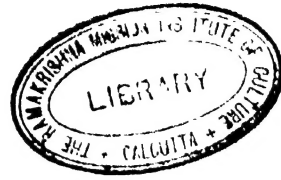


26989

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ध The nineteenth consonant of the *Hindu* alphabet: it is the aspirate of ढ, and has the power of the English *d* followed by *h* as in mid-height, but with a dental sound.

ध s. (corrupt. of धूम) Smoke.

धक्कल s. (A. دخل?) Entrance, possession, disturbance. *Carey*.

धकार s. (m. ध + कार) The letter ध, or any character expressing the sound of ध.

धक् Root, x. (धक्कयति) To destroy, to annihilate.

धक्का s. (from R. धक्क) A push, a shove.

धक्धक् s. A glittering, a blazing up; a palpitation. *Carey*.

धक्धकाईते v. a. (from धक्धक्) To blaze up, to glitter, to palpitate.

धठ s. (m.) A pair of scales, a balance.

धत s. (from R. धृ?) The body.

धता s. A piece of cloth worn over the privities; a rag. Also धताई.

धती a. (corrupt. of धूर्त?) Crafty, deceitful, cunning.

धतीबात् a. (P. دغا باز?) Crafty, deceitful, roguish.

धतीबाजी s. (from धतीबात्) Craftiness, deceitfulness.

धतुधतिया a. (from धत) Ragged, hanging in tatters; squirting. *Carey*.

धतुधत s. A writhing, a struggling, a fluttering.

धतुधतাইते v. a. (from धतुधत) To writhe, to struggle, to flutter.

धण Root, i. (धाति) To sound.

धतु s. (m.) The thorn-apple (*Datura fastuosa*) See धुतु.

धन् Root, iii. (दधति) To bear (fruit), to produce.

धन s. (n. from R. धन्) 1. Wealth, property, riches, goods. 2. (In mathematics) An affirmative or positive quantity: as opposed to what is negative: of the same import as + plus. *Colebr. Alg.* p. 131. *Kāla S.* 363. 3. A term used when a planet is moving eastward. *Wilkins' MS.*

धनश्रुय s. (m. from धन + R. श्रि) An epithet of AGNI, and of ARJUNA in the *Mahābhārata*. (Lit. Who conquers wealth?) See *Wilkins' Gr.* § 796.

धनद s. (mfn. धन + द from R. दा) Munificent, liberal, generous. s. (m.) An epithet of KURVA. (Lit. The giver of wealth.)

धनवान् a. (-वन् mfn. धन + वन्) Opulent, wealthy, rich.

धनविभाग s. (m. धन + विभाग) The distribution of property.

धनवृद्धि s. (f. धन + वृद्धि) An increase of property.

धनव्यय s. (m. धन + व्यय) Expenditure, the diminution of property or wealth.

धनताश्वार s. (धन + ताश्वार) A treasury, a storehouse.

धनमद s. (m. धन + मद) The intoxication or pride of wealth.

धनमूलक a. (mfn. धन + मूलक) Originating in wealth, drawing its origin from riches or wealth.

ধনৰ্গ *s.* (*n.* ধন + গ) (In mathematics) Positive and negative quantities. *Colebr. Alg.* p. 324.

ধনলোভ *s.* (*m.* ধন + লোভ) Greediness, avariciousness, a desire for wealth, covetousness.

ধনলোভী *a.* (-তিন্ *mfn.* ধনলোভ + ইন্) Greedy, covetous. Also ধনলুব্ধ (*mfn.*).

ধনসত্ত্ব *s.* (*n.* ধন + সত্ত্ব) The possession or existence of wealth.

ধনহরী *s.* (*f.* ধন + হরী from R. হ?) A sort of perfume commonly called *chor*.

ধনাগম *s.* (*m.* ধন + আগম) An accession of wealth, an increase of property.

ধনাঢ্য *a.* (*mfn.* ধন + আঢ্য) Opulent, rich, wealthy.

ধনাক্ষর *s.* (*m.* ধন + আক্ষর) A storehouse, a treasury.

ধনাপ্রকার *s.* (*m.* ধন + অধিকার) A title or right to property.

ধনাপ্রকারী *a.* (-বিন্ *mfn.* ধন + অধিকার + বিন্) Having a title or right to property.

ধনাধিপ *s.* (*m.* ধন + অধিপ) An epithet of KURERA. (Lit. The lord of riches).

ধনাপ্রহর *s.* (*m.* ধন + অপ্রহর) 1. A treasurer. 2. An epithet of KURERA.

ধনার্জন *s.* (*n.* ধন + অর্জন) The acquisition of wealth.

ধনার্থী *a.* (-র্থিন্ *mfn.* ধন + অর্থিন্) Covetous of wealth. *s.* (*m.*) A beggar. *Wilkins' Gr.* § 906.

ধনাশা *s.* (*f.* ধন + আশা) A desire after, or hope for wealth.

ধনিক *s.* (*n.*) Coriander (*Coriandrum sativum*).

ধনিচা *s.* A plant (*Eschynomene cannabina*). *Hort. Ben.* p. 56.

ধনিতা *s.* (*f.* ধনি + তা) Opulence, wealth, richness. Also ধনিভ (*n.*).

ধনিয়া *s.* A plant (*Coriandrum sativum*). *Mohun P.* p. 37.

ধনিষ্ঠা *s.* (*f.* ?) (In *Hindu* astronomy) The twenty-third stellar mansion, figured by a drum : α , β , γ , and δ Delphini. *As. Res.* ii. 293. ix. 323.

ধনী *a.* (-নিন্ *mfn.* ধন + ইন্) Opulent, wealthy, rich.

ধনু *s.* (*m.* from ধনুস্) 1. A bow. 2. (*Beng.*) An instrument in the form of a bow used in cleansing cotton. 3. A measure of length containing four cubits. *Carey*.

ধনুশ্রেণী *s.* (*f.* ধনুস্ + শ্রেণী) A plant (*Cissampelos hexandra*).

ধনুক *s.* (from ধনুস্) 1. A bow. 2. An instrument used in cleansing cotton. 3. The bow of a violin.

ধনুবৎ *ad. Sans.* (ধনু + বৎ) Like a bow, in the manner of a bow.

ধনুবাঁকা *a.* (*mfn.* ধনুস্ + আঁকা) Like a bow, curved, bent. Also ধনুবাঁকুতি (*mfn.*).

ধনুর্ভণ *s.* (*m.* ধনুস্ + ভণ) 1. A bow-string. 2. (In geometry) The chord of an arc.

ধনুর্ধর *a.* (*mfn.* ধনুস্ + ধর) Carrying or holding a bow. *s.* (*m.*) An archer.

ধনুর্বিদ্যা *s.* (*f.* ধনুস্ + বিদ্যা) The science of archery. Also ধনুর্বেদ *s.* (*m.*) *As. Res.* i. 340.

ধনুর্ভূ *s.* (*m.* ধনুস্ + ভূ from R. ভূ) An archer.

ধনুর্মধ্য *s.* (*n.* ধনুস্ + মধ্য) The middle part of a bow.

ধনুর্মগ *s.* (*m.*) A plant (*Hedysarum Alhagi*).

ধনুর্লগ্ন *s.* (*n.* ধনুস্ + লগ্ন) The time of the

ascension of the sign Sagittarius above the horizon.

ধনুষ্ঠকাব *s.* (*m.* ধনুস্ + ঠকাব) 1. The twang of a bow. 2. A severe spasmodic affection.

ধনুপাট *s.* (*m.* from ধনুস্ + পাট) A tree, commonly called *piyal* (*Buchanania latifolia*, *Rox.*) See প্রিয়াল. Also ধনুপাট (*m.*).

ধনুমান *s.* (—মন্ m. ধনুস্ + মন্) An archer, a bowyer.

ধনুস *s.* (*mn.*) 1. A bow: also ধনু (*m.*) 2. The sign Sagittarius. *As. Res.* 111. 392. 3. An arc, a segment of a circle. *Colebr. Alg.* p. 89. 4. A tree (*Buchanania latifolia*, *Rox.*). See ধনুপাট.

ধনেয়ক *s.* (*n.*) A plant, the seed of which is used as a condiment (*Coriandrum sativum*). See ধন্যক. Also ধনীয়ক (*n.*).

ধনেশ *s.* (*m.* ধন + ঈশ) 1. An epithet of KURVERA. (Lit. The lord of wealth.) 2. A bird (*Buceros Malabaricus*). *Carey*.

ধন্দা *s.* 1. Blindness, dimness of sight. 2. A stratagem. —লাগিতে *v. a.* To overlook, to mistake. —লাগাইতে *v. a.* To bring into confusion.

ধন্য *a.* (*mf n.* from ধন) Wealthy or worthy of wealth; estimable, praiseworthy, auspicious, fortunate. *Wilkins' Gr.* § 899.

ধন্যবাদ *s.* (*m.* ধন্য + বাদ) 1. Thankfulness, gratitude. 2. Thanks, a thanksgiving; praise, applause. —কবিত্তে or —মানিত্তে *v. a.* To thank.

ধন্যবাদবহিত *a.* (*mf n.* ধন্যবাদ + বহিত) Ungrateful, unthankful. *Mohun P.* p. 120.

ধন্যা *s.* (*f.*) Coriander (*Coriandrum sativum*). *Hort. Ben.* p. 21.

ধন্যক *s.* (*n.* ধন্যা + ক) Coriander (*Coriandrum sativum*).

ধন্যাম্ন *s.* (corrupt. of ধান্যাম্ন) Sour gruel.

ধন্যশী *s.* (*f.* ধন + আশী!) The name of a particular scale in the musical system of the *Hindus*. *As. Res.* 111. 78.

ধন্ব *s.* (*n.*) A bow.

ধন্ব *s.* (—ধ্ব *n.*) A bow.

ধন্বতবি *s.* (*m.*) The physician of the gods, who was produced at the churning of the ocean.

ধন্বয়াস *s.* (*m.*) A plant (*Hedysarum Alhagi*). Also ধন্বয়াস and ধন্বয়াসক (*m.*).

ধন্বা *s.* (—ধ্ব *m.*) A bow.

ধন্বী *a.* (—ধ্ব *mf n.* ধনু + ইন্) Carrying a bow, armed with a bow. *s.* (*m.*) A bowyer, an archer.

ধ্বধ্ব *s.* The sensation produced by clearness or brightness.

ধ্বধ্বপাইতে *v. a.* (from ধ্বধ্ব) To appear clear or bright, to shine.

ধ্বধ্বপিয়া *a.* (from ধ্বধ্ব) Bright, luminous, clear.

ধব Root, 1. (With the insertion of a nasal, ধবতি) To go, to move.

ধব *s.* (*m.*) 1. A husband, a man. 2. A shrub (*Grislea tomentosa*). *Hort. Ben.* p. 28. 3. (*Beng.*) Linen, clothes, linen cloth.

ধবল *a.* (*mf n.* from R. ধাব্?) 1. White. 2. Handsome, beautiful.

ধবলকুণ্ড *s.* (*n.* ধবলকুণ্ড) A disease, a kind of leprosy.

ধবলকুণ্ডী *a.* (—ধ্ব *mf n.* ধবলকুণ্ড + ইন্) Leprous.

ধবলা *a.* (from ধবল) White.

ধবলী *s.* (*femin.* of ধবল) A white cow. Also ধবলা (*f.*).

ধম *a.* (*mf n.* from R. ধ্মা) Blowing, who blows

(a fire, or a trumpet, &c.). Used in comp. e. g. **কবন্ধম** *a. (mfñ.)* Who blows the hand, from **কব** *s. (m.)* The hand, + **ধম**. *Wilkins' Gr.* § 789, 772.

ধমক *s. (m. from R. ধ্মা)* A blacksmith.

ধমন *a. (mfñ. from R. ধ্মা)* Blowing, who blows (a fire, a wind-instrument, &c.). *s. (m.)* A reed (*Arundo tibialis* or *Karka*). (*n.*) The act of blowing or kindling up of fire.

ধমনি *s. (f. from R. ধ্মা)* 1. Any tubular vessel of the body, as a vein, an artery, a nerve, &c. Also **ধমনী**. 2. A sort of drug and perfume: the same as **হুঁবিল্লাসিনী**.

ধমিতে *v. a. (from R. ধ্মা)* To kindle, to light up.

ধম্কে *s.* A threat, a reprimand, a censure, chiding.

ধম্কেধম্কে *s. (ধম্কে + ধম্কে as a jingle to it)* Threats and reproach.

ধম্কা *s. (from R. ধ্মা)* 1. A pair of bellows. 2. A gust of wind.

ধম্কাইতে *v. a. (from R. ধ্মা)* To threaten, to censure.

ধম্কাধম্কা *s. (from ধম্কে)* A mutual threatening and scolding, a quarrel.

ধম্কাবাত *s. (ধম্কা + বাত)* A squall of wind.

ধম্মিল্ল *s. (m.)* Braided and ornamented hair, tied round the head, and intermixed with flowers, pearls, &c. *Wilson.*

ধম *a. (mfñ. from R. ধ্ম)* Drinking: used in comp. e. g. **উদ্রম** *a. (mfñ.)* Drinking up, from **উৎ** Up, + **ধম**; **স্বনধম** *a. (mfñ.)* Sucking the breast; *s. (m.)* An infant, from **স্বন** *s. (m.)* The breast, + **ধম**. *Wilkins' Gr.* § 772, 789.

ধৰ *a. (mfñ. from R. ধ্ব)* Holding. Used in comp. e. g. **ধনুধৰ** *a. (mfñ.)* Holding or carrying a bow, from **ধনু** *s. (mn.)* A bow, + **ধৰ**. — *s. (m.)* A mountain.

ধৰণ *s. (mn. R. ধ্ব + অন)* The act of seizing, holding, or possessing any thing; the keeping of a thing in memory; the noting down of a number; the assuming of any number as a mean.

ধৰণা *s. (from R. ধ্ব)* The sitting at a person's door in order to recover a debt. — **দিতে** *v. a.* To dun, to sit at a person's door in order to recover a debt. *As. Res.* iv. 346. seqq.

ধৰণি *s. (f. from R. ধ্ব)* The earth. Also **ধৰাণী**.

ধৰণিয়া *a. (from R. ধ্ব)* Taking, holding, seizing.

ধৰণীতল *s. (m. ধৰাণী + তল)* The bottom of the earth, the earth itself.

ধৰাণীপতি *s. (m. ধৰাণী + পতি)* A lord of the earth, a king.

ধৰাণীয় *a. (mfñ. fut. part. p. R. ধ্ব + অনীয়)* Worthy of being held or taken; to be assumed, to be remembered.

ধৰা *s. (f.)* 1. The earth. 2. (*Beng.*) The seizing, holding, or keeping of any thing. — **পড়িতে** *v. n.* To be apprehended.

ধৰাইতে *v. a. (from R. ধ্ব)* 1. To cause to seize or apprehend. 2. To plaster a wall.

ধৰাট *s. (from ধৰা?)* A loan, a ransom.

ধৰাধৰ *s. (m. ধৰা + ধৰ)* A mountain. (*Lit.* A holder of the earth.)

ধৰাধৰি *s. (from R. ধ্ব)* A mutual or alternate seizing or holding.

ধৰাপতি *s. (m. ধৰা + পতি)* A king, a prince.

ধৰাভূ *s. (m. ধৰা + ভূ from R. ভূ)* A mountain.

ধৰাম *a. (from ধৰাইতে)* Apprehensible.

ধৰিতে *v. a. (from R. ধ্ব)* To hold, to catch, to apprehend. *v. n.* To cease (as the fall of water); to find room enough; to continue, to remain.

ধৰিণী *s. (f. from R. ধ্ব)* The earth.

ધર્મા See ધર્મા.

ધર્ત્વકા *a.* (*mfn. fut. part. p.* R. ધ્ + ઉક) Seizable, apprehensible; deserving to be taken into account.

ધર્મ *s.* (*mn.* from R. ધ્) 1. Lit. That which is to be held or attended to: a duty, a law, a usage, a practice. 2. Conformity to the laws, &c., justice, virtue, merit; aptness, propriety, fitness. *Trans. R.A.S.* i. 110. 555. 3. Peculiarity, natural disposition, character. 4. (*m.*) A name of YAMA, the judge of the dead. 5. A drinker of the juice of the acid asclepias at certain sacrifices. 6. (*n.*) An act of devotion. *Trans. R.A.S.* i. 439.

ધર્મકર્મ *s.* (-ર્મન્ *n.* ધર્મ + કર્મન્) The performance of a religious or civil duty; a pious or virtuous action.

ધર્મકોષ *s.* (*m.* ધર્મ + કોષ) The treasury of duties, i. e. all duties taken together. *Manu* i. 99.

ધર્મક્ષેત્ર *s.* (*n.* ધર્મ + ક્ષેત્ર) A plain near *Dehli*, the scene of the great battle between the *Kurus* and *Pāndus*.

ધર્મગ્રન્થ *s.* (*m.* ધર્મ + ગ્રન્થ) The sacred scriptures, the Bible. *Mohun P.* p. 165.

ધર્મચિન્તા *s.* (*f.* ધર્મ + ચિન્તા) Reflection on one's duties: a virtuous reflection.

ધર્મતઃ *ad. Sans.* (ધર્મ + તઃ) By law, through virtue; rightly, justly, piously.

ધર્મતા *s.* (*f.* ધર્મ + તા) Rectitude, virtue, religion. Also ધર્મત્વ (*n.*).

ધર્મભાગ *s.* (*m.* ધર્મ + ભાગ) The abandonment of virtue or religion; apostacy.

ધર્મભાગી *a.* (-ગિન્ *mfn.* ધર્મભાગ + ઇન્) Relinquishing virtue or religion; apostate.

ધર્મશૂઝી *s.* (-ઝિન્ *m.* ધર્મ + શૂઝ + ઇન્) One who assumes a pious or virtuous appearance, a hypocrite.

ધર્મનિવેશ *s.* (*m.* ધર્મ + નિવેશ) Devotion. *Mohun P.*

ધર્મનિષ્ઠા *s.* (*f.* ધર્મ + નિષ્ઠા) Firmness in religion, steadfastness in virtue.

ધર્મપત્રન *s.* (*n.* ધર્મ + પત્રન) Black pepper.

ધર્મપત્ની *s.* (*f.* ધર્મ + પત્ની) A rightful wife, i. e. one of the same caste with the husband, and married conformably to the established law.

ધર્મપથ *s.* (ધર્મ + પથ from પથિન્) The road of religion or virtue.

ધર્મપાલક *a.* (*mfn.* ધર્મ + પાલક) Observing the law, dutiful.

ધર્મપુસ્તક *s.* (*n.* ધર્મ + પુસ્તક) The Bible.

ધર્મપુસ્તકેષુ અભિભાગ *s.* The New Testament; -પૂર્વભાગ *s.* The Old Testament. *Mohun P.* p. 160, 164.

ધર્મવાન્ *a.* (-વન્ *mfn.* ધર્મ + વન્) Lawful, dutiful; virtuous, pious, just.

ધર્મભીક *a.* (*mfn.* ધર્મ + ભીક) Awed by law, duty, or virtue; just.

ધર્મરાજ *s.* (*m.* ધર્મ + રાજન્) 1. An epithet of YAMA the regent and judge of the dead. 2. An epithet of YUDHISHTHIRA the eldest of the five *Pāndu* princes. (Lit. The king of justice.)

ધર્મશાલા *s.* (*f.* ધર્મ + શાલા) 1. A tribunal, a court of justice. 2. An edifice erected for pious purposes, a hospital.

ધર્મશાસ્ત્ર *s.* (*n.* ધર્મ + શાસ્ત્ર) 1. A code of laws: comprising the institutes of law civil and religious. *Trans. R.A.S.* i. 451. 2. The entire body of the *Hindu* law; jurisprudence as a science.

- ধর্মশীল *a.* (*mfn.* ধর্ম + শীল) Just, pious, righteous, religious.
- ধর্মসংহিতা *s.* (*f.* ধর্ম + সংহিতা) A collection of laws, a code of laws: especially when it is the work of some saint or divine author, as MANU, YĀJNYAWALKYA, &c. *Wilson.*
- ধর্মসভা *s.* (*f.* ধর্ম + সভা) A court of justice, a tribunal.
- ধর্মাত্মা *a.* (*-মন্ mfn.* ধর্ম + আত্মন্) Virtuous, pious. *s. (m.)* The Holy Ghost.
- ধর্মাপ্রম *s.* (*m.* ধর্ম + অপ্রম) Justice and injustice, right and wrong. *Manu* i. 26, 29.
- ধর্মাবিকরণ *s.* (*n.* ? ধর্ম + অবিকরণ) A court of law.
- ধর্মাবিকার *s.* (*m.* ধর্ম + অবিকার) The right to administer the law.
- ধর্মাবিকারী *a.* (*-বিন্ mfn.* ধর্ম + অবিকা-বিন্) Entitled to administer the law. *s. (m.)* A judge, a magistrate.
- ধর্মাপ্রক্ষ *s.* (*m.* ধর্ম + অপ্রক্ষ) A superintendant of justice; a magistrate, a judge. *Trans. R.A.S.* ii. 167—170.
- ধর্মাবতান *s.* (*m.* ধর্ম + অবতান) Lit. An incarnation of justice or religion: used to denote a person of strict impartiality and justice.
- ধর্মার্থমরণ *s.* (*n.* ধর্ম + অর্থ + মরণ) Martyrdom. *Mohun P.* p. 163.
- ধর্মার্থযুদ্ধ *s.* (*n.* ধর্ম + অর্থ + যুদ্ধ) A religious war. *Mohun P.* p. 165.
- ধর্মশ্রয় *s.* (*m.* ধর্ম + আশ্রয়) The asylum of religion, virtue, or duty.
- ধর্মাস্তিকায় *s.* (*m.* ধর্ম + অস্তিকায়) (In the tenets of the *Jainas*) The category or predicament virtue. *Trans. R.A.S.* i. 554.

- ধর্মিষ্ঠ *a.* (*mfn.* from ধর্ম) Righteous, just, virtuous, pious.
- ধর্মী *a.* (*-মিন্ mfn.* ধর্ম + ইন্) Righteous, just, honest, pious, virtuous.
- ধর্মোপদেশ *s.* (*m.* ধর্ম + উপদেশ) Instruction in religion, law, or duty; a sermon.
- ধর্মোপদেশক *s.* (*m.* ধর্ম + উপদেশক) A spiritual preceptor; one who instructs in religion, law, or duty.
- ধর্মোপদেশকর্তা *s.* (*-ত্ m.* ধর্মোপদেশ + কর্তৃ) A religious instructor, a preacher.
- ধর্ম *a.* (*mfn.* ধর্ম + য) Lawful, rightful, just; relating to religion, morality, &c. *Wilkins' Gr.* § 899.
- ধর্মক *a.* (*mfn.* R. ধৃ + অক) Daring, bold, audacious, arrogant, imposing.
- ধর্মণ *s.* (*n.* R. ধৃ + অন) Contempt, overbearingness, audacity, contumeliousness; the defying of any one. Also (*Beng.*) ধর্মাকরা.
- ধর্মিণী *s.* (*f.* from R. ধৃ) A dishonest or unchaste woman. Also ধর্মিণী (*f.*).
- ধর্মিত *a.* (*mfn. pret. part. p.* R. ধৃ + ইত) Treated with disrespect or in an overbearing manner; overruled, oppressed.
- ধর্মিতে *v. a.* (from R. ধৃ) To dare, to challenge, to browbeat, to overawe.
- ধল *s.* (corrupt. of ধবল) White.
- ধলআঁকড়া *s.* (ধল + আঁকড়া) A large shrub (*Allangium hexapetalum*). *Carey.*
- ধলিবাঁশ *s.* (ধলি from ধবল, + বাঁশ) A variety of the bamboo. *Carey.*
- ধা A *Taddhita* suffix, which is subjoined to words denoting numbers, to form adverbs of distribu-

tion : c. g. **ত্রিধা** *et. Sans.* Threefold, in three parts or sorts, from **ত্রি** *a. (mfu.)* Three, + **ধা**. *Wilkins' Gr.* § 1039.

ধা Root, III. (**দধাতি**, **ধতে**) 1. To place, to put. 2. To give. 3. To hold, to sustain, to support. 4. To obtain, to attain. With **অন্তর্** prefixed, To vanish, to disappear; with **অপি** (or **পি**), To cover, to close, to shut; with **বি** + **অব**, To hide, to conceal; with **অতি**, To relate, to report; to call by name, to name; with **আ**, To give, to surrender; to apply, to adhibit; with **সং** + **আ**, 1. To apply; 2. To instruct, to teach; 3. To be attentive or diligent; with **উপ**, To uphold; to do, to perform; with **নি**, To put down; to bury; with **সং** + **নি**, To have near at hand; with **পরি**, To put on (as clothes); with **বি**, To give, to grant; to determine, to fix upon, to arrange, to make; to consider; with **সং**, To join, to put together; with **অনু** + **সং**, To enquire, to seek; to consider.

ধাই *s.* (corrupt. of **ধাত্রী**) A nurse, a foster-mother, a midwife.

ধাইতে *v. a.* To go fast, to run, to pursue.

ধাইতেলা *a.* (**ধাই** + **তেলা**) Excessively anointed with oil (like a midwife after she has performed the duties of her office). *Carey.*

ধাইফুল *s.* (**ধাই** + **ফুল**) A shrub (*Grislea tomentosa*). *Carey.* See **ধাতকী**.

ধাওতে *s.* (from R. **ধব**) A running servant.

ধাওড়া *s.* (from R. **ধব**!) An express, a messenger. Also **ধাওড়িয়া**.

ধাওয়া *a.* (from R. **ধব**!) Speed, expedition, haste.

ধাওলিয়া *s.* (from R. **ধব**!) A bird (*Corvus Dhawlee*, *Buchanan's MSS.*). *Carey.*

ধাওব *s.* (from R. **ধব**?) A paper-kite.

ধাওলানি *a.* Short-sighted, dim-sighted. Also **ধাওলানী**.

ধাওা *s.* 1. The throwing of things into confusion.

2. A stratagem, a trick; a sleight. — **লাগিতে**

v. a. To overlook, to wink at; — **লাগাইতে**

v. a. To trick, to overreach. *Carey.*

ধাকা *s.* A sum deposited by gamblers as an earnest of the whole stake. *Carey.*

ধাক্কা *s.* A push, a thrust, a shock. — **দিতে** or — **মারিতে** *v. a.* To shove, to thrust. *Carey.*

ধাড়া *s.* (from **ধট**) 1. A balance. 2. A row of long stitches which tack clothes together. *Carey.*

ধাড়ালেপা *s.* (**ধাড়া** + **লেপা**) 1. The patching of a thing. 2. A botcher, a patcher. *Carey.*

ধাড়িয়া *s.* (from R. **ধু**!) An otter.

ধাড়ী *a.* (corrupt. of **দৃঢ়**?) Strong, full-grown (said of female animals). *s.* A dam, the mother among inferior animals.

ধাতক *s.* (*m.*?) A weight equal to fourteen *vallas* or twenty-eight *gunjas*. *Colebr. Alg.* p. 2.

ধাতকী *s.* (*f.*) A shrub (*Grislea tomentosa*).

ধাতা *s.* (— **ভূ** *m.* R. **ধা** + **ভূ**) 1. A supporter, one who upholds, maintains, keeps or preserves; a nourisher; a parent, a father. 2. An epithet of BRAHMÁ.

ধাতু *s.* (*m.* from R. **ধা**?) 1. An element, a primary substance, such as earth, water, fire, air, and æther: also the property of any such primary element. 2. Any constituent part or humour of the body; semen; the matter which oozes in a gleet; the pulse. 3. A metal; a mineral, a fossil. 4. (In grammar) A root, a verbal root, a radical. (*Beng.*) — **ধরিতে** *v. a.* To feel the pulse.

- ধাতুকাংশী *s.* (n. ধাতু + কাংশী) Red sulphate of iron. *Wilson.*
- ধাতুক্ষয় *s.* (m. ধাতু + ক্ষয়) A mortal disease, waste of the bodily humours.
- ধাতুঘটিত *a.* (mfn. ধাতু + ঘটিত) 1. Occurring in metallic ores. 2. Caused by the constituent parts of the body. *Carey.*
- ধাতুচলা *s.* (ধাতু + চলা from চলিতে) A gleet, a gonorrhœa.
- ধাতুনবম *s.* (ধাতু + নবম) A catarrh, a cough, a cold.
- ধাতুপাত *s.* (n. ধাতু + পাত) A metal vessel or dish.
- ধাতুপুষ্টি *s.* (f. ধাতু + পুষ্টি) Nutrition of the body, nourishment.
- ধাতুবাদী *s.* (-দিন m. ধাতু + বাদিন) A miner, an assayer.
- ধাতুভেদ *s.* (m. ধাতু + ভেদ) A change in the humours of the body.
- ধাতুময় *a.* (mfn. ধাতু + ময়) Metallic, consisting of metal.
- ধাতুমাফিক *s.* (n. ধাতু + মাফিক) A mineral substance used as a collyrium: apparently a kind of lead-ore. *Wilson.*
- ধাতুমাৰিণী *s.* (ধাতু + মাৰিণী) Borax (used as a flux for metals).
- ধাতুসাম্য *s.* (n. ধাতু + সাম্য) Health. (Lit. The equilibrium of the bodily humours.)
- ধাতুপুষ্পিকা *s.* (f. ধাতু, see ধাতা, + পুষ্প + ইক) A shrub (*Grislea tomentosa*). Also ধাতুপুষ্পী (f.) and ধাতুপুষ্পিকা (f.).
- ধাত্রী *s.* (femin. of ধাতু, see ধাতা) 1. A nurse, a foster-mother, a midwife. 2. A mother. 3. The earth.
- ধাত্রিক *s.* (f. from ধাত্রী) A nurse, a foster-mother.

- ধান *s.* (corrupt. of ধান) Grain, rice (*Oryza sativa*). *Hort. Ben.* p. 25.
- ধানক *s.* (from ধন?) A copper coin about two pence in value.
- ধানমরিচ *s.* (ধান + মরিচ) A plant, the pungent fruit of which is used as a seasoning (*Capsicum minimum*). *Carey.*
- ধানমুখা *s.* (ধান + মুখা?) A sort of grass (*Cyperus autumnalis?*). *Carey.*
- ধানসী *s.* (from ধনু?) A particular note or mode in music. *Carey.*
- ধানাঃ *s.* (f. always plur.) Fried barley or rice.
- ধানী *a.* (from ধান) Rice imperfectly unhusked.
- ধানুষ্ক *s.* (m. from ধনু) A bowyer, an archer.
- ধানুষ্কী *s.* (from ধানুষ্ক) An archer. Also ধানুষ্কী. *Mohun P.* p. 149.
- ধান *s.* (n.) Corn in general, especially rice (*Oryza sativa*). Also ধান্যক *s.* (n.).
- ধান্যক্ষেত্র *s.* (n. ধান + ক্ষেত্র) A corn-field, a rice-field.
- ধান্যময় *a.* (mfn. ধান + ময়) Abounding with rice or grain.
- ধান্যশালী *a.* (from ধান + শালী?) Abounding in rice or other grain. *s.* A soil favourable to the growth of rice.
- ধান্যম্ন *s.* (n. ধান + অম্ন) Sour gruel, made of the fermentation of rice-water.
- ধাপ *s.* A leap, a jump, a step (in a ladder or stair-case).
- ধাব্ Root, 1. (ধাবতি, -তে) To go, to run. 2. To cleanse. 3. To be clean or pure. With অনু prefixed, To run after, to go near; with অভি, আ or উপ To approach, to go near; with পরি, 1. To run about; 2. To surround (an enemy); with প্র To run off or away.

- ধাবক *s.* (m. R. ধাব্ + অক) A messenger, an express.
- ধাবড়িয়া *a.* (from R. ধাব্) Running, quick, speedy.
- ধাবন *s.* (n. R. ধাব্ + অন) 1. A running, or going. 2. The art of purifying, cleansing or washing.
- ধাবনি *s.* (from R. ধাব্) A running. Also ধাবনা.
- ধাবমান *a.* (mfn. pres. part. a. R. ধাব্) Running.
- ধাবাধাবি *s.* (from R. ধাব্) A mutual or promiscuous running.
- ধাবিত *a.* (mfn. pret. part. p. R. ধাব্ + ইত) Purified, washed, cleansed.
- ধাবিতে *v. a.* (from R. ধাব্) To run, to go with speed.
- ধাম *s.* (-ম্ n. R. ধা + ম্) 1. A house, a dwelling; a place, a spot. 2. The body. 3. Light, lustre, a ray of light. 4. Dignity, consequence.
- ধাম্ভা *s.* (from R. ধাম্ভা?) A kettle-drum.
- ধামা *s.* A scuttle or basket of *ratan* closely wrought. Also ধামী.
- ধামার্গব *s.* (m.) 1. A tree (*Achyranthes aspera*). 2. A plant, a sort of *ghosha* with white flowers. *Wilson*.
- ধায় *a.* (mfn. from R. ধৈ) 1. Who drinks. *Wilkins' Gr.* § 775. 2. (From R. ধী) Who holds or possesses.
- ধায় *s.* (f. from R. ধী) A sacred text pronounced when holding the sacred fire. *Wilkins' Gr.* § 724. Also ধায়গ (f.).
- ধাব *s.* (m.) 1. A limit, a boundary, an edge. 2. A loan. See ধাবা.

- ধাবক *a.* (mfn. R. ধ্ + অক) Holding, bearing, having. (Used in comp. e. g. অস্ত্রধাবক *a.* (mfn.) Bearing weapons, from অস্ত্র *s.* (n.) A weapon, + ধাবক.) *s.* (m.) 1. One who holds a thing. 2. (*Beng.*) A person who points out the mistakes of a reader of the *sūtras*; an umpire. 3. An astringent medicine.
- ধাবণ *s.* (n. R. ধ্ + অন) 1. The holding, having, or sustaining of a thing. 2. (*Beng.*) A weight equal to sixteen *gunjas*.
- ধাবণা *s.* (f. from R. ধ্) 1. Perseverance, steadiness, continuance in the right way; firmness, fortitude, rectitude. 2. The steady mental abstraction of a *yogi*. 3. The keeping a thing in mind, memory, remembrance.
- ধাবণাবান্ *a.* (-বন্ mfn. ধাবণা + বন্) 1. Steady, firm, persevering, continuing in the right way. 2. Possessing memory, retentive.
- ধাবণাশক্তি *s.* (f. ধাবণা + শক্তি) The capability of keeping in the right way; perseverance, endurance, firmness of resolution.
- ধাবণী *s.* (f. from R. ধ্) 1. A straight line. 2. Any tubular vessel of the body.
- ধাবণীয় *a.* (mfn. fut. part. p. R. ধ্ + অনীয়) Fit to be held or sustained.
- ধাবশূন *a.* (mfn. ধাব + শূন) Without a border or edge; blunt, dull. Also ধাবহীন (mfn.).
- ধাবা *s.* (f. from R. ধ্ *Wilkins' Gr.* p. 475). 1. The border of any thing, the edge of a tool or sword. 2. An enclosure, a fence, a hedge. 3. The van of an army. 4. A horse's pace, as the trot, canter, &c. 5. A dropping or oozing, a falling of rain. 6. A stream, a water-course. 7. (*Beng.*) A habit, a custom, a method, a fashion, a practice. 8. A section. 9. Conduct, carriage. —বহিতে *v. a.* To go with the stream, to follow custom.

ধাৰাক্ৰমে *ad.* (ধাৰা + ক্ৰমে from ক্ৰম) According to usage or custom.

ধাৰাধৰ *s.* (*m.* ধাৰা + ধৰ) 1. A cloud. (Lit. Containing rain.) 2. A sword. (Lit. Having an edge.)

ধাৰাবাহিক *a.* (ধাৰা + বাহিক from R. বহ) Conforming to an established usage, continuing in an uninterrupted course. Also ধাৰাবাহী.

ধাৰামত *a.* (ধাৰা + মত) After the fashion of, in the manner of.

ধাৰায় *a.* (corrupt. of ধাৰ্য) Apprehensible.

ধাৰাল *a.* (from ধাৰ) Sharp.

ধাৰাদম্পাত *s.* (*m.* ধাৰা + দম্পাত) A heavy shower of rain.

ধাৰিতে *v. a.* (from R. ধৃ) To hold as a loan or debt; to borrow, to owe.

ধাৰী *a.* (—বিন্ *mfn.* from R. ধৃ) Holding, having: frequently used as the last member of compound adjectives, e. g. অস্ত্রধাৰী *a.* —বিন্ *mfn.*) Holding or bearing weapons, from অস্ত্র *s.* (*n.*) A weapon, + ধাৰিন্.

ধাৰী *s.* (from ধাৰা) A margin, an extremity, an edge.

ধাৰে *ad.* (from ধাৰ) 1. On the margin, ashore, on the bank. 2. On credit, by way of loan.

ধাৰ্ত্তবাক্ত *s.* (*m.* patronymic of ধৃতবাক্ত) 1. A descendant of DHRTARĀSHTRA. 2. A sort of goose with black legs and bill.

ধাৰ্মিক *a.* (*mfn.* ধৰ্ম + ইক Wilkins' Gr. § 903). Pious, just, righteous, religious, virtuous. —তা (*f.*) or —ত্ব (*n.*) Piety, justice, equitableness.

ধাৰ্য *a.* (*mfn. fut. part. p.* R. ধৃ + য়) Fit to be held, borne, or sustained; supportable, bearable. (Beng.) —কৰিতে *v. a.* To determine, to assign; to impose a tax.

ধাক্ত *s.* (*n.* from ধৃষ্ট) Impudence, shamelessness.

ধি Root, VI. (ধিমতি) To have or hold, to keep, to possess. *v.* (ধিনোতি) 1. To satisfy. 2. To go, to move.

ধি *s.* (*m.* from R. ধী Wilkins' Gr. § 829) That which contains any thing: only used in comp. e. g. বাৰিধি *s.* (*m.*) The sea, the ocean. (Lit. What contains the waters.)

ধি° *s.* A tumult, sedition, a revolt, anarchy.

ধি°পা *s.* (ধি° + পা) A sedition, a revolt, an uproar, a tumult.

ধিক্ *interj. Sans.* An expression conveying blame, reproach, regret, disapprobation, &c. as, fie! for shame! out upon! what a pity! &c. Wilkins' Gr. p. 550.

ধিক্কাৰ *s.* (*m.* ধিক্ + কাৰ) Reproach, abuse, contempt, censure, disrespect.

ধিক্কৃত *a.* (*mfn.* ধিক্ + কৃত) Reproached, censured, abused, condemned; cursed.

ধিহ্ Root, I. (ধিহতে) 1. To kindle. 2. To be weary. 3. To live.

ধিগবণ *s.* (*m.*) The name of one of the degraded castes among the *Hindus*, the offspring of a *Brāhman* by an *A'yogavī* woman. *Manu* x. 15. 49.

ধিগী *s.* A high conceit of a person's own importance.

ধিব্ Root, V. (Irreg. ধিনোতি) 1. To please, to gratify. 2. To be pleased or satisfied. 3. To go, to approach.

ধিমা *a.* Slow, cautious, deliberate. —পড়িতে *v. a.* To blow softly, to lull.

ধিমায় *ad.* (from ধিমা) Gently, slowly, softly, deliberately.

ধিমিয়া *a.* (from ধিমা) Slow, soft, deliberate.

ধিষ্ Root, III. (দিধেষ্টি) To emit sound.

বিষণ *s. (m.)* 1. An epithet of VRIHASPATI the preceptor of the gods. 2. A spiritual preceptor : see উক.

বিষণা *s. (f. from বিষণ)* Intellect, the understanding.

বিষ্ণু and বিষ্ণু. See বিষ্ণু.

বিষ্ণু *s. (n.)* 1. A place, a spot, a country. 2. A house. 3. A star, an asterism. 4. Fire. 5. Power, strength. *(m.)* 1. An epithet of AGNI the deity of fire. 2. A name of SUKRA the regent of the planet Venus. *Wilson.*

ধী *Root, iv. (ধীমতি)* 1. To contain, to hold. 2. To slight, to contemn, to disregard. 3. To accomplish.

ধী *s. (f. from R. ধৈ)* Intellect, mind, reason, understanding. *a. (Beng.)* Wise.

ধীত *a. (mf. pret. part. p. R. ধে + ত Wilkins' Gr. § 699)* Sucked, drank.

ধীতি *s. (f. R. ধে + তি)* Thirst.

ধীধীশব্দ *s. (ধীধী? + শব্দ)* A report, a rumour.

ধীন্দ্রিয় *s. (n. ধী + ইন্দ্রিয়)* An organ of perception. See বুদ্ধীন্দ্রিয়.

ধীবৰ *s. (m.)* A fisherman.

ধীবৰী *s. (femin. of ধীবৰ)* A fisherwoman, the wife of a fisherman.

ধীৰ্গ *s. (ধী + বর্গ)* Wise men, the wise.

ধীমন্তী *s. (ধী + মন্ত্ৰিন্)* A minister for counsel, as distinguished from কর্মমন্তী.

ধীমান্ *a. (-মৎ mf. ধী + মৎ)* Intelligent, learned, wise, sagacious, sensible.

ধীৰ *a. (mf. from ধী)* 1. Wise, prudent, sensible. 2. Firm, steady, composed, temperate, consistent. 3. Headstrong, self-willed; unmanageable; powerful, strong. —তা *(f.)* or —ত্ব *(n.)* Steadiness, firmness, fortitude.

ধীৰা *s. (femin. of ধীৰ)* A jealous wife but who conceals her jealousy.

ধীৰাধীৰা *s. (f. from ধীৰা + অ + ধীৰা)* A jealous woman, one who alternately expresses and conceals her jealousy.

ধীৰে *ad. (from ধীৰ)* Coolly, slowly, deliberately. Also ধীৰেধীৰে.

ধীশক্তি *s. (f. ধী + শক্তি)* Any mental or intellectual faculty.

ধীশব্দ *s. (ধী? + শব্দ)* A report, a common report.

ধীসচিব *s. (m. ধী + সচিব)* 1. One who belongs to the legislative department of a government; a counsellor, a minister. 2. A friendly adviser.

ধু *Root, v. (ধুনোতি, ধনুতে)* To agitate, to shake. See R. ধু.

ধুইতে *v. a. (from R. ধাব্?)* To wash.

ধুঁদুল *s. A cucurbitaceous fruit (Luffa pentandra). Carey.*

ধূয়া *s. (corrupt. of ধূম)* Smoke. *Mohun P. p. 7.* See ধূয়া.

ধুকড়ী *s. (corrupt. of ধৌকড়)* A bag of coarse cloth.

ধুকনি *s. (from ধুকিতে)* A panting, a palpitating.

ধুকিতে *v. a.* To breathe with difficulty, to pant, to palpitate (with running or fear). Also ধুকধুকাইতে.

ধুকধুক *a.* Palpitating.

ধুকধুকনি *s. (from ধুকিতে)* A perpetual solicitude or anxiety about any thing.

ধুকধুকী *s. (from ধুকিতে)* 1. Remorse, anxiety. 2. A sort of necklace. *Carey.*

ধূহ *Root, i. (ধূহতে)* 1. To kindle. 2. To be weary. 3. To live.

ধূচনী *s.* (from ধুইতে) A basket used in washing rice.

ধূত *a.* (*mfn. pret. part. p.* R. ধু+ত) 1. Agitated, shaken. 2. Relinquished, deserted, abandoned. *Wilkins' Gr.* § 695.

ধূতপাপ *a.* (*mfn. ধূত+পাপ*) Free from sin or guilt. (Lit. Having shaken off his sin). Also ধূতকল্মষ *a.* (*mfn.*).

ধূতি *s.* An under-garment.

ধূতী *s.* (from R. ধাব্?) 1. A long cloth worn round the loins. 2. Washed cloth. 3. A bribe.

ধূতুৰা *s.* The thorn-apple (*Datura Metel*). *Carey.*

ধূধু *s.* The blazing up of fire. —কৰিতে *v. n.* To be excessively hot or sultry. —কৰিয়া *ad.* Parchingly.

ধূনখৰা *s.* (ধূন from ধূনিতে+খৰা?) A small bow used in cleaning cotton.

ধূনচি *s.* (from ধূনিতে) A cotton-cleaner.

ধূনন *s.* (*n.* from R. ধু) 1. The act of agitating or shaking; agitation. 2. (*Beng.*) The cleaning of cotton with the bow. Also ধূননি.

ধূনাচি *s.* A censer. See ধূশচি.

ধূনিতে *v. a.* To clean cotton with an instrument like a bow.

ধূনী *s.* (*f.*) A river. Also ধূনি (*f.*).

ধূনুৰ *s.* (from ধূনিতে) A cotton-cleaner.

ধূন্দুল *s.* A cucurbitaceous plant (*Luffa pentandra*). *Hort. Ben.* p. 70.

ধূৰু *s.* Ardour, zeal, diligence. *a.* Great, prodigious, astonishing, ardent.

ধূৰুমাৰী *s.* (ধূৰু+মাৰী from মাৰিতে) An uproar, a row, a tumult, a rebellion.

ধূৰুী *a.* (from ধূৰু) Ardent, zealous, great.

ধূপ *s.* (corrupt. of ধূপ) 1. Incense; the aromatic

vapour of any fragrant resin. 2. A sabre. 3. The sun, the sun's rays.

ধূপী *s.* (from R. ধাব্?) A washerman.

ধূপনেচ্ছা *s.* (from ধূব+ইচ্ছা?) A strong desire, a determined will.

ধূবকা *s.* (*f.*) See ধূয়া.

ধূবিত *s.* (*n.* from ধূ+য) A fan of deer-skin to excite a sacrificial fire.

ধূম *a.* Heavy, thick, gross. *s.* Ardor, fervor, zeal. —লাগিতে *v. a.* To be zealous.

ধূমতী *s.* A concubine, a fat vagabond woman, a female *Vaishnava*. *Carey.*

ধূমতীমাৰা *a.* (ধূমতী+মাৰা?) Vagrant, vagabond, lecherous.

ধূমধাম *s.* A tumult, an uproar, a crowd.

ধূমধূম *a.* (from ধূম) Heavy, thick, bulky, gross.

ধূম্বল *s.* (from ধূম) The beating of a drum used as a signal.

ধূয়া *s.* (corrupt. of ধূবকা) The introductory stanza to a song, forming afterwards the burden of each verse.

ধূৰ *s.* (*f. nomin.* ধূ from R. ধু?) 1. The axle-tree or pole of a carriage where the yoke is fixed. 2. A burden, a load. 3. Thought, reflection, recollection.

ধূৰন্ধৰ *a.* (*mfn.* ধূৰ from ধূব+ধৰ) Bearing a burden. *s.* (*m.*) A beast of burden.

ধূৰন্ধৰধূৰীণ *s.* (*m.* ধূৰন্ধৰ+ধূৰীণ) A sovereign, a king.

ধূৰা *s.* (*f.* from ধূৰ) The fore-part of a carriage, the axle-tree, the pole.

ধূৰীণ *s.* (*m.* from ধূৰ) A beast of burden.

ধূৰ্ব *Root, 1.* (ধূৰ্হতি) To injure, to hurt, to kill.

ধূৰ্হ *s.* (*m.* ধূৰ্ব+বহ from R. বহ) A beast of burden.

ধূত *a.* (*mfn. irreg. pret. part. p.* R. ধূত Wilkins' Gr. p. 422). Injured, hurt, killed.

ধূত *s.* (*m.* from ধূত) A beast of burden.

ধূত *s.* 1. A trillion. *Mohun P.* p. 130. 2. A measure of land, properly the same as the *kátá* or the twentieth part of a *bighá*.

ধূত *s.* (*m.*) The thorn-apple (*Datura fastuosa* and *D. Metel*). Also ধূত.

ধূ Root, *v.* (ধূনোতি, ধূনতে) *vi.* (ধূবতি) *ix.* (ধূনাতি, ধূনাতে) *i.* (ধূবতি, -তে) and *x.* (ধূবয়তি, -তে or *irreg.* ধূনয়তি) To shake, to make tremble, to agitate. With অব prefixed, 1. To shake off. 2. To abandon, to quit. 3. To perceive; with বি + আ To shake, to agitate; with উৎ To stir up, to excite; with নিব্ To expel, to shake out or off, to destroy; with বি To remove, to cast away; to agitate, to move up and down.

ধূত *s.* (corrupt. of ধূম) Smoke, steam, vapour. — দিতে *v. a.* To fumigate; — থাইতে *v. a.* To smoke tobacco. Also ধূত.

ধূত *s.* (ধূত + ঘরা) A tunnel for smoke, a chimney.

ধূত *a.* (from ধূত) Smoky.

ধূত *s.* (ধূত + পথ from পথিন্) A chimney.

ধূত *s.* (ধূত + ফুকাব) A chimney.

ধূত *s.* A censer, an incense-pot.

ধূত *a.* (*mfn. pret. part. p.* R. ধূ Wilkins' Gr. § 696). 1. Agitated, shaken. 2. Cast off, abandoned, relinquished. 3. Blamed, reproached. Also ধূত (*mfn.*).

ধূত *s.* (corrupt. of ধূত) A plant (*Datura fastuosa* and *D. Metel*). Also ধূত.

ধূত *s.* (*m.* from R. ধূ?) Resin, especially that of the *Shorea robusta*. Also ধূত.

ধূত *s.* (from R. ধূ?) A kind of chafing-dish, a censer, an incense-pot. *Carey*.

ধূত Root, *i.* (*irreg.* ধূপায়তি) To heat, to make warm. *x.* (ধূপায়তি) 1. To speak. 2. To shine.

ধূত *s.* (*m.* from R. ধূত) 1. Incense, resin, gum; an aromatic taper. 2. (*Beng.*) A sabre. 3. The sun's rays. 4. The sun. See ধূত.

ধূত *a.* (*mfn.* from R. ধূত) 1. Incensed, perfumed, fumigated. 2. Suffering pain or fatigue.

ধূত *a.* (*mfn. pret. part. p.* R. ধূত) 1. Incensed, fumigated, perfumed with incense, scented. 2. Suffering pain or fatigue.

ধূত *s.* (*m.* from R. ধূ?) Smoke.

ধূত *s.* (*m.* ধূম + কেতু) (Lit. Having a flag or standard of smoke: hence) 1. Fire. 2. A falling star. 3. A comet.

ধূত *s.* (ধূম + পান) The smoking of tobacco. (Lit. The drinking of smoke).

ধূত *a.* (*mfn.* ধূম + ময়) Filled with smoke, consisting of smoke.

ধূত *s.* (*m.* ধূম + যোনি) A cloud. (Lit. Produced from smoke).

ধূত *a.* (*mfn.* from ধূম) Smoke-coloured, of a purple colour. *s.* (*m.*) Purple (the colour).

ধূত *s.* (*f.* from ধূম) A quantity of smoke.

ধূত *s.* (*m.* from ধূম?) The fork-tailed shrike.

ধূত *a.* (*mfn.* from ধূম) Smoke-coloured, purple. *s.* (*m.*) Purple (the colour).

ধূত *a.* (*mfn.* from ধূম) Smoke-coloured, purple. *s.* (*m.*) A camel.

ধূ Root, iv. (ধূয়তে) 1. To kill, to hurt. 2. To move, to approach.

ধূ See ধূ.

ধূর্জিট s. (m. ধূ+জিট) An epithet of SIVA. See *As. Res.* ix. 366.

ধূর্ন a. (mfn. pret. part. p. ধূ+ন) Injured, hurt. *Wilkins' Gr.* p. 421.

ধূর্জ a. (mfn.) 1. Cunning, fraudulent, crafty, knavish. 2. Injurious, mischievous. s. (m.) 1. A rogue, a cheat. 2. A gamester. 3. The thorn-apple (*Datura Metel*). -তা (f.) or -ত্ব (n.) Knavery, craftiness.

ধূর্জপুষ্ণাকাব a. (mfn. ধূর্জ+পুষ্ণ+আকাব) Infundibuliform, funnel-shaped, arytaenoid. *Carey.*

ধূর্জ s. (m. ধূ+ধূ) A beast of burden. (Lit. Carrying a load).

ধূলসমুদ্র s. (ধূল for ধূলি, +সমুদ্র) A plant (*Leca macrophylla*). *Hort. Ben.* p. 18.

ধূলা s. (corrupt. of ধূলি) Dust, pollen.

ধূলি s. (mf.) Dust. Also ধূলী (f.).

ধূলিময় a. (mfn. ধূলি+ময়) Covered with dust.

ধূলিমুষ্টি s. (f. ধূলি+মুষ্টি) A handful of dust.

ধূলিমুষ্টিপ্রক্ষেপ s. (m. ধূলি+মুষ্টি+প্রক্ষেপ) The throwing of handfuls of dust.

ধূলী s. (f.) See ধূলি.

ধূশ Root, x. (ধূশয়তি) To make splendid or elegant. Also written ধূষ or ধূস.

ধূষিত a. Anointed, smeared.

ধূস a. (mfn.) Gray. s. (m.) 1. Gray (the colour). 2. An ass. 3. An oilman.

ধূসৰা s. (from ধূসৰ?) A plant (*Pharnaceum pentagynum*). *Hort. Ben.* p. 22.

ধূসৰী a. (from ধূসৰ) Gray.

ধূসা s. (from R. ধূস? see ধূশ) Flannel.

ধূসুৰ s. (m.) The thorn-apple (*Datura Metel* and *D. fastuosa*). See ধূসুৰ.

ধূ Root, i. (ধূৰতি, -ত) To bear, to hold, to sustain. vi. (ধূয়তে) To be alive, to last, to continue. x. (ধূৰয়তি) 1. To hold, to bear, to sustain. 2. To keep in memory. 3. To maintain, to assert, to hold an opinion. With উপ prefixed, To understand.

ধূ Root, i. (ধূৰতি or with the insertion of a nasal ধূষ্টি) To go, to move.

ধূ a. (mfn. pret. part. p. R. ধূ+ত *Wilkins' Gr.* p. 416) Possessed, held, sustained, born; supported.

ধূত a. (mfn. ধূ+ত) Firm and constant in the performance of a vow.

ধূতবাহু s. (m. ধূ+বাহু) The name of a king, the father of DURYODHANA and uncle of the five Pāndu princes. (Lit. By whom the kingdom is held.)

ধূতি s. (f. R. ধূ+তি) 1. Firmness, steadiness, constancy. 2. The holding or sustaining a thing, retention. 3. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 472.

ধূতিমান a. (-মৎ mfn. ধূতি+মৎ) Firm, steady, constant.

ধূষ Root, v. (ধূষোতি) To be proud, to be confident or presumptuous. i. (ধূষতি) and x. (ধূষয়তি) To overcome, to vanquish, to oppress. Sometimes with প্র prefixed to it.

ধূষ a. (mfn. pret. part. p. R. ধূষ+ত *Wilkins' Gr.* p. 422) Bold, confident, forward. -তা (f.) or -ত্ব (n.) Boldness, forwardness.

ধূষক a. (-ত্ব mfn. from R. ধূষ) Bold, forward, impudent.

- ধ্বজি *s. (m.)* A beam, a ray of light.
 ধ্বজু *a. (mfn. from R. ধ্বজ্)* Bold, forward, impudent.
 ধূ Root, ix. (ধূগতি) To be or grow old.
 ধৈ Root, i. (ধৈমতি) To drink.
 ধৈক্য *s.* A creditor, a debtor.
 ধৈতুস *s.* A plant (*Hibiscus esculentus*, *Carey*; *H. longifolius*, *Hort. Ben.* p. 52).
 ধৈড়ি *s.* An ear-ring.
 ধৈক্স *s.* See ধৈতুস.
 ধৈড়িতে *v. n.* To have a looseness, to purge (said of cattle).
 ধৈড়িয়া *s.* An otter.
 ধৈনা *s.* A climbing plant (*Cissus elongata*). *Hort. Ben.* p. 11.
 ধৈনু *s. (f.)* A milch cow. Also ধৈনুকা *(f.)*.
 ধৈনুয়া *s. (f. from ধৈনু)* A cow at the dairy or tied up to be milked.
 ধৈয় *a. (mfn. fut. part. p. R. ধৈ + য়)* To be held or kept.
 ধৈয়াইতে *v. a. (from R. ধৈ)* To think upon, to meditate.
 ধৈনুক *s. (n. from ধৈনুকা: see ধৈনু)* A herd of milch cows.
 ধৈবত *s. (m.)* The sixth note of the *Hindu* gamut. See *As. Res.* III. 68. ix. 451.
 ধৈৰ্য *s. (n. from ধৈৰ + য়)* Firmness, steadiness, constancy, endurance.
 ধৈৰ্যবান্ *a. (-বন্ mfn. ধৈৰ্য + বন্)* Firm, steady, constant, patient, forbearing.
 ধৈৰ্যশীল *a. (mfn. ধৈৰ্য + শীল)* Steady, patient, calm, temperate.

- ধৈৰ্যাবলম্বন *s. (n. ধৈৰ্য + অবলম্বন)* Restraint, abstinence, forbearance.
 ধৈৰ্যাবলম্বী *a. (-ম্বিন্ mfn. ধৈৰ্য + অবলম্বিন্)* Patient, enduring, forbearing, abstaining.
 ধোআট *s. (from ধোইতে)* Alluvial soil, any thing which is washed into a pit or valley by the rain. *Carey*.
 ধোইতে *v. a. (from R. ধাব্)* To wash.
 ধোঁআ *s. (corrupt. of ধূম)* Smoke.
 ধোঁআঘরা *s. (ধোঁআ + ঘরা)* A chimney.
 ধোঁকা *s. (from ধোঁকিতে)* 1. A panting. 2. Misconception, deception. See ধোঁকা.
 ধোঁকাইতে *v. a. (caus. of ধোঁকিতে)* To cause to pant.
 ধোঁকানি *s. (from ধোঁকিতে)* A panting.
 ধোঁকানিপেটা *s. (ধোঁকানি + পেটা)* With a heaving or palpitating breast from hard running.
 ধোঁকিতে *v. a. (from ধুকিতে)* To pant with running, to be out of breath.
 ধোঁড়া *s. (from ধোড়)* A species of harmless water-snake.
 ধোঁয়া *s. (corrupt. of ধূম)* Smoke. See ধোঁআ.
 ধোকড় *s. (corrupt. of ধৌড়কট)* 1. A coarse sack or bag. (Also ধোকড়া and ধোকড়ী) 2. The testicles.
 ধোকা *s.* 1. A stratagem, a deceit, an illusion. 2. A doubt, a suspicion.
 ধোচনা *s.* A bamboo basket for catching fish.
 ধোড় *s. (m.)* A sort of snake (*Amphisbæna*).
 ধোনা *a. (from ধুনিতে)* Cleansed with the bow.

ধোনাইতে *v. a.* (*caus.* of ধুনিতে) To cause cotton to be cleaned by the bow.

ধোনানি *s.* (from ধোনাইতে) The cleaning of cotton. *a.* Earned by cleaning cotton.

ধোপ *a.* (from R. ধাব্) Washed, clean, white. *s.* The washing of linen.

ধোপদস্ত *s.* (ধোপ + P. دست) Washed, clean.

ধোপা *s.* (from ধোপ) A washerman.

ধোপাকড় *s.* (ধোপা + কড়) A sort of fish (*Perca Calcois*, *Buchanan's MSS.*). *Carey.*

ধোপানী *s.* (from ধোপা) A washerwoman. See ধোবানী.

ধোপাল *a.* (from ধোপ) Washed, clean, white.

ধোবা *s.* (from R. ধাব্) A washerman.

ধোবানী *s.* (from ধোবা) A washerman's wife.

ধোবিনী *s.* A shrub (*Mussandra glabra*? *Buchanan's MSS.*). *Carey.*

ধোবিমাশিম *s.* (ধোবিয়া from ধবল, + শিম) A sort of kidney-bean or *Dolichos*. *Carey.*

ধোমলাইতে *v. a.* To enquire after the health of a person.

ধোয়া *a.* (from ধোইতে) Washed, clean. *s.* A washing, a cleansing.

ধোয়ানি *s.* (from ধোইতে) Washings, dregs.

ধোব্ Root, 1. (ধোবতি) To move quickly.

ধোবণ *s.* (*n.* R. ধোব্ + অন) 1. Any sort of vehicle, as a cart, a horse, an elephant, &c. 2. Quick motion. 3. A horse's trot.

ধোবিত *s.* (*n.* from R. ধোব্) A horse's trot.

ধোবিতক *s.* (*n.*) See ধোবিতক.

ধোসবা *s.* (from ধুসব) A plant used as a pot-herb (*Pharnaceum pentagynum*). *Carey.*

ধোনা *s.* (from দ্বি?) A kind of cloth, half silk and half cotton.

ধোত *a.* (*mfn.* from R. ধাব্) Washed, purified, clean. -করিতে *v. a.* To wash, to cleanse.

ধোতকট *s.* (*m.* ধোত + কট) A coarse bag or sack.

ধোতকৌশেয় *s.* (*n.* ধোত + কৌশেয় from কোশ) Bleached silk.

ধোমীয় *a.* (*mfn.* from ধূম *Wilkins' Gr.* § 901) Smoky.

ধোবিতক *s.* (*n.* from R. ধোব্) A horse's trot. See ধোবিত.

ধোবেয় *a.* (*mfn.* from ধুব্ *Wilkins' Gr.* § 900) Pertaining to a load, carrying a burthen. *s.* (*m.*) A beast of burthen.

ধোবিতিকা *s.* (*f.* from ধূর্ত) Dishonesty, fraud.

ধোবী *s.* (*n.* from R. ধোব্) A horse's trot.

ধা Root, 1. (ধমতি *Wilkins' Gr.* p. 145) To blow (either fire, or a wind-instrument). Sometimes with উপ or প্র prefixed to it.

ধাহ্ Root, 1. (with the insertion of a nasal, ধাইহ্) 1. To desire. 2. To crow, to caw. See R. ধাহ্ and ধাহ্.

ধাত *a.* (*mfn. pret. part. p.* R. ধা + ত *Wilkins' Gr.* § 692) Blown (either fire or a wind-instrument).

ধাতা *s.* (-ত্ *m.* R. ধা + ত্) A blacksmith.

ধাত *a.* (*mfn. pret. part. p.* R. ধৈ + ত) Thought of, meditated, contemplated.

ধাতক *a.* (*mfn. fut. part. p.* R. ধৈ + তক) Fit to be meditated upon, requiring to be thought of.

ধাতা *s.* (-ত্ *m.* R. ধৈ + ত্) One who meditates or contemplates.

ধান *s.* (*n.* from R. ধৈ + অন) Meditation, reflection, thought, religious contemplation.

ধানগম *a.* (*mfn.* ধান + গম) Attainable by meditation or reflection.

ध्यानउर्ध्व *s.* (*m.* ध्यान + उर्ध्व) An interruption of thought or meditation.

ध्यानी *a.* (-निन् *mfn.* ध्यान + ईन्) Contemplative, thoughtful.

ध्याम *s.* (*n.*) A fragrant grass.

ध्याय *a.* (*mfn. fut. part. p.* R. धै + य) To be contemplated. *s.* (*n.*) An object of meditation.

धै Root, 1. (धायति) To recollect, to meditate, to think, to reflect. With अनु prefixed, To remember, to recollect; with नि To see, to look out for.

धृत् Root, 1. (धृति, or with the insertion of a nasal, धृति) To go, to move.

धृत् Root, 1. (धृति) To sound (as an instrument).

धृन् Root, 1x. (धृति) To glean: see R. उधृन्.

ध्राह् Root, 1. (With the insertion of a nasal ध्राह्ति) 1. To utter a cry peculiar to birds: to cry, to crow, to caw. 2. To desire. See R. ध्राह्.

ध्रात् Root, 1. (ध्राति) 1. To be dry or arid. 2. To adorn. 3. To be sufficient. 4. To refuse, to prevent.

ध्राह् Root, 1. (ध्राते) To be able or competent.

ध्रात् Root, 1. (ध्राते) To divide, to split, to cut, to pierce.

धृण *a.* (*mfn. pret. part. p.* R. धृ Wilkins' Gr. § 700) Satisfied, pleased.

धृत् Root, 1. (धृति) To go, to move.

धृ Root, 1. (धृति) and vi. (धृति) 1. To be firm, to be fixed. 2. To go, to move.

धृपद *s.* A denomination used in *Hindu* music. Carey.

धृव Root, vi. (धृति) 1. To stand firm, to be fixed. 2. To move, to go.

धृव *a.* (*mfn.* from R. धृ) 1. Fixed, firm, stable, permanent, durable, eternal. 2. Certain, sure. *s.* (*m.*) 1. The polar star or the north-pole itself. 2. (In astron.) A constant arc. *Kāla S.* p. 363. 3. One of the twenty-seven astronomical *yogas*. 4. The trunk of a lopped tree. 5. (*n.*) Ascertainment, certainty. 6. Discussion, reasoning, logic.

धृव° *ad. Sans.* (from धृव) Certainly, surely.

धृवका *s.* (from धृव) 1. An introductory stanza. 2. The longitude of a star.

धृवलोक *s.* (*m.* धृव + लोक) Heaven.

धृवा *s.* (*f.* from धृव) 1. A sacrificial vase made of the wood of the *Flacourtia sapida*, and in the shape of the Indian fig-leaf. 2. A plant (*Hedysarum Gangeticum*). 3. The introductory stanza and burden of a song.

धृ Root, vi. (धृति) 1. To be firm, to stand fast. 2. To move, to go. See धृ.

धृक् Root, 1. (धृते) 1. To sound. 2. To grow, to increase. 3. To be exhilarated, to be elevated with joy. 4. To manifest hilarity by noise.

धृ Root, 1. (धृति) To be satisfied or pleased.

धृन् Root, 1. (धृते) 1. To fall down, to break by falling. 2. To go, to move. With वि prefixed, To fall asunder, to break into pieces.

धृन् *s.* (*m.* from R. धृन्) 1. Destruction, loss. (Lit. A falling off.) 2. The ceasing or failing of an effect. *Trans. R.A.S.* 1. 113.

धृन्क *a.* (*mfn.* R. धृन् + क) Causing to fall, destroying, ruining. Used in comp. e.g.

अनिर्धृन्क *a.* (*mfn.*) Destroying what is disliked or feared.

- ध्वंसन *s.* (*n.* R. ध्वञ्+अन) Destruction, ruin.
 ध्वंसनीय *a.* (*mfu.* fut. part. p. R. ध्वञ्+अनीय) Liable to destruction, capable of being ruined.
 ध्वंसी *a.* (-सिन् *mfu.* R. ध्वञ्+इन्) Destructive, destroying: used in comp. e. g. उपकारध्वंसी *a.* (-सिन् *mfu.*) Ungrateful, lit. destroying kindness, from उपकार *s.* (*m.*) Favor, kindness, + ध्वंसिन्.
 धृञ् Root, 1. (धृजति or with the insertion of a nasal, धृजुति) To go, to move.
 धृञ् *s.* (*mn.* from R. धृञ्?) 1. A banner, a flag, a standard. 2. The penis. 3. A mark, a sign, a symbol. 4. The upper part of a skull carried on a stick as a penance for the murder of a *Brāhman*. *Wilson*.
 धृजवान् *a.* (-वन् *mfu.* धृञ्+वन्) Wearing a standard, having a sign or mark. *s.* (*m.*) An ensign.
 धृजउक्षि *s.* (*m.* धृञ्+उक्षि) Impotency.
 धृजा *s.* (from धृञ्) 1. A flagstaff. 2. An ensign. 3. A sign, a symbol, a mark. 4. A monument.
 धृजिनी *s.* (*f.* धृञ्+इनी) 1. An army. 2. A tree or other high land-mark.
 धृञ् Root, 1. (धृजति) To sound.
 धृन् Root, 1. (धृनति) and x. (धृनयति) To sound.
 धृन *s.* (*m.* from R. धृन्) Sound.
 धृनि *s.* (*m.* from R. धृन्) Sound.
 धृनिउ *a.* (*mfu.* pret. part. p. R. धृन्+इउ) Sounded (as an instrument).
 धृनगामक *a.* (*mfu.* धृनि+आगमक) Having sound for its essence, consisting in sound, sonorous.
 धृञ् *a.* (*mfu.* pret. part. p. R. ध्वञ्+उ) Fallen, broken by falling, destroyed, ruined.

- धाह् Root, 1. (With the insertion of a nasal, धाह्कृति) 1. To utter the cry of birds: to crow, to croak, to caw, &c. 2. To desire.
 धाह् *s.* (*m.* from R. धाह्) 1. Any aquatic bird, as a crane, a gull, &c. 2. A crow.
 धान *s.* (*m.* from R. धृन्) 1. Sound, noise. 2. Rumour, report.
 धात *s.* (*n.* from R. धृन्?) Darkness.
 धृ Root, 1. (धृवति) 1. To bend, to make crooked. 2. To kill.

- न The twentieth consonant in the *Hindu* alphabet, corresponding in pronunciation to that of the English letter *n* in *lent*, but with a dental sound.
 न as a *Kridanta* suffix appears instead of उ as the termination of the preterit participle of the passive of many *Sanskrit* roots: e. g. लून *a.* (*mfu.*) Cut off, from R. लृ To cut. *Wilkins' Gr.* § 692—705.—न as a *Kridanta* suffix is also the termination of several nouns of the masculine gender, expressive of the act denoted by the verbal roots to which they are subjoined: e. g. यत्न *s.* (*m.*) Endeavour, exertion, from R. यत् To endeavour, to strive. *Wilkins' Gr.* § 828.—As a *Taddhita* suffix, न serves to deduce adjectives from some substantives, e. g. कृमिण *a.* (*mfu.*) Troubled with insects, from कृमि *s.* (*m.*) An insect. *Wilkins' Gr.* § 916.
 न indecl. *Sans.* 1. No, not. 2. As, like: a particle of comparison: e. g. उर्मयो न Like

waves. (In this application it seems restricted to the dialect of the *vedas*.)

ন *s. (m.)* In *Sanskrit* prosody the abbreviated term for the foot called *tribrachys*.

ন *a.* (corrupt. of নবন্) Nine. *s.* The fourth son or daughter in a large family.

নআচেমাচ *s.* (from নব + আমিষ + মৎস্য) A young fish.

নই *a.* (from নব) 1. New. 2. (corrupt. of নবতি) Ninety.

নইচা *a.* (from নব + আমিষ) Young (said of fish). *s.* (from নলিচা) The tube of a tobacco pipe.

নউত্রি *a.* (from নব) The ninth.

নওবৎ *s.* (প. نوبت) Drums beating at the gate of a great man at certain intervals.

নওবৎখানা *s.* (প. نوبت خانه) The guard-house where drums are beaten; an orchestra, a music-room.

নকটিকনী *s.* A plant (*Artemisia sternutatoria*). *Hort. Ben.* p. 61.

নকল্ *s.* (A. نقل) 1. A copy, a transcript, an extract. 2. *Mimićry*, show.

নকল্‌নবীস্ *s.* (প. نقل نویس) A copyist, a clerk.

নকল্‌নবীসী *s.* (from প. نقل نویس) The act of copying; the employment of a copyist.

নকল্‌বয়ান্ *s.* (প. نقل بیان) The reading of a copy.

নকল্‌বর্দাৰ্ *s.* (প. نقل بردار) A copyist.

নকল্‌বর্দাবী *s.* (from প. نقل بردار) The employment of a copyist.

নকলিয়া *a.* (from A. نقل) Copying, imitating, mimicking.

নকাৰ *s. (m. ন + কাৰ)* The letter ন or any other character expressing the same sound as ন.

নকাৰিয়া *a.* (from ন + কৰিতে) Omitting one thing and doing another instead.

নকী *s.* A brass pot or pan.

নকীৰ্ *s.* (A. نقيب) A servant whose business it is to proclaim the titles of his master, and to introduce those who pay their respects to him.

নকুচ *s. (m. for লকুচ)* A plant (*Artocarpus Lacucha*).

নকুল *s. (m.)* 1. An ichneumon or mungoose (*Viverra Ichneumon*). 2. The name of the fourth of the five *Pándu* princes.

নকুলেষ্ঠা *s. (f. from নকুল + ইষ্ঠে)* A plant (*Ophioxylum serpentinum*?).

নকু Root, x. (নকুমতি) To annihilate, to destroy.

নকুশ্ *s.* (A. نقاش) A draughtsman, a painter, a sculptor, an embroiderer, &c.

নকু° *ad. Sans. (accus. case of নকু s. Night,* a word which does not occur as a separate substantive, but which is traceable in several derivatives and compound words) *By night.*

নকুৰ *s. (m.)* 1. Dirty or ragged cloth. 2. A rag, a wiper, a handkerchief.

নকুৰ্ণ *a. (mf. নকুৰ্ণ + চৰ)* Wandering by night. *s. (m.)* 1. A goblin, a demon. 2. A thief. Also নকুচাবী (-বিন্ *mf.*).

নকুব্ৰত *s. (n. নকু, see নকু°, + ব্ৰত)* A vow to eat only by night.

নকুমান *s. (m. নকু° + আন from আল?)* A tree (*Galedupa arborea, Rox.*). *Wilson.*

নক্ৰ *s. (m.)* A crocodile.

নক্শা *s. (A. نقشه)* A portrait, &c., a model, pattern, map, plan. Also নক্শা.

নক্শাতোলন *s. (A. نقشه + তোলন)* The publishing of a portrait, map, &c.

নক্ষত্র *s. (n.)* 1. A star in general. 2. An asterism in the moon's path or lunar mansion, of which twenty-eight distinct in name, figure, and number of stars are enumerated: the *Paurāṇic* and popular enumeration of those constellations is twenty-seven; *Abhijit*, the twenty-eighth, is intercalary, and is formed out of parts of the twenty-first and twenty-second mansions.

নক্ষত্রচক্র *s. (n. নক্ষত্র + চক্র)* The sphere of the fixed stars.

নক্ষত্রপতি *s. (m. নক্ষত্র + পতি)* The moon. (Lit. The lord of the *nakshatras*). Also **নক্ষত্রেশ** *(m.)*.

নক্ষত্রমালা *s. (f. নক্ষত্র + মালা)* 1. A row of stars. 2. A necklace containing twenty-seven pearls: (*viz.* as many as there are mansions in the moon's path).

নক্ষত্রলোক *s. (m. নক্ষত্র + লোক)* The firmament, the starry region.

নক্ষান *s. (n. نقصان)* Loss, detriment, injury.

নথ *s. (mn.)* 1. The nail of a finger or toe; a talon, a claw. In the artificial expression of numerals this word stands for twenty: this being the number of nails on the hands and feet. 2. (*n.*) A sort of perfume in the shape of a nail, apparently made of dried shell-fish: also **নথী** *(f.)*.

নথচ্ছেদ *s. (m. নথ + ছেদ)* The paring of the nails.

নথনা *s. (from নথ)* The spur of a cock.

নথৰ *s. (m.)* A nail of the finger or toe, the talon of a bird, the claw of an animal. Also **নথৰা** *(f.)*.

নথৰঞ্জনী *s. (নথ + বঞ্জনী from R. বঞ্জন)* An instrument to pair the nails, a nail-parer.

নথৰা *s. (p. نثر)* Trick, artifice, joke, wagery, coquetry, deceit, sham, pretence.

নথশূল *s. (নথ + শূল)* A whitlow.

নথী *s. (f. from নথ)* A sort of perfume, apparently made of dried shell-fish.

নথী *a. (-থিন্ mfn. নথ + ইন্)* Having nails, claws, or talons.

নগ *s. (m. ন + গ)* 1. A mountain. 2. A tree. (Lit. What goes or moves not.)

নগজ *s. (m. নগ + জ)* An elephant. (Lit. Born on the mountains.)

নগণ *a. (mfn. ন + গণ from R. গণ)* Not to be taken into account, of no value, contemptible.

নগদ *s. (A. نقد)* Ready money, cash.

নগদজিনিশ *s. (A. جنس + نقد)* Articles produced. *Curey.*

নগদবিক্রী *s. (A. نقد + বিক্রী)* A sale for prompt payment.

নগদানগদী *s. (A. نقدانقد)* Prompt payment; cash, ready money.

নগদী *s. (from A. نقد)* Cash, ready money.

নগৰ *s. (n.)* A town, a city.

নগৰপ্রান্ত *s. (m. নগৰ + প্রান্ত)* The verge or outskirts of a town.

নগৰবাসী *a. (-সিন্ mfn. নগৰ + বাসিন্)* Inhabiting towns, dwelling in a city. *s.* A citizen.

নগৰলোক *s. (m. নগৰ + লোক)* The inhabitants of a city.

নগৰস্থ *a. (mfn. নগৰ + স্থ)* Abiding or situated in a city.

নগৰাফ্রান্ত *a. (mfn. নগৰ + আফ্রান্ত)* Held or confined in a city.

নগৰী *s. (f. from নগৰ)* A town, a city.

নগৰোপান্ত *s. (m. নগৰ + উপান্ত)* The vicinity or neighbourhood of a city.

নগম্বকপিণী *s. (f. নগ + ম্বকপিণী from কপ)*

A sort of metre in *Sanskrit* prosody. *As. Res.* x. 440.

নগাম্ *s.* (corrupt. of *P.* *নগাম*) A bridle.

নগি *s.* Urine.

নগিষ্টকবন্ধ *s.* (নগি + ষ্টক + বন্ধ) Constipation of the bowels.

নগী *s.* A pole or *bamboo* used to stop a boat or to shove it forward.

নগৌকাঃ *s.* (—কন্ *m.* নগ + ঔকন্) A bird.

নগ্ন *a.* (*mfn.* from *R.* *নত্*) Naked. —তা (*f.*) or —ত্ব (*n.*) Nakedness, nudity.

নগ্নহ *s.* (*m.*) Ferment, a drug used to throw the mixture for spirituous liquor into fermentation. *Wilson.* Also *নগ্নহ* (*n.*).

নগ্নিকা *s.* (*f.* from *নগ্ন*) 1. A naked woman. 2. A girl before the age of puberty.

নঙ্গব *s.* (*P.* *ننگر*) An anchor. —কবিত্তে or ফেলিত্তে *v. a.* To cast anchor. —তোলিত্তে *v. a.* To weigh anchor.

নঙ্গববাড়ী *s.* (নঙ্গব + বাড়ী) A place for casting anchor, an anchorage, a harbour.

নচিবাৎ *ad. Sans.* (ন + চিবাৎ from চিব) Soon, after a short time. Also *নচিবেণ*.

নচেৎ *ad. Sans.* (ন + চেৎ) If not; else, otherwise.

নত্ *Root, vi.* (নত্ভে) To be ashamed, to be modest or bashful.

নত্ A *Kridanta* suffix by means of which a few adjectives are deduced from verbal roots, e. g. তৃষ্ণত্ *a. (mfn.)* Thirsty, from *R.* তৃষ্ To thirst. See *Wilkins' Gr.* p. 468.

নত্‌দীকৈ *a.* (*P.* *نزدیک*) Near, close by, at hand.

নত্‌নত্ *a.* Marshy, soft, plashy.

নত্‌ব *s.* (*A.* *نظر*) 1. A sight, a view. 2. (*A.* *نذر*) A present of ceremony to a superior.

নত্‌ববন্দ *a.* (*P.* *نظر بند*) Strictly watched, guarded, confined. *s.* Fascination.

নত্‌ববন্দী *s.* (*P.* *نظر بندی*) Confinement, imprisonment.

নত্‌ববাত্ *s.* (*P.* *نظر باز*) 1. An ogler. 2. A juggler.

নত্‌ববাতী *s.* (*P.* *نظر بازی*) Ogling, juggling.

নত্‌বব *s.* (*A.* *نظر*) 1. A view, a sight, a prospect. 2. A present.

নত্‌ববান *s.* (from *P.* *نذرانه*) A present.

নত্‌ববৈ *a.* (from *P.* *نزدیک*) Near.

নত্‌ব *s.* No, not.

নট *Root, x.* (নাট্যমতি) 1. To dance; to perform (as an actor on the stage); to act; to represent theatrically or by pantomime. 2. To drop, to fall. 3. To shake, to move slightly. 4. To hurt, to injure. 5. To shine.

নট *s.* (*m.* from *R.* *নট*) 1. A mime, a dramatic actor, a dancer: the designation of one of the mixed classes. *Manu* x. 22. *As. Res.* v. 61. 2. The name of several plants (*Bignonia Indica*, *Jonesia Asoca*, *Arundo tibialis* or *A. Karka*).

নট্যট *s.* An intricate affair, a perplexity, a dilemma. *Carey.*

নট্যটী *a.* (from *নট্যট*) Intricate, perplexing, vexatious. *Carey.*

নটন *s.* (*n.* *R.* *নট + অন*) The act of dancing, or representing dramatically.

নটবব *s.* (নট + বব) A profligate fellow, one who endeavours to please loose women.

নটিয়া *s.* Several species of *amaranthus* (*A. prostratus*, *lanceolatus*, *oleraceus*, *fasciatus*, and *spinosus*). *Carey.* Also *নটগ*.

নটী *s.* (*femin.* of *নট*) A female dancer, an actress; a courtesan, a harlot.

নটগালয় *s.* (*m.* *নটী + আলয়*) A house where actresses live, a brothel.

নত্ Root, i. (নততি) To be thick or impervious.

নত্ s. (m.) 1. A reed (*Arundo tibialis* or A. Karka).

See নট . 2. A tribe whose employment is in making a sort of glass bracelets.

নত্চত্ s. 1. A refutation, a confutation, a yielding to argument. 2. Motion, a removal. ২৬৭৪৭

নত্দল s. (নত্ + দল) A sort of grass (*Panicum interruptum*). Carey.

নত্নত্ s. (from নতিতে) A loose shaking or dangling motion. Also নত্বত্.

নত্সংহতি s. (f. নত্ + সংহতি) A quantity of reeds. Also নত্গা (f.).

নত্গা a. (from নতিতে) Stirred, moved, put into motion.

নত্গাইতে v. a. (caus. of নতিতে) To cause to stir, to put into motion.

নতিতে v. n. (from R. নত্) To stir, to move. (More correctly written নতিতে.)

নত্গী s. (from নত্) 1. A stick, a cane, a mace. 2. A caste of *Hindus* whose chief employment is to make ornaments of lac for women. Carey.

নত্গল a. (mfn. from নত্ + গল) Abounding in reeds, reedy. Also নত্গান্ (-ত্গ্ mfn.).

নত্ a. (mfn. pret. part. p. R. গম্ + ত Wilkins' Gr. p. 420). Bent, inclined, bowed, prostrate, crooked, curved. s. (Beng.) An ornamental nose-ring. -ত্গা (f.) or -ত্গ্ (n.) Prostrate-ness, humility.

নত্গক্কৰ a. (mfn. নত্ + ক্কৰ) Inclining the head, bowed.

নত্গনাসিক a. (mfn. from নত্ + নাসিকা) Flat-nosed.

নত্গা s. An excuse, a pretence.

নতি s. (f. R. গম্ + তি) Prostration, inclination; humility.

নতিজা s. (A. نتیجه) Result, consequence, issue, retribution, reward.

নতিনী s. (from নত্) An ornamental nose-ring.

নত্গীশাক s. A potherb (*Trichosanthes dioeca*). Carey.

নত্ ad. Sans. (ন + তু) But not, otherwise

নত্গুন সিপাই s. (নত্গুন for নত্গুন + P. سپاهي) A recruit. *Mohun P.* p. 152.

নত্গবা ad. Sans. (ন + তু + বা) Or, else, otherwise.

নত্গা s. (from নব) 1. The ninth day after parturition. 2. A particular scale in the *Hindu* musical system. *As. Res.* III. 78.

নথ s. An ornamental nose-ring. See নট .

নদ্ Root, x. (নাদমতি) To speak, to sound. See গদ্ . 1. (With the insertion of a nasal,

নন্দতি) 1. To prosper, to thrive. 2. To be happy or delighted. With অভি prefixed, 1. To rejoice at a thing. 2. To attend to a thing. 3. To address, to speak to; with আ To name, to call by name; with প্রতি, 1. To attend to, to observe. 2. To address, to speak to.

নদ s. (m.) A river, the personification of which is male, e. g. the *Brahmaputra*.

নদ্গনদ s. A softness like that of soft mud or quagmire. Carey.

নদ্গনদিয়া a. (from নদ্গনদ) Soft, dirty, poachy, plashy. Carey.

নদ্গী s. (f. from R. গদ্) A river.

নদ্গকিল্ল s. (n. নদ্গী + কিল্ল) The bank or shore of a river. Also নদ্গতীরে (n.).

নদ্গমোত্গক a. (mfn. from নদ্গী + মোত্গ) Irrigated or watered by a river (said of a field).

নদ্গসির্জু s. m. A plant (*Pentaptera Arjuna*). Wilson.

नदीजिकृष्ट *a.* (नदी + पः शकृष्ट) Worn away by a river.

नह *a.* (*mfn. pret. part. p.* R. नह + उ Wilkins' *Gr.* p. 423). Tied, bound.

नङ्गी *s.* (*f.* R. नह + उ + ङे) A leather cord or thong. (Lit. That which binds or ties.)

नद *a.* (*mfn.* from नद) Connected with a river. Wilkins' *Gr.* § 899.

नन *indecl.* (from न) No, not.

ननद *s.* (corrupt. of ननन्द) A husband's sister. Also ननदिनी and ननदी.

ननन्दा *s.* (-न्द *f.* from R. नन्द) A husband's sister. Also ननान्दा (-न्द *f.*).

ननी *s.* (corrupt. of नवनी) Butter, fresh butter.

ननु *ad. Sans.* (The negative particle न with the interrogatory enclitic नू; exactly corresponding both in form and meaning to the Latin *nonne*) Not thus? not so? An expression used in stating a question in argument, e. g. नन्विदमेव श्रानं योगां Is not even this a proper place? See Wilkins' *Gr.* p. 550.

ननुच *ad. Sans.* (ननु + च) And (is it) not so? And (is it) not thus? See ननु. Wilkins' *Gr.* p. 550.

नन्द *s.* (*m.* from R. नन्द) 1. Happiness, pleasure, joy, felicity; prosperity. 2. One of the nine pearls or inestimable treasures of KUVĒRA: see निधि; hence used in the *Hindu* artificial system of expressing numerals for 9. 3. The name of the foster-father of KRISHNA.

नन्दक *a.* (*mfn.* R. नन्द + अक) Causing pleasure or joy; joyful, rejoicing.

नन्दथू *s.* (*m.* R. नन्द + अथू) Prosperity, happiness, felicity, joy.

नन्दन *a.* (*mfn.* R. नन्द + अन) Delighting, pleasing, causing felicity or joy. *s.* (*m.*) A son.

Wilkins' *Gr.* § 770. (*n.*) A sort of metre in Sanskrit prosody. *As. Res.* x. 472.

नन्दनन्दन *s.* (*m.* नन्द + नन्दन) An epithet of KRISHNA. (Lit. The son of NANDA.)

नन्दा *s.* (*f.* from R. नन्द) 1. Prosperity, felicity, joy, happiness: also नन्दी. 2. An earthen water-jar. 3. The sixth or eleventh day of the moon's increase or wane. 4. A husband's sister: see ननन्दा. 5. An epithet of the goddess DURGA.

नन्दाङ्गे *s.* (from नन्दा) A husband's sister's husband. *Mohun P.* p. 12.

नन्दि *s.* (*mn.* from R. नन्द) 1. Joy, felicity, happiness. 2. Gaming, gambling. 3. (*m.*) The speaker of the benedictory address or prologue before a dramatic representation. 3. One of the principal attendants of SIVA.

नन्दिनी *s.* (*f.* from R. नन्द) A daughter.

नन्दिबृक्ष *s.* (*m.* नन्दि + बृक्ष) A tree (Cedrela Toona). Also नन्दीबृक्ष and नन्दिबृक्षक (*m.*).

नन्दी *a.* (-न्दिन् *mfn.* नन्द + ईन्) Rejoicing, causing delight or joy. *s.* (*m.*) 1. The speaker of the prologue or benedictory address before a drama. 2. A tree (Hibiscus populneoides).

नन्दगवर्त *s.* (*m.* नन्दि + आवर्त) 1. A sort of temple. 2. A tree (Tabernaemontana coronaria). Wilson.

नप्नप् *s.* Speed, haste. -कबिया *ad.* Hastily, quickly, speedily.

नपुंसक *s.* (*mn.* न + पुंसक) A eunuch, a hermaphrodite. *a.* (*mfn.*) 1. Destitute of virility. 2. (In grammar) Of the neuter gender.

नपूव *s.* (corrupt. of नूपूव) An ornament worn on the feet by *Hindu* women.

नञ्जी *s.* (-ञ्ज *m.*) A grandson, a son's son.

नञ्जी *s.* (*f.* नञ् + ङे) A grand-daughter.

নফটকী *s.* A plant, the heart-pea (*Cardiospermum Halicacabum*). *Carey.*

নফর *s.* (A. نفر) 1. A servant, a groom. 2. One person.

নফরালী *s.* (from A. نفر) Servitude.

নফা *s.* (A. نفع) Profit, advantage, interest, gain.

নফিরী *s.* (P. نفير) A brazen trumpet.

নব *a.* (*mfu.* from R. নূ) New, recent, fresh, young. *s.* (*m.*) Praise, celebration.

নব *s.* (-বন্ *mfu.*) Nine.

নবগ্রহ *s.* (*n.* নব+গ্রহ) The nine planets. The *Hindus* reckon the ascending and descending node as planets, to which they add the Sun, the Moon, Saturn, Jupiter, Mars, Venus, and Mercury. *Carey.*

নবত *a.* (*mfu.* from নবতি) The ninetieth. Also নবতিম (*mfu.*).

নবতা *s.* (*f.* নব+তা) Recentness, freshness, newness. Also নবত্ব (*n.*).

নবতি *s.* (*f.* নবন্+তি) Ninety.

নবদল *s.* (*n.* নব+দল) The new leaf of a lotus.

নবদ্বার *s.* (*m.* নবন্+দ্বার) The body. (Lit. Having nine apertures: see বন্ধু)

নবদ্বীপ *s.* (*m.* নব+দ্বীপ) 1. An island recently formed by a change in the course of a river. 2. The name of an island near *Kishnagar* in the river *Hoogly*.

নবনতা *s.* (from নবন্) The ninth day after parturition.

নবনীত *s.* (*n.* নব+নীত) Fresh butter. Also নবনী (*Beng.*).

নববধূ *s.* (*f.* নব+বধূ) A bride.

নবম *a.* (*mfu.* from নবন্) The ninth.

নবমালিকা *s.* (*f.* নব+মালিকা) Double jas-

mine (*Jasminum Zambac*). Also নবমল্লিকা (*f.*).

নবমী *s.* (*femin.* of নবম) The ninth day of the lunar fortnight.

নবযৌবন *a.* (*mfu.* নব+যৌবন) Youthful, young.

নববঙ্গকুল *a.* (নবন্+বঙ্গ+কুল) Noble, having the privilege of marrying into nine distinct families. *Carey.*

নববত্ত *s.* (*n.* নবন্+বত্ত) 1. The nine gems which the *Hindus* reckon: the diamond, emerald, ruby, garnet, sapphire, topaz, lapis lazuli, pearl, or more properly the cat's eye, and chrystal. *Carey.* 2. The nine gems or celebrated men who flourished at the court of *VIKRAMADITYA*.

নববন্ *indecl. Sans.* Only. *Wilkins' Gr.* p. 550.

নববাণিক *s.* (*n.* নবন্+বাণি+ক) The first nine nights of the month *A'svina*. *As. Res.* III. 261.

নববাণিক *s.* (*n.* ! নবন্+বাণি+ক) The rule of proportion with nine terms comprising four proportions. *Colebr. Alg.* p. 35.

নবসূতিকা *s.* (*f.* from নব+সূত+ইক) 1. A milch cow. 2. A woman recently delivered.

নবা *indecl. Sans.* (ন+বা) Or not, or if not. *Wilkins' Gr.* p. 550.

নবাকিহ *a.* (P. ناكف) Foolish, silly, unwise.

নবাড়ী *s.* A tree (*Phyllanthus longifolius*). *Carey.*

নবান্ন *s.* (*n.* নব+অন্ন) 1. New rice, new grain. 2. A festival on the eighth day of the first half of the month *Mārgasīrsha*. *As. Res.* III. 268.

নবাব *s.* (A. نواب properly the plural of نایب) A vicegerent, a lieutenant, the governor or ruler of a province, a viceroy, a *nabob*.

নবাবী *a.* (from A. نواب) Belonging to a governor, vicegerent, or viceroy.

নবাম্বৰ *s.* (*n.* নব+অম্বৰ) New and unbleached cloth.

নবী *s.* (*A.* نبي) A prophet.

নবীন *a.* (*mfu.* from নব Wilkins' Gr. § 925). New, recent, fresh.

নবীনচন্দ্র *s.* (*m.* নবীন+চন্দ্র) The new moon.

নবোতা *s.* (*f.* নব+ওতা from R. বহ) A newly married woman; a bride.

নবোদ্ধৃত *s.* (*n.* নব+ওদ্ধৃত) Fresh butter.

নব্বই *s.* (corrupt. of নবতি) Ninety.

নব *a.* (*mfu.* from নব) New, recent, fresh, young. *s.* (*m.*) Praise, panegyric. -তা *s.* (*f.*) or -ত্ব (*n.*) Newness, recentness, novelty.

নভঃ *s.* (-স্ *n.*) Sky, atmosphere, æther, or heaven. Also নভস (*n.*).

নভসঙ্গম *s.* (*m.* নভসং from নভস, +গম) A bird. (Lit. Moving in the sky.)

নভনা *s.* (*m.* from নভস্) The month Bhádra (August-September).

নভদ্বান্ *s.* (-স্বত্ব *m.* নভস্+বত্ব) Air, wind.

নভোমণ্ডল *s.* (*n.* নভো for নভস্+মণ্ডল) The atmosphere.

নমন *s.* (*n.* R. নম্+অন) Bowing, obeisance.

নমস্ *s.* (*n.* from R. নম্) A bow, a salutation, an obeisance.

নমসিত *a.* (*mfu.* নমস্+ইত) Reverenced, worshipped, respected.

নমস্কাৰ *s.* (*m.* নমস্+কাৰ) A bow, a salutation, an obeisance.

নমস্কাৰী *s.* (*f.* নমস্কাৰ+ঈ) A sensitive plant.

নমস্কৃত *a.* (*mfu.* নমস্+কৃত) Honoured, respected, revered.

নমস্যা *s.* (*f.* from নমস্) Respect, reverence, adoration, worship.

নমসিত *a.* (*mfu.* নমস্যা+ইত) Respected, revered, worshipped.

নমাজ্ *s.* (*P.* نماز) Prayer, Muhammadan worship.

নমুচি *s.* (*m.*) 1. The name of a demon. 2. An epithet of KÁMADEVA.

নমুচিসূদন *s.* (*m.* নমুচি+সূদন) An epithet of INDRA. (Lit. The destroyer of NAMUCHI.)

নমুদ *a.* (*P.* نمود) Apparent, shewn, exhibited, manifest, public, prominent, famous. *s.* A guide, an index; an appearance.

নমুনা *s.* (*P.* نمونه) An example, a muster, a pattern.

নম্ব্ Root, 1. (নম্বতি) To go, to move.

নয় *a.* (*mfu.* fut. part. p. R. নম্+য়) Flexible, fit to be bent, depressible.

নয় *a.* (*mfu.* R. নম্+ব) Bent, crooked, curved, humble, meek. -তা *s.* (*f.*) or -ত্ব (*n.*) Condescension, humility, meekness.

নয়প্রকৃতি *a.* (*mfu.* নয়+প্রকৃতি) Of a gentle and meek character. Also নয়স্বভাব (*mfu.*).

নয়-Root, 1. (নয়তে) To go, to move. See R. নম্ and নী.

নয় *ad.* (from ন) No, not so. *a.* (from নবন্) Nine.

নয় *a.* (*mfu.* from R. নী) Fit, proper, right. *s.* (*m.*) Guidance; justice, fitness, right.

নয়ন *s.* (*n.* from R. নী+অন) 1. Guidance, the act of leading or conducting. 2. The eye. See নেত্র.

নয়নগোচর *a.* (*mfu.* নয়ন+গোচর) Falling within the perception of the eye, visible, apparent.

নয়ী *a.* (from নব) New, recent, fresh, novel.

নয়ানসূত্ৰ *s.* (from নয়ন+সূত্ৰ) A sort of fine cloth. Carey.

- নব *s.* (*m.* from নৃ) 1. A man, a male. 2. The divine spirit. 3. A gnomon. *Colebr. Alg.* p. 106.
- নবক *s.* (*mn.*) 1. The infernal regions, hell. *Manu* iv. 88. 2. (*Beng.*) Punishment, torment, misery, &c.
- নবকযন্ত্রনা *s.* (নবক + যন্ত্রনা) The torments of hell.
- নবপতি *s.* (*m.* নব + পতি) A king, a sovereign. (*Lit.* A lord of men.)
- নববলি *s.* (*m.* নব + বলি) A human sacrifice. Also নবমেধ (*m.*).
- নববাহন *s.* (*m.* নব + বাহন?) An epithet of KUVĒRA.
- নবভুক্ত *s.* (-ভুক্ত *m.* নব + R. ভুক্ত) A cannibal.
- নবম্ *s.* (*p.* نرم) Soft, gentle, mild, meek, pliant.
- নবমুমিতাজ্ *a.* (*p.* نرم مزاج) Of a meek and gentle disposition.
- নবমাইতে *v. a.* (from *p.* نرم) To soften, to mollify.
- নবমী *s.* (from *p.* نرم) Gentleness, mildness, softness, meekness.
- নবমোহী *a.* (-হিন্ *mfn.* নব + মোহিন্) Fascinating men: chiefly *fem.* নবমোহিণী.
- নবর্যত *s.* (*m.* নব + র্যত) An excellent or eminent man. (*Lit.* A bull among men.)
- নবলোক *s.* (*m.* নব + লোক) The earth. (*Lit.* The world of mortals or men.)
- নবশ্রেষ্ঠ *s.* (*m.* নব + শ্রেষ্ঠ) The best among men.
- নবসংসর্গ *s.* (*m.* নব + সংসর্গ) Human society.
- নবসিংহ *s.* (*m.* নব + সিংহ) 1. The name of the fourth *avatāra* or incarnation of VISHNU, in the shape of a lion-headed man. 2. A chief, an eminent man. (*Lit.* A lion among men.)
- নবসুন্দর *s.* (নব + সুন্দর) A barber. *Tārā-chand Ch.*
- নবহরিণ *s.* (নব + হরিণ) A buck.

- নবাক্তি *a.* (*mfn.* নব + অক্তি) Considered as certain, ascertained.
- নবাত্ত *s.* (corrupt. of নাড়িচীৰ) A small reed or tube used as a shuttle.
- নবধম *s.* (*m.* নব + অধম) The lowest or vilest of men.
- নবধিপ *s.* (*m.* নব + অধিপ) A king, a sovereign, a governor. Also নবধিপতি (*m.*)
- নবায়ণ *s.* (*m.* নব + অয়ন) An epithet of VISHNU. See নাবায়ণ.
- নকণ *s.* An instrument for cutting the nails. See নখবস্ত্রনী.
- নবেন্দ্র *s.* (*m.* নব + ইন্দ্র) A king, a sovereign. Also নবেন্দ্র (*m.*).
- নবোত্তম *s.* (*m.* নব + উত্তম) The most excellent among men: often applied to VISHNU.
- নবুটক *s.* (*n.*) The name of a sort of metre in Sanskrit prosody. *As. Res.* x. 472. Also নবুটক.
- নব্ *s.* (*m.* from R. নৃত্) One who dances, a dancer. *Wilkins' Gr.* § 768.
- নবুত *s.* (*m.* R. নৃত্ + অক *Wilkins' Gr.* § 776) A male dancer, an actor, a mime.
- নবুতশালা *s.* (*f.* নবুত + শালা) A theatre, a dancing-room.
- নবুতী *s.* (*femin.* of নবুত) A female dancer, an actress.
- নবুতন *s.* (*n.* R. নৃত্ + অন) The act of dancing or performing on a stage.
- নব্ Root, I. (নব্তি) To sound. See R. নব্.
- নব্দমা *s.* (corrupt. of *p.* نادر) A gutter, a drain, a drench, a channel. Also নব্দমা.
- নব্ Root, I. (নব্তি) To go, to move.

- নৰ্ম্য *s.* (— নৰ্ম্য *n.*) Sport, pleasure, amusement, pastime.
- নৰ্ম্যঠ *s.* (*m.* from নৰ্ম্য *n.*) 1. Sport, amusement. 2. Coition. 3. The nipple. 4. A rake, a libertine. *Wilson.* *a.* Devoted to sport, pleasure, or amusement. *Carey.*
- নৰ্ম্যদ্রা *s.* (*f.* নৰ্ম্য *n.* + *R.* দ্রা) The name of one of the principal rivers in the peninsula of India.
- নল্ *Root, x.* (নালয়তি) 1. To shine. 2. To bind or confine.
- নল *s.* (*m.*) 1. A reed (*Arundo Karka* or *A. tibialis*). *Hort. Ben.* p. 8. 2. (*n.*) Odour, fragrance. 3. (*Beng.*) A tube, a pipe, a spout. 4. A measuring-rod. 5. A measure of four hundred cubits.
- নলক *s.* (*n.* নল + ক) 1. A bone of either of the extremities; the tibia, the radius. 2. (*Beng.*) A small appendage to the ring worn by *Hindu* women as a nose-ornament.
- নলকিনী *s.* (*f.* from নলক) The kneecap or pan.
- নলকুবর *s.* (*m.*) The name of the son of *KUVERA*.
- নলথাকড়া *s.* (নল + থাকড়া) A sort of reed (*Arundo tibialis* or *A. Karka*). *Carey.*
- নলচালা *s.* An incantation resorted to for the recovery of stolen goods. *Carey.*
- নলঠেঙ্গিয়া *a.* (নল + ঠেঙ্গি) A bird, perhaps a species of *Para*. *Carey.*
- নলদ *s.* (*n.* নল + দ) 1. The honey-vessel or nectary of a flower. 2. The root of the *Andropogon muricatum*. 3. (— দ্রা *f.*) Indian spike-nard (*Valeriana Jatamansi*). *Wilson.*
- নলবক *s.* (নল + বক) A sort of heron (*Ardea flavicollis*). *Carey.*
- নলমীন *s.* (*m.* নল + মীন) A fish, a kind of sprat (*Clupea cultrata*).
- নলমু *a.* (*mfn.* নল + মু) Situated on the wind-pipe, bronchial. *Carey.*

- নলা *s.* (from নল) The arm, the arm-bone.
- নলি *s.* (from নল) The reed on which weavers wind the thread for the shuttle. *Carey.*
- নলিচা *s.* (from নল) The upright tube which supports the receptacle of the tobacco in the *hooka*. *Carey.*
- নলিন *s.* (*n.*) A lotus or water-lily. (*Nelumbium speciosum* or *Nymphaea Nelumbo*.)
- নলিনী *s.* (*f.* from নলিন) 1. A place abounding in water-lilies, an assemblage of water-lilies. 2. The stalk of a water-lily. 3. A woman of great beauty.
- নলিয়া *s.* (from নল) A fowler catching birds with lime-rods; a hunter. *Carey.*
- নলিয়াধনু *s.* (নলিয়া + ধনু) A cross-bow.
- নলী *s.* (*f.*) Red arsenic, realgar. (*Beng.*) (from নল) 1. A tube; the barrel of a gun; the trachea or wind-pipe. 2. The reed on which weavers wind their quills for the shuttle. 3. A faucet or tube attached to a palm-tree to draw off the juice. *Carey.*
- নলীদ্বার *s.* (নলী + দ্বার) The faux or pharynx. (Lit. The door of the wind-pipe.)
- নলিপাতে *v. a.* To flash, to emit a sudden light. Also নলপাইতে.
- নল্যগ্র *s.* (নলী + অগ্র) The glottis. (Lit. The forepart of the trachea.)
- নলব *s.* (*m.*) A distance of four hundred cubits, a furlong. Also নল্ল.
- নশাক *s.* (*m.*) A bird, a sort of crow. *Wilson.*
- নশিতা *s.* (— ত *m.* from *R.* নশ্ + ত) A destroyer, one who destroys.
- নশ্ব *a.* (*mfn.* *R.* নশ্ + ব) 1. Mischievous, wicked, destructive. 2. Perishable, transitory, evanescent. — তা *s.* (*f.*) or — ত্ব (*n.*) Wickedness, perishableness.

নষ্ট *a. (mfn. pret. part. p. R. नष्ट+उ Wilkins' Gr. p. 422).* Perished, ruined, destroyed, wasted, lost; dead; spoiled, undone, debauched, depraved. —কদিত্তে *v. a.* To ruin, to destroy, to debauch, to defile.

নষ্টচন্দ্র *s. (নষ্ট+চন্দ্র)* The name of a festival on the fourth day of the first and second half of the month *Bhādra*. *As. Res.* III. 290, 292.

নষ্টচেতাঃ *a. (-তন্ mfn. নষ্ট+চেতন্)* Bereft of understanding, foolish, unwise.

নষ্টচেষ্ট *a. (mfn. from নষ্ট+চেষ্ট)* Fainting, swooning, devoid of energy or exertion, inert, dull, insensible. —তা (*f.*) or —ত্ব (*n.*) Inertness, insensibility caused by mental sufferings.

নষ্টতাঃ *s. (f. নষ্ট+তাঃ)* Depravity, wickedness, debauchery, corruptness. Also —ত্ব (*n.*) and (*Beng.*) নষ্টামী.

নষ্টা *s. (f. from নষ্ট)* An adulteress, a harlot.

নষ্টাগ্নি *s. (m. নষ্ট+অগ্নি)* A *Brāhman* or householder who has lost his consecrated fire.

নষ্টেন্দুকনা *s. (f. নষ্ট+ইন্দু+কনা)* The moon when exactly new.

নস্ *s. (f. nomin. sing. नाँ)* The nose. Used in some compound words instead of *নাসিকা* *q. v.* Also *নসা* and *নস্যা* (*f.*).

নসীদ *s. (A. نسب)* 1. A lot, a share. 2. Fate, fortune, destiny.

নসীহৎ *s. (A. نصيحت)* Advice, exhortation, admonition.

নস্ত *s. (m. from নস্)* The nose.

নস্তা *s. (f. from নস্)* A hole bored in the nose.

নস্তিত *s. (mfn. নস্ত+ইত)* Any draft-animal led by a string through the septum of the nose. Also *নস্তোত* *s. (m.)* and *নস্যোত* (*m.*).

নসা *a. (mfn. from নস্)* Nasal, pertaining to the nose. *s. (Beng.)* Snuff.

নস্যদান্ *s. (নসা + r. دان)* A snuff-box. Also *নস্যদানী* and *নস্যধার*.

নস্যোত. See *নস্তিত*.

নহ *ad. Sans.* No, not. *Wilkins' Gr.* p. 550. (*Beng.*) Thou art not.

নহি *ad. Sans. (ন+হি)* No, not; for not, because not. (*Beng.*) I am not.

নহিস্ *indecl. (from ন)* Thou art not.

নহে *indecl. (from ন)* No, not; he is not.

না *ad. Sans.* No, not. *s. (Beng. from নৌ)* A boat.

নাই *ad. (from ন)* No, not. *s. 1. (From নানী)* The navel. 2. (From *নাগিত*) A barber.

নাইতে *v. a. (from R. न्ना)* To bathe.

নাইকুল *s. (নাই+কুল)* The navel.

নাইদ *s. (from নাইতে)* A bathing-tub, a jar.

নাইয়া *s. (from নাবিক?)* A waterman, a boatman.

নাইল *s. (from নলিনী)* A water-lily (*Nymphaea Lotus*). *Carey.*

নাও *s. (corrupt. of লাও)* A bottle-gourd (*Cucurbita lagenaria*). *Carey.*

নাওম্মেদ *s. (p. نا امید)* Hopeless, desponding, despairing; forlorn, given up.

নাওম্মাপেটা *a. (from নাও+পেটা)* Pot-bellied.

নাঐব *s. (A. نائب)* A vicegerent, a deputy, a delegate, a lieutenant.

নাঐবী *a. (from A. نائب)* Pertaining to a lieutenant or delegate.

নাঐবীকর্ম *s. (from A. نائب+কর্ম)* The employment or business of a deputy or lieutenant.

নাওন *s. (v. noun of নাইতে)* Ablution, the act of bathing.

নাও *s. A gallant, a paramour.*

- নাংখাগী *a.* (নাং+খাগী) Devouring a paramour (a term of abuse used by women). *Carey.*
- নাংচোর *s.* (নাং+চোর) A strumpet, a lewd woman. Also নাংচুর্গী.
- নাংনী *a.* (from নাং) Having a gallant or paramour.
- নাঁদ *s.* A large earthen pan.
- নাক *s.* (*m.*) 1. *Æther*, atmosphere, sky; heaven, paradise. 2. (*Beng.*) The nose. —তালিতে *v. a.* To toss up the nose with contempt, to sneer. —ঘড়ঘড়াইতে, —ডাকিতে, or —ভড়ভড়াইতে *v. a.* To snore, to snort.
- নাককাটা *a.* (নাক+কাটা) Nose-clipt.
- নাকখাঁদা *a.* (নাক+খণ্ড) Having the nose cut off by disease, snub-nosed.
- নাকজোলা *s.* (নাক+জোলা) An ornament worn in the nose-ring of *Hindu* women.
- নাকড়া *s.* (from নাক) A polypus of the nose.
- নাকডাকান *s.* (from নাক+ডাকিতে) The act of snoring or snorting.
- নাকথারড়া *a.* (নাক+থারড়া) Flat-nosed, snub-nosed. Also নাকথেবড়া.
- নাকহোঁড়া *a.* (নাক+হোঁড়া) Having the septum of the nose perforated.
- নাকী *s.* (In military language) A defile. *Mohun P.* p. 150.
- নাকানাকি *s.* (from নাক) Nose to nose.
- নাকারী *a.* (প. ٤٤٦) Useless, unavailable, unprofitable, to no purpose.
- নাকান *s.* (from নাক) An instrument used by barbers to extract the hairs from the inside of the nose. *Carey.*
- নাকি *ad.* (প. ٤٤٦?) Or not, or no, or what: a particle of doubt or option.

- নাকী *a.* (from নাক) Pertaining to the nose, nasal.
- নাকু *s.* (*m.*) An ant or mole-hill, a burrow.
- নাকুটী *s.* A species of swallow (*Hirundo Nacutti*, *Buchanan's MSS.*). *Carey.*
- নাকুয়া *a.* (from নাক) Having a fine or prominent nose.
- নাকুলী *s.* (*f.* from নকুল) The ichneumon-plant (*Ophioxylon serpentinum*).
- নাকেথত *s.* (নাকে from নাক+থত) The punishment of rubbing a person's nose hard on the ground. *Carey.*
- নাকেদম *s.* (নাকে from নাক+প. دم) Tired to death, excessively fatigued. (Lat. Having the vital spirit ready to depart from the nose.)
- নাকেবু জেঁদা *s.* (নাকেবু genit. case of নাক+জেঁদা) The nostrils. *Mohun P.* p. 14.
- নাকেশ্বরী *s.* (from নাক+ঈশ্বর?) A species of tiger, a leopard. *Sabda S.* p. 107. Also নাকেশ্বরীবাঘ.
- নাকোঅত *a.* (প. ٤٤٦) Weak, infirm, powerless.
- নাফহ *a.* (*mfn.* from নাফহ) Pertaining to the lunar asterisms. Also নাফহশিক (*mfn.*).
- নাফহমাস *s.* (*m.* নাফহ+মাস) A stellar month.
- নাথরা *s.* (প. ٤٤٦) Trick, artifice, joke, waggery, coquetry, deceit, sham, pretence.
- নাথরাইতে *v. a.* (from প. ٤٤٦) To pretend, to sham.
- নাথান্দা *a.* (প. ٤٤٦) Not taught to read.
- নাথুশ *a.* (প. ٤٤٦) Not pleased, not joyful.
- নাথুশী *s.* (প. ٤٤٦) Dissatisfaction, displeasure, disappointment.

নাথোদা *s.* (from নো + پ. خدا) The master or captain of a ship.

নাগ *s. (m.)* 1. A serpent: especially the Cobra de Capello (Coluber Naga). 2. A class of demigods with human faces, serpents' tails, and the expanded neck of the Cobra de Capello: they are the inhabitants of *Pātāla*, or the infernal regions. 3. An elephant. 4. A sort of grass (Cyperus pertenuis). 5. The name of a country. 6. (*n.*) Lead.

নাগকূপ *s. (নাগ + কূপ)* A well or fountain which burns spontaneously from a mixture of inflammable gas, a volcano.

নাগকেশব *s. (m. নাগ + কেশব)* A tree commonly called *nāgesar* (Mesua ferrea). *Hort. Ben.* p. 41. Also নাগকেনব (*m.*).

নাগকেশবজম্বু *s. (নাগকেশব + জম্বু)* A plant (Eugenia Zeylonica). *Hort. Ben.* p. 92.

নাগচানা *s. (নাগ + চানা)* A plant (Ruellia Nagchana? *Buchanan's MSS.*). *Carey.*

নাগজ *s. (n. নাগ + জ)* 1. Red lead, vermilion. (Lit. Produced in the mountains).

নাগজিহিকা *s. (f. from নাগ + জিহ্বা)* Red arsenic. ২৬৭৪৭

নাগদন্ত *s. (m. নাগ + দন্ত)* 1. The tooth of an elephant; ivory. 2. A pin or bracket stuck in a wall to hang articles on. 3. The battlements of a house or wall.

নাগদানা *s. (নাগ + پ. دانا)* A plant (Artemisia vulgaris). *Carey.*

নাগপঞ্চমী *s. (f. নাগ + পঞ্চমী)* The name of a *Hindu* festival on the fifth day of the first half of the month *Srāvana*. *As. Res.* III. 288.

নাগপাশ *s. (নাগ + পাশ)* A sort of magical noose to entangle an enemy. *Tārāchand Ch.*

নাগপুত *s. (নাগ + পুত)* A climbing plant (Bau-

hinia anguina). *Hort. Ben.* p. 31. Also নাগবেল.

নাগফলা *s. (নাগ + ফলা)* A plant (Cactus Indicus). *Hort. Ben.* p. 37.

নাগফুলী *s. (from নাগ + ফুল)* A small plant common in *Bengal* (Heliotropium Coromandelianum).

নাগবলা *s. (নাগ + বল?)* A common shrub or plant (Sida alba). Also নাগবাড়াল.

নাগবল্লী *s. (f.)* The betel-plant (Piper Betel).

নাগমষ্টি *s. (f. নাগ + মষ্টি)* A pole or shaft erected in a place dug for water.

নাগৰ *a. (mf. from নাগৰ)* 1. Town-bred. 2. Acute, sharp, witty, clever; versed in amatorial arts. *s. (n.)* 1. Dry ginger. 2. A species of grass (Cyperus pertenuis).

নাগবঙ্গী *s. (m. নাগ + বঙ্গী)* An orange (Citrus Aurantium). *Hort. Ben.* p. 59. See নাগবঙ্গী.

নাগবদোলা *s. (নাগব + দোলা)* A swing.

নাগবমুখা *s. (নাগব + মুখা)* A sort of grass (Cyperus pertenuis). *Hort. Ben.* p. 5. Also নাগবমোতা.

নাগবা *s. (A. نغاري)* A kettle-drum.

নাগবাজ *s. (m. নাগ + বাজ from বাজন্)* An epithet of the serpent *Vāsuki*. (Lit. King of the serpents).

নাগবালি *s. (from নাগব)* Citizenship, town-bred cleverness and sharpness.

নাগবী *s. (f. from নাগব)* 1. A clever or intriguing woman. 2. A plant (Euphorbia anti-quorum). 3. The name of the character commonly used in writing throughout *Hindústán*. *As. Res.* VII. 224.

নাগলোক *s. (m. নাগ + লোক)* An appellation of the infernal regions. (Lit. The world of serpents.)

নাগশীত্ৰ *s.* (নাগ + শীত্ৰ) A plant (Euphorbia ligularia). *Carey.*

নাগসমুদ্র *s.* (ন. নাগ + সমুদ্র) Minium or red lead.

নাগসুগন্ধা *s.* (f. from নাগ + সুগন্ধ) The ichneumon-plant (Ophioxylon serpentinum). See নাকুলী.

নাগী *s.* (from নগ্ন) A naked mendicant. *a.* 1. Near. 2. Armed.

নাগান্তক *s.* (ম. নাগ + অন্তক) An epithet of GARUDA the sacred bird of VISHNU. (Lit. The destroyer of serpents.)

নাগাৰা *s.* (A. نَاقَرَة) A kettle-drum.

নাগাল *s.* A vestige, a situation.

নাগিনী *s.* (from নাগ) A female serpent or hydra. Also নাগী.

নাগেশ্বর *s.* (ম. নাগ + ঈশ্বর) An ornamental tree (Mesua ferrea). *Carey.*

নাগিল *s.* (corrupt. of লাগিল) A plough.

নাচ *s.* (from R. নৃত্) Dancing, a dance. Also নাচা.

নাচশালা *s.* (নাচ + শালা) A dancing-room, an assembly-room. Also নাচঘর.

নাচাইতে *v. a.* (caus. of নাচিতে) To cause to dance, to agitate.

নাচাড়ী *s.* (from নাচাইতে?) A particular measure of verse. *Carey.*

নাচানী *s.* (from নাচাইতে) A dancing-girl.

নাচানীয়া *a.* (from R. নৃত্) Dancing. *s.* A dancer.

নাচাৰ্হ *a.* (P. نَا جَار) Without a remedy or resource, hopeless, helpless, despairing.

নাচাৰী *s.* (from P. نَا جَار) Hopelessness, helplessness.

নাচিতে *v. a.* (from R. নৃত্) To dance, to jump about, to shake, to vibrate.

নাচুয়া *a.* (from নাচিতে) Jumping or frisking about.

নাছ *s.* A back-door, a private door for females. Also নাছদুয়ার.

নাজীৰ *s.* (A. ناظر) A jailor.

নাজীৰী *a.* (from A. ناظر) Superintending, inspecting. *s.* A superintendent, an inspector, a guard; an officer in a court of justice superior to all peons, bailiffs, &c.; a sheriff.

নাভুক্ *s.* (P. نازك) Thin, light, subtle, delicate, tender, elegant. 2. Facetious, gracious, genteel. *s.* The sensitive plant (Mimosa pudica).

নাভেহাল *s.* (নাভে? + A. حال) A state of unparalleled wretchedness or misery. *Carey.*

নাট *s.* (m. from R. নট্) A dance, a pantomime.

নাটক *s.* (m. from R. নট্) 1. A play, a drama. 2. A dancer, a mine.

নাটকী *s.* (from নাটক) 1. A dancing-girl. 2. A kind of dramatic writing.

নাটশালা *s.* (নাট + শালা) A room for dramatic representations, a theatre, a ball-room, a dancing-room. Also নাটমন্দির.

নাটী *s.* (from নাটিতে?) 1. A reel for silk. 2. A climbing shrub (Cesalpinia Bonducella). *Hort. Ben.* p. 32. Also নাটীকবৃক্ষ. 3. A dwarf. *a.* Left-handed.

নাটাই *s.* (from নাটী) A reel.

নাটাইতে *v. a.* (from নাটী) To reel or wind silk or thread.

নাটানিয়া *a.* (from নাটাইতে) Reeling silk or thread.

নাটিকা *s.* (femin. of নাটক) A female actor or dancer.

নাড়িতে *v. a.* (from R. নর্ই) To dance, to act in pantomime.

নাড়িম *s.* (from নাড়িতে) A child's rattle, a top, a bauble.

নাড়িমাকার *a.* (নাড়িম+আকার) Top-shaped, pyriform.

নাটুয়া *a.* (from নাড়িতে) Dancing. *s.* A dancer. Also নাটুয়া.

নাট্য *a.* (mfn. নট+য় Wilkins' Gr. § 899) Belonging to a dancer. *s. (n.)* The art of dancing or acting, the union of dance, song, and instrumental music. Wilson. Also নাট্যবিদ্যা (*f.*).

নাট্যশালা *s.* (*f.* নাট্য+শালা) A dancing-room, an apartment for dramatic representations.

নাটোর *a.* (না+টোর) Not ascertained.

নাড়া *a.* (from নাড়িতে) Stirred, moved, shaken. *s.* 1. A moving or stirring. 2. Stubble, rubbish.

নাড়াইতে *v. a.* (*caus.* of নাড়িতে) To cause to move, to put into motion, to move or stir a thing.

নাড়াচাড়া *s.* (নাড়া+চাড়া as a rhyme to it) A moving and stirring about.

নাড়ানাড়ি *s.* (from নাড়াইতে) A mutual stirring, a reciprocal moving.

নাড়াশীত *s.* A plant (*Euphorbia antiquorum*). See নাগবংশীত.

নাড়ি *s. (f.)* 1. Any pipe or tube. 2. The stalk or culm of any plant. 3. Any tubular organ of the body; as an artery, a vein, an intestine. 4. An hour of twenty-four minutes. Also নাড়ী (*f.*).

নাড়িচীৰ *s. (n.)* (নাড়ি+চীৰ) A small reed or tube round which the wool is wound; it is then used as a shuttle. Wilson.

নাড়িতে *v. a.* To move, to stir, to move.

নাড়ীক্ষম *s. (m.)* (নাড়ি° accus. case of নাড়ি) A goldsmith. Also নাড়ীক্ষম.

নাড়ী *s.* (from নাড়ি) 1. A tubular stalk or culm; a blow-pipe. 2. An intestine, a blood-vessel; the gut; the pulse. 3. Three supposed chords in the body, which vibrate to music-notes. 4. An hour. —গালিতে *v. a.* To extract the entrails of an animal. —ত্বলাইতে *v. a.* To cause pains in the bowels by abstinence. —দেখিতে *v. a.* To feel the pulse.

নাড়ীকাটা *s.* (নাড়ী+কাটা) The cutting of the navel-string of new-born infants.

নাড়ীকেল *s. (m.)* (for নাৰিকেল) The cocoa-nut.

নাড়ীগতি *s.* (নাড়ী+গতি) Pulsation.

নাড়ীজ *a. (mfn.)* (নাড়ী+জ) Capable of feeling the pulse.

নাড়ীচেষ্টা *s.* (নাড়ী+চেষ্টা) One who feels the pulse, a physician. Also নাড়ীধৰা.

নাড়ীব্রণ *s. (m.)* (নাড়ী+ব্রণ) An ulcer, a fistula.

নাড়ীভুঁড়ী *s.* (নাড়ী+ভুঁড়ী) The intestines.

নাড়ীময় *a.* (নাড়ী+ময়) Abounding with blood-vessels.

নাড়ীমৰা *s.* (নাড়ী+মৰা) Inappetency, loss of appetite.

নাড়ু *s.* A sort of sweetmeat. See নতুকা.

নাড়ুল *s.* The name of a bird. Carey.

নাড়গীৰ *a.* (P. نا تغير) Unchangeable, unalterable.

নাড়দৰীৰ *a.* (P. نا تدبير) Unreflecting, unthinking.

নাড়মাৰ *a.* (P. نا تمام) Imperfect, partial.

নাড়বিত্ত *a.* (P. نا تربيت) Uneducated, uninstructed.

নাড়ালমি *a.* (P. نا تعليم) Untaught, uninstructed.

- নাতি *s.* (corrupt. of নতু) A grandson.
 নাতিনী *s.* (from নাতি) A granddaughter.
 নাতিপুতি *s.* (corrupt. of নতু + পুত) Sons and grandsons, children and grandchildren.
 নাতি *s.* (from নতু) A grandson.
 নাতিয়ান *a.* (پ. ناتوان) Powerless, weak, impotent, infirm.
 নাথ *Root, i.* (নাথতি, -তে) 1. To ask, to beg. 2. To bless. 3. To destroy. 4. To have wealth or power. 5. To be deceased.
 নাথ *s.* (*m.* from R. नाथ) A master, a lord, a protector. 2. A rope passed through the nose of a draft-ox.
 নাথবান *a.* (-বৎ *mfn.* নাথ + বৎ) Having a master, lord, or protector; dependent, subservient; subject.
 নাদ *s.* (*m.* from R. नाद) 1. A sound, a noise generally. 2. (*Beng.*) Dung, a pellet of dung.
 নাদড়িঁদড়িঁ *s.* (from নাড়িঁদড়িঁ) The intestines.
 নাদনা *s.* 1. A rammer, used to ram down earth. Also নাদনাবাতি. 2. A jar.
 নাদপচা *a.* Become musty while standing in the vessel (said of rice).
 নাদবিন্দু *s.* The mark ॐ over a letter. *Morton.*
 নাদরামকর *s.* (নাদ + রাম + কর) A musical note in the *Hindu* gamut.
 নাদাত্ম *s.* A tree (*Antidesma pubescens*). *Carey.*
 নাদাপেটা *s.* (from নাদ + পেট) Tun-bellied, pot-bellied, corpulent, abdominous.
 নাদিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. नाद) Caused to sound.
 নাদিতে *v. a.* (from R. नाद ?) To expel the faeces (said of sheep and goats).
 নাদী *s.* (from নাদ) A pellet of dung.

- নাদুগী *s.* (corrupt. of নৌ + দ্রুগী) A boat of a particular description.
 নাদেয় *a.* (*mfn.* from নদী) River-born, fluvial, aquatic; growing near a river.
 নাদেয়ী *s.* (*femin.* of নাদেয়) 1. A sort of cane (*Calamus fasciatus*). 2. A flowering shrub (*Sesbana Ægyptiaca*). *Carey.*
 নাদোষমাছ *s.* (না + দোষ + মাছ) A fish (*Perca nebulosa*, *Buchanan's MSS.* *Holocentra*, *Lacepède*). *Carey.*
 নাথ *Root, i.* (নাথতে) 1. To ask, to beg. 2. To bless. 3. To destroy. 4. To have wealth or power. 5. To be deceased.
 নানকপন্থী *s.* (নানক *n. pr.* of the founder of the sect of the *Sikhs*, + পন্থী) A follower of NĀNAK, professing the doctrine of the *Sikhs*.
 নানী *indecl. Sans.* Various, different, manifold.
 নানী *s.* A mother's father, a maternal grandfather.
 নানাজাতীয় *a.* (*mfn.* from নানী + জাতি) Of various sorts, of different kinds.
 নানাস্মবাদী *a.* (-দিন্ *mfn.* নানী + আয়ন + বাদিন্) Maintaining the *Sāṅkhya* doctrine that each individual being has a soul distinct from the Universal Spirit.
 নানাদিগদেশ *s.* (*m.* নানী + দিক্ for দিশ্, + দেশ) Various quarters and countries.
 নানান *a.* (from নানী) Various, diverse.
 নানাপ্রকার *a.* (*mfn.* নানী + প্রকার) Of various kinds, of different descriptions.
 নানাবিধ *a.* (*mfn.* নানী + বিধ) Of various descriptions, manifold.
 নানামত *a.* (নানী + মত) Differing in opinion, following various sects in philosophy.
 নানামতে *ad.* (from নানামত) Various, differently as to opinion.

নানাকপ *a.* (*mfn.* নানা+কপ) Of various shapes, multiform, polymorphous.

নানার্থ *a.* (*mfn.* নানা+অর্থ) 1. Having various meanings. 2. Pursuing various objects.

নানাস্থানী *a.* (from নানা+স্থান) Abiding here and there, unsettled, strolling.

নানী *a.* (from নানা) A maternal grandmother.

নানুষ্ঠেয় *a.* (*mfn.* ন+অনুষ্ঠেয়) Not to be practised, improper, unusual.

নান্দী *s.* (*f.* from R. নন্দ) 1. A eulogy or benedictory address pronounced at the commencement of a dramatic representation or before a sacrifice. 2. Prosperity, increase, growth.

নান্দীকব *s.* (*m.* নান্দী+কব) The speaker of the benedictory address before a dramatic representation. Also নান্দীকব (*m.*).

নান্দীবাদী *s.* (—দিন্ *m.* নান্দী+বাদিন্ from R. বদ) The speaker of the benedictory address before the commencement of a dramatic representation.

নান্দীমুখ *s.* (*m.* নান্দী+মুখ) 1. The lid or cover of a well. 2. A *śrāddha* or oblation to the manes of deceased ancestors, performed on a festive occasion, as an initiation, marriage, &c. *Wilson*. 3. An ancestor. *Carey*.

নান্দীমুখশ্রাদ্ধ *s.* (*n.* নান্দীমুখ+শ্রাদ্ধ) An oblation to the manes of ancestors made on a festive occasion.

নান্দীমুখী *s.* (*f.* from নান্দীমুখ) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

নাপসন্দ *a.* (*p.* ناپسند) Not pleasing, not welcome, not agreeable.

নাপাক *a.* (*p.* ناپاک) Unclean, impure.

নাপি *ad. Sans.* (ন+অপি) Not even; and not, also not, likewise not.

নাপিত *s.* (*m.*) A barber.

নাবাইতে *v. a.* (from R. স্না?) To immerse, to cause to bathe.

নাবাকাৰ *a.* (*mfn.* নৌ+আকাৰ) Formed like a boat, cymbiform.

নাবাকিহ *a.* (*p.* ناواقف) Not aware of, not conversant with, ignorant of, unexperienced.

নাবাজিব *a.* (*p.* ناواجب) Not necessary, not right, not just, not proper.

নাবাল *a.* (from R. গম্?) Low, situated beneath.

নাবালক *a.* (*p.* نابالغ) Under age, minor; incompetent to manage his own affairs. *s.* A minor under age.

নাবি *a.* (from নব) Late in the season.

নাবিক *s.* (*m.* নৌ+ইক) A helmsman, a steersman, a pilot.

নাবুর *a.* (নৌ+বুর) Stupid, dull, having weak intellects.

নাবো *ad.* Beneath, below, under. Also নাবোতে.

নাব *a.* (*mfn.* নৌ+য়) Navigable.

নাবি *s.* (*mf.*) 1. The navel. 2. Musk. 3. (*f.*) The nave of a wheel. 4. The centre of a circle.

নাবিকুণ্ডল *s.* (*n.* নাবি+কুণ্ডল) The navel.

নাবিকূপ *s.* (*m.* নাবি+কূপ) The depression in the middle of the navel.

নাবিনাভীবন্তু *s.* (নাবি+নাভী+বন্তু) The umbilical cord.

নাবিসৰোবৰ *s.* (নাবি+সৰোবৰ) A depressed navel.

নাবী *s.* (*f.*) See নাবি.

নাম *ad. Sans.* (from নামন্) By name, namely, evidently, indeed, for, videlicet. Sometimes it seems merely to be an expletive.

নাম *s.* (—মন্ *n.*) A name, an appellation. Often used as the last member of compounds of the

class called *Bahuvrīhi*: e. g. ইন্দ্রসেননামা
রাজ। A king called *INDRASENA*; ভাগীরথী-
নাম্নী নদী A river called *Bhāgīrat'hi*;
পাটলিপুত্রনাম নগর° A city called *Pāta-*
liputra. (Beng.) —কবিত্তে *v. a.* To feign an
excuse, to do any thing under a fictitious name.

নামক *a. (mfñ. from R. নাম্+অক)* 1. Bending
down. 2. (from নামন্+ক) Having a name,
bearing a name: used in comp. e. g. বামনামক
a. (mfñ.) Having the name *RĀMA*, from বাম
s. (m.) noun pr. + নামক.

নামকরণ *s. (n. নাম+করণ)* The ceremony of
giving a name to a child: performed on the
tenth or twelfth day after birth. *Manu* 11. 30.

নামচাঁদ *s. (নাম+চাঁদ)* A fish (*Centropomus*
Chanda and *Zeus oblongus*, *Buchanan's MSS.*).
Carey.

নামজাদ *a. (p. نامزد)* Named, appointed, des-
tined.

নামজারী *s. (নাম+জারী)* The celebration
of a name. *Carey*.

নামডাকা *a. (নাম+ডাকা)* The calling of a
person by his name. *Carey*.

নামডুবান *a. (নাম+ডুবান for ডুবা)* Whose
fame is lost; whose reputation is destroyed.

নামতঃ *ad. Sans. (নামন্+তঃ)* By name,
namely.

নামতা *s.* The multiplication-table.

নামদার *a. (p. نامدار)* Famous, glorious, re-
nowned.

নামধন *a. (mfñ. নামন্+ধন)* Possessing a
name, called by a name.

নামধাতু *s. (m. নামন্+ধাতু)* A nominal verb,
a verbal root derived from a noun.

নামধেয় *s. (n. নামন্+ধেয় from R. ধা)* 1. A
name, an appellation. 2. The ceremony of

giving a name to a child. *Manu* 11. 30. See
নামকরণ.

নামন *s. (n. from R. নাম্+অন)* A bending
down, a descending.

নামনা *s. (from নামন)* The fibres which descend
from the branches of the *Ficus Indica*, and take
root in the ground so as to become distinct
trunks. *Carey*.

নামনত্ব *a. (p. نامنظر)* Unwilling, reluctant.

নামবাচক *a. (mfñ. নামন্+বাচক)* Expressing
a name. *s. (n.)* (In grammar) A proper name.

নামবাচ *s. (n. নাম+বাচ)* (In grammar) The
third person.

নামমাত্র *s. (n. নাম+মাত্র)* A mere name.

নামদ্ *s. (p. نامرد)* Unmanly, effeminate.

নামলব্ধ *a. (mfñ. নামন্+লব্ধ)* Famous, glo-
rious, illustrious.

নামা *ad. (from নাম)* By name.

নামাইতে *v. a. (caus. of নামিতে)* To cause to
descend, to bend down, to lower.

নামাউঠা *s. (নামা from নামিতে+উঠা)* A
puiging and vomiting: see ওলাউঠা.

নামাক্ত *a. (mfñ. from নামন্+অকিত)* Dis-
tinguished by a name, marked with a name.

নামানিতে *v. a. (না+মানিতে)* To deny, to
disallow, to object to a thing.

নামাবলি *s. (from নামন্+আবলি)* A sort
of cloth worn by the *Hindus* which is printed
like chintz with the names of their gods.

নামামৃত *s. (from নামন্+অমৃত)* A nectar of
a name, i. e. a pleasing or beloved name.

নামিক *a. (mfñ. নামন্+ইক)* Pertaining to a
name. See *Trans. R.A.S.* 1. 554.

নামিত *a. (mfñ. pret. part. p. of the caus. of R.*
নাম্) Made to descend, deposited.

নামিতে *v. a.* (from R. *नाम्*) 1. To alight, to descend, to condescend. 2. To purge by stool.

নামুনাসিব্ *a.* (P. *نا مناسب*) Improper, inexperienced, unsuitable.

নামে *ad.* (from নাম) By name.

নামো *s.* (from নামিতে) The lower part, the bottom, the skirt.

নামোতে *ad.* (from নামো) Beneath, below, under.

নাম *s.* (M. from R. *ना*) Guidance, direction (both in a physical and moral sense).

নামক *a.* (Mfn. R. *ना + अक* Wilkins' *Gr.* § 765) Guiding, leading, conducting. *s.* (M.) 1. A guide, a conductor; the leader of an army. 2. A principal person, a chief, an owner. 3. A lover. 4. The principal gem in a necklace.

নামিকা *s.* (femin. of নামক) 1. A mistress. 2. An epithet of the goddess DURGĀ.

নামেব্ *s.* (A. *نائب*) A deputy.

নাব *s.* (M.) A calf. (N.) 1. Water. 2. (from নব) A multitude of men.

নাবক *s.* (M. from নব) The infernal regions, hell. *a.* (Mfn.) Infernal.

নাবকী *a.* (from নাবক) Infernal, impious. *s.* A sinner.

নাবন্ধ *s.* (M.) The orange-tree.

নাবন্ধীবন্ধ *s.* (from নাবন্ধ + বন্ধ) Orange-coloured.

নাবদ *s.* (M.) The name of a celebrated legislator and saint. *Manu* i. 35. *As. Res.* i. 264. III. 67.

নাবহাঙ্গি *s.* (P. *نارح*) The non-settlement of things.

নাৰা *s.* (f.) Water. *Manu* i. 10.

নাৰাঙ্গী *s.* An orange: see নাগৰঙ্গী.

নাৰাচ *s.* (M.) 1. An iron arrow. 2. A sort of metre in Sanskrit prosody. *Yates' Gr.* p. 426.

নাৰাচান্দ্ৰ *s.* (N. নাৰাচ + অন্দ্ৰ) An iron arrow.

নাৰাচী *s.* (f. from নাৰাচ?) A goldsmith's scales, an assay-balance.

নাৰাজ্ *a.* (P. *نا راض*) Dissatisfied, not pleased.

নাৰাজী *s.* (from P. *نا راض*) Dissatisfaction, displeasure.

নাৰায়ণ *s.* (M. নাৰা + অয়ন?) An epithet of VISHNU. *Manu* i. 10. *As. Res.* VIII. 454. 471.

নাৰায়ণক্ষেত্ৰ *s.* (N. নাৰায়ণ + ক্ষেত্ৰ) The space of four cubits on each side of the water of the Ganges. *Carey.*

নাৰায়ণী *s.* (f. from নাৰায়ণ?) A plant (*Asparagus racemosus*).

নাৰাশি *s.* A plant (*Euphorbia antiquorum*). *Hort. Ben.* p. 36.

নাৰিকেল *s.* (M.) The cocoa-nut (*Cocos nucifera*). *Hort. Ben.* p. 68. Also নাৰিকেল (M.), নাড়িকেল (M.), and নাৰিকেলী (f.).

নাৰিকেলতৈল *s.* (N. নাৰিকেল + তৈল) Cocoa-nut oil.

নাৰী *s.* (f. from নব) 1. A woman, a female. 2. A sort of metre in Sanskrit prosody. *As. Res.* x. 468.

নাৰীধৰ্ম্ম *s.* (M. নাৰী + ধৰ্ম্ম) 1. The duties incumbent on women. 2. The menstrual flux.

নাৰীপৰায়ণ *a.* (Mfn. নাৰী + পৰায়ণ) Devoted to women, passionately fond of women.

নাৰীপ্ৰিয় *a.* (Mfn. নাৰী + প্ৰিয়) 1. Fond of women. 2. Loved or liked by women.

নাৰ্য্যঙ্গ *s.* (M.) The orange-tree: see নাৰঙ্গ.

নাল *s.* (Mn.) 1. The tubular stalk of a plant: also নালী (f.). 2. Yellow orpiment. 3. (Beng.) Slaver. — পড়িতে *v. a.* To drivel.

নাল্ *s.* (A. *نعل*) A horse-shoe. — বাঁধিতে *v. a.* To shoe a horse.

- নালকাষিণী *s.* A plant (*Smithia sensitiva*).
Hort. Ben. p. 56.
- নালকী *s.* 1. A plant (*Hibiscus cannabinus*). 2.
 A sort of chair-palanquin. *Carey*.
- নালপড়া *a.* (from নাল + পড়িতে) Drivelling.
- নালবন্দ *s.* (پ. نعلبند) A farrier, a shoeing-smith.
- নালবন্দী *s.* (from پ. نعلبند) 1. Horse-shoeing.
 2. A subsidy.
- নালবাধন *s.* (v. noun of নাল বাধিতে) The
 shoeing a horse.
- নালী *s.* (ن. نالا) A rivulet, an outlet, a drain, a
 creek.
- নালানিয়া *a.* (from নাল) Drivelling.
- নাল্যেহ *a.* (پ. نالائي) Unbecoming, unworthy,
 improper, not suitable, unfit.
- নালি *s.* An ulcer, a fistula.
- নালিকা *s.* (f.) A plant (*Hibiscus cannabinus*).
 Also (Beng.) নালিকাশাক.
- নালিকের *s.* (m. for নালিকেল) The cocoa-
 nut (*Cocos nucifera*).
- নালিতা *s.* (f.) A potherb (*Corchorus capsularis*).
- নালিহোঁড় *s.* The designation of a particular
 defect in the weaving of cloth.
- নালিশ *s.* (پ. نالش) A complaint, a lamentation,
 an exclamation, a groan.
- নালিশকর্তা *s.* (پ. نالش + کর্তا) A complainant,
 a plaintiff.
- নালিশবন্দ *s.* (پ. نالش بند) Bound as a plain-
 tiff in a law-suit.
- নালিশী *s.* (from پ. نالش) A plaintiff.
- নালী *s.* (f. from নাল) A tube, a fistula, a sluice,
 a drain.
- নালীক *s.* (m. from নালী?) An arrow, a missile
 weapon.

- নালুক *a.* Thin, worn. *s.* 1. A driveller. 2. A
 sort of perfume. *Sabda S.* p. 225, 395, 431.
- নালুয়াচাঁদা *s.* A sort of fish (*Contrapomus Am-
 basse, Lacepede*). *Carey*.
- নাশ *s.* (m. from R. नाश) Destruction, ruin, an-
 nihilation, death.
- নাশক *a.* (mf. R. नाश + अक) Destroying,
 destructive, ruinous. Used in comp. e. g.
 অহঙ্কারনাশক *a.* (mf.) Destroying pride,
 from অহঙ্কার *s.* (m.) Pride, arrogance,
 + নাশক.
- নাশন *s.* (n. R. नाश + অন) Destruction, ruin,
 death.
- নাশনীয় *a.* (mf. fut. part. p. R. नाश + অনীয়)
 Perishable, liable to be destroyed.
- নাশিতে *v. a.* (from नाश) To annihilate, to de-
 stroy, to put to death.
- নাশী *a.* (-শিন্ mf. from R. नाश + ইন্) De-
 structive, deletory, destroying.
- নাশ *a.* (mf. নাশ + য়) Destructive. *Wilkins'*
Gr. § 899.
- নাশ্তিক *a.* Without an owner or master; without
 property.
- নাস *s.* (from নাসা) Snuff.
- নাসৱ *s.* (m. always dual, -ৱৌ) The two sons
 of ASWINÍ and physicians of the gods.
- নাসদান *s.* (নাস্ + প. دان) A snuff-box. Also
 নাসদানী.
- নাসা *s.* (f.) 1. The nose. 2. A polypus or
 tumor in the nostrils. 3. The upper timber of
 a door; a lintel: also নাসাদাক (n.).
- নাসাচ্ছিদ্র *s.* (n. নাসা + ছিদ্র) A nostril.
- নাসাতি *s.* (from নাসা) A plant (*Artemisia
 Madraspatana*). *Carey*.

নাসাভাগা *s.* (from নাসা+ভাগ?) A plant (*Justicia bicaliculata*). *Hort. Ben.* p. 4.

নাসিকা *s.* (*f.*) The nose.

নাসিকায় *s.* (*n.* নাসিকা+অয়) The tip or point of the nose.

নাসিকা *a.* (*mfn.* নাসিকা+য় *Wilkins' Gr.* § 899). Belonging to the nose, nasal.

নাস্তানাবুদ *s.* (*v.* نیست نابود?) Ruined.

নাস্তি *indecl. Sans.* (ন+অস্তি from *R.* অস্) It is not; non-existence.

নাস্তিক *a.* (*mfn.* নাস্তি+ক) Relating to non-existence, disowning another world, atheistical. *s.* (*m.*) An atheist. *Trans. R.A.S.* t. 558. -তা (*f.*) or -ত্ব (*n.*) Denial of the existence of the Deity, of a future state, &c.; atheism, infidelity.

নাস্তিকমত *s.* (*n.* নাস্তিক+মত) An atheistical opinion, a tenet of atheism.

নাস্তিক *s.* (*n.* নাস্তিক+য়) Infidelity, atheism.

নাহক *a.* (*v.* ناحق) Unjust, improper, unrighteous.

নাহাসত *s.* A tree (*Erythrina alba*, *Buchanan's MSS.*). *Carey.*

নাহী *ad.* (from ন+হি) No, not, certainly not.

নি *prep. Sans.* In, into, within, on, upon: only used in comp. e. g. নিপত্ To fall upon, from নি+*R.* পত্ To fall. *Wilkins' Gr.* § 623.

নি in some compounds implies absence or privation, and seems to be a corruption of নিঃ or নিব্ *q. v.*

নিআড় *a.* (from নিব্+আড়) Not diagonal, at right angles, straight.

নিঙনি *s.* A wooden trowel used by plasterers for fine work.

নিঙমা *s.* An aquatic plant (*Sagittaria sagittifolia*).

নিংড়াইতে *v. a.* (*caus.* of নিংড়িতে) To cause to drip, to press the juice out of grapes or fruit, to wring out, to strain or squeeze out.

নিংড়ানিয়া *a.* (from নিংড়াইতে) Rapacious, grinding.

নিংড়িতে *v. a.* 1. To drip. 2. To strip, to plunder.

নিঃ See নিব্.

নিংকাসিত *a.* (*mfn.* নিব্+কাসিত from *R.* কস্) Expelled, removed, turned out.

নিংফ্রামিত *a.* (*mfn.* নিব্+ফ্রামিত from the *caus.* of *R.* ফ্রম্) Caused to march off, turned out; expelled.

নিংফ্রিত *a.* (*mfn.* নিব্+ফ্রিত) Deposited, laid down, rejected, abandoned. See নিফ্রিত.

নিংফ্রপ *s.* (*m.* নিব্+ফ্রপ) A deposit, a pledge. See নিফ্রপ.

নিংফ্রপক *a.* (*mfn.* নিংফ্রপ+ক) Making a deposit, giving a thing as a pledge.

নিংফ্রোত *s.* (*m.* নিব্+ফ্রোত) Undisturbedness, repose, tranquillity, quietness.

নিংপ্রত *a.* (*mfn.* from নিব্+প্রত) Gloomy, dim, obscured, dark. Also নিঃপ্রত (*mfn.*).

নিংশক *a.* (*mfn.* from নিব্+শক) Fearless, free from apprehension, unsuspecting.

নিংশব্দ *a.* (*mfn.* নিব্+শব্দ) Without noise, soundless, silent, still, quiet.

নিংশলাক *a.* (*mfn.* নিব্+শলাক) Solitary, lonely, private.

নিংশেষ *a.* (*mfn.* নিব্+শেষ) Without remainder, entire, full, complete.

নিংশেষতঃ *ad. Sans.* (নিংশেষ+তস্) Entirely, fully, completely. Also নিঃশেষকপে.

নিংশেষিত *a.* (*mfn.* নিংশেষ+ইত) Completed, finished, entirely accomplished.

নিঃশোধ *a.* (*mfn.* নিৰ্+শোধ from R. শূধ্) Purified, cleansed, cleared.

নিঃশ্বাস *s.* (*m.* নিৰ্+শ্বাস from R. শ্বস্) Respiration, drawing in the breath. (*Beng.*)

—চাড়িতে *v. a.* To breathe, to respire.

নিঃশ্বাসপ্রশ্বাস *s.* (*m.* নিঃশ্বাস+প্রশ্বাস) Respiration. (Lit. Drawing in the breath and breathing out, inspiration and expiration.)

নিঃশ্রেণি *s.* (*f.* নিৰ্+শ্রেণি?) A flight of steps, a stair-case. Also নিঃশ্রেণী (*f.*).

নিঃশ্রেয়স *s.* (*n.* from নিৰ্+শ্রেয়স্) Final beatitude, i. e. the liberation of the soul from the necessity of reiterated birth, and its everlasting reunion with BRAHMA, the Primary and Universal Spirit. *Trans. R.A.S.* 1. 566. Also নিঃশ্রেয়স্ (*n.*) *Trans. R.A.S.* 1. 95.

নিঃসম *a.* (*mfn.* নিৰ্+সম) Uneven, rough, not level, not smooth.

নিঃসঙ্গ *a.* (*mfn.* নিৰ্+সঙ্গ) Solitary, single, sole, alone. (Lit. Destitute of society or connexion).

নিঃসন্তান *a.* (*mfn.* নিৰ্+সন্তান) Without offspring, destitute of posterity, childless.

নিঃসন্দেহ *a.* (*mfn.* নিৰ্+সন্দেহ) Free from uncertainty; clear, doubtless, evident, manifest.

নিঃসন্ধি *a.* (*mfn.* নিৰ্+সন্ধি) Without visible joints or junctures, i. e. firm, compact, close, inseparable.

নিঃসপত্ন *a.* (*mfn.* নিৰ্+সপত্ন) Without enemies.

নিঃসম্পর্ক *a.* (*mfn.* নিৰ্+সম্পর্ক) Without relatives or connections. *s.* (*n.*) The want of relatives. *Carey.*

নিঃসম্বন্ধ *a.* (*mfn.* নিৰ্+সম্বন্ধ) Without friends or relatives.

নিঃসরণ *s.* (*n.* নিৰ্+সরণ) 1. A going out or

away; exit, departure. 2. Death. 3. Final beatitude. *Trans. R.A.S.* 1. 566.

নিঃসহায় *a.* (*mfn.* নিৰ্+সহায়) Without helpers or associates.

নিঃসাপ্ত *a.* (*mfn.* নিৰ্+সাপ্ত) Without terror or fear, dauntless.

নিঃসান *s.* A tingling or throbbing.

নিঃসার *a.* (*mfn.* নিৰ্+সার) Without marrow, sapless, pithless (literally or metaphorically).

নিঃসারক *a.* (*mfn.* নিৰ্+সারক from R. স্) Going out, coming forth.

নিঃসারণ *s.* (*n.* নিৰ্+সারণ from R. স্) The causing any one to go out, the act of expressing, of wringing, straining or squeezing out.

নিঃসারিত *a.* (*mfn.* নিৰ্+সারিত *pret. part.* *p.* of the *caus.* of R. স্) Driven out, squeezed out, expressed.

নিঃসৃত *a.* (*mfn.* from নিৰ্+R. স্) Issued out, gone out, extracted.

নিঃস্নেহ *a.* (*mfn.* নিৰ্+স্নেহ) 1. Without unction, void of unguent. 2. Without tenderness or affection, unfeeling.

নিঃস্পন্দ *a.* (*mfn.* নিৰ্+স্পন্দ from R. স্পন্দ) Motionless.

নিঃস্পৃহ *a.* (*mfn.* নিৰ্+স্পৃহ) Without desire, free from desire.

নিঃস্ব *a.* (*mfn.* নিৰ্+স্ব) Without property, poor, indigent. —তা (*f.*) or —ত্ব (*n.*) Poverty, indigence; the loss or forfeiture of property.

নিকট *a.* (*mfn.* নি+কট?) Near, close by, proximate. *s.* (*n.*) Nearness, proximity, vicinity.

নিকটবর্তিত্ব *s.* (*n.* নিকটবর্তিন্+ত্ব) Proximity, contiguity, closeness.

নিকটবর্তী *a.* (—র্তিন্ *mfn.* নিকট+বর্তিন্) Near, proximate, neighbouring. Also নিকটম্ (*mfn.*) and নিকটোপস্থিত (*mfn.*).

নিকটগত *a.* (*mfn.* নিকট + আগত) Arrived, come near.

নিকটানিকটি *ad.* (from নিকট) Nearly, at hand, approaching a crisis. *Carey.*

নিকটে *ad. Sans.* (*locat. case* of নিকট) In the neighbourhood, close by, at hand, near.

নিকড়িয়া *a.* (নি + কড়িয়া from কড়ি) Penniless, poor.

নিকন *s.* (*v. noun* of নিকিতে) 1. The plastering of a house with cow-dung. 2. A house which is smeared or plastered with cow-dung. *a.* Plastered or smeared. *Carey.*

নিকনচুকন *s.* (নিকন + চুকন as a jingle to it) The plastering of a house with cow-dung.

নিকব *s.* (*m.*) 1. A flock, a multitude. 2. Sap, essence, pith. 3. A suitable gift. 4. A treasure of KUVĒRA: see নিধি, *Wilson.*

নিকব *a.* (নি + কব) Free from duties and taxes.

নিকর্ষণ *s.* (*m.* from নি + R. কৃষ্?) An open space or play-ground near a town. *Wilson.*

নিকয় *s.* (*m.* from নি + R. কয়) The touchstone. Also নিকম (*m.*).

নিকষা *ad. Sans.* Near, in the vicinity, close by; between, in the middle.

নিকষা *s.* (*f.*) The mother of the imps or goblins.

নিকষাময় *s.* (*m.* নিকষা + আময়) An imp, a goblin, a Rākshasa. (Lit. A son of NIKASHĀ.)

নিকা *s.* (A. ক) Marriage (in Bengál, marriage of an inferior kind, or concubinage).

নিকাইতে *v. a.* (*caus.* of নিকিতে) To smear, to plaster.

নিকাকরণ *s.* (A. ক + করণ) Marriage: but applied chiefly to marriage of an inferior kind, as with a widow, or to concubinage.

নিকাম° *ad. Sans.* (নি + কাম) Willingly, vo-

luntarily; very, exceedingly. *Wilkins' Gr.* p. 550.

নিকায় *s.* (*m.* from নি + R. চি *Wilkins' Gr.* § 724. 822). 1. A collection, an assembly, a multitude, a flock. 2. A house, a habitation: also নিকায় (*m.*).

নিকার *s.* (*m.* from নি + R. ক্) 1. Injury, malice, offence, reproach. 2. The winnowing or piling of corn.

নিকারণ *s.* (*n.* from নি + R. ক্) Killing, slaughter.

নিকারী *a.* (-বিন্ *mfn.* from নি + R. ক্) Obstructing or hindering the undertakings of another.

নিকাশ *s.* (from নি + R. কাশ্?) 1. The payment of a debt. 2. The removing of an obstacle. 3. An issue or outlet for water. *Carey.*

নিকাস *a.* (*mfn.* from নি + R. কস্?) Like, similar to: used in comp. e. g. পিতৃনিকাস *a.* (*mfn.*) Like the father, from পিতৃ *s.* (*m.*) The father, + নিকাস.

নিকিতে *v. a.* To plaster, to smear with cow-dung.

নিকিৰী *s.* A class of *Muhammadans*, who live by selling fish. *Carey.*

নিকী *s.* A nit, a louse.

নিকুঞ্চক *s.* (*m.*) A measure of capacity equal to one-fourth of a *kudava*: see কুণ্ডব.

নিকুণ্ড *s.* (*mn.* নি + কুণ্ড) A place overspread with bushes and climbing plants, a bower, an arbour, a thicket. *a.* (*Beng.*) Penurious, stingy, avaricious.

নিকুণ্ডস্থিত *a.* (*mfn.* নিকুণ্ড + স্থিত) Situated in a thicket, abiding in a bower.

নিকুম্ভ *s.* (*m.*) The name of a demon, the son of KUMBHAKARNA and brother of RĀVANA. *As. Res.* III. 262.

- নিকুম্ব *s. (n.)* A flock, a multitude.
- নিকৃত *a. (mfn. নি + কৃত from R. কৃ)* 1. Removed, dismissed. 2. Dishonest, base, vile, perverse. 3. Cheated, deceived, tricked.
- নিকৃতি *s. (f. নি + কৃতি from R. কৃ)* 1. Removal, rejection; reproach. 2. Perverseness, dishonesty, baseness. 3. Poverty, indigence.
- নিকৃত্রিম *a. (mfn. নি + কৃত্রিম)* Not adulterated, not counterfeit, genuine.
- নিকৃষ্ট *a. (mfn. নি + কৃষ্ট)* Outcast, low, vile, despised. -তা (*f.*) or -ত্ব (*n.*) Vileness, badness.
- নিকৃষ্টাশয় *a. (নিকৃষ্ট + আশয়)* Vile, bad, low, shabby.
- নিকেত *s. (m. from নি + R. কিত্?)* A house, a dwelling, a habitation. Also নিকেতন (*n.*).
- নিকোচক *s. (m.)* A tree (Alangium hexapetalum). Also নিকোচক (*m.*).
- নিক্ত *a. (mfn. pret. part. p. R. নিহ + ত)* Washed, cleaned. *Wilkins' Gr. p. 418.*
- নিজী *s.* A goldsmith's balance. Also নিজি.
- নিকূণ *s. (m. from নি + R. কূণ)* A musical tone. Also নিকূণ (*m.*).
- নিহা *s. (f.)* A nit.
- নিহিত *a. (mfn. নি + হিত)* Rejected, thrown away. 2. Deposited, given as a pledge or pawn.
- নিহেপ *s. (m. from নি + R. হিপ)* A deposit, a pledge.
- নিযনন *s. (n. নি + যনন)* The burial of a corpse.
- নিযবচা *s. (from নি + a. خرج)* Without any supplementary charges. *Carey.*
- নিযর্ষ *a. (mfn.)* Dwarfish. *s. (m.)* 1. A dwarf. 2. Ten thousand millions. *Colebr. Alg. p. 4.*
- নিযাঈ *a.* Without work, unemployed, idle.

- নিযাত *s. (n. নি + যাত from যন্)* A trench, a ditch, a pit.
- নিযাদ *s.* The roar of an elephant.
- নিযিল *a. (mfn. নি + যিল)* Whole, complete, entire.
- নিযী *s.* A nit, a louse. Also নিকী.
- নিযুট *a. (নি + যুট)* Free from defects, faultless.
- নিগড় *s. (mn.)* An iron chain or fetter: especially the heel-chains of an elephant.
- নিগদ *s. (m. from নি + R. গদ্)* 1. Talk, conversation, language, speech. 2. The audible repetition of a prayer.
- নিগদিত *a. (mfn. from নি + R. গদ্)* 1. Spoken, said. 2. Repeated audibly (as a prayer).
- নিগম *s. (m. from নি + R. গম্)* 1. A road, a way; access, entrance. 2. A city, a town. 3. A market, a fair. 4. Traffick, trade. 5. Scripture, the *vedas*. *As. Res. i. 349.* 6. Certainty, assurance.
- নিগমন *s. (n. নি + গমন)* The fifth or last member of a complete syllogism according to the *Nyāya* system. *Trans. R. A. S. i. 116.*
- নিগৰণ *s. (n. নি + গৰণ from R. গৃ)* The act of swallowing. (*m.*) The throat, the gullet.
- নিগহদান্ *s. (v. نگه دار)* A watchman, a guard, a sentinel.
- নিগহদাবী *a. (from v. نگه دار)* The office or employment of a watchman.
- নিগহবান্ *s. (v. نگه بان)* A watchman, a guard, a sentinel.
- নিগহবানী *s. (from v. نگه بان)* The employment or duty of a guard or watchman.
- নিগাদ *s. (m. from নি + R. গদ্)* Speech, talk, language, conversation, discourse.

নিগাল *s.* (*m.* from নি + R. গ্) The act of swallowing.

নিগাল *s.* (*m.* from নি + R. গল্) The throat or neck (of a horse).

নিগালবান্ *a.* (-বন্ *mfu.* নিগাল + বন্) Having a horse's neck. *s.* (*m.*) A horse.

নিগূঢ় *a.* (*mfu.* নি + গূঢ় from R. গুহ্) 1. Concealed, hidden. 2. Deep, profound. 3. Obscure, secret, mysterious.

নিগূঢ়কথা *s.* (*f.* নিগূঢ় + কথা) An obscure sentence, a mysterious expression.

নিগূঢ়ার্থ *a.* (*mfu.* নিগূঢ় + অর্থ) Obscure, difficult to be understood, abstruse, mysterious.

নিগৃহীত *a.* (*mfu.* নি + গৃহীত from R. গ্রহ্) Maltreated, punished, persecuted.

নিগ্রহ *s.* (*m.* from নি + R. গ্রহ্) 1. Inhibition, restraint, confinement. 2. Enmity, dislike, hatred, aversion. 3. A trespass, a transgression, an impropriety.

নিগ্রহণীয় *a.* (*mfu.* নি + গ্রহণীয় from R. গ্রহ্) Deserving punishment or harsh treatment.

নিগ্রহস্থান *s.* (*n.* নিগ্রহ + স্থান) Failure in argument. *Trans. R. A. S.* i. 118.

নিগ্রাহ *s.* (*m.* from নি + R. গ্রহ্) Aversion, hatred : used as a term of imprecation.

নিগ্রাহক *a.* (*mfu.* নি + গ্রাহক from R. গ্রহ্) Treating harshly or severely ; punishing, persecuting. Also নিগ্রাহী (-হিন্ *mfu.*).

নিগ্রাহ্য *a.* (*mfu.* from নি + R. গ্রহ্) Deserving punishment or harsh treatment, punishable.

নিঘ *s.* (*m.*) A round, a circle, a ball, any thing globular.

নিঘাট্ট *s.* (*m.*) A vocabulary, a list of words : applied especially to the index of obsolete words in the *velas* compiled by YASKA. *As. Res.* vii. 218. viii. 395.

নিঘস *s.* (*m.* নি + R. ঘস্) Food, victuals.

নিঘুষ্ট *a.* (*mfu.* from নি + R. ঘুষ্) Sounded, uttered. *s.* (*n.*) Sound, noise.

নিঘ্ন *a.* (*mfu.* নি + ঘ্ from R. হন্) 1. Subservient, subject, dependent ; domestic. 2. Docile.

নিপীড়াইতে *v. a.* (*caus.* of নিপীড়িতে) 1. To squeeze or wring out, to express. 2. To extort, to oppress.

নিপীড়িতে *v. n.* To drip (as water from clothes).

নিচয় *s.* (*m.* নি + চয় from R. চি) 1. A collection, a heap, a multitude, an assemblage. 2. (*Beng.* corrupt. of নিশ্চয়) Certainty, determination, decision.

নিচিকী *s.* (*f.*) An excellent cow.

নিচিত *a.* (*mfu.* নি + চিত) Filled, covered.

নিচু *a.* Alone, only.

নিচুল *s.* (*m.*) A tree (*Barringtonia acutangula*).

নিচোল *s.* (*mn.* from নি + R. চুল্) A mantle, an outer garment, a veil, a cover. Also নিচোলক (*m.*) and নিচোলী (*f.*).

নিচুভূমি *a.* (corrupt. of নীচ + ভূমি) Declining, steep. *Subda S.* p. 264.

নিচোড় *a.* Low, contemptible, mean, base.

নিচোড়ামি *s.* (from নিচোড়) Lowness, meanness, baseness. Also নিচোড়তা.

নিচিহি *s.* (*m.*) A man of one of the degraded classes, the offspring of an outcast *Kshatriya*. *Manu* x. 22.

নিচ্ছেদ *a.* (*mfu.* নি + চ্ছেদ from R. ছিদ্) Reduced by a common divisor to the least term, so as not to allow of further reduction. *Colebr. Alg.* p. 113. 330.

নিচ্ছক *ad.* (নি + P. شَك) Undoubtedly.

নিচ্ছনি *ad.* (corrupt. of অনিচ্ছা from অ + ইচ্ছা) Unwillingly, reluctantly.

- নিচু *a.* Alone, only.
- নিচুড়িয়া *a.* Friendless, forlorn, destitute.
- নিউ *a.* (*mfn.* নি + উ from R. উন্) 1. Own. (Lit. Innate.) 2. Eternal, perpetual.
- নিউকর্ম *s.* (-র্মন্ *n.* নিউ + কর্মন্) Any duty pertaining to ourselves.
- নিউফালী *a.* (from নি + উফাল) Free from disorder, confusion, trouble, or care. *Carey.*
- নিউস্ব *s.* (*n.* নিউ + স্ব) Own property.
- নিউয়া *s.* (from নিউ) A faithful wife, one who follows her husband on the funeral-pile.
- নিউ *a.* (from নিউ) One's own self, myself, &c. Also নিউ.
- নিউড় *a.* (নি + ঝড়) Not stormy.
- নিউড়ি *a.* (from নি + ঝড়িতে) Clean, completely emptied.
- নিউম *a.* (নি + ঝুম) Still, silent, without sound, noiseless.
- নিউ *a.* (corrupt. of নিশ্চিত?) Certain, sure, determined, ascertained, true.
- নিউপিট্য *a.* Slothful, negligent, dilatory.
- নিউব *a.* (corrupt. of নিষ্টুর) Harsh, unfeeling, cruel.
- নিউবিড়্য *a.* Slothful, indolent, lazy.
- নিউইতে *v. a.* (*caus.* of নিউতে) To cause to weed (a garden or field).
- নিউনী *s.* (from নিউতে) A weeding-hook.
- নিউতে *v. a.* (from নি + R. হ?) To weed.
- নিউন *s.* (*n.* নি + উন from R. উ) The soaring or flight of a bird.
- নিউম্ব *s.* (*m.*) 1. The buttocks of a woman. 2. The rump of an animal. 3. The prominent parts of a mountain. 4. A gibbosity.

- নিউম্ব *a.* (*mfn.* নিউম্ব + স্ব) Situated on the loins.
- নিউম্বিনী *s.* (*f.* নিউম্ব + ইনী) A woman with large buttocks.
- নিউবা *ad.* Always, constantly, continually, perpetually.
- নিউল *s.* (*n.* নি + উল) One of the seven divisions of *Pātāla* or hell. *Wilson.*
- নিউস্ত *a.* (*mfn.*) Much, excessive. *ad. Sans.* (-উ) 1. Excessively, exceedingly. 2. Indeed, truly, really.
- নিউনিউ *ad.* (from নিউ) Constantly, continually.
- নিউ *v. a.* (from R. লী) To take, to choose.
- নিউ *a.* (*mfn.* from *prep.* নি + উ *Wilkins' Gr.* § 919) Continual, eternal, perpetual. *ad. Sans.* (-উ) Eternally, continually. -উ (*f.*) or -উ (*n.*) Eternity, perpetuity, constancy.
- নিউকর্ম *s.* (-র্মন্ *n.* নিউ + কর্মন্) The constant or daily duties of religion; indispensable ritual observances. Also নিউফিয়া (*f.*).
- নিউনিউ *ad.* (নিউ + নিউ) Eternally, constantly, perpetually.
- নিউনৈমিত্তিক *a.* (*mfn.* নিউ + নৈমিত্তিক) Constantly performed to accomplish some object. *Carey.*
- নিউবৃত্তবর্তমানকাল *s.* (নিউ + বৃত্ত + বর্তমান + কাল) (In grammar) The first aorist, the indefinite tense. *Mohun P.* p. 120.
- নিউযৌবন *s.* (*n.* নিউ + যৌবন) Perpetual youth. *a.* (*mfn.*) Always youthful, always young.
- নিউশঃ *ad. Sans.* (নিউ + শঃ) Constantly, eternally, continually.
- নিউসিদ্ধ *a.* (*mfn.* নিউ + সিদ্ধ) Ever perfect : one of the predicates pertaining to the soul ac-

cording to the tenets of the *Jainas*. *Trans. R.A.S.* i. 552.

নিয়োনন্দ *s.* (*m.* নিও+আনন্দ) Eternal or constant happiness and joy. *a.* (*mfn.*) Always happy or joyful.

নিয়োনিত *a.* (*mfn.* নিও+অনিত) Eternal and non-eternal.

নিখব *a.* Still, quiet.

নিদম *a.* (*ni* + *p.* ১১) Breathless, lifeless.

নিদম *a.* (*ni* + *d.* ১১ from দম্য) Merciless, un-pitying.

নিদর্শন *s.* (*n.* নি+দর্শন from *R.* দৃশ্) An example, a pattern, an illustration, a description: the designation of the third member of a complete syllogism according to the *Nyāya* system. *Trans. R.A.S.* i. 116. Also উদাহরণ.

নিদর্শনপত্র *s.* (নিদর্শন+পত্র) A writing which may be adduced by way of example. *Carey.*

নিদর্শনী *a.* (from নিদর্শন) Illustrating, shewing, pointing out, demonstrating.

নিদর্শনীয় *a.* (*mfn.* নি+দর্শনীয় from *R.* দৃশ্) Fit to be illustrated or exemplified; requiring an explanation.

নিদর্শিত *a.* (*mfn.* নি+দর্শিত from the *caus.* of *R.* দৃশ্) Explained, illustrated, exemplified.

নিদাগ *a.* (*ni* + *p.* ১৩) Immaculate, spotless.

নিদাঘ *s.* (*m.* from নি+*R.* দহ) 1. Heat, warmth. 2. The hot season (May and June). 3. Perspiration.

নিদাঘকাল *s.* (*m.* নিদাঘ+কাল) The hot season (May and June).

নিদান *s.* (*n.* from নি+*R.* দা) 1. A primary cause. 2. Cessation of a primary cause. 3. Purification, purity, accuracy, correctness. 4. A wish for a reward or recompense for austere devotion. 5. Ascertainment of the causes of dis-

case by observing its symptoms. *Wilson. ad. (Beng.)* At least, at the lowest.

নিদানসঙ্কটাপন্ন *a.* (নিদান+সঙ্কটাপন্ন) Alarmed about the symptoms of a disease.

নিদাক্ষ *a.* (*ni* + *d.* ১১) Fearless, dauntless, daring, harsh, severe, cruel.

নিদালী *s.* (from নিদ্রা?) A spell used by house-breakers, to lay all the inhabitants to sleep when they are about to break into a house. *Carey.*

নিদিগ্ধ *a.* (*mfn.* নি+দিগ্ধ from *R.* দিহ্) Smeared, anointed, plastered.

নিদিগ্ধকা *s.* (*f.* from নিদিগ্ধ) A sort of prickly nightshade (*Solanum Jacquini*). *Wilson.*

নিদিধ্যামন *s.* (*n.* নি+দিধ্যামন from the *desiderative* form of *R.* ধৈ) Profound meditation.

নিদিষ্ট *a.* (*mfn.* নি+দিষ্ট from *R.* দিষ্ট) Ordered, commanded, directed.

নিদেশ *s.* (*m.* from নি+*R.* দিষ্ট) 1. A command, a direction, an order. 2. Speech, utterance. 3. Vicinity, proximity.

নিদেশ্য *a.* (*mfn.* from নি+*R.* দিষ্ট) Fit to be ordered or to be said.

নিদ্রা *s.* (*f.*) Sleep. (*Beng.*) -যাইতে *v. a.* To go to sleep; -করিতে *v. a.* To sleep; -পড়িতে *v. a.* To fall asleep; -ভাঙিতে *v. a.* To break sleep, to awake.

নিদ্রাকর *a.* (*mfn.* নিদ্রা+কর) Producing sleep, soporific, narcotic.

নিদ্রাকর্ষণ *s.* (*n.* নিদ্রা+আকর্ষণ) Drowsiness, sleepiness.

নিদ্রাকাল *s.* (*m.* নিদ্রা+কাল) Bed-time.

নিদ্রাটীয়া *a.* (from নিদ্রা) Soporific, narcotic.

নিদ্রাণ *a.* (*mfn.* from নিদ্রা) 1. Asleep, sleepy, drowsy. 2. Shut up, closed.

निद्रावृत्त *a.* (*mfn.* निद्रा+अवृत्त) Asleep, drowsy, sleepy. Also निद्राविष्ट (*mfn.*).

निद्रावेश *s.* An inclination to sleep, a falling asleep.

निद्रावर्ण *s.* (*m.* निद्रा+वर्ण) The interruption of sleep.

निद्रालू *a.* (*mfn.* निद्रा+आलू) Drowsy, sleepy, slothful, lethargic, indolent.

निद्रित *a.* (*mfn.* निद्रा+इत्) Sleeping, asleep.

निधन *s.* (*mn.* from नि+R. धा) 1. Death, extinction, destruction. 2. Loss, decrease, detriment. 3. The seventh lunar asterism reckoning from that under which a person is born. 4. Family, race, lineage. 5. (*m.*) The head of a family.

निधान *s.* (*n.* from नि+R. धा) 1. A receptacle or vessel to hold any thing. 2. A treasure: applied especially to the nine treasures of KUVĒRA: see निधि.

निधार *a.* (नि+धार) Blunt, dull.

निधि *s.* (*m.* from नि+R. धा) 1. A treasure: applied especially to the treasures of KUVĒRA, nine of which are enumerated, viz. *Padma*, *Mahāpadma*, *Sāṅkha*, *Makara*, *Kachchapa*, *Mukunda*, *Nanda*, *Nila*, and *Kharba*: their nature is not exactly defined, though some of them appear to be precious gems; according to the *Tantrika* system they are personified and worshipped as demigods attendant either upon KUVĒRA or upon LAKSHMĪ the goddess of prosperity. 2. A thing found. 3. A receptacle, a place of asylum or accumulation, as a treasury, a granary, a nest, &c.; also figuratively, as

उनिधि *s.* (*m.*) A man who contains or is endowed with many good qualities. 4. The ocean. *Wilson.*

निधु *a.* (from नि+R. धू) Pernicious, destructive, ruinous. -ता *s.* Ruin, destruction.

निधुवन *s.* (*n.* from नि+R. धू) 1. Agitation, trembling. 2. Enjoyment, pleasure. 3. Coition, copulation.

निधान *s.* (*n.* from नि+R. धै) Sight, the act of seeing.

निन *s.* A chisel.

निनद *s.* (*m.* from नि+R. णद) A sound or noise. Also निनाद (*m.*).

निनयन *s.* (*n.* from नि+R. णी) The performance of a ceremony, e. g. of obsequies to deceased ancestors. *Manu* II. 172.

निन्दक *a.* (*mfn.* from R. निद+अक) Reproaching, blaming, reviling, censorious.

निन्दन *s.* (*n.* R. निद+अन) Reproach, censure, blame.

निन्दनीय *a.* (*mfn. fut. part. p.* R. निद+अनीय) Deserving to be blamed or reproached, contemptible. -ता (*f.*) or -तु (*n.*) Contemptibleness.

निन्दा *s.* (*f.* from R. निद) Censure, reproach, blame; calumny.

निन्दाई *a.* (*mfn.* निन्दा+अई) Deserving reproach or contempt.

निन्दिता *a.* (*mfn. pret. part. p.* R. निद+इत्) 1. Blamed, reproached, reviled. 2. Forbidden, prohibited. 3. Low, vile.

निन्दिता *v. a.* (from R. निद) To blame, to reproach, to revile.

निन्दक *a.* (from R. निद) Reproaching, reviling, censuring.

निन्द *a.* (*mfn. fut. part. p.* R. निद+य) Deserving reproach or contempt. -ता (*f.*) or -तु (*n.*) Contemptibleness.

निप *s.* (*mn.*) 1. A water-jar. 2. (*m.*) A plant (*Nauclea Cadamba*).

নিপট *ad.* Indeed, truly, really, entirely, exactly, completely.

নিপঠ *s.* (m. from নি + R. পঠ্) Reading, studying or lecturing; the public recital of poems: also নিপাঠ (m.).

নিপত *s.* (from নি + R. পত্) An overthrow, destruction, ruin, death.

নিপতন *s.* (n. নি + পতন from R. পত্) The act of falling.

নিপতিত *a.* (mfn. নি + পতিত from R. পত্) Fallen, overthrown.

নিপতিতে *v. a.* (from নি + R. পত্) To descend, to fall.

নিপত্না *s.* (f. নি + পত্না from R. পত্ Wilkins' Gr. § 831) A falling in, on, or upon.

নিপাত *s.* (m. from নি + R. পত্) 1. A falling down, an overthrow, destruction, death. 2. A particle, an indeclinable word. 3. An irregularity in grammar. Mohun P. p. 122.

নিপাতন *s.* (n. নি + পাতন from the caus. of R. পত্) 1. The causing a downfall, an overthrow, a knocking down. 2. (In grammar) An irregularity, an exception.

নিপাতনীয় *a.* (mfn. নি + পাতনীয় from the caus. of R. পত্) Fit to be overthrown or cast down.

নিপাতিত *a.* (mfn. নি + পাতিত from the caus. of R. পত্) Cast down, overthrown, destroyed, killed.

নিপাতিতে *v. a.* (from নি + the caus. of R. পত্) To cause to descend or fall down.

নিপাত্ত *a.* (mfn. নি + পাত্ত from the caus. of R. পত্) Capable of being overthrown or cast down.

নিপান *s.* (n. নি + পান from R. পান) A watering-trough. 2. A milk-pail.

নিপুণ *a.* (mfn.) Skilful, clever, ingenious, emi-

nent, expert. -তা (f.) or -ত্ব (n.) Cleverness, expertness.

নিবড়াইতে *v. a.* (caus. of নিবড়িতে) To accomplish, to finish, to bring to a conclusion.

নিবড়ান *a.* (from নিবড়াইতে) Brought to a close, finished. *s.* The bringing a thing to a close.

নিবড়িতে *v. n.* (from নি + R. বড়্) To be finished, to come to a close.

নিবন্ধ *a.* (mfn. নি + বন্ধ from R. বধ্) 1. Fixed, tied. 2. Composed, written. 3. Discussed, treated of in a written composition.

নিবন্ধ *s.* (m. নি + বন্ধ from R. বধ্) 1. Binding, restraint, confinement. 2. A treatise, a part of a written composition. 3. A commentary. 4. An obligation, a vow.

নিবন্ধন *s.* (n. নি + বন্ধন) 1. The act of binding or confining. 2. The compiling of a work from other writings. 3. Cause, origin, motive.

নিবন্ধা *s.* (-ক্ m. from নি + R. বধ্) A compiler, the author of a collection or digest of laws, &c.; a lexicographer.

নিববা *s.* (f. from নি + বব from R. বৃ) A maiden, an unmarried damsel.

নিবর্ত *s.* (from নি + R. বৃত্) Cessation, restraint, the stopping or checking of any thing.

নিবর্তক *a.* (mfn. from নি + R. বৃত্) Causing to cease or to desist, stopping, checking.

নিবর্তন *s.* (n. নি + বর্তন from R. বৃত্) 1. The causing a thing to cease; the repealing a law. 2. A measure of land: a quadrangular piece each side of which is twenty bamboo poles of ten cubits each. Colebr. Alg. p. 2.

নিবর্তিত *a.* (mfn. নি + বর্তিত from the caus. of R. বৃত্) Caused to cease or desist, stopped, checked.

- নিবহণ *s.* (*n.* from নি + R. ব্হ) Killing, slaughter.
- নিবসতি *s.* (*f.* from নি + R. বস্) A habitation, a dwelling.
- নিবস্তু *a.* (নি + বস্তু) Naked. Also নিবস্ত্রী.
- নিবহ *s.* (*m.* from নি + R. বহ্) A multitude, a quantity, an abundance.
- নিবাইতে *v. a.* (from নিব্ + R. বা) To extinguish a lamp, to quench a fire. See নির্বাণ.
- নিবাত্ত *s.* Completion, accomplishment, conclusion.
- নিবাত্ত *a.* (*mfn.* নি + বাত) 1. Out of the reach of the wind or draught of the air; sheltered, calm. 2. Secure, safe. 3. Accoutred in strong mail, well armed.
- নিবাত্তস্থ *a.* (*mfn.* নিবাত্ত + স্থ) Situated in a sheltered place to which the wind or current of the air has no access.
- নিবাত্তাস *a.* (নি + বাতাস) Out of the reach of winds or blasts of air, calm, sheltered.
- নিবান *s.* (*v. noun* of নিবাইতে) The blowing out of a candle, the extinguishing of a fire. See নির্বাণ.
- নিবাপ *s.* (*m.* from নি + R. বপ্) An offering to the manes of deceased ancestors.
- নিবার *s.* (*m.* নি + বার from R. ব্) Prevention, hinderance, resistance.
- নিবারক *a.* (*mfn.* নি + বারক from R. ব্) Preventing, resisting, hindering.
- নিবারণ *s.* (*n.* নি + বারণ from R. ব্) Hindrance, opposition, resistance, restraint, prevention.
- নিবারণীয় *a.* (*mfn.* from নি + R. ব্) Resistible, restrainable: proper to be restrained. Also নির্বার্য (*mfn.*) -তা (*f.*) or -ত্ব (*n.*) Resistibility, preventibility.

- নিবারিত *a.* (*mfn.* from নি + R. ব্) Hindered, restrained, prevented.
- নিবারিতে *v. a.* (from নি + R. ব্) To stop, to prevent, to hinder, to impede, to restrain.
- নিবাস *s.* (*m.* নি + বাস from R. বস্) A habitation, a dwelling, a residence.
- নিবাসী *a.* (-সিন্ *mfn.* নিবাস + ইন্) Residing, dwelling. *s.* (*m.*) An inhabitant, a resident.
- নিবিড় *a.* (*mfn.*) 1. Coarse, gross, large. 2. Thick, impervious. 3. Crooked-nosed.
- নিবিত্তে *v. n.* 1. To be extinguished, to expire, to go out (as a candle). 2. To last, to be sufficient.
- নিবিষ্ট *a.* (*mfn.* from নি + R. বিশ্) Entered into, devoted to, engaged in a thing, intent.
- নিবিষ্টচিত্ত *a.* (*mfn.* নিবিষ্ট + চিত্ত) Having the heart engaged in any pursuit.
- নিবীত *s.* (*n.* নি + বীত from R. (ব) 1. The *brāhmanical* thread suspended round the neck, in which manner it is worn on some occasions. 2. (*mfn.*) A veil, a mantle, a wrapper. Wilson.
- নিবৃত্ত *a.* (*mfn.* নি + বৃত্ত from R. ব্) Covered, concealed, veiled, surrounded, enclosed, encompassed. *s.* (*n.*) A mantle, a veil.
- নিবৃত্ত *a.* (*mfn.* from নি + R. বৃহ্) Ceased, desisted, discontinued; stopped, hindered.
- নিবৃত্তি *s.* (*f.* নি + বৃত্তি from R. বৃহ্) Cessation, a leaving off, repose, relaxation.
- নিবেদক *s.* (*m.* from নি + বিদ্) One who represents, a remembrancer, a petitioner.
- নিবেদন *s.* (*n.* from নি + R. বিদ্) 1. The appraising any one of a thing, information. 2. A representation, a petition, a request. 3. An offering, a present.
- নিবেদনপত্র *s.* (*n.* নিবেদন + পত্র) A written representation or request.

নিবেদিত *a.* (*mfn.* from **নি** + the *caus.* of **বিদ**) Made known, announced, reported, communicated, represented.

নিবেদ *a.* (*mfn.* from **নি** + the *caus.* of **বিদ**) Fit to be reported or communicated, proper to be represented.

নিবেশ *s.* (*m.* from **নি** + **বিশ্**) 1. The entering into any thing, whether in a physical or metaphorical sense. 2. Earnestness in, or devotedness to, a pursuit; the being interested in any thing. 3. The residence of a king or chief; a palace, a camp.

নিবেশক *a.* (*mfn.* from **নি** + **বিশ্**) 1. Engaging with the mind in an undertaking. 2. Entering things into a writing. *Carey.*

নিবেশন *s.* (*n.* **নি** + **বেশন** from **বিশ্**) 1. Entrance, entering. 2. A house, a habitation. 3. An entry in an account or writing.

নিবেশিত *a.* (*mfn.* **নি** + **বেশিত** from **বিশ্**) Devoted to, engaged in with the heart, devoted to.

নিভ *a.* (*mfn.* from **নি** + **ভা**) Similar, like : used in comp. e. g. **চন্দ্রনিভ** *a.* (*mfn.*) Similar to the moon; from **চন্দ্র** *s.* (*m.*) The moon, + **নিভ**.

নিভাঁজ *a.* (**নি** + **ভাঁজ**) 1. Free from folds, plaits, or wrinkles. 2. Pure, genuine, unmixed, unalloyed, unadulterated.

নিভৃত *a.* (*mfn.* **নি** + **ভৃত** from **ভৃ**) 1. Private, solitary, secret, lonely. 2. Modest, humble, unpretending, unassuming.

নিম *s.* (*m.*) A pin, a stake.

নিম্ *s.* (corrupt. of **নিম্ব**) A tree (*Melia Azadirachta*).

নিমক্ *s.* (*p.* **نمک**) Salt.

নিমক্‌হালান্ *a.* (*p.* **نمک حلال**) Loyal, submissive, faithful, grateful.

নিমক্‌হালান্ *s.* (from *p.* **نمک حلال**) Gratitude, faithfulness, loyalty.

নিমক্‌হাবাম্ (*p.* **نمک حرام**) Disloyal, wicked, evil, disobedient, perfidious, ungrateful.

নিমক্‌হাবামী *s.* (from *p.* **نمک حرام**) Ingratitude, unfaithfulness, disloyalty.

নিমকাঁজী *s.* (*p.* **نیم قاضی**) A subaltern, a menial officer.

নিমখাসা *a.* (*p.* **نیم خاصه**) Half good, neither good nor bad, middling.

নিমগ্ন *a.* (*mfn.* **নি** + **মগ্ন** from **মগ্**) Sunk, immersed, drowned.

নিমচা *s.* (*p.* **نیمچه**) A small scymetar or sword, a bow.

নিমদাবা *s.* The elephant in chess. *Carey.*

নিমন্ত *s.* (*m.* **নি** + **মন্ত**) A call, a summons, an invitation. (*Beng.*) – **করিতে** *v. n.* To invite.

নিমন্তক *a.* (*mfn.* from **নি** + **মন্ত**) Summoning, calling, inviting.

নিমন্তণ *s.* (*n.* from **নি** + **মন্ত**) An invitation, a summons.

নিমন্তাপত্র *s.* (*n.* from **নিমন্তণ** + **পত্র**) A written summons or invitation.

নিমন্তিত *a.* (*mfn.* from **নি** + **মন্ত**) Invited, summoned, called.

নিময় *s.* (*m.* from **নি** + **মি**?) Exchange, barter.

নিম্বাজী *a.* (*p.* **نیم راضی**) Half satisfied, half contented, not entirely pleased.

নিমা *s.* (*p.* **نیمه**) A garment, a sort of jacket.

নিমাস্তিন্ *s.* (*p.* **نیمه آستین**) A kind of jacket. (*Lit.* Half-sleeved.)

নিমিত্ত *s.* (*m.* from **নি** + **মি**?) 1. Cause, source, occasion, instrumentality, motive. (Used

in comp. e. g. নিবারণনিমিত্ত *a. (mfñ.)* Hindered, prevented, lit. occasioned by a hinderance, from নিবারণ *s. (n.)* Hinderance, + নিমিত্ত). 2. A mark, a token, a sign. —তা (*f.*) or —ত্ব (*n.*) Causality, instrumentality.

নিমিত্তক *a. (mfñ. নিমিত্ত + ক)* Caused, occasioned; used in comp. e. g. অজ্ঞাননিমিত্তক *a. (mfñ.)* Caused by ignorance, from অজ্ঞান *s. (n.)* Ignorance, + নিমিত্তক.

নিমিত্তকারণ *s. (n. নিমিত্ত + কারণ)* An efficient cause. *Trans. R.A.S. 1. 574.*

নিমিত্তার্থ *s. (m. নিমিত্ত + অর্থ)* (In grammar) The infinitive mood.

নিমিত্তে *ad. Sans. (locat. case of নিমিত্ত)* For the sake of, for the purpose of, on account of, through.

নিমিষ *s. (m. নি + মিষ from R. মিশ্)* A twinkling of the eye, a wink, a moment.

নিমীলক *a. (mfñ. from নি + R. মীল্)* Closing or shutting the eye. *s. (m.)* A sphincter (in anatomy).

নিমীলন *s. (n. from নি + R. মীল্)* 1. A closing or shutting of the eyes. 2. Death.

নিমীলিত *a. (mfñ. from নি + R. মীল্)* Closed, shut (as the eye).

নিমুখ *s. (নি + মুখ?)* A plant (*Cissampelos hexandra, Roxb.*).

নিমুঢ়া *a. Helpless, orphan, forlorn.*

নিমেষ *s. (m. from নি + R. মিশ্)* A wink, a twinkling of the eyes, a moment.

নিমেষণ *s. (n. from নি + R. মিশ্)* The shutting or closing of the eye-lids.

নিম্ন *a. (mfñ. from নি + R. গম্?)* Deep, low, profound, depressed, sunk. *s. (n.)* A declivity, a slope. —তা (*f.*) or —ত্ব (*n.*) Lowness, depth; a depression, a cavity.

নিম্নগ *a. (mfñ. নিম্ন + গ)* Going deep, going downwards, descending.

নিম্নগা *s. (femin. of নিম্নগ)* A river.

নিম্ব *s. (m.)* A tree commonly called *nimb* or *neemb* (*Melia Azadirachta*).

নিম্বতক *s. (m. নিম্ব + তক)* The coral-tree (*Erythrina fulgens*).

নিয়ত *a. (mfñ. from নি + R. যম্)* 1. Restrained, checked. 2. Destined. 3. Incessant, continual.

নিয়তি *s. (f. from নি + R. যম্)* 1. Destiny, good or bad fortune, luck. 2. Any regulation, law, or injunction; a religious duty.

নিয়ন্তা *s. (—ত্ব m. from নি + R. যম্)* 1. A ruler, a governor, a superintendant. 2. A chariotcer, a coachman. 3. (*Beng.*) A regulation, a religious obligation.

নিয়ন্তা *s. (f. নিয়ন্ত + তা)* The office of a person or thing which obliges or regulates. *Carey.*

নিয়ন্তিত *a. (mfñ. নি + যন্তিত)* Unobstructed, unrestrained, uncontrolled, free. —তা (*f.*) or —ত্ব (*n.*) Freedom from controul or restraint.

নিয়ম *s. (m. নি + যম্ from R. যম্)* 1. A rule, a regulation, a law. 2. A stipulation, a contract, an agreement, a promise. 3. A religious observance or penance practised voluntarily. (*Beng.*) —কৰিতে *v. a.* To form a resolution, to resolve.

নিয়মপত্র *s. (n. নিয়ম + পত্র)* 1. A written agreement or stipulation, a treaty. 2. A written regulation or law.

নিয়মভঙ্গ *s. (m. নিয়ম + ভঙ্গ)* The breach of a stipulation or contract: the interruption of a religious observance.

নিয়মাস্থিত *a. (mfñ. নিয়ম + অস্থিত)* Regular, duly settled, stipulated, fixed.

নিয়মিত *a. (mfñ. নি + যমিত from R. যম্)*

Agreed upon, stipulated, promised; fixed, regulated, covenanted.

নিযাতন *s. (n.)* A causing to descend or to fall.

See **নিপাতন**.

নিয়াম *s. (m. from নি + R. য়্‌)* 1. A rule, a regulation. 2. A stipulation, an agreement, a treaty. 3. A religious observance undertaken voluntarily.

নিয়ামক *s. (m. from নি + R. য়্‌)* 1. A sailor, a boatman. 2. A helmsman, a pilot. 3. A charioteer, a coachman. 4. A superintendent, a ruler, a director, a regulator. *a. (mfñ.)* Controlling, superintending, regulating. —তা (*f.*) or —ত্ব (*n.*) Superintendence, control.

নিযুক্ত *a. (mfñ. from নি + R. য়্‌)* 1. Appointed to an office, commanded, authorized. 2. Engaged in, attached to, devoted to. —তা (*f.*) or —ত্ব (*n.*) The being appointed to an office.

নিযুক্তান *a. (mfñ. নি + য়্‌ from R. য়্‌)* Constituting, appointing to an office.

নিযুত *s. (mn.)* A million.

নিযুদ্ধ *s. (n.)* Close fight, struggle without weapons, pugilism.

নিযোক্তব্য *a. (mfñ. from নি + R. য়্‌)* Fit to be authorized or to be appointed to an office.

নিযোক্তা *s. (-ক্ত m. from নি + R. য়্‌)* One who authorizes or appoints to office, a commander.

নিয়োগ *s. (m. from নি + R. য়্‌)* 1. An injunction, an order, a command. 2. (In grammar) The imperative mood. 3. Appointment, authority. 4. Zealous engagedness in a pursuit.

নিয়োগধর্ম *s. (m. নিয়োগ + ধর্ম)* (In *Hindu* jurisprudence) The appointing of a woman whose husband is dead to his brother for the purpose of raising up offspring for him. *Carey.*

নিয়োগী *a. (-গিন্ mfñ. নিয়োগ + ইন্)* 1.

Appointed, directed, commanded, authorized. 2. Ordering, commanding. 3. Zealously engaged in a pursuit.

নিয়োগ *a. (mfñ. from নি + R. য়্‌ Wilkins' Gr. § 723).* Fit to be authorized or appointed.

নিযোক্তক *a. (mfñ. from নি + R. য়্‌)* Appointing, commanding, enjoining; authorizing.

নিযোক্ত *a. (mfñ. from নি + R. য়্‌)* Fit to be appointed or authorized. *s. (m.)* A slave.

নিযোজিত *a. (mfñ. from নি + R. য়্‌)* Appointed, authorized, commissioned.

নিব A particle, only used as a prefix, and implying, 1. when prefixed to nouns, privation or

negation, e. g. **নির্গন্ধ** *a. (mfñ.)* Destitute of

smell or fragrance, from **নিব্ + গন্ধ** *s. (m.)* Smell, odour. 2. When prefixed to verbs or verbal derivatives, separation, removal, as in

নির্গমন *s. (n.)* A coming or going out, from

নিব্ + গমন *s. (n.)* Going, motion; or certainty, assurance, intensity. The final **ব্** is changed into °, শ্, য্, or স্ according to the initial letter of the word to which it is prefixed: see *Wilkins' Gr. § 38. 54-56.*

নিবংশ *a. (mfñ. নিব্ + অংশ)* Without a share, not having a share. Also **নিবংশী** *a. (-গিন্ mfñ.)*.

নিবন্ধুশ *a. (mfñ. নিব্ + অকুশ)* Unrestrained, uncontrolled, unchecked. —তা (*f.*) —ত্ব (*n.*) Want of control; wilfulness, obstinacy.

নিবন্তুন *a. (mfñ. নিব্ + অন্তুন)* Untinged, unstained, pure. *s.* The casting of an idol into the water after the season of its worship is expired. *Carey.*

নিবৃত্ত *a. (mfñ. from নি + R. বৃত্ত)* 1. Pleased, delighted. 2. Ceased, desisted, reposed.

নিবন্বাসিক *a. (mfñ. নিব্ + অন্বাসিক)* Without a nasal sound; not nasal.

- নিৰন্তৰ *a.* (*mfn.* নিৰ্+অন্তৰ) 1. Without intervals or interstices, continuous, uninterrupted. 2. Gross, coarse. *ad. Sans.* (-ৰ°) Continually, uninterruptedly. -তা (*f.*) or -ত্ব (*n.*) Continuity, uninterrupted succession.
- নিৰন্তৰাল *a.* (*mfn.* নিৰ্+অন্তৰাল) Without intervals or interstices; solid, impenetrable, impervious.
- নিৰন্ন *a.* (*mfn.* নিৰ্+অন্ন) Wanting food, without nourishment.
- নিৰন্তয় *a.* (*mfn.* নিৰ্+অন্তয়) 1. Not agreeing with the context of a sentence. 2. Without offspring or posterity.
- নিৰপৰ্ত্ত *a.* (*mfn.* নিৰ্+অপৰ্ত্ত) Not admitting of further reduction by any common divisor, reduced to the lowest terms (as two proportionate numbers). *Colebr. Alg.* pp. 113. 330.
- নিৰপৰাধ *a.* (*mfn.* নিৰ্+অপৰাধ) Innocent, guiltless, free from crime. Also নিৰপৰাধী (-ধিন্ *mfn.*).
- নিৰপৰাধিতা *s.* (*f.* নিৰপৰাধিন্+তা) Innocence, inoffensiveness.
- নিৰপায় *s.* (*m.* নিৰ্+অপায়) Freedom from detriment, loss, or calamity, security, safety.
- নিৰপেক্ষ *s.* (*mfn.* নিৰ্+অপেক্ষা) Without expectation; not expecting any thing from a person, independent. -তা (*f.*) or -ত্ব (*n.*) Independence.
- নিৰপেক্ষা *s.* (*f.* নিৰ্+অপেক্ষা) The absence of expectation, independence.
- নিৰব *a.* (নি+বব) Silent, quiet; noiseless.
- নিৰবকাশ *a.* (*mfn.* নিৰ্+অবকাশ) Without an opportunity. *s.* (*m.*) The want of an opportunity.
- নিৰবয়হ *a.* (*mfn.* নিৰ্+অবয়হ) Uncontrolled, unmanageable, headstrong, self-willed, independent.

- নিৰবচ্ছিন্ন *a.* (*mfn.* নিৰ্+অব+চ্ছিন্ন) Separated from, not possessed of, not affected by.
- নিৰবদ *a.* (*mfn.* নিৰ্+অবদ) Not low or mean; blameless, faultless, perfect.
- নিৰবধি *a.* (*mfn.* নিৰ্+অবধি) Without bounds or limits, unlimited.
- নিৰবয়ব *a.* (*mfn.* নিৰ্+অবয়ব) Without limbs or members, without component parts; inorganic, simple. -তা (*f.*) or -ত্ব (*n.*) A want of limbs or component parts.
- নিৰবলম্বন *a.* (*mfn.* নিৰ্+অবলম্বন) Not relying, not depending on any thing. *s.* (*n.*) Want of reliance, want of a person or thing to depend on.
- নিৰবলম্বী *a.* (-ম্বিন্ *mfn.* নিৰ্+অবলম্ব+ইন্) Not depending on, not relying upon.
- নিৰম্বু *a.* (নিৰ্+অম্বু) Without water, destitute of water.
- নিৰয় *s.* (*m.* নিৰ্+অয় from R. ই) Hell.
- নিৰয়ণ *s.* (*n.* নিৰ্+অয়ন) The going out or away.
- নিৰৰ্গল *a.* (*mfn.* নিৰ্+অৰ্গল) Without a bolt or hinderance, unobstructed, unrestrained, unchecked.
- নিৰর্থ *a.* (*mfn.* নিৰ্+অর্থ) Useless, to no purpose, vain, unprofitable.
- নিৰর্থক *a.* (*mfn.* নিৰ্+অর্থ+ক) 1. To no purpose, useless, vain, unprofitable. 2. Having no meaning, insignificant. -তা (*f.*) or -ত্ব (*n.*) Uselessness, vanity, insignificance.
- নিৰলস *a.* (*mfn.* নিৰ্+অলস) Not idle, not remiss, not indolent; diligent.
- নিৰস *a.* (নি+বস) Without juice or essence; dry, insipid.
- নিৰসন *s.* (*n.* নিৰ্+অসন) (Lit. A throwing out or away: hence) 1. Rejection, denial, contradiction, refutation. 2. Destroying, killing.

निर्वस *a.* (*mfu.* निर् + अस) 1. Thrown out, cast away, sent off. 2. Discharged (as a missile weapon). 3. Deserted, abandoned, forsaken, destitute. 4. Refuted, denied, rejected, deterred. 5. Assuaged, calmed, appeased, desisted.

निर्वस्त्र *a.* (*mfu.* निर् + अस्त्र) Without weapons or arms.

निर्वहकान *a.* (*mfu.* निर् + अहकान) Free from arrogance or pride, humble, modest. *s.* (*m.*) Modesty, humility.

निर्वहकाना *a.* (- विन् *mfu.* निर् + अहकान + ईन्) Free from pride or arrogance, humble, modest.

निर्वहकृत *a.* (*mfu.* निर् + अहकृत) Not grown arrogant or proud.

निर्वाकन *s.* (*n.* निर् + आ + कन) Expulsion, removal, rejection, refutation, opposition, abrogation, setting aside, preventing.

निर्वाकनिष् *a.* (*mfu.* निर् + आ + कनिष् from R. कृ) Expelling, removing, rejecting, refuting, obstructing, opposing. *Wilkins' Gr.* § 821.

निर्वाकाङ्क्ष *a.* (*mfu.* from निर् + आकाङ्क्षा) Satisfied, contented, free from desire. Also **निर्वाकाङ्क्षी** (- ङिन् *mfu.*).

निर्वाकाङ्क्षा *s.* (*f.* निर् + आकाङ्क्षा) Contentment, satisfaction, the being without a wish or desire.

निर्वाकान *a.* (*mfu.* निर् + आकान) Without a form or shape, incorporeal, not having a bodily frame. *As. Res.* xi. 103.

निर्वाकृत *a.* (*mfu.* निर् + आ + कृत) Driven away, expelled, removed, rejected, refuted, obstructed, opposed.

निर्वाकृति *s.* (*f.* निर् + आ + कृति) 1. Expulsion, removal, rejection, opposition, obstruction. 2. (निर् + आकृति) The want of a form or

shape. *a.* (*mfu.*) 1. Shapeless, without form. 2. Not having gone through a regular course of study, especially not having duly studied the *vedas*.

निर्वागम *a.* (*mfu.* निर् + आगम) Not approaching, not coming near. *s.* (*m.*) The not approaching, a not coming.

निर्वाचार *a.* (*mfu.* निर् + आचार) Not conforming himself to established usages, lawless, corrupt, barbarian.

निर्वाट *a.* Close, solid, firm, without holes or interstices.

निर्वातक *a.* (निर् + आतक) Without fear or apprehension, secure, safe.

निर्वाधार *a.* (*mfu.* निर् + आधार) Without a receptacle or locus in quo, without a fulcrum or support.

निर्वाधान *a.* (from निर् + आधार) Without a termination or stoppage, incessant.

निर्वादन *s.* (contract. of निर्वादनद्वय) Ninety-nine.

निर्वादन *a.* (*mfu.* निर् + आनन्द) Joyless, without mirth, sad, sullen. *s.* (*m.*) The absence of joy, sadness, sullenness, gloom.

निर्वापद् *s.* (*f.* निर् + आपद्) Freedom from calamity or misfortune; welfare, security, safety.

निर्वाप *a.* (*mfu.* निर् + आपा from R. वप्) Without disturbance or perturbation.

निर्वाय *a.* (*mfu.* निर् + आय) Free from sickness or disease, healthy, well. *s.* (*m.*) 1. A wild goat. 2. A hog, a boar.

निर्वायि *a.* (*mfu.* निर् + आयि) Without flesh, excluding flesh or meat.

निर्वायूध *a.* (*mfu.* निर् + आयूध) Without arms or weapons.

निर्वालय *a.* (*mfu.* निर् + आलय) 1. Without

a habitation or domicile. 2. Desert, uninhabited.

নিবালম *a. (mfn. নিব্+আলম)* Not slothful, not indolent, not relaxing; diligent, zealous. *s. (m.)* Absence of sloth or indolence; zeal, activity, diligence.

নিবাল্ম *ad.* Privately, secretly, in secret. Also নিবাল্ম.

নিবাম *a. (mfn. নিব্+আশা)* Without hope, desponding, despairing; disappointed.

নিবাময় *a. (mfn. নিব্+আশয়)* 1. Without an asylum or place of refuge. 2. Without a meaning, scope, object, or intention. *s. (m.)* The want of an asylum, or of a scope or object.

নিবামা *s. (f. নিব্+আশা)* Hopelessness, despondency, despair.

নিবামন *s. (n. নিব্+আমন)* 1. A throwing out, a casting away. 2. Rejection, refutation, contradiction. 3. Destruction, slaughter.

নিবাহাব *a. (mfn. নিব্+আহাব)* Without food, abstaining from food, fasting. *s. (m.)* Abstinence from food, a fasting.

নিবীক্ষক *a. (mfn. নিব্+ঐক্ষ from R. ঐক্ষ)* Looking at, seeing, viewing, observing.

নিবীক্ষণ *s. (n. নিব্+ঐক্ষণ)* The act of looking at or observing a thing; view, sight, observation.

নিবীক্ষ্যদেশ *s. (নিবীক্ষ)* from নিব্+R. ঐক্ষ, +দেশ) The equator.

নিবীক্ষ্য *s. (v. نر)* 1. The price of a commodity (fixed by the officers of police), market-price, current price. 2. A tariff, a price-current.

নিবীশ *s. (n.)* The body of a plough. Also নিবীষ *(n.)*.

নিবীশ্বর *a. (mfn. নিব্+ঐশ্বর)* Destitute of a lord or god, denying the existence of a god.

নিবীশ্বরবাদ *s. (m. নিবীশ্বর+বাদ)* Denial of the existence of a god, atheism.

নিবীশ্বরবাদী *a. (-দিন্ mfn. নিবীশ্বর+বাদিন্)* Denying the existence of a god, atheistical.

নিবীশ্বরসঙ্ঘ *s. (m. নিবীশ্বর+সঙ্ঘ)* The atheistical school or sect of *Sāṅkhya* philosophers. *Trans. R. A. S. i. 25.*

নিবীহ *a. (mfn. from নিব্+ঐহ)* Without desire or emotion, not stirring, quiet, peaceable, calm.

নিকৃৎ *a. (mfn. নিব্+উৎ)* 1. Not spoken, not said, not declared. 2. Obscure, obsolete. *s. (n.)* One of the *vedāṅgas*, being an explanation of obsolete and obscure words occurring in the *vedas*, by YĀSKA. *As. Res. viii. 395.* Also

নিকৃষ্টি *s. (f.) As. Res. i. 341.*

নিকৃত্তর *a. (mfn. নিব্+উত্তর)* Without a reply, having no answer to give.

নিকৃতাপ *a. (mfn. নিব্+উতাপ)* Free from heat, anger, or passion, calm, cold.

নিকৃদ্ধ *a. (mfn. নি+কৃদ্ধ from R. কৃদ্ধ)* Restrained, obstructed, hindered, prevented.

নিকৃদ্বৈগ *a. (mfn. নিব্+উদ্বৈগ)* Without perplexity or sorrow. *s. (m.)* Freedom from sorrow or distress.

নিকৃদ্যোগ *a. (mfn. নিব্+উদ্যোগ)* Without exertion or labour.

নিকৃপদ্রব *a. (mfn. নিব্+উপদ্রব)* Free from hostile attacks or ravages, peaceful, secure. *s. Tranquillity, peace, security.*

নিকৃপাধি *a. (নিব্+উপাধি)* Bold, fearless; safe, secure.

নিকৃপম *a. (mfn. নিব্+উপমা)* Incomparable, peerless, matchless.

নিকৃপবোধ *s. (m. নিব্+উপবোধ)* Impartiality.

নিকৃপবোধী *a. (-সিন্ mfn. নিব্+উপবোধ+ইন্)* Impartial.

নিকপায় *a.* (*mfn.* নিৰ্+উপায়) Without a help or expedient, remediless.

নিকপেক্ষা *s.* (*f.* নিৰ্+উপ+ঈক্ষা) Respect, regard.

নিকপ *a.* (*corrupt.* of নীকপ from নিৰ্+কপ) 1. Shapeless, formless. 2. Unreal, false, non-existent. *Trans. R. A. S.* 1. 563.

নিকপক *a.* (*mfn.* নি+কপ+ক) Contriving, arranging, directing, ordering, determining.

নিকপণ *s.* (*n.* নি+কপণ from *R.* কপ্) The arranging, settling, or determining of any thing; investigation, doubt, discussion, the laying down a rule or precept.

নিকপায়ী *a.* (*mfn.* from নি+*R.* কপ্) Requiring to be settled, arranged, or determined by a regulation or rule; fit to be ascertained or established. Also নিকপাই (mfn.) and নিকপা (mfn.).

নিকপিত *a.* (*mfn.* from নি+*R.* কপ্) Settled, arranged, regulated, determined, fixed, ascertained.

নির্ধতি *s.* (*f.* নিৰ্+ধতি) 1. Misfortune, calamity. 2. Gentleness, mildness, meekness. 3. (*m.*) A demi-god, the ruler of the south-west quarter.

নিৰ্বেচ *a.* Solid, compact. *Tārāchand Ch.*

নিৰোধ *s.* (*m.* নি+ৰোধ from *R.* কধ্) 1. Obstruction, hinderance, prevention, restraint; the besieging of a fortress. 2. Destruction, loss, detriment.

নিৰোধক *a.* (*mfn.* নি+ৰোধক from *R.* কধ্) Obstructing, preventing, checking, hindering, restraining.

নির্গত *a.* (*mfn.* নিৰ্+গত) Gone out, gone away, gone forth, gone through. (*Beng.*) —হইতে *v. a.* To come forth.

নির্গন্ধ *a.* (*mfn.* নিৰ্+গন্ধ) Without odour or smell, not fragrant, scentless.

নির্গন্ধন *s.* (*n.* নিৰ্+গন্ধন) Slaughter, killing.

নির্গম *s.* (*m.* নিৰ্+গম) A going out, a departure; a coming forth, an issue; an outlet.

নির্গমন *s.* (*n.* নিৰ্+গমন) The going away, departure.

নির্গলিতে *v. a.* (from নিৰ্+*R.* গল্) To dissolve, to melt.

নির্ভণ *a.* (*mfn.* নিৰ্+ভণ) 1. Without (good) qualities; useless, worthless. 2. Without a string (said of a bow). —ভা (*f.*) or —ভূ (*n.*) Uselessness, worthlessness.

নির্ভুজী *s.* (*f.*) A plant (*Vitex trifolia* and *V. Negundo*). Also নির্ভুজী (*f.*).

নির্ঘন্থন *s.* (*n.* নিৰ্+ঘন্থন) Slaughter, killing.

নির্ঘণ্ট *s.* (from নিৰ্+ঘাট্?) 1. A thorough investigation. 2. A table of contents, a summary, a list. Also নির্ঘণ্টন.

নির্ঘাত *s.* (*m.* নিৰ্+ঘাত from *R.* হন্) 1. A violent gust of wind. 2. A severe blow, a thunder-stroke. *a.* Very violent, very hurtful, destructive.

নির্ঘোষ *s.* (*m.* নিৰ্+ঘোষ) A loud noise, the sound of a trumpet.

নির্জন *a.* (*mfn.* নিৰ্+জন) Without people, without inhabitants; solitary, desert.

নির্জনে *ad. Sans.* (*locat. case* of নির্জন) In a solitary place, secretly.

নির্জয় *s.* (*m.* নিৰ্+জয়) A complete conquest.

নির্জর *a.* (*mfn.* নিৰ্+জর) 1. Not subject to old age and decay, immortal, imperishable. 2. (from নিৰ্+*R.* জ্) Extinguishing sin or guilt. *Trans. R. A. S.* 1. 552.

নির্জল *a. (mfn. নিৰ্+জল)* Without water.
s. (m.) A desert, a waste.

নির্জলৈকাদশী *s. (f. নির্জল + একাদশী)* The name of a strict fast on the eleventh day of the first half of the month *Jyaishthā*. *As. Res.* III. 283.

নির্জিত *a. (mfn. নিৰ্+জিত)* Vanquished, overcome.

নির্জিতেন্দ্রিয়গ্রাম *s. (m. নির্জিত + ইন্দ্রিয় + গ্রাম)* One who has subdued all his senses or passions, a saint.

নির্জীব *a. (mfn. নিৰ্+জীব)* Lifeless, weak, languid, inanimate, faint, weak.

নির্জ *a. (mfn. নিৰ্+জ)* Without a bowstring.

নির্জর *s. (m. from নিৰ্+R. জ্)* A water-fall, a cascade, a torrent, a spring.

নির্জয় *s. (m. from নিৰ্+R. জী)* 1. A deduction, an inference, a conclusion, a demonstration. *Trans. R.A.S.* I. 117. 2. Accuracy, precision.

নির্জয়কর্তা *s. (-জ্ m. নির্জয় + কর্তৃ)* A person who ascertains or demonstrates a matter.

নির্জয়ক *a. (mfn. from নিৰ্+R. জী)* Ascertaining, determining, demonstrating.

নির্জিত *a. (mfn. from নিৰ্+R. জিত্)* Purified, cleansed, cleared, corrected.

নির্জিত *a. (mfn. from নিৰ্+R. জী)* Deduced, proved, demonstrated, established by argument.

নির্জৈত্রক *s. (m. from নিৰ্+R. জিত্)* A washerman.

নির্জৈত্র *s. (-জ্ m. নিৰ্+নেত্র from R. জী)* One who demonstrates or proves.

নির্দয় *a. (mfn. from নিৰ্+দয়া)* Without pity or mercy, unfeeling, cruel, harsh, severe, bar-

barous. -তা (*f.*) or -ত্ব (*n.*) Cruelty, severity, hardheartedness.

নির্দয়া *s. (f. নিৰ্+দয়া)* Cruelty, severity, hardheartedness.

নির্দিষ্ট *a. (mfn. from নিৰ্+R. দিশ্)* Pointed out, determined, fixed upon, described, shewn.
-তা (*f.*) or -ত্ব (*n.*) The being pointed out or fixed upon.

নির্দেশ *s. (m. নিৰ্+দেশ)* 1. A pointing out, a description, an exhibition. 2. An order, a command. 3. A determination. 4. A testimony.

নির্দেশক *a. (mfn. from নিৰ্+R. দিশ্)* 1. Pointing out, exhibiting, shewing, describing. 2. Commanding, ordering. 3. Bearing a testimony. *s. (m.)* A witness.

নির্দেশন *s. (n. from নিৰ্+R. দিশ্)* The pointing out, shewing, describing, or proving a thing.

নির্দেশনীয় *a. (mfn. from নিৰ্+R. দিশ্)* Fit to be pointed out, to be shewn, proved, or described. Also নির্দেশ (*mfn.*).

নির্দোষ *a. (mfn. নিৰ্+দোষ)* Without a fault, free from defect, blameless, faultless, innocent.

নির্দোষী *a. (-ষিন্ mfn. নিৰ্+দোষ+ইন্)* Innocent, blameless, faultless.

নির্দোষীকৃত *a. (mfn. নির্দোষী from নির্দোষ, +কৃত)* Cleared from guilt, declared not guilty.

নির্ধন *a. (mfn. নিৰ্+ধন)* Without wealth, indigent, poor. -তা (*f.*) or -ত্ব (*n.*) Poverty, want.

নির্ধর্ম *a. (mfn. নিৰ্+ধর্ম)* Without religion or law, irreligious, illegal, immoral, unrighteous. *s. (m.)* Irreligion, injustice.

নির্ধার *s. (m. নিৰ্+ধার from R. ধৃ)* Accuracy, certainty, ascertainment. *a.* Free from debt.

নির্ধারক *a.* (*mfn.* from নির্+R. ধ্) Arranging, settling an affair with accuracy.

নির্ধারণ *s.* (*n.* from নির্+R. ধ্) The determining or ascertaining a thing; the settling a bargain; an agreement, an arrangement.

নির্ধারিত *a.* (*mfn.* from নির্+R. ধ্) Determined, ascertained, settled, agreed upon, arranged, covenanted.

নির্ধার্য *a.* (*mfn.* from নির্+R. ধ্) 1. Fit to be ascertained, settled, or arranged. 2. Acting with firmness and courage; energetic, active.
-তা *s.* (*f.*) or -ত্ব (*n.*) The capability of being ascertained or determined, ascertainability.

নির্ধূত *a.* (*mfn.* from নির্+R. ধ্) Shaken out, driven out, cast out, rejected, abandoned, deserted by relatives or friends.

নির্ধূম *a.* (*mfn.* নির্+ধূম) Smokeless.

নির্নাম *a.* (from নির্+নামন্) Without a name or honour.

নির্নিষ্ঠ *a.* (*mfn.* নির্+নিষ্ঠা) Without certainty, not established.

নির্ধংশ *a.* (*mfn.* নির্+বংশ) Without family or lineage. Also (*Beng.*) নির্ধংশিয়া.

নির্ধচন *s.* (*n.* নির্+বচন) A speaking, a describing, a reporting, a relating.

নির্ধচনীয় *a.* (*mfn.* from নির্+R. বহ্) Capable or fit to be related, proper to be said or uttered.

নির্বচা *s.* (from নির্+R. বহ্) A speaking, a relation, a description, an account.

নির্বচিতে *v. a.* (from নির্+R. বহ্) To speak out, to say, to tell, to relate.

নির্ধক্স *s.* (*m.* from নির্+R. বক্স্) 1. Seizure,

bondage, captivity. 2. Obligation. 3. Strong attachment to or tenacious pursuit of an object.

নির্ধক্ষী *a.* (-ক্সিন্ *mfn.* নির্ধক্স+ইন্) 1. Intent upon any thing, tenacious in the pursuit of a thing; resigning worldly enjoyments for spiritual knowledge. 2. Loosed from an obligation.

নির্ধপণ *s.* (*n.* from নির্+R. বপ্) Gift, donation.

নির্ধর্শন *s.* (*n.* নির্+বর্শন) Sight, the act of seeing.

নির্ধর্ষণ *s.* (*n.* from নির্+R. বহ্) Slaughter, killing.

নির্ধল *a.* (*mfn.* নির্+বল) Without strength, feeble.

নির্ধহ *a.* (*mfn.* from নির্+R. বহ্) Not flowing, stagnant.

নির্ধহণ *s.* (*n.* নির্+বহন from R. বহ্) The development of a drama, a catastrophe, a conclusion. Also নির্ধহণা (*f.*).

নির্বাচাইতে *v. a.* (*caus.* of নির্বচিতে) To cause to speak, to interrogate, to choose, to select.

নির্ধাণ *a.* (*mfn.* নির্+বান from R. বা Wilkins' *Gr.* § 692) Blown out, extinguished (as a lamp); extinct, gone out, departed, defunct.
s. (*n.*) 1. Repose, calmness, quietness. 2. The total emancipation of the individual soul from matter and from the necessity of reiterated birth: its reabsorption in the divine essence being considered as the highest degree of perfection and of eternal bliss. *Trans. R. A. S.* 1. 566. 3. Disappearance, departure. 4. Union, the blending of things together. 5. The bathing of an elephant (because he first draws in the water with his trunk and then blows it out over his body). 6. Empty space, a vacuum. 7. Instructing in science.

নির্ধাত *a.* (*mfn.* নির্ + বাত) 1. Without wind, calm, still, not windy. 2. Blown out.

নির্ধাদ *s.* (*m.* নির্ + বাদ from R. বদ) 1. Censure, reproach, blame. 2. Rumour, report. 3. Decision of a controversy, a declaration. 4. Absence of altercation or dispute.

নির্ধাপ *s.* (*m.* from নির্ + R. বপ্) Offerings to the manes of deceased ancestors.

নির্ধাপণ *s.* (*n.* from নির্ + R. বপ্) 1. A gift, a donation, an offering. 2. Killing, slaughter.

নির্ধাপিতে *v. a.* (from নির্ + R. বপ্) To kill, to put out, to cause to extinguish.

নির্ধার্য *a.* (*mfn.* from নির্ + R. ব্) Acting fearlessly, daring, dauntless.

নির্ধান *s.* (*m.* নির্ + বাস) Expulsion, banishment.

নির্ধানন *s.* (*n.* নির্ + বাসন) 1. Banishment, expatriation, exile. 2. Killing, slaughter. 3. Injuring, hurting. *a.* (*mfn.* from নির্ + বাসনা) Without a choice, indifferent, undecided.

নির্ধাহ *s.* (from নির্ + R. বহ) 1. A sufficiency, a competent provision or supply. 2. The management of a thing. —কবিত্তে 1. To suffice, to supply a person. 2. To be effected, to be brought about.

নির্ধাহক *a.* (*mfn.* from নির্ + R. বহ) Supplying, providing for any one. *s.* (*m.*) One who provides for others, a manager. Also নির্ধাহ-কারী (—বিন্ *mfn.*).

নির্ধাহচলা *s.* (নির্ধাহ + চলা) A difficulty in procuring a livelihood.

নির্ধাহণ *s.* (*n.* from নির্ + R. বহ) The conclusion of a fable, the catastrophe of a drama.

নির্ধাহ *a.* (*mfn.* from নির্ + R. বহ) Suppliable.

নির্ধিকার *a.* (*mfn.* নির্ + দিকার) Without alteration or change; uniform, immutable.

নির্ধিঘ্ন *a.* (*mfn.* নির্ + বিঘ্ন) Without impediments or obstacles, without interruption from malignant beings (as a sacrifice); secure, safe.

নির্ধিন *a.* (*mfn.* নির্ + বিন from R. বিদ) Unconscious, overcome with pain or sorrow, senseless. —তা (*f.*) or —ত্ব (*n.*) Unconsciousness.

নির্ধিবেক *a.* (*mfn.* নির্ + বিবেক) Indiscreet, thoughtless.

নির্ধিবোধ *a.* (*mfn.* নির্ + বিবোধ) Without interruption or strife, peaceable, quiet, calm. Also নির্বিবোধী (—বিন্ *mfn.*) *s.* (*m.*) Freedom from strife, peace.

নির্ধিম *a.* (*mfn.* নির্ + বিম) Free from poison or venom.

নির্ধিময় *a.* (*mfn.* নির্ + বিময়) Detached from sensual objects and feelings.

নির্ধিমা *s.* (*femin.* of নির্ধিম) A plant (Curcuma zedoaria).

নির্ধিমী *s.* (from নির্ধিম) A sort of grass (Kyllingia monocephala). *Hort. Ben.* p. 5.

নির্ধিষ্ট *a.* (*mfn.* নির্ + বিষ্ট from R. বিশ্) Earned, gained by husbandry or as hire or wages.

নির্ধীর *a.* (*mfn.* নির্ + বীর) 1. Not manly, not heroic, cowardly. 2. Destitute of men or of male relations.

নির্ধীর *s.* (*femin.* of নির্ধীর) A childless widow.

নির্ধু *a.* (*mfn.* নির্ + বুধি) Without sense or intellect, witless, foolish, dull. *s.* (*f.*) Want

of intellect, dullness, folly. -তা (f.) or -ত্ব (n.) Dullness, senselessness.

নির্বৃত্ত *a.* (mf. from নিব্+R. ব্) Easy, happy, prosperous.

নির্বৃত্তি *s.* (f. নিব্+বৃত্তি from R. ব্) 1. Cessation, repose, rest. 2. Completion, conclusion. 3. Death. 4. Final emancipation of the soul from the necessity of individual existence; eternal beatitude. 4. Election.

নির্বৃত্ত *a.* (mf. নিব্+বৃত্ত from R. বৃত্ত) 1. Ceased, desisted, discontinued. 2. Finished, completed, accomplished.

নির্বৃত্তি *s.* (f. নিব্+বৃত্তি) 1. Cessation, stoppage, a ceasing. 2. Completion, accomplishment. 3. Final beatitude and emancipation from evil. See নিবৃত্তি.

নির্বৃষ্টি *s.* (f. নিব্+বৃষ্টি) A want of rain.

নির্বেদন *a.* (mf. নিব্+বেদনা) 1. Free from pain. 2. Without sensation, insensible.

নির্বেশ *s.* (m. নিব্+বেশ from R. বিশ্) 1. Hire, wages. 2. Enjoyment. 3. Eating. 4. Fainting, swooning, syncope. 5. Marriage.

নির্বোধ *a.* (mf. নিব্+বোধ) Ignorant, silly, dull.

নির্ব্যথ *a.* (mf. from নিব্+ব্যথা) Free from pain.

নির্ব্যথন *s.* (n. নিব্+ব্যথন) A hole, a chasm.

নির্ব্যাধি *a.* (mf. নিব্+ব্যাধি) Sound, healthy. *s.* (f.) Freedom from disease, health.

নির্ব্যত *a.* (mf. নিব্+বি+উত from R. বহ্) Abandoned, deserted, forsaken. *s.* (n.) An approved occupation.

নির্বৃণ *a.* (mf. নিব্+বৃণ) Without a wound, unjured.

নির্ভয় *a.* (mf. নিব্+ভয়) Fearless, bold, undaunted, intrepid.

নির্ভর *a.* (mf. নিব্+ভর) Much, excessive. *ad. Sans.* (-ব°) Excessively, very much. *s.* (n.) 1. Pith, essence. 2. A prop, a fulcrum, any thing to depend on; reliance, dependance.

নির্ভরসা *a.* (নিব্+ভরসা) Desponding, hopeless.

নির্ভেদন *s.* (n. from নিব্+R. ভেদন্) Censure, blame, reproach.

নির্ভেদিত *a.* (mf. from নিব্+R. ভেদন্) Censured, blamed, reviled, reproached.

নির্ভাজন *s.* (n. from নিব্+R. ভজ্) The being deprived of a share in a thing.

নির্ভাবনা *s.* (নিব্+ভাবনা) Freedom from care, or anxiety.

নির্ভোল *s.* (নিব্+ভোল) Free from mistake or error.

নির্মমসর *a.* (mf. নিব্+মসর) Not selfish, disinterested.

নির্মদ *a.* (mf. নিব্+মদ) Sober, not intoxicated. *s.* (m.) An elephant out of rut.

নির্মম *a.* (mf. নিব্+মম) 1. Not one's own, not appropriated. 2. Not selfish. 3. Severe, cruel. -তা (f.) or -ত্ব (n.) 1. The not belonging to any one. 2. Cruelty.

নির্মম্যাদ *a.* (mf. নিব্+মম্যাদ) Without regard or respect.

নির্মল *a.* (mf. নিব্+মল) Without impurity, clear, pellucid, limpid, pure. -তা (f.) or -ত্ব (n.) Clearness, purity.

নির্মলী *s.* (from নির্মল) A particular seed (Strychnos potatorum).

নির্মাইতে *v. a.* (from নিব্+R. মাই) To form, to frame, to build, to make.

নিৰ্মাণ *s.* (*n.* from **নিৰ্**+**ৱা**) 1. The making or fabricating of any thing; formation. 2. Pith, marrow, essence. 3. Fitness, propriety, -**কৰিতে** *v. a.* To mould, to make, to form, to fabricate.

নিৰ্মাতা *s.* (-**ত্ব** *m.* from **নিৰ্**+**ৱা**) One who makes or fabricates any thing, a workman, a fabricator, an architect.

নিৰ্মাণিতে *v. a.* (from **নিৰ্**+**ৱা**) To cause a thing to be made.

নিৰ্মাণক *a.* (*mfn.* from **নিৰ্**+**ৱা**) Making, forming, fabricating. Used in comp. e. g. **অস্ত্র-নিৰ্মাণক** *a.* (*mfn.*) Making arms or weapons,

from **অস্ত্র** *s.* (*n.*) A weapon, + **নিৰ্মাণক**.

নিৰ্মাণিক *a.* (from **নিৰ্**+**ৱা**) Unfeeling, heartless, pitiless.

নিৰ্মাণ *s.* (*n.* from **নিৰ্**+**ৱা**) 1. Cleanness, purity, clearness. 2. The remains of an offering made to a deity. *a.* (*mfn.*) Pure, clean, clear.

নিৰ্মিত *a.* (*mfn.* from **নিৰ্**+**ৱা**) Made, fabricated, made out of: used in comp. e. g.

কাষ্ঠনিৰ্মিত *a.* (*mfn.*) Made of wood, from

কাষ্ঠ *s.* (*n.*) Wood, + **নিৰ্মিত**.

নিৰ্মিতি *s.* (*f.* from **নিৰ্**+**ৱা**) Fabrication, the making of any thing out of a raw material.

নিৰ্মুক্ত *a.* (*mfn.* **নিৰ্**+**মুক্ত**) Liberated, set loose, set free, loosed, detached, disentangled. *s.* (*m.*) A snake who has recently cast off his old slough.

নিৰ্মূল *a.* (*mfn.* **নিৰ্**+**মূল**) Without a root or origin. -**কৰিতে** *v. a.* To extirpate, to eradicate.

নিৰ্মোদ *a.* (**নিৰ্**+**মোদ** for **মোদস্**) Without fat.

নিৰ্মোখ *a.* (*mfn.* from **নিৰ্**+**মোখ**) Without sagacity, dull, stupid.

নিৰ্মোক *s.* (*m.* from **নিৰ্**+**ৱা**) 1. The slough or skin cast off by a snake. 2. Armour, mail. 3. Release, liberation, the setting loose. 4. Sky, heaven, the atmosphere.

নিৰ্য্যত্ন *a.* (*mfn.* **নিৰ্**+**যত্ন**) Without restraint, uncontroled, unchecked, self-willed, obstinate.

নিৰ্য্যণ *s.* (*n.* from **নিৰ্**+**ৱা**) 1. A going out or forth, departure. 2. Final liberation of the soul from matter: see **নিৰ্দ্ধাণ**. 3. The outer corner of an elephant's eye.

নিৰ্য্যাতন *s.* (*n.* from **নিৰ্**+**ৱা**) 1. Payment of a debt, the restoring of a thing deposited. 2. A gift, a donation. 3. Revenge. 4. Slaughter, killing.

নিৰ্য্যাস *s.* (*m.* from **নিৰ্**+**ৱা**) A decoction, an infusion; any juice extracted from vegetable substances; gum, resin, mucus. *a.* Firm, close, positive.

নিৰ্য্যহ *s.* (*m.* from **নিৰ্**+**ৱা**) 1. A head-ornament, a crest, a chaplet. 2. A decoction, a juice extracted from vegetable substance. 3. A door, a gate. 4. A pin or bracket projecting from a wall to hang any thing upon. *Wilson.*

নিৰ্লজ *a.* (*mfn.* from **নিৰ্**+**লজ**) Shameless, impudent, immodest, obscene. -**তা** (*f.*) or -**ত্ব** (*n.*) Impudence.

নিৰ্লজা *s.* (*f.* **নিৰ্**+**লজা**) Impudence, shamelessness, indecency, obscenity.

নিৰ্লিঙ *a.* (**নিৰ্**+**লিঙ**) Unconnected with.

নিৰ্লিপ *a.* (*mfn.* **নিৰ্**+**লিপ**) Free from worldly desires.

নিৰ্লু *a.* (*mfn.* **নিৰ্**+**লু**) Not greedy, not covetous.

নির্লোভ *a.* (*mfn.* নিব্ + লোভ) Free from greediness or covetousness, satisfied, contented. *s.* (*m.*) Freedom from desire or covetousness, contentment, satisfaction.

নির্হাৰ *s.* (*m.* from নিব্ + R. হ্) A taking off or away; extraction, eradication, evacuation; combustion.

নির্হাৰী *a.* (-বিন্ *mfn.* নির্হাৰ + ইন্) Fragrant, having a widely spreading odour.

নির্হেতুক *a.* (*mfn.* from নিব্ + হেতু) Without cause or reason.

নির্হাদ *s.* (*m.* from নিব্ + R. হ্) Sound, noise.

নির্হাস *a.* (*mfn.* from নিব্ + R. হ্) Undiminishable, inexhaustible.

নিৰ্ঘম *s.* (*m.*) A house, a domicile, a habitation.

নিৰ্ঘমন *s.* (*n.* from নি + R. লী) Absorption.

নিৰ্ভাত *a.* (নি + ভাত from লজ্জা) Impudent, shameless.

নিৰ্ভাম *s.* An auction-sale.

নিৰ্ভান *a.* (*mfn.* from নি + R. লী) Surrounded, encompassed, embraced, wrapped up.

নিশ্ *s.* (*f.*) Night. See নিশা.

নিশমন *s.* (*n.* from নি + R. শম্) The act of hearing or of seeing.

নিশা *s.* (*f.*) 1. Night. 2. (*Beng.* from A. لَ?) The making good of an injury or damage; restitution, compensation.

নিশাকৰ *s.* (*m.* নিশা + কৰ) The moon. (Lit. The maker of night.)

নিশাচৰ *s.* (*m.* নিশা + চৰ) (Lit. One who moves about during the night: hence) 1. A *Rākshasa* or goblin. 2. A nocturnal animal. 3. A watchman. 4. A thief.

নিশাচৰী *s.* (*femin.* of নিশাচৰ) 1. A female goblin. 2. A prostitute.

নিশাত *a.* (*mfn.* from নি + R. শো) Sharpened, whetted.

নিশাদ *s.* (*m.*) See নিষাদ.

নিশান্ *s.* (P. نشان) Colours, a flag, a standard, a badge, a sign.

নিশান্‌বৰ্দাৰ্ *s.* (P. نشان بردار) A standard-bearer, a flagstaff-bearer.

নিশান্‌বৰ্দাৰী *s.* (from P. نشان بردار) The office of holder of the flag or colours.

নিশানী *s.* (from P. نشان) 1. A mark, a sign, a badge, a flag. 2. A good marksman.

নিশান্ত *s.* (*m.* নিশা + অন্ত) 1. The termination or end of the night. 2. (*n.* নি + শান্ত from R. শম্) An abode, a dwelling, a house. *a.* (*mfn.*) Quiet, patient, tranquil.

নিশাপতি *s.* (*m.* নিশা + পতি) The moon. (Lit. The lord of night.)

নিশাপাল *s.* (*m.* নিশা + পাল) A watchman.

নিশাভাগ *s.* (*m.* নিশা + ভাগ) Night.

নিশাভাগে *ad.* (from নিশাভাগ) At night-fall.

নিশামন *s.* (*n.* from নি + R. শম্) Looking at or listening to a thing.

নিশাৰণ *s.* (*n.* from নি + R. শৃ) Slaughter, killing.

নিশাৰাতি *s.* (corrupt. of নিশা + রাতি) Night. *Sabda S.* p. 363.

নিশাহ্বা *s.* (*f.* নিশা + আহ্বা) Turmeric (*Curcuma longa* and *C. xanthorrhiza*).

নিশি *ad.* *Sans.* (*locat. case* of নিশ্) By night, at night-time.

নিশিত *a.* (*mfn.* নি + শিত from R. শো) Whetted, sharpened, ground. *s.* (*n.*) Iron.

নিশীথে *s.* (*m.* from নিশ্) 1. Midnight. 2. Night.

নিশীথিনী *s.* (*f.* from নিশ্) Night.

- নিশুতি** *s.* (from নি + R. শী?) Sound sleep.
- নিশ্চল** *a.* (*mfn.* নিব্ + চল) Immoveable, steadfast, firm.
- নিশ্চয়** *s.* (*m.* from নিব্ + R. চি) Decision, determination, ascertainment, certainty. —কহিতে *v. a.* To ascertain; —কহিতে *v. a.* To affirm; —জানিতে *v. a.* To know precisely, to be certain of a thing.
- নিশ্চয়কথা** *s.* (নিশ্চয় + কথা) An affirmation, an asseveration.
- নিশ্চল** *a.* (*mfn.* নিব্ + চল from R. চল) Immoveable, stationary, fixed, steadfast.
- নিশ্চলন** *a.* (নিব্ + চলন) Not usual, not current.
- নিশ্চায়ক** *a.* (*mfn.* from নিব্ + R. চি) Ascertaining, investigating, determining, deciding.
- নিশ্চিত** *a.* (*mfn.* নিব্ + চিত from R. চি) Ascertained, investigated, determined, certain.
- নিশ্চিত** *a.* (*mfn.* নিব্ + চিত্তা) Thoughtless, careless, unconcerned, unthinking.
- নিশ্চেষ্ট** *a.* (*mfn.* from নিব্ + চেষ্টা) Without motion, devoid of exertion.
- নিশ্চিদ্র** *a.* (নিব্ + ছিদ্র) Without holes, perfect, faultless.
- নিশ্বাস** *s.* (*m.* from নি + R. শ্বস্) Breath, respiration: —জাতিতে or —ফেলিতে *v. a.* To breathe.
- নিশ্বাসপ্রশ্বাস** *s.* (*m.* নিশ্বাস + প্রশ্বাস) The inhalation and expiration of breath.
- নিষঙ্গ** *s.* (*m.* নি + সঙ্গ) 1. Association, union. 2. A quiver.
- নিষঙ্গী** *a.* (—ঙ্গিন্ *mfn.* নিষঙ্গ + ইন্) Armed with a bow and quiver. *s.* (*m.*) An archer, a bow-man.
- নিষন্ন** *a.* (*mfn.* from নি + R. সদ্) Dejected, sad.

- নিষদ** *s.* (*m.*) The first of the seven musical notes: see নিষাদ.
- নিষদগা** *s.* (*f.* from নি + R. সদ্) 1. A retirement, a place of retirement. *Wilkins' Gr.* § 831. 2. A market.
- নিষদ্বর** *s.* (*m.*) Mud, mire.
- নিষধ** *s.* (*m.*) 1. The name of a range of mountains, described as lying immediately north of the *Himálaya*. 2. A country in the south-east division of India.
- নিষাদ** *s.* (*m.* from নি + R. সদ্) The name of one of the degraded castes among the *Hindus*, the offspring of a *Bráhma*n by a *Súdrá* woman. *Manu* x. 8. 39. 48. *As. Res.* v. 57. 2. The first of the seven musical notes in the *Hindu* system. *As. Res.* III. 68. ix. 451.
- নিষাদী** *a.* (—দিন্ *m.* নি + R. সদ্) The keeper or driver of an elephant.
- নিষিদ্ধ** *a.* (*mfn.* from নি + R. সিধ্) Forbidden, prohibited. —তা (*f.*) or —ত্ব (*n.*) Prohibitedness.
- নিষূদন** *s.* (*n.* from নি + R. সূদ) Killing, slaughter. Sometimes used in compounds of the class called *Bahuvrīhi*, e. g. বলবৃষ-নিষূদন.
- নিষূদন** *s.* (*m.*) The slayer of BATA and VRI-TRA, an epithet of INDRA, from বল + বৃষ + নিষূদন.
- নিষেক** *s.* (*m.* from নি + R. সিহ্) 1. The impregnation of the uterus. 2. A ceremony performed at the time of conception. See গর্ভাধান.
- নিষেধ** *s.* (*m.* from নি + R. সিধ্) Prohibition, prevention, exclusion, restriction.
- নিষেধক** *a.* (*mfn.* from নি + R. সিধ্) Excluding, prohibitive, preventive.
- নিষেধার্থ** *s.* (*m.* নিষেধ + অর্থ) (In grammar) The prohibitive mood. *Mohun' P.* 125.

নিষেধ) *a.* (*mfn.* from নি + R. সিধ্) Requiring to be prohibited, fit to be excluded or prevented.

নিষেধণ *s.* (from নি + R. (সিধ্) 1. Attendance. 2. The taking of medicine.

নিষ্ক Root, x. (নিষ্কয়তে) To measure, to weigh.

নিষ্ক *s.* (*mn.*) 1. A weight of gold, applied however to different quantities: it is considered as synonymous with the *dināra* of thirty-two *rattis*, with the *harsha* or *suvarna* of sixteen *māshas*, with the *pala* of four or five *suvarnas*, and with the larger *pala* or *dināra* which is sometimes reckoned at one hundred and eight and sometimes at one hundred and fifty *suvarnas*. 2. Gold in general. 3. Any ornament of the breast. 4. An ornament of the neck. *Wilson.*

নিষ্কটক *a.* (*mfn.* নিব্ + কটক) Free from thorns, without trouble or pain, without impediments.

নিষ্কর *a.* (*mfn.* নিব্ + কর) Exempt from taxes or tribute.

নিষ্কর্মা *a.* (—র্মন্ *mfn.* নিব্ + কর্মন্) Having no work or employment, idle. Also নিষ্কর্ম্ম-বিত্ত (*mfn.*) and নিষ্কর্ম্মী (—র্মিন্ *mfn.*).

নিষ্কর্ষ *s.* (*m.* from নিব্ + R. কৃষ্) 1. A drawing out or forth. 2. Ascertainment, evidence, proof; a decision. 3. Preferment, appointment to an office.

নিষ্কর্ষণ *s.* (*n.* from নিব্ + R. কৃষ্) The settling or arranging of a thing, a division.

নিষ্কল *a.* (*mfn.* নিব্ + কল) 1. Seedless, barren, impotent. 2. Waned, diminished.

নিষ্কলক *a.* (*mfn.* নিব্ + কলক) Spotless, immaculate, unstained, pure. Also নিষ্কলকী (—কিন্ *mfn.*).

নিষ্কলী *s.* (*femin.* of নিষ্কল) A woman past child-bearing. Also নিষ্কলী (*f.*).

নিষ্কাম *a.* (*mfn.* নিব্ + কাম) Free from lust or inordinate desires. Also নিষ্কামী (—মিন্ *mfn.*).

নিষ্কাসিত *a.* (*mfn.* from নিব্ + R. কাস্) 1. Turned out, dismissed, expelled. 2. Reproached, reviled. 3. Expanded, blown (as a flower). 4. Placed, put. *Wilson.* Also নিষ্কাশিত (*mfn.*) See নিষ্কাশিত.

নিষ্কাশিতে *v.* *a.* (from নিব্ + R. কাস্) To expand, to blow (as a flower); to expel, to cast out; to blame.

নিষ্কূট *s.* (*m.* from নিব্ + কূট) 1. A grove near a house. 2. A field. 3. A door. 4. The private apartments, the *zenāna*. *Wilson.*

নিষ্কূটী *s.* (*f.*) Large cardamoms. Also নিষ্কূটী and নিষ্কূটী (*f.*).

নিষ্কুম্ভ *s.* (*m.*) A plant commonly called *d'anti*.

নিষ্কূহ *s.* (*m.*) The hollow of a tree.

নিষ্কূল *a.* (*mfn.* নিব্ + কূল) Without family connexions.

নিষ্কৃতি *s.* (*f.* from নিব্ + R. কৃ) An acquittal, a clearance; liberation, deliverance, extrication; expiation.

নিষ্কৃষ্ট *a.* (*mfn.* নিব্ + কৃষ্ট) 1. Drawn forth, pulled out. 2. Ascertained, determined, plain, evident, clear.

নিষ্কৃম *s.* (*m.* from নিব্ + R. কৃম্) 1. A going out, an exit, departure. 2. Any intellectual faculty, as attention, comprehension, reasoning. 3. Inferiority, degradation.

নিষ্কৃমণ *s.* (*n.* নিব্ + কৃমণ) 1. The act of going out or coming forth. 2. A ceremony performed when a new-born child is first taken out of the house into the open air. *Manu* II. 34.

নিষ্কৃম্য *s.* (*m.* from নিব্ + R. কৃম্) Hire, wages.

নিষ্কৃন্ত *a.* (*mfn.* from নিব্ + R. কৃম্) Come out, gone forth, departed.

নিষ্ক্রামক *a.* (*mfn.* from নিব্+R. ফ্রম্) Expelling, bringing out, driving out.

নিষ্ক্রিয় *a.* (*mfn.* নিব্+ক্রিয়া) Ineffectual, faultless, vain, useless, powerless.

নিষ্ঠ *a.* (*mfn.* from নি+R. স্থা) Fixed, steady, constant, devoted to a thing. —তা (*f.*) or —ত্ব (*n.*) Steadiness, constancy, devotedness.

নিষ্ঠা *s.* (*f.* নি+R. স্থা) 1. Steadiness, constancy, adherence to a thing; confidence; devotedness to a pursuit, good conduct. 2. Confirmation, completion; a conclusion, termination, an end. 3. The conclusion of a drama, the catastrophe. 4. Disappearance, destruction. 5. Trouble, anxiety. 6. Asking, begging. —জানিতে *v. a.* To be confident, to be sure.

নিষ্ঠান *s.* (*n.* from নি+R. স্থা) Sauce, condiment.

নিষ্ঠাবে *s.* (*m.* from নিব্+R. ণ্ডাবে) Spit, saliva.

নিষ্ঠাবন *s.* (*n.* from নিব্+R. ণ্ডাবে) The act of spitting.

নিষ্ঠুর *a.* (*mfn.* from নি+R. স্থা) 1. Barbarous, harsh, unfeeling, severe, inhuman. 2. Hard, rough, solid. —তা (*f.*) or —ত্ব (*n.*) Harshness, severity, hardheartedness.

নিষ্ঠুত *a.* (*mfn.* from নিব্+R. ণ্ডাবে) Cast, thrown, sent.

নিষ্ঠুতি *s.* (*f.* from নিব্+R. ণ্ডাবে) A spitting out.

নিষ্ঠেব *s.* (*m.* from নিব্+R. ণ্ডাবে) A spitting out. Also নিষ্ঠেবা (*f.*) and নিষ্ঠেবন (*n.*).

নিষ্ঠাত *a.* (*mfn.* নি+দ্রাত) Deeply versed in a science or art, clever, accomplished.

নিষ্পক *a.* (*mfn.* নিব্+পক) 1. Unripe. 2. Boiled, decocted, infused.

নিষ্পত্তি *s.* (*f.* from নিব্+R. পত্তি) 1. The accomplishment or completion of any thing. 2. A decision, a determination, a decree, an award. 3. The arrangement or settlement of an affair.

নিষ্পত্তিকর *s.* (*m.* নিষ্পত্তি+কর) One who decides, an arbiter, an umpire.

নিষ্পন্ন *a.* (*mfn.* from নিব্+R. পদ্) 1. Brought about, effected, accomplished, completed. 2. Decided, decreed, awarded. 3. Settled, arranged.

নিষ্পলক *a.* (নিব্+পলক) Without interruption, incessantly.

নিষ্পাক *s.* (*m.* from নিব্+R. পাক) The cooking or boiling thoroughly.

নিষ্পাদক *a.* (*mfn.* from নিব্+R. পদ্) 1. Bringing about, effecting, accomplishing, completing. 2. Deciding a controversy.

নিষ্পাদন *s.* (*n.* from নিব্+R. পদ্) 1. The effecting or accomplishing a thing. 2. The deciding or arranging a point of controversy.

নিষ্পাদনীয় *a.* (*mfn.* from নিব্+R. পদ্) Fit to be accomplished or decided. Also নিষ্পাদ (*mfn.*).

নিষ্পাদিত *a.* (*mfn.* from নিব্+R. পদ্) Brought to an issue, completed; decided.

নিষ্পাপ *a.* (*mfn.* নিব্+পাপ) Without sin, guiltless, innocent. Also নিষ্পাপী (—পিন্ *mfn.*).

নিষ্পান *s.* (*m.* from নিব্+R. পূ) 1. The winnowing or clearing of corn from the chaff. 2. Straw, chaff. 3. Air, wind. 4. A legume, a pod. 5. A sort of pulse (*Phaseolus radiatus*). *a.* (*mfn.*) Certain, unquestionable. *Wilson.*

নিষ্পেষ *a.* (*mfn.* নিব্+R. পিষ্) Ground, pounded.

নিষ্পেষিতে *v. a.* (from নিব্+R. পীড়) To press or wring out, to squeeze.

নিষ্পৃহ See নিম্পৃহ.

নিষ্পেষিতে *v. a.* (from নিব্+R. পিষ্) To grind, to pound, to rub.

নিম্প্রদীপ *a. (mfn. নিব্ + প্রদীপ)* Void of light, gloomy, opaque.

নিম্প্রবাণি *s. (mfn.)* New and unbleached cloth.

নিম্প্রভ *a. (mfn. নিব্ + প্রভা)* Not bright, not shining, gloomy, opaque, obscure, dark.

নিম্প্রয়োজন *a. (mfn. নিব্ + প্রয়োজন)* To no purpose, for no cause, needless, unnecessary, groundless.

নিম্প্রফল *a. (mfn. নিব্ + ফল)* 1. Fruitless, barren. 2. Ineffectual, useless. 3. Impotent. —তা *(f.)* or —ত্ব *(n.)* Uselessness, barrenness, fruitlessness.

নিম্প্রফলী *s. (femin. of নিম্প্রফল)* A woman past child-bearing. Also নিম্প্রফলী *(f.)*.

নিম্প্রসর্গ *s. (m. নি + সর্গ from R. সৃষ্টি)* 1. Relinquishment, abandonment, dismissal. 2. The forfeiture of a pledge. 3. Nature, a natural state or condition.

নিম্প্রাণ *a.* Torpid, dull, void of sensation or feeling.

নিম্প্রাদল *s.* Murate of ammoniac, used in materia medica. *Mohun P. p. 37.*

নিম্প্রান্ *s. (v. نشان)* Colours, a flag-staff.

নিম্প্রিন্দা *s.* A small tree (*Vitex Negundo*). Also নিম্প্রিন্দু *(m.)*.

নিম্প্রষ্ট *a. (mfn. from নি + R. সৃষ্টি)* 1. Deposited, delivered. 2. Permitted, having obtained permission. *Manu II. 205.*

নিম্প্রহণ *s. (n. from নিব্ + R. হৃ)* Slaughter, killing.

নিম্প্রল *a. (mfn. নিব্ + উল)* Lit. Without a bottom or stay: hence, 1. Round, globular. 2. Moving, shaking, trembling.

নিম্প্রাণ *s. (m. from নিব্ + R. হৃ)* Deliverance, rescue, preservation.

নিম্প্রাণক *a. (mfn. from নিব্ + R. হৃ)* Saving, delivering, releasing, rescuing.

নিম্প্রাণকর্তা *s. (-কর্তা m. from নিব্ + R. হৃ)* One who effects delivery or salvation, a rescuer, a deliverer, a preserver.

নিম্প্রাণ *s. (n. from নিব্ + R. হৃ)* The rescuing, preserving, or saving of any one.

নিম্প্রার্ণ *a. (mfn. from নিব্ + R. হৃ)* Saved, rescued, delivered.

নিম্প্রোজ *a. (from নিব্ + উজস্)* Obscure, gloomy, blunt, dull, weak, flaccid.

নিম্প্রিশ *s. (m.)* A sacrificial knife, a scymetar. *a. (mfn.)* Hard, unfeeling, pitiless. *Wilson.*

নিম্প্রন্দ *a. (mfn. from নি for নিব্ + R. স্পন্দ)* Motionless, still. Also নিম্প্রন্দ *(mfn.)*.

নিম্প্রহ *a. (mfn. from নি for নিব্ + স্প্রহা)* Disinterested, impartial, not covetous. Also নিম্প্রহী *(-হীন mfn.)*.

নিম্প্রহা *s. (f. নি for নিব্ + স্প্রহা)* Disinterestedness.

নিম্প্রাব *s. (m. নি + প্রাব from R. স্রু)* The scum of boiled rice.

নিম্প্র *a. (mfn. নি for নিব্ + স্ব)* Without property, destitute.

নিম্প্রন *s. (m. নি + স্বন)* Sound, noise. Also নিম্প্রান *(m.)*.

নিম্প্রনিত *a. (mfn. from নি + R. স্বন)* Sounded, filled with noise, resounding.

নিহত *a. (mfn. from নি + R. হন)* Killed, slain.

নিহনন *s. (n. from নি + R. হন)* Slaughter, killing.

নিহনিত *v. a. (from নি + R. হন)* To kill, to injure, to wound.

নিহন্তা *s. (-ন্তা m. from নি + R. হন)* A killer, a destroyer.

নিহাৰী *s. (f.)* An *iguana* or the Gangetic alligator.

নিহানী *s. (from নি + R. হন)* An anvil. Also নিহালী and নেহাঙ্গী.

নিহায়া *s. (A. نهایت)* An excess, an extremity. *a.* Much, excessive. *ad.* Excessively, extremely.

নিহার *s. (m. from নি + R. হ?)* Cold, frost.

নিহারিতে *v. a. (from নি + R. হ)* To view, to behold, to survey.

নিহালী *s. (from নি + R. হন)* An anvil.

নিহিংসন *s. (n. নি + হিংসন from R. হিন্)* Murder, killing; slaughter.

নিহিত *a. (mfn. নি + হিত from R. ধী)* Placed, deposited, delivered, entrusted to the care of.

নিহীন *a. (mfn. নি + হীন from R. হা)* Outcast, degraded.

নিহুব *s. (m. নি + হুব from R. হু)* 1. Concealment of a fact, denial, secrecy. 2. Mistrust, want of confidence, reserve.

নিহুত *a. (mfn. নি + হুত from R. হু)* Denied, concealed, kept secret, mistrusted.

নিহুতি *s. (f. নি + R. হু + তি)* Concealment of a fact, denial, secrecy, want of confidence.

নিহোতা *s. (-ত্ m. from নি + R. হু)* One who denies, conceals, or mistrusts.

নিহ্বাদ *s. (m. নি + R. হ্বাদ্)* Sound, noise.

নীকাশ *a. (mfn. from নি + R. কাশ)* Like, resembling. Used in comp. e. g. চন্দ্রনীকাশ *a. (mfn.)* Similar to the moon, from চন্দ্র *s. (m.)* The moon, + নীকাশ *s. (m.)* Certainty, ascertainment, investigation.

নীচ *a. (mfn. from prep. নি + চ, like উচ্চ from উচ্চ + চ)* 1. Deep, i. e. far in. 2. Low, small, short. 3. Low, base, mean, vile.

নীচগ *a. (mfn. নীচ + গ from R. গা)* 1. (Lit.

Going lowly or deeply; hence) Low, vile, base. 2. Moving downwards, descending. See নিম্নগ. Also নীচগামী (-মিন্ mfn.).

নীচগা *s. (femin. of নীচগ)* A river.

নীচজাতি *a. (mfn. নীচ + জাতি)* Of a low rank, of humble birth.

নীচতা *s. (f. নীচ + তা)* Humbleness, lowness, baseness, inferiority. Also নীচত্ব (*n.*).

নীচভাষা *s. (f. নীচ + ভাষা)* Low language.

নীচা *s. (from নীচ)* The lower part of any thing, the bottom, the base of a building, a skirt. Carey.

নীচাউপরে *ad. (from নীচ + উপরি)* Topsy turvy.

নীচাভিমুখ *a. (mfn. নীচ + অভিমুখ)* Going down, descending.

নীচাশয় *a. (নীচ + আশয়)* Servile. Mohun P.

নীচিকা *s. (f.)* An excellent cow. Also নীচিকী (*f.*) See নিচিকা.

নীচী See ন্যক্.

নীচু *ad. (from নীচ)* Below.

নীচে *ad. (from নীচ)* Below, underneath. Also নীচেতে.

নীচেৰ্ তাল্লা *s. (নীচেৰ্ from নীচ, + তাল্লা)* The ground floor in a house.

নীচৈঃ *ad. Sans. (instrum. case plur. of নীচ)* Lowly, slowly, by little and little.

নীচোক্তি *s. (f. নীচ + ওক্তি)* A low or mean expression.

নীচোক্তিসৰ্ব্বনাম *s. (-মন্ n. নীচ + ওক্তি + সৰ্ব্বনামন্)* A pronoun used in speaking to inferior persons.

নীড় *s. (mn.)* The nest of a bird.

নীড়োদ্রব *s. (m. নীড় + উদ্রব)* A bird. (Lit. Born in a nest.) Also নীড়ত (*m.*).

नीत *a. (mfn. pret. part. p. R. नी+त)* Conducted, led; taken away, received, gained; well-behaved, correct, modest.

नीति *s. (f. R. नी+ति)* 1. Guidance, direction. 2. Good behaviour, moral conduct; prudence, caution. 3. Moral ethics.

नीतिकथा *s. (f. नीति+कथा)* A moral tale, a discourse on ethics.

नीतिकारक *a. (mfn. नीति+कारक)* Doing what is right, behaving well, acting properly. Also नीतिकारी *(-बिन् mfn.)*.

नीतिकुशल *a. (mfn. नीति+कुशल)* Versed in ethics, acquainted with the principles of good behaviour.

नीतिज्ञ *a. (mfn. नीति+ज्ञ)* Acquainted with the rules of good behaviour. -ज्ञा *(f.)* or -ज्ञ *(n.)* Acquaintance with moral precepts.

नीतिवचन *s. (n. नीति+वचन)* A moral precept. Also नीतिवाक्य *(n.)*.

नीतिविद् *a. (-द् mfn. नीति+R. विद्)* Knowing moral precepts, acquainted with the rules of good behaviour.

नीतिविद्या *s. (f. नीति+विद्या)* The science of ethics and politics.

नीतिविरुद्ध *a. (mfn. नीति+विरुद्ध)* Contrary to the rules of good behaviour.

नीतिमान् *a. (-मन् mfn. नीति+मन्)* Just, virtuous, conformable to the precepts of moral duty.

नीतिशास्त्र *s. (n. नीति+शास्त्र)* 1. A book treating of ethics or politics. 2. The science of ethics or politics.

नीध्र *s. (n.)* 1. The edge of a thatch. 2. A wood. 3. The circumference of a wheel. 4. The moon. 5. The constellation *Revati*. *Wilson*.

नीप *s. (m.)* A tree (*Nauclea Orientalis*, *Carey*; *N. Cadamba*, *Wilson*).

नीबाक *s. (m.)* Dearth, scarcity.

नीबार *s. (m.)* Rice growing wild. *Hort. Ben. p. 25.*

नीबि *s. (f.)* 1. Capital, principal, stock. 2. Wager, stake. 3. A cloth round a woman's waist, or the ends of the cloth passed round the loins so as to hold the whole together; the waistband of an under-garment. 4. The outer tie of a packet, in which the offerings of a *Sūdra* at funeral-obsequies are presented. *Wilson*. Also नीबी *(f.)*.

नीबृ *s. (mfn. from नि+R. बृ)* Any inhabited country.

नीयता *s.* A receiver, a taker, a dealer, a chapman. *Morton*.

नीयमान *a. (mfn. pres. part. p. R. नी)* Being led, being conducted.

नीया *s. (from R. नी)* The taking of a thing.

नीब *s. (n.)* 1. Water. 2. Juice, liquor.

नीब्रु *a. (mfn. निब्र+ब्रु)* Without blood, bloodless.

नीब्रुज *a. (mfn. नीब्र+ज from R. जन्)* Sprung from the water, aquatic.

नीब्रुजस्क *a. (mfn. from निब्र+ब्रुजस्)* No longer subject to the menstrual flux, past child-bearing.

नीब्रुजाः *a. (-जस् mfn. निब्र+ब्रुजस्)* 1. Free from dust. 2. Devoid of fame and of the natural quality of *ब्रुजस्* or Passion: see *उप*.

नीब्रुवर्ष *s. (m. नीब्र+वर्ष)* A wave.

नीब्रुद *a. (mfn. नीब्र+द from R. दा)* 1. Giving water, yielding water: hence, *s. (m.)* A cloud. 2. (from *निब्र+ब्रुद*) Destitute of teeth or tusks.

नीब्रुनिधि *s. (m. नीब्र+निधि)* The sea.

नीब्रुव *a. (mfn. निब्र+व)* Silent, without noise.

नीब्रुमय *a. (mfn. नीब्र+मय)* Consisting of water, aqueous; full of water, watery.

- নীৰস *a.* (*mfn.* নিৰ্+ৰস) Destitute of taste, juiceless, sapless, insipid.
- নীৰোগ *a.* (*mfn.* নিৰ্+ৰোগ) Free from passion. *s.* (*m.*) Absence of passion.
- নীৰাউন *s.* (*n.* from নিৰ্+R. বাহ্) Lustration of arms: a military and religious ceremony held on the nineteenth day of the month *Ashvini*, and by kings and generals before taking the field; it is still observed by some *Hindu* states under the name of *Dasahara*. *Wilson*.
- নীৰু *a.* (-ঊ *mfn.* নিৰ্+কু) Healthy, sound.
- নীৰোগ *a.* (*mfn.* নিৰ্+ৰোগ) Sound, healthy. *s.* (*m.*) Health, soundness.
- নীৰোগী *a.* (-গিন্ *mfn.* নিৰ্+ৰোগ+ইন্) Sound, healthy, free from disease.
- নীল *a.* (*mfn.*) Blue, dark blue, or black. *s.* (*m.*)
1. Blue (the colour). 2. (*n.*) Indigo (the dye).
3. (*Beng.*) Indigo, the plant (*Indigofera tinctoria*). *Hort. Ben.* p. 57.
- নীলক *a.* (*mfn.* নীল+ক) Blue. *s.* (*n.*) (In algebra) The third unknown quantity in an equation, with its products, &c. *Colebr. Alg.* pp. 139. 228.
- নীলকণ্ঠ *a.* (*mfn.* নীল+কণ্ঠ) Having a blue throat. *s.* (*m.*) 1. The name of several birds, as the *Coracias Indica*, a species of sparrow, a gallinule, a wagtail, a peacock. 2. A blue jay. 3. An epithet of *Siva*. 4. The name of a celebrated commentator on the *Mahābhārata*.
- নীলকান্ত *a.* (*mfn.* নীল+কান্ত) A sapphire. Also নীলকান্তমণি (*m.*).
- নীলপু *s.* (*m.* from নীল+পু?) Any insect.
- নীলখিঁটী *s.* (*f.*) A flowering plant (*Barleria cristata*). Also নীলখাঁটী *Sabda S.* p. 209.
- নীলদুৰ্দ্ধা *s.* (*f.* নীল+দুৰ্দ্ধা) A sort of grass (*Scirpus autumnalis*, *Buchanan's MSS.*). *Carey*.

- নীলপদ্ম *s.* (*n.* নীল+পদ্ম) The blue lotus (*Nymphaea caerulea* or *N. cyanea*).
- নীলবড়ি *s.* (নীল+বড়ি) A ball of indigo.
- নীলবর্ণ *a.* (*mfn.* নীল+বর্ণ) Of a blue colour, blue.
- নীলবানৰ *s.* (*m.* নীল+বানৰ) A species of monkey (*Simia ferox*).
- নীলবেঙণ *s.* A plant (*Solanum melongena*, var.) *Carey*.
- নীলমণি *s.* (*m.* নীল+মণি) The sapphire. See নীলকান্ত.
- নীলকদ্র *s.* (*m.* নীল+কদ্র) The name of an *upanishad*. *As. Res.* VIII. 477.
- নীললতা *s.* (*f.* নীল+লতা) A climbing-plant (*Aselepias tinctens*). *Carey*.
- নীললৌহিত *a.* (*mfn.* নীল+লৌহিত) Blue mixed with red, purple.
- নীলশেফালিকা *s.* (নীল+শেফালিকা) A plant (*Vitex Negundo*; also *Nyctanthes arbor tristis*). *Sabda S.* p. 236, 433.
- নীলো *s.* (*f.* from নীল) A blue fly.
- নীলোপু *s.* (*m.* from নীল+অপু) Any insect.
- নীলাম্বৰ *s.* (*m.* নীল+অম্বৰ) An epithet of *BALARÁMA*. (Lit. Wearing a blue garment.)
- নীলাম্বুজন্ম *s.* (-জন্ম *n.* নীল+অম্বুজন্ম) A blue lotus.
- নীলিকা *s.* (*f.* from নীল) 1. A plant (*Nyctanthes arbor tristis*). 2. The indigo plant (*Indigofera tinctoria*). 3. A malady attended with blue marks on the body.
- নীলিনী *s.* (*f.* from নীল) The indigo plant (*Indigofera tinctoria*).
- নীলী *s.* (*f.* from নীল) The indigo plant (*Indigofera tinctoria*).

নীশাব *s. (m.)* 1. A warm cloth, a blanket. 2. Curtains to keep off musquitos, &c.

নীহার *s. (m. from নি + R. হ)* Frost, cold. See নিহার.

নু *indecl. Sans.* A particle of interrogation, always subjoined to some other part of speech, like the Latin *ne*. See ননু.

নু A *Kridanta* suffix, by means of which some adjectives are derived from verbal roots: e.g.

গৃধ্র *a. (mfn.)* Covetous, greedy, from R. গৃধ্

To covet; যস্মু *a. (mfn.)* Fearful, timid, from

R. যস্ To fear. *Wilkins' Gr.* p. 464.

নুইতে *v. a. (from R. গম্)* To bend, to incline, to be humble, to show deference or respect.

নুকসান *s. (A. نقصان)* Detriment, damage, loss, injury.

নুঠী *s.* A ball, a bundle. —কবিত্তে To wrap together.

নুঠীমুঠী *s. (নুঠী + মুঠী as a rhyme to it)* Balls, bundles. —কবিত্তে *v. a.* To wrap together in balls or bundles.

নুড় *s.* 1. A wisp of straw or of grass. 2. A wager. —ফেলাইতে *v. a.* To lay a wager.

নুড়নুড় *s.* A hanging pendant, a swinging or oscillating; the following a person closely with a view to obtain some favour from him. *Carey.*

নুড়িশুড়ি *s.* Stones and pebbles, balls and clods.

নুড়ী *s.* 1. A pebble, a piece of brick, a muller. 2. A gage, a stake. *Morton.*

নুণ *s.* (corrupt. of লুণ from লবণ) Salt.

নুণিয়া *a. (from নুণ)* 1. Salt, saltish. 2. Selling salt. *s.* Purslain. Also নুণী.

নুত *a. (mfn. pret. part. p. R. নু + ত)* Lauded, extolled, praised. *Wilkins' Gr.* p. 415.

নুতি *s. (f. R. নু + তি)* Praise, eulogy.

নুত *a. (mfn. pret. part. p. R. নুদ + ত)* Sent, dispatched, directed. *Wilkins' Gr.* p. 419.

নুদি *a.* Corpulent. —লাগিতে *v. n.* To grow fat or corpulent.

নুদ *a. (mfn. pret. part. p. R. নুদ + ন)* Cast, thrown, sent, directed. *Wilkins' Gr.* p. 419.

নুমুড়ী *s. (from নাড়ী ?)* 1. The trachea or wind-pipe. 2. The clapper of a bell.

নুনগ *s.* A plant (*Portulacca oleracea* and *P. meridiana*). *Hort. Ben.* p. 36. Also নুনগাশাক.

নুমাইতে *v. a. (caus. of নুইতে)* To bend down, to humble, to deflect.

নুমান *s. (v. noun of নুমাইতে)* The bending a thing, the humbling a person. *a.* Bent, humbled, deflected, inclined.

নূব *s. (A. نور)* 1. Light, splendour. 2. The beard on the chin of a *Muhammadan*.

নূবী *s.* A sort of parrot (*Psittacus Lory*). *Mohun P.* p. 53.

নূল *a.* Lame of the hand, maimed.

নূত *a. (mfn. part. p. R. নূ + ত)* Praised, eulogized. *Wilkins' Gr.* § 696.

নূতন *a. (mfn. নূ for নব, + তন Wilkins' Gr.* § 925) Fresh, new, recent. Also নূত্ন (*mfn.*).

নূদ *s. (m.)* The mulberry-tree (*Morus Indica*).

নূন° *indecl. Sans.* A particle of deliberation: assuredly, certainly, verily, truly, surely.

নূপূব *s. (mn.)* A tinkling ornament worn round the ancles.

নূ Root, I. (নবতি) and IX. (নুগতি) To lead, to conduct, to govern, to rule.

নূ *s. (m. nomin. sing. না)* A human being, a man.

নূকপাল *s. (m. নূ + কপাল)* A human skull.

নূঘ *a. (mfn. নূ + ঘ)* Slaying men, murderous.

নৃত্য *Root, iv. (নৃত্যি)* To dance, to perform on a stage, to act, to gesticulate.

নৃত্য *s. (n. from R. নৃত্য)* Dancing, a dancer; a jumping or skipping about; agitation, motion.

নৃত্যকী *s. (from R. নৃত্য)* A dancing girl.

নৃপ *s. (m. নৃ + প from R. প)* A king, a sovereign. —তা (*f.*) or —ত্ব (*n.*) Sovereignty.

নৃপতি *s. (m. নৃ + পতি)* A king, a sovereign. (Lit. A lord of men.)

নৃপনন্দন *s. (m. নৃপ + নন্দন)* A king's son. Also নৃপসুত (*m.*) and নৃপায়ত (*m.*).

নৃপলক্ষ্য *s. (—ক্ষন্ n. নৃপ + লক্ষ্যন্)* The royal umbrella. (Lit. The insignia of a king).

নৃপসভ *s. (n. নৃপ + সভ)* 1. An assembly of princes. 2. A palace.

নৃপাল *s. (m. নৃ + পাল)* A king, a sovereign. (Lit. A protector of men).

নৃপাসন *s. (n. নৃপ + আসন)* A throne. (Lit. The seat of a king).

নৃলোক *s. (m. নৃ + লোক)* The world of men, the earth.

নৃশংস *a. (mf. from নৃ + R. শংস্)* Mischievous, disloyal, wicked, vicious, malignant, murderous.

নৃসিংহ *s. (m. নৃ + সিংহ)* 1. An epithet of VISHNU in his fourth incarnation or *avatāra*, in the shape of a man with the head and claws of a lion. 2. A distinguished man: (lit. A lion of a man).

নৃসিংহচতুর্দশী *s. (f. নৃসিংহ + চতুর্দশী)* A festival on the fourteenth day of the first half of the month *Vaisākha*. *As. Res.* III. 280.

নৃসেনা *s. (f. নৃ + সেনা)* An army of men. Also নৃসেন (*n.*).

নেত্রা *s.* A broad sort of tape used to make girths for horses, &c.

নেওঁট *s.* A tame animal.

নেওঁটপাড়া *s. (from নেওঁটিতে)* A coming and going, intercourse, intimacy.

নেওঁটাইতে *v. a. (caus. of নেওঁটিতে)* To turn a thing back or in another direction.

নেওঁটিতে *v. n.* To turn back, to return, to go backwards and forwards.

নেওঁল *s. (corrupt. of নকুল)* An ichneumon or mongoose (*Viverra Mungo*).

নেও *s. (H. نيو)* A foundation, an institution, a law. *a.* Depressed, low.

নেওলা *s. (A. نواله)* 1. A mouthful, a bit. 2. The wadding of a gun.

নেও *s.* The leg. —মাৰিতে *v. a.* To push a thing with the leg.

নেওঁটিতে *v. a.* To limp, to be lame.

নেওঁট *a. (corrupt. of নগ্ন)* Naked.

নেওঁটিয়া *a. (from নেওঁট)* Naked. *s.* A mouse (*Mus Musculus*). Also নেওঁট্যা or নেওঁটি-মাইন্দুর and নেওঁটেইন্দুর. *Sabda S. p. 149.*

নেক *a. (P. نيك)* Good, pure, innocent, holy.

নেকড়া *s.* A rag.

নেকড়াকানি *s. (from নেকড়া + থণ্ড?)* A small rag.

নেকড়িয়া *s.* A hyæna. Also নেকড়্যা and নেকড়েবাঘ *Sabda S. p. 189.*

নেকুনঅব্ *s. (P. نيك نظر)* Sharp or clear sight.

নেকুনাম্ *s. (P. نيك نام)* A good name. *a.* Having a good name, respected, renowned.

নেকুনামী *s. (from P. نيك نام)* Good reputation, glory, renown.

নেকা *a.* Acting foolishly, playing the buffoon.

নেকামী *s. (from নেকা)* Buffoonery, foolish behaviour.

নেকাব *s.* (corrupt. of ন্যক্কাব) Disgust, contempt, nausea, a vomiting.

নেকিডাৰাঘ *s.* (নেকিডা for নেকিডিয়া + বাঘ for ব্যাঘ্র) A hyena. *Sabda S.* p. 347.

নেথৰা *s.* (প. نحر) Trick, artifice, joke, wag-gery, coquetry, deceit, sham, pretence.

নেঙৰা *a.* Lame, limping. See নেঙ্গৰা.

নেঙী *a.* Left-handed. See নেটা.

নেঙ্গ *s.* A step.

নেঙ্গড়া *a.* (from নেঙ্গ) Lame, limping.

নেঙ্গুচা *s.* A hog's pudding, a sausage.

নেজ *s.* A tail.

নেজা *s.* (প. نر) A spear, a lance, a javelin, a dart, a pike.

নেজাড় *s.* (from নেজ?) A crupper.

নেজামত *s.* (نظامت) 1. Arrangement, disposition, government. 2. Administration of (criminal) justice.

নেটা *a.* Left-handed. See নেঙী.

নেটুয়া *s.* (corrupt. of নেট or নেটুক) A dancing boy.

নেড়া *a.* Lopped (as a tree), shorn, having the hair cut off, bald. *s.* The name of a sect of religious mendicants: often used as a term of reproach.

নেড়াবাচা *s.* A species of fish.

নেড়াসীতি *s.* A shrub (*Euphorbia antiquorum*). *Carey.*

নেড়ী *s.* (from নেড়া) 1. A female religious mendicant. 2. A woman who recites ballads or sings at a *Hindu* festival.

নেড়া *s.* (from নেড়া!) A term of abuse applied to *Muhammadans*.

নেড়াপোতিতে *v. a.* To transplant.

নেৎ *indecl. Sans.* (from ন + ইৎ?) If not.

নেত *s.* A particular kind of cloth.

নেতৰা *a.* (mf. fut. part. p. R. গী+তৰ) Proper to be conducted, to be led away or taken.

নেতা *s.* (-ত্ m. R. গী+ত্) 1. A leader, a conductor, a guide. 2. An owner, a master. 3. (*Beng.*) A rogue. 4. An inlet, the branch of a river. 5. A rag used to smear a house with cow-dung.

নেতাতি *a.* Half. *s.* A hemistich, half a stanza. —মৰিতে *v. a.* To accomplish only one half of a thing, to do a thing but half.

নেতুড় *a.* Slow, inactive.

নেথ *s.* (n. R. গী+থ *Wilkins' Gr.* § 799) 1. The eye. In the artificial mode sometimes used in *Sanskrit* works for expressing numerals, this word, like others of the same meaning, stands for *two*. 2. The root of a tree. 3. Bleached or woven silk.

নেথগোচৰ *a.* (mf. নেথ+গোচৰ) Falling under the perception of the eyes, visible, within sight.

নেথজল *s.* (n. নেথ+জল) Tears. (Lit. The water of the eye.)

নেথৰোগ *s.* (m. নেথ+ৰোগ) A disease of the eyes, ophthalmia.

নেথাম্বু *s.* (m. নেথ+অম্বু) A tear. (Lit. Water of the eye.)

নেদি *s.* A cake of dung dried for fuel.

নেদিও *a.* (mf. irreg. *superl. degree* to অন্তিক) The nearest, very near. *Wilkins' Gr.* p. 520.

নেদীমান্ *a.* (-য়ন্ mf. irreg. *compar. degree* to অন্তিক) Nearer, very near. *Wilkins' Gr.* p. 520.

নেদনেদিয়া *a.* Soft, yielding to the touch, pappy, pulpy.

নেপথ্য *s. (n.)* A stage, especially the part behind the scene, the tiring-room.

নেপথ্যে *ad. Sans. (locat. case of নেপথ্য)* Behind the scene (frequently used as a stage-direction in dramatic writings).

নেপা *s.* A membrane.

নেপাপা *a. (নেপা + পা)* Web-footed.

নেপাল *s. (m.)* The name of a country, *Nepaul*. Also নিপাল.

নেপূর *s. (corrupt. of নূপূর)* A tinkling ornament worn round the ancles by women.

নেবা *s.* The jaundice.

নেবু *s. (corrupt. of নেম্বু)* A lime, a lemon (*Citrus acida*). *Hort. Ben.* p. 59.

নেম *s. (m.)* 1. Time, period, season. 2. Term, boundary, limit. 3. A fence, a hedge. 4. Part, portion. 5. A hole, a chasm. 6. Fraud, deceit. *Wilson*.

নেমস *s.* A kind of food made of curds, sugar, &c. *Carey*.

নেমি *s. (f.)* 1. The circumference of a wheel or circle. *Colebr. Alg.* p. 87. 2. The frame-work for the rope of a well. 3. (*mf.*) A tree (*Dalbergia Ougeinensis*). Also নেমী (*f.*) and নেমী (-মিন্ *m.*).

নেমাল *s.* A kind of broad coarse tape. Also নেয়ার.

নেমে *s. (from নৌ)* A boatman, a waterman.

নেমিত্তে *v. a.* To excite, to encourage, to stimulate; to set on (a dog). Also নেলাইতে.

নেশা *s. (نشاء)* 1. Intoxication. 2. An intoxicating drug.

নেশামুরী *s. (from p. نشا خور)* Drunkenness. Also নেশাবাজী (*from p. نشا باز*).

নেশাখোর *s. (p. نشا خور)* A person who takes

intoxicating drugs, a drunkard. Also নেশাবাত্ (*p. نشا باز*).

নেষ্ঠা *s. (-ঈ m.)* One of the officiating priests at a sacrifice.

নেহাঙ্গি *s. (n. نهانگي)* An anvil. See নিহানী.

নেহাৰিতে *v. a. (from নি + R. হ)* To behold, to look at, to survey, to view.

নৈ *a. (corrupt. of নব)* New, recent, young. *s.* A clod of earth or dough.

নৈকট *s. (n. from নিকট)* Nearness, proximity, contiguousness, vicinity.

নৈকভেদ *a. (mf. n + এক + ভেদ)* Of many sorts, various, manifold.

নৈগম *s. (m. from নিগম)* 1. A trader, a shopkeeper, a merchant. 2. A portion of the *vedas*, an *upanishad*.

নৈচিকী *s. (f.)* An excellent cow. See নীচিকী.

নৈত *s. (n. from নিত)* Eternity, perpetuity, lasting duration.

নৈধানী *a. (from নিধান)* Indelible, imperishable (as a landmark, &c.).

নৈপাত *s. (n. from নিপাত + য Wilkins' Gr. § 975)* A fallen or degraded condition.

নৈপালী *s. (f. from নিপাল !)* Red arsenic.

নৈপুণ *s. (n. from নিপুণ + য Wilkins' Gr. § 976)* Skill, cleverness, ability, dexterity. Also নৈপুণ *s. (n.)*.

নৈবেদ *s. (n. from নিবেদ)* An oblation, an offering, a present.

নৈমিত্তিক *a. (mf. n. from নিমিত্ত + ক)* Producing an effect, procuring, causing, causal, occasional. Used in comp. e. g. ধননৈমিত্তিক Producing riches, being the cause of obtaining wealth, from ধন *s. (n.)* Riches, wealth, + নৈমিত্তিক. Also নৈমিত্তিক (*mf.*).

নৈমেয় *s.* (*m.* from নি + R. মা) Barter, exchange.

নৈম্যগোধ *s.* (*n.* from ন্যগোধ) The fruit of the Indian fig-tree (*Ficus Indica*).

নৈমায়িক *a.* (*mfn.* from ন্যায় + ইক *Wilkins' Gr.* § 903) Pertaining to logic, or to the *Nyāya* system of philosophy. *s.* (*m.*) A logician, a follower of the *Nyāya* system. *Trans. R.A.S.* i. 110.

নৈয়ুক্ত *s.* (*n.* from নিয়ুক্ত + য) 1. Suitableness, congruity, fitness. 2. Appointment to an office.

নৈবত্তর্য *s.* (*n.* নিবত্তর + য) Uninterruptedness, close succession, incessantness.

নৈবাকার *s.* (*n.* from নিবাকার) Incorporeity, absence of a visible form or shape.

নৈবাস *s.* (*n.* from নিব্ + আশা) Hopelessness, disappointment, despondency, despair. Also নৈবাস্য (*n.*).

নৈর্ধ্বত *s.* (*m.* from নির্ধ্বতি) 1. The ruler of the south-west quarter. 2. A goblin, a demon.

নৈর্ধ্বতী *s.* (*f.* from নির্ধ্বতি) The south-west quarter. Also নৈর্ধ্বতকোণ (*m.*).

নৈর্ভা *s.* (*n.* from নিব্ + ভা) The being void of (good) qualities, uselessness, inefficiency.

নৈশ *a.* (*mfn.* from নিশা) Nocturnal, pertaining to night.

নৈশিক *a.* (*mfn.* নিশা + ইক *Wilkins' Gr.* § 903) Relating to night, nocturnal.

নৈষধ *a.* (*mfn.* from নিষধ *n. pr.*) Pertaining to the country called *Nishadha*. *s.* (*m.*) An epithet of king *NALA* in the *Mahābhārata*.

নৈষ্কৰ্ম *s.* (*n.* from নিব্ + কৰ্মন্) Idleness, want of occupation, leisure.

নৈষিক *s.* (*m.* from নিষক) A master of the mint.

নৈষ্কৃতিক *a.* (*mfn.* from নিব্ + কৃতি) Free from occupation, disengaged, at leisure.

নৈষ্ঠিক *s.* (*m.* from নিষ্ঠা) A perpetual religious student, one who remains with his spiritual preceptor even after the prescribed term of study has expired.

নৈষ্ঠ *s.* (*n.* from নিষ্ঠা) Constancy, steady adherence to a rule, firm belief, durable establishment.

নৈস্ত্রিংশিক *s.* (*m.* from নিস্ত্রিংশ + ইক) A swordsman, a soldier armed with a sword.

নো *indecl. Sans.* Not, no.

নোআইতে *v. a.* (from R. নম্) To bend, to humble.

নোআলুটুকী *s.* A plant (*Cardiospermum Halicacabum*). *Hort. Ben.* p. 29.

নোআলতা *s.* (corrupt. of নবলতা) A plant (*Dalbergia scandens*). *Hort. Ben.* p. 53.

নোকনা *s.* (from P. نوك) A beak, a bill; the spur of a bird.

নোকদান *s.* (A. نقصان) Loss, defect, deficiency, detriment, injury, prejudice, mischief.

নোকদানী *a.* (from A. نقصان) Attended with loss or detriment, injurious, mischievous; injured, damaged.

নোঙ্গর *s.* (corrupt. of P. لنگر) An anchor.

নোঙ্গর *a.* Feeding in a filthy manner, beastly, filthy. Also নোঙ্গরটিয়া.

নোচেৎ *indecl. Sans.* (নো + চেৎ) If not.

নোড় *s.* Alloy, a bad mixture of metals, an adulterated coin. —করিতে *v. a.* To coin, to adulterate.

নোড়া *s.* A muller.

নোণা *a.* (corrupt. of লবণ) Brackish, salt.

নোণাটেঙ্গর *s.* (নোণা + টেঙ্গর) A species of fish (*Silurus porosus*, *Buchanan's MSS.*) *Carey.*

নোণাডাটী *s.* A plant (*Solanum pubescens*).
Carey.

নোদ *s.* (*m.* from *R.* নুদ) An order, a command.

নোনা *s.* A species of custard-apple (*Annona reticulata*). *Hort. Ben.* p. 43.

নৌ *s.* (*f.*) A boat, a ship.

নৌকা *s.* (*f.* from *নৌ*) 1. A boat. 2. A rook (in chess). *Mohun P.* p. 141.

নৌকাদণ্ড *s.* (*m.* নৌকা + দণ্ড) An oar, a paddle.

নৌবন্ধন *s.* (*n.* নৌ + বন্ধন) The name of one of the peaks in the *Himālaya* range of mountains.

নাক্ *indecl. Sans.* (নি + মচ্) Fie! for shame!

নাক্ See নচ্.

নাক্কার *s.* (*m.* নাক্ + কার) Disgust, abhorrence, disrespect, contempt. Also নাক্করণ (*n.*).

নাক্কার্য *a.* (*mfn.* নাক্ + কার্য) Odious, to be abhorred, to be abominated.

নাক্কৃত *a.* (*mfn.* নাক্ + কৃত) Disliked, abominated, abhorred, loathed.

নাক্ক *a.* (*mfn.* নি + অক্ক) 1. Whole, entire. 2. Low, inferior.

নাক্কোথ *s.* (*m.*) 1. The Indian fig-tree (*Ficus Indica*). 2. A fathom measured by the arms extended.

নাক্কোথী *s.* (*f.*) A medicinal plant, commonly called *mussali* (probably *Anthericum tuberosum*, *Rox.*)

নাক্ক See নচ্.

নাক্ক *s.* (*m.* from নি + অক্ক?) A sort of deer.

নাক্কতুক্ক *s.* (*m.*) A tree (*Cassia fistula*).

নাক্ক *a.* (*m.* নাক্ক, *f.* নীচী, *n.* নাক্ক. নি + অক্ক) 1. Short, dwarfish. 2. Low, vile, mean, base.

নাক্ক *a.* (from নি + *R.* অক্ক) Club-footed, lame.

নাস্ত *a.* (*mfn.* নি + অস্ত) (Lit. Thrown in) Deposited, pledged, delivered; accumulated, hoarded.

নাস্তক *a.* (*mfn.* from নাস্ত) Accumulating, saving, hoarding.

নাস্তশাস্ত *a.* (*mfn.* নাস্ত + শাস্ত) Having laid down arms, unarmed, defenceless, peaceful.

নাকী *a.* Stupid, ignorant, boorish, awkward.

নাকাকামী *s.* (from নাকী) Stupidity, ignorance, awkwardness, boorishness.

নাকাকার *s.* (from নি + আ + *R.* ক্) A throwing up, a vomiting.

নাকী *a.* Left-handed.

নাক্ক *s.* Hard excrement (scybala).

নাক্ক *a.* 1. Bald, without hair. 2. Defamatory, censorious. *s.* The designation of a sect of religious mendicants. *Carey.*

নাদ *s.* (*m.* from নি + *R.* অদ) Food, nourishment.

নায় *s.* (*m.* নি + আয় from *R.* ই) 1. Propriety, fitness, equity, justice, truth. 2. Reason, argument, proof. 3. Logic: the designation of a school of *Hindu* philosophy. *Trans. R. A. S.* i. 19. seqq. 92. seqq. 4. (In *bahuvrīhi* compounds) Resemblance, analogy, manner, fashion: e.g. স্বর্গনায় *a.* (*mfn.*) Heavenly, celestial, lit. heaven-like, from স্বর্গ *s.* (*m.*) Heaven, + নায়.

নায়ক *s.* (*m.* নায় + ক) 1. A logician, a just reasoner. 2. A judge.

নায়কর্তা *s.* (—ই *m.* নায় + কর্তা) A person who acts with equity or justice.

নায়তঃ *ad. Sans.* (নায় + তন্) According to right, equity, or justice; logically.

নায়কান *a.* (*mfn.* নায় + কান) Similar, resembling.

ন্যায়শাস্ত্র *s.* (*n.* ন্যায় + শাস্ত্র) 1. The science of logic, the philosophical system of the *Nyāya* school. 2. A treatise or work on logic or *Nyāya* philosophy.

ন্যায়ী *a.* (— য়িন্ *mfn.* ন্যায় + ইন্) Right, conformable to the rules of logic or to the dictates of justice and equity; rational, equitable.

ন্যায় *a.* (*mfn.* from ন্যায়) 1. Right, equitable, just, fit, proper. 2. Lawfully claimable, litigable.

নয়াল *a.* (from নি + অল) Satisfied, sufficient, successful.

ন্যাস *s.* (*m.* from নি + R. অন্) 1. The act of depositing or entrusting any thing. 2. A deposit, a pledge. 3. The keeping a thing in mind.

ন্যাসাপহুব *s.* (*m.* ন্যাস + অপহুব) The denial of having received a deposit.

ন্যুণ্য *s.* (*m.* from নি + ণ্য) 1. Six-fold repetition of the mystic monosyllable Om. 2. The *Sāma-veda*. *a.* (*mfn.*) Pleasing, agreeable.

নুৰু *a.* (*mfn.* from নি + R. ওৰু) 1. Bent, crooked, curved, stooping. 2. Hump-backed. *s.* (*m.*) 1. A ladle made of *kusa* grass. 2. The fruit of a tree (*Averrhoa Carambola*).

নূন *a.* (*mfn.* নি + ণ) 1. Deficient in quantity, less, defective. 2. Blameable, vile, wicked. —তা (*f.*) or —ত্ব (*n.*) Defectiveness, deficiency, deterioration.

নূনাতিবেক *a.* (*mfn.* নূন + অতিবেক) Less or more. Also নূনাধিক (*mfn.*).

নূনাধিক *s.* (*n.* from নূন + অধিক) A deficiency or excess.

প The twenty-first consonant of the *Hindu* alphabet, having the sound of *p*.

প *a.* (*mfn.* from R. পী To drink) 1. Drinking: used in comp. e. g. দ্বিপ *s.* (*m.*) An elephant, (*q. v.*) from দ্বি Twice, + প. 2. (from R. পী To preserve) Preserving, governing, ruling: in comp. e. g. অধিপ *s.* (*m.*) A sovereign, a prince, from অধি *prep.* Over, above, + প. *Wilkins' Gr.* § 771.

পইচা *s.* Steps, a staircase, a flight of stairs.

পইতা *s.* The sacred thread worn by the three upper classes of *Hindus*. *Carey*.

পইছা *s.* An ornament of metallic beads worn by women on the wrist.

পঁইশিশ *a.* (corrupt. of পঞ্চত্রিংশৎ) Thirty-five.

পঁচাত্তর *a.* (corrupt. of পঞ্চসত্ততি) Seventy-five.

পঁচানই *a.* (corrupt. of পঞ্চবতি) Ninety-five. Also পঁচানব্বই.

পঁচাশী *a.* (corrupt. of পঞ্চাশীতি) Eighty-five.

পঁচিশ *a.* (corrupt. of পঞ্চবিংশতি) Twenty-five.

পঁচিশা *a.* (from পঁচিশ) The twenty-fifth.

পঁয়চাল্লিশ *a.* (corrupt. of পঞ্চচত্বাবিংশৎ) Forty-five.

পঁয়ষট্টি *a.* (corrupt. of পঞ্চষষ্টি) Sixty-five.

পঁহুজাইতে *v. a.* (*caus.* of পঁহুজিতে) To cause to arrive, to bring into contact.

পঁহুজিতে *v. n.* (H. *ہجرت* from উপবিষ্ট?) To come to, to arrive at, to reach to.

পকাৰ *s.* (*m.* প + কাৰ) The letter প or any other character expressing the sound of প.

পকুর *s.* (corrupt. of পুষ্কর) A pond.

পকুণ *s.* (*mn.*) The residence of low or outcast tribes.

পকুণান *s.* (from R. পহ্ + স্থান) A place where salt is made, a salt-manufactory.

পক্ব *a.* (*msn. irreg. pret. part. p.* R. পছ *Wilkins' Gr.* p. 418). 1. Cooked, mature, ripe. 2. Digested. 3. Suppurated. 4. Intelligent. —তা (*f.*) or —ত্ব (*n.*) Maturity, ripeness.

পক্বতৈল *s.* (*n.* পক্ব + তৈল) Boiled oil, used with other ingredients as a medicine.

পক্বান্ন *s.* (*n.* পক্ব + আন্ন) Cooked food, a sort of sweetmeats.

পক্ষ Root, ১. (পক্ষতি) and x. (পক্ষমতি) To take or accept.

পক্ষ *s.* (*m.*) 1. A side, a flank. 2. A wing (also *n.*). 3. The half of a lunar month, a fortnight. 4. The feather of an arrow. 5. A partisan, an adherent, a friend. 6. An army. 7. A position, a thesis, a side of an argument; a plaint in law. 8. A rejoinder, a reply, opposition. 9. An alternative. 10. (In comp. with words signifying hair) Quantity. e. g. (কেশপক্ষ *s.* (*m.*) Much or abundant hair. 11. (In algebra) A primary division.

পক্ষক *s.* (*n.* পক্ষ + ক) 1. A private entrance, a back-door. 2. (*m.*) A partisan, an associate, a sidesman.

পক্ষতি *s.* (*f.* from পক্ষ) 1. The first day of the moon's wane or increase. 2. The root or insertion of a wing. Also পক্ষতী (*f.*).

পক্ষদ্বার *s.* (*n.* পক্ষ + দ্বার) A side-door, a private entrance.

পক্ষপাত *s.* (*m.* পক্ষ + পাত) Collusion, chicane, partiality, aid, attachment to a party.

পক্ষপাতী *a.* (—তিন *msn.* পক্ষ + পাতিন্ from R. পত্) Attached to, associated with, partial.

পক্ষবান্ *a.* (—বৎ *msn.* পক্ষ + বৎ) Winged, feathered, fledged.

পক্ষব্যাপী *a.* (—পিন্ *msn.* পক্ষ + ব্যাপিন্) Embracing the whole of an argument or thesis.

পক্ষভাগ *s.* (*m.* পক্ষ + ভাগ) A side in general, especially the side or flank of an elephant.

পক্ষভেদ *s.* (*m.* পক্ষ + ভেদ) 1. A distinction between the two sides of an argument. 2. The difference between the two halves of a lunar month.

পক্ষমূল *s.* (*n.* পক্ষ + মূল) The root or insertion of a wing.

পক্ষলক্ষণ *s.* (*n.* পক্ষ + লক্ষণ) The mark of a valid plaint, a true bill. *Carry.*

পক্ষস্ *s.* (*n.*) See পক্ষ.

পক্ষস *s.* (*m.* from পক্ষ) A wing.

পক্ষাকার *a.* (*msn.* পক্ষ + আকার) Formed like a wing or feather.

পক্ষাঘাত *s.* (*m.* পক্ষ + আঘাত) The palsy.

পক্ষান্ত *s.* (*m.* পক্ষ + অন্ত) 1. The end of a lunar fortnight. 2. The end of an argument, the conclusion of a plaint in law.

পক্ষান্তর *s.* (*n.* পক্ষ + অন্তর) Another side, a different view of an argument, another supposition.

পক্ষান্তরে *ad. Sans. (locat. case of পক্ষান্তর)* On the other side, if the opposite side of the argument be admitted.

পক্ষিণী *s.* (*f.* from পক্ষ + ইনী) 1. A night with the days preceding and following it. 2. A female bird. See পক্ষী.

পক্ষিমার *s.* (from পক্ষিন্ + মার) A bird-catcher, a fowler.

পক্ষিবাত *s.* (*m.* from পক্ষিন্ + বাত) 1. An epithet of GARUDA. (Lit. The king of birds.) 2. A peacock. 3. A swift horse.

পক্ষী *s.* (—ক্ষিন্ *m.* পক্ষ + ইন্) 1. A bird. 2. An arrow.

পক্ষা *s.* (—ক্ষান্ *n.*) 1. The hair. 2. An eyelash. 3. A fibre. 4. The filament of a flower. 5. A wing.

পক্ষা *a.* (*msn.* from পক্ষ + য় *Wilkins' Gr.* § 899). Belonging to a side, lateral.

পগাব্ *s.* (H. پیگار). A trench and mound, a bank, an enclosure round a field. See পকাব.

পক *s.* (mn.) 1. Mud, mire, dirt, soft clay. 2. Guilt, sin.

পকজ *s.* (m. পক+জ) The lotus or water-lily (*Nelumbium speciosum*, and all the other species).

পকপাল *s.* (পক+পাল) A swarm of locusts or grasshoppers. See পক্ষপাল.

পকময় *a.* (mf. পক+ময়) Full of mud or mire.

পকাব *s.* (m. from পক) A trench and mound, a raised bank between inundated fields.

পকিল *a.* (mf. পক+ইল) Muddy, clayey, splashy, miry.

পকেকহ *s.* (n. from পক+R. কহ) A water-lily (*Nelumbium speciosum*).

পঙক্তি *s.* (f. from R. পচ+তি) 1. A row, a line, a range, a series. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 463. 3. The number ten (in comp. e.g. পঙক্তিবথ q.v.). Also পঙকী (f.).

পঙক্তিবথ *s.* (m. পঙক্তি+বথ) An epithet of king DASARATHA the father of RĀMA. (Lit. Having ten chariots.)

পক্ষপাল *s.* A locust (*Gryllus migratorius*).

পঙ্গু *a.* (mf.) Lame, crippled, halt, having lost his legs.

পচ *Root*, 1. (পচতি) To boil, to cook, to dress. 2. To mature, to ripen. With the insertion of a nasal, 1. (পঞ্চতি) or x. (পঞ্চমতি) 1. To make evident or apparent. 2. To represent, to propound, to state, to explain. 3. To be diffused, to extend, to spread.

পচ *a.* (mf. from R. পচ Wilkins' Gr. § 768). Who cooks.

পচক *a.* (mf. R. পচ+অক) Cooking. *s.* (m.) A cook.

পচন *s.* (n. R. পচ+অন) 1. The act of cooking. 2. A putrefying.

পচম্পচা *s.* (f.) A plant (*Curcuma xanthorrhiza*). Also পচম্বচা.

পচা *s.* (f. R. পচ+আ Wilkins' Gr. § 831) The act of cooking; cookery. *a.* Rotten, corrupt, putrid, tainted, mortified, digested.

পচাইতে *v. a.* (caus. of পচিতে) To macerate, to steep, to promote putrefaction.

পচাকাল *s.* (পচা+কাল) Wet weather.

পচাত্তর *s.* (for পঁচাত্তর) Seventy-five.

পচানই *a.* (for পঁচানই) Ninety-five.

পচানী *s.* (from পচা) Putridity, rottenness, putrescence.

পচাপাচকুয়া *a.* (from পচা) Worn out.

পচাত্তর *s.* A display, an external show; glare; foppery.

পচাল *a.* Obscene, indecent, scurrilous. —পাতিতে To talk obscenely or with scurrility.

পচালিয়া *a.* (from পচাল) Talking in a scurrilous or obscene manner.

পচাশী *a.* (for পঁচাশী) Eighty-five.

পচিতে *v. a.* (from R. পচ) To rot, to putrefy, to mortify; to be concocted.

পচিশ *a.* (corrupt. of পঞ্চবিংশতি) Twenty-five.

পচিশা *a.* (from পচিশ) The twenty-fifth day of a month.

পচেলিম *a.* (mf. R. পচ+এলিম) Fit to grow ripe, fit to be matured.

পচপচিয়া *a.* Dirty, clayey, muddy, sloppy.

পচা *a.* (mf. fut. part. p. R. পচ+ম) Fit to be boiled, cooked, or digested.

পচমান *a.* (mf. pres. part. p. R. পচ) Being cooked, being under digestion, now ripening.

- पञ्च *a.* (-ञ्चन् *mfn.*) Five.
- पञ्च *s.* (from पञ्चन्) An arbitrator, an umpire.
- पञ्चक *s.* (*n.* from पञ्चन् + क) Relating to five, made of five, consisting of five, bought with five, &c.
- पञ्चकोण *s.* (*n.* पञ्चन् + कोण) A pentagon. *Colebr. Alg.* p. 96.
- पञ्चकोल *s.* (*n.* पञ्च + कोल) The five spices or pungent plants, viz. long pepper (*Piper longum*), its root, *chai* (*Piper Chavya*), lead-wort (*Plumbago Ceylonica*), and dry ginger.
- पञ्चगत *a.* (*mfn.* पञ्चन् + गत) Lit. Arrived at five: hence, in algebra, said of the fifth power of any number. *Colebr. Alg.* p. 343.
- पञ्चगव *s.* (*n.* पञ्चन् + गव from गो) The five productions of the cow, viz. milk, curds, clarified butter, urine, and dung.
- पञ्चचत्वारिंश *a.* (*mfn.* from पञ्चचत्वारिंशत्) The forty-fifth. Also पञ्चचत्वारिंशत्तम (*mfn.*).
- पञ्चचत्वारिंशत् *s.* (*f.* पञ्चन् + चत्वारिंशत्) Forty-five.
- पञ्चचामर *s.* (*n.* पञ्चन् + चामर) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.
- पञ्चजन *s.* (*m.* पञ्चन् + जन) Man, a man. (Lit. Produced from the five elements.)
- पञ्चउपाः *s.* (*n.* पञ्चन् + उप) A kind of penance: sitting between four fires in the burning sun. *a.* (*mfn.*) Undergoing this kind of penance. *Manu* vi. 23.
- पञ्चता *s.* (*f.* पञ्चन् + ता) 1. A number of five things. 2. Death. (Lit. Dissolution into the five elements.) Also पञ्चतु (*n.*).
- पञ्चउवा *s.* (from पञ्चन्?) An inland duty on merchandize, &c.
- पञ्चविंश *a.* (*mfn.* from पञ्चविंशत्) The thirty-fifth. Also पञ्चविंशत्तम (*mfn.*).

- पञ्चविंशत् *s.* (*f.* पञ्चन् + विंशत्) Thirty-five.
- पञ्चदश *a.* (*mfn.* from पञ्चदशन्) 1. The fifteenth. 2. Fifteen.
- पञ्चदश *s.* (-शन् *mfn.* पञ्चन् + दशन्) Fifteen.
- पञ्चदशी *s.* (*femin.* of पञ्चदश) The fifteenth day of a month.
- पञ्चन् See पञ्च.
- पञ्चनय *a.* (*mfn.* पञ्चन् + नय) Having five nails: used as a designation of such animals as are proper for food.
- पञ्चनद *s.* (*n.* from पञ्च + नदी) A country where there are five rivers, the *Panjab*.
- पञ्चपञ्चाश *a.* (*mfn.* from पञ्चपञ्चाशत्) The fifty-fifth. Also पञ्चपञ्चाशत्तम.
- पञ्चपञ्चाशत् *s.* (*f.* पञ्चन् + पञ्चाशत्) Fifty-five.
- पञ्चपल्लव *s.* (*n.* पञ्च + पल्लव) A medical preparation from the sprouts of five trees, viz. of the *Spondias mangifera*, *Eugenia Jambos*, *Ægle Marmelos*, *Citrus acida*, and *Feronia Elephantum*.
- पञ्चप्राण *s.* (*n.* पञ्चन् + प्राण) The five vital airs of the body.
- पञ्चविंश *a.* (*mfn.* from पञ्चविंशत्) The twenty-fifth. Also पञ्चविंशत्तम (*mfn.*).
- पञ्चविंशति *s.* (*f.* पञ्चन् + विंशति) Twenty-five.
- पञ्चभूत *a.* (*mfn.* पञ्च + भूत) Pentagonal. *s.* (*n.*) A pentagon. Also पञ्चाक्ष.
- पञ्चभूत *s.* (*n.* पञ्चन् + भूत) The five primary elements, viz. *Æther*, air, fire, water, and earth. See *Manu* i. 75.
- पञ्चभूतात्मा *a.* (-आन् *mfn.* पञ्चभूत + आत्मान्) Consisting of the five primary elements: used as an epithet of any individual human being.
- पञ्चम *a.* (*mfn.* from पञ्चन्) 1. The fifth. 2. Clever, skilful. 3. Beautiful, pleasing. *s.* (*m.*) One of the seven musical notes.

पञ्चमहापातकी *a.* (from पञ्चन् + महापातक)

Guilty of the five great sins. See महापातक.

पञ्चमी *s.* (*femin.* of पञ्चम) The fifth day in a lunation.

पञ्चवर्णी *a.* (from पञ्चन् + वर्ण) Variegated, many-coloured, motley.

पञ्चवज्र *s.* (*n.* पञ्चन् + वज्र) 1. Five gems, any five precious things taken collectively. 2. *plur.* (-वज्रानि) The Five Gems, or the five most admired episodes of the *Mahābhārata*.

पञ्चवाशिका *s.* (*f.* from पञ्चन् + वाशि) The rule of proportion with five terms. *Colebr. Alg.* p. 35.

पञ्चलक्षण *s.* (*n.* पञ्चन् + लक्षण) A *purāna*, or mythological poem. (Lit. Having five marks, i. e. comprehending five topics, viz. the creation of worlds, their destruction and renovation, the genealogy of gods and heroes, the reigns of the *Manus*, and the actions of their descendants.) *Wilson*.

पञ्चशर *s.* (*m.* पञ्चन् + शर) An epithet of KAMARU. (Lit. Being armed with five arrows.) Also पञ्चबाण *s.* (*m.*).

पञ्चशाख *s.* (*m.* from पञ्चन् + शाखा) The hand. (Lit. Having five branches.)

पञ्चसूना *s.* (*m. plur.* नाः from पञ्चन् + सूना) The five instruments in a house by which animal life may be accidentally destroyed; viz. the fire-place, the grinding-stone, the broom, the pestle and mortar, and the water-pot. *Manu* III. 68.

पञ्चाङ्गूल *s.* (*m.* पञ्चन् + अङ्गूल) The castor-oil plant. (*Ricinus communis*.) *a.* (*mf.*) 1. Digitated. 2. Measuring five fingers.

पञ्चाय *s.* (from पञ्चन्) An assembly, a council.

पञ्चात्री *s.* (from पञ्चन्) A custom in which five persons unite.

पञ्चानन *a.* (*mf.* पञ्चन् + आनन) Having five

faces. *s.* (*m.*) 1. A name of SIVA. 2. A lion. See पञ्चाङ्ग. 3. The sign Leo.

पञ्चाक्ष *a.* (corrupt. of पञ्चपञ्चाक्ष) Fifty-five.

पञ्चामित *s.* (from R. पट्ट) Arbitration by the *punchāyit* system, or Indian jury. *Tarāchand Ch.*

पञ्चाल *s.* (*m.*) 1. The name of a country in the north of India. 2. The name of a metre in *Sanskrit* prosody. Also पाञ्चाल. *As. Res.* x. 468.

पञ्चाश *a.* (*mf.* from पञ्चाशत्) The fiftieth. Also पञ्चाशत्तम *a.* (*mf.*).

पञ्चाशत् *s.* (*f.* from पञ्चन्) Fifty.

पञ्चाशीति *a.* (*mf.* from पञ्चाशीति) The eighty-fifth. Also पञ्चाशीतितम *a.* (*mf.*).

पञ्चाशीति *s.* (*f.* पञ्चन् + अशीति) Eighty-five.

पञ्चाङ्ग *s.* (*m.* पञ्चन् + आङ्ग) A lion. See पञ्चानन.

पञ्चाङ्ग *a.* (*mf.* पञ्चन् + अङ्ग) Pentagonal. *s.* (*n.*) A pentagon. Also पञ्चभुज.

पञ्चैन्द्रिय *s.* (*n.* पञ्चन् + इन्द्रिय) The five organs of sense, viz. the eye, ear, nose, tongue, and skin.

पञ्चुर *s.* (*n.*) 1. A cage, an aviary. 2. The side, the ribs.

पञ्जाब् *s.* (*p.* پنج آب) The *Panjāb*, the country between the *Indus* and the five great streams running into it.

पञ्चिका *s.* (*f.*) An almanack, a calendar.

पञ्चिकाकार *s.* (*m.* पञ्चिका + कार) An almanack-maker, an astronomer.

पट्ट *Root, i.* (पट्टति) 1. To go, to move. 2. To speak. x. (पट्टयति) 1. To string. 2. To encompass, to surround. 3. To distribute, to divide. Also, x. (पाटयति) 1. To speak. 2. To shine. With वि prefixed, To fly, to run away.

- পট *s.* (*m.* from R. পট্?) 1. Cloth, fine or coloured cloth: see পটী. 2. (*n.*) A thatch, a roof. 3. (*Beng.*) The canvass of a picture. 4. A picture.
- পটকা *s.* (from R. পট্?) 1. A squib, a cracker. 2. The bladder. 3. A cow which gives little milk.
- পটকাইতে *v. a.* To gain the victory over an adversary in a trial of strength.
- পটকার *s.* (*m.* পট + কার) 1. A weaver. 2. A draughtsman, a painter, a designer.
- পটচর *s.* (*n.*) Old cloth. (*m.*) A thief.
- পটবাসক *s.* (*m.*) Perfumed powder.
- পটমসুরী *s.* (*f.* পট + মসুরী?) The name of a scale in the *Hindu* musical system. *As. Res.* III. 78.
- পটময় *a.* (*mfn.* পট + ময়) Made of cloth. *s.* 1. A tent. 2. A petticoat.
- পটল *s.* (*n.*) 1. A roof, a thatch. 2. A heap, a collection, a multitude. 3. A train, a retinue. 4. A basket. 5. A film on the eye. 6. A sandal-wood mark on the forehead. 7. (*m.*) A book; a division of a book. 8. A formulary of ritual worship.
- পটলপ্রান্ত *s.* (*m.* পটল + প্রান্ত) The edge or extremity of a thatch.
- পটহ *s.* (*mn.*) A kettle-drum. Also পটহা (*f.*).
- পটাইতে *v. a.* (from R. পট্) To make successful, to afford facilities, to forward, to advance.
- পটী *s.* (*f.* from R. পট্) 1. Canvass, coarse cloth. 2. A screen of cloth surrounding a tent. 3. A slip of cloth, a bandage, a fillet, a roller. 4. A small slip of land. 5. A quarter or division in a market appropriated to one kind of tradesmen.
- পটীয়ান *a.* (—মস্ *mfn. irreg. compar. degree* of পট্) More clever or amiable.

- পটীৰ *s.* 1. A field. 2. Sandal-wood. 3. A hypochondriac person.
- পট্ট *a.* (*mfn.* from R. পট্?) 1. Clever, skillful, dexterous, expert. 2. Diligent, active. 3. Loquacious, talkative. 4. Crafty, cunning. 5. Cruel, harsh. 6. Warm, hot. 7. Blown, expanded (as a flower). *s.* (*m.*) 1. A small kind of cucumber (*Trichosanthes dioeca*): 2. (*Beng.*) Woollen cloth. —তা (*f.*) or —ত্ব (*n.*) Cleverness, skill; dexterity, diligence.
- পট্টা *a.* (from পট্) A draughtsman, a designer, a painter. Also পট্টয়া.
- পট্টকা *s.* (from পট্ট) A girdle, a belt, a sash.
- পট্টপাণী *s.* (*f.* পট্ট + পর্ণ) A medicinal sort of moon-plant.
- পট্টোল *s.* (*m.*) A cucurbitaceous plant (*Trichosanthes dioeca*). *Hort. Ben.* p. 70. Also পট্টোলিকা (*f.*).
- পট্টকন *s.* (*v. noun* of পট্টকিতে) A fall, a slip of the foot, a stumble. —মাবিতে *v. a.* To knock down; —থাইতে *v. a.* To fall down.
- পট্টকাইতে *v. a.* (*caus.* of পট্টকিতে) To overcome or throw down a person in wrestling, to displace.
- পট্টকিতে *v. a.* To slip, to fall, to be overcome in wrestling.
- পট্ট *s.* (*m.*) 1. A stone for grinding with a muller. 2. Wove silk. 3. Cloth. 4. An upper or outer garment. 5. A bandage. 6. A stool, a throne. 7. A turban. 8. (*n.*) A city, a town, a village.
- পট্টবস্ত্র *s.* (পট্ট + বস্ত্র) Silk cloth.
- পট্টমহিষী *s.* (পট্ট + মহিষী) The principal wife of a king, the queen-consort. Also পট্টবাণী or পট্টবাজী.
- পট্টসূত্রকার *s.* (*m.* পট্ট + সূত্র + কার) The designation of a class among the *Hindus*: feeders of silk-worms, and silk-twisters. *As. Res.* v. 61.

পট্টিকা *s.* (f.) Red loth. Also পট্টী (f.) and পট্টী (-ট্টিন্ *m.*).

পট্টিনা *s.* (m.) A kind of weapon. Also পট্টিন (m.).

পট্টী. See পট্টী.

পট্টপট্টমা *a.* Making a cracking or snapping noise, crackling.

পট্টপট্টী *s.* 1. A sort of club-rush. 2. A pop-gun. Morton.

পট্ট Root, 1. (পট্টতি) To speak, to recite, to read.

পট্টনীয় *a.* (mfn. fut. part. p. R. পট্ট+অনীয়) Fit to be read, legible.

পট্টিত *a.* (mfn. pret. part. p. R. পট্ট+ইত) Read, perused, recited.

পট্টিতে *v. n.* (from R. পট্ট) To read, to peruse, to recite.

পট্টমান *a.* (mfn. pres. part. p. R. পট্ট) Being read or recited.

পট্ট Root, 1. (With the insertion of a nasal, পট্টতি) To go, to move. Also 1. and x. (পট্টতি, পট্টমতি) 1. To destroy, to annihilate. 2. To accumulate, to heap together.

পট্টন *s.* (v. noun from পট্টিতে) Reading.

পট্টপট্ট *s.* A running hastily. -করিয়াদ *ad.* Hastily, quickly, speedily.

পট্টনী *s.* (corrupt. of পার্শ্বী) A neighbour.

পট্টা *s.* (from পট্টিতে) 1. The reading of a thing, a lesson. 2. A throw at dice. 3. An attack. *a.* 1. Uncultivated, untilld, waste. 2. Fallen.

পট্টা A termination used in Bengálí to form adjectives from some substantives, e. g. আলীপট্টা *a.* Reticulated, from আলী *s.* A net.

পট্টাইতে *v. a.* (caus. of পট্টিতে) 1. To cause to fall, to throw down, to spill, to pour. 2. To cause or teach to read.

পড়িতে *v. a.* (from R. পড়) 1. To fall, to drop. 2. To occur, to happen. 3. To read.

পড়া *a.* (from পড়িতে) Studying, reading. *s.* A student, a schoolboy, a pupil.

পড়া *a.* Uncultivated, waste, untilld. See পড়া.

পড়াভূমি *s.* (পড়া+ভূমি for ভূমি) Uncultivated land, waste ground.

পড়া Root, (i. পড়তে) 1. To transact (mercantile) business. 2. (পড়ায়তি, -তে) To praise.

পড়া *s.* (m.) A measure of account in cowries or shells, four gundas or eighty cowries; also a weight of copper of similar value. Manu vii. 126. 2. Wages or hire. 3. A wager, a stake at play. 4. Gaming, playing with dice. 5. Price, purchase-money. 6. Wealth, property. 7. A marriage-portion or fee. 8. An agreement, a stipulation, a contract.

পড়ানীয় *a.* (mfn. fut. part. p. R. পড়া) 1. Proper to be laid as a wager. 2. Negotiable, fit for negotiation.

পড়াপড়া *s.* (পড়া+পড়া+নয়াম) The reckoning of a sum, or counting of articles backwards and forwards.

পড়া *s.* (m. from R. পড়া) 1. A musical instrument, a small drum or tabor. Also পড়া. 2. A sort of metre in Sanskrit prosody. As. Res. x. 432.

পড়াপড়া *s.* (পড়া+অ+পড়া) An indifferent matter.

পড়ায়িত *a.* (mfn. from R. পড়া) Praised, extolled. Also পড়িত (mfn.).

পড়াই *a.* (mfn. পড়া+ই) Fit to be betted for, fit to be laid as a wager.

পড়িত *a.* (mfn. fut. part. p. R. পড়া) Venable, fit for sale.

পড়া *s.* (mn.) 1. A catamite. 2. A eunuch. 3. (Beng.) A blank (in a lottery). 4. A dis-

- appointment, a failure, a miscarriage. *a.* Useless.
- পতুশ্রম *s.* (*m.* পতু + শ্রম) Useless efforts, misapplied labour.
- পত্না *s.* (*f.* from *R.* পত্) 1. Wisdom. 2. Learning, science.
- পত্তিত *a.* (*mfn.* পত্না + ইত) Learned, wise. *s.* (*m.*) A scholar, a learned man, a teacher. —ত (*f.*) or —ত্ব (*n.*) Learning, scholarship.
- পত্তিতমানী *a.* (—নিন্ *mfn.* পত্তিত + মানিন্ from মান) An ignorant pedant, one who esteems himself a scholar.
- পণ *a.* (*mfn. fut. part. p.* *R.* পণ্ + য) Vendible, saleable. *s.* (*n.*) A thing to be sold. *Wilkins' Gr.* § 728.
- পণ্যবীথিকা *s.* (*f.* পণ্য + বীথিকা from বীথী) A stall, a shop, a place of sale.
- পাণ *s.* (*f.*) Heart-pea. See পিণা.
- পাণ্যজীব *a.* (*mfn.* পাণ + জীব) A trader, a tradesman.
- পত্ Root, 1. (পততি) and x. (পতয়তি or পাতয়তি) 1. To go, to move: especially to move downwards, to descend, to sink, to fall. 2. To possess supreme or superhuman power. With অভি or আ prefixed, To fall upon, to rush on, to attack; with উৎ, or সৎ + উৎ, To start up, to fly up or away; with নি To fall, to sink; with সৎ + নি To assemble, to meet, to come together; with নিব্ To fall out, to rush out; with পবি To fall; to encompass, to surround; with প To fall, to descend; with সৎ To come together, to meet, to assemble.
- পৎ *s.* (—দ *m.* from *R.* পদ) A foot.
- পত্না *s.* (*m.* পত from *R.* পত্ + গ) A bird. Also পতঙ্গ and পতঙ্গম (*m.*).
- পতঙ্গ *s.* (*m.* পত্ from *R.* পত্ + গ) 1.

- A bird. 2. A grasshopper. 3. The sun. Also পতঙ্গম (*m.*). *Wilkins' Gr.* § 797.
- পতঙ্গিকা *s.* (*f.* from পতঙ্গ) A sort of bee.
- পতঙ্গুলি *s.* (*m.*) The name of an ancient *Hindu* philosopher, the founder of the *Yoga* doctrine, and author of the *Mahābhāṣya*, a commentary on the grammatical aphorisms of PĀNINI.
- পতয় *s.* (*n.* from *R.* পত্ + অয়) A wing.
- পতয়ী *s.* (—য়িন্ *m.* পতয় + ইন্) A bird.
- পতদ্যহ *s.* (*m.* পত্ + যহ) 1. A spitting-pot. 2. The reserve of an army.
- পতন্ *a.* (—ৎ *mfn. pres. part. a.* *R.* পত্ + অৎ) Falling, flying (downwards), descending, sinking. *s.* (*m.*) A bird.
- পতন *s.* (*n.* *R.* পত্ + অন) 1. The act of falling or sinking. 2. (In mathematics) Subtraction. *Colebr. Alg.* p. 5.
- পতনীয় *a.* (*mfn. fut. part. p.* *R.* পত্ + অনীয়) Having a tendency to fall, liable to fall.
- পতয়ালু *a.* (*mfn.* from *R.* পত্) Liable to fall or sink, falling.
- পতৰ *s.* A plate of metal, an iron hoop. *Carey.*
- পতাকা *s.* (*f.* from *R.* পত্?) 1. A banner, a flag, a standard, an ensign. 2. A mark, a signal, a symbol, a sign.
- পতাকী *s.* (—কিন্ *m.* পতাকা + ইন্) 1. A standard-bearer. 2. One who gives a sign.
- পতি *s.* (*m.* from *R.* পী?) 1. A master, a lord, a proprietor, an owner. 2. A husband.
- পতিবরা *s.* (*f.* from পতি + বর *Wilkins' Gr.* § 796) A woman who prefers her husband.
- পতিত *a.* (*mfn. pret. part. p.* *R.* পত্ + ইত) 1. Fallen, sunk, descended: often used in comp. e. g. জলপতিত *a.* (*mfn.*) Fallen into water, from জল *s.* (*n.*) Water, + পতিত; বাঙ্কপতিত

a. (mf.) Fallen from his kingdom, deprived of royal power, from *বাক্ষ* *s. (n.)* Kingdom, royalty, + *পতিত*. 2. Degraded, wicked, fallen from religion and virtue.

পতিত্ব *s. (n. পতি+ত্ব)* 1. Mastership, lordship. 2. The conjugal or marital state.

পতিপ্রাণ *s. (f. from পতি+প্রাণ)* Lit. Valuing her husband like her life: i. e. A virtuous wife, one burning with her husband.

পতিব্রী *s. (f. from পতি)* A married woman, a wife whose husband is living.

পতিব্রতা *s. (f. from পতি+ব্রত)* A wife devoted to her husband, a virtuous wife.

পতিম্বরা See *পতিম্বরা*.

পতঙ্গ *s. (n.)* Red sanders. See *পতঙ্গ*.

পতন *s. (n.)* 1. A town, a city. 2. A settlement, a colony; a commencement. 3. The name of a town, the modern *Patna*. *Colebr. Alg.* p. 132.

পতি *s. (m. from পদ)* 1. A foot-soldier. 2. (*f.*) A company, a platoon, consisting of one chariot, one elephant, three horse, and five foot. *Wilson*.

পতিসংহতি *s. (f. পতি+সংহতি)* An assemblage of foot-soldiers; infantry.

পত্ন *s. (n. R. পদ+ত্ব)* Any vehicle or means of conveyance.

পত্নী *s. (f. from পতি?)* A wife.

পথ *s. (n.)* 1. A leaf: any thing flat and smooth or in the shape of a leaf, as a plate of metal, the blade of a sword, a leaf of a book, &c. 2. The wing of a bird. 3. The feather of an arrow. 4. Any vehicle, as a car, a horse, &c. 5. A letter, a written document.

পথক *s. (n. পথ+ক)* A leaf, a letter, a writing.

পথঙ্গ See *পতঙ্গ*.

পথপবনু *s. (m. পথ+পবনু)* A small file used by silversmiths, &c.

পথপাঠ *s. (পথ+পাঠ)* The perusal of a writing.

পথপাশা *s. (f. পথ+পাশা from R. পাশ)* An ornament for the forehead, a sort of tiara.

পথবথ *s. (m. পথ+বথ)* A bird.

পথলৈখা *s. (f. পথ+লৈখা)* Painting the person with fragrant substances.

পথার্ক *s. (m. পথ+অর্ক)* The figure or number of the page in a book.

পথার্ক *s. (m. পথ+অর্ক?)* 1. Red sanders (*Pterocarpus santalinus*). 2. Red or sappan wood (*Cassalpinia Sappan*). *Wilson*.

পথার্কলি *s. (f. পথ+অর্কলি)* Decorating the person by fragrant pigments.

পথিকাপ্রবেশ *s. (m. পথিকা from পথ, +প্রবেশ)* A festival on the seventh day of the month *A'swina*. *As. Res.* III. 261.

পথী *s. (-যিন্ m. পথ+ইন্)* 1. A bird. 2. An arrow. 3. A person riding on any vehicle. 4. (*Beng.*) A letter.

পথোৰ্ণ *s. (n. পথ+ওৰ্ণ)* Wove silk.

পথোল্লাস *s. (m. পথ+ওল্লাস)* A bud.

পথ Root, 1. (*পথতি*) To go, to move. x. (*পাথয়তি*) To throw, to cast, to dispatch, to send. Also, with the insertion of a nasal, 1. (*পন্থতি*) and x. (*পন্থয়তি*) To go, to proceed, to travel.

পথ *s. (m. from R. পথ)* 1. A road, a path, a way. 2. A line of conduct; a mode of living, a profession. See *পথিন্*.

পথখরচ *s. (পথ+A. خرج)* Travelling expences; provisions for a journey.

পথদর্শক *s. (m. পথ+দর্শক)* A conductor, guide. (Lit. Who shews the way.)

পথন্ *s. (- m. from R. পথ)* A road.

પથિક *s.* (મ. પથ + ઇક) A wayfaring person, a traveller: (*femin.* પથિકા or પથિકી).

પથિકાશ્રય *s.* (મ. પથિક + આશ્રય) A refuge of travellers, a baiting-place, an inn.

પથિન્ See પન્થાં.

પથિમધ્યે *ad. Sans.* (પથિન્ + મધ્યે) *locat. case* of મધ્ય) In the middle of the road.

પથી *a.* (-ચિન્ *mfn.* પથ + ઇન્) 1. Journeying, travelling. 2. Following any particular profession or line of conduct.

પથા *a.* (*mfn.* from પથિન્ + ય *Wilkins' Gr.* § 899) 1. Belonging to a road. 2. Suitable, proper, fit (said chiefly in a medical sense of diet, regimen, &c.).

પથા *s.* (*f.* from પથ) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 464, 468.

પદ *Root, iv.* (પદ્યતે) and *x.* (પાદયતે) To go, to move. With અભિ prefixed, To comprehend, to understand; with આ To approach; with વિ + આ To injure or kill; with ઉત્ To come forth, to be produced; with વિ + ઉત્ To discriminate, to analyze; with ઉપ To occur, to take place; to be suitable or convenient; with પ્ર To go to, to approach; to bow, to be inclined; with અનુ + પ્ર To follow; with પ્રતિ To arrive at, to come to; to regain, to recover; with સ્ To arrive, to come to; to occur, to happen; to meet with, to be endowed with.

પદ *s.* (*m.* from R. પદ) A foot. See પદ્.

પદ *s.* (*n.* from R. પદ) 1. A foot. 2. A step, pace, a footstep. 3. A spot, a place. 4. Station, office, rank, employment. 5. An inflected word. 6. A foot in prosody. 7. (In mathematics) The period in a progression. *Colebr. Alg.* pp. 51. 52. 8. (In algebra) The least root in an affected square. 9. A matter in litigation. 10. A fourth part. See પાદ.

પદગ *a.* (*mfn.* પદ + ગ) Going on foot. *s.* (*m.*)^s A foot-soldier.

પદચિહ્ન *s.* (*n.* પદ + ચિહ્ન) The mark of a foot, a footstep.

પદચૂત *a.* (*mfn.* પદ + ચૂત) Fallen from a situation or place, dismissed from an office.

પદતલ *s.* (*nm.* પદ + તલ) The sole of the foot.

પદવિ *s.* (*f.* from R. પદ) A road, a way. Also પદવી (*f.*).

પદવૃદ્ધિ *s.* (પદ + વૃદ્ધિ) Increase of rank.

પદવૃત્તે *ad.* (from પદ + R. વૃત્) On foot.

પદવ્રજ *s.* (*m.* પદ + વ્રજ) Dismissal from an office.

પદસ્થ *a.* (*mfn.* પદ + સ્થ) Fixed in a station or office.

પદાહિતે *v. a.* (from પદ) To laud, to extol, to praise, to celebrate.

પદાઘાત *s.* (*m.* પદ + આઘાત) A kick.

પદાગ્રિ *s.* (*m.* from પદ) A foot-soldier. Also પદાગ્રિ or પદાગ્રિક (*m.*).

પદાન *s.* (*v. noun* of પદાહિતે) 1. The praising of any person. 2. The putting marks to a writing which render the understanding of it easier.

પદાનત *a.* (*mfn.* પદ + આનત) Prostrate at the feet of a person.

પદાભિલાષી *a.* (-ચિન્ *mfn.* પદ + અભિલા-ચિન્) Wishing for an office.

પદાર્થ *s.* (*m.* પદ + અર્થ) 1. The meaning of a word or sentence. 2. A thing, a substance. 3. (In the *Sāṅkhya* system of philosophy) The six predicaments or objects of proof, viz. substance, quality, action, community, particularity, and aggregation or intimate relation: some add a seventh, annihilation. *Trans. R. A. S.* i. 94. See also p. 551.

পদাৰ্পণ *s.* (*n.* পদ + অৰ্পণ) The appointment of a person to an office.

পদাশন *s.* (*n.* পদ + আশন) A footstool.

পদিক *s.* (*m.* পদ + ইক) A foot-soldier. *Wilkins' Gr.* § 903.

পদ্মী *s.* (from পদ) The tonnage or measurement of boats or ships.

পদীম *s.* (corrupt. of প্রদীপ) A lamp, a light.

পদুআ *a.* (from পদ) 1. Pertaining to a station or office, official. 2. Acquainted with words. Also পদুমা.

পদুআবিক্রম *s.* (পদুআ + বিক্রম) Wholesale. Also পদুমাবিক্রম.

পদে *ad. Sans.* (locut. case of পদ) At the foot, at the step.

পদে পদে *ad. Sans.* (পদে + পদে) At every step, step by step, continually.

পদো *a.* (from পদ) Acquainted with words.

পদ্ব *s.* (*m.* পদ + গ) A foot-soldier.

পদ্বী *s.* (from পদ?) A title. Also পদ্বি.

পদ্বতি *s.* (*f.* পদ + ইতি) 1. A way, a path. 2. A line, a row. 3. A ritual, a work-prescribing certain rites or ceremonies. 4. A title, a surname. Also পদ্বতী (*f.*).

পদ্ম *s.* (*mn.*) 1. A lotus (*Nelumbium speciosum*, *Hort. Ben.* p. 43: often confounded with the water-lily, *Nymphaea alba*). 2. A form of battle-array. 3. A large number, ten billions. (Thousand millions, *Colebr. Alg.* p. 4.) 4. Coloured marks on the head and trunk of an elephant.

পদ্মক *s.* (*n.* পদ্ম + ক) Coloured marks on the head and trunk of an elephant.

পদ্মকববীৰ *s.* (পদ্ম + কববীৰ) A plant (*Nerium odorum*). *Hort. Ben.* p. 19.

পদ্মকলিকা *s.* (পদ্ম + কলিকা) An unblown lotus.

পদ্মগৰ্ভ *s.* (*m.* পদ্ম + গৰ্ভ) An epithet of BRAHMÁ. (Lit. Born from a lotus). Also পদ্মমোনি (*m.*).

পদ্মউলক *s.* A plant (*Menispermum tomentosum*). *Hort. Ben.* p. 72.

পদ্মচাৰিণী *s.* (*f.* পদ্ম + চাৰিণী from R. চৰ) A small tree (*Hibiscus mutabilis*).

পদ্মতুল্য *a.* (*mfn.* পদ্ম + তুল্য) Resembling a lotus.

পদ্মনাত *s.* (*m.* পদ্ম + নাত) An epithet of VISHNU. (Lit. Having a lotus springing from his navel.)

পদ্মপত্র *s.* (*n.* পদ্ম + পত্র) A plant (*Costus speciosus*).

পদ্মলোচন *a.* (*mfn.* পদ্ম + লোচন) With eyes like a lotus.

পদ্মবাগ *s.* (*m.* পদ্ম + বাগ) A ruby. (Lit. Of the colour of a lotus.)

পদ্মা *s.* (*f.*) 1. A name of the goddess LAKSHMÍ. 2. A plant (*Hibiscus mutabilis*).

পদ্মাকব *s.* (*m.* পদ্ম + আকব) A large or deep tank abounding in lotuses.

পদ্মাকার *a.* (*mfn.* পদ্ম + আকার) Shaped like a lotus.

পদ্মাঠ *s.* (*m.* from পদ্ম?) A plant (*Cassia Tora*).

পদ্মালয়া *s.* (*f.* from পদ্ম + আলয়) An epithet of the goddess LAKSHMÍ.

পদ্মিনী *s.* (*f.* পদ্ম + ইনী) 1. A place abounding in lotuses. 2. A beautiful woman, one pertaining to the highest of the four classes into which women are divided according to their external beauty.

পদ্মী *s.* (—দ্বিন্ *m.* পদ্ম + ইন্) An elephant.

পদ্মেশয় *s.* (*m.* পদ্মে locut. case of পদ্ম + শয় from R. শী) An epithet of VISHNU. (Lit. Who sleeps on a lotus.)

পদ *s.* (*n.* from পদ) 1. Metre, verse, poetry. 2. (*Beng.*) Custom, habit. 3. The idiom of a

language. *a.* Wonted, habitual, usual, customary. — **পাড়িতে** *v. a.* To behave; — **ফিরাইতে** To introduce new customs, to innovate.

পদ্যক্রম *s.* (পদ + ক্রম) Established usage, common practice.

পদ্যহীন *a.* (পদ + হীন) Without a precedent, unusual.

পদ্য *s.* (*f.*) A road.

পদ Root, 1. (*irreg.* পদায়েতি) To praise. See **R. পদ**.

পদ *s.* (from পদ?) A dower. *Mohun P.* p. 12.

পদম *s.* (*m.*) The *jaka* or bread-fruit tree (*Artocarpus integrifolia*).

পদা (II. پدا) A Bengali termination, by means of which abstract substantives are derived from some adjectives, e. g. **পাঙ্গলিপদা** *s.* Poverty, from **পাঙ্গলি** *a.* Poor.

পদায়িত *a.* (*mfn.*) Praised. Also **পদিত**. See **পদায়িত**.

পদী *s.* (P. پدیر) Cheese.

পদ্যঃ *s.* (— **থিন্** *m.* from **R. পথ**) A road, a way.

পদ্যান *s.* (*m?* from **পথিন্**?) The name of a division of the infernal regions. *Manu* iv. 90.

পদ্যী *a.* (from **পথিন্**) 1. Travelling, pursuing a road. 2. Following any custom, professing the doctrine of any sect.

পদ *a.* (*mfn. pret. part. p.* **R. পদ + ন** *Wilkins' Gr.* p. 419). Fallen, sunk, descended.

পদগ *s.* (*m.* **পদ + ন + গ**) A serpent, a snake, any reptile.

পদগাশন *s.* (*m.* **পদগ + অশন**) An epithet of GARUDA, the bird sacred to VISHNU. (Lit. The devourer of the serpents.) Also **পদগাসন** (*m.*).

পদত্বী *s.* (*f.* **পদ + ত্বী** from **R. গহ**) A shoe, a boot.

পব *s.* (*m.* from **R. পূ**) 1. Air, wind. 2. The winnowing grain.

পবন *s.* (*m.* from **R. পূ**) 1. Air, wind. 2. (*n.*) The act of cleaning or purifying; the winnowing of grain. *a.* (*mfn.*) Clean, purified.

পবনদেবতা *s.* (*f.* **পবন + দেবতা**) The deity of winds.

পবনাশন *s.* (*m.* **পবন + অশন**) A snake. (Lit. Living on wind or air?)

পবমান *s.* (*m.* from **R. পূ**) Air, wind.

পবি *s.* (*m.* from **R. পূ**) The thunderbolt of INDRA.

পবিত্র *a.* (*mfn.* from **R. পূ**) Pure, clean; especially in a moral or religious sense, free from sensual propensities, &c. *s.* (*n.*) *Kusa* grass (*Poa cynosuroides*). — **তা** (*f.*) or — **ত্ব** (*n.*) Purity, sanctity, holiness.

পবিত্রক *s.* (*n.* **পবিত্র + ক**?) Packthread, or a rope or net made of it. *Wilson*.

পবিত্রীকৃত *a.* (*mfn.* **পবিত্রী** from **পবিত্র + কৃত**) Cleaned, purified, lustrated, sanctified.

পদ *s.* A clue, a guide.

পদ Root, 1. (**পদতে**) To go, to move.

পদ *s.* (corrupt. of **পদম্**) 1. Milk. 2. Water. 3. Prosperity.

পদঃ See **পদম্**.

পদগাম্ *s.* (P. پیغام) An errand, a message, a letter.

পদগাম্বৰ্ *s.* (P. پیغامبر) 1. A messenger, an envoy. 2. A prophet.

পদজাব *s.* (P. پي زار) A slipper, a shoe.

পদতাল্লিশ *a.* (corrupt. of **পঞ্চচত্বারিংশ**) Forty-five. *Mohun P.* p. 127.

পদ্যদা *s.* (P. پيدا) Manifest, visible, public, exhibited, born, produced.

- পয়নাম্ *a.* (প. *بينام*) Dependant, attached to, subject to. *Carey.*
- পয়নামী *a.* (from প. *بينام*) Dependence, attachment, subjection.
- পয়নালী *s.* (corrupt. of *প্রণালী*) A water-course, a drain, a gutter.
- পয়মন্ত *a.* (from পয়) Prosperous, thriving; auspicious.
- পয়মাল্ *a.* (প. *بای مال*) Trampled on, ruined.
- পয়বী *s.* A dove, a pigeon. *Sabdu S. p. 112.*
- পয়স্ *s. (n.)* 1. Milk. 2. Water. Also পয়স (n.).
- পয়সা *s.* (হ. *پيسا*) A *paisá*, a copper coin about a halfpenny in value.
- পয়ম্বিনী *s.* (f. from পয়স্) A milch cow.
- পয়স *a.* (mf. from পয়স্) 1. Made of milk (as butter, cheese, &c.). 2. Relating to milk.
- পয়ান *s.* (corrupt. of *প্রয়াণ*?) A travelling from one place to another.
- পয়ার *s.* Metre, a measure of verse consisting of two lines.
- পয়িঠা *s.* (from *পীঠা*) A staircase, a ladder.
- পয়োধব *s. (m.)* পয়োধব for পয়স্+ধব) 1. A woman's breast. (Lit. Holding milk.) 2. A cloud. (Lit. Holding water.)
- পয়োধাঃ *s.* (-ধস্ m. from পয়স্+R. ধা) 1. The ocean. 2. A pond or lake. 3. A cloud. (Lit. Containing water.) Also পয়োধি or পয়োধিনি (m.).
- পৰ্ *s. (প. *پر*)* A feather.
- পৰ *a. (mf. n.)* 1. Other, another, different. 2. Principal, chief, best. 3. Distant, remote. 4. Subsequent, successive, succeeding. 5. Hostile. 6. (As the last member of *Bahuvrīhi* compounds it may often be translated by) Engaged in, occupied with, devoted to: e. g. *ধ্যানপৰ*

a. (mf. n.) Engaged in meditation, lit. whose highest (object) is meditation; *শৌকিপৰ a. (mf. n.)* Filled with grief, lit. whose principal (occupation) is grief. (It may also sometimes be rendered by) Signifying, meaning, e. g. *ৰাজপদং বিবেচকপৰং* The word *rāja* (in this passage) signifies the judge.—*s. (m.)* 1. An adversary, an enemy. 2. (Beng.) A gnomon. *ad. Sans. (-বং)* Only, alone. See *পৰম্*.

পৰ্ *prep. (from পৰ)* After, on, upon.

পৰঃশত *a. (mf. n.)* পৰঃ from পৰ+শত) More than a hundred. Also পৰঃশত (mf. n.).

পৰঃশ্বস্ *ad. Sans. (পৰঃ from পৰ+শ্বস্)* The day after to-morrow. See *পৰশ্ব*.

পৰঃসহস্ *a. (mf. n.)* পৰঃ from পৰ+সহস্) More than a thousand. Also পৰঃসহস্ (mf. n.).

পৰকল্ *a.* Transparent.

পৰকাল্ *s. (m.)* পৰ+কাল) Another world, an after-state of existence. (Lit. After-time.)

পৰকীয় *a. (mf. n.)* (from পৰ) Pertaining to another.

পৰকীয়া *s. (femin. of পৰকীয়)* An adultress, a wife who entertains a paramour.

পৰহ্ণাপবাদ *s. (পৰহ্ণ)* for পৰোহ্ণ+অপবাদ) Backbiting, slander, calumny. *Mohun P. p. 108.*

পৰথ *s.* (corrupt. of *পৰীক্ষা*) A trial, an investigation, a probation, an ordeal, a test.

পৰথদাৰ্ *a. (পৰথ+প. *دار*)* Trying, investigating. *s.* One who tries or makes investigations and experiments.

পৰথদাৰী *s. (from পৰথদাৰ্)* The trying, the making of experiments.

পৰথাই *s.* (corrupt. of *পৰীক্ষা*) A trial, an investigation, an experiment.

পৰগাণী *s. (প. *پرگنه*)* A *pergunnah*, a district, an

inferior division of a country, nearly equal to a barony.

পৰগাছা *s.* (পৰ + গাছা) A parasitical plant (Epidendrum). *Mohun P.* p. 38.

পৰগৃহবাস *s.* (ম. পৰ + গৃহ + বাস) The dwelling in the house of another.

পৰচুল *s.* (পৰ + চুল) False hair.

পৰচতী *s.* (from পৰ + চত্ৰ) The eaves of a house.

পৰচন্দ *a.* (from পৰ + চন্দ) Subject to the will of another.

পৰজন *s.* (পৰ + জন) A stranger, one not of the family.

পৰজাত *a.* (মfn. পৰ + জাত) 1. Born of another, fostered by a stranger (as an adopted child). 2. Subject, dependent on another. Also পৰজ and পৰজিত (মfn.).

পৰণ *s.* The putting on of clothes.

পৰতঃ *ad.* Sans. (পৰ + তস্) By or from another; beyond, over.

পৰতত্ত্ব *a.* (মfn. পৰ + তত্ত্ব) Dependent, subject to another. -তা *s.* (f.) or -ত্ব (n.) Dependence, subjection.

পৰতল *s.* (পৰ + তল) A patch.

পৰত্রি *ad.* Sans. (পৰ + ত্রি) Elsewhere, in another place, in a future state, in another world.

পৰশতীক *a.* (মfn. পৰশ + তীক) Awed by the dread of another world, fearful of futurity, pious, religious.

পৰদার *s.* (ম. only plur. -রাঃ. পৰ + দার) 1. Another man's wife. 2. (Beng.) Adultery.

পৰদারিগমিন *s.* (ন. পৰদার + আগমিন) Adultery. (Lit. Approaching the wife of another.)

পৰদারাগামী *a.* (-মিন্ মfn. পৰদার + আগামিন্) Adulterous. *s.* (ম.) An adulterer.

পৰদারাগমিন *s.* (ন. পৰদার + আগমিন) Adultery.

পৰদারিক *a.* (from পৰদার) Adulterous. Also পৰদারী.

পৰদিবস *ad.* (পৰ + দিবস) The day after, the next day.

পৰদেশ *s.* (ম. পৰ + দেশ) Another country.

পৰদোহী *a.* (-হিন্ মfn. from পৰ + দোহ) Hurting or injuring others.

পৰধৰ্মসহিষ্ণুতা *s.* (পৰ + ধৰ্ম + সহিষ্ণুতা) Toleration towards another religion in mode of worship.

পৰতপ *a.* (মfn. পৰ + তপ) from পৰ + তপ) from R. তপ) Annoying or vexing others, doing injury to an enemy.

পৰতু *ad.* Sans. (পৰ + তু) But, yet, notwithstanding.

পৰপৰ *ad.* (from পৰ) Further and further, successively, more and more.

পৰপাউ *s.* (from P. پائى + پاى) Feathered to the foot (as a certain kind of pigeons).

পৰপিণ্ডাদ *a.* (মfn. পৰ + পিণ্ড + আদ from R. আদ) Feeding on the meal of another, eating the loaf of another.

পৰপৰপ্রবেশক *s.* (পৰ + পৰ + প্রবেশক) A wizard, a witch. *Morton.*

পৰপুরুষ *s.* (ম. পৰ + পুরুষ) 1. A stranger, another man. 2. A gallant, a paramour.

পৰপূৰ্ণা *s.* (f. from পৰ + পূৰ্ণ) A woman twice married. (Lit. Formerly another's.) *Manu* 111.

166. v. 163. Also পৰপূৰ্ণাস্ত্রী (f.).

পৰব *s.* (corrupt. of পৰ্বন) A festival.

পৰবশ *a.* (পৰ + বশ) Dependent on others.

পৰ্বা *s.* (P. پرا) 1. Fear, terror. 2. Anxiety, care, concern. 3. Desire, affection, concupiscence.

পৰবাক্যপূৰক *a.* (মfn. পৰ + বাক্য + পূৰক)

Fulfilling the wish of others, beneficent, obliging.
-তা (f.) or -ত্ব (n.) Beneficence, kindness.

পৰবান্ a. (-বৎ mfn. পৰ + বৎ) Dependant, subject to.

পৰবান্গী s. (প. پراڻگي) An order, a command, a permission.

পৰবান্ s. (প. پروانه) An order, a pass, a license, leave, command, a precept, a warrant.

পৰবুদ্ধি a. (mfn. পৰ + বুদ্ধি) Inimical.

পৰব্রহ্ম s. (-হ্মন্ n. পৰ + ব্রহ্মন্) The supreme God.

পৰভূ s. (m. পৰ + ভূ from R. ভূ) A crow. (Lit. Who nourishes another, the cuckoo.) Also পৰভূত (m.).

পৰম্ ad. Sans. (from পৰ) Hereafter, afterwards. Wilkins' Gr. p. 551.

পৰম a. (mfn. from পৰ) Chief, principal, best, excellent. Used in comp. e. g. কামোপভোগ-

পৰম a. (mfn.) Having sensual gratification for his highest (object); devoted to worldly enjoyments, from কামোপভোগ s. (m.) Enjoyment of sensual pleasure, + পৰম.

পৰমত s. (n. পৰ + মত) The opinion or sentiments of another person; a heterodox opinion.

পৰমতাবলম্বন s. (n. পৰমত + অবলম্বন) The adopting the view of another, or a heterodox opinion; heresy.

পৰমতাবলম্বী a. (-ম্বিন্ mfn. পৰমত + অবলম্বিন্) Adopting heterodox or heretical opinions.

পৰমপুরুষ s. (m. পৰম + পুরুষ) The Supreme Spirit, God.

পৰমর্ষি s. (m. পৰম + ঋষি) A distinguished sage, a saint of the first rank.

পৰমলাভ s. (পৰম + লাভ) Comfort, consolation, happiness. Morton.

পৰমহংস s. (m. পৰম + হংস) An ascetic, a religious man.

পৰমা গতি s. (f. পৰমা femin. of পৰম, + গতি) Lit. The supreme path: i. e. The proceeding to heaven and final beatitude.

পৰমাণু s. (m. পৰম + অণু) An atom, the smallest particle of matter. Trans. R. A. S. II. 18.

পৰমাত্মা a. (-ম্ন্ m. পৰম + আত্মন্) The Supreme Spirit, God. Trans. R. A. S. I. 97.

পৰমান্ন s. (n. পৰম + আন্ন) Rice boiled with milk and sugar.

পৰমাপায়িত a. (mfn. পৰম + আপায়িত) Highly satiated. কষ্টহীন

পৰমায়ুঃ s. (n. পৰম + আয়ুস্) The period of life, or age of a person.

পৰমার্থ s. (m. পৰম + অর্থ) 1. Any chief or principal object; a spiritual object. 2. The Supreme Being.

পৰমিক a. (mfn. from পৰম) Supreme, excellent, chief, best.

পৰমেশ্বর s. (m. পৰম + ঈশ্বর) The Supreme Lord: often used as an epithet of SIVA.

পৰমেশ্বরী s. (femin. of পৰমেশ্বর) An epithet applied to DEVÍ or DURGÁ by her worshippers. (Lit. The supreme goddess.)

পৰমেষ্ঠী s. (-ষ্ঠিন্ m. from পৰমে the locat. case of পৰম, + ঈশ্ঠিন্ from R. ঈশ্ঠ) An epithet of BRAHMÁ. (Lit. Dwelling on high or in heaven?)

পৰমৈশ্বর্য s. (n. পৰম + ঐশ্বর্য) Supreme power, great splendour.

পৰম্পদ s. (n. পৰম from পৰ + পদ) Eternal felicity, the lasting reunion with the Universal Spirit. Manu XII. 125. (Lit. The highest step.)

পৰম্পৰ a. (mfn. from পৰ) Continuous, suc-

- পরাচ্ *a.* (*m.* পরাঙ্, *f.* পরাচী, *n.* পরাক্ from *prep.* পরা+অচ্) Turned away, averted.
- পরাচিত *a.* (*mfn.* পর+আঁচিত!) Nourished by another, supported by a stranger.
- পরাচীন *a.* (*mfn.* from পরাচ্) Turned away, averting the face.
- পরাজয় *s.* (*m.* পরা+জয়) Defeat, the loss of a cause at law, the being cast on a trial.
- পরাজয়হেতু *s.* (*m.* পরাজয়+হেতু) A reason of defeat, or of failure in argument. *Trans.* *R. A. S.* i. 118.
- পরাজয়ী *a.* (-য়িন্ *mfn.* পরাজয়+ইন্) Suffering a defeat, losing a law-suit, cast.
- পরাজিত *a.* (*mfn.* পরা+জিত) Conquered, vanquished, defeated, cast at a trial.
- পরাজেতব্য *a.* (*mfn.* পরা+জেতব্য) Conquerable, vincible, capable of being vanquished. Also পরাজেয় (*mfn.*).
- পরাক্ষ *See* পরাচ্.
- পরাগ *s.* (corrupt. of প্রাণ) 1. Life. 2. *n. noun* of পরাইতে *q. v.*
- পরার্থী *a.* (*mfn.* পর+অর্থী) Subject to others, depending on others. -তা (*f.*) or -ন (*n.*) Subjection, dependence
- পরানিষ্ট *a.* (পর+অনিষ্ট) Inimical, oppressive. (Lat. That which is unwished for by another.)
- পরান্ন *a.* (*mfn.* পর+অন্ন) Feeding upon the food of another, living at another's expense. *s.* (*n.*) Prepared food belonging to another person.
- পর্যাপবাদ *a.* (*mfn.* পর+অপবাদ) Accusing another, laying a crime to the charge of another, slanderous. Also পর্যাপবাদক (*mfn.*) and পর্যাপবাদী (-দিন্ *mfn.*).
- পরাবর *s.* (*m. plur.* পর+অবর) Predecessors and successors, ancestors and descendants. *Manu* i. 105.

- পরাবর্তন *s.* (*n.* পরা+আবর্তন) A reverting or returning back.
- পরাবর্তনীয় *a.* (*mfn.* পরা+আবর্তনীয়) Liable to be returned, revertible, returnable. Also পরাবর্তে (*mfn.*).
- পরাবৃত্ত *a.* (*mfn.* পরা+আবৃত্ত) Reverted, returned.
- পরাবৃত্তি *s.* (*f.* from পরা+আ+R. বৃত্ত) The act of reverting or returning, a reversion.
- পরাতব *s.* (*m.* পরা+তব from *R.* ভূ) Defeat, the being conquered or overcome, the being treated with disrespect or contempt.
- পরাতবনীয় *a.* (*mfn.* পরা+তবনীয় from *R.* ভূ) Vincible, conquerable.
- পরাতুত *a.* (*mfn.* পরা+তুত from *R.* ভূ) 1. Conquered, overcome, vanquished. 2. Treated with disrespect or contempt.
- পরামনন *s.* (পর+মনন!) Repentance, conversion.
- পরামর্শ *s.* (*m.* পরা+মর্শ from *R.* মৃশ্) Consideration, consultation, reflection, discrimination, judgment, advice. Also পরামর্ষ (*m.*).
- পরামর্শক *s.* (*m.* পরা+মর্শক from *R.* মৃশ্) A counsellor, a discriminator, an adviser. Also পরামর্ষক (*mfn.*).
- পরামর্শী *a.* (-র্শিন্ *mfn.* পরামর্শ+ইন্) Advising, discriminating, consulting, tendering an advice. Also পরামর্ষিন্.
- পরামাণিক *s.* (corrupt. of প্রামাণিক) A chief, a director, a chairman.
- পরামৃষ্ট *s.* (from পরা+*R.* মৃশ্) 1. Counselling, advised. 2. Dishonoured, defiled, deflowered.
- পরায়ণ *s.* (*n.* পর+অয়ন) Attachment, devotedness to a thing. Used in comp. e. g.

- ব্রহ্মপৰায়ণ *a. (mfñ.)* Devoted to BRAHMA, from ব্রহ্ম *s. (n.)* The supreme deity, + পৰায়ণ.
- পৰায়ত্ত *a. (mfñ. পৰ + আয়ত্ত)* Dependent, subject to others.
- পৰাবি *indecl. Sans. (from পৰ)* The year before last.
- পৰাবিত্ত *a. (mfñ. পৰাবি + ত্ত)* Pertaining to the year before last, of the last year but one.
- পৰার্থ *a. (mfñ. পৰ + অর্থ)* 1. Having a different object. 2. Having the advantage of another person for one's object. *ad. Sans. (-র্থ)* For the sake of others.
- পৰার্থপ্রার্থক *a. (mfñ. পৰার্থ + প্রার্থক)* Interceding, intervening on behalf of another.
- পৰার্থপ্রার্থনা *s. (f. পৰার্থ + প্রার্থনা)* Intervention, intercession.
- পৰার্থে *ad. Sans. (locat. case of পৰার্থ)* For the sake of another.
- পৰার্ধ *s. (m. পৰ + অর্ধ)* A hundred thousand billions. *Colebr. Alg. p. 4. a.* Immense, infinite.
- পৰাধ *a. (mfñ. from পৰ + অর্ধ)* Chief, excellent, eminent, best.
- পরাশব *s. (m.)* The name of the father of the ancient poet VYĀSA.
- পরাশবী *s. (-বিন্ m. from পরাশব?)* A beggar, a wandering mendicant. Also পাদাশবিন্ *(m.)*.
- পরাশ্রয় *s. (m. পৰ + আশ্রয়)* The entering into the service of another, the taking refuge with another.
- পরাশ্রিত *a. (mfñ. পৰ + আশ্রিত)* Gone into the service of another, taking refuge with another.
- পরাশ্রিততা *s. (f. পরাশ্রিত + তা)* Servitude, dependence on another. *Mohun P. p. 148.*
- পরাশন *s. (n. পৰ + অশন from R. অন্?)* Slaughter, killing, carnage.

- পৰাসু *a. (mfñ. পৰা + অসু?)* Lifeless, extinct, expired.
- পৰাসেধ *s. (m. পৰ + আসেধ)* The being placed under confinement or restraint by another person.
- পৰাস্কন্দী *s. (-ন্দিন্ m. from পৰ + R. স্কন্দ?)* A robber, a thief.
- পৰাস্ত *a. (mfñ. পৰা + অস্ত)* Defeated, vanquished, overthrown.
- পৰাহ *s. (n. পৰ + অহ for অহন্)* The afternoon.
- পরাহুতন *a. (mfñ. পরাহ + তন)* Pertaining to the afternoon, postmeridian.
- পরি *prep. Sans.* Around; entirely, thoroughly.
- পরিকব *s. (m. পরি + কব from R. কৃ)* Properly, any thing that surrounds or envelopes: hence, 1. A girth, a zone. 2. A retinue, a train of dependants. 3. A bed.
- পরিকর্ম *s. (-র্মন্ n. পরি + কর্মন্)* Decoration of the person by painting, perfuming, or dress. 2. An arithmetical operation. *Colebr. Alg. pp. 277. 286. 339.*
- পরিকর্মাস্তক *s. (n. পরিকর্মন্ + অস্তক)* The eight fundamental operations in arithmetic, viz. addition, subtraction, multiplication, division, finding the square, extracting the square-root, finding the cube, and extracting the cube-root. *Colebr. Alg. p. 5.*
- পরিকর্মী *s. (-র্মিন্ m. পরিকর্মন্ + ইন্)* A slave, a servant.
- পরিকল্কন *s. (n. পরি + কল্কন)* Dishonesty, fraud, deception, cheating.
- পরিকল্পনা *s. (f. পরি + কল্পনা)* A contrivance; a trick; a forgery.
- পরিকল্পিত *a. (mfñ. পরি + কল্পিত from R. কৃপ্)* Contrived, devised, found out; forged.
- পরিকীৰ্ত্তিত *a. (mfñ. পরি + কীৰ্ত্তিত from R.*

- কৃত) Proclaimed, announced, made known or renowned.
- পরিভ্রম *s.* (*m.* পরি + ভ্রম) A walking about.
- পরিফ্রিয়া *s.* (*f.* পরি + ফ্রিয়া) The surrounding a place with an enclosure or ditch and moat.
- পরিকেষ্টা *s.* (*m.* পরি + কেষ্টা from R. ক্রিশ) One who vexes or annoys others.
- পরিহ্রয় *s.* (*m.* পরি + হ্রয়) Complete decay, entire destruction or ruin.
- পরিফ্রিত *a.* (*mfn.* পরি + ফ্রিত) Surrounded, encircled, intrenched.
- পরিহ্রীণ *a.* (*mfn.* পরি + হ্রীণ) Entirely ruined or decayed.
- পরিখা *s.* (*f.* পরি + খা from R. খন্) A ditch around a fort, a moat.
- পরিগণিত *a.* (*mfn.* পরি + গণিত from R. গণ) Enumerated, calculated, stated numerically.
- পরিগত *a.* (*mfn.* পরি + গত from R. গম্) 1. Gone around, surrounded, encompassed, encircled. 2. Acquired, obtained, laid hold of, understood, known.
- পরিগীতি *s.* (*f.* পরি + গীতি) The name of a metre in Sanskrit prosody. *As. Res.* x. 469.
- পরিগ্রহীত *a.* (*mfn.* পরি + গ্রহীত from R. গ্রহ) Received, accepted.
- পরিগ্রহ *s.* (*m.* পরি + গ্রহ from R. গ্রহ) 1. The taking possession of a thing. 2. The reserve of an army. 3. Dependants, a retinue, an equipage, a train. 4. A wife. 5. The sun near the moon's node. 6. Root, origin; an original stock or fund.
- পরিঘ *s.* (*m.* from পরি + R. হন্) 1. A club mounted with iron, a bludgeon, a mace. 2. Killing, destroying. 3. A glass-vessel. 4. The nineteenth stellar mansion. *As. Res.* ii. 302.
- পরিঘাত *s.* (*m.* from পরি + R. হন্) 1. A weapon. 2. Destruction, slaughter, killing.

- পরিঘাতন *s.* (*m.* from পরি + R. হন্) A club or staff mounted with iron.
- পরিঘোষ *s.* (*m.* from পরি + R. ঘুষ) 1. Sound, noise. 2. Improper discourse.
- পরিচয় *s.* (*m.* পরি + চয় from R. চি) Acquaintance with a person, introduction.
- পরিচর *s.* (*m.* from পরি + R. চৰ) 1. A guard, a body-guard. 2. An attendant, a servant.
- পরিচর্যা *s.* (*f.* from পরি + R. চৰ) Service, dependence, attendance on a person, respect.
- পরিচায় *s.* (*m.* from পরি + R. চি) Fire made ready for a sacrifice. *Wilkins' Gr.* p. 428.
- পরিচায়ক *a.* (*mfn.* from পরি + R. চি) Making a person or thing known; introducing, acquainting. *s.* (*m.*) One who introduces a person to another, an usher.
- পরিচারক *a.* (*mfn.* from পরি + R. চৰ) Subservient to, attending on. *s.* (*m.*) An attendant, a waiter, a lackey.
- পরিচারিকা *s.* (*femin.* of পরিচারক) A female servant.
- পরিচিত *a.* (*mfn.* from পরি + R. চি) Made known, acquainted with.
- পরিচেষ *a.* (*mfn.* from পরি + R. চি) Fit to become acquainted with, sociable.
- পরিচ্ছদ *s.* (*m.* from পরি + R. ছদ্) 1. A covering, a clothing. 2. A train, a retinue, attendants, followers.
- পরিচ্ছন্ন *a.* (*mfn.* পরি + ছন্ন from R. ছদ্) 1. Covered, clothed. 2. Surrounded, encompassed, attended by. Also পরিচ্ছাদিত (*mfn.*).
- পরিচ্ছিত্তি *s.* (*f.* from পরি + R. ছিদ্) Completion, decision.
- পরিচ্ছিন্ন *a.* (*mfn.* পরি + ছিন্ন from R. ছিদ্) Limited, defined, singled out; polished, clean, clear; excellent, good.

- পরিচ্ছেদ *s.* (*m.* from পরি + R. ছিদ্) 1. Separation, division : especially a division in a book. 2. Cleanliness. *Tārāchand Ch.*
- পরিচ্ছেদ্য *a.* (*mfn.* from পরি + R. ছিদ্) Definable, fit to be limited.
- পরিজন *s.* (পরি + জন) A member of one's family, an attendant ; household.
- পরিজাত *a.* (*mfn.* পরি + জাত) Known thoroughly.
- পরিজাতা *s.* (—ত্ *m.* পরি + R. জা + ত্) One who knows thoroughly.
- পরিজান *s.* (*n.* পরি + জান) Thorough knowledge of a thing ; the detection of an offender.
- পরিভ্রাত *a.* (*mfn.* পরি + নত from R. গম্) 1. Bent down, curved, deflected. 2. Ripe, mature.
- পরিপতি *s.* (*f.* from পরি + নতি from R. গম্) Transmutation, a change.
- পরিণয় *s.* (*m.* from পরি + R. গী) Marriage.
- পরিণয়ন *s.* (*n.* from পরি + R. গী) Marriage.
- পরিণাম *s.* (*m.* from পরি + R. গম্) 1. An alteration, a change, a transmutation ; the lapse (of time). 2. An end, a conclusion. 3. Evening.
- পরিণামদর্শী *a.* (—র্শিন্ *mfn.* পরিণাম + দর্শিন্ from R. দৃশ্) Provident, prepared for a change, prudent.
- পরিণামদৃষ্টি *s.* (*f.* পরিণাম + দৃষ্টি) Foresight, prudence, providence.
- পরিণায় *s.* (*m.* from পরি + R. গী) A move or draught at chess.
- পরিণাহ *s.* (*m.* from পরি + R. গহ্) 1. Width, breadth, latitude. 2. The circumference or periphery of a circle or other figure. *Celebr. Alg.* p. 87.
- পরিণিষ্ঠা *s.* (*f.* পরি + নি + R. স্থা) A domicile, a habitation.

- পরিণীত *a.* (*mfn.* পরি + নীত from R. গী) Married.
- পরিনেতা *s.* (—ত্ *m.* পরি + নেত্ from R. গী) A husband, a bridegroom.
- পরিভঃ *ad.* Sans. (পরি + তস্) Around, all around.
- পরিভ্রুত *a.* (*mfn.* পরি + ভ্রুত) Heated, inflamed.
- পরিভূষণ *s.* (*n.* পরি + ভূষণ) Consideration, enquiry, investigation.
- পরিভাপ *s.* (*m.* from পরি + R. ভাপ্) 1. Heat, warmth. 2. Pain, distress, anguish, sorrow, uneasiness, grief.
- পরিভুষ্ট *a.* (*mfn.* পরি + ভুষ্ট from R. ভূয্) Pleased, contented, satisfied.
- পরিভে *v. a.* (from পরি) To dress, to put on clothes, to deck, to caparison.
- পরিভোষ *s.* (*m.* from পরি + R. ভূয্) Contentedness, satisfaction, gratification, satiety.
- পরিহত *a.* (*mfn.* পরি + হত্ from R. হত্) Relinquished, abandoned, deserted, given up.
- পরিহোগ *s.* (*m.* from পরি + R. হত্) Abandonment, relinquishment, desertion ; the giving up of any thing for pious purposes.
- পরিহোগী *a.* (—গিন্ *mfn.* পরিহোগ + ইন্) Abandoning, relinquishing, deserting.
- পরিহাজ *a.* (*mfn.* from পরি + R. হত্) Fit to be abandoned or deserted.
- পরিহাণ *s.* (*n.* পরি + হাণ from হৈ) 1. Salvation, liberation, deliverance. 2. The keeping off a blow ; self-defence.
- পরিহাতা *s.* (—ত্ *m.* from পরি + R. হৈ) A saviour, a deliverer, a protector, a liberator.
- পরিহায়ী *a.* (—য়িন্ *mfn.* from পরি + R. হৈ) Rescuing, saving, delivering, protecting.
- পরিদত্ত *a.* (*mfn.* পরি + দত্ত) Entirely given away. Also পরীত. *Wilkins' Gr.* § 692.

- পরিদান *s.* (*n.* পরি + দান) Barter, exchange, the returning of a pledge or loan.
- পরিদেবন *s.* (*n.* পরি + দেবন) Complaint, lamentation, wailing. Also পরিদেবনা (*f.*).
- পরিধাতক *a.* (*mfn.* from পরি + R. ধা) Wearable, fit to be worn. Also পরিধানীয় and পরিধেয় (*mfn.*).
- পরিধান *s.* (*n.* from পরি + R. ধা) 1. The putting on of clothes. 2. (*m.*) A lower garment. 3. Clothes, garments, wearing-apparel. (*Beng.*)
—করিতে *v. a.* To wear clothes.
- পরিধি *s.* (*m.* from পরি + R. ধা) 1. The circumference or periphery of a circle. *Colebr. Alg.* p. 87. 2. The disk of the sun or moon. 3. The branch of the tree to which the victim at a sacrifice is tied.
- পরিধিস্থ *s.* (*m.* পরিধি + স্থ) 1. A guard, a body-guard. 2. An aid-de-camp, an attendant on a king. (*Lit.* Standing around a person.)
- পরিধেয় *s.* (*n.* from পরি + R. ধা) An undergarment.
- পরিধ্বংস *s.* (*m.* from পরি + R. ধ্বংস) The going into exile.
- পরিপক্ব *a.* (*mfn.* পরি + পক্ব) Perfectly ripe, mature, digested; skilled. —তা (*f.*) or —ত্ব (*n.*) Ripeness, maturity.
- পরিপণ *s.* (*n.* পরি + পণ) Capital, stock, principal.
- পরিপন্থী *a.* (—ন্থিন্ *mfn.* পরি + পন্থিন্ from পন্থিন্) Circumventing. *s.* (*m.*) 1. An enemy, an adversary. 2. A robber, a circumventor, a highwayman.
- পরিপাক *s.* (from পরি + R. পচ) Ripeness, maturity, digestion.
- পরিপাটি *s.* (*f.* পরি + পট্) Arrangement, method, order. Also পরিপাটী (*f.*). *a.* Neat, elegant, excellent. *ad.* In order, regularly.

- পরিপূর্ণীয় *a.* (*mfn.* পরি + পূর্ণীয় from R. পূর্ন) Fit to be fulfilled or completed.
- পরিপূরিভ *a.* (*mfn.* পরি + পূরিভ from R. পূর্) Fulfilled, satisfied, completed.
- পরিপূর্ণ *a.* (*mfn.* পরি + পূর্ণ) Quite full, fulfilled, satiated; satisfied, completed. —তা (*f.*) or —ত্ব (*n.*) Fullness, completeness.
- পরিপূর্ণিতা *s.* (from পরি + পূর্ণ) State of fullness.
- পরিপেলব *s.* (*n.*) A sort of grass (*Cyperus rotundus*). Also পরিপেল (*n.*).
- পরিপ্রশ্ন *s.* (*m.* from পরি + R. প্রশ্ন) A question, a query.
- পরিপ্রোন্সু *a.* (*mfn.* পরি + প্রোন্সু) Desirous of obtaining.
- পরিপ্লব *a.* (*mfn.* পরি + প্লব from R. প্লু) Undulating, tremulous, shaking.
- পরিবর্জন *s.* (*n.* পরি + বর্জন from R. বৃজ) 1. Killing, slaughter. 2. Abandonment, desertion, the relinquishing a thing.
- পরিবর্জিত *a.* (*mfn.* পরি + বর্জিত) Abandoned, deserted, relinquished.
- পরিবর্ত *s.* (*m.* from পরি + R. বৃজ) 1. A returning or turning back; retreat, flight. 2. A return for any thing received, a recompense, a requital; reciprocity. 3. Exchange, barter. 4. Permutation, vicissitude.
- পরিবর্তন *s.* (*n.* from পরি + R. বৃজ) 1. Recompense, requital. 2. Exchange, barter.
- পরিবর্তনীয় *a.* (*mfn.* পরি + বর্তনীয় from R. বৃজ) 1. Deserving a return or recompense. 2. Exchangeable, fit to be bartered. —তা (*f.*) or —ত্ব (*n.*) Exchangeableness, mutability.
- পরিবর্তী *a.* (—র্তিন্ *mfn.* পরিবর্ত + ইন্) 1.

Exchanging, bartering. 2. Recompensing, rewarding.

পরিবর্তে *ad.* (*locat. case* of পরিবর্ত) In exchange for, in lieu of, instead of.

পরিবর্ত *s.* (*m.* from পরি + R. বৃত্ত) Lit. That which surrounds or encompasses; hence, 1. Retinue, train, attendants. 2. Insignia of sovereignty. 3. Wealth, riches. 4. Thing, substance.

পরিবাদ *s.* (*m.* from পরি + R. বদ) 1. Abuse, reproach, slander, calumny, a stigma. 2. An accusation, a charge.

পরিবাদক *a.* (*mfn.* from পরি + R. বদ) 1. Calumniating, abusing, slandering. 2. Accusing, charging. *s.* (*m.*) 1. A calumniator. 2. A prosecutor, a plaintiff.

পরিবাদিনী *s.* (*f.* from পরি + R. বদ) A *viná* or lute with seven strings.

পরিবাদী *a.* (-দিন্ *mfn.* পরিবাদ + ইন্) Accusing. *s.* (*m.*) A plaintiff, a prosecutor.

পরিবাদ্য *a.* (*mfn.* from পরি + R. বদ) Censurable, blameable, chargeable.

পরিবাপিত *a.* (*mfn.* পরি + বাপিত from R. বপ্) Shaven, shorn.

পরিবার *s.* (*m.* from পরি + R. বৃ) Lit. Any thing which surrounds or encloses: hence, 1. Train, retinue, attendants, followers. 2. The sheath or scabbard of a sword, &c.

পরিবার কাপড় *s.* (পরিবার + কাপড়) Clothes, outer garments. *Mohun P.* p. 72.

পরিবাহ *s.* (*m.* from পরি + R. বহ) 1. An inundation. 2. A water-course, a drain.

পরিবিত্তি *s.* (*m.* from পরি + R. বিদ্) An elder brother who remains unmarried after the marriage of a younger one. *Manu* III. 171. Also

পরিবৃত্তি and পরিবৃষ্টি (*m.*).

পরিবৃহৎ *s.* (*n.* পরি + বৃহৎ) Growth, increase; an addition, an appendage. *Manu* XII. 109.

পরিবৃত্ত *a.* (*mfn.* পরি + বৃত্ত from R. বৃহ *Wilkins' Gr.* p. 423). A master, a superior, an owner.

পরিবৃত্ত *a.* (*mfn.* পরি + বৃত্ত from R. বৃ) Surrounded, attended by.

পরিবেতা *s.* (-ত্ব *m.* from পরি + R. বিদ্) A younger brother who marries before an elder one. *Manu* III. 171.

পরিবেদনা *s.* (from পরি + R. বিদ্) 1. Wit, prudence, foresight, caution. 2. Anguish, pain.

পরিবেশ *s.* (*m.* from পরি + R. বিশ্) The disk of the sun or moon. *a.* (*mfn.*) Surrounding, encompassing. See পরিবেষ.

পরিবেশক *a.* (*mfn.* from পরি + R. বিশ্) Attending on a person; serving at table.

পরিবেশন *s.* (*n.* from পরি + R. বিশ্) The serving up of food at table.

পরিবেশনীয় *a.* (*mfn.* from পরি + R. বিশ্) Proper to be attended on. Also পরিবেশ্য (*mfn.*).

পরিবেশ্যমান *a.* (*mfn.* from পরি + বিশ্) Being served, being attended on.

পরিবেষ *s.* (*m.*) The disk of the sun or moon. *a.* (*mfn.*) 1. Surrounding, encompassing. 2. Serving at table.

পরিবেষণ *s.* (*n.*) 1. Enclosure, the surrounding a thing. 2. Attendance at table, the serving out of bread, &c.

পরিবেষ্টা *s.* (from পরি + R. বিশ্) One who carves food at table.

পরিবেষ্টিত *a.* (*mfn.* পরি + বেষ্টিত) Surrounded, enclosed, encompassed.

পরিব্যাপ্ত *s.* (*m.* পরি + ব্যাপ্ত) 1. A tree (*Pterospermum acerifolium*). 2. A sort of reed (*Calamus fasciculatus*). *Wilson*.

পরিব্রজ্য *s.* (*f.* from পরি + R. ব্রজ্) Ascetic devotion, mendicancy.

- পরিদ্রাজক *a.* (*mfn.* from পরি + R. দ্রুজ্) Wandering about. *s.* (*m.*) A religious mendicant. Also পরিদ্রাষ্ট্র (-ঈ *m.*).
- পরিভব *s.* (*m.* from পরি + R. ভূ) Disregard, disrespect, contempt. Also পরিভাব (*m.*).
- পরিভাবনীয় *a.* (*mfn.* from পরি + R. ভূ) To be disregarded or despised, contemptible. Also পরিভাব (*mfn.*).
- পরিভাবী *a.* (-বিন্ *mfn.* from পরিভাব) Despising, disrespecting.
- পরিভাগণ *s.* (*n.* পরি + ভাগণ) 1. Address, discourse, conversation. 2. Abuse, reproach, reproof. 3. An engagement, a promise.
- পরিভাষা *s.* (*f.* পরি + ভাষা) 1. Discourse, conversation, speech. 2. A promise, an agreement. 3. A summary interpretation of difficult terms. 4. A preface. *Mohun P.* p. 100. 5. A technical term. *Tārāchand Ch.*
- পরিভূত *a.* (*mfn.* from পরি + R. ভূ) Disregarded, disrespected, contemned, vanquished, defeated.
- পরিভোজা *s.* (-জ্ *m.* from পরি + R. ভূজ্) Who uses the goods of another person without leave. *Manu* II. 201.
- পরিভোগ *s.* (*m.* পরি + ভোগ) The (illegal) enjoyment or use of (another person's) property.
- পরিভ্রম *s.* (*m.* from পরি + R. ভ্রম্) A wandering about, a going astray; a mistake, an error.
- পরিভ্রষ্ট *a.* (*mfn.* পরি + ভ্রষ্ট) Fallen, degraded, corrupted.
- পরিভ্রামক *a.* (*mfn.* from পরি + R. ভ্রম্) Wandering, or roaming about. *s.* (*m.*) A mendicant pilgrim.
- পরিমণ্ডল *s.* (পরি + মণ্ডল) An orbit, a circle.
- পরিমল *s.* (*m.*) 1. A perfume, an exquisite scent. 2. The trituration of perfumes.
- পরিমাপ *s.* (*n.* from পরি + R. মা) 1. Measure;

- the capacity of a vessel. 2. The act of measuring.
- পরিমাতক *a.* (*mfn.* পরি + মাতক from R. মা) Fit to be measured, requiring to be ascertained as to quantity.
- পরিমাতা *s.* (-ত্ *m.* from পরি + R. মা) One who measures or weighs.
- পরিমিত *a.* (*mfn.* পরি + মিত from R. মা) Measured, meted, defined. -তা (*f.*) or -ত্ব (*n.*) Measuredness, definiteness.
- পরিমিতব্যয় *s.* (*m.* পরিমিত + ব্যয়) Frugality, economy.
- পরিমিতব্যয়ী *a.* (-য়িন্ *mfn.* পরিমিত + ব্যয় + ইন্) Parsimonious, frugal, economical.
- পরিমিতভোগ *s.* (*m.* পরিমিত + ভোগ) Moderation, temperance, restraint of the appetite.
- পরিমিতভোজন *s.* (*n.* পরিমিত + ভোজন) Temperance, moderation.
- পরিমিতাচারী *a.* (-বিন্ *mfn.* পরিমিত + আচার + ইন্) Temperate. *Mohun P.* p. 120.
- পরিমেয় *a.* (*mfn.* from পরি + R. মা) Measurable, ascertainable as to extent or quantity, finite, ponderable, calculable. -তা (*f.*) or -ত্ব (*n.*) Measureableness, calculableness.
- পরিবক্ষণ *s.* (*n.* পরি + বক্ষণ) The guarding or keeping a thing well.
- পরিবক্ষিত *a.* (*mfn.* পরি + বক্ষিত) Well guarded, well preserved, well kept.
- পরিবম্বু *s.* (*m.* from পরি + R. বম্) An embrace.
- পরিশুদ্ধ *a.* (*mfn.* পরি + শুদ্ধ) Cleared off, discharged, paid.
- পরিশুদ্ধক *a.* (পরি + শুদ্ধক) Well dried up.
- পরিণেয *s.* (*m.* পরি + শেয) A conclusion, a termination, an end, a limit.
- পরিশোধ *s.* (*m.* পরি + শোধ from R. শূধ্) 1.

A payment, the discharge of a debt. 2. Return, reward; retaliation, recompense.

পরিশোধক *a.* (*mfn.* from পরি + R. শূধ্) Discharging a debt, making a payment, clearing one's self of an obligation.

পরিশ্রম *s.* (*m.* from পরি + R. শ্রম্) Fatigue, distress, pains, exertion, toil, endeavour.

পরিশ্রান্ত *a.* (*mfn.* from পরি + R. শ্রম্) Fatigued, exhausted, distressed.

পরিশ্রান্তি *s.* (*f.* from পরি + R. শ্রম্) Fatigue, exhaustion, distress, toil, labour.

পরিষৎ *s.* (-দ্ *f.* from পরি + R. সদ্) An assembly, a court, a meeting, especially for judicial purposes.

পরিষদ *s.* (*m.* from পরিষদ্) A person pertaining to an assembly; a spectator at a play.

পরিষ্কন্দ See পরিষ্কন্দ.

পরিষ্কন্ন See পরিষ্কন্দ.

পরিষ্করণীয় *a.* (*mfn.* from পরি + করণীয়) Fit to be cleansed or purified.

পরিষ্কার *s.* (*m.* from পরি + R. কৃ) 1. Purity, cleanness. 2. Decoration, embellishment. 3. The repairing a building. *a.* Pure, clear, neat; sincere, upright, accurate, intelligent, clever. -**পরিষ্কৃত** *v. a.* To cleanse, to scour, to clean, to polish, to decorate.

পরিষ্কারক *a.* (*mfn.* from পরি + R. কৃ) 1. Cleansing, purifying. 2. Decorating, adorning, embellishing. Also **পরিষ্কারী** (-বিন্ *mfn.*).

পরিষ্কৃত *a.* (*mfn.* from পরি + কৃ) 1. Cleansed, scoured, purified. 2. Adorned, embellished, decorated.

পরিষ্টোম *s.* (*m.*) An elephant's coloured housings.

পরিহৃষ্ট *s.* (*m.* from পরি + R. হৃষ্ট) An embrace.

পরিসংখ্যগ *s.* (*f.* পরি + সংখ্যগ) An enumeration, a recapitulation.

পরিসংখ্যগত *a.* (*mfn.* পরি + সং + খ্যগত from R. খ্যগ) Enumerated.

পরিসর *a.* (*mfn.* পরি + সর্ from R. সৃ) Near at hand, contiguous. *s.* (*m.*) 1. Ground contiguous to a town, river, mountain, &c. 2. Widely extent, dimension.

পরিসর্প *s.* (*m.* পরি + সর্প from R. সৃপ্) A going round or surrounding.

পরিসর্যগ *s.* (*f.* from পরি + R. সৃ + য় Wilkins' Gr. p. 474). 1. A movement about or around, circumambulation. 2. Near approach. 3. Service, attendance.

পরিসীমা *s.* (-গন্ *m.* পরি + সীমন্) 1. A border, a boundary, a limit. 2. The upshot of a business.

পরিষ্কন্দ *s.* (*m.*) A foster-child.

পরিষ্কন্ন *s.* (*m.*) A foster-child, an adopted child.

পরিষ্টোম *s.* (*m.*) The coloured housings of an elephant. See পরিষ্টোম.

পরিষ্পন্দ *s.* (*m.* from পরি + R. স্পন্দ) 1. Decoration of the hair with flowers, &c. Also **পরিষ্পন্দ** (*m.*). 2. Power, strength. 3. Commotion, agitation, vibration.

পরিষ্পন্দন *s.* (*n.* পরি + R. স্পন্দ) A moving about, agitation, commotion.

পরিষ্রুতা *s.* (*f.* from পরি + R. স্র) Vicious or distilled liquor. -Wilson.

পরিহরণ *s.* (*n.* পরি + হরণ from R. হৃ) 1. A confutation; the repelling of a charge. 2. Disrespectful treatment.

পরিহরণীয় *a.* (*mfn.* from পরি + R. হৃ) Fit to be refuted or repelled; deserving disrespect.

পরিহসনীয় *a.* (*mfn.* from পরি + R. হস্) Fit to be laughed at, laughable, ridiculous.

- পরিহসিত *a.* (*mfn.* পরি + হসিত) Laughed at, ridiculed.
- পরিহান *s.* (*n.* from পরি + R. হা) Reduction, diminution, decrease.
- পরিহাস *s.* (*m.* from পরি + R. হা) 1. A confutation, the repelling of a charge. 2. Disrespect, disregard.
- পরিহাসক *a.* (*mfn.* from পরি + R. হা) 1. Repelling a charge; confuting an argument. 2. Treating with contempt or disrespect.
- পরিহার্য *a.* (*mfn.* পরি + হার from R. হা) Fit to be treated with contempt. *s.* (*m.*) A bracelet.
- পরিহাস *s.* (*m.* from পরি + R. হাস) Mirth, sport, laughter.
- পরিহাসক *a.* (*mfn.* from পরি + R. হাস) Laughing at, ridiculing, joking. Also পরিহাসী (-মিন্ *mfn.*).
- পরিহাস্য *a.* (*mfn.* from পরি + R. হাস) Laughable, ridiculous.
- পরিহিত *a.* (*mfn.* পরি + হিত from R. ধা) Put round, put on (as a garment), clothed, clad.
- পরিহৃত *a.* (*mfn.* from পরি + R. হৃ) 1. Confuted, repelled. 2. Treated with disrespect.
- পদী *s.* (v. فدى) A fury.
- পদীক্ষক *a.* (*mfn.* from পরি + R. ঐক্ষ) Investigating acutely, trying, bringing to the test.
- পদীক্ষণীয় *a.* (*mfn.* from পরি + R. ঐক্ষ) Fit to be tried, proper to be brought to the test; requiring a proof. Also পদীক্ষ (mfn.).
- পদীক্ষা *s.* (*f.* from পরি + R. ঐক্ষ) Investigation, a trial, an ordeal, an experiment, a test. Also পদীক্ষণ (*a.*) See *As. Res.* i. 389. *Trans. R.A.S.* i. 94.
- পদীক্ষিত *a.* (*mfn.* পরি + ঐক্ষিত from R. ঐক্ষ) Examined, investigated, tried, brought to the test.

- পদীর্গায় *s.* (*m.* from পরি + R. গী) A move or draught at chess. Also পরির্গায়.
- পদীভ *a.* (*mfn.* পরি + ইভ from R. ই) Surrounded, circumambulated, encompassed, hemmed in (as an enemy).
- পদীভু *a.* (*mfn.* contract. of পরি + দভ *Wilkins' Gr.* § 692). Entirely given.
- পদীর্ভ *s.* (*m.*) See পরির্ভ.
- পদীর্বাদ *s.* (*m.*) See পরিবাদ.
- পদীর্বাণ *s.* (*m.* from পরি + বপ্) 1. Furniture. 2. Sowing around. 3. Standing water.
- পদীর্বার *See* পরিবার.
- পদীর্বাহ *s.* (*m.*) See পরিবাহ.
- পদীর্ভাব *s.* (*m.* for পরি + R. ভূ) Disrespect, contempt. See পরিভাব.
- পদীর্ভমু *See* পরিভমু.
- পদীর্ষি *s.* (*f.* পরি + ইর্ষি) 1. Enquiry, investigation, philosophical discussion. 2. Service. 3. Readiness, willingness.
- পদীর্ষ্য *See* পরির্ষ্য.
- পদীর্মান *s.* (*m.*) See পরিমান.
- পদীর্হাস *s.* (*m.*) See পরিহাস.
- পক *s.* (*m.* from R. পৃ) 1. A joint in a cane or reed. Also পকম্ (*n.*) 2. (*Beng.* from Portug. *porro*) Leek (*Allium Porrum*). *Hort. Ben.* p. 24.
- পকৎ *indecl. Sans.* Last year.
- পকত্ত্ব *a.* (*mfn.* পকৎ + ত্ব) Pertaining to last year.
- পকয়া *s.* 1. A bladder. 2. A packet. *Carey.*
- পকষ *a.* (*mfn.*) Severe, unkind, harsh, contumelious, abusive (as speech). *s.* (*n.*) 1. Unkind or harsh language, abuse. 2. A plant (*Barleria Prionitis*). 3. (*m.*) A tree (*Xylocarpus granatum*).
- পকম্ *s.* (*n.*) The joint or knot in a reed. See পক.

- পৰে *ad.* (*locat. case* of পর) Afterwards, after.
- পৰেত *a.* (*mfn.* পর+ইত from R. ই) Gone to another (world), defunct, dead. *s.* (*m.*) A ghost.
- পৰেতৰাই *s.* (-ত্ৰ *m.* পরেত+বাহু) An epithet of YAMA. (Lit. The king of the dead.)
- পৰেদ্যবি *ad.* *Sans.* (from পর+দ্যু) On the next day; to-morrow.
- পৰেদ্যস্ *ad.* *Sans.* (from পর+দ্যুস্ from দিবস্) On the next day; to-morrow.
- পৰেশপিপুল *s.* A tree (*Hibiscus populneoides*). *Mohun P.* p. 38. See পরশপিপুল.
- পৰেঙ্কুকা *s.* (*f.* from পর+ইঙ্ক) A cow bearing many calves.
- পৰৈষিত *a.* (*mfn.* পর+এষিত) Nourished by a stranger.
- পৰোহ *a.* (*mfn.* from পর+অহ) Not within sight, invisible, imperceptible.
- পৰোহভূত *s.* (*n.*? পরোহ+ভূত) The perfect tense (in grammar). *Yates' Gr.* p. 411.
- পৰোহার্থ *s.* (*m.* পরোহ+অর্থ) An object beyond the sight, an imperceptible thing.
- পৰোপকার *s.* (*m.* পর+উপকার) Assistance given to another.
- পৰোপকারক *a.* (*mfn.* পর+উপকারক) Helping or assisting another; humane, beneficent. Also পরোপকারী (-বিন্ *mfn.*).
- পৰোপকারিতা *s.* (*f.* পরোপকারিন্+তা) Humanity, kindness, readiness to assist others.
- পৰোয়ানা *s.* (*P.* پړواڼا) An order, a licence, a passport, a warrant.
- পৰোক্ষী *s.* (*f.* from পর+উক্ষ) A cockroach. Also পরোক্ষী.
- পৰ্কটি *s.* (*f.*) The waved-leaf fig-tree (*Ficus infectoria*). Also পৰ্কটী (*f.* and -টিন্ *m.*).

- পৰ্কটদুৰম্ব *s.* (from পৰ্কটি+দ্রুম) A tree (*Ficus fruticosa*). *Hort. Ben.* p. 103.
- পৰ্কলা *a.* Transparent, pellucid, clear. *s.* Glass, *Mohun P.* p. 77.
- পৰ্জনী *s.* (*f.*) A plant (*Cureuma xanthorrhiza*).
- পৰ্জন *s.* (*m.*) 1. A cloud, rain. 2. Thunder. 3. An epithet of ISORA, the deity presiding over the atmosphere.
- পৰ্গ x. (পৰ্গয়তি) To make or be green.
- পৰ্গ *s.* (*n.*) 1. A leaf. 2. The *pán* or betel-leaf. 3. (*m.*) The *palása* tree (*Butea frondosa*).
- পৰ্গন *s.* (পৰ্গ+ন) The figure of a man made of leaves on the occasion of solemn obsequies.
- পৰ্গশালা *s.* (*f.* পৰ্গ+শালা) A hut made of leaves and grass, an arbour, a hermitage.
- পৰ্গাস *s.* (*m.*) A sort of basil (*Ocimum sanctum*).
- পৰ্গী *a.* (-র্গিন্ *mfn.* পৰ্গ+ইন্) Leaved, having leaves. *s.* (*m.*) 1. A tree. 2. A particular tree (*Butea frondosa*).
- পৰ্গোট *s.* (*m.* পৰ্গ+উট) A hut made of leaves, a hermitage.
- পৰ্গল *s.* (from পর+তল) A false bottom, a patch. -লাগাইতে *v. a.* To patch.
- পৰ্গ Root, i. (পৰ্গতে) To break wind backwards.
- পৰ্দা *s.* (*P.* پرده) A curtain, a screen; a division or partition in a room.
- পৰ্দায়া *s.* (*P.* پرداخت) A patronizing.
- পৰ্দাপোশ *s.* (*P.* پرده پوش) 1. The concealment of a fault or blemish. 2. Protection. (Lit. The covering with a screen or curtain.)
- পৰ্দাপোশী *s.* (*P.* پرده پوشی) 1. The concealing a person's faults. 2. Protection.

পৰ্জ Root, 1. (পৰ্জতি) To go, to move.

পৰ্জট s. (m.) A small plant used in medicine (Oldenlandia biflora, and other species).

পৰ্জটী s. A kind of red aluminous earth brought from *Sarát*. *Cerey*.

পৰ্জ Root, 1. (পৰ্জতি) To go, to move.

পৰ্জ Root, 1. (পৰ্জতি) To fill (out).

পৰ্জ s. (—পৰ্জ n. from R. পৰ্জ) 1. A knot, a joint in a cane, or in the body, a knuckle. 2. A division in a book. 3. A designation of certain days in the lunar month, as the full and change of the moon, and the 6th, 8th, and 10th of each half month. 4. Particular periods of the year, as the equinox, solstice, &c. 5. The moment of the sun's entering a new sign. 6. A festival, a holiday. 7. An opportunity, an occasion. 8. A moment, an instant. *Wilson*.

পৰ্জত s. (m. from R. পৰ্জ) A mountain, a hill.

পৰ্জতম্ভ a. (mfn. পৰ্জত+ম্ভ) Situated on a mountain or hill.

পৰ্জতবান a. (mfn. পৰ্জত+আকান) Formed like a hill or mountain, gibbous. Also পৰ্জতাকৃতি (mfn.).

পৰ্জতীয়া a. (mfn. পৰ্জত+ঈয়া *Wilkins' Gr.* § 901). Pertaining to mountains or hills, mountainous. s. (m.) A mountaineer.

পৰ্জবাহ s. (n. পৰ্জ+বাহি) The night of the new and full moon, and of the sixth, eighth, and tenth days in each half month.

পৰ্জসন্ধি s. (m. পৰ্জ+সন্ধি) 1. A knuckle, a joint. 2. The moment of the full and change of the moon.

পৰ্জাহ s. (from পৰ্জ+অহন) The day of a festival.

পর্য্যক s. (m. from পরি+R. অচ্?) A bed, a bedstead. See পৰ্য্যক.

পর্য্যকপোশ s. (পর্য্যক+প. پوش) A counterpane for a bedstead.

পর্য্যটক a. (mfn. from পরি+R. অই) Wandering about, roaming. s. (m.) A traveller.

পর্য্যটন s. (n. পরি+অটন) A roaming or wandering about, a peregrination.

পর্য্যন্ত s. (m. পরি+অন্ত) A limit, a boundary. Frequently used as the latter member in compounds of the *bahurīhi* class: e.g. প্রপৌত্র-পর্য্যন্ত a. (mfn.) Extending as far as the great-grandson, including the great-grandson (as a right, &c.), from প্রপৌত্র s. (m.) A great-grandson, +পর্য্যন্ত. ad. (Beng.) Up to, as far as, until, unto.

পর্য্যন্তত্ব s. (f. পর্য্যন্ত+ত্ব) Ground which extends to (a town, river, mountain, &c.).

পর্য্যবসান s. (n. পরি+অবসান) The completing or finishing a thing; end, termination.

পর্য্যবসিত a. (mfn. পরি+অবসিত) Completed, finished, ended, terminated.

পর্য্যবস্থা s. (f. পরি+অবস্থা) Opposition, contradiction.

পর্য্যয়া s. (m. পরি+অয়া from R. ই) Deviation from an observance, neglect of a duty.

পর্য্যাপ্ত a. (mfn. পরি+আপ্ত) Sufficient, competent, able, adequate, fit, suited.

পর্য্যাপ্তি s. (f. পরি+আপ্তি) 1. Sufficiency, adequateness, fitness, satisfaction. 2. The warding off a blow.

পর্য্যায় s. (m. from পরি+R. ই) 1. Regular order, arrangement, proper disposal, method, succession, turn. 2. A list of synonyms.

পর্যায়চ্যুত *a. (mfu. পর্যায় + চ্যুত)* Superseded, supplanted.

পর্যায়শয়ন *s. (n. পর্যায় + শয়ন)* Alternate sleeping and watching, sleeping by turns.

পর্যায়ানুসারে *ad. Sans. (from পর্যায় + অনুসারে)* According to rotation, in turn.

পর্যায়োগে *ad. Sans. (instrum. case of পর্যায়)* By turns, by rotation.

পর্যালোচন *s. (n. পরি + আলোচন)* Circumspection, attentive observation.

পর্যুদগ্ধন *s. (n. পরি + উদগ্ধন)* Debt.

পর্যুদস্ত *a. (mfu. পরি + উদস্ত)* Excluded, prohibited, declared improper.

পর্যুদাস *s. (m. from পরি + উৎ + R. অস্)* An exception.

পর্যুষ্টিত *a. (mfu. পরি + ঔষ্টিত)* Stale, corrupted, tainted, not fresh.

পর্যেষমাণ *s. (f. পরি + এমাণ from R. ইম্)* Research, investigation, enquiry.

পর্শু *s. (m. for পদিশু)* An axe, a hatchet.

পর্শুকা *s. (f.)* A rib.

পর্যৎ *s. (-দ্র f. for পরিষদ্র q. v.)* A court, an assembly, especially when convened for judicial purposes.

পল্ *Root, 1. (পলতি)* To go, to move. x. (পলয়তি or পালয়তি) To preserve.

পল *s. (m.)* 1. A weight of gold or silver equal to four *harshas*. *Colubr. Alg.* p. 2. 2. One-sixtieth part of a *danda*, or a period of twenty-four seconds. *Tārāchand Ch.* 3. Flesh. 4. (m.) Straw after threshing. 5. (Beng.) A sloping or bevelled edge.

পলক *s. (from পল)* The twinkling of an eye, a wink. —*মাঝিতে v. a.* To wink.

পলগত্ত *s. (m.)* A bricklayer, a plasterer.

পলক *s. (corrupt. of পর্য্যক)* A bedstead.

পলকীষা *s. (f. from পল + R. কৃষ্)* A plant (*Ruellia longifolia*): also several other plants. (Lit. Drawing or injuring the flesh.)

পল্টন্ *s. (from the French peloton)* A battalion. *Mohun P.* p. 149.

পলব *s. (corrupt. of পল্লব)* A young shoot, a sprout, a twig, a blade of grass, a straw.

পলল *s. (n.)* Flesh, meat.

পলা *s. (n. प्ल)* 1. A coral. 2. A ladle. 3. A sort of red beads.

পলাইতে *v. a. (from পলা + R. ই)* To escape, to run away, to flee, to elope, to abscond. See পলায়ন.

পলাকড়া *s. (from পলাইতে)* Flight, retreat, escape.

পলাগু *s. (m.)* An onion (*Allium Cepa*).

পলাতক *a. (from পলাইতে)* A fugitive, a run-away, a deserter.

পলায়ন *s. (from পলা + R. ই)* Flight, retreat, escape, an elopement.

পলায়মান *a. (mfu. from পলা + R. ই)* Fleeing, escaping, absconding.

পলায়িত *a. (mfu. from পলা + R. ই)* Run away, escaped, fled, absconded, defeated, routed.

পল্লল *s. (mn.)* Straw.

পল্লাশ *s. (m.)* 1. A tree (*Butea frondosa*). *Hort. Ben.* p. 53. 2. (n.) A leaf. *a. (mfu.)* 1 Green. 2. Pitiless, cruel.

পল্লাশী *s. (-শিন্ m. পল্লাশ + ইন্)* 1. A tree in general. 2. The *Butea frondosa*.

পলিক্বী *s. (f.)* 1. An old woman. 2. A cow with a calf.

পল্লিত *a. (mfñ.)* Gray-haired, hoary, old. *s. (n.)* Grayness of the hair.

পল্লিতা *s. (femin. of পল্লিত)* 1. An old woman. 2. (*Beng.* *فليتة*) The wick of a candle. 3. A seton for the extraction of pus. *Táráckand Ch.*

পল্লিতো *s.* The wick of a candle.

পল্লুয়া *s.* A plant (*Hibiscus cannabinus*). *Hort. Ben.* p. 52.

পল্লুপোকা *s.* A chrysalis, a silk-worm.

পল্লুবাশ *s.* A plant (*Bambusa Balcooa*, *Rox.*). *Mohun P.* p. 64.

পল্লকাইতে *v. a.* To suffer loss, to decay, to decrease.

পল্লকানিয়া *a. (from পল্লকাইতে)* Injured, impaired, damaged, decayed.

পল্টন *s. (from the French peloton)* A corps or body of troops, a batallion. See পল্টন.

পল্টনীয় *a. (from পল্টন)* Belonging to a body of troops.

পলতা *s.* 1. The leaves of the *patolá* (*Trichosanthes diuca*). 2. A fish (*Perca bifurca*).

পল্লবন *s. (mn.)* A small artificial pond.

পল্ল্যক *s. (m. for পল্ল্যক)* A bed, a bedstead.

পল্ল্যন্ *Root, v. (পল্ল্যন্য়তি)* 1. To cut. 2. To purify. Also পল্ল্যল্ল and পল্ল্যল্ল.

পল্ল *Root, i. (পল্লতি)* To go.

পল্ল *s. (m.)* A large basket or matted shed for keeping corn.

পল্লব *s. (mn.)* A young shoot, a sprout, a twig, a blossom, a blade of grass, a straw.

পল্লবগ্রাহিতা *s. (f. পল্লবগ্রাহিন্+তা)* (Lit. The picking up of straws: hence) The dealing with trifles, superficial knowledge.

পল্লবগ্রাহী *a. (-হিন্ mfñ. পল্লব+গ্রাহিন্)* Picking up straws: laying hold of trifles.

পল্লবিত *a. (mfñ. from পল্লব)* Having many sprouts and twigs.

পল্লন *s.* A small pond.

পল্লি *s. (f.)* A hamlet, a small village. Also পল্লী (*f.*).

পল্লিগ্রাম *s. (m. পল্লি+গ্রাম)* A country, a district; a village.

পল্লিগ্রামী *a. (from পল্লিগ্রাম)* Rustic. *s. (m.)* A countryman.

পশ্ *Root, x. (পাশয়তি or পশয়তি)* 1. To bind, to fetter. 2. To go, to move. 3. To hinder, to obstruct. 4. To touch.

পশব *a. (mfñ. from পশ্)* Fit for cattle.

পশম *s. (p. پشم)* Wool, fur.

পশমী *a. (from p. پشم)* Woollen.

পশমীকাপড় *a. (পশমী+কাপড়)* Woollen cloth. *Mohun P.* p. 72.

পশিতে *v. a. (from প্রবেশ)* To enter, to go into.

পশু *s. (m.)* 1. A beast, an animal in general. 2. A goat. 3. A victim. *Trans. R.A.S.* i. 455. 4. An inferior deity attendant on SIVA. 5. The soul (in the tenets of the *Pásupatas*). *Trans. R.A.S.* i. 570. —তা (*f.*) or —ত্ব (*n.*) The nature or state of a beast.

পশুজাতীয় *a. (mfñ. পশু+জাতীয় from জাতি)* Pertaining to the animal kingdom or to beasts generally.

পশুপতি *s. (m. পশু+পতি)* An epithet of SIVA. (Lit. The lord of animals: see পশু.)

পশুপ্রেরণ *s. (n. পশু+প্রেরণ)* The driving of cattle.

পশুবৎ *ad. Sans. (পশু+বৎ)* Like animals, brutal, irrational.

পশুরত্ন *s. (m. পশু+রত্ন)* A string or tie for fastening cattle.

পশুবাজ্জ *s.* (m. from পশু + বাজ্জ) A lion. (Lit. The king of animals.)

পশ্চাৎ *ad. Sans.* 1. Afterwards, after, subsequently, behind. 2. Westward.

পশ্চাত্তাপ *s.* (m. পশ্চাৎ + তাপ) Repentance, regret, remorse.

পশ্চাত্তাপী *a.* (-পিন্ *mfn.* পশ্চাত্তাপ + ইন্) Repenting, regretting, penitent.

পশ্চাদ্গামী *a.* (-মিন্ *mfn.* পশ্চাৎ + গামিন্) Succeeding, following, coming after.

পশ্চাদ্বর্তিসৈন্য *s.* (পশ্চাদ্বর্তিন্ + সৈন্য) The rear of an army. *Mohun P.* p. 152.

পশ্চাদ্বর্তী *a.* (-র্তিন্ *mfn.* পশ্চাৎ + বর্তিন্) Remaining behind, following after.

পশ্চিম *a. (mfn.)* 1. Hindmost, behind, after. 2. Western.

পশ্চিমা *a.* (from পশ্চিম) 1. Hinder. 2. Western. 3. 1. The west. 2. Locked jaw, trismus.

পশ্চিমাদ *a. (mfn.* পশ্চিম + আস) Facing the west.

পশু A theme substituted for R. দৃশ্ in the first four tenses of the verb.

পশ্য *indecl. Sans.* (the imper. of পশু the substitute of R. দৃশ্) See! behold!

পষ্ Root, x. (পাষয়তি and পষয়তি) 1. To bind, to tie. 2. To oppose, to hinder. 3. To touch. 4. To go, to move.

পষ্ট *a.* (corrupt. of স্পষ্ট) Clear, evident, plain.

পদ্ Root, i. (পদতি) and x. (পাদয়তি or পদয়তি) 1. To bind, to tie. 2. To hinder, to obstruct, to oppose. 3. To touch. 4. To go, to move. Also, with the insertion of a nasal, i. (পদ্যতি) and x. (পদ্যয়তি) To destroy, to annihilate.

পদন্দ *s.* (প. پسند) Choice, selection, approbation.

পসবী *s.* A basket or other vessel in which things are laid out for sale.

পসলা *s.* A shower.

পসার *s.* (from প্র + সার from R. সৃ) 1. Extension, enlargement. 2. A becoming generally known, publicity.

পসারিতে *v. a.* (from প্র + R. সৃ) To extend, to expand, to enlarge, to spread out.

পসারী *s.* 1. A measure of five *seers*. 2. A druggist, a corn-chandler, a grocer. *Carey.*

পসুর *s.* A tree (*Nylocarpus Granatum*). *Hort. Ben.* p. 28.

পসুরী *s.* A measure of five *seers*. See পসারী.

পশাইতে *v. a.* (from পশ্চাত্তাপ ?) To repent, to regret.

পশ্যানিয়া *a.* (from পশাইতে) Repenting, regretting, penitent.

পহর *s.* (corrupt. of প্রহর) An eighth part of the day, or a division comprising about three hours.

পহরী *s.* (from পহর) A watchman.

পহারিপিপ্পল *s.* A plant (*Piper sylvaticum*). *Hort. Ben.* p. 4.

পহিলী *a.* (پہلا) The first. *ad.* Before, previously.

পহঁজিতে *s.* (from پہنچنا) To arrive at, to reach, to attain.

পহ্লব *s.* (m. v. پہلوی) The name of one of the barbarous tribes enumerated by *Manu*. See *Manu* x. 44.

পা Root, i. (irreg. পিবতি) To drink. Sometimes with প্র prefixed to it. ii. (পাতি) To preserve, to protect, to shelter, to reign, to exercise sovereignty. With পরি prefixed, To protect, to preserve.

পা *s.* (پا) A leg, a foot.

পাঁই *s.* (corrupt. of পাঁচ) 1. A foot. 2. One-fourth, a quarter. In accounts twelve *pāi* are reckoned one *anna*.

পাঁইক (প. *পাঁক* from পাঁচক) A footman, a messenger, a watchman.

পাঁইকরা *s.* (প. *পাঁকা*) (Land) let to non-resident tenants.

পাঁইকাই *s.* (প. *পাঁকাই*) A pillar.

পাঁইডা *s.* A beam laid on pillars to support other beams, or the rafters of a pitched roof; the side-pieces of a roof. Carey.

পাঁইতে *v. a.* To obtain, to get, to acquire, to receive; to meet with, to find, to gain.

পাঁইন *s.* Solder.

পাঁইল *s.* 1. A sail. 2. An awning.

পাঁওয়া (from পাঁইতে) The obtaining or meeting with a thing; gain, acquisition.

পাঁওয়াইতে *v. a.* (caus. of পাঁইতে) To bring into contact, to cause to meet with, to cause to obtain, to procure. Also পাঁওয়াইতে.

পাঁওন *s.* (from পাঁইতে) The finding, obtaining, or meeting with a thing.

পাঁওনা *s.* (from পাঁইতে) Due.

পাঁওনিয়া *a.* (from পাঁইতে) Entitled to receive a thing. *s.* A successor, an heir.

পাঁশ *s.* (ম. *পাঁশ*) Dust.

পাঁশাতিত *s.* (ম. *পাঁশ* + তিতিত from R. *তিতি*) Covered with dust.

পাঁশাতিত *s.* (ম. *পাঁশ* from পাঁশ) Covered with dust.

পাঁজন *a.* Vile subject, contemptible.

পাঁজ *s.* (ম.) Dust. See পাঁশ.

পাঁইডা *s.* A dust.

পাঁইডা *s.* (corrupt. of পাঁচ) A row, a range.

পাঁউকটী *s.* A loaf, leavened bread.

পাঁই *s.* (corrupt. of পাঁক) Mud, mire.

পাঁই *s.* (from পাঁক) Occasioned by mire or mud.

পাঁকাল *s.* A species of fish (Osteichthys punctatus. Buchanan's MSS.) Carey.

পাঁকোয়া *s.* (from পাঁক) Pertaining to mud or mire.

পাঁক *a.* (corrupt. of পাঁক) Five.

পাঁকটী *s.* (from পাঁক) The fifth day after a woman's delivery.

পাঁচন *s.* (or noun of পাঁচিতে) 1. An incision made for the purpose of introducing a foreign substance into the system, as the virus of the small-pox, &c. 2. (from পাঁক) A medicinal decoction. Carey.

পাঁচনবাড়ী *s.* A rod, a staff.

পাঁচনী *s.* 1. A twig, a rod, a cane, a goad. 2. An incision for inoculating a person.

পাঁচলব্দী *s.* (from পাঁচ) Quinquennial.

পাঁচল *s.* The thing used for making salt.

পাঁচাইতে *v. a.* (caus. of পাঁচিতে) To cause a foreign substance to be introduced into the system by an incision, to cause to inoculate.

পাঁচালি *s.* A sort of Bengali ware or mode of singing.

পাঁচিতে *v. a.* To introduce a foreign substance into an incision, to inoculate.

পাঁচিল *s.* A piece of land.

পাঁচতি *s.* (corrupt. of পাঁচ) The fifth.

পাঁচ *s.* (corrupt. of পাঁচি) A pedigree.

- পাঁতুর *s.* (corrupt. of পশুর) A rib. Also পাঁতরা.
- পাঁতা *s.* A wisp, a bundle.
- পাঁতি *s.* An almanack. Also পাঁজী. See পশ্চিকা.
- পাঁঠা *s.* (H. ہٹا) A young animal, a he-goat.
- পাঁঠী *s.* (from পাঁঠা) A she-goat.
- পাঁঠীবোচা *a.* (পাঁঠী + বোচা) Disposing of his daughter in marriage for a stipulated sum of money. (Lit. Selling a she-goat.)
- পাঁতু *a.* (corrupt. of পাণ্ডু) 1. Pale or yellowish white. 2. Reserved for seed (as a gourd).
- পাঁতুঘু *s.* (পাঁতু + ঘু) A species of dove (Columba torquata). Carey.
- পাঁতার *s.* The width of a river. Also পাঁথার.
- পাঁতি *s.* (corrupt. of পঙ্ক্তি) A row, a range, a line, a rank.
- পাঁদাত্ত *s.* The back-part of a house.
- পাঁদাতিয়া *s.* (from পাঁদাত্ত) Pertaining to the back-part of a house.
- পাঁপৰ *s.* A thin cake made of pulse.
- পাঁপাতে *ad.* Entirely, wholly, altogether.
- পাঁশ *s.* (corrupt. of পংশু) Ashes.
- পাক *s.* (*m.* from R. पाक Wilkins' Gr. § 822).
 1. Ripeness, maturity, the being well cooked or ripened. 2. A particular sacrifice. *Manu* 11. 143. 3. The young of an animal. 4. The digestion of food. 5. (*Beng.*) The twisting of a rope. 6. A circular motion, an eddy. 7. A boil.
 -কৰিতে *v. a.* To cook food; -থাইতে *v. a.* To be twisted or screwed round; -ঘুচাইতে

- To facilitate, to remove a difficulty; -পাইতে *v. a.* To digest; -পড়িতে or -লাগিতে *v. a.* To be wound, to writhe; -পড়াইতে or -পাড়াইতে or -লাগাইতে *v. a.* To twist, to turn a screw, to whirl, to obstruct.
- পাককুহল *s.* (*m.* পাক + কুহ + হল) A tree (Carissa Carondas).
- পাকখোলা *s.* (পাক + খোলা) A turn-screw.
- পাকচক্র *s.* (পাক + চক্র) 1. An eddy, a whirlpool. 2. Any circular motion. 3. A wheel. 4. Collusion, cabal.
- পাকড়া *s.* The capsule of the silk-cotton (Bombyx Caiba).
- পাকড়িতে *v. a.* To seize, to hold, to have recourse to a thing. Also পাকড়াইতে.
- পাকড়ী *s.* The corolla or petals of a flower.
- পাকতঃ *ad.* (পাক + তস্) Reluctantly.
- পাকনা *s.* An eddy, a whirlpool.
- পাকপড়া *a.* (পাক + পড়া) Fallen into disorder or confusion, perplexed.
- পাকপাড়া *a.* (from পাক + পাড়াইতে) Insidious, artful, designing.
- পাকহল *s.* (*m.*) See পাককুহল.
- পাকল *s.* (*m.* from পাক) 1. Fever in an elephant. 2. (*n.*) A tree (Costus speciosus). *a.* (*Beng.*) Concocted, ripe, mature, digested.
- পাকলা *a.* (from P. پاک) Washed, clean.
- পাকলাইতে *v. a.* (from প্রক্ষালন) To clean, to wash.
- পাকশালা *s.* (*f.* পাক + শালা) A kitchen.
- পাকশাসন *s.* (*m.* পাক + শাসন?) An epithet of INDRA.
- পাকশাসনি *s.* (*m.* from পাকশাসন) The son of INDRA.
- পাকসাঁড়াশী *s.* (পাক + সাঁড়াশী) A turn-screw.

- পাকস্থান *s.* (n. পাক + স্থান) A kitchen.
- পাকা *s.* (femin. of পাক) 1. The young of an animal. 2. (Beng. from পক্ষ) A fan. *a.* 1. Cooked, matured, made of brick. 2. Twisted round.
- পাকাইতে *v. a.* (from R. পছ) 1. To cause to ripen, to mature, to cook. 2. To twist round, to screw.
- পাকাকবর *s.* (পাকা + A. قبر) A tomb.
- পাকাচুল *s.* (পাকা + চুল) Gray hair, hoary hair.
- পাকাটী *s.* (from পাকা?) The stalks of hemp or other plants when the fibres have been stripped off. *Carey.*
- পাকাপাকি *a.* (from পাকা) Mutually agreed upon, arranged, settled.
- পাকি *s.* (corrupt. of পক্ষিন্) A bird.
- পাকিতে *v. a.* (from R. পছ) To cook, to ripen, to ferment, to suppurate.
- পাকুড় *s.* A large species of fig-tree (*Ficus infectoria*). *Hort. Ben. p. 66.*
- পাকুড়িয়া *a.* Pertinacious, headstrong, self-willed.
- পাকে *ad.* (from পাক) For the sake of, on account of.
- পাক্ষিক *s.* (m. from পক্ষিন্) A fowler, a bird-catcher.
- পাখ *s.* (corrupt. of পক্ষ) 1. A feather, a wing. 2. The fin of a fish. 3. A fan. —কাটিতে *v. a.* To moult; —সটিতে *v. a.* To flap, to strike with the wing.
- পাখণ্ড *s.* (m.) A heretic, a heterodox *Hindu*: adopting the exterior marks of the classes, but not respecting the *vedas*. See পাষণ্ডি.
- পাখবাত্ *s.* A small drum or tabor.
- পাখলাইতে *v. a.* To rinse, to wash, to clean.
- পাখসাঁট *s.* (from পাখ + সাঁট) A blow or stroke with the wings of a bird.

- পাখা *s.* (corrupt. of পক্ষ) 1. A wing, a feather. 2. The fin of a fish. 3. A fan. —ঘুৰাইতে or —চুলাইতে *v. a.* To fan. See পাখ.
- পাখী *s.* (corrupt. of পক্ষিন্) A bird.
- পাখীমাৰা *s.* (from পাখী + মাৰিতে) A fowler, a bird-catcher.
- পাখুরা *s.* (corrupt. of পক্ষ?) 1. A chisel, a fin. 2. The arm from the shoulder to the elbow.
- পাখ্ৰা *s.* (corrupt. of পক্ষ) A feather.
- পাগ *s.* A turban. Also পাগড়ী.
- পাগল *a.* Foolish, mad, insane. *s.* A maniac, a madman.
- পাগলখানা *s.* (পাগল + P. خان) A lunatic asylum.
- পাগলা *s.* (from পাগল) A maniac, an idiot, a madman.
- পাগলাটিয়া *a.* (from পাগল) Foolish, insane, mad.
- পাগলামী *s.* (from পাগল) Foolishness, insanity, madness, idiotcy.
- পাগলী *s.* (from পাগল) A mad woman, a female idiot.
- পাড়াইতে *v. a.* To extricate, to get out of a difficulty by a stratagem.
- পাড়াশ *a.* (from পক্ষ) Mud-coloured, earth-brown. See পাড়াশীয়া.
- পাঙ্গা *s.* A kind of fossil salt.
- পাঙ্গালোগ *s.* (পাঙ্গা + লোগ for লবণ) Kitchen-salt. *Mohun P. p. 38.*
- পাঙ্গাশ *s.* (corrupt. of পিঙ্গাশ) A kind of fish (*Silurus sagittatus*, *Buchanan's MSS.*). Also পাঙ্গাশ.
- পাঙ্গাশীয়া *a.* (from পাঙ্গাশ) Tawny.
- পাঙ্গিতে *v. a.* To perceive, to discover.

- পাচক *a.* (*mfn.* R. পহ্+অক *Wilkins' Gr.* § 765) Concocting, digestive; causing to ripen.
s. (*m.*) 1. A cook. 2. Fire. 3. A digestive.
- পাচড়া *s.* (from R. পহ্) The itch.
- পাচন *s.* (*n.* R. পহ্+অন) 1. The act of cooking. 2. A medicinal preparation; a decoction, &c. 3. Expiation, penance. 4. (*m.*) Fire. *a.* (*mfn.*) Ripening, maturing.
- পাচিতে *v. a.* (from R. পহ্) To cook, to dress food, to concoct, to digest.
- পাছ *s.* (corrupt. of পশ্চাৎ) The back-part of any thing.
- পাছড়াইতে *v. a.* (from পাছড়িতে) 1. To throw in wrestling. 2. To winnow grain.
- পাছড়াপাছড়ি *s.* (from পাছড়িতে) The grappling of two wrestlers.
- পাছড়িতে *v. a.* (from পাছ) To winnow grain, to overthrow.
- পাছড়ী *s.* A sort of prepared or clean rice.
- পাছদ্বার *s.* (পাছ+দ্বার) A back-door.
- পাছা *s.* (from পশ্চাৎ) The back part of any thing, the stern of a ship, the posteriors.
- পাছাড় *s.* (from পাছড়াইতে) A fall in wrestling. —মাৰিতে *v. a.* To throw in wrestling; —লাগিতে *v. a.* To wrestle.
- পাছাড়িতে *v. a.* To throw an antagonist in wrestling. See পাছড়িতে.
- পাছাপাছি *ad.* (from পাছা) Rump to rump.
- পাছু *s.* (from পশ্চাৎ) The back-part of any thing; the rear of an army.
- পাছুড়ী *s.* A wrapper, an outer garment.
- পাছে *ad.* (from পাছ) Behind, after, subsequently. *conj.* Lest.
- পাতা *s.* (from R. পহ্) A brick-kiln.

- পাতামা *s.* (from P. پای جامه) A pair of long drawers or pantaloons.
- পাতী *s.* (P. پاجی) A low person. *a.* Low, mean, base, vulgar. Also পাতীমিতা (P. پاجی مزاج).
- পাতীআনা *s.* (P. پاجیانہ) Lowness, vulgarity, meanness, baseness. Also পাতেম.
- পাতীপুত্র *a.* (পাতী+পুত্র) as a jingle) Very low, vulgar, mean, or base.
- পাঞ্চজন *s.* (*m.* from পঞ্চজন The name of a demon) The conch or battle-shell of KRISHNA.
- পাঞ্চভৌতিক *a.* (*mfn.* from পঞ্চ+ভূত) Composed of the five elements.
- পাঞ্চরাত্র *s.* (*m.* from পঞ্চ+রাত্রি) The denomination of a philosophical school among the Vaishnava sect. *Trans. R.A.S.* i. 550. 575.
- পাঞ্চশিম *s.* A plant (*Phaseolus lignosus*). *Hort. Ben.* p. 55.
- পাঞ্চাল *a.* (*mfn.* from পঞ্চাল *Wilkins' Gr.* § 897). Pertaining to the country of Panchála.
s. (*n.*) A metre in Sanskrit prosody. *As. Res.* x. 468.
- পাণ্ডা *s.* (P. پانڈا) The hand.
- পাট *indecl. Sans.* A particle of calling.
- পাট *s.* (*m.* from R. পাট্) 1. Extension, expansion, width, breadth. 2. An intersection in a triangle formed by a perpendicular drawn from one of the angles. *Colebr. Alg.* 303. 3. (*Beng.*) A folding of clothes or laying them in order. 4. A board. 5. A throne, a stool. 6. A terrace. 7. A sack or load of corn. 8. A plant (*Corchorus olitorius*). *Hort. Ben.* p. 42. 9. Silk, a cocoon of silk. 10. An earthen hoop or brace to prevent a well from falling in.
- পাটক *s.* (*m.* from R. পাট্+অক) 1. Casting dice: see অক্ষপাটক. 2. Expense, loss of capital. 3. A shore, a bank. 4. A musical

instrument. 5. A large span. 6. The half of a village. *Wilson.*

পাটচর *s. (m.)* A thief. See পাটচর.

পাটজুনিয়া *s.* A plant (*Combretum acuminatum*). *Hort. Ben.* p. 28.

পাটন *s.* (corrupt. of পতন) A city, a mart.

পাটনাই *a.* (from পাটনা *pr. n.*) Produced at or coming from *Pátná*.

পাটনামল্লিকা *s.* A plant (*Jasminum Zambac*). *Hort. Ben.* p. 3.

পাটনী *s.* (from পাটন?) A ferryman or woman.

পাটব *s. (n. from পাট Wilkins' Gr. § 984).* Cleverness, dexterity, expertness, skill. *a. (mf.)* Able, clever, talented: also পাটবিক (*mf.*).

পাটবাণী *s.* (পাট 'Throne, + বাণী) The queen-consort, the principal wife of a king.

পাটল *a. (mf.)* Of a pink or pale red colour. *s. (m.)* 1. Pale red (the colour). 2. Rice ripening in the rains: also পাটলি (*m.*) 3. (*n.*) The trumpet-flower (*Bignonia suaveolens*): also পাটলি (*mf.*) and পাটলী (*f.*).

পাটলক *a. (mf. পাটল + ক)* Pink. *Colebr. Alg.* p. 228.

পাটলিপুত্র *s. (n. পাটলি + পুত্র)* The name of a city, supposed to be the ancient *Palibothra* and the modern *Pátná*. *Wilson.*

পাটশাক *s.* (পাট + শাক) Different species of the corchorus used as a pot-herb.

পাটী *s.* (from পাট) 1. A bench. *Mohun P.* p. 78. 2. A board, such as those between which *Hindu* manuscripts are kept. 3. An agreement or lease for land. 4. A belt, a sash.

পাটী *s.* (from পাটী) A girth to fasten the pucksaddle on an animal of burden.

পাটাবি *s.* An officer employed in collecting rents, a bailiff. See পাটোআৰী.

পাঠাশেয়ালী *s.* An aquatic plant (*Valisneria octandra*). *Carey.*

পাটিকেল *s.* A brick.

পাটিত *a. (mf. pret. part. p. of the caus. of R. পাট্)* Broken, split, burst through, divided.

পাটী *s. (f.)* 1. Arithmetic. Also পাটীগণিত (*n.*) *Colebr. Alg.* p. 1. 2. (*Beng.*) Any thing flat, as a plate of iron, &c. 3. A rafter. 4. A valve. 5. A petal. 6. A thin mat. 7. A plant of which mats are made (*Cyprus inundatus*). 8. One of a pair (e. g. জুতাৰ পাটী a single shoe, দন্তেৰ পাটী *s.* A single row of teeth. *Carey.*

পাটীনেবু *s.* A variety of *Citrus acida*. *Hort. Ben.* p. 59.

পাটুলি *s.* A large boat for carrying merchandize.

পাটেপাটে *ad.* (from পাট) In every sack.

পাটোআৰ *s.* One who strings beads or other things for necklaces, &c.

পাটোআৰী *s.* (from পাটোআৰ) 1. The stringing of beads, &c. 2. An officer employed in collecting rents; a bailiff. See পাটাবি.

পাট্টা *s.* (from পাটী?) 1. A lease for land; a patent. 2. (পাট্টা) A wrestler, a rake.

পাঠ *s. (m. from R. পাট্)* 1. The reading of a book, study, perusal. 2. Sacred study, perusal of the *vedas*, considered as one of the five great sacraments of the *Hindus*. 3. The text of a book, the reading of any particular passage. 4. A lesson.

পাঠক *s. (m. R. পাট্ + অক)* 1. A reader, a prelector, a lecturer. 2. A spiritual preceptor. *a.* Reading, perusing.

পাঠক *s. (পাঠ + ক)* A preceptor, a school-master, a reading-master.

পাঠশালা *s.* (পাঠ + শালা) A school.

- পাঠশিষ্য *s.* (পাঠ+শিষ্য) A scholar, a disciple, a pupil.
- পাঠা *s.* (*f.*) A plant, commonly called *aknidhi*.
- পাঠাইতে *v. a.* (from *R. পঢ়্*?) To send.
- পাঠাইয়া দিতে *v. a.* To send, to delegate.
- পাঠান্তর *s.* (*n.* পাঠ+অন্তর) Another reading, a different way of reading a passage.
- পাঠাপাঠ *s.* (পাঠ+অপাঠ) The right or wrong reading of any passage.
- পাঠার্থী *a.* (—*র্থিন্* *mfn.* পাঠ+অর্থিন্) Desirous of reading or perusing.
- পাঠিত *a.* (*mfn. pret. part. p.* of the *caus.* of *R. পঢ়্*) Caused to be read or studied; taught to read.
- পাঠী *s.* (—*ঠিন্* *m.* পাঠ+ইন্) 1. A *Brāhman* who has finished his sacred studies. 2. A plant (*Plumbago Zeylanica*). *Wilson*.
- পাঠীন *s.* (*m.*) 1. The sheat-fish (*Silurus Pelorius*, *Buchanan's MSS.*). 2. (From পাঠ) A public lecturer, a reader of the *purānas*. *Wilson*.
- পাঠে *a.* (*mfn. fut. part. p.* *R. পঢ়্+য়*) Fit to be perused, worth reading, legible.
- পাড় *s.* (from পাৰ) 1. A bank, a coast. 2. A beam laid on pillars to support other beams. *Carey*.
- পাড়া *s.* A quarter of a town, a canton; a neighbourhood. *a.* Fetching down, spreading out.
- পাড়াইতে *v. a.* (*caus.* of পাড়িতে) 1. To cast or lay down, to spread on the ground. 2. To collect fruits or flowers.
- পাড়গাঁ *s.* (corrupt. of পল্লিগ্রাম) A hamlet, a village.
- পাড়গাঁইয়া *a.* (from পাড়গাঁ) Pertaining to a hamlet or village.

- পাড়ানি *a.* (from পাড়াইতে) 1. Casting or laying down. 2. Collecting flowers or fruits.
- পাড়াপড়শী *s.* (পাড়া+পড়শী) A near neighbour.
- পাড়ারী *s.* The indigo-plant. *Sabda S.* p. 330.
- পাড়ি *s.* (from পাৰ) A passing to the opposite side of a river. —*দিতে v. a.* To pass or cross over a river.
- পাড়িতে *v. a.* 1. To cast or lay a thing down, to spread a thing on the ground. 2. To gather flowers or fruit.
- পাচ্ *s.* (corrupt. of পাৰ) 1. A field. 2. A bank, a shore. *Sabda S.* p. 184, 196, 367.
- পাণ *s.* (*m.* from *R. পণ্*) Game, play.
- পাণ *s.* (corrupt. of পর্ণ) A leaf of the betel-plant (*Piper betel*).
- পাণপত্র *s.* (পাণ+পত্র) A betel-leaf given as a pledge at the conclusion of a marriage or other ceremony. *Carey*.
- পাণবাটা *s.* (পাণ+বাটা) A betel-box.
- পাণমরিচ *s.* (from পাণ+মরিচ) A plant (*Polygonum flaccidum*). *Carey*.
- পাণা *s.* (from পণ?) A plant (*Salvinia cucullata*, *Carey*; *S. imbricata*, *Hort. Ben.* p. 75).
- পাণি *s.* (*m.*) The hand.
- পাণিগৃহীত *a.* (*mfn.* পাণি+গৃহীত) Taken by the hand. *s.* (—*তী f.*) A bride wedded according to the ritual.
- পাণিগ্রহণ *s.* (*n.* পাণি+গ্রহণ) (Lit. A taking by the hand, a junction of hands; hence) Marriage. *Manu* III. 43. Also পাণিগ্রহ (*m.*).
- পাণিঘ *s.* (*m.* পাণি+ঘ from *R. হন্*) One who beats or strikes with his hands; a tabor-player, a drummer. Also পাণিঘাত (*m.*).
- পাণিনি *s.* (*m.*) The name of a celebrated *Hindu*

grammarian. (Lit. The son of PANINI.) *As. Res.* VII. 205.

পানিনিয় *a.* (*mf.* পানিনি + ইয়) Relating to PANINI.

পানিপাদ *s.* (*n.* পানি + পাদ) Hands and feet.

পানিপীড়ন *s.* (*n.* পানি + পীড়ন) Marriage. (Lit. A pressing or joining of hands.)

পানিবাদ *s.* (*m.* পানি + বাদ from R. বদ্) A drummer, a tabor-player. (Lit. Producing a sound with the hand.)

পাশশঙ্খ *s.* (পানি + শঙ্খ) A small conch used in ceremonies. *Morton.*

পাত্তব *s.* (*m.* patronymic of পাত্ত) A descendant of PANDU : especially applied to YUDHISHT'HIRA and his four brothers.

পাত্তব *a.* (*mf.*) Pale, yellowish white. *s.* 1. (*m.*) Yellowish white (the colour). 2. (*Beng.*) Red chalk. 3. A plant (*Jasminum elongatum*). *Carey.*

পাত্তা *s.* The proprietary priest of an idol. *Morton.*

পাত্তিহ *s.* (*n.* from পাত্তিহ *Wilkins' Gr.* § 976) Learning, scholarship.

পাত্ত *a.* (*mf.*) Pale or yellowish white. *s.* (*m.*) 1. Pale or yellowish white (the colour). 2. The name of an ancient king of *Hastinápura* or *Dehli*, and nominal father of YUDHISHT'HIRA and the other four *Pándava* princes. *s.* (*f.*) A plant (*Glycine debilis*).

পাত্তকম্বলী *s.* (—লিন্ *m.* পাত্ত + কম্বল + ইন্) 1. A carriage covered with a sort of blanket. 2. The housings of a royal elephant. *Wilson.*

পাত্তব *a.* (*mf.* from পাত্ত) Of a pale or yellowish white colour. *s.* (*m.*) A pale or yellowish white.

পাত্তরোগ *s.* (পাত্ত + রোগ) A particular disease.

পাত্তলিপি *s.* (পাত্ত + লিপি) A waste-book, a sketch.

পাত্তলেখ্য *a.* (*mf.* পাত্ত + লেখ্য) Requiring to be written in rough or to be sketched.

পাত্তমোপাক *s.* (*m.*) The name of one of the degraded castes, the offspring of a *Chandála* by a *Vaidehí* woman : workers with bamboo and reeds, makers of mats, baskets, &c. *Manu* x. 37.

পাণ *a.* (*mf.* *fut. part. p.* R. পণ্ + য) Praise-worthy, excellent, superior.

পাত *s.* (*m.* from R. পত্) 1. A falling, a fall. 2. Fall or distance from a node. *Wilkins' MS.* 3. (*Beng.* corrupt. of পত) A leaf of a book ; a note, a writing, a bill of exchange. *a.* (*mf.*) 1. Protected, kept, cherished, preserved. 2. (*Beng.*) Thin.

পাতক *s.* (*n.* from the *caus.* of R. পত্) 1. That which causes to fall or sink. 2. Crime, guilt, sin.

পাতকী *a.* (—কিন্ *mf.* পাতক + ইন্) Sinful, guilty, criminal.

পাতথরী *s.* A plant (*Saccharum fuscum*). *Hort. Ben.* p. 6.

পাতথাবরী *s.* (পাত + থাবরী) A thin potsherd. Also পাতথোলা.

পাতথুজ *s.* A plant (*Webera odorata*). *Hort. Ben.* p. 15.

পাতথিয়া *s.* A sheet, a thin mattress.

পাতথুল *a.* (*mf.* from পাতথুলি) Pertaining to the philosopher PATANJALI, or to the *Yoga* school of which he was the founder.

পাতথুলবেত্তা *a.* (—ত্ *mf.* পাতথুল + বেত্) Acquainted with the *Yoga* doctrine or with the philosophical system of PATANJALI.

পাতড়া *s.* (from পত) 1. A ration of food, especially that given to an occasional guest or traveller. 2. A waste-book.

পাতড়ামারা *s.* (পাতড়া + মারা) The eating a ration of food.

পাতন *s.* (*n.* from the *caus.* of R. পত্) The causing a thing to fall.

পাতন। *s.* A muster, a specimen; a plan, a design, a sketch; a beginning, a preface.

পাতনীয় *a.* (*mf.* fut. part. *p.* of the *caus.* of R. পত্) Fit to be thrown down, or caused to fall.

পাতল *a.* (from R. পত্?) 1. Thin, lean, emaciated, slender. 2. Light. 3. Diluted. Also পাতলা.

পাতা *s.* (from পত্) 1. A leaf of a plant or book; a blade of grass, or of a knife. —কৰিতে *v. a.* 1. To reel silk. 2. To take exercise. 3. To pray.

পাতাখড়ি *s.* A plant (*Saccharum fuscum*, *Rox.*) *Mohun P.* p. 64.

পাতাপা *a.* (পাতা+পা) Web-footed.

পাতাল *s.* (*n.* from R. পত্) 1. Hell, the infernal regions under the earth, and the abode of the *Nāgas* or serpents. 2. A hole, a chasm. 3. Submarine fire. 4. (*m.*) A sort of apparatus for calcining and subliming metals, formed of two earthen pots, the upper one inverted over the lower, and the two luted together by their necks with cement, and placed in a hole containing fire. *Wilson.*

পাতালবাসী *a.* (—সিন্ *mf.* পাতাল + বাসিন্ from R. বস্) Residing in the infernal regions.

পাতালভেদী *s.* (from পাতাল+R. ভিদ্) A fountain.

পাতি *a.* Little, diminutive, small, trifling, petty, of no consequence.

পাতিচোর *s.* (পাতি+চোর) A petty thief, a pilferer.

পাতিত *a.* (*mf.* pret. part. *p.* of the *caus.* of R. পত্) Caused to fall or sink, cast down, overthrown, spread out.

পাতিতে *v. a.* (from the *caus.* of R. পত্) To throw down; to cast down, to stretch on the ground, to spread out.

পাতিত *s.* (*n.* পাতিত+য় *Wilkins' Gr.* § 975). The state of one who is fallen or sunk, a degraded condition.

পাতিনেড়া *s.* A term of reproach applied to *Muhammadans*.

পাতিনেবু *s.* (পাতি+নেবু) A small variety of the lemon. *Carey.*

পাতিপাতি *s.* Careful search, a minute investigation.

পাতিব্রত *s.* (*n.* পতিব্রত+য় *Wilkins' Gr.* § 976) The devotedness and attachment of a wife to her husband.

পাতিমোড় *s.* (পাতি+মোড়?) A sort of crown with a wreath used for the ornament of the bride on the day of marriage. *Carey.*

পাতিশেয়াল *s.* (পাতি+শেয়াল) A fox. (Lit. A small jackall.) Also পাতিশিয়াল.

পাতিহাস *s.* (from পাতি+হাস্) The common duck. (Lit. A little goose.)

পাতী *s.* (corrupt. of পত্) 1. A letter, a note. 2. A sort of grass (*Cyperus inundatus*). *Hort. Ben.* p. 6. See পাটী.

পাতী *a.* (—তিন্ *mf.* from R. পত্) Falling: used in comp. e. g. অন্তঃপাতী *a.* (—তিন্ *mf.*) Falling in between, from অন্তৰ্ indecl. Between, +পাতিন্.

পাতুক *a.* (*mf.* R. পত্+উক *Wilkins' Gr.* § 821). Apt to fall, disposed to fall. *s.* (*m.*) 1. A precipice, a declivity. 2. A large water-animal.

পাতোআন *s.* An exchange, a discount.

পাতোআল *s.* (from পত্) 1. The rudder of a ship or boat. 2. The drawer of a bill of exchange.

পাৎকুঁড়ী *s.* (পাৎ+কুঁড়ী) The bud of a plant.

পাৎকুয়া *s.* (পাৎ+কুয়া) A deep well.

পাড়া *s.* 1. A jar. 2. A rough sketch, a specimen, a pattern, a muster.

পাশ *s.* (*mn.* R. পা+শ *Wilkins' Gr.* § 799).

1. A drinking-vessel, a cup, a plate, a dish.
2. (*n.*) A sacrificial vessel. 3. The channel of a river. 4. Propriety, fitness. 5. A king's minister or counsellor. 6. *a.* (*mfn.*?) Accomplished, fit, deserving: used in comp. e. g.

কৃপাপাশ *a.* (*mfn.*?) Worthy of compassion or pity, from কৃপা *s.* (*f.*) Pity, + পাশ. (*m.*) A worthy person. *ad. Sans.* (-যৎ) Well. -তা (*f.*) or -ত্ব (*n.*) Fitness, propriety, worthiness, dignity.

পাশিয় *a.* (*mfn.* পাশ+ইয় *Wilkins' Gr.* § 904).
Pertaining to a vessel, fit for a vessel.

পাশী *s.* (*f.* from পাশ) A vessel in general. See পাশ.

পাশীয় *a.* (from পাশ) Made of leaves.

পাথর *s.* (corrupt. of প্রস্তর) A stone or rock.

পাথরচূর *s.* (পাথর+চূর) An aromatic plant (*Plectranthus aromaticus*). *Hort. Ben.* p. 45.

পাথরী *s.* (from পাথর) A calculus of the bladder or kidneys; the tartar which forms round the teeth. *Curry.*

পাথরীয়া *a.* (from পাথর) A stone-cutter.

পাথস্ *s.* (*n.*) Water.

পাথেয় *s.* (*n.* from পথিন্) Provision for a journey.

পাথোদ *s.* (*m.* পাথস্+দ) A cloud. (*Lit.* Giving water.)

পাথোষি *s.* (*m.* পাথস্+ষি) The sea. (*Lit.* Containing water.) Also পাথোনিষি (*m.*).

পাদ *s.* (*m.* from R. পদ) The foot. Used in comp. e. g. দ্বিপাদ *a.* (*mfn.*) Biped, from দ্বি Two+পাদ.

পাদ *s.* (*m.* from R. পদ *Wilkins' Gr.* § 822).

1. A foot, a leg. 2. The root of a tree. 3. A hill at the foot of a mountain. 4. One-fourth, a quarter. 5. The fourth part of a stanza, a line of poetry. 6. A ray of light. 7. (*Beng.*) Wind expelled backwards.

পাদকটক *s.* (*m.* পাদ+কটক) An ornament for the feet or toes.

পাদগত *s.* (*n.* পাদ+গত) The sidereal movement of a quarter of a day. *Wilkins' MS.*

পাদগ্রহণ *s.* (*n.* পাদ+গ্রহণ) (*Lit.* Taking hold of the feet of a person, i. e.) Obeisance, respectful salutation.

পাদগ্রাহী *a.* (-হিন্ *mfn.* from পাদ+R. গ্রহ) Touching the feet of a person, i. e. humble, servile.

পাদচাৰে *ad.* (from পাদ+R. চৰ্) On foot, walking.

পাদচিহ্ন *s.* (*n.* পাদ+চিহ্ন) The mark or print of a foot.

পাদজ *s.* (*m.* পাদ+জ) A *Súdra*, lit. Born from the foot (of BRAHMÁ).

পাদতল *s.* (*n.* পাদ+তল) The sole of the foot.

পাদধাবন *s.* (*n.* পাদ+ধাবন) Washing the feet.

পাদপ *s.* (*m.* পাদ+প from R. পো) 1. A tree. (*Lit.* Imbibing nourishment by its foot or root.) 2. A foot-stool.

পাদপদ্ম *s.* (*m.* পাদ+পদ্ম) A lotus-foot, a foot similar to a lotus: an expression of endearment and flattery.

পাদপাশ *s.* (*m.* পাদ+পাশ) A fetter or rope to tie the feet of an animal.

পাদপীঠ *s.* (*m.* পাদ+পীঠ) A foot-stool.

পাদপূরণ *s.* (*n.* পাদ+পূরণ) 1. The filling up of a line in poetry, the cking out the metre of

a verse. 2. An emphatic, a word used to fill up the measure of a verse.

পাদবন্ধন *s.* (n. পাদ + বন্ধন) Stock of cattle. (Lit. A binding of the feet of cattle, while standing in the stalls.)

পাদবিবতাঃ *s.* (-ত্ব) পাদ + বিবত্ব) A boot, a shoe, a stocking.

পাদবথ *s.* (m. পাদ + বথ) A shoe, a slipper, a boot. Also পাদবথী (*s.*)

পাদশঃ *ad. Sans.* (পাদ + শ) 1. Foot by foot, one foot after another. *Manu* 1-82. 2. Verse by verse, line by line.

পাদসেবা *s.* (*s.* পাদ + সেবা) The showing one's respect by touching the feet of any person. Also পাদসেবনা (*s.*)

পাদশ্বেচ্ছাট *s.* (m. পাদ + শ্বেচ্ছাট) A kibe, a chilblain, a sore or ulcer on the foot.

পাদাকুলক *s.* (n. from পাদ + আকুলক) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 412, 465.

পাদাঘ্র *s.* (n. পাদ + অঘ্র) The point of the foot.

পাদাঘাত *s.* (m. পাদ + আঘাত) A kick with the foot, a trampling.

পাদাঙ্ক *s.* (m. পাদ + অঙ্ক) A footstep, the impression left by a foot, a trace, a vestige.

পাদাঙ্গদ *s.* (n. পাদ + অঙ্গদ) An ornament for the feet.

পাদাঙ্গুলি *s.* (m. পাদ + অঙ্গুলি) A toe.

পাদাঙ্গুষ্ঠ *s.* (m. পাদ + অঙ্গুষ্ঠ) The great toe.

পাদাচাবে *ad.* (from পাদ + R. চব) On foot.

পাদাত *s.* (m. from পাদাতি) A foot-soldier, a footman. Also পাদাতি, পাদাতিক, and পাদাবিক (*m.*) *s.* (n.) Infantry.

পাদানত *a.* (mfn. পাদ + আ + নত) Bent down or prostrate at the feet of a superior. Also পাদাবনত (*mfn.*)

পাদাপন *s.* (m. পাদ + অপন) Setting down the foot.

পাদাম্বলান *s.* (n. পাদ + আম্বলান) A quivering, shuddering, or shivering of the feet.

পাদুক *s.* (*s.* from পাদ) A shoe, a slipper, a sandal.

পাদুকাদি *s.* An agrippa, a child born feet foremost. *Molus P.* p. 149.

পাদু *s.* (*s.* from R. পাদ) A shoe, a slipper.

পাদুক *s.* (m. পাদ + ক from R. ক) A shoe-maker.

পাদোদক *s.* (n. পাদ + উদক) Water in which a *Bráhma*n has dipped his foot.

পাদ *s.* (n. from পাদ *Widdins' Gr.* § 899) Water to wash the feet. Also পাদা (*s.*)

পাদার্থ *s.* (n. পাদ + অর্থ) Washing another's feet as a mark of veneration.

পান *s.* (n. R. পা + ন) 1. The act of drinking. 2. (*Beng.*) A plant (*Pistia stratiotes*). *Hort. Ben.* p. 49.

পানকাকবো *s.* A species of fern (*Polypodium unitum*). *Hort. Ben.* p. 76.

পানকুশি *s.* A plant (*Phyllanthus multiflorus*). *Hort. Ben.* p. 69.

পানগোষ্ঠিকা *s.* (*s.* from পান + গোষ্ঠী) A place where people drink together, a dram-shop.

পানগ্রাসী *s.* (from পান + R. গ্রাস) An umbelliferous plant (*Phellandrium stoloniferum*). *Hort. Ben.* p. 21.

পানশ *a.* (mfn. পান + শ) Drinking intoxicating liquors.

পানপাত্র *s.* (n. পান + পাত্র) A drinking-vessel.

পানভাজন *s.* (n. পান + ভাজন) A drinking-vessel, a goblet.

পানমত্ত *a.* (পান + মত্ত) Given to drunkenness.

- পানমৰীচ *s.* (পান+মৰীচ) A plant (*Polygonum flaccidum*). *Hort. Ben.* p. 29.
- পানলতা *s.* (*f.* পান+লতা) A plant (*Hedysarum gramineum*). *Hort. Ben.* p. 56.
- পানশোণ্ড *a.* (পান+শোণ্ড) Drunken, intoxicated.
- পানসিঙলি *s.* A plant (*Grewia cataphracta*). *Hort. Ben.* p. 42.
- পানসী *s.* (from পানী) A sort of small boat.
- পানস *a.* Insipid, stupid. *Mohun P.* p. 24.
- পানহেতুক *a.* (*mfn.* পান+হেতুক) Caused by drinking.
- পান *s.* (A. بياض?) 1. The foundation of a wall. 2. (from R. পা) A solution. 3. Sherbet.
- পানাইতে *v. a.* (from পান) To cause a calf to suck in order to induce the cow to give her milk freely.
- পানিঘালা *s.* A plant (*Flacourtia cataphracta*). *Hort. Ben.* p. 73. Also written পানীআলা and পানীআমলা.
- পানী *s.* (from পানীয়) Water.
- পানীআলাজম্বু *s.* A plant (*Eugenia Panialla*). *Hort. Ben.* p. 92.
- পানীকলা *s.* (পানী+কলা) An aquatic plant (*Damasonium Indicum*). *Hort. Ben.* p. 26.
- পানীকোঁচড়া *s.* A plant (*Commelina salicifolia*). *Hort. Ben.* p. 26.
- পানীকোড়ী *s.* A species of water-bird (*Pelecanus fuscicollis*, *Buchanan's MSS.*). *Carey.*
- পানীচৰকী *s.* (পানী+চৰকী) A water-mill.
- পানীতৰাস *s.* (পানী+پ. تراش) The keel of a ship or boat.
- পানীতাবা *s.* (পানী+پ. بابا) A kind of sweetmeat.

- পানীদুৰ্খা *s.* (পানী+দুৰ্খা) A sort of grass (*Agrostis tenacissima*). *Hort. Ben.* p. 8.
- পানীনালা *s.* (পানী+নালা) A drain, a trench, a water-course.
- পানীফেল *s.* A plant (*Trapa bicornis*, *Carey*; *Oldenlandia paniculata*, *Hort. Ben.* p. 11).
- পানীবসন্ত *s.* (পানী+বসন্ত) The chicken-pox. *Mohun P.* p. 28.
- পানীভেল *s.* A large aquatic bird (*Pelecanus Philippensis*). *Carey.*
- পানীমৰিচ *s.* (পানী+মৰিচ) A plant (*Polygonum flaccidum*). *Carey.*
- পানীমল্লঙ্গা *s.* (পানী+মল্লঙ্গ) A sort of grass (*Cyperus distans*). *Hort. Ben.* p. 6.
- পানীয় *a.* (*mfn. fut. part. p.* R. পা+অনীয়) Fit for drink, proper to be drunk, drinkable. *s.* (*n.*) Water.
- পানীয়ঔষধ *s.* (পানীয়+ঔষধ) A potion, a medicine in a liquid form.
- পানীয়দ্রব্য *s.* (*n.* পানীয়+দ্রব্য) Drink, beverage.
- পানীয়শালিকা *s.* (*f.* পানীয়+শালিকা from শালা) A place for refreshment.
- পানীলতা *s.* (পানী+লতা) A climbing plant (*Galedupa uliginosa*). *Hort. Ben.* p. 53.
- পানীলাজক *s.* (পানী+লাজক) An aquatic sensitive plant (*Desmanthus natans*). *Carey.*
- পানীশিঙলি *s.* (পানী+শিঙলি) A shrub (*Phyllanthus multiflorus*). *Carey.*
- পানীশিৰা *s.* (from পানী+শিৰস্?) A sort of grass (*Rottboellia compressa*). *Carey.*
- পানীসা *a.* (পানী+پ. سا) Diluted, aqueous, insipid.
- পানীসোড়া *s.* A plant (*Grewia sepiaria*). *Hort. Ben.* p. 42.
- পানুই *s.* (from পাদ) A slipper.

পানে *ad.* Towards.

পান্তা *a.* Laid up for future use (said of rice prepared for a meal).

পান্থ *s. (m. from পথিন্)* A traveller, a passenger.

পান্থা *s. (f. from পথিন্)* A female traveller.

পান্না *s. (from পদ্মা)* An emerald.

পাপ *s. (n.)* Crime, sin, depravity, wickedness, guilt. *a. (mfn.)* Criminal, sinful, depraved, wicked, mischievous, guilty.

পাপক *a. (mfn. পাপ + ক)* Criminal, wicked, mischievous. *s. (n.)* Sin, guilt.

পাপকর্ম্ম *s. (-কর্ম্ম n. পাপ + কর্ম্মন্)* A criminal deed, a bad action, a crime.

পাপকৃত *a. (mfn. পাপ + কৃত from R. কৃ)* Committing crimes, doing bad actions, sinful, criminal.

পাপকৃত *s. (n. পাপ + কৃত)* A misdeed, a crime.

পাপগ্রহ *s. (m. পাপ + গ্রহ)* An inauspicious planet; calamity, misfortune, fatal destiny.

পাপঘ্ন *a. (mfn. পাপ + ঘ্ন from R. হ্ন. Wilkins' Gr. § 782)* Destroying sin, expiating guilt.

পাপচেলী *s. (f.)* A plant, commonly called *aknidhi* (*Cissampelos hexandra*).

পাপত্না *s.* A plant (*Gardenia latifolia*). *Hort. Ben. p. 15.*

পাপতিথ্যের *s.* A white sort of Mimosa. See *কদর. Hort. Ben. p. 96.*

পাপমোচন *s. (পাপ + মোচন)* The remission of sin. *Mohun P. p. 165.*

পাপবোগ *s. (পাপ + বোগ)* The small pox. *Tārachand Ch.*

পাপাচার *a. (mfn. পাপ + আচার)* Following an evil course of life, wicked, vicious. *s. (m.)* Vice, wickedness.

পাপাশ্রা *a. (-শ্রা mfn. পাপ + আশ্রা)* Of a vicious or wicked disposition, guilty, sinful, criminal.

পাপাশয় *a. (mfn. পাপ + আশয়)* Malicious, wicked, mischievous.

পাপিয়া *a. (from পাপ)* Wicked, malicious, sinful.

পাপিষ্ঠ *a. (mfn. পাপ + ইষ্ঠ)* Most sinful, very sinful or wicked.

পাপী *a. (-পিন্ mfn. পাপ + ইন্)* Criminal, sinful, guilty, mischievous, wicked.

পাপীয়সী *femin. of পাপীয়ান্ q.v.*

পাপীয়ান্ *a. (-য়ন্ mfn. পাপ + উয়ন্)* Very sinful, very criminal or mischievous.

পাপ্মা *s. (-প্মন্ m. from পাপ + মন্)* Sin, wickedness, viciousness.

পাখাটা *s. (পা + খাটা)* A crack in the foot.

পাব *s. (corrupt. of পথিন্)* A joint in a plant or in the body; a knuckle, a protuberance.

পাবক *a. (mfn. R. পূ + অক)* Purifying, cleansing. *s. (m.)* 1. Fire, or AGNI its deified personification. 2. A tree, the wood of which is used to procure fire by attrition (*Premna spinosa*). 3. Leadwort (*Plumbago Zeylanica*). 4. The marking-nut plant (*Semicarpus anacardium*). 5. A saint.

পাবদা *s.* A sort of fish (*Silurus asotus, Linn.*). *Carey.*

পাবন *s. (n. R. পূ + অন)* 1. The act of purifying or cleaning. 2. Austere devotion, penance. 3. Water. 4. Cow-dung. 5. (m.) Fire. 6. Incense. *a. (mfn.)* 1. Pure, purified. 2. Purifying. -তা (f.) or -ত্ব (n.) 1. Cleanness. 2. Purification.

পাবসাইতে *v. a. (পা + বসাইতে)* To stamp, to place the foot in a particular situation.

পাম *s. (-মন্ n. R. পৈ + মন্)* A cutaneous eruption, herpes, scab, the itch.

পামঘ্ন *a.* (*mfn.* পাম + ঘ্ন from R. হন্) Curing or destroying cutaneous diseases; *s.* (*m.*) Sulphur.

পামন *a.* (*mfn.* from পামন্) Afflicted with herpes or any cutaneous disease.

পামব *a.* (*mfn.* from পামন্) 1. Low, vile, mean, base. 2. Stupid, foolish.

পামবী *s.* (*f.* পামব + ই) A mean woman.

পামা *s.* (*f.* from R. পৈ) Herpes, scab, the itch. See পাম.

পায় *s.* (*p.* پای) A foot.

পায় *s.* (*n.* from R. পা) 1. A certain liquid measure. *Wilkins' Gr.* p. 428. 2. Water.

পায়চারী *a.* (পায় + চারী from R. চৰ্) Walking, going on foot.

পায়জামা *s.* (*p.* پای جامة) A pair of trousers or long drawers.

পায়দল *ad.* (from *p.* پای) On foot.

পায়পড়া *a.* (পায় + পড়া) Servile, humble, mean. *s.* A sycophant.

পায়পায় *ad.* (পায় + পায়) From step to step, at every step.

পায়বী *s.* (corrupt. of পাৰাবত) A pigeon.

পায়বাঁচাঁদা *s.* (পায়বী + চাঁদা) A species of fish (*Chartodon Argus, Lucepepe*). *Carey*. Also পায়বাতেলী.

পায়বী *s.* (from পায়বী) A female pigeon.

পায়স *a.* (*mfn.* from পায়স্) Made of milk. *s.* (*mn.*) 1. Frumenty, an oblation or food made of rice, milk, and sugar. 2. Turpentine.

পায়ী *s.* (from *p.* پای) 1. The leg or foot of any piece of furniture. 2. A situation, rank, degree.

পায়ু *s.* (*m.*) The anus.

পায়েৰ্ গাইট *s.* (পায়েৰ্ genit. case of পায়, + গাইট corrupt. of গ্রন্থি) The ankle.

পায়েৰ্ বড়া অঙ্গুল *s.* (পায়েৰ্ genit. case of পায়, + বড়া + অঙ্গুল) The great toe.

পায় *a.* (*mfn.*) Vile, mean, low, contemptible. *s.* (*n.* from R. পা) 1. A certain liquid measure. 2. Water. See পায়.

পাৰ *Root, x.* (পাৰয়তি) 1. To accomplish, to finish, to get over or through. 2. To excel, to overcome, to surpass.

পাৰ *s.* (*n.* from R. পাৰ্) 1. The further or opposite shore of a river. 2. (*mn.*) The end, the extremity, the limit of any thing. 3. (*m.*) Quicksilver. 4. (*Beng.*) A crossing or passing over. 5. The working of a pedal by the foot. —ইহতে *v. a.* To get through a difficulty, to pass over a river. —কবিত্তে *v. a.* To bring a person over a river, to get him through a difficulty. —দিত্তে *v. a.* To work the pedal by the foot.

পাৰক *a.* (*mfn.* from R. পাৰ্) Getting through, accomplishing; able, expert, clever, active. —তা (*f.*) or —ত্ব (*n.*) Ability, cleverness, activity.

পাৰগ *a.* (*mfn.* পাৰ + গ) Lit. Going to the opposite shore (of a river), i. e. crossing, crossing over; hence getting through a task, perusing the contents of a book. (Used in comp. e. g. বেদপাৰগ *a.* (*mfn.*) Who has got through the *veda*, or finished the study of it, from বেদ *s.* (*m.*) Scripture, the *veda*, + পাৰগ). —তা (*f.*) or —ত্ব (*n.*) Perseverance in a pursuit, steadiness.

পাৰঘাট *s.* (পাৰ + ঘাট) A wharf, a landing-place at a ferry.

পাৰণ *s.* (*n.* R. পাৰ্ + অন) 1. The accomplishing a thing. 2. The first meal after a fast. Also পাৰণা (*f.*).

পাৰতন্ত্ৰ *s.* (*n.* পৰতন্ত্ৰ + য় *Wilkins' Gr.* § 976) The being subject to another, dependance, subordination, subservience.

পারতপক্ষ *s.* (from পার + পক্ষ) The object with-
in a person's power. *Curey.*

পারত্রিক *a.* (*mfn.* পর + ইক) Relating to
another world. Also পারত্র *a.* (*mfn.*)

পারদ *s.* (*m.*) 1. Quicksilver: also পারত (*m.*)
2. The name of one of the barbarous nations
mentioned by *Manu*. See *Manu* x. 44.

পারদর্শী *a.* (—র্শিন্ *mfn.* পার + দর্শিন্)
Seeing the opposite shore (of a river); knowing
a thing thoroughly, skillful, clever, profound.

পারদারিক *a.* (*mfn.* from পর + দার + ইক)
Adulterous, given to adultery. *s.* (*m.*) An adul-
terer. —তা (*f.*) or —ত্ব (*n.*) Adultery: also
পারদার্য (*n.*).

পারমার্থিক *a.* (*mfn.* পরম + অর্থ + ইক) 1.
Excellent, superior; profoundly skilled. 2. Re-
lating to a high or spiritual object. 3. Real:
see *Trans. R. A. S.* 11. 37.

পারম্পর্য *s.* (*n.* from পরম্পর) 1. A passing
from one to another, continuous succession. 2.
Traditional knowledge; inherited property. *a.*
(*mfn.*) Traditional, hereditary. *Manu* 11. 18.

পারম্পর্যেণ *ad. Sans. (instr. case of পারম্পর্য)*
Successively, by degrees.

পারম্পর্যেণোপদেশ *s.* (*m.* পারম্পর্য + উপদেশ)
Traditional instruction.

পারলৌকিক *a.* (*mfn.* from পর + লোক + ইক
Wilkins' Gr. § 903). Relating to the next
world.

পারশব *s.* (*m.*) The name of one of the mixed
classes, the son of a *Súdrá* woman by a *Bráh-
man*: their profession is catching fish. *Manu*
x. 8. *As. Res.* v. 57.

পারশি *a.* (from *پارسی*) Persic, Persian.

পারশ্ব *s.* (*m.* from পরশ্ব) A halbert-man, a
hatchet-man, a pioneer. Also পারশ্বিক (*m.*).

পারসীক *s.* (*m.*) 1. Persia. 2. A Persian.
3. A Persian horse. Also পারশীক (*m.*).

পারশ্রোম *s.* (*m.* from পর + শ্রী) The son of
another man's wife, an adulterine.

পারী *s.* (corrupt. of পার or পারদ) Quicksilver.

পারাগী *a.* (from পার) Relating to the crossing
over a river: paid for passing over, conveying
over a river.

পারাগীনৌকা *s.* (পারাগী + নৌকা) A ferry-
boat.

পারাবত *s.* (*m.*) A dove, a pigeon. Also পারবত
and পারাপত (*m.*).

পারাবতাইঘ্রী *s.* (*f.* পারাবত + অইঘ্রী) Heart-
pea (*Cardiospermum halicacabum*).

পারাবার *s.* (*m.* পার + আবাব) 1. The further
and the hither side of a river, opposite banks
or shores. Also পারাপার (*m.*). 2. The ocean.
ad. Thoroughly, entirely, altogether; through
and through.

পারায়ণ *s.* (*n.* পার + অয়ন) 1. A crossing
over. 2. Totality, completeness, entireness.

পারশরী *s.* (—রিন্ *m.* from পরাশর + ইন্)
The religious mendicant or *Bráhma*n who,
having passed through the three stages of
• student, householder, and ascetic, leads a va-
grant life, and subsists upon alms. *Wilson*.

পারিকাইফী *s.* (—ফিন্ *m.* from পরি + R.
কাইফ) An ascetic, a contemplative saint.

পারিথেয় *a.* (*mfn.* পরি + থৈ) Belonging
to a ditch. *Wilkins' Gr.* § 900.

পারিজাত *s.* (*m.*) The coral-tree (*Erythrina ful-
gens*): a tree in the *Hindu* paradise produced
at the churning of the ocean. Also পারিজা-
তক (*m.*).

পারিণাম *a.* (*mfn.* from পরিণাম) Relating to
marriage, obtained on the occasion of marriage,
as paraphernalia.

পারিতোষা *s.* (*f.* from *পরি* + *ত্যা*?) A trinket worn on the forehead.

পারিতে *v. a.* (from *পার*) To be able to cross over or surmount a difficulty.

পারিতোষিক *a.* (*mfn.* *পারিতোষ* + *ইক*) Gratifying, pleasing, consolatory, comforting, satisfactory. *s.* (*n.*?) A reward, a remuneration.

পারিপাট্য *a.* (from *পরি* + *পাট*) Regularly, orderly.

পারিপাতক *s.* (*m.* from *পরি* + *পত*?) A mountain, apparently the central or western portion of the *Vindhya* chain. Also *পারিপশ* (*m.*) *Wilson.*

পারিপার্শ্বিক *s.* (*m.* from *পরি* + *পর্শ্ব*) An attendant.

পারিপ্লব *a.* (*mfn.* from *পরি* + *R. প্লু*) Moving, shaking.

পারিতদ্র *s.* (*m.* from *পরি* + *তদ্র*) The coral-tree (*Erythrina fulgens*; also *E. ovalifolia*, *Hort. Ben.* p. 53).

পারিতদ্রক *s.* (*m.* from *পরি* + *তদ্র*) A plant (*Uvaria longifolia*).

পারিতারক *a.* (*mfn.* from *পরি* + *R. তু*) A medicinal plant (*Costus speciosus*).

পারিতামিক *a.* (*mfn.* *পারিতামা* + *ইক*) Technical (as a term).

পারিমুখ *a.* (*mfn.* from *পরি* + *মুখ* + *য়* *Wilkins' Gr.* § 899) Connected with the parts round the mouth or face.

পারিশা *s.* A sort of fish (*Mugil latus*, *Buchanan's MSS.*). *Carey.*

পারিষদ *a.* (*mfn.* from *পরিষদ*) Relating to an assembly. *s.* (*m.*) A person present at an assembly, a spectator at a dramatic entertainment.

পারিহার্য *s.* (*m.* from *পরি* + *R. হ্র*) A bracelet.

পারিষত *s.* (corrupt. of *পারিষদ*) A companion, an attendant, a follower.

পার্কল *s.* An ornamental plant (*Bignonia suaveolens*). *Hort. Ben.* p. 47.

পার্ক্য *s.* (*n.* *পার্ক্য* + *য়* *Wilkins' Gr.* § 976) 1. Harshness of language or speech. 2. Abuse, reproach. 3. Misdemeanour, violence (whether by word or deed).

পার্য *s.* (*m.* patronymic from *পৃথ*) An epithet of ARJUNA. (Lit. The son of PRITHA.)

পার্যক *s.* (*n.* from *পৃথক্* + *য়*) Separation, separateness, singleness.

পার্যিব *a.* (*mfn.* from *পৃথিবী*) Made of earth or clay, earthen, earthy. *s.* (*m.*) A prince, a king.

পার্ষণ *a.* (*mfn.* from *পর্শ্ব*) Pertaining to the changes of the moon, relating to the new and full moon. *s.* (*m.*) A particular *śrāddha* or funeral ceremony, at which double oblations are offered, three cakes to the father, paternal grandfather, and great-grandfather, and three to the maternal grandfather, his father and grandfather, and the crumbs of each set to the remoter ancestors in each line. *Wilson.* Also *পার্ষণশ্রাদ্ধ*.

পার্ষণী *a.* (from *পার্ষণ*) Relating to certain festivals.

পার্ষত *a.* (*mfn.* from *পর্ষত*) Relating to mountains or hills; mountainous.

পার্ষতী *s.* (*femin.* of *পার্ষত*) A name of DURGA. (Lit. The daughter of mount *Himālaya*.)

পার্ষতীনন্দন *s.* (*m.* *পার্ষতী* + *নন্দন*) An epithet of KĀRTIKEYA. (Lit. The son of PĀRVATĪ or DURGA.)

পার্ষতীয়া *a.* (*mfn.* from *পর্ষত*) Relating to mountains, mountainous.

পার্যমাণ *a.* (*mfn. pret. part. p.* *R. পার্*) Possible, accomplishable, that which can be got through.

- পার্শ্ব *s.* (*mn.* from পর্শু Wilkins' *Gr.* § 992) 1. The ribs collectively : the side of the body. 2. A side generally. *a.* (*mfu.*) By the side, near.
- পার্শ্বতন্ *ad. Sans.* (পার্শ্ব + তন্) On the side.
- পার্শ্বনাথ *s.* (*m.* পার্শ্ব + নাথ) The *Jaina* pontiff.
- পার্শ্বপরিবর্তন *s.* (*n.* পার্শ্ব + পরিবর্তন) 1. The turning from one side to another. 2. The name of the eleventh day of the month *Bhādra*. *As. Res.* III. 290.
- পার্শ্ববর্তী *a.* (-র্তিন্ *mfu.* পার্শ্ব + বর্তিন্) Situated at the side, adjacent. Also পার্শ্বম্ (*mfu.*).
- পার্শ্বভাগ *s.* (*m.* পার্শ্ব + ভাগ) A side, a flank.
- পার্শ্বশূল *s.* (পার্শ্ব + শূল) Pleurisy. *Mohun P.* p. 26.
- পার্শ্বান্ধ *s.* (*n.* পার্শ্ব + অন্ধি) A rib.
- পার্শ্বে *ad. Sans.* (*locat. case* of পার্শ্ব) Aside, clandestinely, privately.
- পার্ষদ *a.* (*mfu.* from পার্ষদ) Pertaining to an assembly. *s.* (*m.*) A spectator at a dramatic entertainment; a person present at an assembly.
- পার্শ্বী *s.* (*mf.*) 1. The heel. 2. The back. 3. The rear of an army. 4. (*f.*) A violent woman.
- পার্শ্বগ্রাহ *s.* (*m.* পার্শ্ব + গ্রাহ) 1. An enemy in the rear. 2. A commander in the rear of his army. 3. An ally, one who supports a prince in a military expedition. *Manu* VII. 207.
- পাল্ *Roor, x.* (পালয়তি) To guard, to protect, to preserve. Sometimes with পরি prefixed.
- পাল *s.* (*m.* from R. পাল্) 1. A protector, a guard, a preserver : used in comp. e. g. গো-পাল *s.* (*m.*) A cowherd, from গো *s.* (*f.*) A cow, + পাল; লোকপাল *s.* (*m.*) A keeper or protector of the world, from লোক *s.* (*m.*)

- The world, + পাল. 2. (*Beng.*) A flock, a herd, a drove. 3. The copulation of beasts. 4. A sail, sailcloth. 5. A boiler, a tub, a pot. —থাটাইতে *v. a.* To set a sail with the wind; —উড়াইতে *v. a.* To set a sail; —হাঁকাইতে or —তুলাইতে *v. a.* To hoist a sail; —মারিতে *v. a.* To lower or take in sail; —বুঝাইতে *v. a.* To back a sail; —ভরিতে *v. a.* To fill a sail.
- পালই *s.* (from R. পাল্?) A granary, a rick of corn.
- পালক *a.* (*mfu.* R. পাল্ + অক) Preserving, supporting, protecting, cherishing. Used in comp. e. g. রাষ্ট্রপালক *a.* (*mfu.*) Preserving or protecting the empire, from রাষ্ট্র *s.* (*n.*) A kingdom, + পালক. *s.* (*m.*) 1. A protector, a guardian, a preserver. 2. A groom, a horse-keeper. 3. (*Beng.*) A plume.
- পালকপুত্র *s.* (*m.* পালক + পুত্র) An adopted son.
- পালকুড়ী *s.* A plant (*Ixora undulata*). *Hort. Ben.* p. 10.
- পালঙ্কী *s.* (corrupt. of পল্যঙ্ক?) A palanquin, a *palkee*.
- পালকুড়ী *s.* (from পল্লব + কুড়ী) A switch, a twig.
- পালয় *s.* 1. A plume, a feather. 2. The eyelashes. —বদলাইতে To moult.
- পালঘু *s.* (*m.*) A mushroom.
- পালকগা *s.* (*f.*) Gum olibanum. Also পালকী (*f.*).
- পালঙ্গী *s.* (corrupt. of পল্যঙ্ক) 1. A sort of bedstead. 2. Beet (*Beta Bengalensis*). *Hort. Ben.* p. 21. Also পালঙ্গীশাক or পালংশাক.
- পালঙ্গীপোশ *s.* (পালঙ্গী + پوش) A coverlet, a counterpane. Also পালংপোষ.
- পালঙ্গী *s.* (from পালঙ্গী) A slight covering or coping of thatch placed on mud-walls.

পালিটি *ad.* (from পালিটিতে) Mutual, reciprocal.

পালিটিতে *v. a.* To turn.

পালন *s.* (*n.* R. পাল্+অন) The act of preserving, protecting, cherishing, or keeping a thing.

পালনীয় *a.* (*mfn. fut. part. p.* R. পাল্+অনীয়) Fit to be preserved, maintained, or protected.

পালয়ন্ *a.* (—মন্ *mfn. pres. part. a.* R. পাল্) Protecting, maintaining, nourishing, keeping.

পাল্য *s.* (from পালিতে) Supported, nourished, kept (said of domestic animals). *s.* 1. The maintenance of a person. 2. A rick of corn. 3. A spell. 4. The secundine of an animal. 5. A twig. 6. Hoar-frost. 7. A time or turn in rotation.

পাল্যাইতে *v. a.* (from R. পাল্) To nourish, to support, to maintain.

পাল্যাদী *s.* (from পালিতে) A coping of thatch on a mud-wall. Also পাল্যাদী.

পাল্যান্ *s.* (প. پالان) 1. Pack-saddles, dorsers. 2. The udder of an animal.

পাল্যাশ *a.* (*mfn. from* পলাশ) 1. Made of the *palāsa* tree. 2. Green. *s.* (*m.*) Green (the colour).

পালি *s.* (*f.* from R. পাল্) 1. The point or edge of a cutting instrument. 2. The tip of the ear. 3. A row, a range, a line. 4. A mark, a stain. 5. A louse. 6. A woman with a beard. 7. The hollow upon the thigh. 8. A measure of five *sers*. 9. A causeway, a bridge. 10. A limit, a boundary. 11. Eulogium, praise. *Wilson*.

পালিত *a.* (*mfn. pret. part. p.* R. পাল্+ইত) Cherished, nourished, protected, preserved, supported, kept (as a promise).

পালিতব্য *a.* (*mfn. fut. part. p.* R. পাল্+তব্য) Fit to be cherished or nourished, deserving to be protected or preserved.

পালিতামাঘব *s.* (from পালিত+মন্দার?) A tree (*Erythrina fulgens*, *Carey*. *E. Indica*, *Hort. Ben.* p. 53).

পালিতে *v. a.* (from R. পাল্) To preserve, to cherish, to support, to maintain, to keep.

পালিকী *s.* (*f.*) A plant, a sort of *teori*. Also পালিন্দী (*f.*).

পালী See পালি.

পালো *s.* An infusion.

পালোবান্ *s.* (প. پالوان) A strong man, a champion, a hero.

পাল্য *a.* (*mfn. fut. part. p.* R. পাল্+য়) Fit or proper to be nourished, cherished, or protected.

পাল্লা *s.* (প. پلّ) A side or scale in a pair of balances.

পাল্লি *s.* (from R. পাল্?) Land which produces two crops in a year. *As. Res.* x. 3.

পাশ *s.* (*m.* from R. पश्) 1. A tie, a fetter, a chain, a noose. 2. Quantity (when in comp. with words signifying hair, e. g. কেশপাশ *s.* (*m.*) Much or flowing hair). 3. Beauty (when in comp. with কৰ্ণ, as কৰ্ণপাশ *s.* (*m.*) A handsome ear). 4. Depreciation (when in comp. with ছত্র and other words, as ছত্রপাশ *s.* (*m.*) An inelegant or shabby umbrella). *Wilson*. 5. (*Beng.*) Dice. 6. (corrupt. of পার্শ্ব) A flank, a side. *ad.* Near.

পাশক *s.* (*m.* from R. पश्) A dice.

পাশকথা *s.* (*f.* পাশ+কথা) Idle talk, trifling talk.

পাশক্রীড়ক *a.* (পাশ+ক্রীড়ক) Gambling, playing with dice. *s.* A gambler.

পাশক্রীড়া *s.* (পাশ+ক্রীড়া) Play with dice, gambling.

পাশব *a.* (*mfn. from* পশু) Relating to beasts.

পাশমাদুলি *s.* (from পার্শ্ব + মাদুলি) Metallic beads worn as an ornament on the bosom.

পাশমোড়া *s.* (পাশ + মোড়া) A turning in bed.

পাশলী *s.* (from R. পশ্) A ring for the toes. Also পাশুলী.

পাশা *s.* (from পাশ) 1. A rope tied to the foot to assist a person in climbing a tree. 2. Dice. 3. An ornament for the ear. Carey.

পাশাখেলা *s.* (পাশা + খেলা) Play with dice.

পাশাতীয়া *a.* (from পার্শ্ব) Pertaining to the wing of an army; commanding the wing of an army.

পাশাপাশি *ad.* (from পার্শ্ব) Side by side, near.

পাশী *a.* (-শিন্ *mf.* পাশ + ইন্) Armed with a noose or rope. *s.* (*m.*) 1. A deer-catcher, a fowler. 2. An epithet of YAMA. 3. An epithet of VARUNA. 4. (*Beng.*) A frame. 5. One who extracts toddy from a tree.

পাশীকৃত *a.* (*mf.* পাশী from পাশ + কৃত) Tied, fettered.

পাশুপত *s.* (*m.* from পশুপতি) A worshipper of SIVA. *Trans. R.A.S.* i. 550. 569. ii. 180.

পাশুপাল *s.* (*n.* পশুপাল + য) The occupation of a grazier or keeper of cattle.

পাশুলী *s.* (from R. পশ্) A ring for the toes. Also পাশলী.

পাশ্চাত *a.* (*mf.* from পশ্চাত্) Hinder, western. *s.* (*n.*) The hinder or western part.

পাশা *s.* (from পাশ) An assemblage of bonds.

পাষণ্ড *s.* (*m.*) A heretic, a hypocrite: a Jain, a Baudilha, &c. *a.* (*mf.*) Blasphemous, impious, heretical. -তা (*f.*) or -ত্ব (*n.*) Heresy, heterodoxy, hypocrisy, blasphemy.

পাষণ্ডী *s.* (-ণ্ডিন্ *m.* পাষণ্ড + ইন্) A hypocrite, a heretic. *Manu* iv. 30. 61.

পাষাণ *s.* (*m.*) A stone; a stone used as a weight.

পাষাণচতুর্দশী *s.* (পাষাণ + চতুর্দশী) A festival on the fourteenth day of the first half of the month *Mārgasīrsha*. *As. Res.* iii. 268.

পাষাণদারণ *s.* (*m.* পাষাণ + দারণ) An instrument for cutting stones.

পাষাণভেদী *s.* (-দিন্ *m.* পাষাণ + ভেদিন্) A plant (*Plectranthus aromaticus*, Carey; *P. scutellaroides*, Wilson).

পাষাণী *s.* (*f.* from পাষাণ) 1. A small stone used as a weight 2. (*Beng.*) A stone-cutter's chisel, a mason's hammer, a pick-axe.

পাষাণীয়া *a.* (from পাষাণ) Stony.

পাঞ্চি *s.* (from পাশ) Dice for playing.

পাসবাইতে *v. a.* (পা + সবাইতে from R. স) To walk.

পাসবিত্তে *v. a.* (from অপ + R. স্মৃ?) To forget, to err.

পাহাড় *s.* (ii. *پہاڑ*) A mountain.

পাহাড়তল *s.* (পাহাড় + তল) The bottom or foot of a hill, a valley.

পাহাড়তলী *a.* (from পাহাড় + তল) Situated at the foot of a hill.

পাহাড়ীয়া *a.* (from পাহাড়) Relating to a mountain, mountainous.

পাহাড়ী *s.* (from পাহাড়) 1. The brink of a precipice. 2. A bullock. *a.* Pertaining to a mountain, mountainous.

পাহাড়ীয়া *a.* (from পাহাড়) Pertaining to a mountain, mountainous *s.* A mountaineer.

পাহাড়ীয়াপিপ্পল *s.* (পাহাড়ীয়া + পিপ্পল) A sort of wild pepper (*Piper sylvaticum*). Carey.

পি Root, vi. (পিয়তি) To go, to move.

পি *prep.* Sans. See অপি.

পিণ্ডি *s.* (corrupt. of পিঙ্গল) A yellowish tawny colour, yellow ochre. Carey.

পিওন *s.* (*v. noun* of পিতে from R. পা) The act of drinking.

পিঁত্রা *s.* (corrupt. of পিঁত্ৰ) A bird-cage.

পিঁড়া *s.* (corrupt. of পৃষ্ঠ) The raised floor of a house, a terrace.

পিঁপীড়া *s.* (corrupt. of পিঁপীলিকা) An ant.

পিঁপুল *s.* (corrupt. of পিঁপলী) Long pepper (Piper longum). *Carey.*

পিক *s.* (*m.*) 1. The black cuckoo (Cuculus Indicus). 2. (*Beng.*) Spittle coloured red by chewing betel.

পিকদান *s.* (পিক + দান) A spitting-pot. Also পিকদানী.

পিঙ্গ *a.* (*mfn.*) Tawny, brown, yellowish. *s.* (*m.*) Tawny (the colour).

পিঙ্গড়া *a.* (corrupt. of পিঙ্গল) Brownish yellow.

পিঙ্গল *a.* (*mfn.* from পিঙ্গ) Of a tawny colour, yellowish, brown. *s.* (*m.*) 1. Tawny (the colour). 2. The sun. 3. An attendant upon SŪRYA or the sun. 4. The name of an ancient Hindu grammarian, the author of a treatise on the prosody of the *vedas*. *As. Res.* 1. 341.

পিঙ্গলা *s.* (*femin.* of পিঙ্গল) 1. A particular vessel of the body, the left of three canals which run from the Os Coccygis to the head, and which are the chief passages of breath and air according to the system of anatomy in the Yoga school of philosophy. 2. The female elephant of the south-quarter. *Wilson.*

পিঙ্গাক্ষ *a.* (*mfn.* পিঙ্গ + অক্ষ) Having brown eyes. *s.* (*m.*) An epithet of SIVA.

পিঙ্গাশ *s.* (*m.*) 1. A fish (Silurus sagittatus). 2. The head man or proprietor of a village. 3. (*n.*) Virgin gold.

পিচটী *s.* (corrupt. of পিচ্চট) The concrete rheum of the eyes. See পিশ্চুট.

পিচিণ্ড *s.* (*m.*) 1. The belly, the abdomen. 2. The back of an animal. Also পিচণ্ড (*m.*).

পিচিণ্ডিল *a.* (*mfn.* from পিচিণ্ড) Corpulent. Also পিচণ্ডিল.

পিচু *s.* (*m.*) 1. Cotton. 2. Leprosy. Also পিচুতুল.

পিচুটী *s.* Excrement, dirt. *Sabda S.* p. 118.

পিচুমন্দ *s.* (*m.* পিচু + মন্দ from R. মৃদ) The nimba-tree (Melia Azadirachta). Also পিচু-মন্দ (*m.*).

পিচুল *s.* (*m.*) Cotton. See পিচু.

পিচ্কাৰী *s.* (*n.* پيچكارى) A syringe, a clyster.

পিচ্ Root, x. (পিচ্ছমতি) To cut, to divide.

পিচ্চট *s.* (*m.*) 1. Tin. 2. Lead. 3. Ophthalmia; inflammation of the eyes. See পিশ্চুট.

পিচ্ছ Root, vi. (পিচ্ছতি) To pain, to torture. x. (পিচ্ছমতি) To cut, to divide.

পিচ্ছ *s.* (*n.* from R. পিচ্ছ) 1. The tail of a peacock. 2. A crest. 3. (*m.*) A tail in general.

পিচ্ছা *s.* (*f.*) The gum of the silk-cotton tree (Bombax heptaphyllum).

পিচ্ছিল *a.* (*mfn.* পিচ্ছ + ইল) Having a tail. *s.* (*m.*) 1. Sauce, gravy. 2. Moist and split pulse.

পিচ্ছিলা *s.* (*f.* from পিচ্ছিল) 1. Sauce, gravy. 2. The silk-cotton tree (Bombax heptaphyllum).

পিচ্ছল *a.* (corrupt. of পিচ্ছিল?) Wet, slippery. *s.* A slippery place.

পিচ্ছলিতে *v. a.* To slip, to slide.

পিচ্ছা *s.* (corrupt. of পৃষ্ঠ) The hinder-part of any thing.

পিচ্ছাইতে *v. a.* (*caus.* of পিচ্ছিতে) To repel, to drive back, to cause to desist or recede.

পিচ্ছাড়ী *s.* (from পিচ্ছা) 1. The rear of an army.

2. The stern of a ship. 3. A rope with which the hinder-feet of animals are tied.

পিছান *s.* (*v. noun* of পিছাইতে) 1. A desisting or causing to desist. 2. The hinder part of any thing, the stern of a ship.

পিছাপিছি *ad.* (from পিছা) Behind, following behind.

পিছিতে *v. a.* (from পিছা) To recede, to yield back, to go behind, to fall back.

পিছু *ad.* (from পিছা) Behind, after, subsequently, afterwards. Also পিছে.

পিছলাইতে *v. a.* (*caus.* of পিছলিতে) To cause to slip or slide.

পিহ *Root, 11.* (with the insertion of a nasal, পিহিত্তে) 1. To tinge, to dye, to colour. 2. To touch. 3. To tinkle. 4. To adore. 1. and x. (পিশুতি, পিশুমতি) 1. To kill or injure. 2. To be strong. 3. To give. 4. To dwell. 5. To speak. 6. To shine.

পিশু *s.* (*m.* from R. পিহ) 1. Killing, slaughter. 2. (*n.*) Power, strength.

পিশুট *s.* (*n.*) The concrete rheum of the eyes.

পিশুর *a.* (*mfn.* for পিঙ্গল?) Yellow, tawny, brown. *s.* 1. (*m.*) Tawny (the colour). 2. (*n.*) Gold. 3. Yellow orpiment. 4. The ribs, or the thorax formed by them. 5. A bird-cage.

পিশুল *a.* (*mfn.*) Confounded, overcome with grief, terror, &c. *s.* (*m.*) An army panick-struck or in disorder.

পিহ *Root, 1.* (পেটতি) 1. To sound. 2. To assemble, to heap up.

পিঠ *s.* (*m.* from R. পিহ) A cupboard, a basket, a granary or receptacle made of wicker-work.

পিঠক *s.* (*m.* পিঠ + ক) 1. A cupboard, a basket, a receptacle made of wicker-work. 2. (*mfn.*) A bile.

পিঠনা *s.* (from পিটিতে) A rammer used to beat down the earthen floors of houses.

পিঠলী *s.* 1. A tree (*Trewia nudiflora*). *Hort. Ben.* p. 73. 2. The pulp of rice prepared by grinding it with water.

পিঠলীসেমাইপুলশিম *s.* A plant (a variety of *Dolichos lignosus*). *Hort. Ben.* p. 55.

পিঠা *s.* (from পিষ্ট) A sort of thin cake or bread. See পিষ্টক.

পিঠাইতে *v. a.* 1. To beat, to hammer out. 2. To cause to beat.

পিঠান *s.* (*v. noun* of পিঠাইতে) The act of beating or hammering. *a.* Beaten, hammered out.

পিঠাপিঠি *s.* (from পিঠাইতে) A reciprocal beating or hammering.

পিঠালী See পিঠলী.

পিছপিছি *s.* (from পৃষ্ঠ?) 1. A prying into a thing. 2. An itching or tingling. *ad.* Afterwards, in imitation of. *Carey.*

পিছপিঠাইতে *v. a.* (from পিছপিছি) To itch, to tingle.

পিহ *Root, 1.* (পেটতি) 1. To hurt or kill. 2. To feel pain or affliction.

পিঠ *s.* (corrupt. of পৃষ্ঠ) 1. The back. 2. A stool. 3. The pedestal of an idol. 4. A terrace. *Carey.*

পিছবোচ্চা *s.* (পিঠ + ত. بَقْلَة) A small bundle of clothes, &c. carried on the back, a knapsack.

পিঠর *s.* (*m.*) A pot, a pan. Also পিঠরী (*f.*)

পিঠাপিঠি *ad.* (from পিঠ) Back to back.

পিহ *Root, 1* (with the insertion of a nasal, পিহতি, -তে) and x. (পিশুমতি) To form into a mass, to heap up, to aggregate, to accumulate.

পিড়া *s.* 1. The raised floor of a house. 2. A portico. See পিড়া and পিঠ.

পিড়ালু *s.* A plant (*Gardenia uliginosa*). *Hort. Ben.* p. 16.

পিড়িঙ্গ *s.* A plant (*Trigonella corniculata*). *Hort. Ben.* p. 58. Also পিড়িঙ্গশাক.

পিড়ী *s.* (from পিঠ) 1. A stool. 2. The pedestal of an idol. 3. A terrace.

পিণাক *s.* (*m.* for পিনাক) The bow of SIVA.

পিণ্ড *s.* (*m.*) 1. A lump, a heap, a ball, a globe : especially a lump of food. 2. A funeral cake, an oblation to deceased ancestors offered at the several *śrāddhas* by the nearest surviving relations. *Manu* II. 247. 3. The body.

পিণ্ডক *s.* (*m.* পিণ্ড + ক) Incense.

পিণ্ডখর্জুর *s.* (*m.* পিণ্ড + খর্জুর) 1. A sort of date-tree. 2. (*Beng.*) A cake of dried dates.

পিণ্ডগোম *s.* (*m.* পিণ্ড + গোম) Gum-myrrh.

পিণ্ডদ *s.* (*m.* পিণ্ড + দ) The nearest relation who offers the funeral cake to the manes of a deceased ancestor. Also পিণ্ডদাতা (—ত্ *m.*).

পিণ্ডভাক্ *a.* (—ত্ *mfn.* from পিণ্ড + R. ভূ) Partaking of a funeral oblation, entitled to a share in the funeral cake. Also পিণ্ডভাগী (—গিন্ *mfn.*).

পিণ্ডলোপ *s.* (*m.* পিণ্ড + লোপ) An interruption in offering the funeral cake; a neglect of the solemn obsequies in honour of deceased ancestors.

পিণ্ডান্নাহার্য *a.* (*mfn.* from পিণ্ড + অনু + আহাৰ) To be eaten after the funeral cake has been offered : an epithet applied to the monthly *śrāddha* or entertainment in honour of deceased ancestors. *Manu* III. 123.

পিণ্ডাবক *s.* (*m.* from পিণ্ড!) The name of a river considered holy by the *Hindus*. *As. Res.* VII. 241.

পিণ্ডিখর্জুর *s.* The wild date-tree. *Sabda S.* p. 139. See পিণ্ডখর্জুর.

পিণ্ডিকা *s.* (*f.*) The nave of a wheel. See পিণ্ডী.

পিণ্ডিত *a.* (*mfn.* পিণ্ড + ইত) Heaped together, collected, formed into a mass.

পিণ্ডী *s.* (*f.* from R. পিণ্ড?) 1. The nave of a wheel. Also পিণ্ডি (*f.*). 2. (*Beng.*) A shrub (*Tabernæmontana coronaria* flor. plen.) 3. A species of palm (*Phoenix dactylifera*). 4. A cucurbitaceous plant (*Cucurbita lagenaria*). *Carey*.

পিণ্ডিতক *s.* (*m.*) 1. A tree (*Vangueria spinosa*, *Rox*). 2. A shrub (*Tabernæmontana coronaria*). *Wilson*.

পিণ্ডীভূত *a.* (*mfn.* পিণ্ডী from পিণ্ড + ভূত) Formed into a lump or ball.

পিণ্ডীর *s.* (*m.* from পিণ্ড) Cuttle-fish bone.

পিণ্ডিশূৰ *s.* (*m.* from পিণ্ড + শূৰ) A cowardly but censorious person.

পিণ্ডা *s.* (*f.*) Heart-pea (*Cardiospermum Halicababum*).

পিণ্ডঃ The vocative case of পিণ্ড. See পিণ্ডা.

পিণ্ডবক *s.* A plant (*Chaulmoogra odorata*). *Hort. Ben.* p. 105.

পিণ্ডল *s.* (corrupt. of পিণ্ডল) Brass.

পিণ্ডা *s.* (—ত্ *m.* from R. পা + ত্?) 1. A father : dual (পিণ্ডবো) Mother and father, parents : plur. (পিণ্ডবঃ) The paternal ancestors. 2. The manes or the deceased and deified progenitors of mankind, inhabiting a peculiar region of heaven, or according to some the orbit of the moon. *Wilson*.

পিণ্ডামহ *s.* (*m.* from পিণ্ড + মহৎ *Wilkins' Gr.* § 1005) 1. A paternal grandfather. 2. An epithet of BRAHMĀ. See *Manu* I. 9.

পিণ্ডামহী *s.* (*femin.* of পিণ্ডামহ *Wilkins' Gr.* § 1005). A paternal grandmother.

পিণ্ড See পিণ্ডা.

পিণ্ডক *a.* (*mfn.* পিণ্ড + ক) 1. Pertaining to the

father. 2. Relating to paternal ancestors, or to the solemn obsequies in honour of them.

পিতৃকৰ্ম্ম *s.* (—কৰ্ম্মন্ *n.* পিতৃ + কৰ্ম্মন্) Solemn obsequies in honour of deceased ancestors. Also পিতৃকাৰ্য্য (*n.*).

পিতৃকানন *s.* (*n.* পিতৃ + কানন) A cemetery, a burial-place.

পিতৃদান *s.* (*n.* পিতৃ + দান) A gift in honour of deceased ancestors.

পিতৃধন *s.* (*n.* পিতৃ + ধন) Wealth received from the father, ancestral property.

পিতৃপক্ষ *a.* (*mf n.* পিতৃ + পক্ষ) Of the side of the father, related to the father. *s.* (*m.*) 1. Paternal relationship. 2. The dark fortnight or wane of the moon in the month *Bhādra*.

পিতৃপতি *s.* (*m.* পিতৃ + পতি) An epithet of YAMA. (Lit. The lord of the *pitris* or manes.) Also পিতৃবাত্ত (*m.*).

পিতৃপিতা *s.* (—ত্ *m.* পিতৃ + পিতৃ) A paternal grandfather.

পিতৃপক্ষ *s.* (*m.* পিতৃ + পক্ষ) A paternal ancestor.

পিতৃপৈতামহ *a.* (*mf n.* from পিতৃ + পিতামহ) Pertaining to the father and grandfather.

পিতৃবসু *s.* (*f.* পিতৃ + বসু) Twilight (the time when the manes of departed ancestors are abroad).

পিতৃবংশ *s.* (*m.* পিতৃ + বংশ) The paternal family.

পিতৃবন *s.* (*n.* পিতৃ + বন) A cemetery. Also পিতৃবসতি (*f.*).

পিতৃবান্ধব *s.* (*m.* পিতৃ + বান্ধব) A paternal relation.

পিতৃব্য *s.* (*m.* from পিতৃ) A paternal uncle.

পিতৃভক্ত *a.* (*mf n.* পিতৃ + ভক্ত) Fondly attached to a father.

পিতৃভক্তি *s.* (*f.* পিতৃ + ভক্তি) Fond attachment to a father.

পিতৃমাতৃহীন *a.* (*mf n.* পিতৃ + মাতৃ + হীন) Having no parents, orphan.

পিতৃমেধ *s.* (*m.* পিতৃ + মেধ) Obsèques in commemoration of a deceased ancestor. *As. Res.* IV. 213. VIII. 430.

পিতৃলোক *s.* (*m.* পিতৃ + লোক) 1. The abode of the manes. 2. The manes, an ancestor.

পিতৃম্বসা *s.* (—স্ *f.* পিতৃ + ম্বস্) A father's sister, a paternal aunt. Also পিতৃম্বসা, পিতৃম্বসা, পিতৃম্বসা, or পিতৃম্বসা (—স্ *f.*).

পিতৃহত্যা *s.* (*f.* পিতৃ + হত্যা from R. হন) The murder of a father, parricide.

পিত্তে *v. a.* (from R. পী) To drink; to smoke tobacco.

পিত্ত *s.* (*n.*) Bile, gall.

পিত্তকোষ *s.* (*m.* পিত্ত + কোষ) The gall-bladder.

পিত্তজ্বর *s.* (*m.* পিত্ত + জ্বর) A bilious fever.

পিত্তল *a.* (*mf n.* from পিত্ত) Bilious. *s.* (*n.*) Brass.

পিত্তোল্লবণ *s.* (পিত্ত + উল্লবণ) An excess of bile.

পিত্তা *a.* (*mf n.* পিত্ত + য Wilkins' *Gr.* § 899) 1. Relating to a father, paternal, ancestral, connected with the solemn obsequies in honour of deceased ancestors. 2. The designation of a particular part of the hand. *Manu* II. 59.

পিত্তসন্ *s.* (—সন্ *m.* from R. পত্) A bird. *a.* (*mf n.*) Flying, falling, descending, alighting.

পিত্তান *s.* (*n.* পি for অপি + ধান from R. ধা) 1. A cover, a lid, a sheath, a wrapper, a cloak, &c. 2. Concealment.

পিত্তিক *s.* The cotton-plant. *Sabda S.* p. 369, 453.

- পিনক্কা *a.* (*mfu.* পি for অপি + নক্কা from R. নহ) Dressed, clothed, covered, wrapped into.
- পিনস *s.* (*m.*) Cold, cough, catarrh. See পীনস.
- পিনাক *s.* (*mn.*) 1. The bow and the trident of SIVA. 2. Any trident or three-pronged spear.
- পিনাকী *s.* (-কিন্ *m.* পিনাক + ইন্) An epithet of SIVA. (Lit. Bearing a trident.)
- পিনাস *s.* (corrupt. of পিনস) Cold, cough, catarrh. *Subda S.* p. 259, 290.
- পিনিঙ্গ *s.* (from the English *pinnacle*) A pinnacle.
- পিন্ধিতে *v. a.* (from অপি + R. নহ) To put on clothes, to accoutre, to dress.
- পিন্ধীস *s.* A plant (*Spinacea tetrandra*). *Hort. Ben.* p. 72, 84.
- পিপা *s.* (from the Portug. *pipa*) A cask, a barrel, a pipe. Also পিপে.
- পিপাসা *s.* (*f.* from পিপাস্ the desiderative form of R. পা *Wilkins' Gr.* § 831) Thirst; desire in general.
- পিপাসিত *a.* (*mfu.* পিপাসা + ইত) Athirst, thirsty.
- পিপাসী *a.* (-সিন্ *mfu.* পিপাসা + ইন্) Thirsty, athirst.
- পিপাসু *a.* (*mfu.* পিপাস্ the desiderative form of R. পা, + উ) Thirsty, athirst.
- পিপীড়া *s.* (corrupt. of পিপীলিকা) An ant.
- পিপীড়ামারী *s.* (from পিপীড়া) A plant (*Urtica pentandra*). *Hort. Ben.* p. 87.
- পিপীলিক *s.* (*m.*) A large black ant.
- পিপীলি *s.* (from পিপীলিকা) An ant.
- পিপীলিকা *s.* (*f.*) The common small red ant.
- পিপুল *s.* (corrupt. of পিপ্পলী) 1. Long-pepper *Piper longum*. 2. A plant *Pothos Peepala*, *Rox.*) *Hort. Ben.* p. 11.

- পিপুলপাতা *s.* (পিপুল + পাতা for পত্র) The leaf of long-pepper, worn as an ornament by women. *Carey.*
- পিপুলেৰ্মূল *s.* (পিপুলেৰ্ genit. case of পিপুল, + মূল) The root of long-pepper. Also পিপ্পলীমূল.
- পিপে See পিপা.
- পিপ্পল *s.* (*m.*) The holy fig-tree (*Ficus religiosa*).
- পিপ্পলাদ *s.* (*m.* from পিপ্পল + R. অদ্) The name of an ancient *Hindu* sage. *As. Res.* VIII. 476.
- পিপ্পলী *s.* (*f.*) Long-pepper (*Piper longum*). Also পিপ্পলি (*f.*). *Hort. Ben.* p. 4.
- পিপ্পলীমূল *s.* (*n.* পিপ্পলী + মূল) The root of long-pepper.
- পিপ্পু *s.* (*m.*) A freckle, a mark, a spot.
- পির্ Root, 1. (with the insertion of a nasal পির্বতি) To sprinkle, to wet, to moisten.
- পিবিকা *s.* A plant (*Trigonella corniculata*). *Subda S.* 215, 289.
- পিয়ঙ্গু *s.* (corrupt. of প্রিয়ঙ্গু) A medicinal plant not yet ascertained.
- পিয়াইতে *v. a.* (*caus.* of পিতে) To cause to drink, to give a person something to drink.
- পিয়াত্ *s.* (প. پیاز) An onion.
- পিয়াদা *s.* (প. پیاد) A person travelling on foot, a messenger, a footman; a pawn at chess.
- পিয়াবা *s.* (corrupt. of প্রিয়া?) A guava.
- পিয়াল *s.* (*m.*) A fruit-tree (*Buchanania latifolia*). *Hort. Ben.* p. 32.
- পিয়ালী *s.* (প. پیاله) A drinking-glass, a cup.
- পিয়ালাবাহু *s.* (প. پیاله باز) A tippler, a drunkard.
- পিয়ালাবাজী *s.* (from প. پیاله باز) Drunkenness.

পিয়াশাল *s.* (corrupt. of পীতসালক) A tree (Pentaptera tomentosa). *Carey.*

পিয়াস *s.* (from R. পী) Thirst.

পিৰিভ্ *s.* (from Portug. *pires*) A saucer.

পিৰিতি *s.* (corrupt. of প্রীতি) Fondness, affection, love.

পিল্ *Root, x.* (পেলয়তি) To throw, to cast, to send.

পিল্ *s.* (corrupt. of প্লীহন) The spleen: the organ, or the disease of it. Also পিলুই.

পিল্পিল্ *s.* (corrupt. of পিপীলিকা) A crowd, a multitude. —করিয়া *ad.* By swarms, by crowds, by multitudes.

পিলসুত্ *s.* A lamp-stand, a candlestick.

পিল্ল *a.* (*mfu.*) Blear-eyed.

পিশ্ *Root, vi.* (পিংশতি *Wilkins' Gr.* § 261) 1. To be decomposed, to be reduced to constituent parts. 2. To enlighten, to light.

পিশঙ্কি *a.* (*mfu.*) Of a tawny colour, brownish, yellowish. *s.* (*m.*) Tawny (the colour).

পিশাচ *s.* (*m.*) A species of malignant demigods; a vampire, a demon, a spectre.

পিশিত *s.* (*n.* from R. পিশ্) Flesh.

পিশিতেসু *a.* (*mfu.* পিশিত + ইশু) Desirous of flesh, longing after a meal of flesh.

পিশু *s.* (from পিশুন?) A flea. Also পিসু.

পিশুন *a.* (*mfu.*) Cruel, wicked; vile, contemptible; deceitful; stupid, foolish. *s.* (*n.*) 1. Saffron. 2. (*m.*) A crow. 3. Cotton. 4. An epithet of NÁRADA. —তা (*f.*) or —ত্ব (*n.*) Cruelty, wickedness, meanness, stupidity, folly.

পিশুনী *s.* (*f.*) A gramineous plant (*Trigonella corniculata*).

পিষ্ *Root, vii.* (পিনষ্টি) To grind, to bruise; to powder. Sometimes with নিৰ্ or বি + নিৰ্

prefixed to it. *x.* (পেষয়তি) 1. To injure. 2. To give. 3. To be strong. 4. To dwell. 5. To go or move.

পিষিতে *v. a.* (from R. পিষ্) To grind, to bruise, to pound, to reduce to powder.

পিষ্ট *a.* (*mfu. pret. part. p.* R. পিষ্ + উ *Wilkins' Gr.* p. 422). Ground, bruised, pounded. *s.* (*n.*) 1. Any thing ground, meal, flour. 2. Lead.

পিষ্টক *s.* (*m.* পিষ্ট + ক) Bread, a baked cake.

পিষ্টপ *s.* (*mn.*) A division of the universe, a world. *Manu* iv. 231.

পিষ্টপচন *s.* (*n.* পিষ্ট + পচন from R. পচ) A boiler, a seether, a saucepan.

পিষ্টাত *s.* (*m.* from পিষ্ট) Perfumed powder' scented dust.

পিস্ *Root, i.* (পেসতি) To go, to move. *x.* (পেসয়তি) 1. To go. 2. To be strong. 3. To injure, to hurt. 4. To give. 5. To dwell. Also, *x.* (with the insertion of a nasal, পিসয়তি) 1. To speak. 2. To shine.

পিসা *s.* (corrupt. of পিতৃমুদ্ + পতি) The husband of a father's sister or paternal aunt.

পিসাতভগিনী *s.* (from পিসা + ভগিনী) The daughter of a father's sister.

পিসাতভাই *s.* (from পিসা + ভাই) The son of a father's sister. Also পিষতুভাই.

পিসান *s.* (corrupt. of পিতৃমুদ্) A name by which a man calls his wife's paternal aunt, and also that by which a woman calls her husband's paternal aunt. *Carey.*

পিসী *s.* (corrupt. of পিতৃমুদ্) A paternal aunt.

পিস্তভহিন *s.* (from পিসা + বহিন for ভগিনী) The daughter of a father's sister.

পিস্তভাই *s.* (from পিসা + ভাই) The son of a father's sister. Also পিষতুভাই.

পিহিত *a.* (*mfn.* পি for অপি + হিত from R. ধা) Covered, concealed, hidden.

পী Root, iv. (পীয়েতে) To drink.

পীআত্ *s.* (প. پیاز) An onion (*Allium cepa*). *Hort. Ben.* p. 24.

পীড়ি *s.* (corrupt. of পীঠ) 1. A stool, a seat, a chair. 2. A terrace.

পীকৈ *s.* (*m.*) A bird (*Cuculus Indicus*). Only used in the *vedas*. *Trans. R.A.S.* 1. 433. See পিক.

পীঠৈ *s.* (corrupt. of পৃষ্ঠ) The back. *Mohun P.* p. 15.

পীঠৈকৈ *s.* A plant (*Randia racemosa*). *Hort. Ben.* p. 15.

পীঠিতৈ *v. a.* (from R. পীত্) To strike, to beat, to hammer; to beat (as a clock).

পীঠৈবদাঁড়া *s.* (পীঠৈব genit. case of পীঠ + দাঁড়া) The back-bone. *Mohun P.* p. 15.

পীঠৈ *s.* (*mn.*) 1. A stool, a bench, a chair, a wooden seat, a pedestal. Also পীঠী (*f.*). 2. The complement of a segment in any geometrical figure. *Colebr. Alg.* p. 84. 3. (Beng. corrupt. of পৃষ্ঠ) A page, a side of a leaf.

পীঠৈমর্পী *s.* (-র্পিন্ *m.* পীঠ + মর্পিন্ from R. মূপ্) A cripple. *Manu* viii. 394.

পীঠৈম্হান *s.* (*n.* পীঠৈ + ম্হান) A place consecrated to the worship of PÁRVATÍ. *Tārāchand Ch.*

পীত্ Root, x. (পীতয়তি) 1. To give pain, to vex, to annoy. 2. To press, to squeeze. 3. To oppose, to resist. 4. To stir, to agitate. Often with অভি, আ, প্র, or পরি prefixed to it.

পীড়ক *a.* (*mfn.* R. পীত্ + অক) Squeezing, pressing; vexing, annoying, oppressive. *s.* (*m.*) An oppressor, a persecutor. Also পীড়াকৰ (*mfn.*).

পীড়ন *s.* (*n.* R. পীত্ + অন) 1. The act of oppressing or giving pain. 2. The laying a country waste.

পীড়নীয়ৈ *a.* (*mfn. fut. part. p.* R. পীত্ + অনীয়ৈ) Fit to be squeezed, oppressed, or persecuted.

পীড়া *s.* (*f.* R. পীত্ + আ *Wilkins' Gr.* § 831) Pain, distress, affliction, oppression, persecution, torture.

পীড়িত *a.* (*mfn. pres. part.* R. পীত্ + ইত) Pained, afflicted, tortured, oppressed.

পীড়িতে *v. a.* (from R. পীত্) 1. To squeeze, to press; to bruise seeds, to express the oil or juice from them. 2. To give pain, to torment, to afflict, to smart (as a wound); to oppress, to persecute.

পীড়্যমান *a.* (*mfn. pres. part. p.* of R. পীত্) Being oppressed or afflicted, suffering pain or distress.

পীত *a.* (*mfn. pret. part. p.* R. পী and R. পী *Wilkins' Gr.* § 692, 694) 1. Drunk, quaffed. 2. (*pret. part. p.* R. পীত্ *Wilkins' Gr.* p. 421) Grown fat, plump, large: see পীন. 3. (from পিতৃ?) Yellow, of a yellow colour. *s.* (*m.*) 1. Yellow (the colour). 2. Safflower. 3. A topaz. 4. (*n.*) Yellow orpiment.

পীতক *s.* (*n.* from পীত) Yellow orpiment.

পীতকদলী *s.* (*f.* পীত + বদলী) A sort of plantain.

পীতকন্দ *s.* (*n.* পীত + কন্দ A root) A carrot.

পীতকাষ্ঠ *s.* (*n.* পীত + কাষ্ঠ) Yellow sanders.

পীতচন্দন *s.* (*n.* পীত + চন্দন) A yellow fragrant wood.

পীতভূষ *s.* (*m.* পীত + ভূষ) A bird (*Motacilla sutoria*, *Wilson*; *Sylvia sutoria*, *Carey*).

পীতদাক *s.* (*m.* পীত + দাক) A sort of pine (*Pinus Devadaru*; also *P. longifolia*).

- পীতবৃ *s.* (*m.* পীত + বৃ) 1. A plant (*Curcuma xanthorrhiza*). 2. A sort of pine (*Pinus longifolia*).
- পীতন *s.* (*m.* from পীত) 1. The hog-plum (*Spondias mangifera*). 2. (*n.*) Saffron.
- পীতপুষ্প *s.* (পীত + পুষ্প) A plant (*Barleria prionitis*). *Carey*.
- পীতযুথী *s.* (*f.* পীত + যুথী) Yellow jasmine (*Jasminum chrysanthemum*). *Carey*.
- পীতল *a.* (*mfn.* from পীত) Yellow, of a yellow colour. *s.* 1. (*m.*) Yellow (the colour). 2. (*Beng. H.* پیتل) Brass.
- পীতলোহ *s.* (*n.* পীত + লোহ) Yellow brass.
- পীতশাঠী *s.* A tree (*Curcuma Zerumbet*). *Sabda S.* p. 110.
- পীতশাল *s.* (*m.* পীত + শাল) A tree (*Pentaptera tomentosa*).
- পীতসার *s.* (*m.* পীত + সার) 1. Sandal. 2. A topaz, a yellow gem. 3. A tree (*Allangium hexapetalum*). *Wilson*.
- পীতদালক *s.* (*m.*) A tree (*Pentaptera tomentosa*). See পাতশাল.
- পীত *s.* (*femina.* of পীত) Turmeric.
- পীতাম্বর *a.* (*mfn.* পীত + অম্বর) Clad in yellow, dressed in yellow clothes. *s.* (*m.*) 1. An epithet of KRISHNA. 2. A mine, a dancer. 3. A religious mendicant wearing yellow clothes.
- পীতাক্ষ *s.* (—ক্ষম্ *n.* পীত + অক্ষম্) A yellow gem, a topaz.
- পীতি *s.* (*m.*) 1. A horse. 2. (*f.* from R. পী) The act of drinking.
- পীতী *s.* (—তিন্ *m.* from R. পী?) A horse.
- পীন *a.* (*mfn. pret. part. p.* R. পগম্ + ন *Wilkins' Gr.* p. 421). Grown fat, corpulent, bulky, full, round.
- পীনস *s.* (*m.*) Cough, catarrh.

- পীনোধী *s.* (*f.* from পীন + ওধন্ for ওধন্) A cow with large udders.
- পীর্ *Root, i.* (পীর্ভি) To be fat or corpulent.
- পীর্ *a.* (*mfn.* from R. পীর্) Fat, large, corpulent. —তা (*f.*) or —ত্ব (*n.*) Corpulence, largeness.
- পীর্ভন্তনী *s.* (*f.* from পীর্ভ + ভন্ত) A cow with large udders.
- পীর্ *a.* (—বন্ *mfn.* from R. পীর্) Fat, large.
- পীমূলী *s.* A plant (*Crotalaria sericea*). *Hort. Ben.* p. 54.
- পীমুষ *s.* (*n.* from R. পী) 1. Ambrosia, the food of the gods. 2. The milk of a cow during the first seven days after calving, biestings.
- পীরোজা *s.* (پیروز, *v.*) A gem, the turkois.
- পীর্ *Root, i.* (পীর্ভি) To stop, to cease.
- পীল *s.* A young bird.
- পীলক *s.* (*m.*) The large black ant (*Formica compressa*?). *Carey*.
- পীলা *s.* (corrupt. of পীহিন্) The spleen. *a.* Yellow. See পিলা.
- পীলু *s.* (*m.*) 1. A tree (*Careya arborea*: also applied to exotic trees generally). 2. An elephant. 3. An arrow. 4. A flower. 5. The blossom of the *Saccharum Sara*.
- পীলুপার্শী *s.* (*f.* from পীলু + পার্শ) A plant (*Aletris hyacinthoides* or *Dracona nervosa*).
- পীষিতে *v. a.* (from R. পীষ্) To grind, to bruise, to reduce to powder.
- পুআ *s.* (corrupt. of পাদ) A quarter.
- পুআল *s.* (corrupt. of পলাল) Straw, hay.
- পুআল্ছাতি *s.* (পুআল + ছাতি) A mushroom growing on heaps of rotten straw. *Carey*.
- পুই *s.* (corrupt. of ওদোদিকা) A plant (*Basella alba* or *B. rubra*).

পুংবৎ *ad. Sans.* (পুং for পুংস্+বৎ) Like a man; (in grammar) in the masculine form or gender.

পুংবৎস্ত্রী *s. (f. পুংবৎ+স্ত্রী)* A masculine woman, a virago.

পুংলিঙ্গ *s. (m. পুং for পুংস্+লিঙ্গ)* The masculine gender.

পুংশক্তি *s. (f. পুং for পুংস্+শক্তি)* Virility, manhood.

পুংশ্চলী *s. (f. from পুংস্+R. চল্)* An unchaste woman. (Lit. Going with men.)

পুংস্ *s. (m.)* A man. See *Wilkins' Gr.* p. 71.

পুংস্ Root, x. (পুংসমতি) To punish, to pain.

পুংসবন *s. (n. পুং for পুংস্, +সবন)* A ceremony performed as soon as a woman perceives the fetus to be quick. See *Manu* ii. 26.

পুংস্কাম *a. (mf. n. পুংস্+কাম)* Longing after a man.

পুংস্ *s. (n. পুংস্+ত্ব)* The state of a male, manhood. Also পুংস্তা *(f.) Wilkins' Gr.* § 1007.

পুংসাপ *s.* A species of serpent (*Amphisbana*). *Carey.*

পুংখা *s.* A plant (*Oldenlandia crystallina*). *Hort. Ben.* p. 11.

পুঁচাইতে *v. a. (caus. of পুঁচিতে)* To cause to wipe or rub off.

পুঁচিতে *v. a. (from পুঁচু?)* To wipe away, to rub off.

পুঁজ *s. (corrupt. of পুয়)* Pus, purulent matter.

পুঁজী *s. (corrupt. of পুঞ্জ)* A heap, a store, a quantity, a collection; a capital in trade, wealth; an aggregation of four e. g. four fruits).

পুঁজীপাটা *s. (পুঁজী+পাটা?)* Goods, wealth.

পুঁজীবান্ধা *a. (পুঁজী+H. বাঁধা)* Rich, opulent.

পুঁটলিয়া *s. (from পুঁটলী)* A round hand (in writing). *Carey.*

পুঁটলী *s. (from পুঁট)* A bundle, a packet.

পুঁটলি *s.* A bundle, a packet.

পুঁটকী *s. (H. بركي)* The anus.

পুঁটগা *a. (from পুঁট)* Mean, low, trifling, despicable. *s.* A button. *Carey.*

পুঁটগাঘরা *s. (পুঁটগা+ঘরা)* 1. A button-hole. 2. A button-shop.

পুঁটগাতেলি *a. (পুঁটগা+তেলি)* Greedy, avaricious, niggardly.

পুঁটগাতেল্যামি *s. (from পুঁটগাতেলি)* Greediness, avarice.

পুঁঠী *s. (corrupt. of প্রোষ্ঠী)* A fish (*Cyprinus chrysoparus*, *Buchanan's MSS.*). *Carey.* Also পুঁঠীমাছ.

পুঁড়া *s.* 1. A storehouse; a vessel for preserving grain. 2. A seller of vegetables.

পুঁতিতে *v. a.* To bury. See পুঁতিতে.

পুকিতে *v. a. (from পোক?)* To breed insects, to be affected with maggots (as a wound).

পুকুর *s. (corrupt. of পুষ্কর)* A pond.

পুকুরীয়া *a. (from পুকুর)* Belonging to a pond.

পুকুরীয়াটেঙ্গরা *s. (পুকুরীয়া+টেঙ্গরা)* A fish (*Silurus quadrivittatus*, *Buchanan's MSS.*). *Carey.*

পুকুরীয়াপটুকা *s. (পুকুরীয়া+পটুকা)* A fish (*Tetrodon fornicatus*). *Carey.*

পুকুরীয়াবালিয়া *s. (পুকুরীয়া+বালিয়া)* A fish (*Gobius electricus*, L.). *Carey.*

পুকুদ *s. (m.)* The appellation of one of the de-

graded tribes, the offspring of a *Nishāda* by a *Sūdrā* woman. *Manu* x. 18. 49. iv. 79. Also

পুকুশ or পুকুষ (m.) a. (mfñ.) Low, vile.

পুখুর s. (corrupt. of পুখুর) A pond, a tank.

পুঙ্খ s. (m.) The feather, or the feathered part of an arrow.

পুঙ্খানুপুঙ্খ a. (from পুঙ্খ + অনুপুঙ্খ) Eager, zealous at work. s. A minute examination.

পুঙ্গব s. (m. from পুংস্ + গো) A bull, an ox: sometimes used in comp. to convey the idea of excellence or pre-eminence: e. g. নবপুঙ্গব s. (m.) An excellent or eminent man. (Lit. A bull among men.) See ঋষভ.

পুচ্ছ Root, i. (পুচ্ছতি) To be careless or inattentive.

পুচ্ছ s. (n.) The tail of an animal.

পুচ্ছা s. (from R. প্রচ্ছ) A question, an enquiry.

পুচ্ছাইতে v. a. (caus. of পুচ্ছিতে) To cause to ask or interrogate.

পুচ্ছিতে v. a. (from R. প্রচ্ছ) To ask, to question, to interrogate.

পুত্ৰা s. A fragment, a rag.

পুত্ৰ s. (m.) A collection, a quantity, a heap.

পুত্ৰমান a. (from পুত্ৰ) Increasing to a heap.

পুট্ Root, i. (পোটতি) To rub, to press, to grind, to pound. x. (পোটয়তি) 1. To be or become small or shallow. 2. To shine. 3. To speak. 4. (পুটয়তি) To fasten, to string.

পুট s. (m. from R. পুট্) 1. The contracting, folding, or doubling of any thing. 2. (mn. also পুটী f.) A cover, a covering. 3. A plate, dish, or cup made of leaves. *Manu* vi. 28. 4. (Beng.) A joining of the hands in supplication.

পুটকিনী s. (f.) An assemblage of lotuses.

পুটিইক্ষু s. (from পুত্ৰ + ইক্ষু) Sugar-cane (*Saccharum officinarum*). *Sahla* S. p. 291.

পুটে ad. (from পুট) Joinedly: used in comp. e. g. কবপুটে With the palms of the hands joined together in a supplicating manner.

পুট্ Root, x. (পুটয়তি) To decrease, to diminish, to become small, low, or shallow.

পুত্ Root, vi. (পুততি) 1. To leave, to quit. 2. To cover. Also, i. (with the insertion of a nasal, পুততি) To rub, to grind, to pound.

পুতিতে v. a. To burn, to burn away.

পুড়ী a. (from পুতিতে) Burnt up, scorched by the sun. s. 1. The teeth of a saw or sickle. 2. (corrupt. of পুত্ৰ) A variety of the sugar-cane (*Saccharum officinarum*): also পুড়ীআখু.

পুণ্ Root, vi. (পুণতি) 1. To be pure. 2. To act virtuously.

পুণ্ডরীক s. (m.) 1. A leopard. 2. The name of the elephant of the south-east quarter. 3. (n.) A lotus, especially the white lotus (*Nelumbium speciosum*).

পুণ্ডরীকাক্ষ s. (m. পুণ্ডরীক + অক্ষ for অক্ষি) An epithet of the god *VISHNU*. (Lit. Lotus-eyed.)

পুণ্ডরীকোদর a. (mfñ. পুণ্ডরীক + ওদর) Whose body is fair like a lotus.

পুণ্ডর্য s. (n.) 1. A creeping plant used in medicine as a remedy for diseased eyes. *Wilson*.

পুত্ৰ s. (m.) 1. A red variety of the sugar-cane (*Saccharum officinarum*). 2. A creeping plant (*Gaertnera racemosa*). 3. A mark on the forehead made with sandal.

পুত্ৰক s. (m. পুত্ৰ + ক) A creeping plant (*Gaertnera racemosa*).

পুণ a. (mfñ. from R. পুণ্) 1. Pure, clean. 2. Virtuous, righteous, just, good. 3. Beautiful, 5 T 2

pleasing. *s. (n.)* 1. Purity. 2. Virtue, a good action, merit.

পুণ্যক *s. (n. পুণ্য + ক)* A meritorious act, as fasting, praying, &c.

পুণ্যকৰ্ম্মা *a. (-কৰ্ম্মান্ mfn. পুণ্য + কৰ্ম্মান্)*
Whose actions are holy, virtuous, or meritorious.

পুণ্যকৃত *a. (mfn. পুণ্য + কৃত from R. কৃ)* Acting righteously; virtuous, pure, pious.

পুণ্যক্ষয় *s. (m. পুণ্য + ক্ষয়)* A decay of religious merits. Also পুণ্যধ্বংস *(m.)*.

পুণ্যগন্ধ *a. (mfn. পুণ্য + গন্ধ)* Of a pure or pleasing scent. *s. (m.)* A tree (*Michelia Champaca*).

পুণ্যজন *s. (m. পুণ্য + জন)* 1. A pious person. 2. A fiend, a goblin, a *Rākshasa*. 3. A *Yaksha* or attendant on *KUVERA*.

পুণ্যজনেশ্বর *s. (m. পুণ্যজন + ইশ্বর)* An epithet of *KUVERA*. (Lit. The lord of the *Panyajanas* or *Yakshas*.)

পুণ্যফল *s. (n. পুণ্য + ফল)* The reward for piety or for good actions.

পুণ্যবান্ *a. (-বান্ mfn. পুণ্য + বান্)* 1. Virtuous, pious, righteous. 2. Fortunate, auspicious.

পুণ্যভূমি *s. (f. পুণ্য + ভূমি)* The holy land of the *Hindus*, bounded on the north by the *Himalaya*, on the south by the *Vindhya* mountains, and on the east and west by the sea. Also পুণ্যভূ *(f.)*. See *Manu* II. 21. seqq.

পুণ্যলব্ধ *a. (mfn. পুণ্য + লব্ধ)* Attained through sanctity or virtue (as a reward in heaven).

পুণ্যশীল *a. (mfn. পুণ্য + শীল)* Pious, virtuous, religious, righteous.

পুণ্যসঞ্চয় *s. (m. পুণ্য + সঞ্চয়)* A store of virtue or religious merit.

পুণ্যচাৰ *s. (m. পুণ্য + আচাৰ)* Pious conduct, sacred usage, a religious custom.

পুণ্যাম্মা *a. (-ম্মান্ mfn. পুণ্য + আম্মান্)*
Holy, religious, virtuous, pious, righteous.

পুণ্যাহ *s. (n. from পুণ্য + অহন্)* 1. A holyday. 2. The day on which tenants make the first payment of annual rents to their landlord. *Tārāchand Ch.*

পুণ্যী *a. (from পুণ্য)* Holy.

পুং *s. (f. ?)* A division of the infernal regions, the abode of the manes of those who die childless. *Manu* ix. 138.

পুত্ৰ *s. (corrupt. of পুত্র)* A son.

পুত্ৰখাগী *s. (পুত্ৰ + খাগী)* A term of reproach used by women in their quarrels. (Lit. One who devours her son.)

পুতিতে *v. a. (from পাত)* 1. To plant. 2. To bury.

পুত্ৰী *s. (corrupt. of পুস্তক)* A book.

পুত্ৰল *s. (corrupt. of পুত্ৰিকা)* An image, a doll, a puppet.

পুত্ৰলিকা *s. (corrupt. of পুত্ৰিকা)* A doll, a small image, a puppet, an idol.

পুত্ৰলী *s. (corrupt. of পুত্ৰিকা)* 1. A doll, a small image, a puppet, an idol. 2. The image on the eye.

পুত্ৰলীপূজক *s. (পুত্ৰলী + পূজক)* An idolater, a worshipper of an image.

পুত্ৰলীপূজা *s. (পুত্ৰলী + পূজা)* Image-worship, idolatry.

পুত্ৰিকা *s. (f.)* 1. A small bee. 2. An ant. *Manu* iv. 238.

পুত্ৰ *s. (m. from পুত্ৰ + R. তৈ ?)* Who rescues his progenitors from hell: see *Manu* ix. 138. *Colebr. Law of Inher.* p. 169) A son. *Dual* (-যৌ) Son and daughter. Also written পুত্ৰ.

পুত্ৰক *s. (m. পুত্ৰ + ক)* A son.

পুত্ৰশ্ৰী *s. (m. from পুত্ৰ + R. জীব)* A plant (*Nagelia Putranjiva, Roxb.*). Also পুত্ৰশ্ৰীবক *(m.)*. *Hort. Ben.* p. 71.

পুত্রতা *s.* (*f.* পুত্র+তা) Filial relation, the circumstance of being a son. Also পুত্রত্ব (*n.*).

পুত্রপৌত্রী *a.* (-ত্বিন্ *mfn.* পুত্র+পৌত্র+ইন্) Having children and grandchildren.

পুত্রবৎ *ad. Sans.* (পুত্র+বৎ) Like a son, resembling a son, filial.

পুত্রবধূ *s.* (*f.* পুত্র+বধূ) A son's wife.

পুত্রবান্ *a.* (-বৎ *mfn.* পুত্র+বৎ) Possessing a son or sons.

পুত্রলাভ *s.* (*m.* পুত্র+লাভ) The getting a son, delivery.

পুত্রার্থী *a.* (-র্থিন্ *mfn.* পুত্র+অর্থিন্) Wish- ing to obtain a son, desirous of a son.

পুত্রার্থে *ad. Sans.* (from পুত্র+অর্থ) For the sake of a son.

পুত্রিকা *s.* (*f.* পুত্র+ইকা) 1. A daughter: especially one who is appointed to marry, in order that her son may perform the solemn obsequies to her own father and not to her husband. 2. A doll, a puppet.

পুত্রিকাপুত্র *s.* (*m.* পুত্রিকা+পুত্র) The son of an appointed daughter: see পুত্রিকা. *Colebr. Law of Inher.* p. 303. Also পুত্রিকাদুত.

পুত্রী *a.* (-ত্বিন্ *mfn.* পুত্র+ইন্) Having a son.

পুত্রী *s.* (*femin.* of পুত্র) A daughter.

পুত্রীয় *a.* (*mfn.* পুত্র+ঈয়) Relating to a son, filial.

পুত্রৈষ্টি *s.* (*f.* পুত্র+ইষ্টি) A sacrifice performed for the sake of obtaining children.

পুথ্ *Root, iv.* (পুথ্+তি) To injure, to hurt, to kill. x. (পাথয়তি) 1. To shine. 2. To speak. 1. (with the insertion of a nasal, পুথ্+তি) 1. To hurt. 2. To suffer pain or uneasiness.

পুথী *s.* (corrupt. of পুস্তক) A book.

পুদিনা *s.* (প. پودينه) Mint (*Mentha sativa*).

পুদ্বল *s.* (*m.*) 1. The body, matter. *Trans. R.A.S.* 1. 552. 555. 2. The soul. *Wilson.*

পুদ্বলাস্তিকায় *s.* (*m.* পুদ্বল+অস্তিকায়) The predicament of matter, in the tenets of the *Jainas.* *Trans. R.A.S.* 1. 554.

পুন্ *ad.* (from পুনৰ্) But, yet, however.

পুনঃ *ad. Sans.* (-নৰ্) 1. Again. 2. But, however, on the contrary.

পুনঃপুনঃ *ad. Sans.* (পুনৰ্+পুনৰ্) Again and again, over and over again, repeatedly.

পুনঃপ্রাপ্ত *a.* (*mfn.* পুনৰ্+প্রাপ্ত) Recoverable.

পুনৰ্ *ad. Sans.* See পুনঃ.

পুনৰপি *ad. Sans.* (পুনৰ্+অপি) Again and again, and on the other hand, also.

পুনৰায় *ad.* (from পুনৰ্) Again.

পুনৰুক্ত *a.* (*mfn.* পুনৰ্+উক্ত) Said again, said over and over again, repeated.

পুনৰুক্তি *s.* (*f.* পুনৰ্+উক্তি) The saying the same thing again, a repetition, a tautology.

পুনৰুত্থান *s.* (*n.* পুনৰ্+উত্থান) A rising again, resurrection.

পুনৰুত্থিত *a.* (*mfn.* পুনৰ্+উত্থিত) Risen again.

পুনৰুৎপত্তি *s.* (*f.* পুনৰ্+উৎপত্তি) Reproduction, metempsychosis. *Trans. R.A.S.* 1. 114.

পুনর্জন্ম *s.* (-জন্ম *n.* পুনৰ্+জন্ম) A second birth, a regeneration, the birth of an improved mode of life, or new principles of conduct; recovery from dangerous illness.

পুনর্জাত *a.* (*mfn.* পুনৰ্+জাত) Born again, regenerated.

পুনর্জীবিত *a.* (*mfn.* পুনৰ্+জীবিত) Restored to life, revived.

পুনর্নব *s.* (*m.* পুনৰ্+নব) A nail. See পুনর্ভব.

পুনর্নবী *s.* (*f.* পুনব্+নব) A plant, hog-weed
(*Boerhavia diffusa alata*).

পুনর্ষসু *s.* (*m.* পুনব্+বসু?) 1. An epithet of
VISHNU. 2. (*dual* -সু) The seventh lunar
asterism. *As. Res.* II. 293. IX. 323.

পুনর্বাদ *ad.* (পুনব্+বাব) At another time,
again.

পুনর্ধ্বচন *s.* (*n.* পুনব্+বচন) A repetition, a
tautology. See পুনকক্তি.

পুনর্ধ্ববাহ *s.* (*m.* পুনব্+বিবাহ) A second
marriage: the ceremonies performed among the
Hindus on the first appearance of the menstrual
flux in a married woman.

পুনর্ভব *s.* (*m.* পুনব্+ভব from R. ভূ) A finger-
nail. (Lit. That which is produced again.)

পুনর্ভূ *s.* (*f.* পুনব্+R. ভূ) A virgin widow re-
married. *Colebr. Law of Inher.* p. 307.

পুনর্ভোগ *s.* (*m.* পুনব্+ভোগ) A return of frui-
tion, or perception of pleasure or pain as a re-
ward for former actions. *Trans. R. A. S.* I. 114.

পুনশ্চ *ad.* Sans. (পুনশ্ for পুনব্+চ) And
again, and on the other hand. **৪২**

পুনক্কা *s.* An edible plant (*Amaranthus polygamus*,
var.). *Curey.*

পুনক্কাশমু *s.* A bailiff or peon in a court of jus-
tice. *Curey.*

পুন্নাগ *s.* (*m.* পুং for পুংস্, +নাগ) A plant
(*Rottlera tinctoria*). *Hort. Ben.* p. 73.

পুন্নাগচাঁপা *s.* (পুন্নাগ+চাঁপা!) An ornamental
plant (*Alpinia nutans*). *Curey.*

পুমস্ See পুমান্.

পুমান্ *s.* (-মস্ *m.* see *Wilkins' Gr.* p. 71)
1. A male, a man. 2. The soul. *Trans. R. A. S.*
I. 31.

পূব্ Root, VI. (পূবতি) To lead, to go before, to
precede.

পূব্ *s.* (*f. nomin.* পূঃ) A town, a city.

পূব *s.* (*n.*) 1. A town, a city. 2. A house. 3.
(*m.*) A sort of resin, bdellium.

পূবঃসব *a.* (*mfn.* পূবস্+সব from R. স্)
Going before, preceding, leading. *s.* (*m.*) A
leader, a preceder. (*Beng.*) *ad.* With.

পূবতম্ *ad.* Sans. (from R. পূব্) In front, be-
fore; formerly, from before.

পূবদ্বার *s.* (*n.* পূব+দ্বার) The gate of a town
or city.

পূবন্দব *s.* (*m.* পূবং from পূব+দব from R. দ্)
An epithet of INDRA. (Lit. The destroyer of
cities). *Wilkins' Gr.* § 796.

পূবন্ধি *s.* (*f.*) A woman whose husband and chil-
dren are living; a matron, a housewife. Also
পূবন্ধী (*f.*).

পূববিশাক *s.* A potherb (*Amaranthus purpureus*).

পূববিশিম *s.* A species of kidney-bean (*Dolichos*
kursa, *Buchanan's MSS.*). *Carey.*

পূববী *s.* The name of a note in *Hindu* music.

পূবশ্চরণ *s.* (পূবস্+চরণ) Repetition of the
name of a deity, attended with burnt offerings,
&c. *Tārúchand Ch.*

পূবস্ *ad.* Sans. (from পূ) 1. Before, in front.
2. Eastward. 3. Formerly, previously.

পূবস্কর্ত্তা *s.* (-ই *m.* পূবস্+কর্ত্ত from R. ক্)
One who places a thing in front; honouring a
person; advancing or promoting an object.
Also পূবস্কাবী (-বিন্ *mfn.*).

পূবস্করণীয় *a.* (*mfn.* পূবস্+করণীয়) En-
titled to be placed in front or respected; fit to
be advanced or promoted. Also পূবস্কার্য
(*mfn.*).

পূৰ্ণস্কাৰ *s.* (*m.* পূৰ্ণ+কাৰ from R. কৃ) The placing a thing in front, honour, distinction; advancement, promotion; an honorary gift.

পূৰ্ণস্কৃত *a.* (*mfn.* পূৰ্ণ+কৃত) 1. Placed in front. 2. Distinguished, honoured, respected. 3. Advanced, promoted. 4. Facing an enemy.

পূৰ্ণমুখ *ad.* *Sans.* (from পূৰ্ণ) 1. In front, before. 2. Eastward. 3. Previously, before, formerly.

পূৰ্ণম্ভী *s.* (পূৰ্ণ+ম্ভী) A housewife, a matron.

পূৰ্ণহ *a.* (*mfn.*) Much, many. Also **পূৰ্ণহ** (*mfn.*).

পূৰ্ণা *ad.* *Sans.* Before, formerly.

পূৰ্ণা *a.* (from R. পূৰ্ণ) Full, complete. *s.* A dose.

পূৰ্ণাং *a.* (*mfn.* from পূৰ্ণা) Old, ancient. *s.* (*n.*) The designation of an extensive class of sacred and poetic compositions in *Sanskrit*, treating of mythology, cosmogony, &c. *As. Res.* i. 341. vii. 202.

পূৰ্ণাতন *a.* (*mfn.* পূৰ্ণা+তন) Ancient, old. *s.* A measure of capacity containing four *ādhas*.

পূৰ্ণাধিক *s.* (*m.* পূৰ্ণ+অধিক) The governor of a city, the superintendent of a house.

পূৰ্ণাবৃত্ত *s.* (*n.* পূৰ্ণা+বৃত্ত) History, an account of former events.

পূৰ্ণিমা *s.* The name of a particular slur of three notes in *Hindu* music. *Carry.*

পূৰ্ণী *s.* (*f.*) A city, an abode, a habitation; a palace. See পূৰ্ণ.

পূৰ্ণিত্ত *s.* (*mn.*) An entrail, a gut.

পূৰ্ণিষ *s.* (*n.*) Faeces, ordure, dung.

পূৰ্ণিষ্ঠ *s.* (*m.* পূৰ্ণী+স্থ) A citizen, a townsman.

পূৰ্ণ *a.* (*mfn.*) 1. Much, many. 2. (*Beng.*) Thick, coarse. *s.* (*m.*) The name of a king, the sixth monarch in the *Suryavansu* or solar line.

পূৰ্ণত *s.* (corrupt. of পূৰ্ণোহিত) A family-priest.

পূৰ্ণদংশাঃ *s.* (—শাস্ *m.* from পূৰ্ণ+R. দংশ্) An epithet of *INDRA*.

পূৰ্ণ *s.* (*m.*) 1. Man, a male. 2. A person, an individual. 3. (In *Hindu* philosophy) The human soul, which is neither produced nor productive; the embodied spirit: sometimes figuratively represented as having its seat in the heart, and being of the size of the thumb (অঙ্গুষ্ঠমাত্রক). 4. The divine spirit. *Trans. R. A. S.* i. 31, 568, 573. ii. 15, 16, 18. *Manu* i. 11. 5. (*Beng.*) A plant (*Hibiscus populneus*). *Hort. Ben.* p. 51. —তা (*f.*) or —ত্ব (*n.*) Virility, manhood, manliness.

পূৰ্ণকৰ *s.* (*m.* পূৰ্ণ+কাৰ) Human exertion or activity.

পূৰ্ণমপিপুল *s.* (from স্পর্শ+পিপুল) A plant (*Hibiscus populneoides*). *Hort. Ben.* p. 51.

পূৰ্ণমধে *s.* (*m.* পূৰ্ণ+মধে) The (symbolical) sacrifice of a man. *As. Res.* viii. 430, 436.

পূৰ্ণমসিংহ *s.* (*m.* পূৰ্ণ+সিংহ) A distinguished man. (Lit. A lion of a man.)

পূৰ্ণাকার *a.* (*mfn.* পূৰ্ণ+আকার) Of a human form or shape. Also পূৰ্ণাকৃতি.

পূৰ্ণাঙ্গ *s.* (*m.* পূৰ্ণ+অঙ্গ) The male organ of generation.

পূৰ্ণাধম *s.* (*m.* পূৰ্ণ+অধম) A low or base person, an outcast.

পূৰ্ণানুক্রম *s.* (*m.* পূৰ্ণ+অনুক্ৰম) Descent from the father to the son, lineal succession.

পূৰ্ণানুক্ৰমে *ad.* *Sans.* (from পূৰ্ণ+অনুক্ৰম) In lineal succession, by inheritance from father to son, in regular descent.

পূৰ্ণার্থ *s.* (*m.* পূৰ্ণ+অর্থ) Any one of the four objects of human pursuit, viz. কাম or Desire of sensual enjoyment, অর্থ or Wealth, ধর্ম or Virtue, and মোক্ষ or Final emancipation of the soul from matter. *Manu* vii. 100.

পুরুষোত্তম *s.* (*m.* পুরুষ + উত্তম) 1. An eminent man. 2. An epithet of VISHNU.

পুরুহ *a.* (*mfn.* from পুরু) Much, many. Also পুরুহ (mfn.).

পুরুহুত *s.* (*m.* পুরু + হুত from R. (হু) An epithet of INDRA. (Lit. Who is invoked much or by many.)

পূরোগ *a.* (*mfn.* পূরো for পূবস্, + গ) 1. Preceding, going before. 2. Principal, chief.

পূরোগম *a.* (*mfn.* পূরো + গম from R. গম্) Preceding, going in front; leading, chief, principal. Used in comp. e.g. (দেবান্নাগ্নিপূরোগমাঃ The gods preceded by AGNI.

পূরোগামী *a.* (-মিন্ *mfn.* পূরো for পূবস্ + গামিন্ from R. গম্) Preceding, going before or in front.

পূরোভাশ *s.* (*m.* from পূরো for পূবস্ + ভাশ from R. ভাশ্?) 1. Ghee or clarified butter as offered in oblations to fire, with cakes of ground meal that have been well steeped in it. 2. A sort of flat ladle or spoon used for placing the cake in the sacrificial fire. Wilson.

পূরোভাঃ *s.* (-ধস্ *m.* from পূবস্ + R. ধা) A domestic priest, a family-priest.

পূরোবর্তী *a.* (-বর্তিন্ *mfn.* পূরো for পূবস্ + বর্তিন্ from R. বৃত্) Being in front, preceding.

পূরোভাগী *a.* (-গিন্ *mfn.* from পূবস্ + ভাগ?) Malevolent, censorious.

পূরোহিত *s.* (*m.* পূরো for পূবস্ + হিত) A family-priest.

পূর্থা *a.* (from পূর্ত্) Shrewd, acute, old.

পূর্ Root, I. (পূর্ষতি) To fill. x. (পূর্ষয়তি) 1. To dwell, to inhabit. 2. To invite.

পুল্ Root, I. (পোলতি), VI. (পুলতি), and x.

(পোলয়তি) To be great or large, to be lofty or high.

পুল্ *s.* (P. পুল) A bridge, a dam, a dike.

পুল *a.* (*mfn.* from R. পুল্) Great, extensive.

পুলক *s.* (*m.* from R. পুল্) 1. Joy, pleasure; erection of the hair of the body through pleasure. 2. Any insect infesting animals. 3. A sort of stone. 4. A flaw or defect in a gem. 5. Yellow orpiment. 6. A goblet, a wine-glass. Wilson.

পুলকিত *a.* (*mfn.* পুলক + ইত) Having the hair standing erect with delight; glad, rejoiced, happy, delighted.

পুলস্ত *s.* (*m.*) The proper name of a *rishi* or saint. *Manu* i. 35. *As. Res.* ix. 355.

পুল্ *s.* (from R. পুল্) A sheaf.

পুলক *s.* (*mn.*) 1. Shrivelled grain. 2. A lump of boiled rice. 3. Brevity, a compendium, an abbreviation. 4. Despatch, celerity.

পুলি *s.* A sort of cake or sweetmeat.

পুলিন *s.* (*n.*) A small island or rock in the middle of a river; a sand-bank.

পুলিন্দ *s.* (*m.*) A boatman, a mountaineer, one speaking an unintelligible dialect.

পুলিপিতা *s.* (পুলি + পিতা) A sort of thin cake.

পুলোমতী *s.* (*f.*) A name of the wife of INDRA.

পুল্বন্দি *s.* (P. পুল) An embankment.

পুল্ *a.* (*mfn.* পুল + য Wilkins' Gr. § 899) Connected with a bridge by situation and otherwise.

পুষ Root, I. (পুষতি), IV. (পুষ্যতি), and IX. (পুষ্যতি) To cherish, to nurture, to rear, to bring up. Also, IV. (পুষ্যতি) To divide, to distribute. x. (পুষয়তি) To put on, to wear.

পুষিত *a.* (*mfn.* pret. part. p. R. পুষ + ইত) Nourished, fed.

- পুষিতে *v. a.* (from R. পুষ্) To nourish, to feed.
- পুষ্কর *s. (n. from R. পুষ্ + কৰ)* 1. Heaven, sky, the atmosphere. 2. Water. 3. A lotus (*Nelumbium speciosum*). 4. The tip of an elephant's trunk. 5. The head of a drum, or place where any musical instrument is struck. 6. A drug (*Costus speciosus*). 7. The name of a celebrated place of pilgrimage, now called *Pohur*, in the province of *Ajmere*. 8. The blade of a sword. 9. An arrow. 10. War, battle. 11. The sheath of a sword. 12. A cage. 13. Union. 14. The act of dancing. 15. Intoxication. 16. A part. 17. (*m.*) A pond or lake. *Wilson*.
- পুষ্করদ্বীপ *s. (m. পুষ্কর + দ্বীপ)* The name of one of the seven great divisions of the continent.
- পুষ্করাঙ্ক *a. (mfn. from পুষ্কর + আঙ্ক)* The Indian crane.
- পুষ্করিশী *s. (f. পুষ্কর + ইনী)* A pond, a tank.
- পুষ্কল *a. (mfn.)* 1. Excellent, eminent, chief, best. 2. Much, many. *s.* The feather of an arrow.
- পুষ্ট *a. (mfn. pret. part. p. R. পুষ্ + ত Wilkins' Gr. p. 422)* Fed, nourished, maintained, supported. —তা (*f.*) or —ত্ব (*n.*) The being well fed, a prosperous or thriving condition.
- পুষ্টি *s. (f. R. পুষ্ + তি)* 1. Maintenance, nourishment, support, the supplying with food. 2. Growth, increase, a thriving condition. 3. A prop; a bank, an abutment to preserve any place from decay.
- পুষ্টিকর *a. (mfn. পুষ্টি + কৰ)* Causing prosperity or growth, nourishing.
- পুষ্প *Root, iv. (পুষ্পাতি)* To flower, to blossom.
- পুষ্প *s. (n.)* 1. A flower. 2. The menstrual flux. 3. Expansion.
- পুষ্পক *s. (n. পুষ্প + ক)* 1. A flower. 2. The calx of brass, green vitriol or copperas. 3. A

- disease of the eye, albugo. 4. The chariot of *KUVERA*.
- পুষ্পকাসীশ *s. (পুষ্প + কাসীশ)* The green sulphate of iron in a state of partial decomposition; the inflorescence of salts. *Carey*.
- পুষ্পকেতু *s. (m. পুষ্প + কেতু)* Calx of brass.
- পুষ্পগুচ্ছ *s. (m. পুষ্প + গুচ্ছ)* A nosegay, a bouquet of flowers.
- পুষ্পদত্ত *s. (m.)* The elephant of the north-west quarter.
- পুষ্পধ *s. (m. from পুষ্প + R. ধা)* The appellation of one of the degraded tribes, the offspring of an outcast *Bráhma*n. *Manu* x. 21.
- পুষ্পধ্বা *s. (-ধ্বন্ m. পুষ্প + ধ্বন্)* An epithet of *KÁMADEVA*, the *Hindu* Cupid. (Lit. Armed with a bow of flowers).
- পুষ্পফল *s. (m. পুষ্প + ফল)* The wood-apple (*Feronia elephantum*).
- পুষ্পবতী *s. (femin. of পুষ্পবান্)* A woman during menstruation.
- পুষ্পবাটী *s. (f. পুষ্প + বাটী)* A flower-garden.
- পুষ্পবান্ *a. (-বৎ mfn. পুষ্প + বৎ)* Possessed of flowers, flowery. *s. (m. always dual, -বত্তৌ)* The sun and moon.
- পুষ্পবৃষ্টি *s. (f. পুষ্প + বৃষ্টি)* A shower of flowers.
- পুষ্পময় *a. (mfn. পুষ্প + ময়)* Consisting of flowers, made of flowers; abounding in flowers, flowery.
- পুষ্পমালা *s. (f. পুষ্প + মালা)* A garland of flowers.
- পুষ্পবথ *s. (m. পুষ্প + বথ)* A car, a carriage (not a war-chariot).
- পুষ্পরস *s. (m. পুষ্প + রস)* The sap or juice of flowers; honey.

পুষ্পবৈণু *s.* (*m.* পুষ্প + বৈণু) The pollen of a flower.

পুষ্পলিট *s.* (-হ *m.* পুষ্প + *R.* লিট) A large black bee. (Lit. Licking flowers.)

পুষ্পসময় *s.* (*m.* পুষ্প + সময়) Spring. (Lit. The season of flowers.)

পুষ্পাশ্রুণ *s.* (*n.* পুষ্প + অশ্রুণ) Calx of brass, &c.

পুষ্পিকা *s.* (*f.* from পুষ্প?) A division of a book, a chapter.

পুষ্পিত *a.* (*mfn.* পুষ্প + ইত) Flowered, full of flowers, flowery; momentarily pleasing.

পুষ্পিতা *s.* (*femin.* of পুষ্পিত) A woman during menstruation.

পুষ্পিতাশ্রী *s.* (*f.* from পুষ্পিত + অশ্রী) A species of metre in Sanskrit prosody. *As. Res.* x. 443.

পুষ্পী *a.* (-ষ্পিন্ *mfn.* পুষ্প + ইন্) Having flowers, flowering.

পুষ্পোদ্যান *s.* (*n.* পুষ্প + উদ্যান) A flower-garden.

পুষ্য *a.* (*mfn. fut. part. p.* *R.* পুষ + য) Proper to be cherished or maintained and supported. *Wilkins' Gr.* p. 432. *s.* (*m.*) 1. The eighth *nakshatra* or lunar mansion, comprising three stars, one of which is δ Cancri. Also পুষ্যা (*f.*). *As. Res.* II. 293. IX. 323. 2. The month *Paushya*.

পুষ্যবথ *s.* (*m.*) See পুষ্পবথ.

পুষ্যার্ক *s.* (পুষ্য + অর্ক) A consecrated day, Sunday (?).

পুষ Root, x. (পুষয়তি) 1. To respect. 2. To disregard, to treat contemptuously. 3. To bind.

পুষ *a.* (*mfn.*) 1. Filled. 2. Covered. *s.* (*n.*) 1. Smearing, anointing, painting, plastering. 2. A book: also পুষী (*f.*).

পুষক *s.* (*n.* পুষ + ক) A book, a volume. Also পুষকী (*f.*).

পুষ্পকাগার *s.* (পুষ্পক + আগার) A library.

পুষ্টা *s.* (from *R.* পুষ্ট) A prop, a shore, an embankment.

পূ Root, I. (পবতে) and IX. (পূনাতি, পূনীতে) To purify, to cleanse, whether in a physical or metaphorical sense.

পূঃ See পূর্.

পুঁই *s.* (corrupt. of পুতিকী) A plant used as a potherb (*Basella alba* and *B. rubra*). Also written পুশি and পুই.

পুঁইশাক *s.* (পুঁই + শাক) A potherb (*Basella alba* and *B. rubra*). *Carey*.

পূজ *s.* (corrupt. of পুষ) Pus, matter, discharge from an ulcer or wound.

পূয়া *s.* A species of fish.

পূণ *s.* (*m.*) 1. The betel-nut tree (*Areca Faufel* or *A. Catechu*). 2. The *jaka* tree (*Artocarpus integrifolius*). 3. A heap, a quantity, a multitude. 4. Nature, disposition, property. 5. An assembly of cohabitants convened for the purpose of deciding a dispute. *Trans. R.A.S.* II. 167, 177, 178. 6. (*n.*) The betel-nut.

পূজ Root, x. (পূজয়তি) 1. To adore, to worship, to revere. 2. To receive hospitably, to show attentions to a visitor. 3. To adorn. With অতি or স° prefixed, To honour, to worship.

পূজক *a.* (*mfn.* *R.* পূজ + অক) Honouring, respecting, worshipping: used in comp. e. g. দেবপূজক *s.* (*mfn.*) Worshipping the gods, from দেব *s.* (*m.*) A god, + পূজক.

পূজন *s.* (*n.* *R.* পূজ + অন) Worship, respect; the shewing attentions to a visitor.

পূজনীয় *a.* (*mfn. fut. part. p.* *R.* পূজ + অনীয়) Entitled to respect or homage, deserving to be hospitably received, venerable.

পূজয়িতা *s.* (-ত্ *m.* from *R.* পূজ) A worshipper.

পূজাবী *s.* (from R. পূজ্) A priest attached to the service of an idol. *Tārāchand Ch.*

পূজা *s.* (*f.* from R. পূজ্) Worship, respect, homage, veneration.

পূজাবী *s.* (from পূজা) A worshipper, a priest.

পূজাই *a.* (*mf.* পূজা + অই) Entitled to worship or homage, deserving a hospitable reception.

পূজিত *a.* (*mf.* *pret.* *part.* *p.* R. পূজ্ + ইত) 1. Venerated, worshipped, adored. 2. Honoured, hospitably received.

পূজ্য *a.* (*mf.* *fat.* *part.* *p.* R. পূজ্ + য) Entitled to worship or respect, venerable, worshipful. —তা (*f.*) or —ত্ব (*n.*) The being entitled to honour or worship.

পূজ্য *s.* A heap, a quantity, a collection.

পূট *s.* (from R. পূ?) A flux for metals, a menstruum.

পূণ্ Root, x. (পূণ্যতি) To accumulate, to collect, to heap together.

পূত *a.* (*mf.* *pret.* *part.* *p.* R. পূ + ত) 1. Cleansed, purified (in a physical or moral sense). 2. True, sincere. 3. Foul smelling, fetid. —তা (*f.*) or —ত্ব (*n.*) Cleanness, purity; truth, honesty.

পূতনা *s.* (*f.*) A plant (*Terninalia Chebula*).

পূতান্না *a.* (—ম্ন *mf.* পূত + আম্ন) Mentally or spiritually pure, veracious, sincere, virtuous.

পূতি *s.* (*f.* R. পূ + তি) 1. Purity, purification; holiness, sanctity. 2. A stench, a stink. *a.* (*Beng.*) Fetid, putrid, musty, corrupted.

পূতিক *s.* (*m.*) Gray bonduc (*Casalpina Bonducella*). Also পূতিকবজ (*m.*) পূতিকবজ (*m.*) and পূতীক (*m.*).

পূতিকা *s.* (*f.*) 1. A potherb (*Basella lucida*).

Also পূতীকা (*f.*) 2. (*Beng.*) A civet-cat (*Viverra Zibethina*).

পূতিকামুখ *s.* (পূতিকা + মুখ) A bivalve shell.

পূতিকাক্ষ *s.* (*n.* পূতি + কাঙ্) A sort of pine (*Pinus Devadaru*).

পূতিকাক্ষ *a.* (*mf.* পূতি + গন্ধ) Ill-smelling, fetid. *s.* (*m.*) A putrid scent, fetor.

পূতিকাক্ষি *s.* (*m.* পূতি + গন্ধি) A fetid or ill-smelling substance.

পূতিকালী *s.* (*f.* from পূতি + ফল) A plant (*Serratula anthelmintica*).

পূতপ্ত *s.* (*m.* from পূতি + প্ত) 1. The musk-deer. 2. A fetid insect, the flying bug.

পূন *a.* (*mf.* *pret.* *part.* *p.* R. পূ + ন *Wilkins' Gr.* § 696). 1. Cleaned, purified. 2. Lost, destroyed.

পূনি *s.* (*f.* R. পূ + নি *Wilkins' Gr.* § 830). Cleanness, purity.

পূপ *s.* (*m.*) Bread, a cake, a loaf.

পূপকান *s.* (*m.* পূপ + কান) A baker.

পূপাষ্টকা *s.* (*f.* for পূপ + অষ্টক) A festival on the eighth day of the second half of the month *Mārgaśīrsha*, at which cakes of rice are offered to the manes. *As. Res.* III. 269.

পূবীয় *a.* (corrupt. of পূর্বীয়) Eastern.

পূবে *ad.* (corrupt. of পূর্বে) Eastward, easterly.

পূম্ Root, i. (পূমতে) 1. To split, to cleave. 2. To stink.

পূম *s.* (*n.* from R. পূম্) 1. Discharge from an ulcer or wound; pus, matter. 2. (*Beng.*) Putridity.

পূব্ Root, iv. (পূৰ্যতে) To be filled, to be satisfied. x. (পূবয়তি) 1. To fill, to satisfy. 2. To bend a bow. With অভি or আ pre-
5 U 2

fixed, To fill; with **সং + আ**, To bend a bow; with **পৰি** or **সং**, To fill,

পূৰ *a.* (from **পূৰ্ণ**) High, full (said of the flood-tides); thick.

পূৰ *s.* 1. (*m.*) The healing of an ulcer. 2. (*mn.*) A sort of unleavened cake fried with oil or butter. 3. (*Beng.*) (corrupt. of **পূৰ**) A town, a habitation.

পূৰক *a.* (*mfn.* **R. পূৰ্ + অক**) Filling, completing. *s.* (*m.*) 1. A religious ceremony, consisting of drawing in the breath by the left nostril while the right one is closed. 2. A citron (*Citrus Medica*). Used in comp. e.g. **বাস্তুপূৰক** *a.* (*mfn.*) Fulfilling a wish, kind, humane, obliging, from **বাস্তু** *s.* (*f.*) A wish, + **পূৰক**.

পূৰকই *s.* A plant (*Schleichera pentapetala*). *Hort. Ben.* p. 29.

পূৰ্ণ *a.* (from **R. পূৰ্**) Filled up.

পূৰণ *s.* (*n.* **R. পূৰ্ + অন**) The act of filling a vessel, the completing of any thing, the supplying a deficiency; multiplication of numbers.

পূৰণাথসংখ্যাগাচক *s.* (*n.* **পূৰণ + অর্থ + সংখ্যা + গাচক**) Ordinal numbers. *Mohun P.* p. 130.

পূৰণী *s.* (*f.* from **R. পূৰ্**) The silk-cotton tree.

পূৰণীয় *a.* (*mfn. fut. part. p.* **R. পূৰ্ + অনীয়**) Capable of being filled, proper to be completed. *s.* (In arithmetic) The multiplicand. *Mohun P.* p. 125.

পূৰা *a.* (from **পূৰিতে**) Full, complete, perfect, copious. *s.* The act of filling or completing a thing.

পূৰাইতে *v. a.* (*caus.* of **পূৰিতে**) To fill, to complete, to supply a deficiency, to accomplish.

পূৰাজাম *s.* (**পূৰা + জাম**) A tree (*Eugenia lanceifolia*). *Carey.*

পূৰাণ *s.* (*v. noun* of **পূৰাইতে**) The filling up or completing of any thing. *a.* Filled, completed.

পূৰিত *a.* (*mfn. pret. part. p.* **R. পূৰ্ + ইত**) Filled, full, complete, accomplished: used in comp. e.g. **ভুষপূৰিত** *a.* (*mfn.*) Filled with bran, from **ভুষ** *s.* (*m.*) Husk, bran, + **পূৰিত**.

পূৰিতে *v. a.* (from **R. পূৰ্**) 1. To fill, to become full; to heal (as a wound). 2. To multiply numbers.

পূৰী *s.* (*f.* from **R. পূৰ্**?) A sort of unleavened cake fried with oil or butter. See **পূৰ**.

পূক *a.* (corrupt. of **পূক**) Much, many; full, thick.

পূকষ *s.* (*m.*) See **পূকষ**.

পূৰ্মা *a.* (corrupt. of **প্রথর**) Acrid, hot, active, zealous.

পূৰ্ণ *Root, x.* (**পূৰ্ণ্যতি**) To accumulate, to collect, to heap together.

পূৰ্ণ *a.* (*mfn. pret. part. p.* **R. পূ + ন** or **R. পূৰ্ + ন** *Wilkins' Gr.* § 698, and p. 421). Filled, full, complete, all, entire. Used in comp. e.g.

অমৃতপূৰ্ণ *a.* (*mfn.*) Filled with ambrosia, from

অমৃত *s.* (*n.*) Ambrosia, + **পূৰ্ণ**. — **তা** (*f.*) or — **ত্ব** (*n.*) Fulness, completeness, entireness.

পূৰ্ণকাল *s.* (*m.* **পূৰ্ণ + কাল**) Full time; complete time.

পূৰ্ণকুম্ভ *s.* (*m.* **পূৰ্ণ + কুম্ভ**) A vessel filled with holy water, used at the consecration of a king.

পূৰ্ণগৰ্ভ *a.* (*mfn.* **পূৰ্ণ + গৰ্ভ**) Gravid, pregnant, ready to bring forth.

পূৰ্ণচন্দ্র *s.* (*m.* **পূৰ্ণ + চন্দ্র**) 1. The full moon. 2. A vessel full of rice presented to the officiating priests at a sacrifice: also **পূৰ্ণপাত** (*n.*).

पूर्वप्रतिज्ञा *a. (mfn. पूर्व + प्रतिज्ञा)* Having fulfilled his promise.

पूर्ववैनाशी *a. (-शिन् mfn. from पूर्व + विनाश)* Arguing total perishableness: an epithet applied by orthodox *Hindus* to *Buddhists*. *Trans. R.A.S.* 1. 560.

पूर्वमा *s. (f. पूर्व + मा)* The day of full-moon.

पूर्वमात्रा *a. (from पूर्व + मात्र)* Entire, full, complete.

पूर्वमासी *s. (from पूर्व + मास)* The day of the full moon.

पूर्वाभिलाष *a. (mfn. पूर्व + अभिलाष)* Satisfied, contented. (Lit. Whose wishes are fulfilled.)

पूर्वित *a. (mfn. pret. part. p. R. पूर्व + इत्)* Filled, full, complete.

पूर्वर्मा *s. (f. from पूर्व + मा)* The day of the full-moon.

पूर्व *a. (mfn. pret. part. p. R. प्रा Wilkins' Gr. § 692).* Filled, full, complete. *s. (n.)* The act of nourishing or cherishing; any act of pious devotedness.

पूर्वित *s. (f. from R. पूर्व + त्)* Fulness, completeness, completion, the accomplishment of any thing.

पूर्व *Roar, 1. (पूर्वति) To fill. x. (पूर्वयति)* 1. To dwell. 2. To invite.

पूर्व *a. (mfn.)* 1. Former, preceding, previous, prior, antecedent. 2. Eastern, eastward. 3.

All, entire. *s. 1. (m. plur. - र्षाः)* Ancestors, forefathers. See *Wilkins' Gr. § 121.* 2. The

East. *ad. Sans. (- र्षं)* At first, at the beginning; formerly, lately; before, previous to, e. g. विभागात् पूर्वम् Before the distribution.

पूर्वक *a. (mfn. पूर्व + क)* Preceded by, by means

of: used in comp. e. g. विनमपूर्वक *a. (mfn.)* With previous humility, i. e. humbly, from

विनम *s. (m.)* Humility, + पूर्वक.

पूर्वकृत *a. (mfn. पूर्व + कृत)* Formerly done, previous.

पूर्वज *a. (mfn. पूर्व + ज)* Born before or previously. *s. (m.)* An elder brother. *Manu* 11. 226.

पूर्वदिक् *s. (f. पूर्व + दिक् for दिग्)* The east-quarter.

पूर्वदृष्टि *s. (f. पूर्व + दृष्टि)* 1. A former view or sight of an object. 2. Foresight, caution.

पूर्वदेव *s. (m. पूर्व + देव)* An *Asura*, a demon.

पूर्वदेश *s. (m. पूर्व + देश)* The eastern country, the eastern part of India.

पूर्वनिकषण *s. (पूर्व + निकषण)* Predestination. *Mohun P.* p. 147.

पूर्वपक्ष *s. (m. पूर्व + पक्ष)* 1. The first side or part of an argument, a *prima facie* argument or assertion. 2. A plaint in law. *Trans. R.A.S.* 1. 443. 3. The first half of a lunar month.

पूर्वपर्वत *s. (m. पूर्व + पर्वत)* The eastern mountain, from behind which the sun is supposed to rise.

पूर्वपूष *s. (m. पूर्व + पूष)* An ancestor, a forefather.

पूर्वफल्लुनी *s. (f. from पूर्व + फल्लुन)* The eleventh *nakshatra* or stellar mansion: it is figured by a conch-shell and contains two stars, one of which is δ Leonis. See *As. Res.* 11. 293.

पूर्ववत् *ad. Sans. (पूर्व + वत्)* As before, as formerly; in accordance with what has preceded: applied in the *Nyāya* system of philosophy to a kind of syllogism, e. g. when from the ap-

pearance of a dark cloud an inference is drawn that rain will fall.

पूर्ववर्तिता *s.* (*f.* पूर्ववर्तिन्+ता) Priority, precedence.

पूर्ववर्ती *a.* (-र्तिन् *mf.* पूर्व+वर्तिन्) Preceding, prior, previous.

पूर्ववाद *s.* (*m.* पूर्व+वाद) A former assertion, a former plea.

पूर्ववादी *a.* (-दिन् *mf.* पूर्व+वादिन् from R. वद्) Speaking first, stating his case in the first instance. *s.* (*m.*) The plaintiff.

पूर्वभाद्रपदा *s.* (*f.* पूर्व+भाद्रपद) The name of the twenty-fifth stellar mansion. *As. Res.* II. 293.

पूर्वमत *a.* (पूर्व+मत) Like the former, like the preceding, as before.

पूर्वमीमांसा *s.* (*f.* पूर्व+मीमांसा) The designation of a branch of *Hindu* philosophy, also called कर्ममीमांसा in distinction from the उत्तरमीमांसा or ब्रह्ममीमांसा. See *Trans. R.A.S.* I. 439. II. 1.

पूर्वरात्र *s.* (*m.* पूर्व+रात्र for रात्रि) 1. The former or earlier part of the night. 2. Last night, yesternight.

पूर्वसत्त्व *a.* (पूर्व+सत्त्व) Pre-existent. *Mohun P.* 147.

पूर्वाधिकारी *s.* (-विन् *mf.* पूर्व+अधिकारिन्) A prior owner or proprietor.

पूर्वापर *a.* (*mf.* पूर्व+अपर) Preceding and following.

पूर्वावधि *ad.* (पूर्व+अवधि) From former times.

पूर्वाषाढा *s.* (*f.* पूर्व+आषाढा) The name of the twentieth lunar mansion, containing two

stars, one of which is ♐ Sagittarii. *As. Res.* II. 293. IX. 323.

पूर्वाह्न *s.* (*m.* पूर्व+अह्न for अहन्) The early part of the day, the forenoon, the morning.

पूर्विका *a.* (the feminine form of पूर्विक q. v.) *Manu* II. 181.

पूर्विय *a.* (from पूर्व) Eastern, easterly.

पूर्वे *ad.* (from पूर्व) Before, previously.

पूर्वेण *ad. Sans.* (*instrum. case* of पूर्व) Easterly, eastward.

पूर्वदूः *ad. Sans.* (from पूर्व+दू, see एदून्) The day before, yesterday.

पूर्वोक्त *a.* (*mf.* पूर्व+उक्त) Said before, before-mentioned, previously spoken of.

पूर्वोक्ति *s.* (*f.* पूर्व+उक्ति) A preliminary. *Mohun P.* p. 147.

पूर्व *ad.* Formerly. (!)

पूर्व *a.* (*mf.* fut. part. p. R. पू+य) Capable of being filled or completed.

पून् *Root, I.* (पूलति) and x. (पूलयति) To accumulate, to collect, to heap.

पूष् *Root, I.* (पूषति) To increase, to grow. 2. To nourish. See R. पूष्.

पूष *s.* (*m.*) Mulberry (*Morus Indica*). According to others it is the *Hibiscus populneoides*.

पूषा *s.* (-यन् *m.* from R. पूष्) The sun. *As. Res.* VIII. 400.

पू *Root, III.* (पिपति) 1. To protect, to nourish. 2. To fill. v. (पूषति) To satisfy, to please, to content. I. (पिबति) and x. (पिबयति) To fill. vi. (प्रियते, usually with वि+आ prefixed, वगप्रियते) To make exertions, to labour, to be busy.

पृक्का *s. (f.)* A gramineous plant (*Trigonella corniculata*).

पृक्क *a. (mfn. pret. part. p. R. पृक्+उ Wilkins' Gr. p. 418)* Touched, mixed, combined with, contiguous to, in contact with.

पृक्कि *s. (f. R. पृक्+ति)* Touch, contact, contiguity.

पृक् Root, II. (पृक्ते) and VII. (पृक्कि) To touch, to be or bring in contact, to mix. 1. (पृक्कि) and x. (पृक्कि) To hinder, to restrain.

पृक्क *s. (m. from R. पृक्+अक्)* A person who proposes a question, a querist.

पृक्का *s. (f. from R. पृक्)* A question, an enquiry.

पृक् Root, II. (पृक्ते) To touch.

पृक् Root, VI. (पृक्ति) To delight.

पृक् Root, VI. (पृक्ति) To please, to gratify.

पृक्ता *s. (f.)* An army, forces.

पृक् Root, x. (पृक्कि) 1. To throw, to cast. 2. To send, to direct.

पृक्क *ad. Sans. (from R. पृक्?)* 1. Separately, distinctly, apart. 2. Without, except. —पृक् *s. (n.)* Singleness, particularity, separateness, distinctness.

पृक्क *s. (n. पृक्+करण)* The setting apart, the making a distinction or separation.

पृक्कर्पा *s. (f. from पृक्+पर्ण)* A plant (*Hemionites cordifolia, Rox.*).

पृक्पृक्क *ad. Sans. (पृक्+पृक्)* One by one, regularly separated, with regular intervals.

पृक्कायता *s. (f. from पृक्+आयन्)* Discriminating the peculiarities of different things, judgment, discrimination.

पृथगायिका *s. (f. from पृथक्+आयन्)* Separate existence, individuality.

पृथङ्जन *s. (m. पृथक्+जन)* 1. An ignorant man, a fool. 2. A man of a low caste. 3. (*plur. —नाः*) Children of one father by different mothers.

पृथग्विध *a. (mfn. पृथक्+विध from विधि)* Various, manifold, multiform.

पृथगुव *s. (m. पृथक्+उव)* Separate or individual existence.

पृथा *s. (f.)* A name of KUNTI the wife of PANDU and mother of the five *Pándava* princes.

पृथिवी *s. (f. from पृथु)* The earth; earth. See *Trans. R.A.S. II. 36.*

पृथिवीपति *s. (m. पृथिवी+पति)* A king, a sovereign. (Lit. A lord of the earth.) Also पृथ्वीपति (*m.*), पृथिवीपाल (*m.*), पृथिवीपालक (*m.*), or पृथिवीहिम्न (*m.*).

पृथिवीतल *s. (n. पृथिवी+तल)* The surface of the earth.

पृथिवीमण्डल *s. (mn. पृथिवी+मण्डल)* The circuit or whole surface of the earth.

पृथु *a. (mfn. from R. पृथु?)* Large, wide, great. *s. 1. (m.)* The name of an ancient *rājā*, son of VENA, *rājā* of *Bettoor*. He was married to a form of the goddess LAKSHMÍ, taught men to cultivate the earth, &c. *Hunter*. 2. (*f.*) A pungent seed (*Nigella Indica*). —ता (*f.*) or —त्र (*n.*) Largeness, width, greatness.

पृथुक *s. (mfn.)* The young of any animal. *s. (m.)* Rice or grain wetted, parched, and flattened.

पृथुबोमा *a. (—मन् mfn. पृथु+बोमन्)* A fish.

पृथुल *a. (mfn. from पृथु)* Great, large.

पृथुलोचन *a. (mfn. पृथु+लोचन)* Having large eyes.

পৃথ্বী *s. (f. from পৃথু + ঙ্)* 1. The earth. 2. A pungent seed (Nigella Indica). 3. A medicinal substance and condiment, perhaps the leaf of the asafœtida plant. *Wilson.* 4. A metre in Sanskrit prosody. *As. Res. x. 472.*

পৃথ্বীকী *s. (f.)* 1. Large cardamoms. 2. A pungent seed (Nigella Indica).

পৃদাকু *s. (m.)* 1. A snake. 2. A scorpion. 3. A tiger. 4. A leopard.

পৃশ্নি *s. (f.)* A ray of light. *a. (mfu.)* Small, short, thin.

পৃশ্নিপার্ণী *s. (f. from পৃশ্নি + পর্ণ)* A plant (Hemionites cordifolia; Hedysarum lagopodioides, *Roct.*).

পৃশ্ Root, I. (পৃশতি) 1. To sprinkle. 2. To weary. 3. To hurt, to injure. 4. To give.

পৃশ্ *s. (n. from R. পৃশ্)* A drop of any liquid.

পৃশত *s. (m. from R. পৃশ্)* 1. A drop of water. 2. The hog-deer (Cervus porcinus). Also পৃশ্ *m., and femin. পৃশতী.*

পৃশ্চক *s. (m. from R. পৃশ্?)* An arrow.

পৃশদশ *s. (m. পৃশ্ + অশ্)* An epithet of Vāyu the god of air or wind. (Lit. Whose horses are drops of rain.)

পৃশদাত্ত *s. (n. পৃশ্ + আত্)* Melted butter mixed with curds for an oblation.

পৃশন্ *s. (-ন্ m. from R. পৃশ্?)* The hog-deer (Cervus porcinus). See পৃশত.

পৃশতি *s. (n. from R. পৃশ্)* A drop of water: but probably the plural of পৃশ্ *q. v.*

পৃষ্ঠ *a. (mfu. pret. part. p. R. প্রচ্ছ + ত Wilkins' Gr. p. 418)* Asked, interrogated.

পৃষ্ঠ *s. (n.)* 1. The back, the rear. 2. The surface or the upper or hinder part of any thing: used in comp. e. g. মহাপৃষ্ঠ *s. (n.)* The back of the earth, i. e. its surface, from মহী *s. (f.)* The earth, + পৃষ্ঠ.

পৃষ্ঠতঃ *ad. Sans. (পৃষ্ঠ + তস্)* Behind the back, in the rear, behind.

পৃষ্ঠফল *s. (n. পৃষ্ঠ + ফল)* The superficial contents of a figure. *Colebr. Alg. p. 86.*

পৃষ্ঠমাংসাদ *s. (m. from পৃষ্ঠ + মাংস + R. অদ্)* A slanderer, a backbiter.

পৃষ্ঠোপরে *ad. (পৃষ্ঠ + উপরে for উপরি)* On the back.

পৃষ্ঠা *s. (m. from পৃষ্ঠ)* 1. A pack-horse. 2. (n.) A multitude of pack-horses.

পৃষ্টি *s. (m.)* Having a crooked arm.

পৃষ্টিপার্ণী *s. (f.)* A plant (Hedysarum lagopodioides). See পৃশ্নিপার্ণী.

পৃ Root, III. (পিপতি), IX. (পৃণতি) and X. (পারয়তি) 1. To nourish, to protect. 2. To fill.

পেইতে *v. a. (from R. পী)* To drink; to smoke tobacco.

পেঁক *s. (corrupt. of পর্ক)* Mud, mire.

পেঁকা *a. (from পেঁক)* Muddy, miry, dirty.

পেঁচ *s. (p. পেঁ)* 1. A screw. 2. A spiral motion, a twist. 3. A perplexity, an intricacy, a deep-laid scheme. — দিতে *v. a.* To screw, to twist.

পেঁচপাঁচ *s. (p. পেঁ + পাঁচ)* A machination.

পেঁচাইতে *v. a. (from পেঁচ)* To screw, to twist, to confuse, to embarrass, to render a thing perplexed.

পেঁচাও *a. (from পেঁচাইতে)* Intricate, perplexed. *s.* A cheat, a schemer: one who embarrasses or confuses things.

পেঁচাওনল *s. (পেঁচাও + নল)* A long tube for smoking.

পেঁচানিয়া *a. (from পেঁচাইতে)* Embarrassing or confusing a thing, raising difficulties.

- পেঁচাপেঁচি *s.* (from পেঁচাইতে) Mutual embarrassment, reciprocal intricacy or difficulty.
- পেঁচাল *a.* (from পেঁচ) Spiral, tortuous; artful, cheating; perplexed, intricate.
- পেঁচুআ *s.* (from পেঁচ) Involuntary distortion of the body, hysterics.
- পেঁচুটি *s.* (corrupt. of পিষ্টক) The concrete rheum of the eyes.
- পেঁতন *s.* The carding of wool or cotton.
- পেঁজাইতে *v. a.* (*caus.* of পেঁজিতে) To cause cotton or wool to be carded.
- পেঁজিতে *v. a.* (from পেঁচ) To card wool or cotton.
- পেঁচবা *s.* (corrupt. of পেটক) A basket for conveying clothes, &c. in travelling.
- পেঁপিয়া *s.* A tree (*Carica Papaya*); also its fruit.
- পেকনা *s.* 1. An excuse. 2. A mocking, a jesting.
- পেগাম্ *s.* (پغام) A message.
- পেঙ্গ *s.* A plant (*Cynometra polyandra*). *Hort. Ben.* p. 32.
- পেচক *s. (m.)* 1. An owl. 2. The end of an elephant's tail.
- পেচা *s.* (from পেচক) An owl.
- পেচিআঁড়িয়া *s.* (পেচি from P. *چچ* + আঁড়িয়া) A vicious bull.
- পেট *s. (m.)* 1. A basket. Also পেটা (*f.*) or পেটী (*f.*). 2. (*Beng.*) The belly, the womb, the fetus, pregnancy. —কামড়াইতে or —জ্বলিতে *v. a.* To be griped; —যসিতে or —হেলিতে *v. a.* To miscarry, to have an abortion; —খুঁচিতে or —চলিতে *v. a.* To have a dysentery; —জ্বালাইতে *v. a.* To starve any one; —ভরাইতে *v. a.* To satisfy the appetite; —ডাকিতে *v. a.* To grumble in the bowels;

- নামিতে *v. a.* To have a dysentery or purging; —ফাঁপিতে or —ফুলিতে *v. n.* To be flatulent or swelled; —ধরিতে *v. a.* To have a purging cured. *Carey.*
- পেটআটন *s.* (পেট + আটন) Costiveness.
- পেটক *s. (mn.)* 1. A covered wicker-basket. 2. (*n.*) A multitude.
- পেটকামড়ানী *s.* (পেট + কামড়ানী) The gripes; dysentery.
- পেটকা *a.* (from পেট) Intemperate, gluttonous.
- পেইখাসা *s.* (পেট + খাসা) An abortion. Also পেইখাষা.
- পেইখোঁচন *s.* (পেট + খোঁচন *s.*) The gripes, a dysentery.
- পেটচল্ *s.* (from পেট + R. চল্) A diarrhoea, a dysentery.
- পেইজ্বালা *s.* (পেট + জ্বালা) The gripes, a gripping pain in the bowels.
- পেইডাকন *s.* (from পেট + ডাকিতে) A rumbling of the bowels.
- পেইধরণ *s.* (পেট + ধরণ) Recovery from a dysentery or flux.
- পেটন *s.* (from পেটিতে) A beating, a hammering.
- পেটনরম্ *a.* (পেট + P. نرم) Lax in the bowels.
- পেইপোড়া *s.* (পেট + পোড়া?) A medicine used to procure abortion.
- পেইফাঁপন *s.* (পেট + ফাঁপন) A distension of the bowels by flatulence. Also পেইফুলন.
- পেইব্যথা *s.* (পেট + ব্যথা) Belly-ache, a gripping, a pain in the bowels. Also পেটবেদনা.
- পেইভরা *s.* (পেট + ভরা) Repletion, saturation.
- পেইডাঙ্গা *s.* (পেট + ডাঙ্গা) A diarrhoea.

- পেট্‌বোগা *a.* (from পেট + বোগ) Diseased in the bowels.
- পেট্‌শূল *s.* (পেট + শূল) The cholic.
- পেট্‌সর্দঙ্গ *a.* (পেট + সর্দঙ্গ) Gluttonous, voracious.
- পেটাইতে *v. a.* (*caus.* of পেটিতে) To cause to strike, to beat, or to hammer.
- পেটাল *a.* (from পেট) Corpulent.
- পেটার *s.* (from পেটক) A basket used to carry clothes, &c. in travelling; a portmanteau.
- পেটারী *s.* (from পেট) A plant (*Sida Asiatica*).
- পেটার্থী *a.* (পেট + অর্থী) Gluttonous, voracious.
- পেটাল *a.* (from পেট) Corpulent.
- পেটিতে *v. a.* (from R. পিই) To beat, to strike, to hammer.
- পেটিমাপাডন *s.* (from পেটিতে + পাড়িতে?) A mode of dressing a woman's hair by parting it on the forehead towards the temples.
- পেটী *s.* (from পেট) 1. A basket, a box, a chest. 2. A martingale. *Mohun P.* p. 81.
- পেটুক *a.* (from পেট) Gluttonous, voracious, ravenous.
- পেটুকামী *s.* (from পেটুক) Voraciousness, ravenousness, gluttony.
- পেটুয়া *a.* (from পেট) 1. Included. 2. Large-bellied.
- পেট্যা *s.* A curl, a lock of hair. *Sabda S.* p. 38.
- পেটগাল *s.* (from পেটুয়া) One who is comprised or included in another's office or account, a mate.
- পেড়া *s.* (*f.* from R. পিড্) 1. A large basket used as a portmanteau. 2. (*Beng.*) A sort of sweetmeat. 3. A young buffalo.

- পেড়াইতে *v. a.* (from পীড়া) To cause pain, to squeeze, to grind.
- পেণ্ Root, ১. (পোতি) 1. To go. 2. To embrace. 3. To grind. (Usually written পৈণ্.)
- পেতনা *s.* (corrupt. of প্রেত) 1. A sloven, a slut. 2. A spectre, an apparition.
- পেতনী *s.* (from প্রেত) 1. A slut, a sloven. 2. A departed spirit, a ghost, a spectre.
- পেতনীবে *s.* (from পেটনী) A sluttish woman.
- পেতিয়া *s.* (from পেট) A large basket used as a portmanteau.
- পেতিয়ান *s.* (from পেতিয়া?) A stand to support boxes, bales, or other goods.
- পেদোপোকা *s.* (পেদো? + পোকা) A flying bug, a small beetle with an offensive smell.
- পেনেট *s.* The form of the female organ of generation in the *lingam*.
- পেব্ Root, ১. (পেবতে) To attend on, to shew attentions.
- পেয় *a.* (*mfn. fut. part. p.* R. পা + য *Wilkins' Gr.* § 717) Fit to be drunk, potable. *s.* (*n.*) 1. A drink, water, milk. 2. (*Beng.*) A sucking calf.
- পেয়াত্ *s.* (پياز) An onion.
- পেয়াদা *s.* (پياد) A footman, a messenger; the bailiff of a judicial court.
- পেয়ারা *a.* (corrupt. of প্রিয়) Beloved. *s.* A plant, white guava (*Psidium pyrifera*). *Hort. Ben.* p. 37.
- পেয়াল *s.* (پيال) A drinking-vessel, a cup, a goblet.
- পেয়ুষ *s.* (*m.*) Milk of a cow which has lately calved, biestings. See পীমুষ.
- পেক *s.* (*Portug. Peru*) A turkey.
- পেৰেক *s.* A nail or spike.

- পেল্ Root, 1. (পেলতে) To go or move.
- পেলব *a.* (*mfn.* from R. পেল্?) 1. Delicate, fine. 2. Thin, slender.
- পেশ্ *s.* (P. پیش) The front, the fore-part. *a.* Trusted, confided in.
- পেশ্‌কবজ্ *s.* (P. پیش قبض) A kind of dagger, a stiletto.
- পেশ্‌কার্ *s.* (P. پیشکار) A deputy, an agent, an assistant, a manager, a minister.
- পেশ্‌কারী *s.* (P. پیشکاری) Deputyship, agency, managership.
- পেশ্‌বারী *s.* (from P. پیشوار The name of a city in Kábul) A variety of rice.
- পেশল *a.* (*mfn.* from R. পিশ্?) 1. Expert, clever, dexterous. 2. Agreeable, beautiful, fascinating. 3. Crafty, deceitful, knavish. 4. Soft, smooth.
- পেশা *s.* (P. پیشه) 1. Trade, profession. 2. Custom, habit, practice.
- পেশাদাৰ্ *a.* (P. پیشه‌دار) Trading, trafficking.
- পেশাদাৰী *s.* (from P. پیشه‌دار) Trade, traffic, commerce.
- পেশী *s.* (*f.* from R. পিশ্?) 1. An egg: also পেশি (*f.*) 2. A blown bud. 3. Spikenard (*Valeriana Jatamansi*). 4. A ball of flesh or meat. 5. A sheath, a scabbard. *Wilson.* Also পেশীকোষ (*m.*).
- পেঘ্ Root, 1. (পেঘতে) To endeavour, to make exertions, to make an effort.
- পেঘক *a.* (*mfn.* R. পিঘ্+অক) Grinding, pounding, pulverising, masticating.
- পেঘণ *s.* (*n.* R. পিঘ্+অন) 1. The act of grinding or pulverising. 2. Any apparatus for pounding; a stone and muller, a hand-mill. 3. (*Beng.*) A roller; a bandage.

- পেষণি *s.* (*f.* from R. পিষ্) 1. A stone-slab for grinding condiments, &c. with a muller; a grinding-stone, a muller, a mill-stone. Also পেষণী (*f.*) 2. (*Beng.*) A roller of wood or stone.
- পেষণীয় *a.* (*mfn. fut. part. p.* R. পিষ্+অনীয়) Fit to be ground or pulverized.
- পেষল *a.* (*mfn.*) See পেশল.
- পেষিতে *v. a.* (from R. পিষ্) To grind, to pound, to masticate.
- পৈন্ Root, 1. (পৈসতি) To go, to move.
- পৈল *a.* (*mfn.*) See পেশল.
- পৈ Root, 1. (পায়তি) To dry.
- পৈঠৰ *a.* (*mfn.* from পিঠৰ) Boiled in a vessel or pot (as meat, &c.).
- পৈঠা *s.* (from পীঠা?) A flight of steps, a staircase, a ladder. See পয়িঠা.
- পৈণ্ Root, 1. (পৈণতি) 1. To go, to approach. 2. To command, to direct. 3. To touch, to embrace. 4. To pound, to grind.
- পৈত্ *s.* (corrupt. of পবিত্) The sacred thread worn by the three upper classes of *Hindus*. See উপবীত্.
- পৈতামহ *a.* (*mfn.* from পিতামহ) Relating to the paternal grandfather; pertaining to, or inherited from him.
- পৈতৃক *a.* (*mfn.* from পিতৃ+ক) Pertaining to the father or to ancestors generally; paternal, ancestral.
- পৈতৃকধন *s.* (*n.* পৈতৃক+ধন) Ancestral property; a patrimony.
- পৈতৃমুসেয় *s.* (*m.* from পিতৃমুদ্ *Wilkins' Gr.* § 891) The son of a paternal aunt. Also পৈতৃস্বমীয় (*m.*). *Manu* xi. 171.
- পৈতৃমুসেয়া *s.* (*femin.* of পৈতৃমুসেয়) The

daughter of a paternal aunt. Also পৈতৃ-
শ্রীমো (f.).

পৈত্রিক a. (mf. পিতৃ + ইক) Bilious.

পৈত্ৰ a. (mf. from পিতৃ) Pertaining to the father
or to ancestors generally, paternal, ancestral.
s. (n.) The part of the hand between the thumb
and forefinger, or according to some, the root
of the forefinger.

পৈত্ৰ a. (mf. from পিতৃ). See পৈত্ৰ.

পৈলব a. (mf. from পীলু) Made of the wood
of the *pīlu* tree (*Careya arborea*), as the staff
worn by a *Vaisya*. *Manu* II. 45.

পৈশাচ a. (mf. from পিশাচ) Pertaining to the
class of demigods called *Pisāchas*; demoniacal.
s. (m.) A mode of marriage, that in
which the damsel is forced away by her lover.
Manu III. 34. Also পৈশাচবিবাহ (m.).

পৈশাচী s. (f. from পৈশাচ) A sort of gibberish
which dramatic poets make the demons speak
when they bring them on the stage. *As. Res.*
VII. 199.

পৈশুন s. (n. from পিশুন *Wilkins' Gr.* § 984)
Malignity, slanderousness. Also পৈশুন্য s. (n.)
Wilkins' Gr. § 976.

পৌ s. (corrupt. of পুত্র) A son.

পৌত্রা s. (corrupt. of পাদ) 1. A quarter, one-
fourth. 2. The upper horizontal piece of the
frame on which the pedal is fixed for cleansing
corn from its husk, &c.

পৌত্রী s. (corrupt. of পুত্রবতী) A pregnant
woman.

পৌত্রান s. A potter's kiln.

পৌত্রাল s. (corrupt. of পলাল) Straw.

পোঁচ s. (from পুঁচিতে) The plaster of a wall;
a coat of whitewash.

পোঁচড়া s. (from পোঁচ) A plastering or white-
washing of a wall.

পোঁচমাটি s. (পোঁচ + মাটি) A kind of fer-
rugineous earth used by potters to glaze vessels
with a red colour. *Carey*.

পোঁচা s. (p. *مخض*) The wrist.

পোঁচাইতে v. a. (caus. of পুঁচিতে) To cause to
rub or wipe.

পোঁচিতে v. a. (from পুঁচিতে) To wipe, to dust,
to rub off.

পোঁচলা s. A small parcel or basket. See
পোঁচলী.

পোঁচা s. A gut, the entrails. — গালিতে v. a.
To take out the bowels of an animal.

পোঁচিতে v. a. (from পোঁচ) To bury, to fix in
the ground.

পোঁদ s. (corrupt. of পায়ু?) The hips, the pos-
teriors.

পোঁদছেঁচড়ি s. (পোঁদ + ছেঁচড়ি from ছেঁচ-
ড়াইতে) The dragging of a person along while
he sits on the ground.

পোঁদপট্কা s. (পোঁদ + পট্কা?) Laxness of
the bowels.

পোঁদাপোদি ad. (from পোঁদ) Rump to rump.

পোকা s. (corrupt. of পুলক?) An insect, a worm.

পোকাকাটা a. (পোকা + কাটা) Worm-eaten.
Also পোকাথেকুয়া.

পোক্ত a. (p. *مخت*) Dressed, cooked, ripe, mature,
complete.

পোক্তান s. (from p. *مخت*) Ripeness, maturity,
readiness, completeness; the boiling of salt.
Also পোক্তানী.

পোখুৰা s. (u. *طراز*) A topaz.

পোখু a. (mf.) Deformed; having a redundant

or defective member. *s. (m.)* A beardless boy, under sixteen years of age.

পোঙ্গা *s. (corrupt. of পায়ু)* The anus.

পোচ *s. (m. from R. পুচ্ছ)* 1. The foundation of a wall or house. 2. Union, a mixing.

পোচগল *s. (m. পোচ + গল ?)* 1. A sort of reed (*Arundo tibialis, Rox.*). 2. A sort of grass (*Saccharum spontaneum*).

পোচা *s. (f.)* A woman with a beard.

পোড়লী *s. (from পুট)* A bundle. See পোঁটলী.

পোড়া *a. (from পুড়িতে)* Burnt, scalded, roasted, parched; smarting. *s.* The burning or roasting of a thing.

পোড়াইতে (from পুড়িতে) To burn, to roast, to parch, to scald; to try by fire.

পোড়াকপাল *s. (পোড়া + কপাল)* A misfortune, bad luck.

পোড়াকপালীয়া *a. (from পোড়াকপাল)* Unfortunate, wretched, unlucky. Also পোড়া-কপালী.

পোড়ান *s. (v. noun of পোড়াইতে)* The burning or roasting of a thing; the cautery (in surgery).

পোড়ানি *s. (from পোড়াইতে)* The burning, scalding, or calcining of a thing; calcination. *a.* Earned by burning, scalding, or roasting.

পোড়ানিয়া *a. (from পোড়াইতে)* Burning. *s.* An incendiary.

পোড়িতে *v. n.* To burn, to be burnt, to be parched or inflamed. See পুড়িতে.

পোত *s. (m.)* 1. The young of an animal. 2. A young shoot of a plant. 3. The site or foundation of a house. 4. Cloth. 5. A ship, a boat. 6. (*Beng.*) A species of stone.

পোতদাৰ্ *s. (p. فوطه دار)* A banker, a money-changer.

পোতন *s. (v. noun of পোতিতে)* The burying or fixing of any thing in the ground.

পোতনিয়া *a. (from পোতিতে)* Planting trees, fixing any thing in the ground.

পোতবণিক্ *s. (-ত্ m. পোত + বণিত্)* A voyaging merchant.

পোতবাহ *s. (m. পোত + বাহ from R. বহ)* A boatman, a steersman, a rower. Also পোতবাহক (*m.*).

পোতা *s. (-ত্ m. R. পু + ত্)* 1. An officiating priest. 2. (*Beng.*) (from পোতিতে) The burying or fixing of a thing in the ground. 3. (from পোত) A waterman, a boatman, a seaman. 4. A canton, a district.

পোতাধান *s. (n. পোত + আধান)* Small fry, a shoal of young fish.

পোতিতে *v. a. (from পোত)* To bury, to plant, to ram into the ground, to fix in the earth.

পোতী *s. femin. of পোত* q. v.

পোহ *s. (n. R. প + হ)* 1. The snout of a hog. 2. A ploughshare.

পোহী *s. (-হিন্ m. পোহ + ইন্)* A hog.

পোদ *s. (from পদ ?)* A low caste of *Hindus*.

পোদিকা *s. (f.)* A potherb. Also পোতকী, পোতিকা, and পুতিকা (*f.*).

পোদদাৰ্ *s. (p. فوطه دار)* A banker, a money-changer.

পোদদাৰী *s. (p. فوطه دارى)* Bankership.

পোনা *s. (corrupt. of পোতাধান)* Small fry, young fish. Also পোনামাছ.

পোনোৰ *a. (corrupt. of পঞ্চদশন্)* Fifteen. Also পোনেৰ.

পোনোকৃষ্ণি *a. (from পোনোৰ)* The fifteenth. Also পোনেকৃষ্ণি.

- পোমা *s.* (corrupt. of পাদ) 1. One-fourth, a quarter. 2. A young plant.
- পোমাইতে *v. a.* (from R. পো?) To warm one's self (in the sun, or at a fire.)
- পোরা *s.* (from R. পূৰ্) A load, a freight.
- পোরাইতে *v. a.* (from R. পূৰ্) To load, to fill. Also পোৰিতে.
- পোলা *s.* (P. فولاد and فولاد) Steel.
- পোলো *s.* (from R. পুল?) A harpoon. Also পোলা.
- পোশাক *s.* (P. پوشاک) Accoutrement, clothing, dress.
- পোশাকী *a.* (from P. پوشاک) Pertaining to dress or clothing.
- পোষ *a.* (mf. from R. পুষ) Nourishing, cherishing.
- পোষক *a.* (mf. R. পুষ+অক) Nourishing, supporting, cherishing. *s.* (m.) A nourisher, a supporter.
- পোষণ *s.* (n. noun of পোষিতে) The act of nourishing or cherishing.
- পোষণীয় *a.* (mf. fut. part. p. R. পুষ+অনিয়) Fit to be nourished, cherished, or maintained.
- পোষা *a.* (from পোষিতে) Nourished, cherished; tame, domestic (as an animal). *s.* Nourishment, support, maintenance.
- পোষাইতে *v. a.* (caus. of পোষিতে) 1. To cause to nourish. 2. To tame (an animal).
- পোষাকুড়া *s.* (পোষা+কুড়া) A dunghill-cock. *Mohun P.* p. 51.
- পোষিতে *v. a.* (from R. পুষ) To nourish, to cherish, to maintain; to support.
- পোষ্টা *s.* (-ঈ m. R. পুষ+ত্ৰ) A minister, a supporter, a protector.

- পোষ *a.* (mf. fut. part. p. R. পুষ+য়) Fit to be nourished, maintained, or cherished.
- পোষপুত্র *s.* (m. পোষ+পুত্র) An adopted son.
- পোষপুত্রকরণ *s.* (n. পোষপুত্র+করণ) Adoption.
- পোষবর্গ *s.* (m. পোষ+বর্গ) A family; a household.
- পোষ *s.* (P. پوپت) A poppy (*Papaver somniferum*). *Hort. Ben.* p. 41.
- পোস্তা *s.* (P. پشته) A bulwark, a prop, a buttress, an embankment, a quay. Also পোস্তা-বন্দি.
- পোহাইতে *v. a.* (from প্রভা?) To become clear, to grow light, to dawn, to appear.
- পৌন্সবন *s.* (n.). See পুন্সবন.
- পৌন্স *a.* (mf. from পুন্স) Manly, virile. *s.* (n.) Manhood.
- পৌছাইতে *v. a.* (caus. of পৌছিতে) To cause to arrive, to convey, to carry.
- পৌছিতে *v. a.* (H. پہنچنا) To arrive at, to come to, to reach, to attain.
- পৌগণ্ড *s.* A beardless boy. See পৌগণ্ড.
- পৌঢ়ি *s.* (corrupt. of প্রৌঢ়ি?) A point of controversy.
- পৌশ্চর্য *s.* (n. from পুশ্চর্য) A drug used as a remedy for diseased eyes.
- পৌত্তক *s.* (m.) The appellation of one of the degraded races of *Kshatriyas*. *Manu* x. 44.
- পৌত্তব *s.* (n.) Measure in general. See যৌত্তব.
- পৌতিক *a.* (mf. পোত+ইক) Connected with a boat (as its cargo, &c.). *Wilkins' Gr.* § 903.
- পৌত্তলিক *s.* (from পুত্তলিকা) An idolater, an image-worshipper.
- পৌষ *s.* (m. patronymic from পুষ) A son's son, a grandson.

পৌষী *s.* (*femin.* of পৌষ) A granddaughter; properly only the daughter of a son.

পৌনঃপুন্য *s.* (*n.* from পুনঃপুনঃ) Reiteration, repetition.

পৌনঃপুন্যেন *ad. Sans. (instrum. case of পৌনঃপুন্য)* Repeatedly, again and again.

পৌনৰুপ্ত *s.* (*n.* from পুনৰুপ্ত) Repetition, tautology.

পৌনৰ্ভব *s.* (*m. patronymic* from পুনৰ্ভূ) The offspring of a twice-married woman by her 'second husband.

পৌৰ *a.* (*mfn.* from পূৰ) Relating to a town, town-bred, town-made. *s.* 1. (*m.*) A citizen. 2. (*n.*) A fragrant grass.

পৌৰম্ব *a.* (*mfn.* from পূৰম্ব + ত) Previous, preceding, prior, former, first, initial.

পৌৰাণিক *a.* (*mfn.* পূৰাণ + ইক *Wilkins' Gr.* § 903) Relating to the *purānas*, founded on the *purānas*. *s.* (*m.*) A person who is well read in the *purānas*, a mythologist. *Trans. R. A. S.* i. 567.

পৌৰাণিকসঙ্ঘ *s.* (*m.* পৌৰাণিক + সঙ্ঘ) The designation of a philosophical school, which considers nature as an illusion. *Trans. R. A. S.* i. 26.

পৌৰুষ *s.* (*n.* from পুরুষ) 1. Manhood, virility, manliness. 2. Effort, exertion, endeavours. 3. Strength, power, vigour. 4. The measure of a man, the height to which he reaches with both arms elevated, and the fingers extended: (in the latter sense it is also *m.* and *f.* — ষী).

পৌৰুষেয় *a.* (*mfn.* পুরুষ + এয় *Wilkins' Gr.* § 900). Male, belonging to a man.

পৌৰেয় *a.* (*mfn.* পূৰ + এয় *Wilkins' Gr.* § 900). Relating to a town.

পৌৰোদার *s.* (*m.* from পূৰম্ব + দৌ?) The superintendant of the kitchen.

পৌৰোহিত্য *s.* (*n.* from পূৰোহিত) The office of a house or family-priest.

পৌৰ্ণমাস *s.* (*m.* from পূৰ্ণমাস) A ceremony performed on the day of the full-moon by persons maintaining a perpetual fire.

পৌৰ্ণমাসী *s.* (*f.* from পূৰ্ণমাস) The day of the full-moon. *a.* Relating to the day of the full-moon.

পৌৰ্ণদেহিক *a.* (*mfn.* from পূৰ্ণ + দেহ + ইক) Relating to a former body.

পৌৰ্ণাহিক *a.* (*mfn.* পূৰ্ণাহ + ইক *Wilkins' Gr.* § 903). Relating to the forenoon.

পৌলস্ত *s.* (*m.* from পূলস্ত) A name of KURVA the deity of wealth. (Lit. The son of PULASTYA.)

পৌলি *s.* (*mf.*) A sort of cake made of grain fried with clarified butter. Also পৌলী and পৌলিকা (*f.*).

পৌষ *s.* (*m.* from পুষ) The month *Pausha*, beginning when the sun enters the sign Sagittarius. (December-January.) *As. Res.* iii. 270.

পৌষী *s.* (*f.* from পৌষ) The day of the full-moon in the month *Pausha*. *As. Res.* iii. 270.

পৌষ্টিক *a.* (*mfn.* পুষ্টি + ক) Nutritious, nourishing.

পৌষ *s.* (*n.* from পুষন্) The last of the twenty-eight lunar asterisms, also called বেবতী.

পৌষপক *s.* (*n.* from পুষ্প) The oxide of brass considered as a collyrium.

পৌষিতে *v. a.* (پہنچنا) To arrive, to come to.

পাণ্ড *s.* 1. A screw, a spiral motion. 2. Perplexity, intricacy. See পিঁচ.

পাণ্ড *s.* (from পাণ্ডু) Fluor albus.

পাণ্ডড়ী *s.* A stain or rottenness in linen. *Carey.*

পাঙ্গাদী *s.* (from পাঙ্গাদ) Afflicted with the fluor albus.

পাংই *indecl. Sans.* A vocative particle, Ho! Hola!

পাংন *a. (mfn. pret. part. p. R. পাংন + ন Wilkins' Gr. p. 421).* Grown fat or plump.

পাংম *Root, 1. (পাংমতে) To grow, to increase. See R. পৈ.*

পাংমিত *a. (mfn. pret. part. p. R. পাংম)* Strengthened, refreshed, increased, grown.

পাংম *Root, iv. (পাংমতি) 1. To burn. 2. To share out or divide.*

পাংন্ *Root, iv. (পাংন্তি) 1. To burn. 2. To divide.*

পৈ *Root, 1. (পাংমতে) To grow, to increase.*

প্র *prep. Sans.* Fore, before; forth, forward, away; exceeding, very, much.

প্রকট *a. (mfn.)* Manifest, evident, apparent, displayed, unfolded.

প্রকটিত *a. (mfn. from প্র + R. কট্)* Spread out, made manifest, displayed, unfolded, evident, apparent.

প্রকথন *s. (n. from প্র + R. কথ্)* The relating of a thing.

প্রকর *s. (m. from প্র + R. ক্)* A heap, a multitude.

প্রকরণ *s. (n. from প্র + R. ক্)* 1. A chapter or section of a book, treating on a particular subject. 2. A topic, a subject of discussion. 3. A prelude, an introduction, a prologue. 4. A (dramatic) poem the story of which is wholly imaginary. 5. An event, a circumstance, an occurrence, an affair.

প্রকরণীয় *a. (mfn. from প্র + R. ক্)* Proper to be treated of under a particular section; pertaining to the subject matter of any treatise.

প্রকর্ষ *s. (m. from প্র + R. কৃষ্)* Excellence, distinction, superiority.

প্রকর্ষিত *a. (mfn. from প্র + R. কৃষ্)* Drawn out, stretched out, made to exceed or surpass. *s. (n.?)* The surplus produce of a thing pledged beyond the interest of the money advanced. *Carey.*

প্রকর্ষণ *ad. Sans. (instr. case of প্রকর্ষ)* Eminently, in a high degree, very.

প্রকাশ *s. (mn.)* 1. The stem of a tree. 2. A branch, a shoot. 3. Excellence, happiness. 4. (As an attributive, without variation of gender) Excellent, strong, tall, stout, robust, very large, enormous.

প্রকাম *ad. Sans. (-ম° from প্র + কাম)* Voluntarily, willingly, with pleasure. Also প্রকামতঃ.

প্রকার *s. (m.)* 1. Similitude or difference; specific peculiarity. 2. (n.) Sort, kind, species; mode, manner, fashion.

প্রকারান্তর *s. (n.)* Another sort, a different kind. *a. (mfn.)* Of another kind, dissimilar, different.

প্রকারান্তরে *ad. Sans. (locat. case of প্রকারান্তর)* Otherwise; differently, in another or indirect way.

প্রকাল *s. (প্র + কাল)* A long time; a noted time or era. *Morton.*

প্রকাশ *s. (m. from প্র + R. কশ্)* 1. Display, manifestation; expansion, diffusion; light, lustre. 2. A smile, a laugh. *a. (mfn.)* Expanded, spread, displayed, visible, manifest; public, famous. —করিতে *v. a.* To unfold, to display, to show, to manifest. —পাইতে *v. n.* To come to light, to transpire.

প্রকাশক *a. (mfn. from প্র + R. কাশ্)* Displaying, manifesting, illustrating, discovering, showing. *s. (m.)* An illustrator, a publisher, an expounder, a discoverer. —তা *(f.)* or —ত্ব *(n.)* The property of displaying or illustrating.

প্রকাশতা *s. (f. প্রকাশ + তা)* Fame, celebrity.

প্রকাশন *s. (n. from প্র + R. কাশ্)* A displaying, showing, or manifesting.

प्रकाशनीय *a.* (*mfn.* from प्र + R. काश्) Fit to be displayed, shewn, or manifested. Also प्रकाशितव and प्रकाश (*mfn.*).

प्रकाशमान *a.* (*mfn.* from प्र + R. काश्) Appearing, becoming manifest.

प्रकाशित *a.* (*mfn.* from प्र + R. काश्) Displayed, unfolded, discovered, shown, manifest, evident, clear.

प्रकाशी *a.* (-शिन् *mfn.* प्रकाश + ईन्) Appearing, shining, radiant.

प्रकाशे *ad.* (from प्रकाश) Openly, apparently, visibly, publicly.

प्रकीर्ण *a.* (*mfn.* from प्र + R. कृ) Spread, scattered, diffused; expanded, displayed, divulged, opened; mixt, miscellaneous. *s.* (*n.*) A chapter, a section.

प्रकीर्णक *s.* (*n.* प्रकीर्ण + क?) 1. A *chowri*, a fan made of the tail of the Tartarian ox (*Bos grunniens*). 2. A section or division in a book. 3. A decision at law, a decree.

प्रकीर्तन *s.* (*n.* from प्र + R. कृ) 1. The lauding or extolling of a thing. 2. The mentioning of a thing.

प्रकीर्तित *a.* (*mfn.* from प्र + R. कृ) Explained, said, mentioned, stated, renowned, celebrated.

प्रकीर्तिते *v. a.* (from प्र + R. कृ) To mention, to speak, to explain.

प्रकीर्ण *a.* (*mfn.* from प्र + R. कृ) Spread, promulgated, expanded, diffused, extended. *s.* (*n.*) A plant (*Cæsalpinia Bonducella*).

प्रकृत *a.* (*mfn.* from प्र + R. कृ) 1. Made, completed, accomplished. 2. Right, genuine, real, true, just, accurate, proper. -ता (*f.*) or -तृ (*n.*) Genuineness, reality, truth, accuracy, propriety.

प्रकृतकपे *ad.* (from प्रकृत + कप) Rightly, properly, truly, accurately.

प्रकृतविधान *s.* (*n.* प्रकृत + विधान) A correct or proper expression.

प्रकृतार्थ *a.* (*mfn.* प्रकृत + अर्थ) Right, genuine, real, true, accurate, proper. *s.* (*m.*) The true object of a plaint at law.

प्रकृति *s.* (*f.* from प्र + R. कृ) 1. Nature, rude matter, the passive or female principle of creation, according to the cosmogony of the *Hindus*; and personified in their mythology as a female deity. *Trans. R.A.S.* i. 30. 95. 570. ii. 10. 2. The natural state or disposition of any thing; temper, disposition, habit, custom, manner. 3. The crude form of a word. 4. (In mathematics) A coefficient, a multiplier. *Colebr. Alg.* pp. 246. 363. 5. An inhabitant of a country; a subject. 6. A requisite of regal administration: see *Munu* vii. 156. 7. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 473.

प्रकृतिप्रापक *a.* (प्रकृति + प्रापक) Elastic. *Curey.* (Lit. Having a tendency to return to its natural state.)

प्रकृतिम्ह *a.* (*mfn.* प्रकृति + म्ह) Being in its natural state, unadulterated, unmixed. Also प्रकृतिम्हित (*mfn.*).

प्रकृतोत्तर *s.* (*n.* प्रकृत + उत्तर) A proper answer, a fit reply.

प्रकृष्ट *a.* (*mfn.* from प्र + R. कृष्) Exalted, prominent, eminent, superior, distinguished. -ता (*f.*) or -तृ (*n.*) Superiority, excellence.

प्रकोपित *a.* (*mfn.* from प्र + R. कूप) Angry.

प्रकोष्ठ *s.* (*m.* प्र + कोष्ठ) 1. The fore-arm. 2. A part of a door-frame.

प्रफुल्ल *s.* (-त् *m.* प्र + R. फुल्ल + त्) One who proceeds. *Wilkins' Gr.* § 764.

प्रफुल्ल *s.* (*m.* from प्र + R. फुल्ल) A coming forth, a commencement, a beginning.

প্রক্রান্ত *a.* (*mfn.* from প্র + R. ক্রম্) Begun, commenced. —তা (*f.*) or —ত্ব (*n.*) A being undertaken or begun.

প্রক্রিয়া *s.* (*f.* প্র + ক্রিয়া) 1. The bearing royal insignia. 2. A treatise, a chapter of a work, especially on grammar. 3. (*Beng.*) The administering of remedies.

প্রকৃণ *s.* (*m.* from প্র + R. কৃণ্) A sound of the *vīṇā* or lute. Also প্রকৃণ (*m.*).

প্রক্ষবণ *s.* (*n.* from প্র + R. ক্ষব্) The oozing or trickling out of a liquid.

প্রক্ষাবক *a.* (from প্র + R. ক্ষব্) Exhalent, exhaling.

প্রক্ষালন *s.* (*n.* from প্র + R. ক্ষল্) The washing or cleaning of any thing; the expiation of a crime.

প্রক্ষালনীয় *a.* (*mfn.* from প্র + R. ক্ষল্) To be washed or cleaned, proper to be expiated (as a crime). Also প্রক্ষাল্য (*mfn.*).

প্রক্ষালিত *a.* (*mfn.* from প্র + R. ক্ষল্) Washed, cleaned, expiated (as a crime).

প্রক্ষিপ্ত *a.* (*mfn.* from প্র + R. ক্ষিপ্) Thrown, thrown forth, propelled, projected, cast.

প্রক্ষেপ *s.* (*m.* from প্র + R. ক্ষিপ্) 1. A casting forth or forward, a propelling or projecting; a determining or fixing. 2. The sum contributed by each member to make a stock in joint trade or fellowship. *Carey.*

প্রক্ষেপক *a.* (*mfn.* from প্র + R. ক্ষিপ্) Throwing forward, propelling, projecting.

প্রক্ষেপণীয় *a.* (*mfn.* from প্র + R. ক্ষিপ্) Fit to be thrown away, proper to be cast off or propelled.

প্রক্ষেতন *s.* (*m.* from প্র + R. ক্ষিত্) An iron arrow. Also প্রক্ষেতনা (*f.*), প্রক্ষেদন (*m.*), and প্রক্ষেদনা (*f.*).

প্রথব *a.* (*mfn.*) Very hot, pungent, or acrid; sharp, acute, keen, smart, eminent.

প্রথ *a.* (*mfn.* from প্র + R. থা) Resembling, similar: used in comp. e. g. অম্বরপ্রথ *a.* (*mfn.*) Like a god, from অম্বর *s.* (*m.*) A god, + প্রথ.

প্রথাত *a.* (*mfn.* from প্র + R. থা) Celebrated, renowned, famous.

প্রথান *s.* (*n.* from প্র + R. থা) Celebrity, fame, notoriety. Also প্রথাতি (*f.*).

প্রগত্ত *s.* (*m.*) The upper arm, from the elbow to the shoulder.

প্রগত *a.* (*mfn.* from প্র + R. গম্) 1. Gone forth, gone away. 2. Standing forth, prominent, gibbous.

প্রগতজানুক *a.* (*mfn.* from প্রগত + জানু) Having the knees far apart, bow-legged. Also প্রগতজানু (*mfn.*).

প্রগল্ভ *a.* (*mfn.* from প্র + R. গল্ভ্) 1. Daring, bold, confident, audacious, intrepid. 2. Eminent, excellent, illustrious. 3. Strong, able, active, ready, firm. 4. Impudent, shameless. —তা (*f.*) or —ত্ব (*n.*) Boldness, audacity; eminence; strength, ability, activity; impudence; prevalence.

প্রগল্ভা *s.* (*femin.* of প্রগল্ভ) A wanton woman.

প্রগাঢ় *a.* (*mfn.* প্র + গাঢ়) 1. Much, excessive. 2. Hard, difficult; serious, steady. *s.* (*n.*) Pain, privation, penance. —তা (*f.*) or —ত্ব (*n.*) Abundance, excessiveness; hardness, difficulty.

প্রগাভ *a.* Confident, bold, presuming. *Sabla S.* p. 402.

প্রগাদ *a.* (*mfn.* from প্র + R. গদ্ *Wilkins' Gr.* § 727). Proper to be spoken or declared.

প্রগীতি *s.* (*f.* from প্র + R. গৈ) A sort of metre in Sanskrit prosody. *As. Res.* x. 465.

প্রকৃণ *a. (mfn. প্র + কৃণ)* Straight; upright, sincere, honest.

প্রণে *indecl. Sans.* Dawn, morning.

প্রণোত্তন *a. (mfn. প্রণে + তন)* Relating to the morning, matutinal.

প্রগ্রহ *s. (m. from প্র + R. গ্রহ)* 1. A string or rope for horses and cattle. 2. A man or animal in confinement, a prisoner. 3. The string suspending a balance. Also প্রগ্রাহ. (*m.*).

প্রগ্রীবা *s. (mn. from প্র + গ্রীবা)* Lit. The neck (of a house): hence, 1. A balcony; a window, a lattice. 2. A painted turret on the top of a palace or house. 3. A wooden balustrade on the edge of a building. 4. A summer-house, a pleasure-house. 5. A stable. 6. The top of a tree.

প্রমথ *a. (mfn. from প্র + অগ্র?)* Chief, principal.

প্রঘাণ *s. (m. from প্র + R. হন)* A covered terrace before the door of a house, a porch, a portico. Also প্রঘণ, প্রঘন, and প্রঘান (*m.*).

প্রচক্র *s. (n. প্র + চক্র)* An army in motion; a foraging army.

প্রচণ্ড *a. (mfn.)* 1. Excessively hot. 2. Insupportable, intolerable. 3. Bold, confident, daring. 4. Passionate, fierce, violent, furious.

প্রচয় *s. (m. from প্র + R. চি)* The common increase or decrease of the terms in a progression. *Colebr. Alg.* p. 52.

প্রচবন্ *a. (-বন্ mfn. from প্র + R. চব্)* Usual, common.

প্রচবদূপ *a. (প্রচবন্ + রূপ)* Current, usual, common.

প্রচবদূপে *ad. (locat. case of প্রচবদূপ)* Usually, commonly, currently.

প্রচলন *s. (n. from প্র + R. চল্)* A moving about, a being current, activity.

প্রচলামিত *a. (mfn. from প্র + R. চল্)* Rolled or tossed about (as in a ship).

প্রচলিত *a. (mfn. from প্র + R. চল্)* Moved, put into motion, current.

প্রচার *s. (m. from প্র + R. চব্)* 1. A way, a road. 2. A going forth; notoriety, publicity. 2. Attendance on cattle while grazing.

প্রচারক *a. (mfn. from প্র + R. চব্)* 1. Making public, divulging. 2. Tending cattle while grazing.

প্রচারিত *a. (mfn. from প্র + R. চব্)* 1. Made known, made public or manifest. 2. Grazed. 3. Deceived, betrayed, cheated.

প্রচারিতে *v. a. (from প্র + R. চব্)* To vent, to let out, to divulge.

প্রচিতি *s. (n. from প্র + R. চি)* A sort of metre in Sanskrit prosody. *As. Res.* x. 473.

প্রচুর *a. (mfn.)* Much, many; enough, abundant. -তা (*f.*) or -ত্ব (*n.*) Abundance, plenty.

প্রচেতাঃ *a. (-তন্ mfn. from প্র + চেতন্)* Happy, delighted. *s. (m.)* The name of an ancient saint and lawgiver. *Manu* i. 35.

প্রচোদিত *a. (mfn. from প্র + R. চুদ্)* Produced, commanded, directed, prescribed. *Manu* ii. 191.

প্রচোদিনী *s. (f. from প্র + R. চুদ্)* A prickly nightshade (*Solanum Jacquini*).

প্রচ্ছ *Root, vi. (প্ৰচ্ছতি Wilkins' Gr. § 262).* To ask, to enquire, to interrogate. With আ prefixed, To take leave; with পরি To ask about, to enquire, to interrogate.

প্রচ্ছক *s. (from R. প্রচ্ছ)* An enquirer, an interrogator, one who proposes a question, a querist.

প্রচ্ছদ *s. (m. from প্র + R. ছদ্)* A cover, a wrapper.

প্রচ্ছদপট *s. (m. প্রচ্ছদ + পট)* A wrapper, a cover, a vest, a cloak, &c.

- প্রচ্ছন্ন** *a.* (*mfn.* from প্র + R. ছদ্) Concealed, covered, disguised, incognito. *s.* (*n.*) 1. A private entrance to a house. 2. A loop-hole, a lattice.
- প্রচ্ছন্নরূপে** *ad.* (from প্রচ্ছন্ন + রূপ) Incognito, clandestinely.
- প্রচ্ছর্দিকা** *s.* (*f.* from প্র + R. ছর্দ) Sickness, vomiting.
- প্রচ্ছাদন** *s.* (*n.* from প্র + R. ছদ্) 1. An upper garment. 2. A covering, a wrapper.
- প্রচ্ছাদিত** *a.* (*mfn.* from প্র + R. ছদ্) Covered, concealed, hidden.
- প্রজন** *s.* (*m.* from প্র + R. জন) The copulation of animals.
- প্রজনন** *s.* (*n.* from প্র + R. জন) Conception in the womb.
- প্রজনিস্থ** *a.* (*mfn.* প্র + R. জন + ইস্থ) Productive, prolific. *Wilkins' Gr.* § 821.
- প্রজবী** *s.* (—বিন্ *m.* প্র + অব + ইন্) A runner, a courier, an express.
- প্রজা** *s.* (*f.* from প্র + R. জন) 1. Offspring, progeny, descendants. 2. Subjects, dependents, people.
- প্রজাতা** *s.* (*f.* from প্র + R. জন) A woman who has borne a child.
- প্রজাপতি** *s.* (*m.* প্রজা + পতি) (Lit. Lord of people or mankind; hence) 1. A sovereign. 2. An epithet of BRAHMĀ. 3. The appellation of the eleven divine personages who were first created by BRAHMĀ, viz. MARĪCHI, ATRI, ANGIRAS, PULASTYA, PULAHA, KRATU, PRACHETAS, DAKSHA, VASISHT'HA, BHṚIGU, and NĀRADA. *Manu* i. 35. Some reduce their number to seven or three. *As. Res.* ix. 354, 366. 4. A daughter's husband. 5. The sun. 6. Fire. 7. (*Beng.*) A butterfly. *Mohun P.* p. 56.
- প্রজাপালক** *a.* (প্রজা + পালক) Guarding or

protecting his subjects. *s.* (*m.*) A ruler, a king, a sovereign.

প্রজাপালন *s.* (*n.* প্রজা + পালন) The protection of subjects. Also প্রজাবক্ষণ (*n.*).

প্রজাবতী *s.* (*f.* from প্রজা + বৎ) A brother's wife.

প্রজালোক *s.* (from প্রজা + লোক) The peasantry, subjects, people.

প্রভু *a.* (*mfn.* from প্র + R. ভূ) Attached to, devoted to. *Manu* ii. 96.

প্রজ্ঞ *a.* (*mfn.* from প্র + R. জ্ঞ) Wise, intelligent, learned.

প্রজ্ঞা *s.* (*f.* from প্র + R. জ্ঞ) 1. Wisdom, intelligence, understanding. 2. An intelligent woman.

প্রজ্ঞাচক্ষুঃ *a.* (—ক্ষুন্ *mfn.* প্রজ্ঞা + চক্ষুন্) Blind. (Lit. Whose wisdom is his only eye.)

প্রজ্ঞাত *a.* (*mfn.* from প্র + R. জ্ঞ) Discerned, recognised, perceived, known.

প্রজ্ঞান *s.* (*n.* from প্র + R. জ্ঞ) 1. Knowledge, wisdom, intelligence. 2. A sign, a token. *a.* (*mfn.*) Wise, intelligent, learned.

প্রজু *a.* (*mfn.* প্র + জু for জানু) Having the knees far apart, bandy-legged.

প্রজ্বলন *s.* (*n.* from প্র + R. জ্বল্) A blazing, a burning, a taking fire.

প্রজ্বলিত *a.* (*mfn.* from প্র + R. জ্বল্) Set on fire, enkindled.

প্রজ্বলনীয় *a.* (*mfn.* from প্র + R. জ্বল্) Fit to be burnt, combustible, inflammable.

প্রভীন *s.* (*n.* from প্র + R. ভী) The act of flying.

প্রণত *a.* (*mfn.* প্র + নত from R. গম্) Inclined, bowed, stooping.

প্রণতি *s.* (*f.* প্র + নতি from R. গম্) An inclination, a bending or bowing, a salutation; obeisance.

ધ્રાવ *s.* (*m.* ધ+નવ from R. ૧૫) The mystic monosyllable Om. *Manu* II. 74.

ધ્રાય *s.* (*m.* ધ+નય from R. ૧૧) 1. Affection, kindness, regard. 2. Acquaintance, company. 3. A request, a solicitation. 4. Reverence, obeisance.

ધ્રામી *a.* (-મિન્ *mfn.* ધ્રાય+ઇન્) Affectionate, kind, affable. *s.* (*m.*) A husband, a lover.

ધ્રાકે *a.* (*mfn.* from ધ+R. ૧૩) Ruined, spoiled, wasted, decayed, lost.

ધ્રાદ *s.* (*m.* from ધ+R. ૧૮) A shout, an exclamation of delight or approbation.

ધ્રામ *s.* (*m.* from ધ+R. ૧૫) An inclination, a prostration, a bow, an obeisance, a salutation. (*Beng.*) -કરિતે *v. a.* To prostrate one's self, to bow.

ધ્રામી *a.* (-મિન્ *mfn.* from ધ+R. ૧૫) Bowing, saluting, prostrating one's self.

ધ્રામક *s.* (*m.* from ધ+R. ૧૧) A guide, a leader, a chief.

ધ્રાલ *s.* (*m.* from ધ+R. ૧૩) A drain, a water-course.

ધ્રાલિકા *s.* (*f.* ધ્રાલ+ઇકા) 1. A drain, a water-course. 2. A tubular vessel of the body.

ધ્રાલી *s.* (*f.* from ધ્રાલ) 1. A drain, a water-course. 2. (*Beng.*) A custom, a habit.

ધ્રાલીપૂર્વક *ad.* (ધ્રાલી+પૂર્વક) According to custom, habitually, customarily.

ધ્રાશ *s.* (*m.* from ધ+R. ૧૩) Destruction, decay, loss, perdition.

ધ્રાશન *s.* (*n.* from ધ+નિ+R. ૧૧) 1. A great effort, energy, exertion. 2. Profound religious meditation. 3. Attention, regard. 4. An object of desire. 5. Entrance, access.

ધ્રાશિ *s.* (*m.* from ધ+નિ+R. ૧૧) 1. A spy,

an emissary. 2. A request, a solicitation. 3. An agreement, a stipulation. 4. A place, a situation.

ધ્રાશિત *s.* (*m.* from ધ+નિ+R. ૧૩) Prostration, a bow, an obeisance.

ધ્રાશિત *a.* (*mfn.* ધ+નિ+શિત from R. ૧૧) 1. Placed, fixed, deposited. 2. Delivered, consigned to, entrusted. 3. Acquired, received. 4. Acknowledged, agreed to, determined, decided.

ધ્રાત *a.* (*mfn.* from ધ+R. ૧૧) 1. Produced, made, done, prepared, constructed. 2. Cooked, dressed (as food). 3. Sent, thrown. 4. Approached, entered. 5. Proper, fit.

ધ્રાત *a.* (*mfn.* from ધ+R. ૧૫) Lauded, praised, celebrated.

ધ્રામ *a.* (*mfn.* from ધ+R. ૧૧) (*Lit.* Ductile; hence) Yielding, submissive, docile, tameable.

ધ્રાતિ *s.* (*f.* from ધ+R. ૩૩) A creeping plant.

ધ્રાત *a.* (*mfn.* ધ+ત) Old, ancient. See ધ્રા.

ધ્રાત *a.* (*mfn.* from ધ+R. ૩૩) 1. Heated, ardent. 2. Illustrious, glorious, powerful.

ધ્રાત *a.* (*mfn.* from ધ+R. ૩૩) Fit to be discussed, discernible, admitting of arguments.

ધ્રાત *s.* (*m.* ધ+ત) The palm of the hand.

ધ્રાતક *s.* (*m.* from ધ+R. ૩૩) A spreading creeper.

ધ્રાતિની *s.* (*f.* from ધ+R. ૩૩) A spreading creeper.

ધ્રાત *s.* (*m.* from ધ+R. ૩૩) 1. Warmth, heat. 2. Glory, power, dignity, majesty, high-spiritedness. 3. Ardour, zeal, courage.

ધ્રાત *s.* (*n.* from ધ+R. ૩૩) 1. The heating or igniting of any thing. 2. The inflicting of pain or punishment.

ધ્રાતવાન *s.* (-વન્ *mfn.* ધ્રાત+વન્) Mighty,

dignified, powerful, majestic. Also प्रतापी
(-पिन् *mfn.*) and प्रतापवित्.

प्रतापस *s.* (*m.* from प्र + तापस?) A variety of
the *Asclepias gigantea* with white flowers.

प्रताप *a.* (*mfn.* from प्र + R. ताप्) Deserving to
be punished, or to be treated with resentment.

प्रतापक *a.* (*mfn.* from प्र + R. ताप्) Insidious, per-
fidious, deceitful. *s.* (*m.*) A cheat, an impostor,
a deceiver. -ता (*f.*) or -ता (*n.*) Deceitful-
ness, roguery, perfidy.

प्रतापन *s.* (*n.* from प्र + R. ताप्) Fraud, deceit.
Also प्रतापनी (*f.*).

प्रतापनीय *a.* (*mfn.* from प्र + R. ताप्) Fit to be
deceived or cheated; deceivable. Also प्रतार्य
(*mfn.*).

प्रतारित *a.* (*mfn.* from प्र + R. ताप्) Deceived,
cheated.

प्रति *prep.* Sans. Again, against, for, back, back
again. *Wilkins' Gr.* p. 551. Prefixed to nouns,
this preposition forms *anyayibhāna* compounds
with a distributive sense, e. g. प्रतिगृहं *ad.*
Sans. At or in every house, प्रतिपूखं *ad.*
Sans. At or for every person.

प्रतिकर्षीय *a.* (*mfn.* from प्रति + R. क्) To be
provided against, remediable, to be prevented.
Also प्रतिकर्षक and प्रतिकार्य.

प्रतिकर्म *s.* (-र्मन् *n.* प्रति + कर्मन्) Dress,
personal decoration.

प्रतिकार *s.* (*m.* प्रति + R. क्) 1. Retribution,
retaliation, requital, reward; revenge. 2. A
remedy, a preventive.

प्रतिकारक *a.* (*mfn.* from प्रति + R. क्) 1. Re-
taliating, retributing, rewarding; revenging.
2. Preventing, obviating, remedying.

प्रतिकार *a.* (*mfn.* from प्रति + R. काश्) Simi-
lar, resembling, like: used in comp. e. g.

चन्द्रप्रतिकार *a.* (*mfn.*) Like the moon, from
चन्द्र *s.* (*m.*) The moon, + प्रतिकार. Also
प्रतिकार (*mfn.*).

प्रतिकूल *a.* (*mfn.* प्रति + कूल) Adverse, con-
trary, reverse, opposite. -ता (*f.*) and -ता
(*n.*) Contrariety, opposition.

प्रतिकृति *s.* (*f.* from प्रति + R. क्) An image, a
statue, a picture.

प्रतिकृष्ट *a.* (*mfn.* from प्रति + R. कृष्) Inferior,
low.

प्रतिप्रिया *s.* (*f.* प्रति + प्रिया) A requital, a re-
turn for kindness received.

प्रतिक्षणं *ad.* Sans. (from प्रति + क्षण) At every
moment.

प्रतिक्षिप्त *a.* (*mfn.* from प्रति + R. क्षिप्) 1.
Dismissed, rejected, turned out. 2. Sent, des-
patched.

प्रतिगत *a.* (*mfn.* from प्रति + R. गम्) Flying
backward and forward.

प्रतिगृहीत *a.* (*mfn.* from प्रति + R. ग्रह्) Ac-
cepted, received, assented to.

प्रतिग्रह *s.* (*m.* from प्रति + R. ग्रह्) 1. Accept-
ance, the receiving of a donation. 2. The re-
serve of an army. 3. A spitting-pot. 4. The
sun near the moon's node.

प्रतिग्रहीय *a.* (*mfn.* from प्रति + R. ग्रह्) Fit
to be accepted or received, acceptable. Also
प्रतिग्रहीतव्य and प्रतिग्रह or प्रतिग्रह.
Wilkins' Gr. § 730.

प्रतिग्रह *s.* (*m.* from प्रति + R. ग्रह्) 1. A spit-
ting-pot. See प्रतिग्रह. 2. Occupying, re-
ceiving, obtaining (a present, &c.).

प्रतिघा *s.* (-घन् *m.* प्रति + घन् from R. हन्)
(Lit. Striking again: hence) 1. Combat. 2.
Wrath, rage.

प्रतिघात *s.* (*m.* from प्रति + हन्) (Lit. A back-

stroke, a striking again : hence) 1. Combat, a killing or smiting. 2. Resistance, opposition.

প্রতিঘাতন *s.* (*n.* from প্রতি + ঘাতন from R. হন) Killing, slaughter.

প্রতিচী See প্রতিচী.

প্রতিচ্ছায়া *s.* (*f.* প্রতি + ছায়া) 1. A shadow, a reflected image. 2. An image, a picture.

প্রতিচ্ছেদ *s.* (প্রতি + ছেদ) Opposition, traversing.

প্রতিজঙ্ঘা *s.* (প্রতি + জঙ্ঘা) The fore-part of the thigh.

প্রতিজাগর *s.* (*m.* from প্রতি + R. জাগ্) Attention, watchfulness.

প্রতিজ্ঞা *s.* (*f.* from প্রতি + R. জ্ঞা) 1. A promise, an engagement, an agreement. 2. A declaration, an acknowledgment, an admission. 3. A plaint in a law-suit. 4. The proposition in an argument, the first of the five members of a complete syllogism according to the *Nyāya* system. *Trans. R. A. S.* i. 116. (*Beng.*)
-করিতে *v. a.* To promise.

প্রতিজ্ঞাত *a.* (*mfn.* from প্রতি + R. জ্ঞা) 1. Promised, agreed, engaged to. 2. Declared, acknowledged, admitted. 3. Deposed, alledged.

প্রতিজ্ঞাতক *a.* (*mfn.* from প্রতি + R. জ্ঞা) Fit to be promised. Also প্রতিজ্ঞেয় (*mfn.*).

প্রতিজ্ঞান *s.* (*n.* from প্রতি + R. জ্ঞা) A promise, an agreement, an engagement.

প্রতিজ্ঞাপত্র *s.* (*n.* প্রতিজ্ঞা + পত্র) A promissory note.

প্রতিজাল *s.* (প্রতি + জাল) A key, a pick-lock. *Morton.*

প্রতিদত্ত *a.* (*mfn.* from প্রতি + R. দা) Given back, returned, restored ; given in exchange.

প্রতিদর্শিতে *v. a.* (from প্রতি + R. দৃশ্) To look in return, to return a look.

প্রতিদান *s.* (*n.* প্রতি + দান from R. দা) 1. The giving back or returning of any thing, the restoration of any thing, the restoration of a deposit, &c. 2. Exchange, barter.

প্রতিদিন° *ad. Sans.* (from প্রতি + দিন) Day by day, daily, every day.

প্রতিদেয় *a.* (*mfn.* from প্রতি + R. দা) Fit to be given back, proper to be returned. *s.* (*n.*) A pledge, a pawn.

প্রতিধ্বনি *s.* (*m.* প্রতি + ধ্বনি) A reiterated sound, an echo. Also প্রতিধ্বান (*m.*).

প্রতিনন্দন *s.* (*n.* প্রতি + নন্দন) The act of returning thanks or saying grace at meals ; thanksgiving. *Manu* ii. 54.

প্রতিনন্দা *s.* (-ভূ *m.* প্রতি + নভূ) A great grandson.

প্রতিনব *a.* (*mfn.* প্রতি + নব) New, young, recent, fresh.

প্রতিনিধি *s.* (*m.* প্রতি + নিধি) 1. An image, a likeness. 2. A representative, a substitute, a proxy, a deputy. 3. A surety.

প্রতিনিগদ *s.* (প্রতি + নগদ) A mutual deposit.

প্রতিপক্ষ *s.* (*m.* প্রতি + পক্ষ) An enemy, a foe, an adversary, an opponent.

প্রতিপদ° *s.* (-দ্ *f.* from প্রতি + R. পদ) 1. The first day of the moon's increase or wane. 2. Understanding, intelligence.

প্রতিপত্তি *s.* (*f.* from প্রতি + R. পদ) (Lit. An approach to, or obtainment of a thing) : hence, 1. Acquirement, gain. 2. Acquirement of rank or dignity, exaltation. 3. Fame, reputation. 4. Ascertainment, knowledge. 5. Admission, concession, acknowledgment.

প্রতিপদ° *ad. Sans.* (from প্রতি + পদ) At every step, at every place.

প্রতিপন্ন *a.* (*mfn.* from প্রতি + R. পদ) 1. Reached, approached, come up to. 2. Effected, accom-

plished. 3. Known, understood, ascertained, demonstrated. 4. Promised, agreed to. 5. Subdued. —তা (f.) or —ত্ব (n.) The being obtained or accomplished; demonstration.

প্রতিপাণ *s.* (m. প্রতি + পণ) 1. A counter-stake at play. 2. A mutual playing or gambling.

প্রতিপাদক *a.* (mfn. from প্রতি + R. পদ) Accomplishing, determining, ascertaining, demonstrating, signifying, treating of.

প্রতিপাদন *s.* (n. from প্রতি + R. পদ) 1. The accomplishing or effecting a thing. 2. Ascertainment, investigation, demonstration, signification.

প্রতিপাদনীয় *a.* (mfn. from প্রতি + R. পদ) 1. Proper to be accomplished or effected. 2. Ascertainable, admitting of demonstration. Also **প্রতিপাদিতক** and **প্রতিপাদ** (mfn.).

প্রতিপাদিত *a.* (mfn. from প্রতি + R. পদ) 1. Accomplished, effected. 2. Established by argument, demonstrated, ascertained, proved, signified, treated of.

প্রতিপালক *a.* (mfn. from প্রতি + R. পাল) Cherishing, protecting, preserving. *s.* (m.) A protector, a benefactor, a guardian. —তা (f.) or —ত্ব (n.) Protectorship, guardianship.

প্রতিপালন *s.* (n. from প্রতি + R. পাল) The cherishing or protecting a person, the providing for any one.

প্রতিপালনীয় *a.* (mfn. from প্রতি + R. পাল) Proper to be protected or cherished and provided for. Also **প্রতিপালিতক** and **প্রতিপাল্য** (mfn.).

প্রতিপালিত *a.* (mfn. from প্রতি + R. পাল) Cherished, protected, provided for.

প্রতিপালিতে *v. a.* (from প্রতি + R. পাল) To cherish, to maintain, to protect, to rear, to nourish, to feed.

প্রতিপূজিত *a.* (mfn. from প্রতি + R. পূজ) Honoured, respectfully saluted.

প্রতিষম্ব *s.* (প্রতি + ষম্ব) A particular permission of that which is generally prohibited; a license. *Carey.*

প্রতিফল *s.* (m. প্রতি + ফল) A retribution, a retaliation, a reward, a remuneration.

প্রতিবক্তব্য *a.* (mfn. from প্রতি + R. বহ) Answerable. Also **প্রতিবচনীয়** (mfn.).

প্রতিবচন *s.* (n. প্রতি + বচন) An answer, a reply. Also **প্রতিবচঃ** (n.).

প্রতিবন্ধ *a.* (mfn. from প্রতি + R. বন্ধ) Hindered, prevented, obstructed; thwarted, disappointed.

প্রতিবন্ধ *s.* (m. from প্রতি + R. বন্ধ) An impediment, an obstacle, a hindrance. *a.* (mfn.) Impeding, obstructing.

প্রতিবন্ধক *a.* (mfn. প্রতিবন্ধ + ক) Impeding, obstructing, hindering, resisting. —তা (f.) or —ত্ব (n.) Hindrance, obstruction, resistance.

প্রতিবর্তন *s.* (n. from প্রতি + R. বৃত্ত) A turning back, return.

প্রতিবল *a.* (mfn. প্রতি + বল) Equal in power or strength. *s.* (m.) A match.

প্রতিবাক্য *s.* (n. প্রতি + বাক্য) A reply, an answer. Also **প্রতিবচন** (n.). *a.* (mfn.) Proper to be answered, requiring an answer.

প্রতিবাদ *s.* (m. প্রতি + বাদ) 1. A reply, an answer. 2. A dispute, a litigation.

প্রতিবাদিতা *s.* (f. প্রতিবাদিন্ + তা) The situation of a respondent or defendant at law.

প্রতিবাদী *a.* (—দিন্ mfn. from প্রতি + R. বদ) Answering, replying, rejoicing, contending against. *s.* (m.) A respondent, a defendant at law.

প্রতিবোধী *a.* (—বিন্ mfn. from প্রতি + R. বধ) Opposing. *s.* (m.) An opponent; a defendant.

પ્રતિવાતે *ad. Sans.* (from પ્રતિ + વાત) On the lee-side. *Manu* ii. 203.

પ્રતિવાસી *a.* (-સિન્ *mfn.* from પ્રતિ + R. વસ) Neighbouring. *s.* (*m.*) A neighbour.

પ્રતિવિમ્બ *s.* (*n.* પ્રતિ + વિમ્બ) A resemblance, a reflected image, a shadow.

પ્રતિવિમ્બિત *a.* (પ્રતિવિમ્બ + ઇત) Reflected (as an image).

પ્રતિવિષા *s.* (*f.*) A plant, commonly *ataich* or *atis* (*Betula*). *Wilson*. See અતિવિષા.

પ્રતિવીક્ષણ *s.* (*n.* પ્રતિ + વીક્ષણ) The returning of a look.

પ્રતિબુદ્ધ *a.* (*mfn.* from પ્રતિ + R. બુદ્ધ) Awakened from sleep. *Manu* i. 74.

પ્રતિવોદ્ધ *s.* (*m.* પ્રતિ + વોદ્ધ) An opposite idea, a reflected idea. *Carey*.

પ્રતિવોદ્ધક *a.* (*mfn.* from પ્રતિ + R. બુદ્ધ) Forming a different idea, thinking differently. Also પ્રતિવોદ્ધી (-ચિન્ *mfn.*).

પ્રતિભય *s.* (*m.* પ્રતિ + ભય) Fear. *a.* (*mfn.*) Fearful, terrific, horrific.

પ્રતિભયાકાર *a.* (*mfn.* પ્રતિભય + આકાર) Of terrific aspect.

પ્રતિભા *s.* (*f.* પ્રતિ + R. ભા) 1. Light, a reflected light, splendour. 2. Appearance, manifestation. 3. Intellect, wit, understanding. 4. Dignity. 5. Audacity; boldness, impudence.

પ્રતિભાન *s.* (*n.* from પ્રતિ + R. ભા) 1. Light, splendour. 2. Intellect, understanding.

પ્રતિભાનવાન *a.* (-વન્ *mfn.* પ્રતિભાન + વન્) 1. Luminous, splendid. 2. Intelligent, wise, sensible.

પ્રતિભાશિત *a.* (*mfn.* પ્રતિભા + અશિત) Audacious, daring, bold, proud.

પ્રતિજ્ઞા *s.* (*f.* પ્રતિ + જ્ઞા) A reply, an answer; a rejoinder, a defence.

પ્રતિજ્ઞ *s.* (*m.* પ્રતિ + R. જ્ઞ) Bail, surety, a bondsman.

પ્રતિમા *s.* (*f.* પ્રતિ + R. મા) 1. Similitude, likeness; resemblance. 2. An image, a picture. Frequently used in compounds of the class *bahuvrihi*, e.g. અમરપ્રતિમા *a.* (*mfn.*) Like an immortal, like a god, from અમર *s.* (*m.*) An immortal being, + પ્રતિમા.

પ્રતિમાત્મક *a.* (*mfn.* from પ્રતિ + R. મા) Comparable. Also પ્રતિમેય *a.* (*mfn.*).

પ્રતિમાન *s.* (*n.* from પ્રતિ + R. મા) 1. Resemblance, similitude, likeness. 2. The part of an elephant's head between the tusks.

પ્રતિમાસ *ad. Sans.* (from પ્રતિ + માસ) From month to month, every month, monthly.

પ્રતિમુક્ત *a.* (*mfn.* from પ્રતિ + R. મૂક્ત) Clothed, armed, accoutred.

પ્રતિમૂર્તિ *s.* (*f.* પ્રતિ + મૂર્તિ) A resemblance, a likeness, an image, a picture.

પ્રતિયત્ન *s.* (*m.* પ્રતિ + યત્ન) 1. Effort, exertion, endeavour; a desire, a wish. 2. Resistance, the making a stand against a thing. 3. The making captive or taking prisoner. 4. Comprehension. 5. The acting well or behaving properly. 6. The acquisition of a new virtue or accomplishment. *a.* (*mfn.*) Strenuous, vigorous, active.

પ્રતિયાતન *s.* (*f.*) A resemblance, a likeness, an image.

પ્રતિયોગ *s.* (*m.* from પ્રતિ + R. યુજ) Enmity, opposition, resistance, repulsion.

પ્રતિયોગિતા *s.* (*f.* પ્રતિયોગિન્ + તા) Partnership, coadjutorship, co-operation, equality in power. Also પ્રતિયોગિત્ર (*n.*).

પ્રતિયોગી *a.* (-ગિન્ *mfn.* from પ્રતિ + R. યુજ) Co-operating with, corresponding to, answering; counteracting; equal in power. *s.* (*m.*) A coadjutor, a partner; a match.

प्रतियोद्धा *s.* (-ङ् *m.* प्रति + योद् from R. युध्) An antagonist, an opponent, an adversary.

प्रतिरात्रि *ad.* (from प्रति + रात्रि) From night to night, every night, nightly.

प्रतिकप *s.* (*n.* प्रति + कप) A resemblance, a likeness, an image, a representation.

प्रतिकपक *a.* (*mfn.* प्रतिकप + क) Resembling, similar to.

प्रतिबोध *s.* (*m.* from प्रति + R. कध्) An obstruction, a hinderance, a stoppage, a siege. Also प्रतिबोधिन (*n.*).

प्रतिबोधक *a.* (*mfn.* from प्रति + R. कध्) Obstructing, hindering, stopping, besieging. *s.* (*m.*) A thief, a robber. Also प्रतिबोधी (-धिन् *m.*).

प्रतिनिधि *s.* (प्रति + निधि) 1. A transcript. 2. A written reply.

प्रतिलोम *a.* (*mfn.* प्रति + लोमन्) 1. Against the hair or grain, reverse, inverted. 2. Left, not right. 3. Low, vile, base.

प्रतिलोमज *a.* (*mfn.* प्रतिलोम + ज) Born from an inverse intermixture of different classes, i. e. from a marriage in which the wife is of a higher caste than the husband. See *Manu* x. 16.

प्रतिशब्द *s.* (*m.* प्रति + शब्द) An echo.

प्रतिशान *s.* (*n.* प्रति + शान) Sending a servant on a message. Also प्रतिशान्ति (*f.*).

प्रतिशय *s.* (*m.* from प्रति + R. शै) Catarrh. Also प्रतिशय (*f.*).

प्रतिश्रव *s.* (*m.* from प्रति + R. श्रु) 1. A promise, an engagement. 2. Assent, agreement.

प्रतिश्रवणीय *a.* (*mfn.* from प्रति + R. श्रु) Fit to be promised, or to be assented or agreed to. Also प्रतिश्रव and प्रतिश्रवक (*mfn.*).

प्रतिश्रय *s.* (*m.* प्रति + श्रय from R. श्रि) 1. Re-

fuge; a place of refuge, an asylum. 2. A house, a dwelling. 3. An assemblage.

प्रतिश्रु *s.* (*f.* from प्रति + R. श्रु) Echo, a repeated sound.

प्रतिश्रुत *a.* (*mfn.* from प्रति + R. श्रु) Promised, agreed to, granted, accepted. *s.* (*n.*) A promise, an assent.

प्रतिश्रोता *s.* (-त् *m.* from प्रति + R. श्रु) One who promises or assents.

प्रतिषिद्ध *a.* (*mfn.* प्रति + सिद्ध from R. सिध्) Prohibited, denied, refused, forbidden.

प्रतिषेध *s.* (*m.* from प्रति + R. सिध्) A prohibition, a refusal, a denial, an exception, a rejection, a contradiction. Also प्रतिषेधन (*n.*).

प्रतिषेधक *a.* (*mfn.* from प्रति + R. सिध्) Denying, prohibiting, refusing, contradicting, excepting.

प्रतिष्ठान *s.* (*m.* from प्रति + R. स्तह्) Obstacle, impediment, resistance, hinderance.

प्रतिष्ठा *s.* (*f.* from प्रति + R. स्था) 1. Fame, celebrity, reputation, notoriety. 2. The consecration of a temple or monument. 3. The portioning of a daughter. 4. The completion of a vow. 5. A metre in *Sanskrit* prosody. *As. Res.* x. 468.

प्रतिष्ठान *a.* (*mfn.* प्र + तिष्ठान the pres. part. proper form of Root स्था. See *Wilkins' Gr.* § 679). Setting out, departing.

प्रतिष्ठान्वित *a.* (*mfn.* प्रतिष्ठा + अन्वित) Renowned, illustrious, glorious, celebrated.

प्रतिष्ठाशी *a.* (-शिन् *mfn.* प्रतिष्ठा + आशी + ईन्) Emulous, ambitious.

प्रतिष्ठित *a.* (*mfn.* प्रतिष्ठा + ईत्) 1. Celebrated, renowned, reputed, illustrious. 2. Consecrated (as a temple or monument, &c. erected in honour of a deity). 3. Endowed.

प्रतिष्ठिता *a.* (from प्रतिष्ठित) Rich, wealthy. *Carey.*

प्रतिमङ्गलनिबोध *s.* (m. from प्रति + मङ्गल + निबोध) Wilful destruction of any existent thing. See *Trans. R. A. S.* i. 563.

प्रतिमर *a.* (mfn. from प्रति + R. म्) Following, dependant, subject to, servile. *s.* (m.) 1. The rear of an army. 2. A servant.

प्रतिमरी *s.* (f. from प्रति + मरी The sun) The outer curtains or walls of a tent.

प्रतिमूर्य *s.* (m. प्रति + मूर्य) A lizard, a chameleon.

प्रतिमूष *a.* (mfn. प्रति + मूष) 1. Given. 2. Sent, despatched. 3. Celebrated.

प्रतिमोग *s.* (m.) Catarrh. See प्रतिमोग.

प्रतिहत *a.* (mfn. from प्रति + R. हन्) 1. Struck against or again, smitten in return, hurt, killed. 2. Opposed, thwarted, disappointed. 3. Sent, despatched. 4. Disliked, hated. 5. Fallen, overthrown.

प्रतिहनन *s.* (n. from प्रति + R. हन्) A striking in return.

प्रतिहन्ता *s.* (-त् m. प्रति + हन्) An avenger, a revenger, a killer, a destroyer. *Wilkins' Gr.* § 984.

प्रतिहर्ष *s.* (m. प्रति + हर्ष) Joy, delight at a thing.

प्रतिहार *s.* (m. from प्रति + R. ह्) 1. Trick, disguise. 2. A juggler: also प्रतिहारक (m.).

प्रतिहाम *s.* (m. from प्रति + R. हम्) A shrub (*Nerium odorum*). See प्रतिहाम.

प्रतिहिंसा *s.* (f. प्रति + हिंसा) Revenge.

प्रतिहिंसित *a.* (mfn. प्रति + हिंसित) Injured by way of requital or revenge.

प्रतीक *a.* (mfn. from प्रति + R. ई + क?) Inverse, contrary to the natural order. *s.* (m.) 1. A limb, a member. 2. A portion, a part.

प्रतीकार *s.* (m. from प्रति + R. क्) 1. Requital, revenge, a return, retaliation. 2. A remedy, a preventive, relief.

प्रतीकार्य *a.* (mfn. from प्रति + R. क्) 1. Fit to be revenged or retaliated. 2. Fit to be prevented or remedied.

प्रतीकाश *a.* (mfn. from प्रति + R. काश्) Resembling, similar: used in comp. e. g.

सूर्याप्रतीकाश *a.* (mfn.) Resembling the sun, from सूर्य *s.* (m.) The sun, + प्रतीकाश. Also प्रतीकाम (mfn.).

प्रतीक्ष *s.* (n. प्रति + ईक्ष् from R. ईक्ष्) The looking out for, or awaiting a thing. Also प्रतीक्षा (f.).

प्रतीक्षणीय *a.* (mfn. from प्रति + R. ईक्ष्) Proper to be looked out for, to be expected; respectable, venerable. Also प्रतीक्ष (mfn.).

प्रतीक्षित *a.* (mfn. from प्रति + R. ईक्ष्) Waited for, looked out for, expected.

प्रतीक्षी *a.* (-स् mfn. from प्रति + R. ईक्ष्) Expecting, awaiting.

प्रतीक्ष्यमाण *a.* (mfn. प्रति + ईक्ष्यमाण pres. part. p. of R. ईक्ष्) Being the object of observation.

प्रतीघात *s.* (m.? from प्रति + R. हन्?) A limping or going lame. *Wilkins' Radic.* pp. 31. 32.

प्रतीची *s.* (f. from प्रत्यच्) The west quarter.

प्रतीचीन *a.* (mfn. from प्रत्यच्) Western. Also प्रतीचा (mfn.).

प्रतीत *a.* (mfn. from प्रति + R. ई) 1. Gone by, passed, come up to. 2. Known, heard of, acquainted with, believed. 3. Famous, celebrated. 4. Delighted, glad. 5. Venerated, respected.

प्रतीति *s.* (f. from प्रति + R. ई) 1. Knowledge, experience, faith, belief. 2. Fame, notoriety.

ପ୍ରତୀପ *a. (mfñ. ପ୍ରତି + ଇପ for ଅପ୍ See Wilkins' Gr. § 1177).* Averted, turned away, contrary to the grain, against the stream.

ପ୍ରତୀପଦର୍ଶିନୀ *s. (f. ପ୍ରତୀପ + ଦର୍ଶିନୀ from R. ଦର୍ଶ)* A woman. (Lit. Who turns away or hides her face!)

ପ୍ରତୀବାପ *s. (m. from ପ୍ରତି + R. ବାପ୍)* 1. Calcining or fluxing metals. 2. Throwing one substance into another to alter its form or state. 3. A public danger or calamity, as a plague, &c. *Wilson.*

ପ୍ରତୀୟମାନ *a. (mfñ. ପ୍ରତି + ଇୟମାନ from R. ଇ)* Believed, admitted, learnt.

ପ୍ରତୀବ *s. (n. ପ୍ର + ଡୀବ)* A bank, a shore.

ପ୍ରତୀହାର *s. (m. from ପ୍ରତି + R. ହ)* 1. A door. 2. A porter, a warder.

ପ୍ରତୀହାରୀ *s. (femin. of ପ୍ରତୀହାର)* A female porter.

ପ୍ରତୀହାସ *s. (m. from ପ୍ରତି + ହାସ)* A plant (*Nerium odorum*). See ପ୍ରତିହାସ.

ପ୍ରତୁନ *s. (m. from ପ୍ର + R. ତୁନ)* A hunting-bird, a falcon, a hawk, &c.

ପ୍ରତୁଳ *s.* Abundance, wealth, prosperity.

ପ୍ରତୋଦ *s. (m. from ପ୍ର + R. ତୁଦ)* A goad, a whip, an instrument of torment.

ପ୍ରତୋଳୀ *s. (f.)* A high street.

ପ୍ରତ୍ନ *a. (mfñ. from ପ୍ର + ଦତ୍ତ Wilkins' Gr. § 692)* 1. Given, bestowed, presented. 2. Betrothed, given in marriage.

ପ୍ରତ୍ନ *a. (mfñ. from ପ୍ର + ତ୍ନ Wilkins' Gr. § 926).* Old, ancient.

ପ୍ରତହ୍ *See* ପ୍ରତହ.

ପ୍ରତହର୍ଷୀ *s. (f. from ପ୍ରତହ + ଧର୍ଷ)* A plant (*Achyranthes aspera*).

ପ୍ରତହ୍ଘୋଷୀ *s. (f. from ପ୍ରତହ + ଘୋଷୀ)* 1. A

flower commonly called *danti*. 2. A plant (*Salvinia cucullata*).

ପ୍ରତହ୍ଘ *a. (mfñ. ପ୍ରତି + ଅହ୍ଘ for ଅହି)* Perceptible to the eye or to the organs of sense generally; visible, evident, clear, plain.

ପ୍ରତହ୍ଘତଃ *ad. Sans. (ପ୍ରତହ୍ଘ + ତସ୍)* Visibly, evidently, perceptibly, clearly, plainly.

ପ୍ରତହ୍ଘଦର୍ଶନ *s. (m. ପ୍ରତହ୍ଘ + ଦର୍ଶନ)* An eyewitness.

ପ୍ରତହ୍ଘପ୍ରମାଣ *s. (n. ପ୍ରତହ୍ଘ + ପ୍ରମାଣ)* (In the *Nyāya* system of philosophy) The evidence of the senses.

ପ୍ରତହ୍ଘଫଳ *s. (n. ପ୍ରତହ୍ଘ + ଫଳ)* A visible fruit or consequence.

ପ୍ରତହ୍ଘବଂ *ad. Sans. (from ପ୍ରତି + ଅହ୍ଘବ)* Letter by letter, literally.

ପ୍ରତହ୍ଘ *a. (mfñ. ପ୍ରତି + ଅହ୍ଘ)* 1. New, fresh, recent. 2. Excellent, best.

ପ୍ରତହ୍ଘ *See* ପ୍ରତହ.

ପ୍ରତହ୍ଘ *s. (m. ପ୍ରତି + ଅହ୍ଘ)* An organ of perception, a limb of the body. *ad. Sans. (-ହ୍ଘ)* Every limb.

ପ୍ରତହ୍ଘ *a. (m. ପ୍ରତହ୍ଘ, f. ପ୍ରତହ୍ଘୀ, n. ପ୍ରତହ୍ଘ; from ପ୍ରତି + ଅହ୍ଘ)* 1. Behind, subsequent, following. 2. Western, occidental.

ପ୍ରତହ୍ଘନୀକ *s. (m. ପ୍ରତି + ଅନୀକ)* A hostile army.

ପ୍ରତହ୍ଘ *a. (mfñ. ପ୍ରତି + ଅହ୍ଘ)* Bordering upon, contiguous. *s. (m.)* The country of the *Mlechchhas* or barbarous tribes.

ପ୍ରତହ୍ଘଦେଶ *s. (m. ପ୍ରତହ୍ଘ + ଦେଶ)* A neighbouring country, a country bordering upon another.

ପ୍ରତହ୍ଘପର୍ବତ *s. (m. ପ୍ରତହ୍ଘ + ପର୍ବତ)* A small hill near a mountain.

ପ୍ରତହ୍ଘନିତ *a. (mfñ. from ପ୍ରତି + ଅବ + R. ନିତ)* Eaten.

ପ୍ରତହ୍ଘସ୍ଫନ୍ଦନ *s. (n. from ପ୍ରତି + ଅବ + R. ସ୍ଫନ୍ଦନ)*

(At law) The admission of a charge, but explaining it so as not to allow it to be matter of accusation; a special plea. Also **પ્રતિવચ્છન્દ** (*m.*).

પ્રતિવચ્છાન *s.* (*n.* **પ્રતિ** + **અવચ્છાન**) The returning to reside at a former residence. *Carey.*

પ્રતિવાય *s.* (*m.* from **પ્રતિ** + **અવ** + **R.ઈ**) 1. Separation, detriment, loss. 2. Contrariety, opposition, the reverse. *Manu* iv. 245. 3. Sin.

પ્રતિવાયી *a.* (*-મિન્* *mfn.*) Detrimental, attended with loss, suffering.

પ્રતિવિજ્ઞાન *s.* (*n.* from **પ્રતિ** + **અવિજ્ઞાન** + **R.જા**) Reflected knowledge, a thought arising from reflection, an after-thought. Also **પ્રતિવિજ્ઞા** (*f.*).

પ્રતિવિવાદન *s.* (*n.* **પ્રતિ** + **અવિવાદન**) A saluting in return, the returning of a salutation. *Manu* ii. 126.

પ્રતિવિચાર *a.* (*mfn.* from **પ્રતિ** + **અવિચાર** + **R.ચૂઝ**) Accused in return; charged by a counter-plaint.

પ્રતિવિચારણ *s.* (*m.* **પ્રતિ** + **અવિચારણ**) A counter-accusation, a charge brought against the plaintiff, a recrimination.

પ્રતિય *s.* (*m.* from **પ્રતિ** + **R.ઈ**) (Lit. The approach or coming against a thing: hence) 1. Apprehension, knowledge. 2. Faith, belief, confidence, reliance. 3. A usage, a custom. 4. Notoriety, fame, celebrity. 5. (In grammar) An affix. 6. (In the tenets of the *Baudhdhas*) A concurrent occasion of an event, as distinguished from its proximate cause. *Trans. R. A. S.* i. 561.

પ્રતિયકારક *a.* (*mfn.* **પ્રતિય** + **કારક**) Trusting, believing. Also **પ્રતિયકારી** (*-ચિન્* *mfn.*).

પ્રતિયજનક *a.* (*mfn.* **પ્રતિય** + **જનક**) Producing faith, causing belief or confidence.

પ્રતિયધારા *s.* (**પ્રતિય** + **ધારા**) A rule or formula of faith, a creed. *Mohun P.* p. 161.

પ્રતિયમર્ગ *s.* (*m.* **પ્રતિય** + **મર્ગ**) (In the *Sāṅkhya* system) The intellectual creation. *Trans. R. A. S.* i. 33.

પ્રતિયિત *a.* (*mfn.* **પ્રતિય** + **ઈત**) Confided in, relied upon, trusted.

પ્રતિયિતવિષય *s.* (**પ્રતિયિત** + **વિષય**) A tenet. *Mohun P.* p. 166.

પ્રતિયી *a.* (*-મિન્* *mfn.* **પ્રતિય** + **ઈન્**) Believing, relying upon.

પ્રતિયિત્તા *s.* (*f.* **પ્રતિયિન્** + **તા**) The situation of a defendant at law. Also **પ્રતિયિત્ત** (*n.*).

પ્રતિયર્થી *s.* (*-ચિન્* *m.* **પ્રતિ** + **અર્ચિન્**) 1. A defendant at law. 2. An enemy, an opponent. *a.* (*mfn.*) Opposed to, hostile, inimical.

પ્રતિયર્પણ *s.* (*n.* **પ્રતિ** + **અર્પણ**) The restoring a thing, the delivering a thing back.

પ્રતિયર્પણીય *a.* (*mfn.* **પ્રતિ** + **અર્પણીય**) Proper to be restored or delivered back.

પ્રતિયર્પિત *a.* (*mfn.* **પ્રતિ** + **અર્પિત**) Restored, delivered back, returned.

પ્રતિયં *ad.* *Sans.* (from **પ્રતિ** + **અહન્**) Day by day, every day, daily.

પ્રતિયાર્કર્ષણ *s.* (*n.* **પ્રતિ** + **આર્કર્ષણ**) A drawing back or pulling in an opposite direction.

પ્રતિયથાગત *a.* (*mfn.* from **પ્રતિ** + **આ** + **R.થગ**) 1. Forbidden, prohibited, denied. 2. Removed, set aside. 3. Informed, apprised.

પ્રતિયથાગન *s.* (*n.* from **પ્રતિ** + **આ** + **R.થગ**) 1. Refusal, denial, forbiddance. 2. Rejection, refutation.

પ્રતિયગમન *s.* (*n.* **પ્રતિ** + **આ** + **R.ગમ્**) A coming back, return.

પ્રતિયાદાન *s.* (*n.* from **પ્રતિ** + **આ** + **R.દા**) The taking back a thing given.

પ્રતિયાદિક્ષ *a.* (*mfn.* from **પ્રતિ** + **આ** + **R.દિષ્**)

1. Removed, set aside. 2. Informed, apprised.
See **প্রত্যাহাত**.

প্রত্যাদেশ *s.* (*m.* from প্রতি + আ + R. দিশ্) 1. Rejection, disallowance. 2. Information, a caution, a (supernatural) warning or instruction.

প্রত্যাদেশক *a.* (*mfn.* প্রত্যাদেশ + ক) Warning, cautioning. Also **প্রত্যাদেশী** (*-শিন্ mfn.*).

প্রত্যাদেশ্য *a.* (*mfn.* from প্রতি + আ + R. দিশ্) Proper to be warned or cautioned. Also **প্রত্যা-
দেশনীয়** and **প্রত্যাদেশ্যক** (*mfn.*).

প্রত্যাদেশী *s.* (*-ঈ m.* from প্রতি + আ + R. দিশ্) One who warns or cautions another.

প্রত্যাবসি *ad.* (from প্রতি + অবসি) Up to the present moment.

প্রত্যাবমু *s.* (*m.* প্রতি + আবমু) A second beginning, a recommencement.

প্রত্যাক্ষী *a.* (*mfn.* from প্রতি + আ + R. লিহ্) Eaten. *s.* (*n.*) An attitude in shooting, the left foot advanced and the right one retraced.

প্রত্যাশা *s.* (*f.* প্রতি + আশা) Reliance, trust, confidence.

প্রত্যাশাম *a.* (*mfn.* প্রত্যাশা + আপন্ন) Expecting, hoping, relying upon, trusting. Also **প্রত্যাশী** (*-শিন্ mfn.*). •

প্রত্যাসন্ন *a.* (*mfn.* প্রতি + আসন্ন) Near, proximate, contiguous, close by.

প্রত্যাসার *s.* (*m.* from প্রতি + আ + R. স্) 1. The rear of an army. 2. A form of battle-array. Also **প্রত্যাসর** (*m.*).

প্রত্যাহার *s.* (*m.* from প্রতি + আ + R. হ্) 1. Restraint of the mind or of the organs of sense, indifference to external impressions; abstraction, insensibility. 2. An abridgement, a compendium. 3. Certain letters of the alphabet artificially arranged for the concise expression of grammatical rules. See *Colebr. Alg.* p. 6.

প্রত্যাহারী *a.* (*-রিন্ mfn.* from প্রতি + আ + R. হ্) Keeping the mind or the organs of sense under restraint.

প্রতুফ *a.* (*mfn.* প্রতি + উফ) Answered, replied, rejoined.

প্রতুফি *s.* (*f.* প্রতি + উফি) An answer, a reply, a rejoinder.

প্রতুত *a.* (প্রতি + উত) Now, at present, before the eyes.

প্রতুৎক্রম *s.* (*m.* প্রতি + উৎক্রম) An effort made for a certain purpose. Also **প্রতুৎক্রান্তি** (*f.*).

প্রতুত্তর *s.* (*n.* প্রতি + উত্তর) An answer, a reply.

প্রতুত্থান *s.* (*n.* প্রতি + উত্থান) The rising to welcome a visitor, respectful reception. *Manu* ii. 210.

প্রতুৎপন্ন *a.* (*mfn.* প্রতি + উৎপন্ন) 1. Reproduced, regenerated. 2. Ready, prompt. 3. Produced by multiplication. *Colebr. Alg.* pp. 5. 14. *s.* (*n.*) The product in multiplication.

প্রতুৎপন্নমতি *a.* (*mfn.* প্রতুৎপন্ন + মতি) Of prompt understanding, having presence of mind; quick, bold, confident, arrogant.

প্রতুদাহরণ *s.* (*n.* প্রতি + উদাহরণ) A counter-example or illustration.

প্রতুদ্বমন *s.* (*n.* প্রতি + উদ্বমন) The going out to meet any one.

প্রতুপকরণীয় *a.* (*mfn.* from প্রতি + উপ + R. ক্) Proper to be done in return for a favour.

প্রতুপকর্তা *s.* (*-ই m.* from প্রতি + উপ + R. ক্) One who makes a return for kindness or favours shewn him.

প্রতুপকার *s.* (*m.* প্রতি + উপকার) A grateful turn, return of a kindness, gratitude.

প্রতুপকারক *a.* (*mfn.* from প্রতি + উপ + R. ক্)

- Making a return for a kindness, grateful. Also
 प्रत्युपकारी (-दिन् *mfn.*).
 प्रत्युपकृत *a.* (*mfn.* प्रति+उपकृत) Rewarded,
 answered by a return of kindness, done as a
 grateful return.
 प्रत्युपदिष्ट *a.* (*mfn.* प्रति+उपदिष्ट) Advised,
 warned, or cautioned in return.
 प्रत्युपदेश *s.* (*m.* प्रति+उपदेश) Advice or
 admonition in return.
 प्रत्युपदेशक *a.* (*mfn.* प्रत्युपदेश+क) Advising,
 warning, or cautioning in return.
 प्रत्युष *s.* (*m.* प्रति+उष) The early morning,
 dawn, day-break. Also प्रत्युष (*m.*), प्रत्युषम्
 (*n.*), and प्रत्युषम् (*n.*).
 प्रत्युषे *ad. Sans.* (*locat.* case of प्रत्युष) Early
 in the morning, at day-break.
 प्रत्युह *s.* (*m.* from प्रति+R. उह) An obstacle,
 an impediment.
 प्रत्येक *ad. Sans.* (from प्रति+एक) One by
 one, singly.
 प्रत्येकम् *a.* (*mfn.* from प्रति+R. ई) Fit to be
 relied upon or to be believed, credible.
 प्रथ *Root, 1.* (प्रथते) To be famous or cele-
 brated. *x.* (प्रथयति) To throw; to cast.
 प्रथम *a.* (*mfn.* from प्र+उम!) First, the first;
 prior, chief; principal. *s.* (*n.*) (In arithmetic)
 A first product.
 प्रथमतः *ad. Sans.* (प्रथम+उत्) In the first
 place, previously. Also प्रथमे.
 प्रथमसाहस *s.* (*n.* प्रथम+साहस) A capital
 crime. *Carey.*
 प्रथमावयव *s.* (प्रथम+अवयव) An embryo, a
 fetus.
 प्रथमेते *ad.* (from प्रथम) In the beginning, at
 first.

- प्रथमोत्पन्न *a.* (*mfn.* प्रथम+उत्पन्न) First
 born, produced first.
 प्रथा *s.* (*f.* from R. प्रथ *Wilkins' Gr.* § 831).
 Fame, celebrity, notoriety.
 प्रथित *a.* (*mfn.* pret. part. *p.* R. प्रथ+इत्)
 Renowned, celebrated, famous.
 प्रथिवी *s.* (corrupt. of पृथिवी *q. v.*) The earth.
 प्राथमा *s.* (-मन् *m.* पृथु+ईमन्) Greatness,
 width, breadth.
 प्रथिष्ठ *a.* (*mfn.* irreg. superl. degree of पृथु+ईष्ठ)
 The broadest, the widest. *Wilkins' Gr.* p. 520.
 प्रथियान् *a.* (-मन् *mfn.* irreg. compar. degree
 of पृथु+ईमान्) Broader, wider. *Wilkins' Gr.*
 p. 520.
 प्रथुक *s.* (*m.*) The young of any animal.
 प्रद *a.* (*mfn.* from प्र+R. दा) Giving, bestowing;
 used in comp. e. g. सुखप्रद *a.* (*mfn.*) Bestow-
 ing pleasure, from सुख *s.* (*n.*) Pleasure, de-
 light, +प्रद.
 प्रदक्षिण *s.* (*n.* प्र+दक्षिण) The circumambu-
 lating a person or object with the right side
 kept towards it as a reverential salutation.
 प्रदत्त *a.* (*mfn.* प्र+दत्त) Given, bestowed, pre-
 sented. See प्रत्त.
 प्रदत्त *a.* (corrupt. of प्रदीप्त) Lighted up, clear,
 manifest, evident.
 प्रदर *s.* (*m.* from प्र+R. दृ) 1. A splitting, a
 fracture. 2. A disease of women, flooding
 (Menorrhagia).
 प्रदर्शक *a.* (*mfn.* from प्र+R. दर्श) 1. Shewing,
 exhibiting. 2. Viewing, seeing. *s.* (*m.*) A per-
 son who sees, views, or exhibits and shews.
 प्रदर्शन *s.* (*n.* from प्र+R. दर्श) 1. A seeing or
 viewing. 2. A shewing, exhibiting, or pointing
 out.

प्रदर्शनी *s.* (from प्रदर्शन) An offering, a present of ceremony, a fee.

प्रदर्शित *a.* (*mfn.* from प्र + R. दृश्) Shewn, exhibited; pointed out, declared.

प्रदल *s.* (corrupt. of प्रदल q. v.) Fluor albus.

प्रदाता *s.* (-त् *m.* from प्र + R. दा) One who gives or bestows: especially, the person who bestows a damsel in marriage.

* प्रदान *s.* (*n.* from प्र + R. दा) The act of giving or surrendering; the bestowal of a damsel in marriage; teaching, instruction. *Manu* ii. 171.

प्रदानाय *a.* (*mfn.* from प्र + R. दा) Fit to be given. Also प्रदेय and प्रदातक (*mfn.*).

प्रदिश *s.* (*f.* प्र + दिश्). An intermediate point of the compass (as north-east, south-west, &c.).

प्रदीप *s.* (*m.* from प्र + R. दीप्) A lamp, a light, a lantern.

प्रदीपक *a.* (*mfn.* from प्र + R. दीप्) Illustrating, illuminating, clearing up.

प्रदीपन *s.* (*n.* from प्र + R. दीप्) 1. The act of lighting or kindling. 2. A mineral poison of red colour and caustic operation.

प्रदीप्त *a.* (*mfn.* from प्र + R. दीप्) Illuminated, lighted up, made manifest.

प्रदीप्ति *s.* (*f.* from प्र + R. दीप्) Lustre, brilliancy, splendour, light.

प्रदुष *a.* (*mfn.* from प्र + R. दृप्) Conceited, proud, haughty.

प्रदेश *s.* (*m.* प्र + देश) A country, a part, a district, a place.

प्रदेशन *s.* (*n.* from प्र + R. दिश्) A present, a gift, an offering.

प्रदेशनी *s.* (*f.* from प्र + R. दिश्) The forefinger, the index. Also प्रदेशिनी (*f.*).

प्रदोष *s.* (*m.* प्र + दोष) 1. The fore-part of the

night, the evening-twilight. 2. Fault, offence, sin, guilt.

प्रदुम् *s.* (*m.* प्र + दूम्) An epithet of KĀMADEVA, the *Hindu* cupid. (Lit. The preeminently powerful one). See *Trans. R. A. S.* i. 576.

प्रद्वार *s.* (*m.* from प्र + R. दृ) A running away, retreat, flight, escape.

प्रधन *s.* (*n.* प्र + धन, see निधन) 1. War, conflict, battle. 2. Destruction, a tearing or rending.

प्रधान *s.* (*n.* from प्र + R. धा) 1. Nature, the cause of the material world, matter. *Trans. R. A. S.* i. 30, 570, 572, 573. ii. 10. 2. Nature, the natural state of any thing. 3. The Supreme Deity. 4. Intellect, understanding. 5. (*mn.*) A courtier, the confidant of a king. 6. An elephant-driver. *a.* (only *sing.* and *n.*) Chief, principal. -ता (*f.*) or -तृ (*n.*) Pre-eminence.

प्रधानपथ *s.* (प्रधान + पथ) A high-way.

प्रधानग्राहक *s.* (प्रधान + ग्राहक) A high-priest. *Mohun P.* p. 163.

प्रधि *s.* (*m.* from प्र + R. धा) See *Wilkins' Gr.* § 829). The periphery of a wheel.

प्रनय *s.* (from प्र + R. नी) Intimacy, affection.

प्रनायक *a.* (*mfn.* प्र + नायक) Destitute of a guide or superintendent.

प्रपञ्च *s.* (*m.* from प्र + R. पञ्च) 1. Extent, expansion, diffusion; abundance, copiousness; prolixity of style. 2. A reverse, inversion, opposition. 3. Error, illusion; unreal or ideal existence. 4. Fraud, deceit.

प्रपञ्चित *a.* (*mfn.* from प्र + R. पञ्च) Extended, expanded, expatiated upon, related at length, fully explained.

प्रपद *s.* (*m.* प्र + पद) The point of the foot, the tip of the toes.

प्रपन्न *a.* (*mfn.* प्र + पन्न from R. पद्) 1. Ob-

tained, reached, come to. 2. (*Beng.*) Poor, needy, afflicted.

প্রপা *s.* (*f.* প্র + R. পা) A place where water is distributed to travellers.

প্রপাঠক *s.* (*m.* from প্র + R. পাঠ) A lecture, a lesson, a division of a book. *As. Res.* viii. 434, 451.

প্রপাত *s.* (*n.* from প্র + R. পত্) A precipice, a cliff.

প্রপিতামহ *s.* (*m.* প্র + পিতামহ) A paternal great grandfather. *Wilkins' Gr.* § 1005.

প্রপিতামহী *s.* (*femin.* of প্রপিতামহ) A paternal great grandmother.

প্রপূনাড় *s.* (*m.*) A tree (*Cassia Tora*). Also প্রপূনাড়, প্রপূনড়, প্রপূনাল, &c. (*m.*).

প্রপূরণ *s.* (*n.* from প্র + R. পূৰ্) The act of filling a vessel or completing a thing.

প্রপৌষকী *s.* (*m.*) A small herbaceous plant used in medicine, commonly called *pundarya*.

প্রপৌত্র *s.* (*m.* প্র + পৌত্র) A great grandson, viz. the son of a son's son.

প্রপৌত্রী *s.* (*femin.* of প্রপৌত্র) A great granddaughter, viz. the daughter of a son's son.

প্রফুল্ল *a.* (*mfn.* from প্র + R. ফুল্ল) Expanded, blown (as a flower), opened (as the eye); glad, gay, cheerful. —তা (*f.*) or —ত্ব (*n.*) Gaiety, cheerfulness, gladness.

প্রফুল্লনয়ন *a.* (*mfn.* প্রফুল্ল + নয়ন) Having the eyes expanded with joy. Also প্রফুল্লনেত্র (*mfn.*).

প্রফুল্লবদন *a.* (*mfn.* প্রফুল্ল + বদন) Having the countenance expanded with cheerfulness. Also প্রফুল্লমুখ (*mfn.*).

প্রফুল্লিত *a.* (*mfn.* from প্র + R. ফুল্ল) Expanded, blown open, spread, unfolded; gay, cheerful.

প্রবক্তা *a.* (*mfn.* from প্র + R. বচ্) Proper to

be said, fit to be declared. Also প্রবচনীয় (*mfn.*).

প্রবক্তা *s.* (—ক্ *m.* from প্র + R. বচ্) A speaker, an eloquent man; an expounder (of the law). *Manu* viii. 20.

প্রবচন *s.* (*n.* from প্র + R. বচ্) 1. The act of speaking, declaring, or explaining a thing. 2. A treatise, a discourse, a dissertation.

প্রবঞ্চক *a.* (*mfn.* from প্র + R. বঞ্চ) Deceitful, treacherous. *s.* (*m.*) A cheat, an impostor. —তা (*f.*) or —ত্ব (*n.*) Treacherousness, deceitfulness.

প্রবঞ্চনা *s.* (*f.* from প্র + R. বঞ্চ) Imposture, deceit, treachery, imposition.

প্রবঞ্চনীয় *a.* (*mfn.* from প্র + R. বঞ্চ) Deceivable, liable to be imposed upon.

প্রবঞ্চিত *a.* (*mfn.* from প্র + R. বঞ্চ) Cheated, deceived, imposed upon.

প্রবণ *a.* (*mfn.* from প্র + বন) Declined, bent, sloping. *s.* (*mfn.*) 1. A declivity. 2. (*m.*) A place where four roads meet.

প্রবন্ধ *s.* (*m.* from প্র + R. বন্ধ) A continued discourse or narration, a composition.

প্রবন্ধকল্পনা *s.* (*f.* প্রবন্ধ + কল্পনা) A feigned story, whether founded on truth or not.

প্রবয়ণ *s.* (*n.*) A goad.

প্রবয়ঃ *s.* (—মন্ *m.* প্র + বয়ন্) An old man.

প্রবর *a.* (*mfn.* from প্র + R. বৃ) Chief, excellent, best, eminent. *s.* (*n.*) Family, race, lineage.

প্রবরললিত *s.* (*n.* প্রবর + ললিত) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

প্রবর্ত *s.* (*m.*? from প্র + R. বৃহ) A commencement, an engagement, an excitation, instigation. *a.* Appointed, ready, determined.

প্রবর্তক *a.* (*mfn.* from প্র + R. বৃহ) Causing to commence, rousing, exciting, persuading, stirring. 6 A

inulating. *s. (m.)* 1. An instigator. 2. An arbiter, a judge.

প্রবর্তন *s. (from প্র + R. বৃত্)* A commencement, a beginning.

প্রবর্তনা *s. (f. from প্র + R. বৃত্)* A stimulation, an instigation, a subornation.

প্রবর্ত *s. (m. from প্র + R. বৃত্)* The twenty-eighth *yoga* or division of the moon's path. *As. Res.* ix. 366.

প্রবর্তক *a. (mfn. from প্র + R. বৃত্)* Causing to grow or increase, augmenting.

প্রবর্তন *s. (n. from প্র + R. বৃত্)* Increase, augmentation, growth.

প্রবর্ত *a. (mfn. from প্র + R. বৃত্)* Chief, principal, first.

প্রবল *a. (mfn. প্র + বল)* Strong, powerful, mighty, valiant, predominant. —তা *(f.)* or —ত্ব *(n.)* Validity, strength, power, might.

প্রবল *s. (femin. of প্রবল)* A self-willed, obstinate woman.

প্রবহ *s. (m. from প্র + R. বহ্)* An epithet of INDRA. (Lit. Who bears forward). *Wilkins' MS.*

প্রবহণ *s. (n. from প্র + R. বহ্)* 1. A covered car for women. 2. The act of flowing.

প্রবহণশীলতা *s. (f. প্রবহণ + শীল + তা)* Fluidity.

প্রবত্তিকা *s. (f.)* A riddle, an enigma, a charade. Also প্রবত্তি or প্রবত্তী *(f.)*.

প্রবাচক *a. (mfn. from প্র + R. বহ্)* Explanatory, significant, technical (as a term).

প্রবাদ *s. (m. from প্র + R. বদ্)* 1. A rumour, a report. 2. Litigious language.

প্রবারণ *s. (n. from প্র + R. ব্)* 1. A prohibition, a forbiddance. 2. A desirable gift.

প্রবাল *s. (mn.)* 1. Coral. 2. A young shoot, a sprout.

প্রবাস *s. (m. from প্র + R. বস্)* 1. A being abroad or away from home. 2. A temporary residence.

প্রবাসন *s. (n. from প্র + R. বস্)* 1. Sojourning abroad. 2. Slaughter, killing.

প্রবাসপৰ *a. (mfn. প্রবাস + পৰ)* Preferring to live abroad.

প্রবাসী *s. (-মিন্ mfn. from প্র + R. বস্)* 1. Sojourning abroad. 2. Residing any where temporarily. *s. (m.)* A sojourner.

প্রবাহ *s. (m. from প্র + R. বহ্)* 1. A stream, a current; or any thing moving onwards like a current, e. g. a drove of cattle, &c. 2. Usage, custom. 3. Activity, life.

প্রবাহক *a. (mfn. from প্র + R. বহ্)* Carrying off, flowing off.

প্রবাহিকা *s. (f. from প্র + R. বহ্)* Diarrhoea.

প্রবাহক° indecl. *Sans.* At the same time. Also প্রবাহিকা.

প্রবিশিখতি *s. (f. from প্র + বি + R. খতি)* Celebrity, renown, fame.

প্রবিদারণ *s. (n. from প্র + বি + R. দৃ)* 1. A tearing or breaking. 2. Conflict, battle, war.

প্রবিশেষ *s. (m. from প্র + বি + R. শিষ্)* Separation, parting.

প্রবিশিষ্ট *a. (mfn. from প্র + R. বিশ্)* 1. Gone into, entered. 2. Engaged in, occupied with.

প্রবীণ *a. (mfn. from প্র + বীণ?)* Eminent, clever, skilful; judicious, wise.

প্রবীর *s. (m. প্র + বীর)* A master, a prince.

প্রবুদ্ধ *a. (mfn. from প্র + R. বুদ্ধ)* 1. Awakened, awake. 2. Learned, wise.

প্রবৃত্ত *a. (mfn. from প্র + R. বৃত্)* 1. Commenced, begun, become. 2. Fixed, settled, determined; engaged in a work. 3. Applicable (as a rule or precept).

প্রবৃত্তক *s.* (n. **প্রবৃত্ত**+**ক**) A sort of metre in Sanskrit prosody. *As. Res.* x. 405. 465.

প্রবৃত্তি *s.* (f. from **প্র**+**বৃত্ত**) 1. Activity, the being engaged at any work, occupation, employment. See *Trans.R. A. S.* i. 113, 114, 552. 2. Excitation, instigation, inclination. 3. A beginning, an origin. 4. The applicableness of a precept or rule. 5. (In grammar) The crude form. 6. Tidings. —**লওবাইতে** or —**জন্মাইতে** *v. a.* To instigate, to urge, to excite.

প্রবৃত্ত *a.* (mfn. from **প্র**+**বৃত্ত**) 1. Grown up, full grown. 2. Increased, spread, diffused.

প্রবেক *a.* (mfn. from **প্র**+**বিচ্**) Principal, chief.

প্রবেণি *s.* (f.) Unornamented hair, as worn by women during the absence of their husbands. Also **প্রবেণী** (f.).

প্রবেশ *s.* (m. from **প্র**+**বিশ্**) 1. Entrance, penetration. 2. Engagedness in a pursuit.

প্রবেশক *a.* (mfn. from **প্র**+**বিশ্**) Entering, going into, penetrating. —**তা** (f.) or —**ত্ব** (n.) The entering into a place, or into an idea, &c.

প্রবেশন *s.* (n. from **প্র**+**বিশ্**) The entering into a place.

প্রবেশনীয় *a.* (mfn. from **প্র**+**বিশ্**) Fit to be introduced, fit to be entered, penetrable, introducible. Also **প্রবেশ্য** (mfn.) and **প্রবেষ্টব্য** (mfn.).

প্রবেশিত *a.* (mfn. from **প্র**+**বিশ্**) Brought in, caused to enter, introduced.

প্রবেষ্ট *s.* (m. from **প্র**+**বেষ্ট**) The arm.

প্রবোধ *s.* (—**হ্** m. from **প্র**+**বুধ্**) One who arouses or awakens, one who persuades or convinces.

প্রবোধ *s.* (m. from **প্র**+**বুধ্**) 1. Watchfulness, vigilance, the being awake. 2. Wisdom, knowledge. 3. Intellect, understanding. 4.

Consolation. (Beng.) —**করিতে** *v. a.* To awaken, to arouse; to draw the attention to, to persuade. —**করাইতে** and —**জন্মাইতে** *v. a.* To convince, to demonstrate fully. —**মানিতে** *v. n.* To be persuaded, to be convinced.

প্রবোধক *a.* (mfn. from **প্র**+**বুধ্**) Arousing, awaking, making aware of, convincing.

প্রবোধন *s.* (n. from **প্র**+**বুধ্**) 1. The awakening, arousing, or exciting. 2. Reviving the scent of a perfume which had lost its fragrance.

প্রবোধিত *a.* (mfn. from **প্র**+the *caus.* of **বুধ্**) Awakened, excited, aroused, made aware of, convinced, persuaded.

প্রবোধিতা *s.* (f.) A sort of metre in Sanskrit prosody. *As. Res.* x. 470.

প্রবোধী *a.* (—**বিন্** mfn. from **প্র**+**বুধ্**) Drawing the attention to, persuading, convincing.

প্রব্যক্ত *a.* (mfn. **প্র**+**ব্যক্ত**) Evident, apparent.

প্রব্রজিত *s.* (m. from **প্র**+**ব্রজ্**) A religious mendicant.

প্রব্রজা *s.* (f. from **প্র**+**ব্রজ্**) A roaming or wandering about; retirement into solitude.

প্রভঞ্জন *s.* (m. from **প্র**+**ভঞ্**) Air, wind.

প্রভব *s.* (m. from **প্র**+**ভূ**) 1. Origin, source, birth, production. 2. The immediate operative or generative cause of the existence of any thing. 3. Family, race, lineage. 4. Strength, might, power, authority.

প্রভবিষ্ণু *a.* (mfn. from **প্র**+**ভূ**) 1. Mighty, powerful. 2. Productive, prolific.

প্রভা *s.* (f. **প্র**+**ভা**) 1. Light, radiance, splendour, lustre. 2. Shadow. *Colebr. Alg.* p. 106.

প্রভাকর *a.* (mfn. **প্রভা**+**কর**) Causing light or splendour, radiant, luminous. *s.* (m.) 1. The sun. 2. The moon. 3. Fire.

प्रभाग *s.* (*m.* प्र + भाग) A fraction of a fraction, a sub-fraction. *Colebr. Alg.* p. 14.

प्रभागजाति *s.* (*f.* प्रभाग + जाति) The reduction of sub-fractions to a common denominator. *Colebr. Alg.* p. 14.

प्रभात *s.* (*n.* from प्र + R. ता) The morning, day-break, dawn.

प्रभाव *s.* (*m.* from प्र + R. भू) 1. Might, power, strength, virtue, efficacy. 2. Majesty, dignity.

प्रभावती *s.* (*femin.* of प्रभाव) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

प्रभावान् *a.* (-वन् *mfn.* प्रभा + वन्) Splendid, luminous, shining.

प्रभाम *s.* (*m.* from प्र + R. ताम्?) A place of pilgrimage in the west of India.

प्रभिम *a.* (*mfn.* from प्र + R. भिद्) 1. Divided, severed, broken. 2. Totally different or distinct. *s.* (*m.*) An elephant in rut, from whose temples the juice is exuding.

प्रभु *s.* (*m.* from प्र + R. भू *Wilkins' Gr.* p. 469). 1. A master, a lord. -ता (*f.*) or -तृ (*n.*) Superiority, dominion, mastership, ownership, ascendancy, power, greatness. Also प्रभुषा.

प्रभुतर्फ *a.* (*mfn.* प्रभु + तर्फ) Attached to a master or lord, faithful, loyal.

प्रभुतर्फि *s.* (*f.* प्रभु + तर्फि) Attachment to a lord or master, faithfulness, loyalty.

प्रभुहता *s.* (*f.* प्रभु + हता) The killing of a master or lord. *Mohun P.* p. 95.

प्रभूत *a.* (*mfn.* from प्र + R. भू) 1. Produced, generated, sprung from. 2. Increased, grown; much, great, important. 3. Ruled over, reigned, governed.

प्रभृति *s.* (*f.* from प्र + R. भृ) A kind, a sort, a manner. *ad. Sans. Et cetera*, and the like, and so forth: e.g. उतः प्रभृति Thenceforward,

अद्यप्रभृति Beginning from to-day, from this day henceforward. Also as the last member of *bahuvrīhi* compounds, e.g. वर्णा ब्राह्मणप्रभृतयः *Brāhmans* and the other castes.

प्रभेद *s.* (*m.* from प्र + R. भिद्) 1. A distinction, a disparity, a difference. 2. A kind, a sort. 3. A nick-name. -कृति *v. a.* To make a distinction, to sever, to separate. -जानि *v. a.* To distinguish, to discriminate.

प्रभेदक *a.* (*mfn.* from प्र + R. भिद्) Distinguishing, discriminating, separating, severing.

प्रभृत्क *s.* (*n.* from प्र + R. भृत्) A chaplet of flowers suspended from the middle lock of hair.

प्रमोः *a.* (-मम् *mfn.* from प्र + मनम्) Cheerful, joyful.

प्रमत्त *a.* (*mfn.* from प्र + R. मद्) Intoxicated, full of joy, enraptured, delighted; inconsiderate, inadvertent, careless, inattentive.

प्रमथ *s.* (*m.* from प्र + R. मथ्) The name of an attendant on SIVA.

प्रमथन *s.* (*n.* from प्र + R. मथ्) Killing, slaughter.

प्रमथाक्षिप *s.* (*m.* प्रमथ + अक्षिप) An epithet of SIVA. (*Lit.* The lord or master of PRAMAT'HA.)

प्रमद *s.* (*m.* from प्र + R. मद्) Intoxication, joy, delight, rapture. *a.* (*mfn.*) Intoxicated, overjoyed, delighted.

प्रमदा *s.* (*femin.* of प्रमद) 1. A handsomewoman. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 465.

प्रमदावन *s.* (*n.* प्रमदा + वन) A royal garden or pleasure-ground attached to the queen's apartments. Also प्रमदवन(*n.*) and प्रमदाकानन(*n.*).

प्रमद्वर *a.* (*mfn.* प्र + R. मद् + वर *Wilkins' Gr.* p. 467) Making mad, intoxicating with love.

प्रमर्जन *s.* (*n.* from प्र + R. मृज्) A washing or rinsing of the mouth.

प्रमर्दन *s.* (n. from प्र + R. मृद्) A rubbing out or away.

प्रमा *s.* (f. प्र + R. मा) 1. True knowledge, a right or incontrovertible notion. *Trans. R.A.S.* i. 113. 2. Authority, example. *Wilkins' Gr.* § 832. 3. Consciousness, perception.

प्रमाण *s.* (n. from प्र + R. मा) 1. Measure. *Colebr. Alg.* p. 33. 2. Limit. 3. Proof, evidence. *Trans. R.A.S.* i. 95, 96. 4. Authority, warrant: e.g. *भवान् प्रमाणं* You are my warrant or authority, I abide by your advice. 5. (In mathematics) The sum of capital the interest of which is to be calculated. *Colebr. Alg.* p. 39. (Beng.) -कबिते, -दिते, or -कहिते *v. a.* To give evidence, to witness.

प्रमाणपत्र *s.* (n. प्रमाण + पत्र) A written warrant, an affidavit, a voucher.

प्रमाणवादी *a.* (mfn. प्रमाण + वादी) Asserting by proof or evidence.

प्रमाणिका *s.* (f. from प्रमाण) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 469.

प्रमाणी *s.* (f. from प्र + R. मा) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 440.

प्रमाणे *ad.* (from प्रमाण) By the authority of.

प्रमाता *s.* (-त् m. from प्र + R. मा) A person who measures or gives evidence or proof.

प्रमातामह *s.* (m. प्र + मातामह) A maternal great grandfather. *Wilkins' Gr.* § 1005.

प्रमातामही *s.* (f. प्र + मातामही) A maternal great grandmother. *Wilkins' Gr.* § 1005.

प्रमाथी *a.* (-थिन् mfn. from प्र + R. मथ्) 1. Killing. 2. Afflicting, touching: used in comp. e.g. *चित्तप्रमाथी a.* (-थिन् mfn.) Touching the mind or heart, from *चित्त s.* (n.) The mind, + प्रमाथिन्.

प्रमाद *s.* (m. from प्र + R. मद्) 1. Error, inad-

vertence, confusion, carelessness. 2. Great danger.

प्रमादी *a.* (-दिन् mfn. प्रमाद + ईन्) Heedless, careless, inadvertent, incautious, infatuated.

प्रमापण *s.* (n. from प्र + R. मा) Slaughter, killing.

प्रमापक *a.* (mfn. from प्र + R. मा) Giving evidence, demonstrating, establishing by proof.

प्रमित *a.* (mfn. from प्र + R. मा) Proved, demonstrated, established by argument; authentic, known, understood.

प्रमिताक्षर *s.* (f. from प्रमित + अक्षर) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 433.

प्रमिति *s.* (f. from प्र + R. मा) Knowledge established by proof, true knowledge.

प्रमीढ *a.* (mfn. from प्र + R. मिह्) 1. Passed as urine, 2. Thick.

प्रमीत *a.* (mfn. from प्र + R. मा) 1. Dead, deceased, defunct. 2. Immolated, sacrificed.

प्रमीला *s.* (f. from प्र + R. मील्) Exhaustion, lassitude, weariness.

प्रमूथ *s.* (n. प्र + मूथ्) The face, the mouth. *a.* (mfn.) Chief, principal, best. *s.* (m.) A chief, a distinguished man, a leader.

प्रमूथतः *ad. Sans.* (प्रमूथ + तल्) Before the face, in front of.

प्रमूथात् *ad. Sans.* (ablat. case of प्रमूथ) From the mouth, from the face.

प्रमूदित *a.* (mfn. from प्र + R. मूद्) Overjoyed, glad, happy, pleased.

प्रमेय *a.* (mfn. from प्र + R. मा) Admitting of evidence or proof, demonstrable. *s.* (n.) An object of proof. *Trans. R.A.S.* i. 95. -ता (f.) or -तृ (n.) The being capable of proof.

प्रमेह *s.* (m. from प्र + R. मिह्) A urinary affection, a gleet, gonorrhœa.

প্রমোচক *a. (mfn. from প্র + R. মুচ্)* Setting free, liberating.

প্রমোচন *s. (n. from প্র + R. মুচ্)* The act of setting free, liberation, release.

প্রমোদ *s. (m. from প্র + R. মুদ)* Excessive joy, delight, happiness, rapture.

প্রমোদক *a. (mfn. from প্র + R. মুদ)* Causing happiness or delight.

প্রমোদিত *a. (mfn. from প্র + R. মুদ)* Happy, delighted, glad.

প্রমোদী *a. (-দিন্ mfn. from প্র + R. মুদ)* Causing excessive joy, gladdening, delighting.

প্রমোহ *s. (m. from প্র + R. মুহ)* Stupor, stupor.

প্রযত *a. (mfn. from প্র + R. যম্)* Pacified by penance and religious austerities, holy, pious.

প্রযত্ন *s. (m. প্র + যত্ন)* Exertion, effort, endeavour.

প্রযত্নতঃ *ad. Sans. (প্রযত্ন + তস্)* With care, by exertion, diligently, carefully, studiously.

প্রযস্ব *a. (mfn.)* Seasoned, dressed with sauce or condiments.

প্রয়াগ *s. (m. from প্র + R. য়্)* A place of pilgrimage at the junction of two or more sacred rivers: applied especially to the site of the modern *Alláhábád*, at the junction of the *Jumna* and *Ganges*. *Manu* II. 21. *Colebr. Alg.* p. 132.

প্রয়াণ *s. (n. from প্র + R. যা)* 1. A departing, a going; the march of an army. 2. Death.

প্রয়াত *a. (mfn. from প্র + R. যা)* Gone, departed.

প্রয়াম *s. (m. from প্র + R. যম্)* 1. Scarcity, dearth, competition of buyers.

প্রয়াস *s. (m. from প্র + R. যন্)* Exertion, diligence, trouble, labour, endeavour. —কৰিতে or —পাইতে *v. a.* To make exertions, to endeavour;

—মিটিতে *v. a.* To be weaned from a habit or pursuit.

প্রয়াসী *a. (-সিন্ mfn. প্রয়াস + ইন্)* Diligent, industrious, laborious, persevering.

প্রয়াসে *ad. (locat. case of প্রয়াস)* Diligently.

প্রযুক্ত *a. (mfn. from প্র + R. যুক্ত)* Produced by, arising from, caused by, owing to, in consequence of. Used in comp. e.g. লজ্জাপ্রযুক্ত *a. (mfn.)* Caused through shame or bashfulness;

from লজ্জা *s. (f.)* Shame, + প্রযুক্ত *ad. (Beng.)* Through, on account of, because of, from.

প্রযুক্ত *a. (mfn. from প্র + R. যুক্ত)* Susceptible, capable of being influenced upon.

প্রযুত *s. (n.)* A million.

প্রযুদ্ধার্থ *s. (m. প্র + যুদ্ধ + অর্থ)* War, battle.

প্রযোক্তা *s. (-ক্ m. from প্র + R. যুক্ত)* One who stirs up or arouses and excites.

প্রয়োগ *s. (m. from প্র + R. য়্)* 1. Action, activity, effort, exertion; direction. 2. Consequence, result of an action. 3. A declaration. 4. Dramatic representation. 5. An authority, a text. 6. A capital bearing interest. 7. Usage, application (as of a word).

প্রয়োগার্থ *s. (m. প্রয়োগ + অর্থ)* An act tending to a main object.

প্রয়োগিতে *v. a. (from প্রয়োগ)* To excite, to arouse, to stir up.

প্রয়োগী *a. (-সিন্ mfn. প্রয়োগ + ইন্)* Striving for any purpose, causing, stimulating.

প্রয়োজক *a. (mfn. from প্র + R. যুক্ত)* Arousing, stimulating, exciting. *s. (m.)* The author or instigator of any act; a director.

প্রয়োজন *s. (n. from প্র + R. য়্)* The purpose, the object of any action, the motive or cause; need, use.

প্রয়োজনীয় *a. (mfn. from প্র + R. য়্)* Proper

to be put forth or to be represented, fit, suitable.

Also প্রয়োজ (mfn.).

প্রবোহ s. (m. from প্র + R. কহ) A bud, a shoot.

প্রবোহী a. (-হিন্ mfn. প্রবোহ + ইন্) Having shoots or buds. *Manu* i. 46.

প্রলপিত a. (mfn. from প্র + R. লপ্) 1. Spoken, uttered, said, mentioned. 2. Spoken in a state of delirium.

প্রলম্ব s. (m. from প্র + R. লব্) 1. Delay, procrastination. 2. The name of a *Daitya* or demon.

প্রলম্বঘ্ন s. (m. প্রলম্ব + ঘ্ণ) An epithet of BALARÁMA. (Lit. The destroyer of PRALAMBA.)

প্রলম্বিত a. (mfn. প্রলম্ব + ইত) Deferred, delayed, procrastinated.

প্রলম্বন s. (n. from প্র + R. লভ্) Deception, deceit, fraud.

প্রলয় s. (m. from প্র + R. লী) 1. Dissolution, annihilation, destruction, death; syncope, fainting. 2. The destruction of the world at the end of a *kalpa*. a. (Beng.) Vast, excessive, very large.

প্রলয়কাল s. (m. প্রলয় + কাল) The period of the destruction of the world at the end of a *kalpa*. See *Manu* i. 52. seqq.

প্রলাপ s. (m. from প্র + R. লপ্) Talk, especially incoherent or unmeaning talk, delirium.

প্রলাপদর্শী a. (প্রলাপ + দর্শী) Delirious, raving, talking incoherently.

প্রলাপী a. (-পিন্ mfn. প্রলাপ + ইন্) Talking incoherently, speaking in a delirium.

প্রলীন a. (mfn. from প্র + R. লী) Dissolved, destroyed, ruined.

প্রলেপ s. (m. from প্র + R. লিপ্) An ointment, a plaster, a salve.

প্রলেপন s. (n. from প্র + R. লিপ্) The smearing or anointing the body with unguents, &c.

প্রলোভ s. (m. from প্র + R. লুভ্) Desire, covetousness, greediness.

প্রলোভী a. (-ভিন্ mfn. from প্র + R. লুভ্) Desirous, greedy, avaricious, covetous.

প্রশংসক a. (mfn. from প্র + R. শংস্) Praising, eulogizing, laudatory, flattering. Also প্রশংসী (-সিন্ mfn.).

প্রশংসনীয় a. (mfn. from প্র + R. শংস্) Deserving praise, praiseworthy, laudable. Also প্রশংসিতব্য and প্রশংস্য (mfn.).

প্রশংসা s. (f. from প্র + R. শংস্ *Wilkins' Gr.* § 831) Praise, flattery, eulogy, applause, a panegyric.

প্রশংসিত a. (mfn. from প্র. + R. শংস্) Praised, extolled, applauded, eulogized.

প্রশংসিতে v. a. (from প্র + R. শংস্) To praise, to celebrate, to laud, to extol.

প্রশমন s. (n. from প্র + R. শম্) 1. Disbursement of wealth. *Manu* vii. 56. 2. Destruction, slaughter.

প্রশস্ত a. (mfn. from প্র + R. শংস্) Praised, commended, eulogized, extolled; good, excellent, right, happy. -তা (f.) or -ত্ব (n.) Excellence, goodness.

প্রশাস্তা s. (-স্থ m. from প্র + R. শাস্) A ruler, a governor. *Wilkins' Gr.* § 984.

প্রশূদ্ধ a. (mfn. from প্র + R. শূদ্) Clear, manifest, evident.

প্রশ্ন s. (m. from R. প্রশ্) A question, a demand, an enquiry; a problem for calculation. *Colebr. Alg.* p. 378.

প্রশ্নলিপি s. (প্রশ্ন + লিপি) Interrogatories (in law). *Mohun P.* p. 98.

প্রশ্বাস s. (m. from প্র + R. শ্বস্) Breath, respiration.

প্রশ্রবণ s. (n. from প্র + R. শ্রু) 1. The act of

oozing or trickling. 2. The act of making water. 3. A fountain, a cascade.

প্রশয় *s.* (m. from প্র + R. শি) Affection, regard; solicitation.

প্রশিত *a.* (mfn. from প্র + R. শি) Modest, humble.

প্রশ্বেদ *a.* (mfn. fut. part. p. R. প্রচ্ছ) Proper to be asked, fit to be enquired into.

প্রশ্ন *a.* (—ঐ mfn. R. প্রচ্ছ + ত্ব) Interrogating, asking, enquiring. *s.* (m.) An interrogator, an enquirer, a querist.

প্রমুখ *a.* (mfn. from প্র + R. মুখ) Chief, principal, best. *s.* (m.) A leader, a chief; a partizan.

প্রমুখাই *s.* (—ই m. from প্রমুখ + R. বহ) A young bull or steer training for the plough.

প্রপা *s.* (corrupt. of পৃথ) A page in a book.

প্রপৌহী *s.* (f. from প্রপু + R. বহ) A cow pregnant with her first calf.

প্রসঙ্গ *a.* (mfn. from প্র + R. সঙ্গ) 1. Touched upon, in contact with, adherent to, attached to, commenced, engaged in. 2. Eternal, everlasting. *ad. Sans.* (—ক্) Ever, eternally.

প্রসক্তি *s.* (f. from প্র + সঙ্গ) 1. Attachment, adhesion, engagedness, devotedness. 2. A topic of conversation.

প্রসঙ্গ *s.* (m. from প্র + R. সঙ্গ) 1. Connection, attachment, association, introduction. 2. A treatise, a section of a book; a subject, a topic. 3. Mentioning a thing, discoursing.

প্রসঙ্গসঙ্গতি *s.* (f. প্রসঙ্গ + সঙ্গতি) Conversation.

প্রসন্ন *a.* (mfn. from প্র + R. সন্ন) 1. Pleased, favourable, gracious. 2. Bright, clear, pellucid, pure. —তা (f.) or —ত্ব (n.) 1. Favour, kindness. 2. Clearness, purity, brightness, cheerfulness.

প্রসন্নোদক *s.* (f. প্রসন্ন + উদক) Spirituous liquor. Also প্রসন্ন (f.).

প্রসব *s.* (m. from প্র + R. সৃ) 1. The production of young, parturition, labour, birth. 2. Offspring, issue, posterity. 3. Fruit. 4. A flower.

প্রসবগৃহ *s.* (প্রসব + গৃহ) A lying-in chamber.

প্রসববন্ধন *s.* (n. প্রসব + বন্ধন) The footstalk of a leaf or flower, a petiole or peduncle.

প্রসবিত *v. a.* (from প্র + R. সৃ) To produce, to bring forth.

প্রসব *a.* (mfn. প্র + সব) Contrary, inverted, reverse.

প্রসভ *s.* (n. from প্র + সভা?) Violence.

প্রসব *s.* (m. from প্র + R. সৃ) 1. Extent, dimensions. 2. Affectionate solicitation. 3. Velocity, speed.

প্রসরণ *s.* (n. from প্র + R. সৃ) The surrounding an enemy. Also প্রসরণি and —ণী (f.) *As. Res.* ix. 453.

প্রসহ *ad. Sans.* (indecl. pret. part. R. সহ with প্র prefixed) By violence, forcibly, violently.

প্রসাদ *s.* (m. from প্র + R. সাদ) 1. Kindness, favour, propitiousness. 2. Brightness, clearness, transparentness. 3. Welfare, well being. 4. Life, breath. 5. Food offered to a god. 6. Leavings of the food of a superior.

প্রসাদভোগ *a.* (প্রসাদ + ভোগ) Living on the favours of another, a pensioner.

প্রসাদাৎ *ad. Sans.* (ablat. case of প্রসাদ) Through favour, by the kindness of.

প্রসাদিত *a.* (mfn. প্রসাদ + ইত) Favoured, treated graciously, propitiated, conciliated.

প্রসাদী *a.* (—দিন্ mfn. প্রসাদ + ইন্) Shewing favours, treating with kindness.

প্রসাদ *a.* (mfn. from প্র + R. সাদ) Placable, to be conciliated or propitiated.

- વ્રજાધિન** *s.* (*n.* from વ્ર + R. જાધ) 1. Decoration, ornament. 2. A comb : also **વ્રજાધિની** (*f.*).
- વ્રજાશિત** *a.* (*mfn.* from વ્ર + R. જાશ) 1. Accomplished, finished. 2. Ornamented, decorated.
- વ્રજાશી** *s.* (*f.* from વ્ર + R. જા) 1. A spreading or expanding : also **વ્રજાશી** (*n.*) 2. The dispersion of an army by detachments for collecting forage, surrounding an enemy, &c. : also **વ્રજાશી** (*m.*). 3. A plant (*Pæderia foetida*).
- વ્રજાશિત** *a.* (*mfn.* from વ્ર + R. જા) Expanded, extended, stretched out, spread, dispersed.
- વ્રજાશિતે** *v. a.* (from વ્ર + R. જા) To extend, to spread, to stretch out, to disperse, to expand.
- વ્રજાશી** *a.* (—વિન્ *mfn.* from વ્ર + R. જા) Moving on, flowing, gliding, creeping.
- વ્રજિત** *a.* (*mfn.*) Diligent, attentive, zealous.
- વ્રજિતિ** *s.* (*f.* from વ્ર + R. જા) A ligament, a tie, fetters.
- વ્રજિત્** *a.* (*mfn.* વ્ર + જિત્) 1. Previously mentioned, aforesaid, already described. 2. Famous, celebrated ; well-known.
- વ્રજિત્** *s.* (*f.* વ્ર + જિત્) Fame, celebrity, notoriety.
- વ્રજી** *a.* (*mfn.* from વ્ર + R. જા) Fallen asleep, sleeping.
- વ્રજા** *s.* (*f.* from વ્ર + R. જા) 1. A mother. 2. A mare. 3. A spreading creeper.
- વ્રજી** *a.* (*mfn.* from વ્ર + R. જા) 1. Born, produced. 2. Delivered, bringing forth.
- વ્રજી** *s.* (*femin.* of વ્રજી) A woman who is recently delivered, a lying-in woman.
- વ્રજી** *s.* (*f.* from વ્ર + R. જા) 1. Birth, production, progeneration. 2. Offspring, children, progeny.

- વ્રજી** *s.* (*f.* from વ્રજી) A woman recently delivered.
- વ્રજી** *s.* (*n.* વ્રજી + જા from R. જા) Pain, sufferings, affliction. (Lit. Arising as a necessary consequence of birth.)
- વ્રજી** *s.* (*n.* from વ્ર + R. જા) 1. A flower, a blossom. 2. A fruit.
- વ્રજી** *a.* (*mfn.* from વ્ર + R. જા) 1. Extended, dispersed, spread. 2. Humble, modest. 3. Swift, quick. *s.* (*m.*) The palm of the hand hollowed as if to hold liquids.
- વ્રજી** *s.* (*f.* from વ્ર + R. જા) A leg.
- વ્રજી** *s.* (*f.* from વ્ર + R. જા) The palm of the hand hollowed.
- વ્રજી** *s.* (*m.* from વ્ર + R. જા) 1. Wetting, sprinkling. 2. Oozing, dropping.
- વ્રજી** *s.* (*m.* from વ્ર + R. જા) A sack.
- વ્રજી** *s.* (*m.* from વ્ર + R. જા) 1. A part of a lute, a wooden vessel covered with leather, placed under the neck to render the sound deeper. 2. A crooked piece of wood at the end of a lute.
- વ્રજી** *a.* Opened, unfolded, expanded, blown.
- વ્રજી** *s.* (*m.* from વ્ર + R. જા) 1. A rock, a stone. 2. A gem, a jewel. 3. A bunch of flowers ; a couch made of flowers or grass.
- વ્રજી** *s.* (*m.* from વ્ર + R. જા) 1. Eulogium, praise. 2. The mentioning a thing, a relation. 3. Occasion, opportunity.
- વ્રજી** *s.* (*f.* from વ્ર + R. જા) 1. Praise, eulogium. 2. The laudatory introduction to a work, a prologue.
- વ્રજી** *a.* (*mfn.* from વ્ર + R. જા) Lauded, praised ; mentioned, introduced.
- વ્રજી** *s.* (*m.* from વ્ર + R. જા) 1. The spreading

a thing out, width, breadth. 2. A couch, a bed.

3. An enumeration of all the possible combinations of given numbers. *Colebr. Alg.* p. 125.

প্রস্তুত *a.* (*mfn.* from প্র + R. স্তু) 1. Praised, eulogized. 2. Mentioned, said, declared. 3. Ready, prepared. —তা (*f.*) or —ত্ব (*n.*) Readiness.

প্রস্থ *s.* (*m.* from প্র + R. স্থা) 1. Table-land on the top of mountains. 2. A measure of capacity, equal to four *kudavas* or forty-eight double handfuls. See *Colebr. Alg.* p. 3. 3. Going to, visiting, abiding at: used in comp. e. g.

বনপ্রস্থ *a.* (*mfn.*) Living in woods, *s.* (*m.*) An anchorite; from বন *s.* (*n.*) A forest, + প্রস্থ.

প্রস্থপুষ্প *s.* (*m.* প্রস্থ + পুষ্প) A sort of *tulasi* or basil with small leaves.

প্রস্থান *s.* (*n.* from প্র + R. স্থা) A going forth, procession; the march of an army. (*Beng.*)
—করিতে *v. a.* To go, to march, to depart.

প্রস্থাপ *s.* (from প্র + স্থাপ the *caus.* of R. স্থা) Despatching, sending.

প্রস্থাপন *s.* (*n.* from প্র + the *caus.* of R. স্থা) The causing of a person to depart, a sending or despatching.

প্রস্থাপনীয় *a.* (*mfn.* from প্র + the *caus.* of R. স্থা) Proper to be sent or despatched. Also
প্রস্থাপ (*mfn.*).

প্রস্থাপিত *a.* (*mfn.* from প্র + the *caus.* of R. স্থা) Made to depart, despatched, sent.

প্রস্থিত *a.* (*mfn.* from প্র + R. স্থা) Departed, gone.

প্রস্তুটিত *a.* (*mfn.* from প্র + R. স্তু) Expanded, blown. Also **প্রমোহটিত** (*mfn.*).

প্রমোহটিতে *v. a.* (from প্র + R. স্তু) 1. To winnow corn. 2. To expand, to blow (as a flower).

প্রস্রবণ See প্রশ্রবণ.

প্রস্রাব *s.* (*m.* from প্র + R. স্র) Urine.

প্রহত *a.* (*mfn.* from প্র + R. হন) Repelled, defeated; struck, wounded, smitten.

প্রহর *s.* (*m.* from প্র + R. হ) A watch of the day or night, an eighth part of a day or about three hours.

প্রহরণ *s.* (*n.* from প্র + R. হ) 1. A weapon. 2. Battle, war. 3. A litter, a small covered car.

প্রহরকলিকা *s.* (*f.* প্রহরণ + কলিকা?) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

প্রহরিতা *s.* (*f.* প্রহরিন্ + তা) 1. Watchfulness, vigilance. 2. The office of a sentry or watchman.

প্রহরী *a.* (—বিন্ *mfn.* প্রহর + ইন্) Keeping watch. *s.* (*m.*) A watchman, a sentry.

প্রহর্তা *s.* (—ই *m.* from প্র + R. হ) A person who strikes or beats.

প্রহর্ষ *s.* (*m.* from প্র + R. হৃষ্) Joy, hilarity, mirth, gladness.

প্রহর্ষিণী *s.* (*f.* from প্র + R. হৃষ্) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 437.

প্রহসন *s.* (*n.* from প্র + R. হস্) 1. Laughter, merriment. 2. Mockery, sarcasm.

প্রহস্ত *s.* (*m.* প্র + হস্ত) The open hand with the fingers extended.

প্রহার *s.* (*m.* from প্র + R. হ) A blow, a stroke.

প্রহারক *a.* (*mfn.* from প্র + R. হ) Striking, smiting.

প্রহারণ *s.* (*n.* from প্র + R. হ) A desirable gift.

প্রহারিত *a.* (*mfn.* from প্র + R. হ) Discharged (as an arrow). *Sabda S.* p. 238.

প্রহারী *a.* (—বিন্ *mfn.* from প্র + R. হ) Beating, smiting, killing.

प्रहार्य *a.* (*mfn.* from प्र + R. ह्) Deserving to be beaten.

प्रहि *s.* (*m.*) A well.

प्रहित *a.* (*mfn.* प्र + हिउ from R. धी or from R. हि) 1. Sent, despatched. 2. Discharged (as an arrow). 3. Stretched out, put forth. 4. Suitable, appropriate. *s.* (*n.*) Gravy, sauce, condiment.

प्रश्न *a.* (*mfn.* प्र + श्नु from R. श्) Well offered (said of the food that is offered to spirits). See *Manu* III. 74.

प्रहत *a.* (*mfn.* from प्र + R. ह्) Beaten, struck, smitten.

प्रहृष्ट *a.* (*mfn.* from प्र + R. हृष्) Rejoiced, happy, glad.

प्रहेलिका *s.* (*f.* from प्र + R. हिल्) A riddle, a puzzling question, an enigma.

प्रह् *a.* (*mfn.*) 1. Bent, bowed, stooping. 2. Engaged in, intent upon.

प्रहृति *s.* (*f.* from प्र + R. हृद् *Wilkins' Gr.* § 831). Happiness, joy. Also प्रहृति (*f.*).

प्रहृन्न *a.* (*mfn.* from प्र + R. हृद्) Rejoiced, pleased, happy.

प्रह्लाद *s.* (*m.* from प्र + R. हृद्) Happiness, joy, pleasure.

प्रांशु *a.* (*mfn.* प्र + अंशु) High, tall.

प्राक् *ad. Sans.* (from प्राच्) 1. Before, previously. 2. Eastward. 3. Early in the morning.

प्राकार *s.* (*m.* from प्र + R. क्) A fence, an inclosure, a rampart, a wall. *Wilkins' Gr.* § 822.

प्राकृत *a.* (*mfn.* from प्रकृति) 1. Natural. 2. Uncultivated, unrefined, provincial, plebeian, vulgar, low: applied to vernacular language generally, and especially to a peculiar broken down dialect of the *Sanskrit* language. *As. Res.* VII. 200.

प्राकाल *s.* (*m.* प्राक् + काल) A previous time, a former time; a crisis.

प्राकालीन *a.* (*mfn.* from प्राक् + काल) Previous, former, pertaining to a previous or ancient time.

प्राकृत *a.* (*mfn.* प्राक् + कृत) Previous, former, ancient: especially relating to a former state of existence, resulting from acts during a former life: hence *s.* (*n.*) Destiny, fate.

प्राथम्य *s.* (*n.* from प्रथम + य) Ardour, zeal, sharpness, kindness, intensity.

प्रागभाव *s.* (*m.* प्राक् + अभाव) Previous non-existence of any thing. See *Trans. B.A.S.* I. 113.

प्रागल्भ्य *s.* (*n.* प्रागल्भ्य + य) 1. Pomp, parade, rank. 2. Arrogance, effrontery.

प्राश्रम्य *s.* (*m.* प्राक् + वश्य) The room opposite to that which contains the materials for an oblation, and in which the family and friends of the person performing the sacrifice assemble.

प्रागुत् *ad. Sans.* (प्राक् + वत्) As before, as previously.

प्रागुत्तर *s.* (*m.* प्राक् + उत्तर) 1. Previous existence. 2. Excellence, purity.

प्राग्रह *a.* (*mfn.* प्र + अग्रह) Chief, principal.

प्राग्र्य *a.* (*mfn.* प्र + अग्र्य) Chief, principal.

प्राघात *s.* (*m.* from प्र + R. हन्) War, battle.

प्राघाव *s.* (*m.* from प्र + R. घृ) An oozing or trickling out.

प्राङ् See प्राच्.

प्राङ्गण *s.* (*n.*) A court, a court-yard.

प्राङ्गणाय *s.* (*m.* प्राक् + नगम) A former trial of a cause, or the plea founded thereupon.

प्राङ्गणायोत्तर *s.* (*n.* प्राङ्गणाय + उत्तर) (In law) The rejoinder of the defendant that the

charge alleged against him has already been tried.

प्राङ्मुख *a. (mfn. प्राङ् + मुख)* Facing the east. *Manu* II. 61.

प्राह् *a. (m. प्राह्, f. प्राही, n. प्राह्; from प्र + अह्)* 1. Before, in front. 2. Eastern, eastward. 3. Former, prior, previous.

प्राची *s. (femin. of प्राह्)* The east.

प्राचीन *a. (mfn. प्राह् + ज्ञन Wilkins' Gr. § 905).* 1. Belonging to the front part. 2. Eastern. 3. Former, ancient. —ता (*f.*) or —तृ (*n.*) Antiquity, oldness.

प्राचीनगाथा *s. (प्राचीन + गाथा)* An ancient story, tradition.

प्राचीनमत *a. (mfn. प्राचीन + मत)* Thought or approved of by the ancients. *s. (n.)* An ancient opinion, a belief sanctioned by antiquity.

प्राचीनी *s. (f. from प्राचीन)* 1. A plant (*Cissampelos hexandra*). 2. (*Beng.*) Antiquity.

प्राचीनावीत *s. (n. प्राचीन + आवीत from R. (वे))* The sacrificial thread worn over the right arm and passing under the left. See *Manu* II. 63.

प्राचीर *s. (n.)* An enclosure, a hedge, a wall.

प्राचूर्ण *s. (n. प्राचूर् + ण)* Abundance, plenty.

प्राचा *a. (mfn. प्राह् + ण Wilkins' Gr. § 899).* Eastern. *s. (m.)* The eastern country, the country south or east of the river *Saraswatī*.

प्राच्यवृत्ति *s. (f. प्राचा + वृत्ति)* A sort of metre in *Sanskrit* prosody. *As. Res.* x. 405. 465.

प्राज *s. (n. from प्र + R. अह्)* A goad.

प्राजापत *a. (mfn. प्राजापति + ण)* Relating to *PRAJĀPATI* or *BRAHMĀ*. *s. (m.)* 1. A form of marriage, the respectful presentation of a damsel by her father to the bridegroom. *Manu* III. 30. 2. (*n.*) A festival on the eighth day of the se-

cond half of the month *Pausa*. *As. Res.* III. 271. 3. A sort of penance.

प्राजित *s. (-इ m. from प्र + R. अह्)* A charioteer, a coachman.

प्राज्ञ *a. (mfn. from प्रज्ञा)* Clever, skilful, intelligent. *s. (m.)* A learned man, a *pandit*. —ता (*f.*) or —तृ (*n.*) Skill, learning.

प्राज्ज *a. (mfn. from प्र + R. अह्)* Much, many.

प्राङ्मुखि *a. (mfn. प्र + अङ्मुखि)* Standing in a supplicating posture, with the two hands held open together as if to make an oblation. *Manu* II. 192.

प्राङ्मुख *s. (m. प्राह् from II. प्रह्, + विवाक)* A chief magistrate, a judge. (*Lit.* Who interrogates and discriminates). *Manu* VIII. 79.

प्राण *s. (m. from प्र + R. अन्)* 1. Breath, respiration, and vital action generally. 2. The senses and organs. 3. An appellation of the supreme *BRĀHM*. See *Trans. R.A.S.* II. 11. 16. 24. *plur. (-णः)* 1. The five vital inspirations and expirations. 2. Life, vitality.

प्राणघातक *a. (mfn. from प्राण + R. घह्)* Taking away the life, killing, destroying. Also प्राण-घाही (*-हिन् mfn.*).

प्राणघातक *a. (mfn. प्राण + घातक)* Destroying life, killing.

प्राणत्याग *s. (m. प्राण + त्याग)* Abandonment or relinquishment of life, death.

प्राणदण्ड *s. (m. प्राण + दण्ड)* The punishment of death.

प्राणधारण *s. (n. प्राण + धारण)* The possessing or retaining of life, vitality.

प्राणन *s. (n. from प्र + R. अन्)* The act of breathing, respiration, life.

प्राणनाथ *s. (m. प्राण + नाथ)* A husband: an expression of endearment. (*Lit.* Lord of my life.) See प्राणेश्वर.

प्राणपण *s.* (प्राण + पण) The pledging one's life.

प्राणपणे *ad.* (from प्राणपण) At the hazard of life.

प्राणप्रतिम *a.* (*mfn.* from प्राण + प्रतिमा) Equal to life, as dear as life.

प्राणप्रतिष्ठा *s.* (प्राण + प्रतिष्ठा) The consecration of an idol. (Lit. The endowing an idol with life.)

प्राणप्रिय *a.* (*mfn.* प्राण + प्रिय) Dear as life.

प्राणविमोक्षण *s.* (*m.* प्राण + विमोक्षण) Death. (Lit. The separation of breath or life.)

प्राणसम *a.* (*mfn.* प्राण + सम) Similar or equal to life, as dear as life. Also प्राणसमान and प्राणतुल्य (*mfn.*).

प्राणहन् *a.* (-हन् *mfn.* प्राण + R. हन्) Murderous.

प्राणहिंसा *s.* (*f.* प्राण + हिंसा) Murder.

प्राणाधिक *a.* (*mfn.* प्राण + अधिक) More than life, exceeding or surpassing life, dearer than life.

प्राणान्त *s.* (*m.* प्राण + अन्त) The end of life, death.

प्राणायाम *s.* (*m.* प्राण + आयाम) Restraining or withholding the breath, breathing in a peculiar manner by way of penance or religious austerity.

प्राणिद्रुत *s.* (*n.* प्राणिन् + द्रुत) Gambling with fighting animals. See *Manu* VIII. 7.

प्राणी *a.* (-णिन् *mfn.* प्राण + ईन्) Breathing, living, alive. *s.* (*m.*) A living being, an animal.

प्राणेश्वर *s.* (*m.* प्राण + ईश्वर) A husband: an expression of endearment. (Lit. Lord of my life.) See प्राणनाथ.

प्रातः See प्रातर्.

प्रातःकर्म *s.* (-र्मन् *n.* प्रातर् + कर्मन्) A matutine ceremony, a religious duty performed in the morning. Also प्रातःक्रिया (*f.*) and प्रातःकृत (*n.*).

प्रातःकाल *s.* (*m.* प्रातर् + काल) The morning, the early time of the day.

प्रातःस्नान *s.* (*n.* प्रातर् + स्नान) A matutine ablution or bathing.

प्रातर् *ad.* *Sans.* (from प्र) Early, in the morning.

प्रातर्भाण *s.* (*m.* प्रातर् + भाण from R. अण्) The morning-meal, breakfast. Also प्रातर्भोजन (*n.*).

प्रातिकूल *s.* (*n.* प्रतिकूल + य *Wilkins' Gr.* § 976) Contrariety, opposition, resistance, hinderance.

प्रातिपदिक *s.* (*n.* from प्रति + R. पद्) A noun in its uninflected state, a crude noun. *Colebr. Gr.* p. 12.

प्रातिज्ञा *s.* (*n.* from प्रतिज्ञ् + य) The becoming bail or surety for any one.

प्रातिनोम *s.* (*n.* प्रतिनोम + य *Wilkins' Gr.* § 976). Contrariety, the being at variance with the natural or established order of things.

प्रातिश्रिक *a.* (*mfn.* from प्रति + श्र् + ईक) Granting to every one that which is due to him.

प्रातिहन् *s.* (*n.* from प्रतिहन् *Wilkins' Gr.* § 984) Retaliation, vengeance.

प्रातिहार *s.* (*m.* from प्रतिहार) A juggler. Also प्रातिहारक and प्रातिहारिक (*m.*).

प्राते *ad.* (corrupt. of प्रातर्) In the morning.

प्रातश्च *a.* (*mfn.* प्रातश् + य *Wilkins' Gr.* § 899). Western.

प्रातश्चिक *a.* (*mfn.* प्रातश् + ईक) Confidential, attended with confidence, trust, or faith.

प्रातश्च *ad.* *Sans.* On the contrary. *Wilkins' Gr.* p. 551.

प्राथमकल्पिक *s.* (*m.* from प्रथम + कल्प + ईक) A student, one who has just commenced the perusal of the *vedas*.

প্রাথমিক *a.* (*mfn.* প্রথম + ইক *Wilkins' Gr.* § 903) Relating to the first; initial, prior, previous. —তা (*f.*) or —ত্ব (*n.*) Priority, precedence.

প্রাদুর্ভাব *s.* (*m.* প্রাদুস্ + ভাব) 1. The being evident, manifest or clear; manifestation. 2. Influence, ostentation, greatness, ascendancy.

প্রাদুর্ভূত *a.* (*mfn.* প্রাদুস্ + ভূত) Become evident or manifest; exhibited, shewn.

প্রাদুস্ *ad. Sans.* Manifestly, visibly, evidently, in sight.

প্রাদেশ *s.* (*m.* from প্র + R. দিশ্) The span of the thumb and forefinger.

প্রাদেশন *s.* (*n.* from প্র + R. দিশ্) A gift, a donation.

প্রাদেশমাত্র *a.* (*mfn.* প্রাদেশ + মাত্র) A span long. *Trans. R.A.S.* II. 14.

প্রাদোষিক *a.* (*mfn.* প্রদোষ + ইক *Wilkins' Gr.* § 903) Vespertine, relating to the evening. Also প্রাদোষ (*mfn.*).

প্রাধান্য *s.* (*n.* প্রধান + য *Wilkins' Gr.* § 976) Ascendancy, superiority, preference, preeminence, predominance, the being entitled to a thing in preference to others.

প্রাপ্ত *a.* (*mfn.* from প্র + অধ্বন্) Remote, distant, a long way off.

প্রাপ্ত্বিন্ *ad. Sans.* (from প্র + অধ্বন্?) 1. Conformably. 2. In a contrary way. *Wilkins' Gr.* p. 551.

প্রান্ত *s.* (*m.* প্র + অন্ত) A border, a margin, an extremity, an end.

প্রান্তর *s.* (*n.* প্র + অন্তর) A long and solitary or tiresome road; a forest, a desert; a plain, a pasture.

প্রাপক *a.* (*mfn.* from প্র + R. আপ্) Obtaining, procuring; used in comp. e. g. ফলপ্রাপক *a.*

(*mfn.*) Procuring a fruit or reward, from ফল *s.* (*n.*) Fruit, + প্রাপক.

প্রাপণ *s.* (*n.* from প্র + R. আপ্) The obtaining of a thing, attainment, acquisition.

প্রাপণীয় *a.* (*mfn.* from প্র + R. আপ্) Obtainable, procurable. Also প্রাপ্তক (*mfn.*).

প্রাপ্ত *a.* (*mfn.* from প্র + R. আপ্) Found, got, acquired, procured; known, anticipated, understood; fit, right, proper. Used in comp.

e. g. বিকারপ্রাপ্ত *a.* (*mfn.*) What has obtained

a change, i. e. altered, disfigured, from বিকার *s.* (*m.*) An alteration, a change, + প্রাপ্ত;

(দেবপ্রাপ্ত (*mfn.*) Obtained from a god, from দেব (*m.*) A god, + প্রাপ্ত.

প্রাপ্তকল্যাণ *a.* (*mfn.* প্রাপ্ত + কল্যাণ) Fortunate, lucky.

প্রাপ্তকাল *s.* (*m.* প্রাপ্ত + কাল) A fit time, a proper season.

প্রাপ্তপঞ্চভূ *a.* (*mfn.* প্রাপ্ত + পঞ্চভূ) Dead. (Lit. Dissolved into the five elements.)

প্রাপ্তব্যবহার *a.* (*mfn.* প্রাপ্ত + ব্যবহার) Adult, come of age, entitled to manage his own affairs.

প্রাপ্তযৌবন *a.* (*mfn.* প্রাপ্ত + যৌবন) Having attained the age of puberty.

প্রাপ্তরূপ *a.* (*mfn.* প্রাপ্ত + রূপ) 1. Handsome, pleasing. 2. Wise, learned.

প্রাপ্তি *s.* (*f.* from প্র + R. আপ্) An obtaining or getting; acquisition, gain, profit, advantage; improvement, success; rise, ascent.

প্রাপ্য *a.* (*mfn.* from প্র + R. আপ্) Attainable, procurable, acquirable. —তা (*f.*) or —ত্ব (*n.*) Attainability.

প্রাফুল্ল *s.* (*n.* প্রফুল্ল + য) Expansion, the blowing or unfolding of a flower; hilarity, gaiety, cheerfulness.

প্রাবরণ *s.* (*n.* from প্র + R. ব্) An outer garment. Also প্রাবার (*m.*).

প্রাবর্তক *a.* (from প্র + R. ব্) Stirring up, arousing, exciting.

প্রাবল্য *s.* (*n.* প্রবল + য) Ascendancy, might, power, force, predominance.

প্রাবিত্ত *s.* A pressure of business, a throng of affairs. Also প্রাবীত্.

প্রাবৃষ্ট *s.* (—ষ্ *f.* from প্র + R. ব্) The rainy season (July-August). *a.* Rainy, wet.

প্রাবৃষ্টকাল *s.* (*m.* প্রাবৃষ্ট + কাল) The rainy season.

প্রাবৃত্ত *a.* (*mfn.* from প্র + R. ব্) Covered, screened, sheltered, encompassed. *s.* (*mn.*) A mantle, a cloak, a veil: also প্রাবৃত্তা (*f.*).

প্রাবৃষামণী *s.* (*f.* from প্রাবৃষ্) Cowach (Carpopogon pruriens).

প্রাবেশিক *a.* (*mfn.* প্রবেশ + ইক Wilkins' Gr. § 903) Connected with entry, in the habit of entering.

প্রাভবত্ব *s.* (*n.* from প্রভূ) Ascendancy, superiority of power. *Manu* viii. 412.

প্রাত্যক্স *s.* (*m.* from প্রভা + কব) The designation of a philosophical sect, a branch of the Mīmāṃsā school. *Trans. R.A.S.* i. 446.

প্রাত্ত *s.* (*m.* from প্র + R. ভ্) An offering of ceremony, a present.

প্রামাণিক *a.* (*mfn.* প্রমাণ + ইক) Established by proof, supported by authority; credible, authentic. *s.* (*m.*) 1. A chief, a president. 2. A learned man, one who adduces arguments or proofs.

প্রামাণ্য *s.* (*n.* প্রমাণ + য) The being established by proof, the resting upon authority; authenticity, credibility, genuineness.

প্রায় *s.* (*m.* প্র + অয় from R. ই) 1. A going away, departure, death. 2. A fasting to death

by way of penance. 3. (*n.*) Sin. *a.* (*mfn.*) Resembling, like, nearly: used in comp. e. g.

রাজাধিরাজপ্রায় *a.* Imperial, like an emperor, from রাজাধিরাজ *s.* An emperor, + প্রায়.

প্রায়ঃ *ad.* Sans. For the most part, frequently, generally; nearly.

প্রায়শঃ *ad.* (from প্রায়) Mostly, generally, almost.

প্রায়শ্চিত্ত *s.* (*m.* from প্রায় + চিত্ত) Expiation, penance, atonement.

প্রায়িক *a.* (*mfn.* from প্রায়) General, usual.

প্রাবহ *a.* (*mfn.* from প্র + আ + R. ব্) Begun, commenced; caused by fate. *s.* (*n.*?) Predetermination, fate.

প্রাবমু *s.* (*m.* from প্র + আ + R. ব্) A commencement, a beginning, an undertaking.

প্রার্থক *a.* (*mfn.* from প্র + R. অর্থ্) Desiring, soliciting, wishing, begging. *s.* (*m.*) A petitioner, a suitor, a candidate.

প্রার্থনা *s.* (*f.* from প্র + R. অর্থ্) A supplication, a prayer, a request, a wish. (*Beng.*) —কবিত্তে *v.* *a.* To pray, to desire, to request, to entreat.

প্রার্থনীয় *a.* (*mfn.* from প্র + R. অর্থ্) Proper to be solicited or requested.

প্রার্থিত *a.* (*mfn.* from প্র + R. অর্থ্) Solicited, requested, wished for, asked, entreated.

প্রালয় *s.* (*n.* প্রলয় + য) Destiny, fate. *Carey.* Also প্রালয়.

প্রালম্ব *s.* (*n.* from প্র + R. লম্ব্) A garland, a necklace. Also প্রালম্বিকা (*f.*).

প্রালেয় *s.* (*n.* from প্র + R. লী) Frost.

প্রাশন *s.* (*n.* from প্র + R. অশ্) The act of eating: especially applied to the ceremony of making an infant taste, for the first time, a little honey and butter. *Manu* ii. 29.

प्राशस्त्य *s.* (n. प्राशस् + य) 1. Largeness, capaciousness, extent. 2. Excellency, propriety, fitness.

प्राशास्य *s.* (n. from प्राशास् Wilkins' Gr. § 984). Government, rule, dominion.

प्राशित *a.* (mfn. from प्र + R. अश्) Eaten, swallowed. *s.* (n.) Obsequies to deceased ancestors. *Manu* III. 74.

प्राशी *a.* (- शिन् mfn. from प्र + R. अश्) Eating, feeding upon; giving to eat.

प्रास *s.* (m. from प्र + R. अस्) A bearded dart. Also प्राश (m.).

प्रासक *s.* (m. from प्र + आ + R. मष्) A yoke for cattle.

प्रासकिक *a.* (mfn. प्रासक + ईक) Connected with, contiguous to, pertaining to; opportune, seasonable.

प्रासक्य *s.* (m. प्रासक + य) A beast of draught.

प्रासाद *s.* (m. from प्र + R. मद् Wilkins' Gr. § 822) A temple, a palace.

प्रासिक *s.* (m. प्रास + ईक) A lancer, a spearman.

प्रास्य *a.* (mfn. from प्र + R. अस्) Thrown, cast, discharged (as a missile weapon).

प्रास्यिक *a.* (mfn. from प्रस्य + ईक) Holding one *prast'ha*. See प्रस्य.

प्राह *s.* (m. from प्र + अहन्) The forenoon.

प्रिय *a.* (mfn. from R. प्री) Dear, beloved, amiable. *s.* (m.) A husband. -उ (f.) or -उ (n.) The being dear or beloved, love, affection.

प्रियक *s.* (m.) 1. A plant (*Nauclea Orientalis*). 2. A sort of deer.

प्रियकाम *s.* (m. प्रिय + काम) Well wishing, friendly disposed.

प्रियकार *a.* (mfn. प्रिय + कार) Gratifying, pleasing, doing that which is agreeable to

another. Also प्रियकारी (-बिन् mfn.) and प्रियकर (mfn.).

प्रियकू *s.* (f.) 1. A medicinal plant, commonly called *priyangu*. 2. Panic seed (*Panicum Italicum*).

प्रियपात्र *s.* (प्रिय + पात्र) A confidential secretary or minister.

प्रियवादी *a.* (-दिन् mfn. प्रिय + वादिन्) Speaking pleasantly. Also प्रियवद and प्रियवासी (-सिन् mfn.).

प्रियशित्वादी *a.* (-दिन् mfn. प्रिय + शित् + वादिन्) Speaking that which is pleasing and good.

प्रिया *s.* (femin. of प्रिय) 1. A mistress, a wife. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.

प्रियाल *s.* (m.) A tree, commonly called *piyal* (*Buchanania latifolia*, *Rox.* but the name is applied to different trees). *Wilson*. Also प्रियालक, प्रियाल, प्रियाल and प्रियाल (m.).

प्री *Root.* iv. (प्रीयते), ix. (प्रीयति or प्रीयते), i. (प्रियति, -ते) and x. (प्रिययति, -ते or प्रीययति) 1. To please, to gratify, to satisfy. 2. To love, to enjoy.

प्रीन *s.* (n. from R. प्री) Satisfaction, satiety.

प्रीत *a.* (mfn. pret. part. p. R. प्री + त Wilkins' Gr. § 694) Satisfied, pleased, affectionate.

प्रीतय्या *a.* (-यन् mfn. प्रीत + आयन्) With an affectionate mind. *Manu* I. 60.

प्रीति *s.* (f. R. प्री + ति) 1. Pleasure, enjoyment, happiness. 2. Affection, love. 3. The second lunar asterism. *As. Res.* III. 302. ix. 453.

प्रीतिकरण *s.* (n. प्रीति + करण) The behaving in an affectionate manner, the act of gratifying or pleasing.

प्रीतिकारक *a.* (mfn. प्रीति + कारक) Kind, af-

fectionate, inspiring love or regard. Also
প্ৰীতিকৰ and প্ৰীতিকৰী (-বিন্ *mfn.*).

প্ৰীতিজনক *a.* (*mfn.* প্ৰীতি + জনক) Producing
a kind feeling, inspiring love or affection.

প্ৰীতিজন *a.* (*mfn.* প্ৰীতি + জন) Springing
from love or affection, arising from kind feeling.

প্ৰীতিজ্ঞাপক *a.* (*mfn.* প্ৰীতি + জ্ঞাপক) Indicating
love or affection.

প্ৰীতিদান *s.* (*n.* প্ৰীতি + দান) A friendly offering,
a gift of love.

প্ৰীতিদায়ক *a.* (*mfn.* প্ৰীতি + দায়ক) Bestowing
love or affection.

প্ৰীতিযুক্ত *a.* (*mfn.* প্ৰীতি + যুক্ত) United or attended
with love or affection; affectionate,
friendly, kind. Also প্ৰীতিমান (-মন্ *mfn.*).

প্ৰীতিসূচক *a.* (*mfn.* প্ৰীতি + সূচক) Shewing
affection or regard.

প্ৰু *Root, i.* (প্ৰবতে) To go, to move.

প্ৰুষ *Root, i.* (প্ৰোষতি) To burn. ix. (প্ৰুষা-
তি) 1. To set free; to shed, to sprinkle. 2.
To fill. 3. To be unctuous or bland. See R.
প্ৰুষ.

প্ৰুষ্ট *a.* (*mfn. pret. part. p.* R. প্ৰুষ + ত) Burnt.

প্ৰেক্ *s.* (ii. پړۍ) A nail, a peg, a pin.

প্ৰেক্ষক *a.* (*mfn.* from প্ৰ + R. জ্জ্হ) Viewing,
seeing, beholding, surveying. *s.* (*m.*) A be-
holder, a surveyor.

প্ৰেক্ষণ *s.* (*n.* from প্ৰ + R. জ্জ্হ) A seeing, a
viewing.

প্ৰেক্ষণীয় *a.* (*mfn.* from প্ৰ + R. জ্জ্হ) Visible,
worth seeing. Also প্ৰেক্ষিতক and প্ৰেক্ষ
(*mfn.*).

প্ৰেক্ষা *s.* (*f.* from প্ৰ + R. জ্জ্হ) 1. View, sight,
the act of seeing. 2. Intellect, understanding.
3. Dancing.

প্ৰেক্ষিত *a.* (*mfn.* from প্ৰ + R. জ্জ্হ) Seen,
viewed, beheld.

প্ৰেঙ্খা *s.* (*f.* from প্ৰ + R. ইখ্) A swing, a sort
of hammock or swinging-cot.

প্ৰেঙ্খিত *a.* (*mfn.* from প্ৰ + R. ইখ্) Swung,
set in motion.

প্ৰেঙ্খিতে *v. a.* (from প্ৰেঙ্খা) To hang, to
swing, to shake.

প্ৰেত *a.* (*mfn.* from প্ৰ + R. ই) Departed, de-
ceased, dead. *s.* (*m.*) A ghost, a spectre, a
goblin.

প্ৰেতকাৰ্য *s.* (*n.* প্ৰেত + কাৰ্য) Solemn obsequies
in honour of deceased ancestors. Also প্ৰেত-
কৰ্ম (-কৰ্মন্ *n.*) and প্ৰেতক্ৰিয়া (*f.*).

প্ৰেতাকাৰ *a.* (*mfn.* প্ৰেত + আকাৰ) Having the
appearance of a spectre or ghost.

প্ৰেত *ad. Sans.* (the indecl. pret. part. of R. ই
with প্ৰ prefixed to it) Having departed, after
death, in the next world.

প্ৰেতভাব *s.* (*m.* প্ৰেত + ভাব) Existence after
death, a future state. *Trans. R.A.S.* i. 114.

প্ৰেপ্সু *a.* (*mfn.* from প্ৰ + ইপ্সু the desiderative
form of R. আপ্) Desirous of obtaining.

প্ৰেম *s.* (-মন্ *n.* from R. প্ৰী) Kindness, affec-
tion, love, joy, pleasure. Also প্ৰেমা (-মন্ *m.*).

প্ৰেমঘস্ত *a.* (*mfn.* প্ৰেমন্ + ঘস্ত) Seized with
love, fallen in love.

প্ৰেমসাগৰ *s.* (*m.* প্ৰেমন্ + সাগৰ) An ocean of
love. Also প্ৰেমার্ণব (*m.*).

প্ৰেমসূত্ৰ *s.* (*n.* প্ৰেমন্ + সূত্ৰ) The bond of affec-
tion.

প্ৰেমানল *s.* (*m.* প্ৰেমন্ + অনল) The fire or flame
of love.

প্ৰেমালোপ *s.* (*m.* প্ৰেমন্ + আলোপ) Friendly
or affectionate converse.

প্রেমানুজ্ঞা *a.* (*mf.* *prēman*+*ānujñā*) Affectionately attached or devoted to.

প্রেমী *a.* (*-mīn* *mf.* *prēman*+*īn*) Affectionate, loving, friendly. *s.* (*m.*) A lover.

প্রেমোক্তি *s.* (*f.* *prēman*+*ūkti*) A speech of love or affection, a friendly or affectionate address.

প্রেমসী *femin.* of *prēman* q. v.

প্রেমান *a.* (*-man* *mf.* *irreg. compar. degree* of *prīy* *Wilkins' Gr.* p. 520). Dearer, more beloved, very dear.

প্রেবক *a.* (*mf.* from *pr*+*R.* *īb*) Sending, directing, despatching.

প্রেবণ *s.* (*n.* from *pr*+*R.* *īb*) 1. The act of sending, directing, or despatching. 2. Sensual excitement; passion.

প্রেবণার্থ *s.* (*m.* *prēbṇ*+*ārth*) (In grammar) A causal verb.

প্রেবয়িতা *s.* (*-tā* *m.* from *pr*+*R.* *īb*) An instigator, a director, a commander.

প্রেবিত *a.* (*mf.* from *pr*+*R.* *īb*) Sent, despatched, directed. *s.* (*m.*) An envoy, a messenger; a missionary, an apostle. *Mohun P.* p. 160. 164. *-tā* (*f.*) or *-tū* (*n.*) The employment of a messenger or envoy.

প্রেষ্ *Root, 1.* (*prēṣate*) To go, to move, to approach. (N.B. This seems to be a contraction of *pr*+*R.* *īṣ*.)

প্রেষক *a.* (*mf.* *R.* *prēṣ*+*āk*) Sending, despatching, directing, ordering.

প্রেষণ *s.* (*n.* *R.* *prēṣ*+*an*) The act of sending, despatching, or directing.

প্রেষিত *a.* (*mf.* *pret. part. p.* *R.* *prēṣ*+*īta*) Sent, directed, ordered.

প্রেষ্ঠ *a.* (*mf.* *irreg. superl. degree* of *prīy* *Wilkins' Gr.* p. 520). Most beloved, dearest.

প্রেষ *a.* (*mf.* *fut. part. p.* *R.* *prēṣ*+*y*) Proper to be sent or despatched. *s.* (*m.*) A messenger, a servant: also *প্রৈষ* and *প্রৈষ* (*m.*) *-তা* (*f.*) or *-ত্ব* (*n.*) Servitude.

প্রেষাবধূ *s.* (*f.* *prēṣ*+*abdhū*) A female slave or servant.

প্রোক্ত *a.* (*mf.* from *pr*+*R.* *bh*) Uttered, declared, said.

প্রোক্ষণ *s.* (*n.* from *pr*+*R.* *ūḥ*) 1. The act of sprinkling water for purification. 2. The immolating of a victim at a sacrifice. 3. Slaughter, killing.

প্রোক্ষণীয় *a.* (*mf.* from *pr*+*R.* *ūḥ*) 1. Fit to be sprinkled. 2. Fit to be immolated at a sacrifice, sacrificial. Also *প্রোক্ষিত* and *প্রোক্ষ* (*mf.*).

প্রোক্ষিত *a.* (*mf.* from *pr*+*R.* *ūḥ*) Sprinkled, purified by the sprinkling of water; immolated, sacrificed.

প্রোত *a.* (*mf.* from *pr*+*R.* *b*) 1. Sewn, stitched. 2. Tied, strung. 3. Inlaid, set. *s.* (*n.*) Cloth, clothes.

প্রোথকৈটভূত *s.* (*m.*) A courtier. *Trans. R.A.S.* i. 170.

প্রোৎসাহ *s.* (*m.* from *pr*+*ūtsāh*) Great zeal.

প্রোথ্ *Root, 1.* (*prōthati*, *-t*) To be sufficient or competent; to match, to overpower.

প্রোথ *s.* (*mn.*) The nose of a horse, or the tip of it.

প্রোথিত *a.* Buried, fixed in the earth. See *পোতন*.

প্রোষিত *a.* (*mf.* from *pr*+*R.* *bh*) Away from home, sojourning abroad.

প্রোষ্ঠ *s.* (*m.*) A sort of carp (*Cyprinus chrysopariis*, *Buchanan's MSS.*). *Wilson.* Also *প্রোষ্ঠী* (*f.*).

প্রোষ্টপদা *s.* (*f.* from প্রোষ্ট An ox? + পদ) A name common to the twenty-sixth and twenty-seventh lunar asterisms, distinguished by the epithets পূর্ব and উত্তর or Prior and Subsequent, and containing stars in the wing of Pegasus. Also ভাদ্রপদা.

প্রোঢ় *a.* (*mfn.* from প্র + R. বহ) 1. Grown up, full-grown, adult. 2. Bold, confident, audacious. 3. Married.

প্রোঢ়া *s.* (*femin.* of প্রোঢ়) 1. A married woman, one between thirty and thirty-five years of age. 2. A violent or impetuous woman.

প্রোঢ়ি *s.* (*f.* from প্র + R. বহ) Confidence, audacity, boldness; endeavours, zeal, exertion; a controversy, an investigation.

প্রোঢ়িবাদ *s.* (*m.* প্রোঢ়ি + বাদ) A dispute, an altercation, a controversy; pompous speech.

প্রোষ্টপদ *s.* (*m.* from প্রোষ্টপদা) The month Bhādra (August-September).

প্রোস *s.* (from Prussic) Prussiate.

প্রোসিক *s.* (from Prussic) Prussic acid.

প্লক্ষ Root, 1. (প্লক্ষতি, - (উ) To eat.

প্লক্ষ *s.* (*m.*) 1. The waved-leaf fig-tree (Ficus infectoria). 2. The holy fig-tree (Ficus religiosa). 3. Another tree (Hibiscus populneoides). 4. One of the seven dvīpas or divisions of the continent: also প্লক্ষদ্বীপ (*m.*).

প্লব *s.* (*m.* from R. প্লু) 1. A floating or swimming. 2. A leaping, plunging, or jumping. 3. A raft, a float. 4. A frog. 5. A monkey. 6. A sheep. 7. A species of water-bird (Pelecanus fuscicollis, Buchanan's MSS.). 8. A continuous protracted accent in reciting the vedas. See প্লুত. 9. A slope, a declivity. 10. A piece of water. 11. A basket for catching fish. 12. An enemy. 13. A sending or directing. 14. (*n.*) A sort of grass (Cyperus rotundus).

a. (*mfn.*) Jumping, leaping, going by leaps or jumps.

প্লবগ *s.* (*m.* প্লব + গ) 1. An ape, a monkey. 2. A frog. 3. A bird. Also প্লবঙ্গ and প্লবঙ্গম (*m.*). (Lit. Who goes leaping.) See Wilkins' Gr. § 797.

প্লবন *s.* (*n.* প্লু + অন) A jumping or plunging, a going by leaps or bounds.

প্লক্ষ *s.* (*n.* from প্লক্ষ) The fruit of the several trees called প্লক্ষ.

প্লাটীনা *s.* (from Platina) Platina.

প্লাবক *a.* (*mfn.* from R. প্লু + অক) Inundating, overflowing.

প্লাবন *s.* (*n.* from R. প্লু) An inundation, a deluge, a flood.

প্লাবিত *a.* (*mfn.* from R. প্লু) Immersed, overflowed.

প্লিহ Root, 1. (প্লিহতে) To go, to move, to approach.

প্লী Root, 1x. (প্লীনতি) To go.

প্লীহশযু *s.* (*m.* প্লীহন + শযু) A medicinal plant commonly called rohera or rohini (Andersonia Rohitaka, Rox.). Wilson. Also প্লীহন (*m.*).

প্লীহ *s.* (-হন *m.*) The spleen: the organ, or its disease; in the latter sense, however, it is equally applied to the enlargement of the mesenteric glands. Wilson. Also প্লীহা (-হন *m.*) or প্লীহা and প্লীহা (*f.*).

প্লু Root, 1. (প্লবতে) 1. To go, to move. 2. To jump, to leap. 3. To float, to swim. With স্ + অভি prefixed, To cover, to surround; with অব To jump down, to descend; with আ To swim, to dive; with স্ + আ To moisten, to wet; with পরি, with অভি + পরি, or with স্ To flow around.

প্লুত *a.* (*mfn.* pret. part. p. R. প্লু + ত) 1. Over-

flowed. 2. Jumped, leaped. *s. (m.)* 1. A jumping, a leaping. 2. A bounding, a capering, one of the paces of a horse. 3. (*mn.*) The grave protracted or continuous accent in reciting the *vedas*. See *Colebr. Gram.* p. 9, 10. *Manu* ii. 125. 4. Vaulting. *Tārāchand Ch.*

ফলুতগতি *s. (f. ফলুত + গতি)* A going by jumps or bounds, a gallop.

ফলুৎ Root, i. (প্রাচ্যতি) and iv. (ফলুয়াতি) To burh. ix. (ফলুয়াতি) 1. To set free; to shed, to sprinkle. 2. To fill. 3. To be unctuous. 4. To love. See R. ধৃষ্.

ফলুগ *s. (m. from R. ফলুগ্)* 1. Burning, combustion. 2. A drop of water, &c.

ফলুঙে *a. (mfu. pret. part. p. R. ফলুয় + ত)* Burnt.

ফলুস্ Root, iv. (ফলুয়াতি) 1. To burn. 2. To share.

(প্রাচ্য *s. (m. from R. ফলুস্)* Combustion, a burning.

ফসা Root, ii. (ফসাতি) To eat.

ফসাত *a. (mfu. pret. part. p. R. ফসা + ত)* Eaten.

ফসান *s. (n. R. ফসা + অন)* Eating; food.

ফ

ফ The twenty-second consonant of the *Hindu* alphabet; it is the aspirate of *প*, and has the sound of the English *ph* in *loop-hole*; also sometimes that of *f* in words of *Arabic* or *Persian* origin.

ফ *s. (m.)* 1. A spreading or expanding. 2. Wind expelled in yawning. 3. Fertility, fruitfulness. 4. (*n.*) Unprofitable or idle speech. *indecl.*

(*Beng.*) Push! Tush! A particle of contempt or of prohibition.

ফকৎ *ad. (A. فقط)* Only, merely, simply.

ফকাইতে *v. a. (caus. of ফকিতে)* To cause to miscarry or fail, to disappoint.

ফকাব *s. (m. ফ + কাব)* The letter ফ or any character expressing the sound of it.

ফকিতে *v. n. (from R. ফক্)* To fail, to miscarry, to disappoint.

ফকাব *a. (A. فقير)* Indigent, poor, needy. *s. A' Muhammadan* mendicant.

ফকাবী *s. (from A. فقير)* Indigence, poverty; the condition of a *Muhammadan* mendicant.

ফক্ Root, i. (ফক্টি) 1. To move slowly, to creep or steal along. 2. To act in a low manner, to behave unjustly.

ফক্কিলা *s. (corrupt. of পক্ষ)* 1. A thesis, an assertion or argument. Also ফক্কী. 2. Illusion, a sophism; deception, fraud, disappointment, failure.

ফক্কা *a. Pennyless, poor.*

ফকাব *s. (A. فخر)* Renown, glory; boasting, a vaunt.

ফকাব *s. (P. فخر)* The emperor of China.

ফক্কা *a. (from ফকিতে)* Failing, miscarrying, disappointing.

ফক্কামানি *a. (from ফক্)* Weak, inferior, unsubstantial, slight.

ফক্কাকাটা *s. The name of a tree? See গৌরবা-ফক্কাকাটা.*

ফক্কিয়া *a. (ফক্ interj., + কিয়া)* Laughing at trifles.

ফজিহৎ *s. (A. فضيحة)* Disgrace, infamy.

ফজিহতী *a. (from A. فضيحة)* Disgraceful, infamous.

- ফলিফলা s. (f.) A plant (Siphonanthus Indicus).
 ফলিক s. (A. فتق) An aperture, an opening, a gate.
 ফলিকবন্দী a. (from A. فتق + P. بند) Imprisonment, custody.
 ফলিক a. Speckled. s. 1. A straggler. 2. A dilemma.
 ফলি s. (f.) The expanded hood of a serpent.
 ফলিক s. (corrupt. of ফলিক) Crystal, quartz.
 ফলিকস্তম্ভ s. (ফলিক + স্তম্ভ) A crystal or quartz pillar.
 ফলিকাবী s. (corrupt. of ফলিক) Sulphate of alumine. *Mohun P.* p. 39. Also ফলিকাবী and ফলিকিবি.
 ফলফল s. A popping sound. —কবিত্তে v. a. To pop, to sparkle, to explode, to crackle. *Carey.*
 ফল s. (H. بیل) 1. A particular game at dice. 2. A gaming-house. *Mohun P.* p. 96.
 ফলিঙ্গী s. (f.) A cricket, a grasshopper, a locust.
 ফলিয়া s. (H. بیڑیا) A pedlar.
 ফলিয়ামী s. (from ফলিয়া) Retail business, peddling.
 ফলুকি s. A twig, a small branch.
 ফলফলিয়া a. Loquacious, talkative, garrulous. Also ফলফলানী and ফলফলানিয়া.
 ফল Roor, 1. (ফলতি) 1. To go. 2. To produce easily or readily. 3. To be deprived of oleaginous matter. caus. (ফলমতি) To dilute.
 ফল s. (m. from R. ফল) The expanded hood or neck of the *cobra de capello*. Also ফল (f.).
 ফলাধর s. (m. ফলা + ধর) The *cobra de capello* (Coluber Naga).
 ফলিঙ্গক s. (m.) A plant, commonly called *marua*: also a species of basil and of citron.

- ফলিগনস s. (ফলিন্ + মনসা) A shrub (Cactus Indicus). *Mohun P.* p. 65.
 ফলী s. (—গিন্ m. ফল + ইন্) A snake: especially the *cobra de capello* (Coluber Naga).
 ফলুয়া a. Pennyless. s. A jacket. Also ফলুয়া. See ফলু.
 ফলুয়াগিবি s. (from ফলুয়া + P. گر?) The being pennyless, poverty. Also ফলুয়াগিবি and ফলুয়ামো.
 ফলুর a. (A. فتور) Weak, infirm, poor.
 ফলু a. Pennyless. See ফলুয়া.
 ফলনী s. A commencement, a machination, an artifice, a snare.
 ফলদ s. (A. فائده) Profit, advantage, gain, use.
 ফলমাল s. (A. فيصله) A decree, a settlement.
 ফল s. (n.) A shield.
 ফলগা s. (from P. فرغن) The name of a tune introduced into *Hindūstān* by AMIR KHOSRAU.
 ফলদ s. A plant (Erythrina Indica). *Hort. Ben.* p. 53.
 ফলসা a. (corrupt. of পরিষ্কৃত) Clear, clean, transparent, limpid.
 ফলস s. (A. فراش) A servant whose business it is to spread the carpets, &c.; a job-man.
 ফলিঙ্গী s. A species of long-tailed parrot (Psittacus Gingianus). *Carey.*
 ফলিয়াদ s. (P. فریاد) A lament, a complaint, a plaint at law.
 ফলিয়াদী s. (from P. فریادی) A complainant, a plaintiff.
 ফলকিমা a. (from ফলকিতে) Straddling.
 ফলক a. (from ফলকিতে) Spread, opened, expanded. s. The act of spreading, opening, or expanding.

ফলকিত্তে *v. a.* To divide, to open, to expand.

ফলকিয়া চলিতে *v. a.* To straddle.

ফলি *s.* (ফ. ফরযী) The queen at chess.

ফল্দ *a.* (A. فرد) Single, separate, one. *s.* 1. An individual. 2. A piece, a sheet (of paper); a list, a roll; a verse. 3. Odd number.

ফল্দবাদী *a.* (প. فردوار) According to a list.

ফল্দ *ad.* (from A. فرد) Alone, only, separately.

ফল্গবিয়া *a.* Boasting, vaunting.

ফল্ম *s.* A mould.

ফল্মাইশ *s.* (প. فرمایش) An order, a command.

ফল্মাইশী *a.* (from প. فرمایش) Relating to an order or command.

ফল্ Root, ১. (ফল্গতি) 1. To bear fruit, to produce, to succeed, to prosper. 2. To fructify. 3. To separate, to divide.

ফল্ *s.* (n. from R. ফল্) 1. Fruit in general, produce. 2. Consequence, result. 3. Reward, especially the future reward or punishment of human actions. *Trans. R.A.S.* i. 114. 4. Benefit, utility. 5. The product of a multiplication. 6. Interest on capital. *Colebr. Alg.* p. 39. 7. The superficial contents of a figure. *Colebr. Alg.* p. 70. 8. The second term in the rule of proportion. *Colebr. Alg.* p. 33. 9. A ploughshare; the head of a dart, arrow, or spear; the blade of a knife. (Beng.) —ধ্বিতি *v. a.* To bear fruit.

ফল্গই *s.* (corrupt. of ফল্গকিন্) A species of fish.

ফল্গক *s.* (mn. from R. ফল্) 1. A shield. 2. (Beng.) A board, a slate. 3. A ploughshare.

ফল্গকপাণি *s.* (m. ফল্গক + পাণি) A soldier armed with a shield.

ফল্গকব *s.* (ফল্গ + কব) A tax or tribute laid on fruit.

ফল্গকী *s.* (—কিন্ m. ফল্গক + ইন্) Armed with a shield. *s.* 1. (m.) A fish, commonly called *p'halai*. 2. (Beng.) A shield.

ফল্গপ্রাই *a.* (mfn. from ফল্গ + R. প্রাই) Fruitful, bearing fruit.

ফল্গতঃ *ad.* Sans. (ফল্গ + তঃ) In reality, indeed; that is to say, *id est*; consequently, accordingly.

ফল্গথিক *s.* (n. from ফল্গ + থি) The three myrobalans collectively. Also থিফল্গী (*f.*).

ফল্গদ *a.* (mfn. ফল্গ + দ) Bearing fruit, yielding fruits. Also ফল্গপ্রদ (*mfn.*).

ফল্গদর্শিতা *s.* (*f.* from ফল্গ + দর্শিন্ + তা) Interestedness, the looking to a reward.

ফল্গত্ব *a.* (from ফল্গ) Productive, advantageous, fruitful. Also ফল্গবত্ব.

ফল্গপাকাত্তা *s.* (*f.* from ফল্গ + পাক + ত্তা) An annual or deciduous plant. *Manu* i. 46.

ফল্গপূব *s.* (m. from ফল্গ + R. পূব) The common citron (*Citrus Medica*).

ফল্গপ্রাপ্ত *a.* (mfn. ফল্গ + প্রাপ্ত) Enjoying the consequences of actions, rewarded, recompensed, punished.

ফল্গবল্লী *s.* (*f.* ফল্গ + বল্লী) A series of quotients in the solution of certain arithmetical problems. *Colebr. Alg.* p. 114.

ফল্গবান্ *a.* (—বৎ mfn. ফল্গ + বৎ) Productive, fruitful.

ফল্গমুখ *s.* (ফল্গ + মুখ) Harvest.

ফল্গশ্রুতি *s.* (*f.* ফল্গ + শ্রুতি) A passage in the *Hindu* scriptures which promises future rewards for pious acts.

ফল্গস *s.* (m.) The *jaka* or bread-fruit.

ফল্গসী *s.* A plant (*Grewia Asiatica*). *Hort. Ben.* p. 42.

ফল। *s.* (from ফল) 1. A compound letter. 2. The head of a dart or arrow. 3. The head or bowl of a spoon. *u.* Abounding with fruit. *Carey.*

ফলাইতে *v. a.* (from ফল) To bring forth fruit.

ফলাট *s.* 1. A grinding-stone, a slab. 2. The female organ of a cow. *Carey.*

ফলাদি *s.* (*n.* ফল + আদি) Fruits and the like.

ফলাধিফল *s.* (*m.* ফল + অধিফল) A tree commonly called *khirani* (*Mimusops Kauki*).

ফলানা *s.* (A. ناله) Such an one (used in speaking of a person whose name we do not remember).

ফলাপলাপ *s.* (ফল + অপলাপ) A deceit, a concealment (applied to money or to an argument). *Carey.*

ফলাফল *s.* (ফল + অফল) Success or failure.

ফলাব *s.* A banquet, a feast.

ফলাহার *a.* (*mfn.* ফল + আহাৰ) Feeding on fruits. *s.* (*m.*) The subsisting on fruits.

ফলিত *a.* (*mfn.* ফল + ইত) Fruitful, bearing fruit.

ফলিতার্থ *ad.* (ফলিত + অর্থ) On the whole, in fine; in effect.

ফলিতে *v. n.* (from ফল) To produce, to bear fruits.

ফলিন *a.* (*mfn.* from ফল) Fruitful, bearing fruit.

ফলিনী *s.* (*f.* from ফল + ইন্) 1. A medicinal plant commonly called *priyangu*. 2. A potherb (*Echites lichotoma*).

ফলী *a.* (—লিন্ *mfn.* ফল + ইন্) Fruitful, bearing fruit. *s.* (*m.*) 1. A species of fish commonly called *p'halāi*. 2. (*Beng.*) The point of an arrow, the blade of a knife, a ploughshare.

ফলেমিহি *a.* (*mfn.* from ফল + R. মিহ) Fruitful, bearing fruit. Also ফলেমিহি (*mfn.*).

ফলেফল *s.* (*f.* from ফল + R. ফল) The trumpet-flower (*Bignonia suaveolens*).

ফলোদয় *s.* (*m.* ফল + উদয়) Profit, advantage. (Lit. The income of fruits or profits.)

ফলু *a.* (*mfn.*) 1. Sapless, pithless. 2. Useless, vain.

ফলুণ *s.* (*m.*) 1. An epithet of ARJUNA, the son of PANDU, and one of the heroes in the *Mahābhārata*. 2. The month *P'hālguna*.

ফলুণী *s.* (*f.*) The constellation *P'hālgunī*.

ফলুৎসব *s.* (*m.* ফলুৎ + উৎসব) The vernal festival, commonly called *Doljātra* or *Hūli*. *As. Res.* 11. 335.

ফলি *s.* A jest, a joke, mockery, raillery.

ফলি *s.* (from ফলি) A jester, a jocose person.

ফলল *s.* (A. فصل) 1. A section, a division in a book. 2. A time; a harvest, a crop.

ফলদ *s.* (A. فساد) Corruptedness, depravity; sedition, revolt, an affray, mutiny.

ফলদী *a.* (from A. فساد) Depraved, iniquitous, mutinous, tumultuous.

ফলকা *a.* (H. فلك) Slack, insecure, loose, flaccid.

ফাও *s.* An overplus, an allowance, a make-weight. *Carey.*

ফাওড়া *s.* (H. فاور) A spade, a hoe.

ফাঁড় *s.* (corrupt. of ফলু The belly) The belly, the prominent part of a pitcher, &c. *Carey.*

ফাঁড়া *s.* An escape; a memorial or sign of a narrow escape.

ফাঁড়ি *s.* 1. A small district under the superintendence of one police-officer. 2. An inlet or creek. *Carey.*

ফাঁড়িদার *s.* (ফাঁড়ি + P. دار) An inferior officer of police, the superintendent of a small district.

ফাঁড়িদারী *s.* (from ফাঁড়িদার) The superintendence of an inferior police-officer over a small district.

ফাঁদ *s.* (corrupt. of পাশ) A snare, a trap, a net, a noose. —পাতিতে *v. a.* To set a trap.

ফাঁদনী *s.* (from ফাঁদিত্তে) 1. A machination, a device. 2. A commencement.

ফাঁদিত্তে *v. a.* (from ফাঁদন) 1. To jump, to skip, to bound, to leap, to prance. 2. To commence.

ফাঁপ *s.* (from ফাঁপিত্তে) A bubble, a blister, a hollow, a puffy or spongy swelling.

ফাঁপনি *s.* (from ফাঁপিত্তে) Intumescence, a spongy texture, a being blistered or hollow.

ফাঁপব *s.* A difficulty.

ফাঁপা *a.* (from ফাঁপিত্তে) Swollen, hollow, turgid. *s.* A tumor, a swelling, a blister, a hollow.

ফাঁপাইতে *v. a.* (*caus.* of ফাঁপিত্তে) To cause to swell, to inflate, to puff up.

ফাঁপান *s.* (*v. noun* of ফাঁপাইতে) The causing a thing to swell, the act of puffing up. *a.* Inflated, made to swell, puffed up.

ফাঁপামী *s.* (from ফাঁপাইতে) Hollowness, sponginess, tumidity.

ফাঁপিত্তে *v. n.* To become tumid, to swell, to ferment, to blister, to become spongy and hollow.

ফাঁস *s.* (corrupt. of পাশ) A noose, a loop, a slipknot. —দিত্তে *v. a.* To strangle, to hang.

ফাঁসী *s.* (from ফাঁস) A slipknot; a strangling, a hanging. —দিত্তে *v. a.* To strangle, to hang.

ফাঁসীকাঠ *s.* (ফাঁসী + কাঠ) The gallows. Also ফাঁসীৰ কাঠ *Mohun P.* p. 98.

ফাক *s.* A chink, an aperture, a chasm, a fracture, an opening, a vacancy, an interstice.

ফাকা *s.* (A. فاقه) 1. Poverty, want, distress. 2. A fasting, a fast. 3. Any powdered substance.

ফাকাফী *s.* (corrupt. of ফাক্কা) Deception, fraud, illusion, imposition. Also ফাকড়া and ফাকাফাকী.

ফাকী *s.* (corrupt. of ফাক্কা) 1. An illusion, a fraud, an imposition, a sophism, a trick, deceit. 2. Any powdered substance.

ফাকীজুকী *s.* (from ফাকী) A deception, a fraud; a subterfuge, an evasion.

ফাকুড়িয়া *a.* (from ফাকী) Deceitful, roguish, perfidious, treacherous. *s.* A cheat, a knave.

ফাট *s.* (from ফালতুন) A red powder usually of the root of wild ginger, coloured with sappan wood and thrown over one another by the *Hindus* at the *Hulí* festival.

ফাজিল *a.* (A. فاضل) 1. Excellent, learned, virtuous. 2. Abundant. *s.* An overplus, a remainder.

ফাট *s.* (from ফাটিত্তে) A splitting, cracking, breaking, or bursting.

ফাটল *s.* (from ফাটিত্তে) A split, a fissure, a hole, a crack. Also ফাটলা.

ফাটী *a.* (from ফাটিত্তে) Cracked, split, broken, burst. *s.* A fissure, a hole, a rent, a crack, a chink.

ফাটাইতে *v. a.* (*caus.* of ফাটিত্তে) To cleave, to break, to split, to tear.

ফাটানি *s.* (from ফাটাইতে) A crack, a fissure, a rent, a hole.

ফাটাফাটি *s.* (from ফাট) Fissures and holes, cracks in every direction.

ফাটাল *s.* (from ফাটাইতে) A fissure, a hole.

ফাটিতে *v. n.* (from R. ফাটাই) To open, to unfold, to burst, to crack, to break, to divide.

ফাটিল *s.* (from ফাটিতে) A hole, a fissure, a crack.

ফাড়া *a.* (from ফাড়িতে) Divided, broken; torn, cleft, rent.

ফাড়াইতে *v. a.* (caus. of ফাড়িতে) To cause to break, to cleave, or to tear.

ফাড়াইনি *a.* (from ফাড়াইতে) Due for cleaving (wood, &c.). *s. i.* The cleaving of (wood, &c.). 2. A cleft, a fissure, a rent.

ফাড়িতে *v. a.* (from R. ফাটাই) To cleave, to tear, to divide. See ফাটিতে.

ফাগি *s. (n.)* Raw sugar.

ফাট *a. (mf.)* Readily or easily prepared, made by decoction, &c. *s. (n.)* A decoction.

ফাতনা *s.* A buoy of a net, the float of a fishing-line. Also ফাড়া.

ফানুস *s. (p. فانوس)* A shade to keep the wind from a candle; a lantern.

ফারখা *s. (A. فارغ خط)* A bill of divorcement; a discharge.

ফারখাতী *s.* (from A. فارغ خط) A release, a discharge. *a.* Set free, released, discharged; divorced.

ফারশী *a. (p. فارسی)* Persian.

ফারাক *a.* (from A. فرق) Separate, apart, wide, open.

ফাল *s. (n. from ফল)* A ploughshare; the head of a spear, dart, or arrow; the blade of a knife. —পাড়িতে *v. a.* To plough; —পাড়িতে *v. a.* To jump, to leap.

ফালসা *s.* A tree (*Grewia Asiatica*). Also its fruit.

ফাল্লা *s.* (from ফল) 1. A small board, a slice,

a chip of wood, &c. 2. The blade of a knife, the head of a dart or spear, a ploughshare.

ফাল্লাফাল্লা *a.* (from ফাল্লা) In small pieces, in strips or slips; torn, rent, tattered.

ফাল্লী *s.* (from ফল) A small piece, a chip, a slice, a thin board.

ফাল্গুন *s. (m. from ফল্গুন)* 1. A month in the *Hindu* calendar, the second in the dewy season: (February-March). *As. Res.* III. 277. 2. A tree (*Pentaptera Arjuna*). 3. A name of ARJUNA, one of the heroes in the *Mahābhārata*.

ফাল্গুনী *s. (f. ফাল্গুন + ঐ)* 1. The day of full-moon in the month *P'hālguna*, when the *Huli* or great vernal festival is celebrated. *As. Res.* III. 275. 2. The common name of the eleventh and twelfth lunar asterisms, distinguished by the epithets পূৰ্ব্ব or Prior and উত্তর, or Subsequent. *As. Res.* IX. 323.

ফাল্গুনিক *s. (m. from ফাল্গুন)* The month *P'hālguna* (February-March).

ফাল্লা *s.* (from ফলিতে) A fissure or crack in the ground.

ফাল *a. (p. فاش)* Apparent, known, manifest.

ফালসা *s.* A chink.

ফিক *s.* 1. A prop, a lever, a shore; a bamboo used to press down a *sati* or burning widow to the funeral pile to prevent her escape. 2. A stitch, a sharp and sudden pain.

ফিকব্যথা *s. (ফিক + ব্যথা)* A stitch, a sharp or sudden pain.

ফিকবা *s. (from ফিক)* A stanchion, a prop.

ফিকা *a.* (corrupt. of পিঙ্গল) Light-coloured, pale, faded.

ফিকিৰ *s. (A. فكر)* 1. Thought, reflection, consideration. 2. Solicitude, care, anxiety.

ফিকিৰী *a.* (from A. فكر) Anxious, solicitous,

careful, thoughtful, contriving, scheming. Also ফিরাবান্না (ii. فکروالا).

ফিরা s. A spark, a particle, an atom. — দিতে v. a. To flow, to spout, to emit sparks or small particles. — পড়িতে v. a. To sparkle.

ফিরা s. 1. A sling. 2. A bird (Corvus Balicasius). Also ফিরা Sabda S. p. 223.

ফিরা s. A sling. Mohun P. p. 152.

ফিরা s. (from the English fees) Fees.

ফিরা a. Ingenious, clever, cunning, artful.

ফিরা s. (Portug. fitinha) A small ribband, tape. Mohun P. p. 72.

ফিরা s. 1. A spark. 2. A small drop.

ফিরা s. (from A. فعل) An act, an action, a work, an operation.

ফিরা s. (ii. بهر) A turning round, a revolution, a circle, a circuitous way; a disappointment, an adverse circumstance.

ফিরা a. (from ফিরাতে) Turning round, revolving, wandering, roaming. s. A traveller, a rover.

ফিরা a. (from ফিরাতে) Returned, brought back.

ফিরা s. (from ফিরাতে) A turning round, a revolving, the giving a thing back.

ফিরাতে v. a. (caus. of ফিরাতে) To cause to turn, to circulate or to revolve; to give back, to refund, to alter. ফিরাইয়া কহিতে v. a. To prevaricate; — লইতে v. a. To take back, to receive back; — পাইতে v. a. To recover, to regain, to resume.

ফিরা s. (v. noun of ফিরাতে) The causing a thing to turn or revolve, the giving a thing back. Also ফিরাণি.

ফিরাঘুরাণ s. (ফিরাণ + ঘুরাণ from ঘুরি-

তে) A revolving, a circulating or going round; a revolution, a change.

ফিরাণিয়া a. (from ফিরাইতে) Plastering. s. A plasterer.

ফিরাফিরা s. (from ফিরাতে) A revolving, a turning round or circulating.

ফিরাতে v. a. (from ii. بهر) To turn, to move round, to revolve; to change, to alter; to wander, to rove about; to return, to restore, to refund.

ফিরা s. (P. فهرست) A list, a catalogue, an index, a table of contents.

ফিরা ad. (from ফিরাতে) Again, repeatedly.

ফিরা interj. Fie, tush, pish, ah!

ফিরাফিরা s. 1. A whispering; a whisperer. 2. A drizzling rain.

ফুর interj. Phoo! tush. s. A blast from the mouth.

ফুর interj. Phoo! oh! foolish! An exclamation of disregard or contempt. Carey.

ফুর s. Blowing with the breath.

ফুরিতে v. a. To blow with the mouth.

ফুরা s. A plant (Cucumis Momordica, Rox.). Mohun P. p. 65.

ফুরিতে v. a. (from R. ক্ষুর্ৎ ?) To pierce, to penetrate.

ফুরাণি s. (from ফুরাণিতে) A breathing short through pain, a sobbing.

ফুরা s. The fringo left by the weaver at the ends of a piece of cloth. Carey.

ফুরাণিতে v. a. To breathe short, to sob, to hiss (as a serpent). Also ফুরাইতে. ফুরাণি ওঠিতে v. a. To break out into sobs.

ফুর s. A fissure, a crack, a hole, a rent, an open space.

ফুকৰাইতে *v. a.* (from ফুকৰিতে) 1. To shout, to call aloud. 2. To cause to call aloud.

ফুকৰিতে *v. a.* To shout, to call aloud, to halloo.

ফুকাৰ. See ফুকৰ.

ফুট *s.* (from R. ফুট্?) 1. A solvent, a menstruum. 2. A drop. 3. A cucurbitaceous fruit (Cucumis Momordica).

ফুটী *a.* (from ফুটিতে) Expanded, unfolded, spread, burst. *s.* 1. A spreading or bursting, a rupture. 2. A straggler.

ফুটীহৈতে *v. a.* (*caus.* of ফুটিতে) To cause to burst or break open, to split, to tear; to cause a liquid to boil.

ফুটিতে *v. n.* (from R. ফুট্) To burst, to break open, to expand, to swell up, to bubble in boiling.

ফুটী *s.* A cucurbitaceous plant (Cucumis Momordica). *Hort. Ben.* p. 70.

ফুট্ফুট *a.* (from ফুটিতে) Clear, manifest, revealed.

ফুৎ *indecl. Sans.* Phoo, hoot! a particle of disregard or contempt.

ফুৎকাৰ *s.* (*m.* ফুৎ + কাৰ) 1. The blowing a thing with the mouth; a blast of breath. 2. The sound of bubbling, &c.

ফুয়াইতে *v. a.* 1. To kindle. 2. To exhaust. 3. To exorcise.

ফুয়ান *s.* (*v. noun* of ফুয়াইতে) Exorcism.

ফুৰ্ছ *s.* (A. فرصت) An opportunity, leisure.

ফুৰাইতে *v. a.* (*caus.* of ফুৰিতে) To finish entirely, to exhaust, to spend, to waste.

ফুৰাণ *s.* (*v. noun* of ফুৰাইতে) The finishing, completing, or spending a thing. *a.* Spending, completing, exhausting.

ফুৰিতে *v. n.* (from R. ফুৰ্?) To be finished, spent, or exhausted.

ফুল *s.* (from R. ফুল্) 1. A flower, a bud, a blossom. 2. Mineral flowers, or the chemical preparations so called. 3. The menstrual flux. 4. The placenta. 5. Leprosy. 6. A film on the eye, a cataract. —ধৰিতে *v. n.* To blossom.

ফুলকা *s.* (from ফুল?) The heart, the bronchia or gills of a fish.

ফুলখড়ী *s.* (ফুল + খড়ী) Pure chalk, powdered chalk.

ফুলগন্ধক *s.* (ফুল + গন্ধক) Flower of sulphur, brimstone.

ফুলচাঁদা *s.* (ফুল + চাঁদা) from চন্দ্র? A species of fish (Lutianus Centropomus). *Carey.*

ফুলচেনা *s.* (ফুল + চেনা) 1. A species of fish (Cyprinus). 2. A thin slice, a chip.

ফুলফুলিয়া *a.* (from ফুল) Foppish, gaudy, smart. *s.* A fop, a beau.

ফুলবড়ী *s.* (ফুল + বড়ী) A pill or small ball of food.

ফুলবাগান্ *s.* (from ফুল + P. باغ) A flower-garden. Also ফুলবাড়ী.

ফুলবাভাসা *s.* (ফুল + বাভাসা) Small balls of sweetmeat.

ফুলৰী *s.* (from ফুল) A sort of sweetmeat, small cakes or nuts of flour fried in oil.

ফুলশয্যা *s.* (ফুল + শয্যা) A bed or couch of flowers: the bed on which a new-married couple sleep the second night after marriage.

ফুলশোলা *s.* (ফুল + শোলা) A plant (Hedysarum lagenarium). *Hort. Ben.* p. 57.

ফুলা *s.* (from ফুল) 1. A swelling. 2. The secundines. *a.* Swelled.

ফুলাইতে *v. a.* (from ফুলিতে) 1. To blossom, to bloom. 2. To make turgid, to inflate, to swell out, to ferment.

ফুলামি *a.* (from ফুলা) Elastic, tumid, expan-

sive; haughty. *s.* Expansiveness, elasticity; haughtiness.

ফুলিতে *v. n.* (from R. ফুল্) To blossom, to blow (as a flower), to swell, to become turgid, to ferment; to stout.

ফুল্লী *s.* (from ফুল্) A film or speck on the eye, a cataract; albugo.

ফুল্লক *s.* (from ফুল্) The bronchiæ or gills of a fish.

ফুল্লিত *s.* (f. R. ফুল্ + তি Wilkins' Gr. § 830). Perfection.

ফুল্ল Root, 1. (ফুল্লতি) To blow, to blossom, to bud, to flower.

ফুল্ল *a.* (mfn. pret. part. p. R. ফুল্: see Wilkins' Gr. p. 421). Expanded, blown (as a flower), opened (as an eye).

ফুল্লদাম *s.* (-মন্ *n.*? ফুল্ল + দামন্) A sort of metre in Sanskrit prosody: also called পুষ্প-দামন্ *As. Res. x. 472.*

ফুল্লাবিন্দ *s.* (ফুল্ল + অবিন্দ A lotus) A fop, a beau. (Lit. A blooming lotus.)

ফুল্লকী *s.* The report of wind expelled from behind.

ফুল্ *interj.* Tush! phuh!

ফুল্লী *a.* Pennyless, poor, trifling, despicable.

ফুল্লকুড়ী *s.* A pimple, a small pustule or boil, a carbuncle. Also ফুল্লকুড়ি *Mohun P. p. 28.*

ফুল্লফুল্ল *s.* 1. A whispering; a whisperer. 2. The lungs.

ফুল্লাইতে *v. a.* To flatter, to cajole, to seduce, to inveigle, to coax.

ফে *s.* (from ফেফ) The howl of a jackal.

ফেউ *s.* (corrupt. of ফেফ) A jackal.

ফেইচ্ *s.* A flourish, an extended line in writing.

ফেপৰা *a.* Spungy, tumid, hollow, puffy. *s.* The lungs. See ফেপৰা.

ফেঁসাচীয়া *a.* (corrupt. of পাঙ্গাস) Sallow, pale, wan. Also ফেঁসিয়া and ফেঁসহেঁসিয়া.

ফেঁসিতে *v. n.* (from R. পিষ্) To be weak, to tear, to disappoint, to prove useless or ineffectual.

ফেঁসুয়া *a.* (from ফেঁসিতে) 1. Downy, nappy, stringy. 2. Sallow, pale, wan. See ফেঁসাচীয়া.

ফেঁকুয়া *a.* (from ফেন) Frothy, foamy. *s.* A sputtering.

ফেঁকুড়ী *s.* A branch, a twig.

ফেঁকুড়ী *s.* (from ফেঁকুড়) A twig, a sprig, a switch.

ফেঁচী *s.* (from R. ফুঁচ্?) A skein or reel of thread or silk. —বাধিতে *v. a.* To reel silk or thread.

ফেণ *s.* (for ফেন) Foam, froth, scum, spume. Also ফেণা.

ফেণি *s.* (from ফেণ) Raw sugar; a cake made of molasses. Also ফেণিবাভাস. *Sabda S. p. 301.*

ফেণিল *a.* (corrupt. of ফেনিল) Frothy, foamy.

ফেত্বাত *s.* (A. فطرت) Sagacity, wisdom, wit.

ফেত্বাজী *a.* (from A. فطرت) Sagacious, cunning, witty. *Carey.*

ফেন *s.* (m.) 1. Froth, foam, spume. 2. Cuttlefish bone (supposed by the *Hindus* to be the indurated foam of the sea).

ফেনিল *a.* (mfn. ফেন + ইল) Foamy, frothy: also ফেনল, ফেনী (-নিন্ *mfn.*), and ফেনবান্ (-বন্ *mfn.*). *s.* (m.) The soap-plant (*Sapindus detergens*, *Rox.*).

ফেপাতুড়া *s.* A being non-plussed. *Carey.*

ফেয়াল্‌জামিন্ *s.* (A. فعال ضامن) Security for good behaviour. *Mohun P. p. 85.*

ফের *ad.* (from ফিৰিতে) Again, back. *s.* A turning, a winding, a reverse, a disappointment, a peril. — **কহিতে** *v. a.* To repeat, to recapitulate; — **দেখিতে** *v. a.* To look again, to review; — **পড়িতে** *v. a.* To meet with obstacles.

ফেরৎ *a.* (from ফিৰিতে) Returned, given back (in trade).

ফেরত *s.* (from ফিৰিতে) An alteration, a change; the variation of sounds in music.

ফেরফার *s.* (ফের + ফার as a jingle to it) An alteration, a change, a variation, a vicissitude, a perversion.

ফেরব *s.* (*m.* from ফেক) A jackal. *a.* (*mf n.*) Fraudulent, mischievous, malicious.

ফেরা *s.* (from ফেরিতে) 1. A turn, a revolution, a vicissitude, a variation, a return, a circuit, a walk. 2. A vessel used to measure dry substances.

ফেরিওয়াল *s.* A hawker. *Mohun P.* p. 85.

ফেরিতে *v. a.* (from *n.* ফেরা) To turn, to return.

ফেক *s.* (*m.*) A jackal.

ফেবেব *s.* (*p.* فریب) A fraud, a trick, a deception.

ফেবেবী *a.* (from *p.* فریب) Deceitful, fraudulent, swindling.

ফেল্ *Root, 1.* (ফেলতি) To go, to move.

ফেলক *s.* (*m.*) Orts, leavings. Also ফেলি.

ফেল্লা *s.* (*f.* from *R.* ফেল্) Leavings, Orts, refuse. *a.* Thrown away, cast off.

ফেল্লাইতে *v. a.* (*caus.* of ফেলিতে) To cause to fall, to fling, to dissipate.

ফেল্লাফেলি *s.* (from ফেলিতে) A squandering, the throwing about of any thing.

ফেলিতে *v. n.* To burst, to break, to burst open, to expand, to swell, to boil, to break forth, to emerge, to pierce. **ফেলিয়া দিতে** *v. a.* To cast or throw away. When put in construction with the conjunctive past participle of another verb, ফেলিতে implies, To do a thing thoroughly.

ফেতৎ *s.* (from *A.* فضيحة) Disgrace, ignominy.

ফেবাদ *s.* (*p.* فرياد) A complaint, a plaint at law.

ফেবাদী *s.* (from *p.* فريادي) A complainant, a plaintiff.

ফেল্লাইতে *v. a.* (*caus.* of ফেলিতে) To diffuse, to spread a thing.

ফেলিতে *v. n.* (from *R.* ফেল্) To spread about, to be diffused.

ফেসাল্লা *s.* (*A.* فيصله) A settlement, a decree.

ফোঁআইতে *v. n.* To drizzle, to mizzle.

ফোঁক *s.* (*n.* بهونك) A cavity, a hole, any thing hollow.

ফোঁটা *s.* A drop of rain.

ফোঁড়িতে *v. a.* To pierce, to prick, to stab; to undermine; to card, to scratch; to spice, to season food with spices. Also ফোঁড়াইতে.

ফোঁপ *a.* Hollow, spungy, tumid, light. *s.* The lungs. Also ফোঁপৰা. See ফোঁপৰা.

ফোঁপৰদাল্লা *a.* (ফোঁপ + *A.* دلال) Officious.

ফোঁপৰদাল্লা *s.* (from ফোঁপ + *A.* دلال) Officiousness.

ফোঁপল *s.* The kernel of the coco-nut; a seed-vessel, a follicle.

ফোঁপাল *a.* (from ফোঁপিতে) Breathing short, sobbing, heaving.

ফোঁপিতে *v. a.* (from ফুঁপিতে) To sob, to breathe short, to heave. Also ফোঁপাইতে.

ফোঁড় *ad.* (A. فقط) Only, merely, simply.

ফোঁটা *s.* (from ফোঁটিতে) A spot, a sectarial mark on the forehead; a drop, a tally. *a.* Opened, unfolded, blown.

ফোঁটিতে *v. a.* (from R. ফুট্ট) To expand, to burst, to pierce, to prick.

ফোঁড় *s.* A weeding-instrument; a spatula, an awl.

ফোঁড়া *s.* (corrupt. of ফোঁটক) A boil, a tumour, a scratch.

ফোঁদা *s.* The lungs, the bladder.

ফোঁরা *s.* (A. فواره) A fountain, a jet-d'eau, a drain, a spring.

ফোঁলা *s.* (In grammar) A compound letter.

ফোঁলাইতে *v. a.* (caus. of ফোঁলিতে) To cause to swell, to enlarge; to provoke to anger, to exasperate.

ফোঁলিতে *v. n.* (from ফুঁলিতে) To swell, to become enlarged or extended.

ফোঁমকা *s.* A blister on the skin.

ফোঁজ *s.* (A. فوج) An army, a multitude.

ফোঁজদান *s.* (P. فوج دار) An officer of police.

ফোঁজদারী *a.* (from P. فوج دار) Relating to a police-office.

ফোঁজদারী আদালত *s.* (P. فوج داري عدالت) A criminal court. *Mohun P.* p. 93.

ফোঁজদারী নালিশ *s.* (ফোঁজদারী genit. case of ফোঁজদারী, + P. نالিশ) A criminal action or prosecution. *Mohun P.* p. 98.

ফোঁতিকা *s.* (from فوطه) Perquisites, fees from an office besides the regular salary.

ব

ব The twenty-third consonant of the *Bengali* alphabet, corresponding to the two *Devanāgarī* characters ब or *b* and व or *v* and *w*. The inhabitants of *Bengal* make no distinction either in writing or speaking between the labial consonant ब and the semivowel व, but pronounce both as the English *b*, except when ব is the last member of a compound letter, in which case it is sounded *v* or *w*. *Sanskrit* words beginning with the labial consonant ब *b* are in the following pages distinguished by an asterisk.

ব A *Taddhita* suffix, by means of which some adjectives are derived from substantives, e. g. কেশব *a.* (mf.) Hairy, having a fine head of hair: an epithet of KRISHNA, from কেশ *s.* (m.) Hair, + ব. *Wilkins' Gr.* § 915.

ব *s.* The string which fastens the treddles of a weaver's loom, and elevates the threads of the warp to make a passage for the shuttle. *Curey.*

বই *ad.* (corrupt. of বহিঃ) Out, outwards, without, beside. *s.* A book.

বইতে *v. n.* (from R. বহ) To flow (as a stream), to pass (as time). *v. a.* To carry a load.

বইন *s.* (corrupt. of ভগিনী) A sister.

বইনু *s.* (বইন + নি) A sister's daughter.

বইনুপো *s.* (বইন + পো) A sister's son.

বঙ *s.* (corrupt. of বধূ) A wife, a daughter-in-law: also used in respectfully addressing any female.

বঙনি *a.* (from বইতে) Earned or due for carrying burdens. *s.* 1. Wages for carrying burdens, portage. 2. The first thing sold by a tradesman in the morning, a handsel.

- বউবা *a.* (from বউ) Guilty of incestuous connection with a son's wife (a low term of abuse).
- বউবামী *s.* (from বউবা) Incest with a son's wife.
- বউভাত *s.* (বউ + ভাত) A meal given the day after a newly-married woman arrives at her husband's house, when she deals out rice to the guests. *Carey.*
- বউমারি *s.* A bird (*Cuculus Accipiter*). *Carey.*
- বউল *s.* (corrupt. of বল্লবি) A creeping plant. *Sabda S. p. 307.*
- বউয়া *a.* (from বইতে) Carrying loads, bearing burdens. *s.* 1. A carrying of burdens or loads. 2. The passing away (of time), the flowing (of a stream).
- বংশ *s. (m.)* 1. A bamboo (*Bambusa arundinacea*). 2. A tube, a pipe, a flute. 3. The backbone, the spine. 4. Race, family, lineage; a pedigree, a stock. 5. A multitude, an assemblage.
- বংশকর *a. (mfn. বংশ + কর)* Founding a family, propagating a lineage or race.
- বংশজ *a. (mfn. বংশ + জ)* Born from a (good) family, sprung from a race or lineage; noble, high-born. *s. (m.?)* The son of a degraded *Kulina* or noble. *Tārāchand Ch.*
- বংশধর *s. (mfn. বংশ + ধর)* Maintaining or supporting a family or race.
- বংশপত্র *s. (n. বংশ + পত্র)* 1. Yellow orpiment. 2. A sort of metre in *Sanskrit* prosody. *As. Res. x. 472.*
- বংশবোচনা *s. (f. from বংশ + বোচনা)* The manna of *bamboos*, an earthy concretion of a milk-white colour found in the hollow of the bamboo. Also বংশলোচনা *(f.)*.
- বংশম্ভ *s. (n.? বংশ + ম্ভ)* A sort of iambic measure in *Sanskrit* prosody. *As. Res. x. 429.*

- বংশহীন *a. (mfn. বংশ + হীন)* Destitute of descendants, childless.
- বংশানুক্রমে *ad. Sans. (from বংশ + অনুক্রম)* In genealogical succession, by inheritance.
- বংশাবলি *s. (f. বংশ + আবলি)* A genealogical list, a pedigree.
- বংশিক *s. (n. বংশ + ইক)* Aloe-wood (*Amyris Agallocha*). Also বংশিকা *(f.)*.
- বংশী *s. (f. from বংশ)* A flute, a pipe, a fife.
- বংশীধারী *a. (-বিন্ mfn. বংশী + ধারিন্ from R. ধৃ)* Holding or carrying a flute. *s. (m.)* A flute-player: used as an epithet of KRISHNA.
- বংশীয় *a. (mfn. from বংশ)* Pertaining to a (good) family.
- বংশা *a. (mfn. from বংশ)* Pertaining to a (good) family; lineal, genealogical. *s. (m.)* An heir.
- *বংশীয়ান্ *a. (-য়ন্ mfn. irreg. compar. degree of বংশ Wilkins' Gr. p. 520).* More abundant.
- *বংশিষ্ঠ *a. (mfn. irreg. superl. degree of বংশ)* Most abundant. *Wilkins' Gr. p. 520.*
- বঁইচ *s.* A shrub which produces an edible fruit (*Flacourtia sapida*). *Carey.*
- বঁধু *s. (corrupt. of বন্ধু)* A friend, a relation.
- বক্ *Root, ১. (বক্‌তে) 1. To be crooked, curved, or bent; to make crooked. 2. To act dishonestly. 3. To go.*
- বক *s. (m.)* 1. An aquatic bird, a crane (*Ardea nivea*). 2. A tree (*Eschynomene Sesban*, *Hort. Ben. p. 56*; *Sesbana grandiflora*, *Carey*).
- বকধূপ *s. (m. for বৃকধূপ)* A compound sort of perfume.
- বকনা *s. (corrupt. of বর্কব)* A young cow, a heifer.

- বকনি *s.* (from বকিতে) Talkativeness, garrulity.
- বকপুষ্প *s.* (*m.* বক + পুষ্প) A tree (*Æschynomene* Sesban or *Æ. grandiflora*). *Hort. Ben.* p. 56.
- বকম *s.* (A. بقم) Sappan wood (*Cæsalpinia* Sappan). *Hort. Ben.* p. 32.
- বকলম *s.* (P. قلم) With the pen or writing-reed.
- বকাইতে *v. a.* (from R. বহ্) To talk, to speak, to prattle; to induce a person to talk.
- বকাটি *s.* (ব + কাটি) The rod which lies across the warp in a weaver's loom, and is wrought upon by the treddles to make a passage for the shuttle. *Carey.*
- বকাস্তপ্রত্যাশা *s.* (বক + অস্ত + প্রত্যাশা) Vain hope, fruitless expectation. (Alluding to a fable current among the *Hindus* which represents a bull walking, and a heron following him in expectation of his testicles falling off, and furnishing him with a meal). *Carey.*
- বকিতে *v. a.* (from R. বহ্) To speak, to talk, to chatter, to prate.
- বকুয়া *a.* (from বকিতে) Talkative, garrulous.
- বকুল *s.* (*m.*) A plant (*Mimusops* Elengi). *Hort. Ben.* p. 25.
- বকেয়া *s.* (A. باقية) A remainder, a surplus, arrears.
- বক্ Root, 1. (বক্) To go.
- বক্ *s.* (A. وقت) Time.
- বক্তব্য *a.* (*mfn. fut. part. p.* R. বহ্ + তব্য) 1. Proper to be spoken or said. 2. Vile, low, base, bad. 3. Dependant, subject. *s.* (*n.*) The meaning of a passage, the subject treated of.
- বক্তা *a.* (— *mfn.* R. বহ্ + ত্ব) Speaking, talking, eloquent, loquacious. *s.* (*m.*) A speaker.
- বক্ত *s.* (*n.* R. বহ্ + য) 1. The organ of speech,

- the mouth, the face. 2. A beginning, the first term in a progression. *Colebr. Alg.* p. 52. 3. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 440, 468.
- বক্ত্রী *a.* (*femin.* of বক্তা *q. v.*)
- বক্তবক্ *s.* (from R. বহ্) A talking much, talkativeness, garrulity, a grumbling or replying when reproved.
- বক্তবকাইতে *v. a.* (from বক্তবক্) To talk much, to prattle, to grumble.
- বক্ *a.* (*mfn.* R. বক্ + ব) 1. Crooked, tortuous, curved, bent. 2. Malignant, dishonest, crafty, fraudulent. *s.* (*n.*) The tortuous course of a stream. —তা (*f.*) or —ত্ব (*n.*) Tortuousness, crookedness, dishonesty.
- বক্গতি *s.* (*f.* বক্ + গতি) A tortuous motion.
- বক্গামী *a.* (— *mfn.* বক্ + গামিন্) Tortuous, moving tortuously or in zigzag.
- বক্দৃষ্টি *a.* (*mfn.* বক্ + দৃষ্টি) Squinting, squint-eyed.
- বক্বেখা *s.* (বক্ + বেখা) A curved line.
- বক্ *s.* (from বক্) A he-goat.
- বক্ *s.* (বক্ + ই) 1. A she-goat. 2. (from বক্) A remainder, an overplus; arrears. *a.* Crooked, bent, tortuous.
- বক্কিত *a.* (*mfn.* বক্ from বক্, + ক্ত) Made tortuous, bent, curved.
- বক্কিত *a.* (*mfn.* বক্ from বক্, + ক্ত) Be come tortuous or crooked.
- বক্কি *s.* (*f.* বক্ + উক্তি) An evasive reply, an equivocal, a pun, a double-entendre.
- বক্শী *s.* (P. بخشي) A general, a commander in chief; the head of an office.
- বক্শীখানা *s.* (P. بخشي خانه) The pay-office, the general's office.

বক্শীশী s. (P. بخش) A gift, a present, a reward.

বহ্ Root, I. (বহতি) 1. To be angry. 2. To heap together, to conglomerate.

বহ্ s. (n. from R. বহ্) The breast, the bosom. Also বহ্মূল.

বহ্নোজ s. (n. বহ্নো for বহ্ম্, + জ) The bosom of a woman.

বহ্ন্যমাণ a. (mfn. fut. part. p. R. বহ্) To be said or spoken of hereafter.

বাহ্ Root, I. (বাহতি, or with the insertion of a nasal বহ্ণতি) To go, to move.

বাহীল s. (A. بخيل) Avaricious, greedy, covetous, niggardly.

বাহীলী s. (from A. بخيل) Avarice, covetousness, niggardliness.

বথেয়া s. (P. بخیه) A kind of stitch in sewing.

বাহ্ Root, I. (বাহতি) 1. To go. 2. To go lamely, to limp.

বগল্ s. (P. بغل) The arm-pit.

বগলী s. (from P. بغل) A knapsack, a purse, a small travelling-bag carried under the arm.

বগী s. (from P. بغل?) A small sword or hanger.

বাহ্ Root, I. (With the insertion of a nasal, বহ্ণতি) 1. To go. 2. To censure, to blame. 3. To begin, to begin moving. 4. To move swiftly.

বক্ s. (m. from R. বক্?) A turn or reach in the course of a river.

বক্টিম a. (from বক্) Crooked, curved, tortuous.

বহ্ণক s. (n.) The groin.

বঙ্গী s. (n.) 1. Lead. 2. Tin. 3. (Beng.) Calx of tin used as a medicine. Mohun P. p. 43. 4. (m.) The country of Bengál. As. Res. v. 56. 5. Cotton. 6. The egg-plant (Solanum Melongena).

বঙ্গদেশ s. (m. বঙ্গ + দেশ) The country of Bengál. As. Res. v. 56.

বঙ্গালী s. (f.) The name of a scale in the Hindu musical system. As. Res. III. 77.

বঙ্গালী এলাচী s. (বঙ্গালী from বঙ্গ + এলাচী) A plant, Bengál or Moring cardamoms (Amomum subulatum). Hort. Ben. p. 1.

বহ্ Root, I. (বহতি), II. (বক্তি), and X. (বাচয়তি) To speak, to say, to utter. With নিব্ prefixed to it, To pronounce, to declare, to interpret, to explain; with প্র To say, to utter, to declare; with প্রতি To reply.

বচ a. (mfn. from R. বহ্ Wilkins' Gr. § 768) Who speaks, speaking.

বচ s. Orris-root (Acorus calamus, Mohun P. p. 39; also Zingiber Zedoaria).

বচঃ See বচস্.

বচন s. (n. R. বহ্ + অন) A word, a dictum, a speech, the act of speaking; a passage of a sacred book or code of laws.

বচনগ্রাহী a. (-হিন্ mfn. বচন + গ্রাহিন্ from R. গ্রহ) Obedient, submissive, compliant, humble. (Lit. Attentive to orders.)

বচনীয় a. (mfn. fut. part. p. R. বহ্ + অনীয়) Fit or proper to be spoken or said.

বচনেন্দ্রিত a. (mfn. বচনে locat. case of বচন, + দ্রিত) Compliant, obedient.

বচস্ s. (n. from R. বহ্) A word, a sentence; speech, voice.

বচসা s. (from বচস্) Discord, dispute, altercation.

বচস্কর a. (mfn. বচস্ + কর from R. কৃ) Accomplishing the words or commands of another; obedient, compliant.

বচা s. (from বচস্) A word.

বচাবচ a. (from বচস্) Altercation, a dispute.

বজ্র *s.* (corrupt. of বৎস) The young of an animal, a calf; a child.

বজ্জ Root, 1. (বজতি) To go. x. (বাজ-মতি) 1. To go. 2. To prepare, to make. 3. To prepare the way. 4. To trim or feather an arrow.

বজিনশ্ *ad.* (from A. بجنس) Of the same kind or genus.

বজ্রা *s.* (from R. বজ্জ ?) 1. A boat for travelling. 2. A species of grain (*Panicum spicatum*).

বজ্জা *s.* (P. بجا) Right, proper, true, accurate.

বজ্জাহ *s.* (A. بزاز) A cloth-merchant, a mercer.

বজ্জাত *a.* (P. بد ذات) Base-born; vile.

বজ্জাতী *s.* (from P. بد ذات) Lowness of birth, meanness of extraction; baseness.

বজ্জ *s.* (mn.) 1. The diamond. 2. The thunder-bolt, the weapon of INDRA. 3. (m.) One of the lunar mansions. *As. Res.* II. 302. *ix.* 366. 4. (Beng.) A particular quadrilateral figure. 5. A plant (*Corypha elata*). *Hort. Ben.* p. 25. Also বজ্জবাটুল *a.* (mf n.) 1. Hard, adamant-tine, severe. 2. Forked, zigzag, cross. —তা (f.) or —ত্র (n.) Hardness, severity. *Wilkins' Gr.* § 978.

বজ্জদ্ব *s.* (m. বজ্জ + দ্ব) The name of certain plants (*Euphorbia* of several species).

বজ্জধব *s.* (m. বজ্জ + ধব) An epithet of INDRA. (Lit. Who holds the thunderbolt.) Also বজ্জ-পাণি (m.).

বজ্জনিষেপ *s.* (m. বজ্জ + নিষেপ from নিব্ + R. পিষ্) A clap of thunder. Also বজ্জনির্ঘোষ (m.).

বজ্জপাত *s.* (m. বজ্জ + পাত) The fall of a thunder-bolt.

বজ্জপুষ্প *s.* (n. বজ্জ + পুষ্প) The blossom of *sesamum*.

বজ্জবাটুল *a.* (বজ্জ + বাটুল) Hardy, strong, resolute.

বজ্জবাক্ষ *s.* (m. বজ্জ + বাক্ষ from R. বধ্) Forked or oblique (i. e. cross) multiplication. *Colebr. Alg.* p. 363.

বজ্জঘাত *s.* (m. বজ্জ + আঘাত) A sudden shock or calamity. (Lit. The striking of a thunder-bolt.)

বজ্জাত *s.* (m. from বজ্জ + আতা) A stone, the precious opal.

বজ্জভাস *s.* (m. বজ্জ + অভাস) Multiplication crosswise or zigzag. *Colebr. Alg.* p. 171.

বজ্জী *s.* (—ত্ৰিন্ m. বজ্জ + ইন্) An epithet of INDRA. (Lit. Who possesses the thunder-bolt.)

বজ্জ Root, 1. (বজ্জতি) To go. x. (বজ্জমতে) To delude, to cheat, to trick, to deceive.

বজ্জক *a.* (mf n. R. বজ্জ + অক) Fraudulent, deceitful, crafty. *s.* (m.) 1. A deceiver, a knave, a cheat. 2. A jackal.

বজ্জন *s.* (n. R. বজ্জ + অন) Deceit, knavery, fraud. Also বজ্জনা (f.).

বজ্জনীয় *a.* (mf n. fut. part. p. R. বজ্জ + অনীয়) Capable of being cheated or deceived.

বজ্জিত *a.* (mf n. pret. part. p. R. বজ্জ + ইত) Deceived, cheated, imposed upon.

বজ্জিতে *v. a.* (from R. বজ্জ) To deceive, to delude, to impose upon.

বজ্জুল *s.* (m.) 1. A tree (*Dalbergia Ougeinensis*). 2. Another tree (*Jonesia Asoca*). 3. Common cane (*Calamus Rotang*). 4. A flower (*Hibiscus mutabilis*). 5. A sort of bird. *Wilson*.

বট্ Root, 1. (বটতি) and x. (বটমতি) 1. To surround, to encompass. 2. To tie, to string, to connect. 3. To partition, to divide. 4. (In the *caus.* form, বটমতি) To speak. Also, with the insertion of a nasal, iv. (বটতি)

and x. (বটমতি) To partition, to separate, to divide.

বট *s.* (*m.* from R. বট্) 1. The *Indian* fig-tree (*Ficus Indica*). 2. A small shell, a *cowry*. 3. (*mn.*) A rope, a tie, a string: also বটী (*f.*).

বট *ad.* Indeed, truly.

বটক *s.* (*n.*) Pulse ground and fried in oil or butter.

বটপত্র *s.* (*f.* from বট + পত্র) A plant from the fibrous leaves of which bow-strings, &c. are made (*Aletris hyacinthoides*, or *Sansevieria Zeylanica*). *Wilson*.

বটাকর *s.* (*m.* বট + আকর) A string, a cord, a rope. Also বটাকর (*m.*).

বটি I am indeed. See *Rudiments of Bengali Grammar*, § 285.

বটিকা *s.* (*f.* from বট?) A pill, a bolus.

বটিজাম *s.* (বটি for বটিকা, + জাম) A tree (*Eugenia cymosa*); also its fruit.

বটিয়া *s.* A small oar, a paddle.

বটী *s.* (from বট) 1. A rope. 2. A bead. 3. Excise, impost. 4. A knife fixed in a board and used to cut fish, &c.

বটু *s.* (*m.*) A religious student, a *brahmachári*, a young priest.

বটুয়া *s.* A quail. *Mohun P.* p. 51.

বটে *ad.* Indeed, truly, really.

বটেন He is indeed. See *Rudiments of Bengali Grammar*, § 285.

বটেৰ *s.* (corrupt. of বটক) A species of quail (*Perdix olivacea*, *Buchanan's MSS*). *Carey*.

বট্কাৰা *s.* Mockery, banter.

বট্কাৰিয়া *a.* (from বট্কাৰা) A mocker, a banterer.

বড় Root, 1. (বঠতি) To be large, powerful, or able. (With the insertion of a nasal, 1. বঠতে) To move alone or unaccompanied.

বঠৰ *a.* (*mfn.*) Stupid, slow, dull.

বড় Root, 1. (With the insertion of a nasal, বড়তে) 1. To partition, to share, to divide. 2. To surround, to encompass. (In the first sense it takes also the form of the tenth class, বড়য়তি.)

বড় *s.* (corrupt. of বট) The *Indian* fig-tree (*Ficus Indica*). *Hort. Ben.* p. 65.

বড় *a.* (corrupt. of বড়) Large, wide, great, capacious, chief, supreme, elder. *ad.* Very.

বড় আদালত *s.* (বড় + A. عدالت) A supreme court of judicature. *Mohun P.* p. 93.

বড়কঙ্গি *s.* (বড় + কঙ্গি) A plant (*Sida graveolens*).

বড়কড়লা *s.* (বড় + কড়লা) A cucurbitaceous plant and fruit (*Momordica muricata*). *Carey*.

বড়করবীৰ *s.* A plant (*Nerium odorum*). *Carey*. (*Euphorbia hirta*). *Mohun P.* p. 43.

বড়কানুড় *s.* (বড় + কানুড়) A plant (*Crinum toxicarium*). *Hort. Ben.* p. 23.

বড়কুঁদ *s.* (বড় + কুঁদ) A sort of jasmine (*Jasminum arborescens*). *Hort. Ben.* p. 3.

বড়কুকুড়চিটকী *s.* (বড় + কুকুড়চিটকী) A shrub (*Ixora undulata*). *Carey*.

বড়কুশিম *s.* (বড় + কুশিম) A plant (*Coryza lacera*). *Hort. Ben.* p. 61.

বড়কেশতি *s.* (বড় + কেশতি) A plant (*Ageratum aquaticum*). *Hort. Ben.* p. 61.

বড়কেশুরীয়া *s.* (বড় + কেশুরীয়া) A species of club-rush (*Scirpus grossus*). *Carey*.

বড়খীকুঁজ *s.* (বড় + খীকুঁজ?) A plant (*Euphorbia hirta*). *Hort. Ben.* p. 36. Also বড়ক্ষীকুঁজ.

- বড়গাছ *s.* (বড় + গাছ) A tree (*Croton oblongifolium*). *Mohun P.* p. 66.
- বড়গোথুৰী *s.* (বড় + গোথুৰী) A species of grass (*Kyllingia umbellata*). *Hort. Ben.* p. 5.
- বড়চক্ৰা *s.* (বড় + চক্ৰা) A species of oak (*Quercus squamosa*). *Hort. Ben.* p. 68.
- বড়চনা *s.* (বড় + চনা) A sort of pulse (*Cicer arietinum*). *Carey.*
- বড়চুয়া *s.* (বড় + চুয়া) A species of rat (*Mus decumanus*). *Carey.*
- বড়চুলী *s.* (বড় + চুলী) An aquatic plant (*Menyanthes Indica*). *Hort. Ben.* p. 13.
- বড়ছুঁচা *s.* (বড় + ছুঁচা) A species of grass (*Cyperus Iria*). *Hort. Ben.* p. 5.
- বড়জানগাঁথী *s.* (বড় + জানগাঁথী?) A sort of grass (*Panicum setigerum*). *Carey.*
- বড়টগৰ *s.* A shrub (*Tabernaemontana coronaria*, flor. plen.) *Carey.*
- বড়ডানকুনা *s.* (বড় + ডানকুনা) A species of fish (*Clupea vittata*, *Buchanan's MSS.*). *Carey.*
- বড়নির্ধিগি *s.* (বড় + নির্ধিগি) A species of club-rush (*Scirpus glomeratus*). *Hort. Ben.* p. 6.
- বড়নোশিয়া *s.* (বড় + নোশিয়া?) A species of purslain (*Portulaca pilosa*). *Hort. Ben.* p. 36.
- বড়নৌকা *s.* (বড় + নৌকা) An aquatic plant (*Pontederia vaginatis*). *Carey.*
- বড়ন্দ *s.* A species of grass (*Panicum uliginosum*). *Carey.*
- বড়পটুকা *s.* (বড় + পটুকা) A species of fish (*Tetrodon fornicatus*). *Carey.*
- বড়পটোল *s.* (বড় + পটোল) A cucurbitaceous plant (*Trichosanthes dioica*, var.) *Carey.*
- বড়প্রাঙ্গী *s.* (বড় + প্রাঙ্গী) A species of bird (*Merops Philippensis*). *Carey.*

- বড়পানীমিচ *s.* (বড় + পানীমিচ) A plant (*Polygonum pilosum*). *Hort. Ben.* p. 29.
- বড়পিনিচী *s.* (বড় + পিনিচী) A sort of grass (*Poa Chinensis*). *Carey.*
- বড়ফুটিকা *s.* (বড় + ফুটিকা) A plant (*Melastoma Malabathrica*). *Hort. Ben.* p. 33.
- বড়বটেৰ *s.* A species of quail (*Perdix olivacea*). *Carey.*
- বড়বড় *a.* Talkative, loquacious, garrulous. *Mohun P.* p. 120.
- বড়বা *s.* (*f.*) 1. A mare. 2. A female slave. 3. An epithet of the nymph ASWINI, or the personified asterism which is represented by a horse's head. *Wilson.*
- বড়বাগ্নি *s.* (বড়বা + আগ্নি?) Submarine fire: in mythology a being consisting of flame with a horse's head, fabled to have sprung from the thighs of ASWA, and to have been received by the Ocean. *Wilson.* Also বড়বানল.
- বড়বেত *s.* (বড় + বেত) A species of cane (*Calamus fasciculatus*). *Hort. Ben.* p. 72.
- বড়তি *s.* (*f.*) 1. The wooden frame of a thatch. 2. A turret or awning temporarily erected on the roof of a palace. Also বড়তী (*f.*).
- বড়মটৰ *s.* (বড় + মটৰ) The large cultivated garden-pea. *Carey.*
- বড়মন্দা *s.* (বড় + মন্দা) A parasitical plant (*Loranthus bicolor*). *Hort. Ben.* p. 25.
- বড়মা *s.* Misfortune, calamity.
- বড়মাথনশিম্ *s.* (বড় + মাথনশিম্) A large, white variety of kidney-bean (*Dolichos gladiatus*). *Hort. Ben.* p. 55.
- বড়মেথী *s.* (বড় + মেথী) A plant (*Trigonella fœnum Græcum*). *Carey.*
- বড়যবানী *s.* (বড় + যবানী) A species of club-rush (*Scirpus tetragonus*). *Hort. Ben.* p. 6.

- বড়যোআন *s.* (বড়+যোআন) An aromatic plant (*Ligusticum Ajwaen*). *Carey*.
- বড়রিঠা *s.* (বড়+রিঠা?) A species of the soap-berry tree (*Sapindus emarginatus*). *Hort. Ben.* p. 29.
- বড়কপে *ad.* (বড়+কপে locat. case of কপ) In a great degree, in an extraordinary degree.
- বড়ল *s.* A species of bread-fruit tree (*Artocarpus Lacucha*). *Carey*.
- বড়শা *s.* (corrupt. of বড়িশা) A harpoon, a spear, a javelin.
- বড়শাল্পাশী *s.* (বড়+শাল্পাশী) A plant (*Flemingia congesta*). *Hort. Ben.* p. 56.
- বড়শী *s.* (corrupt. of বড়িশা) A fishing-hook.
- বড়শুঠি *s.* A plant (*Rottbœllia exaltata*). *Hort. Ben.* p. 8.
- বড়শেআলা *s.* (বড়+শেআলা) A species of *Conferva*. *Carey*.
- বড়শেলকাটা *s.* (বড়+শেলকাটা) A species of weed (*Argemone Mexicana*). Also বড়-শিয়ালকাটা. *Hort. Ben.* p. 41.
- বড়শোঙ্গ *s.* (বড়+শোঙ্গ) A shrub (*Bergera Kœnigii*). *Carey*.
- বড়শ্যামা *s.* (বড়+শ্যামা) A species of grass (*Panicum hispidulum*). *Hort. Ben.* p. 7.
- বড়সুঁষি *s.* (বড়+সুঁষি) A species of water-lily (*Nymphaea versicolor*). *Carey*.
- বড়হলকষা *s.* (বড়+হলকষা) A species of weed (*Leucas cephalotes*). *Carey*.
- বড়া *s.* (*f.*) Pulse ground and fried with oil or butter; a ball or cake, a gingerbread-nut.
- বড়াই *s.* (from বড়) Greatness, importance, glory, vaunting.
- বড়াইচালি *s.* (বড়াই+চালি) A shrub (*Uvaria tuberosa*). *Hort. Ben.* p. 43.

- বড়িয়া *s.* A pawn at chess.
- বড়িশ *s.* (*m.*) A fish-hook. Also বড়িশা and বড়িশী (*f.*).
- বড়িহাকল *s.* (বড়ি+হাকল) A species of plant (*Hibiscus strictus*). *Carey*.
- বড়ী *s.* (from বড়া) A globule of sweetmeat, a ball, a pill, a gingerbread-nut. See বড়িটকা.
- বড়ীখী *s.* (from বড়) A species of grass (*Cyperus verticillatus*). *Carey*.
- বড়ু *s.* (corrupt. of বড়ু) A *Bráhma*n who performs religious ceremonies for persons of the *Súdra* class.
- বড়েন্দ্র *s.* (বড়+ইন্দ্র?) A tree (*Garcinia lancea-folia*). *Carey*.
- বড়বড় *s.* A murmuring, a chattering, a talking, a grumbling.
- বড়বড়াইতে *v. a.* (from বড়বড়) To murmur, to grumble, to chatter, to talk.
- বড়বড়িয়া *a.* (from বড়বড়) Garrulous, grumbling, muttering.
- বড়গ *s.* A pawn at chess. *Mohun P.* p. 141.
- বড়ু *a.* (*mfn.*) 1. Large, great. 2. Strong, severe.
- বড়ুই *s.* (corrupt. of বড়ুইকি) A carpenter.
- *বণ্ Root, 1. (বণতি) To sound. Also written বন্.
- বণ্ Root, 1. (বণতি) To sound.
- *বণ *s.* (*m.* from R. বণ্) Sound, noise, clamour.
- *বণিক্ *s.* (—*ত্* *m.*) 1. A merchant, a trader. 2. (*f.*) Traffick, trade.
- বণিগুব *s.* (*m.* বণিক্ for বণিগ্+ভাব) Trade, traffick, commerce. Also বণিগুবতি (*f.*).
- *বণিজ *s.* (*n.* বণিগ্+য়) Trade, traffick. Also বণিজা (*f.*) and বণিজ (n.).

বট্ Root, x. (বট্‌মতি) To partition, to separate, to divide.

বট্ s. (m. from R. বট্) A part, a portion, a share.

বট্‌ক a. (mfn. from R. বট্) Dividing, distributing, sharing out. s. (m.) 1. A distributor, one who shares out. 2. A part, a portion, a share.

বট্‌ন s. (n. R. বট্+অন) The act of dividing into shares, distribution.

বট্‌নীম a. (mfn. fut. part. p. R. বট্+অনীম) Divisible into shares.

বট্‌তিত a. (mfn. pret. part. p. R. বট্+ইত) Distributed, shared out.

বট্‌ব s. (m.) The young shoot of a palm, the spathe or sheath enveloping the young bamboo.

বত্‌ s. (m.) 1. A circumcised man. 2. An animal whose tail is cut off. a. (mfn.) 1. Maimed, tailless, crippled, defective. 2. Emasculated, impotent.

বৎ A *Taddhita* suffix, by means of which attributives of possession are derived from substantives: the terminations of the adjectives thus formed are in the three genders of the nominative case singular, *masc.* -বান্, *fem.* -বতী, *neut.* -বৎ. Ex. ধনবান্ a. (-বৎ mfn.) Possessed of wealth, rich, wealthy, from ধন s. (n.) Wealth, riches, +বৎ; ধর্মবান্ a. (-বৎ mfn.) Possessed of virtue, virtuous, from ধর্ম s. (m.) Virtue, +বৎ. *Wilkins' Gr.* § 909. -বৎ as an indeclinable termination, is also employed in the same sense as the English -like, to derive adverbs implying similarity or comparison from nouns: e. g. পূর্ববৎ ad. Sans. As before, as formerly, from পূর্ব a. (mfn.) Previous, prior, preceding, +বৎ. *Wilkins' Gr.* § 1038.

বত্‌ interj. Sans. Ah! oh! A vocative particle of sorrow and regret.

বত্‌ম্‌ s. (m.) 1. An ear-ring. 2. A crest. See অবত্‌ম্‌.

বত্‌ক s. (A. بَطْ + P. اَكْ) A goose, a duck.

বত্‌াবীম্‌ ad. (A. بَاتِرْمِ) On that day of the month.

বত্‌ুই s. (corrupt. of বত্‌ক) A species of quail (*Perdix Chinensis*). *Carey*.

বত্‌োক s. (from অব+ত্‌োক?) A cow miscarrying from accident.

বত্‌িশ a. (corrupt. of ত্রাবিশ) Thirty-two.

বত্‌িশা a. (from বত্‌িশ) The thirty-second.

বৎ‌ s. (m.) 1. A calf, the young of an animal: also used as an expression of endearment in addressing children, &c. 2. A year. 3. (n.) The breast, the chest.

বৎ‌ক s. (m. বৎ‌+ক?) A medicinal plant (*Wrightea antidysenterica*).

বৎ‌সত্‌ব s. (m. বৎ‌+সত্‌ব) A steer.

বৎ‌সত্‌বী s. (from বৎ‌সত্‌ব) A heifer given away with a bull.

বৎ‌সনাভ s. (m. বৎ‌+নাভ) A vegetable poison, commonly called *mit'há zehar* (*Aconitum ferox*). *Wallich, Pl.* 41.

বৎ‌সব s. (m.) A year.

বৎ‌সবমাহিনা s. (বৎ‌সব+মাহিনা) Annual wages. *Mohun P.* p. 88.

বৎ‌সল a. (from বৎ‌স) Affectionate, indulgent, kind.

বৎ‌সাদনী s. (f. from বৎ‌স+অদন) A plant (*Menispermum glabrum*).

বদ্‌ a. (P. بَدْ) Bad, evil.

*বদ্‌ Root, 1. (বদ্‌তি) To be steady or firm.

বদ্‌ Root, 1. (বদ্‌তি, -তে) and x. (বাদয়তি,

—(উ) 1. To speak. 2. To tell, to declare, to utter. 3. To utter sound generally, to bark (as a dog), &c. 4. To abide. With অনু prefixed, To speak in conformity or similarly; with অপ To forbid, to reject, to exclude, to blame, to censure; with অভি (অভিবাদয়তে) To welcome, to salute; with উপ To explain; with পরি To speak against; with প্র To speak; with বি+প্র To dispute, to quarrel; with সো+প্র To speak articulately in concert; with প্রতি To answer, to reply.—1. (With the insertion of a nasal, বন্দতে) 1. To salute, to pay homage. 2. To praise, to extol.

বদ্ *a.* (*mfn.* from R. বদ্) Speaking, talking. Used in comp. e.g. প্রিয়ংবদ Speaking agreeably or friendly, from প্রিয় *a.* (*mfn.*) Dear, beloved, +বদ্. See *Wilkins' Gr.* § 793.

বদন *s.* (*n.* R. বদ+অন) 1. The act of speaking. 2. The mouth, the face. 3. A beginning. 4. The initial term in a progression. See *Colebr. Alg.* p. 52. 5. The summit of a figure, the part opposite its basis. *Colebr. Alg.* p. 72.

বদন *a.* (*mfn.* from R. বদ?) Bountiful, munificent, liberal. See বদান).

বদব *s.* (*m.*) The jujube (*Zizyphus Jujuba* or *Z. scandens*). (*n.*) The fruit. Also বদবী (*f.*).

বদবা *s.* (*f.*) 1. Cotton. Also বদবী (*f.*). 2. A species of *Dioscorea*.

বদল্ *s.* (A. بدل) Exchange, substitution; requital, reward; relief (from watch, &c.).

বদলাইতে *v. a.* (from A. بدل) To change, to alter, to substitute, to reward, to relieve.

বদলাই *s.* (from A. بدل) A thing given in exchange or as a substitute, price of exchange.

বদলাবদলি *s.* (from A. بدل) Barter, exchange.

বদলিতে *v. n.* (from A. بدل) To be bartered, to be given in exchange.

বদলী *s.* (from A. بدل) A thing given in exchange, a price of exchange.

বদলে *ad.* (from A. بدل) In lieu of, instead of, by way of exchange for.

বদান *a.* (*mfn.* from R. বদ্) Liberal, generous, munificent, bountiful. —তা (*f.*) or —ত্ব (*n.*) Munificence.

বদাবদ *a.* (*mfn.* from R. বদ্) Speaking, talkative, eloquent. *s.* (*m.*) A speaker.

বদাম *s.* The sweet-almond tree (*Amygdalus communis*). *Hort. Ben.* p. 38.

বদিতে *v. a.* (from R. বদ্) To say, to speak, to talk.

বদী *s.* (from P. بد) 1. Evil, wickedness. 2. A badge of HUSSAIN worn at the *Muharram*. *Carcy*.

বদখ্য *a.* (P. بد خط) Writing a bad hand.

বদখ্যেয়াল্ *a.* (P. بد خیال) Forming evil designs or bad machinations. *s.* An evil machination.

বদখ্যেয়ালী *s.* (from P. بد خیال) The forming of evil contrivances or machinations.

বদখ্যে *a.* (P. بد خو) Malevolent, evil disposed.

বদজবান্ *a.* (P. بد زبان) Using improper or scurrilous language.

বদজবানী *s.* (from P. بد زبان) Abuse, impropriety or scurrility of language.

বদজাত্ *a.* (P. بد ذات) Of low extraction, vile, base.

বদজাতী *s.* (from P. بد ذات) Lowness, vileness, or baseness of birth.

বদদোআ *s.* (P. بد دعا) An unprecation, a curse.

*বদ্ব *a.* (*mfn. pret. part. p.* R. বদ্ব *Wilkins' Gr.* p. 420) Tied, bound, restrained, confined, stanchied, stagnant. (In the tenets of the *Jainas*) That which binds or fetters the em-

bodied spirit. *Trans. R. A. S.* i. 553. See বদ্বায়া.

বদ্বক *s.* (from R. বন্ধ) A styptic. *Carey*.

বদ্বকফ *a.* Afflicted with a cold or checked perspiration. *Morton*.

বদ্বগোঁআব *s.* (বদ্ব+গোঁআব) A confirmed idiot.

বদ্বনারীকেলা *s.* (বদ্ব+নারীকেলা) A plant (*Herculia alata, Rox.*). *Hort. Ben.* p. 50.

বদ্বপাগল *s.* (বদ্ব+পাগল) A confirmed fool.

বদ্ববৈব *a.* (বদ্ব+বৈব) Retaining a bitter and confirmed enmity.

*বদ্বমুখ *a.* (*mfn.* বদ্ব+মুখ) Having the mouth or orifice closed.

*বদ্বমূল *a.* (*mfn.* বদ্ব+মূল) Well-rooted.

*বদ্বায়া *s.* (—অন্ *m.* বদ্ব+আয়ান্) (In the tenets of the *Jainas*) A soul which is bound or fettered by deeds and works previous to its deliverance. *Trans. R.A.S.* i. 552.

*বদ্বী *s.* (*f.* from R. বন্ধ) A thong. See বন্ধী.

বদ্বনক্সা *a.* (প. نقشه) Following an evil pattern or example. *s.* A bad drawing, a bad picture.

বদ্বনজব্ *a.* (প. نظر) Malevolent, envious. *s.* Malevolence, envy: also বদ্বনজবী.

বদ্বনা *s.* (from A. بدن?) An earthen pot with a spout.

বদ্বনাম্ *a.* (প. نام) Infamous, calumnious. *s.* An evil reputation, a bad character: also বদ্বনামী.

বদ্ববজ্ *a.* (প. بدبخت) Inauspicious, unlucky, unfortunate.

বদ্ববজী *s.* (from P. بدبخت) Bad fortune, ill luck.

বদ্ববহরী *s.* A plant (*Limodorum* or *Geodorum* bicolor). *Hort. Ben.* p. 63.

বদ্ববো *a.* (প. بد بوئ) Fetid, of an evil scent. *s.* Fetor, an evil scent.

বদ্বমসূল্ *s.* (প. بد مصلى) A wrong advice, bad counsel.

বদ্বমসূল্ত্রী *a.* (from P. بد مصلى) Tendering improper or bad advice.

বদ্বমআশ্ *a.* (প. بد معاش) Following a bad or low profession.

বদ্বমআশী *s.* (from P. بد معاش) The following of a bad or low profession.

বদ্বমিজাহ্ *a.* (প. بد مزاج) Depraved, evil-minded, of a bad disposition.

বদ্ব *a.* (*mfn. fut. part. p.* R. বদ্ব+য়) Utterable, fit to be said or pronounced.

বদ্ববধ্ *a.* (প. بد رنگ) Of a bad colour. *s.* A tree (*Fagara Budrunga*). *Hort. Ben.* p. 11.

বদ্ববাহ্ *a.* (প. بد راه) Following an evil course of life, walking improper ways. *s.* A bad course of conduct.

বদ্বহাল্ *a.* (প. بد حال) Ill-circumstanced, in a bad situation. *s.* A bad situation, evil circumstances.

*বধ্ *Root, 1.* (বধতে) To bind; in the *desiderative* or *volitive* form (বধিত্বসতে) To blame, to reproach, to despise, to loathe. Also 1. (বধতি) and x. (বাধয়তি) 1. To tie, to bind. 2. To kill.

*বধ *s.* (*m.* from R. বধ্) Killing, slaying, slaughter, murder.

*বধদণ্ড *s.* (*m.* বধ+দণ্ড) 1. The punishment of death, capital punishment. 2. The punishment for murder.

*বধনীয় *a.* (*mfn. fut. part. p.* R. বধ্+অনীয়) Fit to be put to death, vulnerable.

- *বধস্থান *s.* (ন. বধ + স্থান) A place of execution.
- *বধির *a.* (mfn.) Deaf. —তা (f.) or —ত্ব (n.) Deafness.
- *বধী *a.* (—ধিন্ mfn. from R. বধ্) Killing, slaying, murderous. Also বধিক.
- বধূ *s.* (f.) 1. A woman. 2. A wife. 3. The wife of a relation, especially the wife of a son, a daughter-in-law. Also বধু, বধুকা, and বধুটী (f.).
- *বধৈষী *a.* (—ধিন্ mfn. from বধ + R. ইষ্) Wishing to kill or destroy.
- *বধোদ্যত *a.* (mfn. বধ + উদ্যত) Intent on killing or slaying; murderous.
- *বধী *a.* (mfn. fut. part. p. R. বধ্ + য) Proper to be slain or killed; vulnerable, liable to be slain. —তা (f.) or —ত্ব (n.) Liability to be killed.
- *বধু *s.* (n. R. বধ্ + য?) 1. A thong. 2. Lead.
- বন্ Root, ১. (বনতি) 1. To hurt, to injure. 2. To produce sound. 3. To serve, to worship. Also, ১. (বনতি) and x. (বনয়তি) 1. To assist, to help, to aid. 2. To have no faith. 3. To sound. 4. To warm. viii. (বনুতে) To ask, to beg.
- বন্ A *Kridanta* suffix put after verbal roots to form with them nouns of various sorts: e. g. যজ্ঞব্ *s.* (m. nomin. যজ্ঞা) A sacrificer, a priest, from R. যজ্; ভূরিদাবন্ *s.* (m. nomin. —বা) Who gives abundantly, from ভূরি *a.* (mfn.) Much, many, + R. দা. See *Wilkins' Gr.* § 802, 803.
- বন *s.* (n.) 1. A wood, a forest. 2. Water, a fountain. 3. An abode, a dwelling-place.
- বন্‌আচু *s.* (বন + আচু?) A shrub (*Morinda erecta*). *Hort. Ben.* p. 15. Also বন্‌আল্.
- বন্‌আদা *s.* (বন + আদা) A plant (*Zingiber Casumunar*). *Hort. Ben.* p. 2.

- বন্‌ওকড়া *s.* The name of several plants: viz. *Triumfetta Bartramia*, *Hort. Ben.* p. 36; *Urena lobata*, *Hort. Ben.* p. 51; and *Xanthium Indicum*, *Carey*.
- বন্‌কচু *s.* (বন + কচু) A plant (*Arum Colocasia*). *Hort. Ben.* p. 65.
- বন্‌কলা *s.* (বন + কলা) The wild plantain.
- বন্‌কলায় *s.* (বন + কলায়) A plant (*Glycine labialis*). *Hort. Ben.* p. 55.
- বন্‌কম্বুরী *s.* (বন + কম্বুরী) A plant (*Hibiscus Abelmoschus*?). *Carey*.
- বন্‌কাওয়া *s.* (বন + A. কাওয়া) A species of wild coffee (*Coffea Bengalensis*). *Hort. Ben.* p. 15.
- বন্‌কাঁকোল *s.* (বন + কাঁকোল?) A plant (*Momordica mixta*?). *Carey*.
- বন্‌কাপাস *s.* (বন + কাপাস) A plant (*Hibiscus vitifolius*). *Hort. Ben.* p. 51.
- বন্‌কুঁচ *s.* (বন + কুঁচ) A plant (*Abrus precatorius*, *Carey*; *Bergera integrissima*, *Hort. Ben.* p. 32).
- বন্‌কুকুট *s.* (বন + কুকুট) A jungle-fowl (*Phasianus Gallus*).
- বন্‌ফ্রীড়া *s.* (বন + ফ্রীড়া) Sporting in a garden or grove.
- বন্‌গমক *s.* (বন + গমক) A cucurbitaceous plant (*Cucumis Madraspatanus*). *Carey*.
- বন্‌গক *s.* (বন + গক) A species of ox (*Bos grunniens*). *Carey*.
- বন্‌গাব *s.* (বন + গাব) A small tree (*Diospyros cordifolia*, *Rox.*). *Mohun P.* p. 43.
- বন্‌উআ *s.* (বন + উআ) Two species of beautiful palms (*Areca triandra* and *Caryota urens*). *Carey*.
- বন্‌গোমুখা *s.* (বন + গোমুখা) A plant (*Cucumis Madraspatanus*). *Mohun P.* p. 66.

বনচনা *s.* (বন + চনা) A species of wild vetch. *Carey.*

বনচৰ *a.* (*mfn.* বন + চৰ from R. চন) Haunting forests or woods, sylvan, savage. *s.* (*m.*) A wild animal. Also বনেচৰ, বনচাৰী (-বিন্ *mfn.*) and বনচাঁক (*mfn.*).

বনচাঁড়াল *s.* (বন + চাঁড়াল) A plant (*Hedy-sarum gyrans*). *Carey.*

বনচাঁদড় *s.* (from বন + চন্দ্র) A plant (*Flagellaria Indica*). *Hort. Ben.* p. 26. Also বন-চান্দ.

বনচান্দিয়া *s.* (বন + চান্দিয়া) A plant (*Leca crispa*). *Hort. Ben.* p. 18.

বনচিচিঙ্গা *s.* (বন + চিচিঙ্গা) A species of snake-gourd (*Trichosanthes lobata*, *Rox.*). *Mohun P.* p. 66.

বনচাগা *s.* (*m.* বন + চাগা) A wild goat. Also বনচাগল.

বনজ *a.* (*mfn.* বন + জ) Produced in forests or woods, sylvan, wild. Also বনজাত (*mfn.*).

বনজলপাই *s.* (বন + জলপাই) A tree (*Elaeocarpus rugosus*). *Hort. Ben.* p. 42.

বনজাম *s.* (বন + জাম) A tree (*Eugenia fruticosa*). *Hort. Ben.* p. 37. Also its fruit.

বনজোমা *s.* A plant (*Clerodendrum inerme*). *Hort. Ben.* p. 46.

বনঝুলী *s.* A plant (*Phyllanthus multiflorus*). *Hort. Ben.* p. 69.

বনটেঁপারী *s.* (বন + টেঁপারী) A small plant (*Physalis minima*). Also বনটেঁপারি *Mohun P.* p. 66.

বনডুমুর *s.* (বন + ডুমুর) A species of fig-tree (*Ficus hirta*). *Hort. Ben.* p. 65.

বনভিঙিকা *s.* (*f.* বন + ভিঙিকা) A climbing-plant (*Cissampelos hexandra*).

বনথ *s.* (বন + থ) A small tree (*Gordonia integrifolia*). *Hort. Ben.* p. 52.

বননচিঁয়া *s.* (বন + নচিঁয়া) A plant (*Amaranthus fasciatus*). *Hort. Ben.* p. 67.

বননবারী *s.* (বন + নবারী?) A plant (*Jasminum attenuatum*). *Hort. Ben.* p. 3.

বননবকালী *s.* (বন + নবকালী?) A plant (*Ardisia glandulosa*). *Carey.*

বননারঙ্গী *s.* (বন + নারঙ্গী) A plant (*Oxalis sensitiva*). *Hort. Ben.* p. 35.

বননারিঙ্গা *s.* (বন + নারিঙ্গা) A medicinal plant (*Gemium lanceolatum*, *Willd.*) *Mohun P.* p. 43.

বননারিঙ্গী *s.* (বন + নারিঙ্গী?) A plant (*Gelonium fasciculatum*). *Hort. Ben.* p. 73.

বননীল *s.* (বন + নীল) A plant resembling the indigo-plant (*Galega purpurea*). *Carey.*

বনপটোল *s.* (বন + পটোল) A cucurbitaceous plant (*Trichosanthes cucumerina*). *Carey.*

বনপাট *s.* (বন + পাট) A plant, a red variety of Jew's mallow (*Corechorus olitorius*). *Hort. Ben.* p. 42.

বনপালঙ্গী *s.* (বন + পালঙ্গী) The name of two plants (*Rumex acutus*, *Hort. Ben.* p. 26, and *Sonchus Orixensis*, *ibid.* p. 60).

বনপিড়িঙ *s.* (বন + পিড়িঙ?) A plant (*Trifolium officinale*). *Mohun P.* p. 66. Also বন-পিড়িঙ্গ.

বনপিয়াছ *s.* (বন + পিয়াছ) A bulbous plant (*Crinum longifolium*). *Carey.*

বনপুঁজ *s.* (বন + পুঁজ) A plant (*Basella rubra*). *Carey.*

বনপ্রস্থ *a.* (*mfn.* বন + প্রস্থ from R. স্থা) Retiring into a forest, withdrawing from society into the wilderness, leading the life of an ancho-

- ret. *s.* (*m.*) A hermit, an anchorite. Also
 বনপ্রস্থায়ী (—*মিন্* *mfn.*).
 বনপ্রিয় *s.* (*m.* বন + প্রিয়) The *kohila* (*Cuculus Indicus*).
 বনবর্ষটী *s.* (বন + বর্ষটী) A sort of kidney-bean (*Dolichos Gangeticus*, *Carey*; *Phaseolus alatus*, *Hort. Ben.* p. 54).
 বনববাহ *s.* (*m.* বন + ববাহ) The wild hog.
 বনবাবই *s.* (বন + বাবই) A plant (*Ocimum pilosum*). *Carey*.
 বনবাস *s.* (*m.* বন + বাস) An abode in a forest, a residence in a forest.
 বনবাসী *a.* (—*মিন্* *mfn.* from বন + *R.* বস্) Residing in a forest. *s.* (*m.*) An anchorite, a hermit.
 বনবিড়াল *s.* (বন + বিড়াল) A species of wild cat (*Felis Caracal*). *Carey*. Also বনবিল্লি.
 বনভোজন *s.* (*n.* বন + ভোজন) The eating a social meal in a forest or garden. *Carey*.
 বনমণ্ডলা *s.* (বন + মণ্ডলা) A forest tree (a species of *Bassia*?). *Carey*.
 বনমক্ষিকা *s.* (*f.* বন + মক্ষিকা) A gad-fly (*Oestrus* of various species). Also বনমাক্ষিকা (*f.*).
 বনমরিচ *s.* (বন + মরিচ) A small acrid plant (*Ammannia vesicatoria*). *Hort. Ben.* p. 11.
 বনমল্লিকা *s.* (বন + মল্লিকা) A plant (*Jasminum Zambac*). *Hort. Ben.* p. 3.
 বনমানুষ *s.* (*m.* বন + মানুষ) 1. The orang-utang. 2. The *Lemur tardigradus*.
 বনমালা *s.* (*f.* বন + মালা) A chaplet or garland worn by *KRISHNA*.
 বনমালী *s.* (—*লিন্* *m.* বনমালা + ইন্) An epithet of *KRISHNA*. (Lit. Wearing a chaplet or garland.)

- বনমুগা *s.* (বন + মুগা) A species of pulse (*Phaseolus trilobus*). *Carey*.
 বনমুদ্র *s.* (*m.* বন + মুদ্র) A sort of kidney-bean (*Phaseolus lobatus*).
 বনমূল *s.* (বন + মূল) A shrub (*Tetranthera lanceifolia*). *Hort. Ben.* p. 73.
 বনমেথী *s.* (বন + মেথী) A species of trefoil (*Trifolium Indicum*). *Hort. Ben.* p. 58.
 বনমুঞ্জ *s.* (বন + মুঞ্জ?) A plant (*Clerodendrum inerme*). *Carey*.
 বনযোত্রান *s.* (বন + যোত্রান) A small plant (*Ligusticum diffusum*). *Carey*.
 বনবন্ধক *s.* (*m.* বন + বন্ধক) The keeper of a garden or forest.
 বনবঙ্গুন *s.* (বন + বঙ্গুন) A bulbous plant (*Pancratium triflorum*; also *Crinum longifolium*). *Carey*.
 বনবাই *s.* (বন + বাই) A species of wild mustard (*Sinapis divaricata*). *Hort. Ben.* p. 48.
 বনবাজ *s.* (*m.* from বন + বাজন্) 1. A lion. (Lit. The king of the forest.) 2. (*Beng.*) A plant (*Verbesina scandens*). *Hort. Ben.* p. 62.
 বনবাজী *s.* (from বন + *R.* বাজ্) Adorning a forest, beautiful (as shrubs, &c.).
 বনকুহ *s.* (from বন + *R.* কুহ?) An animal found in the forests of India (*Manis pentadactyla*). Also বনবোহিত.
 বনলক্ষী *s.* A plant (*Jussieua exaltata*). *Hort. Ben.* p. 33.
 বনুলবঙ্গী *s.* (বন + লবঙ্গী) A plant (*Ludwigia parviflora*). *Hort. Ben.* p. 11.
 বনশগ *s.* (বন + শগ) A plant (*Crotalaria verrucosa*). *Hort. Ben.* p. 54.
 বনশিম *s.* (বন + শিম) A species of kidney-bean (a variety of *Dolichos Lablab*). *Hort. Ben.* p. 55.

- বনশূল্য *s.* (বন + শূল্য) A plant (*Fumaria parviflora*). *Hort. Ben.* p. 53.
- বনশূকর *s.* (বন + শূকর) A wild hog.
- বনশৃঙ্গাট *s.* (ম. বন + শৃঙ্গাট) A plant commonly called *gokhura* (*Ruellia longifolia*).
- বনসমূহ *s.* (ম. বন + সমূহ) A multitude of woods, forests, or groves.
- বনম্হ *a.* (মfn. বন + ম্হ) Situated in a forest; wild, sylvan, savage. Also বনম্হায়ী (—মিন্ মfn.) and বনম্হিত (মfn.).
- বনম্পতি *s.* (ম. from বন + পতি) A large tree. (Lit. A lord of the forest.) A fruit-bearing tree without apparent blossoms. *Tárúchand Ch.*
- বনহলুদি *s.* (বন + হলুদি) A species of wild turmeric (*Curcuma Zedoaria*). *Hort. Ben.* p. 1.
- বনা *s.* (ا. بناء) A fabrication, a machination, a preparation, a contrivance; a thing made.
- বনায়ুজ *s.* (ম. বনায়ু proper name, + জ) A horse from *Vanáyu*.
- বনাইতে *v. a.* (from ا. بناء) To make, to fabricate, to prepare, to contrive, to construct.
- বনাড় *s.* (ه. بنات) 1. Woollen cloth, broad cloth. 2. Intimacy. See বনায় and বতি.
- বনাড়ী *a.* (from ه. بنات) Made of woollen cloth.
- বনায় *s.* Intimacy, love, friendship. See বনাড় and বতি.
- বনিত *a.* (মfn. pret. part. p. R. বন + ইত) 1. Solicited, requested, asked, begged. 2. Served, attended on.
- বনিতা *s.* (femin. of বনিত) 1. A beloved woman, a mistress, a wife. 2. A woman in general.
- বনিয়াদ *s.* (پ. بنياد) A foundation, a basis, a groundwork.
- বনিয়াদী *a.* (from پ. بنياد) Having a (good) foundation or basis; of good descent.

- বনীয়ক *s.* (ম. from R. বন) A beggar, a mendicant. Also বনিক (ম.) and বনিক (ম.).
- বনুই *s.* (from বাইন) A sister's husband. *Carey.*
- বনুয়া *a.* (from বন) Sylvatic, sylvan, relating to woods or forests.
- বনোকাঃ *s.* (—কন্ m. বন + ওকস্) An ape, a monkey. (Lit. Whose dwelling-place is the forest.)
- বতি *s.* (from ه. بنات) 1. Woollen cloth, broad cloth. 2. Intimacy. See বনাড় and বনায়.
- বন্দ *s.* (پ. بند) A fastening, a knot, a bandage, a belt, a roll, a string; a joint, a knuckle; a mound, an embankment; order, regularity.
- বন্দক *a.* (মfn. R. বদ + অক) Paying homage, worshipping, adoring; welcoming. *s.* (ম.) A worshipper, a panegyrist, a flatterer.
- বন্দন *s.* (ন. R. বদ + অন) Homage, salutation, respect, worship, adoration, praise, flattery. Also বন্দনা. *Wilkins' Gr.* § 833.
- বন্দৰ্ *s.* (پ. بندر) A port, a harbour, an emporium, a trading-town, a mart; a city in general.
- বন্দা *s.* (f. from R. বদ) A parasite plant (*Epidendrum tessellatum*). Also বন্দকা and বন্দাকা (f.).
- বন্দাক *a.* (মfn. from R. বদ) Laudatory, complimentary, polite, civil.
- বন্দি *s.* (f.) A prisoner. Also বন্দী (f.).
- বন্দিত *a.* (মfn. pret. part. p. R. বদ + ইত) Praised, extolled, lauded, flattered, complimented.
- বন্দিতে *v. a.* (from R. বদ) To pay homage, to salute, to welcome, to compliment.
- বন্দী *s.* (—ন্দিন্ m. from R. বদ) 1. A panegyrist, or bard attached to the court of a prince. 2. A flatterer, a parasite. 3. (Beng.) A prisoner, a captive. See বন্দি.

বন্দীখানা *s.* (প. بند خانہ) A prison, a jail.

Also বন্দীঘর and বন্দীশালা.

বন্দীপাল *s.* (বন্দী + পাল) A jailor.

বন্দুক *s.* (ট. بندوق) A musket, a gun.

বন্দুয়ান্ *s.* (from প. بندو?) A prisoner. Also বন্দীয়ান্.

বন্ধেশ *s.* (প. بندش) 1. A binding, a tying. 2. An invention, a fiction, a contrivance. 3. Elegance of style.

বন্দোবস্ত *s.* (প. بندوبست) Settlement, regulation, disposition, arrangement, economy, government.

বন্দ *a.* (mfn. fut. part. p. R. বদ + য) Praise-worthy, laudable. Also বন্দনীয় and বন্দি-উব (mfn.).

*বন্ধ Roor, ix. (বন্ধাতি) and x. (বন্ধয়তি) To bind, to tie. With অনু prefixed, To adhere, to be attached to; with আ To loosen, to let loose; with নি or with স To attach to, to tie together.

*বন্ধ *s.* (m. from R. বন্ধ) 1. A bond, a tie. 2. A pledge, a deposit. *a.* Tied, bound, confined, shut.

*বন্ধক *s.* (m. বন্ধ + ক) A pledge, a pawn, a deposit, a mortgage.

বন্ধকদেওন *s.* (from বন্ধক + দিতে) A mortgager. Mohun P. 84.

*বন্ধকবাহন *s.* (from বন্ধক + বাহিতে) A mortgagee. Mohun P. p. 84.

*বন্ধকী *s.* (f. from R. বন্ধ) An unchaste woman, a courtesan, a harlot.

*বন্ধন *s.* (n. R. বন্ধ + অন) 1. The act of binding or tying. 2. (mn.) A rope, a tie, a fetter: also বন্ধনী (f.).

বন্ধনগত *a.* (বন্ধন + গত) Bound, confined, restrained.

বন্ধনঘুটাইতে *v. a.* (বন্ধন + ঘুটাইতে) To liberate, to release.

*বন্ধনালয় *s.* (m. বন্ধন + আলায়) A prison. Also বন্ধনশালা.

*বন্ধনী *s.* (f. from R. বন্ধ) A rope, a tie, a bandage, a roller, a garter.

*বন্ধনীয় *a.* (mfn. fut. part. p. R. বন্ধ + অনীয়) Fit to be bound, tied, or confined.

*বন্ধস্তম্ভ *s.* (m. বন্ধ + স্তম্ভ) The post to which an elephant is tied.

বন্ধান *s.* (from R. বন্ধ) A stipend, wages, salary.

বন্ধী *s.* (from R. বন্ধ) A prisoner, a captive, a felon.

*বন্ধু *s.* (m. from R. বন্ধ) 1. A kinsman, a relation: especially a distant or cognate kinsman, and subsequent in right of inheritance to the gentile or *sagotra*. See গোত্র. 2. A friend, an associate. —তা (f.) or —ত্ব (n.) 1. Friendship, intimacy. 2. A multitude of relations.

*বন্ধুকাম *a.* (mfn. বন্ধু + কাম) Affectionate or kind towards relations and friends.

*বন্ধুজীবক *s.* (m. from বন্ধু + R. জীব) A flower (Pentapetes Phœnicea).

বন্ধুন্যাত *a.* (বন্ধুন from বন্ধন, + যাত) Bound, ensnared, caught.

*বন্ধুব *a.* (mfn. from R. বন্ধ) Uneven, undulating, fluctuating, wavy. Also বন্ধুব (mfn.).

*বন্ধুল *a.* (mfn. from বন্ধ) 1. Beautiful, pleasing. 2. Bent, stooping. *s.* (m.) 1. A bastard, the son of an unchaste wife: also বন্ধুল, 2. A flower (Pentapetes Phœnicea).

*বন্ধুক *s.* (m.) A plant, commonly called *dop'har-riya* (Pentapetes Phœnicea, or according to some, *Ixora coëcinea*). Also বন্ধুক (m.).

*বন্ধুকপুষ্প *s.* (*m.* বন্ধুক + পুষ্প) A tree (*Pentaptera tomentosa*).

*বন্ধ *a.* (*mfn.*) 1. Barren, unproductive, not bearing fruit. 2. Detained under arrest, confined.

*বন্ধা *s.* (*femin.* of বন্ধ) 1. A childless woman. 2. A barren cow.

বন *a.* (*mfn.* বন + য *Wilkins' Gr.* § 899) Sylvatic, sylvan, savage, wild, rural.

বন্য *s.* (*f.* from বন) A quantity of water; a flood, a deluge, an inundation.

বপ্ Root, 1. (বপতি, -ত) 1. To sow seed. 2. To procreate. 3. To shave. 4. To weave. With নি prefixed, To throw in, to place; with নিব্ To pour out, to shed; with প্ To sow seed.

বপন *s.* (*n.* R. বপ্ + অন) The sowing of seeds.

বপনকর্তা *s.* (-কর্তা *m.* বপন + কর্তৃ) A sower of seed.

বপা *s.* (*f.* from R. বপ্?) 1. The mucous or glutinous secretion of the flesh or bones; according to some, also, the marrow of the bones. 2. A hole, a cavity. *Wilson.* 3. (*Beng.*) A sowing.

বপুঃ *s.* (*n.*) The body, the corporeal frame.

বপুষ্মান্ *a.* (-ষ্মান্ *mfn.* বপুস্ + ম্) Beautiful, handsome.

বপ্তা *s.* (-প্তা *m.* R. বপ্ + ত্) 1. A sower, a planter. 2. A father.

বপ্ *s.* (*mfn.*) 1. A field. 2. A rampart, a mud wall; a bank, a shore. 3. The foundation of a building. 4. The gate of a fortified city.

বদলিয়া *s.* A person who attends the courts of justice to give testimony in any cause for which he may be paid. *Carey.*

*বহ্ Root, 1. (বহতি) To go.

বহ *a.* (*mfn.*) Great, large.

*বহু *a.* (*mfn.* from R. হ্ *Wilkins' Gr.* p. 480).

1. Large, great. 2. Tawny. *s.* (*m.*) 1. Fire. 2. An epithet of VISHNU and of SIVA. 3. The name of an ancient *muni* or sage. 4. A large mongoose or ichneumon (*Mustela Ichneumon*).

বম্ Root, 1. (বমতি) To vomit, to eject from the mouth.

বম্কা *s.* (from R. বম্) A vomiting of any substance.

বমথু *s.* (*m.* R. বম্ + অথু) A vomiting, the act of ejecting any thing from the mouth.

বমন *s.* (*n.* R. বম্ + অন) The act of vomiting.

বমান্ *s.* (P. مال) With the property.

বমি *s.* (*f.* from R. বম্) Vomiting, sickness.

বমিত *a.* (*mfn.* *pret. part. p.* R. বম্ + ইত) Vomited. Also বাহ. *Wilkins' Gr.* § 421.

বমী *s.* (from R. বম্) 1. An emetic. 2. Any substance thrown up by vomiting.

বম্বেটিয়া *s.* A pirate committing depredations on rivers. *Carey.*

বয় Root, 1. (বয়তে) To go, to move.

বয়ঃ See বয়স্.

বয়ঃক্রম *s.* (*m.* বয়ঃ + ক্রম) Age, the period of life.

বয়ঃস্থ *a.* (*mfn.* বয়ঃ + স্থ) Youthful, in the prime of life; mature, middle aged. Also বয়ঃপ্রাপ্ত (*mfn.*).

বয়ড়া *s.* (corrupt. of বিভীড়ক) A large timber-tree (*Terminalia Belerica*). See বয়স্.

বয়দ্রা *s.* An egg not impregnated by the male.

বয়স্ *s.* (*n.*) Age, the time of life; especially youth, the prime of life.

বয়স্ক *a.* (*mfn.* from বয়স্) Of such or such an age.

বয়স্স্থ *a.* (*mfn.* from বয়স্ + স্থ) See বয়ঃস্থ.

- বয়স্কা *s. (f.)* A plant (*Terminalia Belerica*).
 বয়স্কেলোড়া *s. (from বয়স্+কেলোড়া)* Small boils or pustules on the skin.
 বয়স *s. (m. from বয়স্)* A friend, a companion, a cotemporary; one of the same age.
 বয়সগা *s. (femin. of বয়স)* A confidant, a woman's female friend.
 বয়া *a. (প. بريد)* Fetid, disagreeable.
 বয়ান্ *s. (A. بيان)* 1. An explanation, a declaration. 2. The face.
 বয়াৰ *s. (from বায়ু?)* 1. The wind. 2. A buffalo.
 বয়েৎ *s. (A. بيت)* A distich, a couplet.
 বৰ্ Root, 1. (বৰতি) To ask, to request, to desire.
 বৰ A *Kridanta* suffix, by means of which attributive adjectives are derived from verbal roots: e. g. নষ্টৰ *a. mfn.* Ruinous, perishable, from R. নষ্ট To perish. After roots ending in a short vowel, a mute উ is inserted before the suffix: e. g. জিত্ত্বৰ *a. (mfn.)* Victorious, from R. জি To conquer. *Wilkins' Gr. p. 467.*
 বৰ *a. (mfn. from R. ব্ To choose)* Choice, select, excellent, eminent, great, best. *s. (m.)* 1. A wish, a desire, a request, a selection, a choice. 2. A boon granted by a deity, a blessing. 3. A husband, a bridegroom. 4. An encompassing or surrounding. *s. (n.)* Saffron.
 বৰ° *ad. Sans. (accus. case of বৰ)* Rather, better, in preference.
 বৰকৎ *s. (A. برکت)* 1. A blessing, a benediction. 2. Prosperity.
 বৰকন্দাউ *s. (প. برق انداز)* A matchlock-man. *Mohun P. p. 151.*
 বৰ্কৰাৰ্ *s. (প. برقرار)* Rest, steadfastness, firmness.

- বৰ্খাস্ *s. (প. برخاست)* Removal or recall from office.
 বৰ্খোলাহ্ *ad. (প. برخلاف)* Contrary, opposed to.
 বৰ্খোলাহী *s. (from প. برخلاف)* Contrariety, opposition.
 বৰ্গা *s.* A rafter, a beam. *Mohun P. p. 77.*
 বৰগী *s.* A name by which the *Mahrattas* are known.
 বৰজ *s.* A plantation or field of *pán* or betel (*Piper Betel*).
 বৰজীৱী *s. (-বিন্ m. বৰ+জীৱিন্ from R. জীৱ)* The designation of one of the mixed classes, the offspring of a *Bráhma*n by a *Súdrá* woman; also of a class springing from the *Gopa* and *Tantraváya*. *As. Res. v. 57.*
 বৰঞ্চ *ad. Sans. (বৰ°+চ)* And rather, or better.
 বৰচ *s. (m.)* 1. A gander. 2. A barbarian, a foreigner.
 বৰচী *s. (f.)* 1. A goose. 2. A wasp. Also বৰচী *(f.)*. See বৰলী.
 বৰণ *s. (n. R. ব্+অন)* 1. The act of choosing or selecting. 2. The act of screening, covering or surrounding. 3. A promise of marriage, betrothment. 4. (*Beng.*) The constituting of a representative. 5. The giving of an earnest-money. 6. A freckle. 7. (*m.*) An enclosure, a rampart, a mound. 8. A tree (*Capparis trifoliata*).
 বৰণী *s. (f. from বৰণ+অদি)* The city of *Benares*.
 বৰণীয় *a. (mfn. fut. part. p. R. ব্+অনীম)* Fit to be chosen, eligible.
 বৰণ্ড *s. (m.)* 1. A portico. 2. Pimples on the face. 3. A multitude.
 বৰ্ত্তৰহ্ *a. (প. برطرف)* Put aside, removed or dismissed from an office.

বৰ্ত্তবৰ্ণী *s.* (from P. برطرف) The being put aside, dismissal from an office.

বৰহা *s.* (*f.* from R. बृ) An elephant's leather girth.

বৰদ *a.* (*mfn.* বৰ+দ from R. दा) Granting a request or desire, conferring a boon or blessing; propitious, favourable.

বৰদা *s.* (*femin.* of বৰদ) A virgin, a girl.

বৰদাচতুৰ্থী *s.* (*f.* বৰদা+চতুৰ্থী) A Hindu festival on the fourth day of the month Māgha. *As. Res.* III. 272.

বৰদাৰ *s.* (P. بردار) A bearer. *a.* Holding, bearing.

বৰদাৰী *s.* (from P. بردار) The holding or bearing a thing.

বৰদাশ *s.* (P. برداشت) Endurance, patience.

বৰন্দা *s.* A species of grass (*Panicum uliginosum*). *Hort. Ben.* p. 8.

বৰপাত্ৰ *s.* (*n.?* বৰ+পাত্ৰ) A bridegroom. *Carey.*

বৰফ *s.* (P. برف) Ice, snow.

বৰযাত্ৰী *s.* (-ত্ৰিন্ *m.* বৰ+যাত্ৰা+ইন্) A person who attends the bridegroom at a marriage.

বৰফুচি *s.* (*m.*) One of the Nine Gems or distinguished men at the court of VIKRAMĀDITYA.

বৰবৰ্ণিনী *s.* (*f.* from বৰ+বৰ্ণ+ইন্) A virtuous and beautiful woman. (Lit. One of excellent colour or caste.)

বৰবাহ্লিক *s.* (*n.* বৰ+বাহ্লিক) Saffron.

বৰলা *s.* 1. A wasp, a hornet. 2. A goose. See বৰটা.

বৰশা *s.* (corrupt. of বৰিশী) A fish-hook, a spear.

বৰষিতে *v. a.* (from R. বৃষ্) To rain, to shower.

বৰা *s.* (*f.* from R. বৃ?) 1. The three myrobalans. 2. (*Beng.* for বৰাহ) A hog, a boar.

বৰাঅদ *s.* (P. برآورد) An estimate, a calculation, the considering beforehand what may be requisite for an undertaking.

বৰাঙ্গ *s.* (*n.* বৰ+অঙ্গ) 1. The head. 2. The privities of either sex.

বৰাঙ্গিক *s.* (*m.* from বৰ+অঙ্গ+ক) Woody cassia.

বৰাঙ্গিকপোপেত *a.* (*mfn.* বৰ+অঙ্গ+কপ+উপেত) Beautiful, well-formed, handsome.

বৰাট *s.* (*m.*) 1. A cord, a rope. 2. A cowry (*Cypraea moneta*). 3. The seed-vessel of a lotus. Also বৰাটক (*mn.*).

বৰাটিকা *s.* (*f.*) The nágesara plant (*Mesua ferrea*). 2. A cowry.

বৰাটী *s.* (*f.* from বৰ+R. অট্) A note in the Hindu gamut. *As. Res.* III. 77.

বৰাত *s.* (P. برات) A commission, a warrant, an assignment, a letter; a maintenance, cash.

বৰাতী *a.* (from برات) Relating to a commission, warrant, or assignment.

বৰাবৰ *a.* (P. برابر) Abreast, even, level, like, plain, uniform, smooth, up to, opposite, equal, exact, accurate, alike, straight. *Hunter.*

বৰামদ *s.* (P. برآمد) Accusation, criminal information.

বৰাবোহা *s.* (*f.* from বৰ+আবোহ) A handsome or elegant woman.

বৰাঙ্ক *s.* (from P. برآورد) An estimate, a calculation. See বৰাঅদ.

বৰাশি *s.* (*m.*) Coarse cloth. Also বৰাশি (*m.*).

বৰাহ *s.* (*m.*) 1. A hog, a boar (in some dialects, a cow. See *Trans. R.A.S.* I. 453). 2. An epithet of VISHNU in his third *avatāra* or

descent, in which he assumed the shape of a boar. *As. Res.* i. 352. 3. The name of a sacred place. *As. Res.* vii. 241.

ববাহফ্রাভা *s.* (*f.* from ববাহ + ফ্রাভ) A plant (*Lycopodium imbricatum*, *Rox.*).

ববাহী *s.* (*femin.* of ববাহ) A sow.

ববাহিতে *v. a.* (from *R.* ব্) To choose a husband, to betroth, to promise marriage.

ববাহিস্যা *s.* (*f.*) Service, honour, reverence, adoration.

ববাহিস্যিত *a.* (*mfn.* ববাহিস্যা + ইত) Served, honoured, adored, revered. Also ববাহিস্যিত (*mfn.*).

ববাহী *s.* (*f.*) A fish-hook.

ববাহী *s.* (from ববাহিতে) The rainy season.

ববাহিতে *v. n.* (from *R.* ব্) To rain, to fall in a shower. Also ববাহীতে.

ববাহী *a.* (*mfn. irreg. superl. degree* of উৎ *Wilkins' Gr.* p. 520) 1. Largest, greatest. 2. Best.

ববাহী *s.* (*f.*) A plant (*Asparagus racemosus*).

ববাহীর্দ্ *s.* (*m.*) An ox or bull. See ববাহীর্দ্ (*m.*).

ববাহীর্দ্ *a.* (—মন্ *mfn. irreg. compar. degree* of উৎ *Wilkins' Gr.* p. 520) Larger, greater, pre-eminent. 2. Better, preferable. *s.* (*m.*) The name of one of the twenty-seven divisions of the ecliptic. *As. Res.* ii. 302.

ববাহী *s.* The designation of one of the degraded tribes among the *Hindus*. *As. Res.* v. 61. *Kullūka on Manu* iv. 215.

ববাহী *s.* (*m.* from *R.* ব্?) 1. VARUNA, the deity of the waters, and regent of the west, the Indian Neptune. 2. A tree (*Capparis trifoliata*, *Hort. Ben.* p. 41. also *Tapia Crataeva*).

ববাহীর্দ্ *s.* (*f.* from ববাহী + আয়ন্ + জ) Spirituous liquor.

বকথ *s.* (*m.* from *R.* ব্) 1. A wooden fender or ledge round a carriage as a defence from the effects of collision. 2. (*n.*) Mail, armour. 3. Leather, skin. 4. A house, a dwelling. *Wilson*.

বকথিনী *s.* (*f.* from বকথ) An army.

ববাহী *s.* A species of grass (*Cyperus verticillatus*). *Hort. Ben.* p. 6.

ববাহী *a.* (*mfn.* from *R.* ব্) Chief, principal, distinguished, desirable.

ববাহী *s.* The split slips which run lengthwise in a stage of bamboos.

ববাহী *s.* (*m.*) Any young animal: especially a young goat or lamb. Also ববাহী (*f.*).

বর্গ *s.* (*m.* from *R.* ব্) 1. A series, a row, a number of similar things, a class, a tribe. Frequently used in comp. e.g. চতুর্বর্গ *s.* (*m.*) A series of four objects (applied especially to the four principal objects of human pursuit, viz. Desire, wealth, virtue, and final beatitude), from চতুর্ Four, + বর্গ; কবর্গ *s.* (*m.*) The class of guttural letters, from ক The letter k, the first of the guttural class, + বর্গ. 2. (In mathematics) A square-number. *Colebr. Alg.* p. 8.

বর্গকর্ম *s.* (—র্মন্ *n.* বর্গ + কর্মন্) (In mathematics) An operation relating to square-numbers.

বর্গঘন *s.* (*m.* বর্গ + ঘন) The square of a cube. *Colebr. Alg.* p. 11.

বর্গঘনঘাত *s.* (*m.* বর্গ + ঘন + ঘাত) (In mathematics) The fifth power. *Colebr. Alg.* p. 11.

বর্গপদ *s.* (*m.* বর্গ + পদ) The root of a square. *Colebr. Alg.* p. 9.

বর্গপ্রকৃতি *s.* (*f.* বর্গ + প্রকৃতি) (In algebra) An affected square. *Colebr. Alg.* pp. 112. 171.

বর্গবর্গ *s.* (*m.* বর্গ + বর্গ) The square of a square, a biquadratic number. *Colebr. Alg.* p. 11.

বর্গবর্গবর্গ *s.* (*m.* বর্গ + বর্গ + বর্গ) The square of a squared square. *Colebr. Alg.* p. 11.

বর্গমূল *s.* (*n.* বর্গ + মূল) A square-root. *Colebr. Alg.* p. 9.

বর্গীকৃত *a.* (*mfn.* from বর্গ + কৃত) 1. Arranged, classified. 2. (In algebra) Squared, raised to a square.

বর্গীয় *a.* (*mfn.* from বর্গ) Belonging to a series or class. Also বর্গ (*mfn.*). *Willins' Gr.* § 899.

বর্হ Root, 1. (বর্হতে) To shine.

বর্হস *s.* (*n.* from R. বর্হ) 1. Light, splendour, lustre. 2. Form, shape. 3. Ordure, excrement.

বর্হস্ক *s.* (*mn.* from বর্হস + ক) Ordure, excrement, feces.

বর্জন *s.* (*n.* R. বর্জ + অন) Abandonment, dereliction; an exception, an exclusion, an omission.

বর্জনীয় *a.* (*mfn. fut. part. p.* R. বর্জ + অনীয়) Proper to be abandoned, relinquished, omitted or excepted; irregular. Also বর্জ (*mfn.*).

বর্জিত *a.* (*mfn. pret. part. p.* R. বর্জ + ইত) Abandoned, relinquished, omitted, left out, excepted, excluded, free from, destitute of: used in comp. e. g. ভাবনাবর্জিত *a.* (*mfn.*) Void of reflection, heedless, from ভাবনা *s.* (*f.*) Reflection, + বর্জিত.

বর্ণ Root, x. (বর্ণয়তি) 1. To delineate, to paint. 2. To draw into length, to extend. 3. To describe, to celebrate. 4. To grind or pound. 5. To make exertions. 6. To shine. 7. To send, to direct, to order, to throw.

বর্ণ *s.* (*m.* from R. ব্ৰ) 1. Colour, hue, tint. 2.

A class, a tribe, a caste, an order. 3. The coloured housings of an elephant. 4. Quality, property. 5. Fame, celebrity, praise. 6. Beauty, lustre. 7. Theatrical dress. 8. (*mn.*) A letter of the alphabet. 9. The colour of gold on the touchstone, the fineness of gold thereby determined. *Colebr. Alg.* p. 324.

বর্ণক *s.* (*mn.* বর্ণ + ক) 1. A paint, a pigment, a perfume: also বর্ণিকা (*f.*) 2. Sandal. 3. (*m.*) A panegyrist, a bard.

বর্ণকব্রাহ্মণ *s.* (*m.* বর্ণক + ব্রাহ্মণ) A Bráhmaṇ who officiates at sacrifices for persons of an inferior class.

বর্ণক্রম *s.* (*m.* বর্ণ + ক্রম) The order of colours, or of classes; alphabetic arrangement.

বর্ণগত *a.* (*mfn.* বর্ণ + গত) Algebraic (as a demonstration). *Colebr. Alg.* p. 271.

বর্ণধর্ম *s.* (*m.* বর্ণ + ধর্ম) The duties incumbent on the four Hindu castes respectively. See *Manu* i. 88—91.

বর্ণন *s.* (*n.* R. বর্ণ + অন) 1. Painting, colouring. 2. Description, relation. Also বর্ণনা (*f.*).

বর্ণনীয় *a.* (*mfn. fut. part. p.* R. বর্ণ + অনীয়) Fit to be related or described.

বর্ণপাত *s.* (from বর্ণ + R. পাত) The dropping or omitting a letter in pronunciation.

বর্ণবিপর্যয় *s.* (*m.* বর্ণ + বিপর্যয়) The change or substitution of one letter for another.

বর্ণবৃত্ত *s.* (*n.* বর্ণ + বৃত্ত) Metre regulated by the number of syllables. *As. Res.* x. 421.

বর্ণমালা *s.* (*f.* বর্ণ + মালা) An alphabet.

বর্ণসঙ্কর *s.* (*m.* বর্ণ + সঙ্কর) The confusion of castes by the intermarriage of persons of different tribes. *a.* (*mfn.*) Of mixed blood or origin.

वर्जामय *s.* (n. वर्ज + जामय) An equation involving several unknown letters or magnitudes. *Colebr. Alg.* p. 324.

वर्जगम *s.* (m. वर्ज + आगम) The addition of a letter (to a word).

वर्जश्रमः *s.* (plur. m. from वर्ज + आश्रम) The four Hindu castes (*Bráhmans*, *Kshatriyas*, *Vaisyas*, and *Súdras*) and the four states of society (student, householder, mendicant, and anchorite).

वर्जिक *s.* (m. R. वर्ज + ईक) A scribe, a writer.

वर्जित *a.* (mfn. pret. part. p. R. वर्ज + ईत) Described, related; praised, eulogized.

वर्जिते *v. a.* (from R. वर्ज) To relate, to describe, to narrate, to detail.

वर्जी *a.* (-र्जिन् mfn. वर्ज + ईन्) Relating to a particular colour, caste, or tribe. *s.* (m.) 1. A painter. 2. A writer, a scribe. 3. A religious student.

वर्जक *s.* (m. from R. वर्ज) A species of quail (*Perdix olivacea*, *Buchanan's MSS.*). Also वर्जका (*f.*). 2. (m.) A horse's hoof. 3. A sort of mixed or bell-metal, commonly called *bidri*.

वर्जुन *a.* (mfn. from R. वर्ज) 1. Fixed, stable, stationary. 2. Causing a thing to happen or come to pass. *Wilkins' Gr.* § 770. *s.* (n.) 1. The existence of a thing, continuance in a condition. 2. A livelihood, a profession, an occupation.

वर्जुनि *s.* (*f.* from R. वर्ज) A road, a path, a way. Also वर्जुनी, वर्जुनि and वर्जुनी (*f.*).

वर्जुनीय *a.* (mfn. fut. part. p. of R. वर्ज) Possible, probable.

वर्जुमान *a.* (mfn. pres. part. a. proper form of R.

वर्जु) Existing, being, actually taking place, present. -र्जु (*f.*) or -र्जु (*n.*) Actual existence.

वर्जुमानकाल *s.* (m. वर्जुमान + काल) (In grammar) The present tense.

वर्जुति *s.* (*f.* from R. वर्जु) 1. Perfume for the person, a collyrium. 2. A painting-brush. 3. The wick of a candle, a match; a lamp, a candle. 4. A ruled line.

वर्जुत्कर्तुनी *s.* (वर्जुति + कर्तुनी from R. कर्तु) A pair of snuffers.

वर्जुत्का *s.* (*f.* from वर्जुत्क) 1. A quail (*Perdix olivacea*). 2. (*Beng.*) A wick.

वर्जुत्त *a.* (mfn. pret. part. p. of the caus. of R. वर्जु) Brought about, accomplished, become, been.

वर्जुत्तनी *femin.* of वर्जुत्त: see वर्जुत्त.

वर्जुत्तु *a.* (mfn. R. वर्जु + ईत्तु) Staying, abiding, fixed, stationary.

वर्जुत्तु *a.* (-र्जुत्तु mfn. from R. वर्जु) Existing, being, continuing, abiding: used in comp. e. g. मध्यवर्जुत्तु *a.* (-र्जुत्तु mfn.) Abiding in the middle, intermediate, from मध्य *s.* (n.) The middle, + वर्जुत्तु).

वर्जुत्तुल *a.* (mfn. from R. वर्जुत्तु) Round, globular, circular. *s.* (m.) 1. A circle. *Colebr. Alg.* p. 87. 2. A globe, a ball, a bullet. 3. A pen.

वर्जुत्तुलाकार *a.* (mfn. वर्जुत्तुल + आकार) Circular, spherical, round, globular.

वर्जुत्तु *s.* (-र्जुत्तु n. R. वर्जु + मन्) 1. A road, a path, a way. 2. An eye-lid.

वर्जुत्तुधार *s.* (m. वर्जुत्तु + आधार) A candlestick.

वर्जुत्तु *a.* (mfn. R. वर्जु + उत्तु) Causing to increase, promoting growth. Used in comp. e. g.

धनवर्द्धक *a. (mfñ.)* Causing an increase of property, from **धन** *s. (n.)* Wealth, + **वर्द्धक** *s. (m.)* A plant, commonly called *bamanait'hi*.

वर्द्धकि *s. (m. from R. वर्ध)* A carpenter. Also **वर्द्धकी** (*-किन् m.*).

वर्द्धन *a. (mfñ. R. वर्ध + अन)* Augmenting, causing to grow or increase. *Wilkins' Gr. § 770. s. (n.)* Increase, growth.

वर्द्धनशील *a. (mfñ. वर्द्धन + शील)* Having a tendency to grow or increase, growing, increasing.

वर्द्धनी *s. (f. from R. वर्ध)* A small water-jar.

वर्द्धनीय *a. (mfñ. fut. part. p. R. वर्ध + णीय)* Capable of being increased, extended, or augmented. *-ता (f.)* and *-तृ (n.)* Augmentability, ductility. *Mohun P. p. 155.*

वर्द्धमान *a. (mfñ. pres. part. a. proper form of R. वर्ध)* Growing, thriving, increasing, prospering. *s. (m.)* 1. The castor-oil tree (*Ricinus communis*). 2. A lid, the earthen cover of a water-jar: also **वर्द्धमानक** (*m.*).

वर्द्धित *a. (mfñ. pret. part. p. of the caus. of R. वर्ध)* 1. Increased, augmented, thriven, grown, expanded. 2. (*pret. part. p. R. वर्ध*) Cut, split, divided.

वर्द्धिते *v. a. (from R. वर्ध)* To increase, to enlarge, to grow.

वर्द्धिष्णु *a. (mfñ. R. वर्ध + इष्णु Wilkins' Gr. § 821).* Disposed to increase, having a tendency to thrive or grow. *-ता (f.)* or *-तृ (n.)* The being disposed to grow.

वर्द्धी *s. (f.)* A thong. See **वद्धी**.

वर्ध Root, x. (**वर्धयति**) 1. To cut to pieces. 2. To fill.

वर्ष Root, i. (**वर्षति**) 1. To move, to go. 2. To kill.

वर्षि *s. (from P. वर्ष)* A kind of sweetmeat.

वर्षिष्ठ *s. (m.)* A sort of kidney-bean (*Dolichos Catjang*). *Hort. Ben. p. 55.* Also **वर्षिष्ठी**.

***वर्षा** *s. (f.)* A blue fly.

वर्षव *s. (m.)* 1. An outcast, an ignorant person. 2. (*mn.*) A sort of basil (*Ocymum pilosum, Rox.*).

वर्षवा *s. (f.)* 1. A sort of basil (*Ocymum pilosum*): also **वर्षवी** (*f.*). 2. A bird (*Loxia Philippensis*). *Carey.*

वर्म्म *s. (-र्मन् n. from R. वर् + मन्)* Armour, mail. This word is often found as the component part of the name of men of the *Kshatriya* caste. *As. Res. v. 66.*

वर्म्मित *a. (mfñ. from वर्म्मन्)* Armed, accoutred. Also **वर्म्मी** (*-र्मिन् mfñ.*).

वर्ष *a. (mfñ. fut. part. p. R. वर् + ष)* Fit to be chosen, estimable, choice, worthy.

वर्षा *s. (femin. of वर्ष)* A young maiden (fit to be chosen for a wife). *Wilkins' Gr. § 728.*

वर्षि *s. (corrupt. of वर्षिणी)* A fish-hook.

वर्ष Root, i. (**वर्षते**) To be wet.

वर्ष *s. (m. from R. वर्ष्)* 1. Rain, raining: *plur.*

(*-र्षा*) The rainy season, comprising the months *Sravana* and *Bhādra*, or according to others *Bhādra* and *A'svina*. 2. A year. 3. A division of the continent: nine are reckoned, viz. *Kuru, Hiranmaya, Romānaka, Ilāvata, Hari, Ketumāla, Bhadrāsua, Kinnara, and Bhārata. Wilson.*

वर्षण *s. (n. R. वर्ष् + ण)* The falling of rain, raining, rain.

বর্ষপর্বত *s.* (*m.* বর্ষ + পর্বত) A mountainous range supposed to separate the various *varshas* or divisions of the continent from each other: six ranges are enumerated from south to north; viz. *Himaván, Hemakúta, Nishadha, Níla, Sweta*, and *Sringí* or *Sringaván*; mount *Meru* constitutes the seventh. Other names are sometimes given. *Wilson*.

বর্ষপ্রবেশ *s.* (*m.* বর্ষ + প্রবেশ) Entrance into a new year. *Tárúchand Ch.*

বর্ষবর *s.* (*m.*) A eunuch.

বর্ষবৃদ্ধি *s.* (*f.* বর্ষ + বৃদ্ধি) An anniversary, a birth-day.

বর্ষা *s.* (*f.*) 1. A gramineous plant (*Trigonella corniculata*). Also **বর্ষালক্ষ্মিকা** (*f.*). 2. (*Beng.*) (from বর্ষ) Rain, a shower; the rainy season.

বর্ষাঃ *plur.* of বর্ষ *q. v.*

বর্ষাইতে *v. a.* (*caus.* of বর্ষিতে) To cause to rain, to shower down.

বর্ষাতি *a.* (from বর্ষ) Relating to rain or to the rainy season. *s.* 1. A cloak worn during a rain. 2. A disease in horses and cows supposed to be occasioned by the rains. *Carey*.

বর্ষাবৎ *a.* (from বর্ষ + বৎ) Rainy, showery.

বর্ষাত্ম *s.* (*m.* from বর্ষ + *R.* ত্ম) A frog.

বর্ষাত্মী *s.* (*f.* বর্ষাত্ম + ঐ) 1. A female frog, a small frog. 2. An earth-worm. 3. Hog-weed.

বর্ষাবায় *s.* (*n.* from বর্ষ + বায়ি) A rainy night.

বর্ষিক *a.* (*mfn.* বর্ষ + ইক) Raining, rainy.

বর্ষিতে *v. n.* (from *R.* বৃষ্) To rain, to shower down.

বর্ষিষ্ঠ *a.* (*mfn.* irreg. superl. degree of বৃদ্ধ) Oldest, very old. *Wilkins' Gr.* p. 520.

বর্ষীয় *a.* (*mfn.* from বর্ষ) Pertaining to years or age: used in comp. e. g. **ষোড়শবর্ষীয়** *a.* (*mfn.*) Of sixteen years of age, from **ষোড়শ** *a.* (*mfn.*) Sixteen, + **বর্ষীয়**.

বর্ষীয়ান্ *a.* (— *মন্* *mfn.* irreg. compar. degree of বৃদ্ধ) Older, very old. *Wilkins' Gr.* p. 520.

বর্ষুক *a.* (*mfn.* *R.* বৃষ্ + উক *Wilkins' Gr.* p. 465) Rainy, watery.

বর্ষোপল *s.* (*m.* বর্ষ + উপল) Hail.

বর্ষ্য *s.* (— *র্ষ্যন্* *n.* *R.* বৃষ্ + মন্) 1. The body. 2. Measure, height, elevation, tallness. 3. A handsome form.

***বর্হী** *Root, i.* (বর্হিতে) To be pre-eminent or excellent. See the next.

বর্হী *Root, i.* (বর্হিতে) 1. To speak, to tell. 2. To hurt, to kill. 3. To cover. 4. To spread. 5. To give. *x.* (বর্হীমতি) 1. To speak. 2. To shine. See the preceding.

বর্হী *s.* (*m.* from *R.* বর্হী) 1. A peacock's tail. 2. A leaf. 3. A sort of perfume, commonly called *gant'hiálu*.

বর্হিঃ See বর্হীজ্.

বর্হিঃশূচ্য *s.* (— *চমন্* *m.* from বর্হিঃ + *R.* শূচ্য) An epithet of *AGNI* or fire.

বর্হিণ *s.* (*m.* from বর্হী) A peacock. See বর্হী.

বর্হিপুচপ *s.* (*n.* from বর্হিঃ + পুচপ) A vegetable perfume, commonly called *gant'hiálu*. Also **বর্হিঃপুচপ** and **বর্হিকুমুম** (*n.*).

বর্হীমুখ্য *s.* (*m.* from বর্হিঃ + মুখ্য) A deity, a divinity.

বর্হীমৎ *s.* (— *দ্* *m.* from বর্হীজ্ + *R.* অদ্) The name of a particular class of the *pitris* or primeval progenitors of mankind. *Manu* iii. 196. 199.

वर्हिः *s.* (n. from वर्हिः + ष्) A perfume, commonly called *bāla*. Also वर्हिः (n.).

वर्हिम् *s.* (*m.* from R. **वर्ह** ?) 1. Fire. 2. Light, splendor. 3. (*mn.*) Sacrificial grass (*Poa cynosuroides*). 4. A sacrifice, an oblation. 5. A vegetable perfume, commonly called *gant'hiāla*.

वईरी *s.* (-ईरिन् *m.* वई + ईरिन्) A peacock.

***বল্** Root, ১. (বলতি) and, x. (বলমতি) ১. To live. ২. To hoard grain. ৩. To prevent or obstruct wealth. In the *proper form*, ১. (বলতে) ১. To kill. ২. To go. x. (বালমতে) To explain.

বল্ ROOT, 1. (বল্ভাভে) 1. To cover, 2. To move. 3. To surround, to enclose. x. (বালি-যতি) To cherish, to maintain.

***वल्** *s.* (*n.* from **R. वल्**) 1. Strength, might, power: one of the attributes of the Deity in the system of the *Pāncharātras*. *Trans. R.A.S.* 1. 575. 2. An army. 3. Large size, bulkiness. 4. (*m.*) A crow. 5. **BALADEVA**, the elder brother of **KRISHNA**, and the third of the three incarnations termed **RĀMAS**. *a.* (*mfu.*) Strong, robust, powerful, mighty.

२८८ A *Taddhita* suffix, by means of which some adjectives are derived from substantives, e. g.

ॐ *a. (mfn.)* Strong, from ॐ *s. (m.)*
 Strength, + *बल* .

बल्का a. 1. Lukewarm. 2. Moderately thin
like milk once boiled.

बलश्रमे *ad.* (from बल + श्रम) By force, by violence.

दलक्ष *a.* (*mfn.*) White. *s.* (*m.*) White, the colour.

***बल** *a.* (*mf.* **बल**+**उ**) Produced by power or strength. *s.* (*n.*) 1. A field. 2. A city-gate. 3. War. 4. Marrow, pith. 5. Fruit.

***वल्गु** *s.* (femin. of वल्गु) 1. A handsome woman. 2. The earth.

बल्लद s. (बल्ल + द) An ox, a bullock.

***बलदेव** *s.* (*m.* बल+देव) BALADEVA, the
elder brother of KRISHNA. Also बलभद्र (*m.*).

বলন *s. (v. noun of বলিতে)* The saying a thing,
the act of speaking.

***बलवत्ता** *s.* (*f.* बलवत् + ता) Strength, stoutness, power, firmness. Also **बलवत्तु** (*n.*).

*बलवान् *a.* (-बल् *mfn.* बल+बल्) Strong, stout, valid, powerful, firm.

*वलविनाज *s. (m. वल + विनाज)* Array of troops.

***बलवृषनिषूदन** *s.* (*m.* बल + वृष + निषूदन)
An epithet of INDRA. (Lit. The destroyer of
BALA and VṚITRA). Also **बलवृषह** (*m.*).

***बलवद्र** *s.* (*m.* बल + उद्र) An epithet of BALA-
RĀMA.

***ବନେନ୍ଦ୍ରବିକା** *s.* (*f.* from ବଳ + ଉଦ୍ର) A medicinal plant, commonly called *trúyamúna*.

बल्लम s. (from R. बल्ल्) A spear.

বলমুড়ুমুর s. (from বল + মুর). A species of fig-tree (*Ficus scabrella*). Carey.

बल्ल *s. (mn.)* 1. An ornament for the wrist, a bracelet, an armlet. 2. (*m.*) An inclosure, a boundary. 3. (*Beng.*) (In anatomy) A part of the ear (*Helix*). *Carey.*

बलमिउ *a.* (*mfn.* बलम + इउ) Surrounded, encompassed.

***वल्लभाय** *s.* (*m.* वल्ल + भाय) The demigod named **BALABĀMA**, half brother to **KRISHNA**, and the third of the **RĀMAS**; according to some the eighth *avatāra* of **VIṢṆU**. *Wilson*. Also **वल्लभ** (*m.*).

*वल्लभसूदन s. (म. वल्ल+सूदन). An epithet of

INDRA. (Lit. The destroyer of the demon BALA). Also বলনিষূদন.

*বলি s. (f.) 1. A plant (*Sida cordifolia*, &c.). 2. (Beng.) A plant (*Hibiscus tortuosus*). *Muhun P.* p. 39. 3. (from বলিতে) The act of speaking or saying a thing.

বলাইতে v. a. (caus. of বলিতে) To cause to say or to speak, to teach to speak.

বলাকা s. (f.) A small kind of crane. See *Trans. R.A.S.* II. 20.

বলাচ s. (m.) 1. A sort of split pulse (*Phaseolus Mungo*). 2. The generative organ of a bull.

*বলাৎকার s. (m. বলাৎ from বল, + কার) The doing a thing by violence, rape, oppression.

*বলাৎকারক a. (mfn. বলাৎ from বল, + কারক) Doing a thing by force. Also বলাৎকারী (-বিন্ mfn.).

*বলাধান s. (n. বল + আধান) The gaining or recovering strength, invigoration.

*বলাধক্ষ s. (m. বল + অধক্ষ) The superintendent of the forces (or stores?) of a Hindu prince. *Trans. R.A.S.* I. 174.

বলাবলি s. (from বলিতে) Discourse, conversation.

*বলাবাতি s. (m. বল + আবাতি) An epithet of INDRA. (Lit. The adversary of the demon BALA).

বলাহক s. (m.) 1. A cloud. 2. A mountain. 3. A *daitya* or demon.

*বলি s. (m. from R. বল্?) 1. A sacrifice, a religious offering, an oblation. 2. The name of an ancient sovereign of *Mahābalipur*, who was deprived of his dominion by VISHNU in the *Vāmana* or dwarf-incarnation, and appointed king of *Pātāla* or the infernal regions. 3. (f.) A wrinkle, a fold of the skin, applied especially

to that between the ensiform cartilage and the navel: also বলী (f.) See শ্রিবলি.

বলিক s. (mn.) The edge of a thatch.

বলিতে v. a. (H. বল) To say, to speak, to tell.

*বলিদান s. (n. বলি + দান) The making an oblation, the offering a sacrifice.

*বলিধ্বংসী s. (-সিন্ m. from বলি + R. ধ্বংস) An epithet of VISHNU. (Lit. The destroyer of king BALI.)

*বলিন a. (mfn. from বলি) Shrivelled, wrinkled, flaccid.

*বলিপুঙ্খ s. (m. বলি + পুঙ্খ) A crow.

বলিবন্দ s. An oblation of food to spirits. *Sabda S.* p. 246.

বলিত a. (mfn. from বলি) Shrivelled, wrinkled, flaccid.

*বলিভুক s. (-ভু m. বলি + R. ভুজ) A crow.

*বলিমূখ s. (m. বলি + মুখ) A monkey. Also বলীমূখ (m.).

বলিয়া a. (from বলিতে) Called, named.

বলিব a. (mfn.) Squint-eyed.

বলিশী s. (mn.) A fish-hook. Also বলিশী (f.).

বলিসম্ব s. (-স্ব n. বলি + সম্ব) The infernal regions. (Lit. The abode of king BALI.)

*বলী a. (-লিন্ mfn. বল + ইন্) Strong, robust, vigorous, powerful.

বলীক s. (mn.) The edge of a thatch.

*বলীবর্দ s. (m. from বল + R. বৃধ?) A bull, an ox.

*বলীমান্ a. (-মন্ mfn. from বল) Stronger, very strong.

বলে ad. (from বল) By the force, by the power (of). Used in comp. e. g. ধর্মবলে By the power of religion or duty.

বলেন *s.* (from R. বল্) A wisp of straw used by the natives of India to preserve fire near them while at work. Carey.

বলেৰু দ্বাৰা *ad.* (বলেৰু genit. case of বল্, + দ্বাৰা) By means of force or violence, forcibly.

বল্ক Root, x. (বল্কয়তি) To speak.

বল্ক *s.* (n.) The bark of a tree.

বল্কল *s.* (mn. from বল্ক) 1. The bark of a tree. 2. A garment made of bark.

বল্কা *a.* (from বল্কিতে) Warm, hot, boiling.

বল্কাইতে *v. a.* (caus. of বল্কিতে) To heat, to cause to boil.

বল্কিতে *v. n.* To be hot, to boil.

বল্গ Root, i. (বল্গতি) To go, to move, to jump.

বল্গা *a.* (corrupt. of বল্গু) Handsome, beautiful.

বল্গান *s.* (from বল্কিতে?) The act of boiling any thing.

বল্গা *s.* (from R. বল্গ) The bit of a bridle, a rein.

বল্গিত *s.* (n. R. বল্গ + ইত) A horse's gallop.

বল্গু *a.* (mfn.) Beautiful, handsome.

বল্গু *s.* (mn.) A sort of grass (Saccharum cylindricum). Manu II. 43.

বল্গু Root, i. (বল্গতে) To eat.

বল্মীক *s.* (mn.) 1. A mole-hill, a hillock cast up by the white ants. 2. (Beng.) A white ant (Termes bellicosus).

*বল্ *a.* (mfn. বল্ + য) Connected with strength, strong, vigorous. Wilkins' Gr. § 899.

বল্লু Root, i. (বল্লয়তি) 1. To cut. 2. To purify. Also বল্লু.

বল্ল Root, i. (বল্লতে) 1. To cover. 2. To move.

বল্ল *s.* (m. from R. বল্ল) A weight equal to two *gunjas* or *rattis*. Colebr. Alg. p. 2.

বল্লকী *s.* (f.) The *viná* or Indian lute.

বল্লব *s.* (m.) 1. A cook. 2. A herdsman, a milkman.

বল্লভ *a.* (mfn.) 1. Beloved, desired, amiable, dear. 2. Supreme, superintending. *s.* (m.) 1. A lover, a husband. 2. A director, a superintendent, a chief-herdsman.

বল্লমতুম্ব *s.* (বল্লম + উতুম্ব) A species of fig-tree (*Ficus scabrella*, Rox.). Hort. Ben. p. 103.

বল্লবি *s.* (f.) 1. A compound pedicle. 2. A creeping or climbing plant. 3. A sort of metre in Sanskrit prosody. As. Res. x. 465. Also বল্লবী (f.).

বল্লি *s.* (f. from R. বল্ল) A creeping plant. Also বল্লী.

বল্লব *s.* (mn.) Dried flesh. Also বল্লবা (f.).

বল্হ Root, i. (বল্হতে) and x. (বল্হয়তি) To speak or tell. Also, i. (বল্হতে) 1. To kill or hurt. 2. To cover. 3. To be pre-eminent. Also x. (বল্হয়তি) To shine.

বশ্ Root, II. (বশ্টি) To wish, to desire.

বশ *s.* (mn. from R. বশ্) 1. Desire, wish. 2. (n.) Authority, power, mastership, controul, subjection.

বশক্রিয়া *s.* (f. বশ + ক্রিয়া) The subjecting, overpowering, or subduing any one, especially by drugs or incantations.

বশতঃ *ad.* Sans. (বশ + তঃ) Under controul or subjection.

বশতা *s.* (f. বশ + তা) Subjection, the being under the controul of another. Also বশত্ব (n.).

বশতাপন্ন *a.* (mfn. বশতা + আপন্ন) Obedient.

বশিক *a.* (mfn. from R. বশ্?) Empty, void.

বশিৰ s. (m.) A sort of long pepper. Also
বসিৰ (m.).

বশিষ্ঠ s. (m. from R. বশ্) The name of a celebrated ancient *rishi* or saint (*Manu* i. 35), identified with one of the seven stars of Ursa Major.

বশী a. (-শিন্ mfn. বশ + ইন্) Obedient, under controul.

বশীকরণ s. (n. from বশ + করণ) The act of subduing or overcoming, the bringing into subjection.

বশীকৃত a. (mfn. from বশ + কৃত) Overcome, subdued, brought into subjection, obedient.

বশীভূত a. (mfn. from বশ + ভূত) Come under controul, fallen into subjection. -ভা (f.) or -ভূ (n.) Subjugation, controul, subjection.

বশে ad. (from বশ) By the force of, through the influence of.

বশ্য a. (mfn. fut. part. p. R. বশ্ + য়) Governable, controulable, obedient, tame, humble.

বস্ Root, I. (বসতি) To kill, to hurt.

বসই indecl. Sans. (from R. বস্) An exclamation used on making an oblation to a deity with fire.

বসইকৃত a. (mfn. বসই + কৃত) Offered or sacrificed with fire. See *Manu* ii. 106.

বসইকৃতি s. (f. বসই + কৃতি) An oblation made with fire.

বস্ Root, x. (বস্কয়তি) 1. To see. 2. To go.

বস্কয় s. (m. from R. বস্ক্?) A calf one year old.

বস্কয়ণী s. (f. from বস্কয়) A cow bearing many calves.

বস্ Root, iv. (বসতি) To be straight, to be unbending (literally or metaphorically). x. (বাসয়তি) 1. To be affectionate. 2. To cut, to divide. 3. To kill. 4. To accept. ii. (বস্বে)

To cover, to clothe, to wear (a garment). i. (বসতি) and x. (বসয়তি) To inhabit, to dwell, to spend a night. With অধি prefixed, To inhabit; with অনু To live in company with, to dwell together; with উপ To spend a night in watching, fasting, and other austerities as a preparation to some great religious ceremony; with নি or স + নি To dwell; with নিব্ (in the caus.) To send into exile, to banish; with প্র or বি + প্র To live abroad or at a distance; with প্রতি To live near; with বি To dwell, to spend a night, (in the caus.) To banish.

বস্ The termination of the participle of the second (or reduplicated) preterite, which is added to the root as modified and reduplicated for conjugating in that tense; e. g. বস্কয়স্ (nomin. sing. m. -হান্, f. -দুষী, n. -দ্ব্য) Having wept, from R. বস্ To weep. *Wilkins' Gr.* § 683-686.

বস্ a. (প. বস) Enough, sufficient.

বসৎ s. (from R. বস্) A dwelling.

বসতি s. (f. from R. বস্) 1. A house, a dwelling, an abode, a residence. 2. Night. (Beng.) -কবিত্তে v. a. To reside, to dwell.

বসদাটী s. (বসৎ + বাটী) A dwelling-house.

বসন s. (n. R. বস্ + অন) 1. Habitation, dwelling; a place of residence, an abode. 2. The wearing of garments; clothes, wearing-apparel, dress.

বসনিয়া a. (from বসিতে) Dwelling, residing. s. An inhabitant, a resident.

বসন্ত s. (m.) 1. Spring, the vernal season, comprising the months *Chaitra* and *Vaisákhā*, or from the middle of March to the middle of May. 2. (Beng.) The small pox. 3. A bird (*Bucco Philippensis*).

বসন্তকবল s. (বসন্ত + কবল) A bird (*Bucco*

Corula, *Buchanan's MSS.*). Carey. Also বসন্তগাবল and বসন্তবুড়ী.

বসন্তকাল *s.* (*m.* বসন্ত + কাল) The vernal season, spring.

বসন্ততিলক *s.* (*n.* বসন্ত + তিলক) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 439.

বসন্তী *s.* (*f.* from বসন্ত) 1. The name of a particular scale in *Hindu* music. *As. Res.* III. 78. 2. (*Beng.*) An orange colour.

বসী *s.* (*f.* from *R.* বস্) 1. The serum or marrow of the flesh. 2. Fat, suet. 3. (*Beng.* from বসিতে) A sitting.

বসাইতে *v. a.* (*caus.* of বসিতে) To cause a person to sit down, to cause to sink or to subside, to drive down, to throw or thrust down, to flatten; to colonize, to people.

বসান *s.* (*v. noun* of বসাইতে) The causing to sit, sink, or subside; the act of driving, throwing, or thrusting down. *a.* Made to sit or subside, driven into, thrown, or thrust down, precipitated, flattened, coagulated.

বসিতে *v. a.* (from *R.* বস্) To dwell, to inhabit; to sit, to subside, to sink, to coagulate.

বসিন্দা *a.* (*p.* باسندہ) Residing, dwelling. *s.* An inhabitant, a resident.

বসিয়া *s.* (from বসিতে) An inhabitant, a resident. Also বসনিয়া.

বসির *s.* (*n.* from *R.* বস্!) Sea-salt. Also বশির (*n.*).

বসু *s.* (*m.* from *R.* বস্) 1. A kind of demigod, of whom eight are enumerated, viz. DHAVA, DHARUVA, SOMA or the moon, VISHNU, ANILA or wind, ANALA or fire, PRABHUSHA, and PRABHAVA. See *Manu* XI. 221. Hence the word stands for *eight* in the symbolical manner of the *Hindus* to express numerals. 2. A kind of fish. 3. The tie of a yoke. 4.

(*n.*) Wealth, substance, matter, a thing. See বসু. 5. A gem, a jewel. 6. Water. 7. Fossil salt.

বসুক *s.* (*n.* বসু + ক) A fossil salt brought from a district in *Ajmere*, *Sámbher* salt. *Wilson.*

বসুক্‌মি *s.* (বসু + ক্‌মি) A beggar, a petitioner, a suppliant.

বসুদেব *s.* (*m.* বসু + দেব) VASUDEVA the father of KRISHNA.

বসুধা *s.* (*f.* বসু + *R.* ধা) The earth. (*Lit.* Containing wealth.)

বসুধারা *s.* (বসু + ধারা) The making *ghrita* or clarified butter to trickle through a perforation in the bottom of a vessel at a religious ceremony.

বসুধরা *s.* (*f.* from বসু + *R.* ধ্ Wilkins' *Gr.* § 796). The earth. (*Lit.* Containing wealth.)

বসুমতী *s.* (*f.* from বসু + মত্) The earth. (*Lit.* Possessing wealth.)

বসুক *s.* (*m.*) A plant (*Æschynomene grandiflora?*) Also বসুক (*m.*).

বস্ক Root, 1. (বস্কতে) To go. See বস্ক.

বস্কয় *s.* (*m.* from *R.* বস্ক?) A calf of one year, a yearling. See বস্কয়.

বস্কয়ণী *s.* (*f.* from বস্কয়) A cow bearing many calves. See বস্কয়ণী.

বস্ Root, x. (বস্‌য়াতে) 1. To hurt, to kill. 2. To go, to move. 3. To ask, to beg, to solicit.

বস্‌ব *s.* (*mfn. fut. part. p.* *R.* বস্‌ + তব) Inhabitable, proper to be inhabited.

বস্তা *s.* (*p.* بسته) A package, a bundle, a parcel.

বস্তাবন্দী *s.* (*p.* بسته + بند) The tying of a package or parcel.

বসি *s.* (*mfn.* from *R.* বস্) 1. The abdomen, the womb, the pelvis. 2. (*plur.* only, — বসিঃ) The

ends of a cloth. 3. (*Beng.*) A habitation, a village, a town.

বস্তু *s.* (*n.* from R. বস্?) 1. Thing, matter, body, substance; materials, ingredients, stuff; baggage. 2. Nature, natural property or quality. —তা (*f.*) or —ত্ব (*n.*) Substantiality.

বস্তুতঃ *ad. Sans.* (বস্তু+তস্) In fact, in reality; as a natural consequence, of course, owing to the nature of a thing.

বস্তুতঃ *ad. Sans.* (বস্তুতস্+ত্ব) But in fact, but in reality.

বস্তুবিনিময় *s.* (*m.* বস্তু+বিনিময়) Exchange of goods. *Colebr. Alg.* p. 38.

বস্তা *s.* (*n.* from R. বস্) A house, a dwelling, an abode.

বস্ত্র *s.* (*n.* R. বস্+ব্র) Cloth, raiment, dress. (*Beng.*) —পরিতে *v. a.* To dress; —খসাইতে or খোলিতে *v. a.* To undress.

বস্ত্রগৃহ *s.* (*n.* বস্ত্র+গৃহ) A tent. (Lit. A house made of cloth.)

বস্ত্রবিলাস *s.* (বস্ত্র+বিলাস) Foppery in dress.

বস্ত্রযোনি *s.* (*f.* বস্ত্র+যোনি) The material of cloth (as silk, cotton, &c.).

বস্ত্রাগার *s.* (বস্ত্র+আগার) 1. A tent. 2. A clothier's shop.

বস্তু *s.* (*m.*) 1. Price. 2. (*n.*) Wages, hire. 3. Cloth, clothes. 4. Wealth. 5. Death. 6. Abiding, dwelling. 7. Thing, substance. 8. Skin. *Wilson.*

বস্তুদা *s.* (*f.*) A tendon, a nerve, a fibre.

*বহ Root, 1. (with the insertion of a nasal বহতে) To grow, to increase.

বহ Root, x. (with the insertion of a nasal, বহয়তি) To shine. 1. (বহতি) 1. To draw a wheel-carriage. 2. To bear, to carry a load.

3. To flow, to stream. 4. To marry. With অনু prefixed, To bring, to carry near; with অপ or বি+অপ To carry off, to remove; with আ To bring near; with উৎ To marry; with নিব্ *caus.* To carry into execution, to fulfil.

বহন *s.* (*n.* R. বহ+অন) 1. The act of bearing or carrying. 2. A boat, a float, a raft.

বহনি *s.* (from বহিতে) The act of carrying or bearing a thing. *a.* Earned by or due for carrying.

বহনীয় *a.* (*mfn. fut. part. p.* R. বহ+অনীয়) Fit or proper to be borne, portable.

বহর *s.* (A. بحر) 1. A fleet of boats. 2. Width.

বহরী *s.* A plant (*Terminalia Belerica*). *Hort. Ben.* p. 33.

বহরী *s.* (from R. বহ?) A species of falcon (*Falco calidus*).

বহা *s.* (from বহিতে) The act of drawing a wheel-carriage, the carrying of a load, the flowing of a stream, &c.

বহাইতে *v. a.* (*caus.* of বহিতে) 1. To cause to carry or to bear; to steer a ship; to row a boat. 2. To waste, to lavish.

বহাদুর *a.* (P. بہادر) Brave, bold, valiant, courageous. *s.* A hero, a champion, a knight.

বহানা *s.* (P. بہانہ) Pretence, evasion, excuse, pretext, apology.

বহানিয়া *a.* (from বহিতে) 1. Impelling, urging onwards. 2. Lavish, prodigal.

বহার *s.* (P. بہار) Spring; elegance, beauty.

বহাল *a.* (A. بحال) Happy, prosperous, flourishing.

বহি *s.* (from বহিতে?) A book, an account-book, a register. See বহী.

বহিঃ See বহিস্.

বহিতে *v. a.* (from R. বহ) To draw a wheel-carriage, to bear, to carry a burden, to flow, to stream.

বহিষ *s.* (*n.* R. বহ+ষ Wilkins' Gr. § 799) A boat, a raft, a float.

বহিবধ *s.* (from বহিস্+অধ) 1. A stranger, a foreigner, not a relation; a foe. 2. The preliminary part of a religious ceremony.

বহিবিদ্রিয় *s.* (*n.* বহিস্+ইন্দ্রিয়) An outward sense, an organ of action. See কর্মেন্দ্রিয়.

বহির্গমন *s.* (*n.* বহিস্+গমন) A going forth or out.

বহির্গামী *a.* (-মিন্ *mfn.* from বহিস্+R. গম্) Going forth.

বহির্দেশ *s.* (বহিস্+দেশ) A place abroad, a foreign country, the outskirts of a town.

বহির্দ্বার *s.* (*n.* বহিস্+দ্বার) An outer gate.

বহির্দ্বারপ্রকোষ্ঠক *s.* (*n.* from বহির্দ্বার+প্রকোষ্ঠ) A portico before a house.

বহির্বাসঃ *s.* (*n.* বহিস্+বাসন্) An outer garment.

বহির্ভবন *s.* (বহিস্+ভবন) Emanation. *Mohun P.* p. 145.

বহির্ভূত *a.* (*mfn.* বহিস্+ভূত) 1. External, outward, excluded, expelled; expired (as time). 2. Careless, inattentive; irrelevant.

বহির্মুখ *a.* (বহিস্+মুখ) 1. Averted, turned away. 2. Scurrilous, impious.

বহির্লম্বা *s.* (*f.* বহিস্+লম্বা) An obtusangular triangle. (Lit. Whose perpendicular falls outside.) *Colebr. Alg.* p. 58.

বহিষ্করণ *s.* (*n.* বহিস্+করণ) Removal, expulsion, rejection.

বহিষ্কার্য *a.* (*mfn.* বহিস্+কার্য) Fit to be removed, expelled, or rejected.

বহিষ্কৃত *a.* (*mfn.* বহিস্+কৃত) Removed, expelled, rejected.

বহিস্ *ad.* Sans. Out, without, on the outside. The final স্ is occasionally changed into ঙ্, ব্, শ্, or ষ্ according to the nature of the initial letter of the word to which it is prefixed.

বহিস্তন *s.* (from বহিস্) The surface.

বহী *s.* (from বহিতে?) A book, an account-book, a register. See বহি.

বহীকার *s.* (বহী+কার) A book-binder.

*বহু *a.* (*mfn.*) 1. Much, many. 2. Great, large. *ad.* Very, exceedingly, much. *s.* (corrupt. of বধু) The wife of a son, a daughter-in-law. *Mohun P.* p. 11.

*বহুআরি *s.* (corrupt. of বহুবাব) A tree (Cordia Myxa; also C. latifolia, Rox.). *Mohun P.* p. 44.

*বহুকর *a.* (*mfn.* বহু+কর) Busy, active, diligent, zealous. *s.* (*m.*) 1. A camel. 2. (*mn.*) A broom, a sweeper: also বহুকরী (*f.*).

*বহুকালীন *a.* (*mfn.* from বহু+কাল) Of long standing, old, ancient.

*বহুগর্হিবাক্ *a.* (-হ্ *mfn.* বহু+গর্হ+বাহ্) Talking much and blameably.

*বহুত *a.* (from বহু) Much, many, abundant, numerous.

বহুতর *a.* (বহু+তর) Many, numerous, much.

*বহুতা *s.* (*f.* বহু+তা) Abundance, multitude, plenty. Also বহুত্ব (*n.*).

বহুতি *a.* (*mfn.* বহু+তি) Much, long (said of time).

*বহুদর্শক *a.* (*mfn.* from বহু+R. দৃশ্) Seeing much, paying attention to many things, circumspect, cautious, prudent. Also বহুদর্শী (-শিন্ *mfn.*).

- *বংশদর্শিতা *s.* (f. বংশদর্শিন্+তা) Circumspectness, caution, prudence. Also -ত্ব (n.).
- *বংশদেবার্চক *a.* (mfn. from বংশ+দেব+R. অর্চ) Worshipping many gods. *s.* (m.) A polytheist. *Mohun P.* p. 164.
- *বংশদেবার্চন *s.* (n. বংশ+দেব+অর্চন) Polytheism. *Mohun P.* p. 164.
- *বংশদেশদর্শী *a.* (-র্শিন্ mfn. from বংশ+দেশ+R. দর্শ) Having seen many countries. *s.* (m.) A great traveller.
- *বংশধা *ad. Sans.* (বংশ+ধা) In many ways, in different manners, manifold.
- *বংশপত্নীক্ৰ *a.* (mfn. from বংশ+পত্নী+R. ক্ৰ) Taking many wives. Also *বংশভাৰ্য্য (mfn.).
- *বংশপাং *s.* (-দ্ m. from বংশ+পাদ্) The Indian fig-tree (*Ficus religiosa*).
- *বংশপুত্র *a.* (mfn. বংশ+পুত্র) Having many sons. -তা (f.) or -ত্ব (n.) The possessing many sons.
- *বংশপ্রজ *a.* (mfn. from বংশ+প্রজা) Prolific, populous.
- *বংশপ্রদ *a.* (mfn. বংশ+প্রদ from R. দা) Bountiful, munificent, liberal.
- *বংশবচন *s.* (n. বংশ+বচন) (In grammar) The plural number.
- *বংশবান *s.* (m. from বংশ+R. বৃ) A tree (*Cor-dia Myxa*, also *C. latifolia*). Also বংশবানক (m.).
- *বংশবিধ *a.* (mfn. বংশ+বিধ from বিধি) Manifold, various, of several descriptions.
- *বংশব্রীহি *s.* (m. বংশ+ব্রীহি) (In grammar) The designation of a certain class of attributive compounds. See *Wilkins' Gr.* § 1116, seqq.
- *বংশভাষিতা *s.* (f. বংশভাষিন্+তা) Garrulity, talkativeness.

- *বংশভাষী *a.* (-ষিন্ mfn. বংশ+ভাষিন্ from R. ভাষ) Garrulous, talkative.
- *বংশমর্ষক *a.* (from বংশ+মর্ষন্) Affecting, piercing to the quick; comprehensive. *Morton.*
- *বংশমান *s.* (বংশ+মান) High regard, great respect, honour, attention.
- *বংশমূত্র *s.* (বংশ+মূত্র) A disease, diabetes. *Mohun P.* p. 26.
- *বংশমূল্য *a.* (mfn. from বংশ+মূল্য) High-priced, precious, costly.
- *বংশযতি *a.* (বংশ+যতি) Polysyllabic.
- *বংশবত্ত্ব *a.* (mfn. বংশ+বত্ত্ব) Rich in gems or jewels.
- *বংশবান্ধি *a.* (mfn. বংশ+বান্ধি) (In arithmetic) Composed of numerous terms (applied to certain magnitudes in the rule of compound proportion). *Colebr. Alg.* p. 35.
- *বংশরূপ *a.* (mfn. বংশ+রূপ) Of various shapes, multiform. *s.* (m.) 1. Resin. 2. A chameleon (*Lacerta Chamæleon*). 3. (*Beng.*) A polypus.
- *বংশল *a.* (mfn. from বংশ) Much, many; abundant; the one or the other. *s.* (m.) AGNI or fire. -তা (f.) or -ত্ব (n.) Abundance.
- *বংশলীকৃত *a.* (mfn. from বংশল+কৃত) Threshed and winnowed.
- *বংশশাস্ত্ৰ *ad. Sans.* (বংশ+শাস্ত্ৰ) Abundantly, plentifully, frequently, often.
- *বংশশাস্ত্রজ *a.* (mfn. from বংশ+শাস্ত্র+R. জা) Acquainted with many books or sciences.
- *বংশশ্রুত *a.* (mfn. বংশ+শ্রুত) Well versed in the *vedas*.
- *বংশমূতা *s.* (f. from বংশ+মূতা) A plant (*Asparagus racemosus*).
- *বংশমূতি *s.* (f. from বংশ+R. মূ) A cow bearing many calves.
- *বংশস্বামিক *a.* (mfn. from বংশ+স্বামিন্) Having many owners or proprietors.

বাহেড়া *s.* A plant (*Terminalia Belerica*, *Rox.*).
Mohun P. p. 43.

বাহি *s. (m.)* Fire, or its deity, AGNI.

বাহিশিখা *s. (n. from বাহি + শিখা)* Safflower
(*Carthamus tinctorius*).

*বাহুক *s. (-চু. f. বাহু + ক্)* The *Rig-veda*.
(Lit. Containing numerous hymns.)

বাহ *s. (n. from R. বাহ)* A cart. See *Wilkins'*
Gr. § 728.

বা *indecl. Sans.* 1. Or, indifferently (this or that).
2. Indeed, truly. 3. An expletive. (*Beng.*)
An interjection of sorrow or surprize.

বা Roor, II. (বাতি) 1. To go, to move. 2. To
hurt, to injure.

বাই *s. (corrupt. of বায়ু ?)* 1. The rheumatism ;
flatulence. 2. Enthusiasm. 3. A dancing-girl.

বাইচ *s.* A shew or rowing about of boats on a
festival occasion ; a regatta.

বাইচা *s. (from বাইচ)* A rower.

বাইন্ *s.* 1. An eel. *Mohun P.* p. 55. 2. One
who plays on a tambour. 3. A string used in
weaving mats. 4. A kiln, a sugar-boiling fur-
nace ; a crevice. 5. Frowardness. *Carey.*

বাইন্চল *s. (বাইন্ + R. চল্)* A leak. *Carey.*

বাইনাচ *s.* A dance performed by dancing-
girls.

বাইমার *s.* Idleness, levity.

বাইমা *a. (from বায়ু)* Windy, flatulent.

বাইল *s. (from R. বা ?)* A leaf, a blade of grass,
the spathe of a plantain, the leaf of a folding-
door ; the turning of a boat.

বাইশ *s. (corrupt. of বাশি)* An axe, an adze, a
chisel. *a. (corrupt. of দ্বাবিশতি)* Twenty-
two. *interj.* Astonishing ! amazing !

বাইশা *a. (from বাইশ)* The twenty-second.

বাইশী *s. (from P. بيد ?)* A willow-tree (*Salix*
Babylonica or *S. tetrandra*). *Carey.*

বাউ *s. (corrupt. of বাহু)* A fathom measured by
the arms extended. *Sabda S.* 227.

বাউচী *s.* An ornament worn by women on the
wrist. *Tārāchand Ch.*

বাউনিয়া *a. (corrupt. of বামন)* Dwarfish, short,
pigmy.

বাউবা *a. (corrupt. of বাবুল)* Insane, mad. *s.*
A person who shouts or proclaims the name of
a god. Also বাউড়া.

বাউলী *s.* Tongs used in taking off pots from
the fire. *Tārāchand Ch.*

বাও *s. (corrupt. of বায়ু)* The venereal disease ;
a bubo.

বাওআত্তর *a. (corrupt. of দ্বাবিশতি)* Seventy-
two.

বাওআত্র *a. (corrupt. of দ্বাপঞ্চাশৎ)* Fifty-two.
Also বাওয়ান.

বাওচাহরিণ *s. (corrupt. of বাত + হরিণ)* A
swift antelope. *Carey.*

বাওড় *s.* A lake. *Carey.*

বাওড়ী *s. (from R. বাউ ?)* 1. A circuit. 2. A
whirlwind. 3. The last day but one of the
month *Pausha*. *Carey.*

বাওয়া *s. (from বায়ু)* 1. A wind-egg, an addled
egg. 2. A plant. *Carey.*

বাওয়ালী *s. (from বাওলিতে)* 1. Small chaff.
2. A woodcutter. 3. A plant. *Carey.*

বাওলিতে *v. a. (from বায়ু)* To winnow, to toss
in a sieve.

বাঁ *a. (corrupt. of বাম)* Left (in opposition to
right).

বাইত *s. (corrupt. of বাতি)* The act of vomiting.

বাঁউ *s.* (corrupt. of বাহু?) A fathom of six feet, measured by the arms extended. Also বাঁউ.

বাঁক *s.* (from বাকিতে) 1. A turn, a reach, a crook, a bending. 2. A yoke to carry water. 3. An ornament for the legs. 4. (from P. *عقاب*) The crowing of a cock; a trumpet. — ভাঙিতে *v. a.* To straighten.

বাঁকড়া *a.* Impudent, audacious, daring. *s.* A fop.

বাঁকা *a.* (from বাঁকিতে) Crooked, tortuous, winding; bent, awry; obstinate, headstrong.

বাঁকাইতে *v. a.* (caus. of বাঁকিতে) To bend, to make crooked.

বাঁকাপা *a.* (বাঁকা + পা) Bandy-legged.

বাঁকিতে *v. n.* (from R. *বক্*) To be tortuous or crooked, to bow, to bend.

বাঁকী *s.* (from P. *باقی*) 1. A trumpeter. 2. (from A. *باقی*) A remainder, a residue. *a.* Remaining.

বাঁচা *a.* (from বাঁচিতে) Escaped, saved, preserved. *s.* Escape, preservation, deliverance.

বাঁচাইতে *v. a.* (caus. of বাঁচিতে) To preserve, to shelter, to protect, to rescue, to save.

বাঁচাও *s.* (from বাঁচাইতে) Rescue, escape.

বাঁচিতে *v. a.* To escape, to be saved or preserved, to survive, to live, to continue.

বাঁকা *a.* (corrupt. of বন্ধ) Sterile, barren. Also বাঁকী *s.* A barren woman.

বাঁট *s.* (from R. *বট্*) 1. A portion, a lot, a share, an allowance. 2. The dug of an animal. 3. The handle of an edged tool. 4. A teat. *Carey.*

বাঁটখারা *s.* (বাঁট + P. *خارا*) Stones, &c. used for weights.

বাঁটা *s.* (from বাঁটিতে) 1. A distribution, a partition, an allotment, a share; discount on money. 2. A stigma, a blot.

বাঁটাইতে *v. a.* (caus. of বাঁটিতে) To cause to divide or distribute.

বাঁটিতে *v. a.* (from R. *বট্*) To divide, to distribute, to share out.

বাঁটিয়া *a.* (from বামন) Dwarfish, short, low in stature. Also বাঁটিয়া.

বাঁটুল *a.* (corrupt. of বটুল) A small earthen ball.

বাঁটুলিয়া *s.* A sort of quail (*Perdix Chinensis*).

বাঁড়া *s.* The male organ of generation.

বাঁড়িয়া *a.* (from বণ্ড) Without a tail, docked.

বাঁদর *s.* (corrupt. of বানর) A monkey.

বাঁদী *s.* (from P. *بندو*) 1. A female slave. 2. A kind of garment.

বাঁধ *s.* (from বাঁধিতে) 1. A binding, a dam, an enclosure.

বাঁধনী *s.* (from বাঁধিতে) 1. A fastening, a knot. 2. A pavement.

বাঁধা *a.* (from বাঁধিতে) Bound, confined, obstructed, stopped, stagnant. *s.* 1. The act of binding or confining a thing. 2. A pawn, a pledge, a mortgage.

বাঁধাইতে *v. a.* (from বাঁধিতে) To bind, to confine, to obstruct, to stop, to enclose.

বাঁধাবাঁধি *s.* (from বাঁধিতে) A mutual confining, a mutual embanking. *Carey.*

বাঁধারিবেত *s.* (বাঁধা + *রিবেত* from বাঁধিতে + *বেত*) A species of cane (*Calamus tenuis*). *Carey.*

বাঁধাল *s.* (from বাঁধিতে) A bank, a dam. *a.* Judicious, circumspect, considerate.

বাঁধালওনিয়া *a.* (বাঁধা+লওনিয়া) Taking pledges. *s.* A pawnbroker.

বাঁধিতে *v. a.* (from R. বন্ধ) To bind, to confine, to fasten, to shut up, to check, to stop; to set in a socket; to build, to pave.

বাঁধুনি *s.* A beautiful flowering shrub (Ixora Bandhooka). *Carey.*

বাঁয় *a.* (from বাঁম) On the left side.

বাঁশ *s.* (corrupt. of বংশ) A bamboo.

বাঁশি *s.* A bamboo ladder used like a harrow to break the clods of earth after ploughing.

বাঁশ্গাড়ী *s.* (বাঁশ+গাড়ী) A bamboo erected as a token of any thing.

বাঁশ্গাতি *s.* (corrupt. of বংশ+পত্র) 1. A bamboo leaf. 2. A bird (Merops Philippensis and M. viridis). 3. A fish (Cyprinus radiatus). *Carey.*

বাঁশ্গাতানটিয়া *s.* (বাঁশ্গাতি+নটিয়া) A plant (Amaranthus lanceifolius). *Carey.*

বাঁশ্গাজী *s.* (বাঁশ+v. بازی) A sort of rope-dancing or performance on bamboos erected for that purpose. *Carey.*

বাঁশী *s.* (from বংশ) A flute, a pipe, a whistle. See বংশী.

বাঁশীবাদী *s.* (বাঁশী+n. বাদী) A flute-player, a piper, a whistler.

বাঁশুয়াবাতান *a.* (বাঁশুয়া from বংশ+বাতান) A species of oak (Quercus turbinata). *Carey.*

বাঁহাত *s.* (corrupt. of বাঁম+হাত) The left hand. *Mohun P.* p. 16.

বাক্ *s.* (-চ্ f. from R. বচ্) A word, a speech, language. Often used to form compound adjectives of the class called *bahuvrīhi*: e.g. অস্পষ্ট-বাক্ *a.* (-চ্ mfn.) Speaking indistinctly, from অস্পষ্ট *a.* (mfn.) Indistinct, +বাচ্.

বাকল *s.* (corrupt. of বাল্লক) The bark of a tree.

বাকস *s.* (corrupt. of বাসক?) A shrub (Justicia Adhatoda).

বাকার *s.* A granary, a storehouse. See বাথার.

বাকিহ *a.* (A. واقف) Knowing, acquainted with, aware of.

বাকিহদান *a.* (P. واقف دار) Having knowledge of an affair, acquainted with, aware of.

বাকী *s.* (A. باقی) 1. A remnant, a remainder, a balance, an arrear. 2. Houses on opposite sides of a square.

বাক্চাপল *s.* (n. from বাচ্+চপল) Idle or mischievous talk, gossip.

বাক্চী *s.* (f.) A plant (Serratula Anthelmintica). See বাউজী.

বাক্জল *s.* (m. বাক্+জল) A fraudulent speech, prevarication, equivocation, a pretence.

বাক্পটু *a.* (mfn. বাক্+পটু) Skilled in language, eloquent. -তা (f.) or -ত্ব (n.) Eloquence, skill in language.

বাক্পতি *a.* (mfn. বাক্+পতি) Eloquent. (Lit. Master of speech.) *s.* (m.) An epithet of VRIHASPATI the preceptor of the gods.

বাক্পাক্ষ *s.* (n. বাক্+পাক্ষ) Harshness or severity of language, abusive language.

বাক্প্রবন্ধ *s.* (m. বাচ্+প্রবন্ধ) 1. An original composition. 2. Prolixity, verbosity, circumlocution.

বাক *s.* (n. from R. বচ্+ম Wilkins' Gr. § 723) A sentence, a speech, a word, an expression.

- বাক্যার্থ *s.* (ম. বাক + অর্থ) The meaning of a word or sentence.
- বাক্যলাপ *s.* (ম. বাক + লাপ) Conversation.
- বাকুল *s.* (corrupt. of বাকুল) The bark of a tree, the peel of a fruit.
- বাক্স *s.* A plant (*Rottboellia glabra*, Rox.). *Hort. Ben.* p. 8.
- বাকসিদ্ধ *a.* (বাক + সিদ্ধ) Making good his words or promises; efficacious of speech.
- বাক্ Root, 1. (with the insertion of a nasal, বাক্‌হতি) To desire.
- বাখান *s.* (corrupt. of বাখান) Abusive language.
- বাখার *s.* A granary, a storehouse. See বাকার.
- বাখারি *s.* 1. Quick-lime. 2. A lath, a split bamboo.
- বাখারিচূণ *s.* (বাখারি + চূণ) Quick-lime.
- বাগ্ (প. باغ) 1. A garden. 2. The rein of a bridle.
- বাগড়া *s.* A blow, a stroke. See ব্যাঘাত.
- বাগ্‌বাগিচা *s.* (প. باغ + باغچه) Gardens and pleasure-grounds.
- বাগাচেরা *s.* A plant (*Pisonia aculeata*). *Hort. Ben.* p. 27.
- বাগাত্মব *s.* (from বাক + আৰম্ভ) A beginning to talk, especially to talk much or foolishly.
- বাগাৎ *s.* (from প. باغ) Gardens.
- বাগান্ *s.* (from প. باغ) A garden, a grove.
- বাগিচা *s.* (প. باغچه) A garden.
- বাগিতে *v. a.* (from ভাগ) To divide, to distribute, to halve, to cut down to the middle.
- বাগী *s.* (from বাগিতে) 1. A kind of basket to measure grain. 2. A bubo, the venereal disease. See বাঘী.

- বাণী *s.* (ম. বাক + ঙ) Eloquent. (L. A master of language.) *s.* (m.) An epithet of VRIHASPATI, the preceptor of the gods.
- বাণীধরী *s.* (f. বাক + ঙধরী) The goddess of speech or eloquence.
- বাক্স *s.* A plant (*Solanum spirale*). *Carey.*
- বাউড়ী *s.* (f.) A plant (*Paratula Anthelmintica*). See বাকুচী.
- বাউন *s.* The fruit of the egg-plant (*Solanum Melongena*). *Carey.*
- বাউনীয়া *a.* (from বাউন) Purple.
- বাউরা *s.* (f.) A net for catching deer.
- বাউরিক *s.* (m. from বাউরা) A hunter, a person who catches deer in nets.
- বাগে *ad.* (from ভাগ ?) On the side, in that direction.
- বাগেবাগে *ad.* (বাগে + বাগে) In various directions, on both sides.
- বাগ্‌জাল *s.* (বাক + জাল) An ensnaring speech, a prevarication, an equivocation, a circumlocution, multiloquence.
- বাগ্‌জা *s.* (corrupt. of বাউরা) A perplexity, an intricacy, a difficulty, a scrape, a scruple.
- বাগ্‌জাটিল *a.* (from বাগ্‌জা) Perplexed, intricate, difficult.
- বাগ্‌জাব *s.* (বাগ্ + জাব) The reins of a bridle.
- বাগ্‌দণ্ড *s.* (ম. বাক + দণ্ড) A reprimand, a reproof, a rebuke, an admonition.
- বাগ্‌দত্ত *a.* (mfn. বাক + দত্ত) Betrothed, promised in marriage. See *Manu* ix. 69.
- বাগ্‌দান *s.* (n. বাক + দান) The promise of a damsel in marriage.
- বাগ্‌দুষ্ক *a.* (mfn. বাক + দুষ্ক) Abusive, defamatory; speaking badly or ungrammatically; badly spoken of, declared unlawful or evil, vituperated.

বাগদেবী *s.* (বাগ্+দেবী) An epithet of SARASWATI. (Lit. The goddess of speech or eloquence.)

বাগুবিদ্য *a.* (mf. বাগ্+বিদ্য) Skilled in language or speech, bland. *s.* (f. -ক) A fascinating woman.

বাগ্মী *a.* (-গ্মিন্ mf. from বাগ্) Eloquent, skilled in language; loquacious, talkative.

বাগাত *a.* (mf. বাগ্+যত) Silent, mute, taciturn.

বাঘ *s.* (corrupt. of বাঘ্য) A tiger.

বাঘআঁকড়া *s.* (বাঘ+আঁকড়া) A plant (Allangium hexapetalum). *Hort. Ben.* p. 38.

বাঘআঁচড়া *s.* (বাঘ+আঁচড়া) 1. A plant (Allangium hexapetalum). *Mohun P.* p. 44.
2. A thorny shrub (Pisonia aculeata). *Carey.*

বাঘজঁনা *s.* (বাঘ+জঁন) The name of an animal. *Carey.*

বাঘনথোশিম *s.* (from বাঘ+নথ+শিম) A species of kidney-bean (a variety of Dolichos lignosus). *Hort. Ben.* p. 55.

বাঘনলা *s.* (from বাঘ+নল) A plant (Tradescantia axillaris). *Carey.*

বাঘভেবেণ্ডা *s.* (বাঘ+ভেবেণ্ডা) A common shrub (Jatropha Curcas). *Hort. Ben.* p. 69.

বাঘবঙ্গ *s.* (বাঘ+বঙ্গ) A plant (Uvaria macrophylla). *Hort. Ben.* p. 43.

বাঘলতা *s.* (বাঘ+লতা) A plant (Menispermum polycarpon). *Carey.*

বাঘাআড়ী *s.* (বাঘ+আড়ী?) A fish (Silurus tigrinus, *Buchanan's MSS.*). *Carey.*

বাঘাফড়িঙ্গ *s.* (বাঘ+ফড়িঙ্গ) A large species of grasshopper (Gryllus monstrosus). *Carey.*

বাঘিনী *s.* (from বাঘ) 1. A tigress. 2. A bold woman, a virago.

বাঘী *s.* A bubo, the venereal disease. See বাগী.

বাগী *a.* (mf. from বঙ্গ) Of Bengál, Bengáli. *Wilkins' Gr.* § 897.

বাগীলা *a.* (from বঙ্গ) Pertaining to Bengál, Bengáli. *s.* A thatched house with a simple pitched roof.

বাগীলী *a.* (from বঙ্গ) Belonging to Bengál, Bengáli. Also বাগীলা.

বাগীলাইচ *s.* (বাগীলী+এলাইচ) An aromatic plant (Amomum subulatum).

বাগ্নিষ্ঠা *s.* (f. বাগ্+নিষ্ঠা) Punctuality in fulfilling a promise, faithfulness.

বাগ্ময় *a.* (mf. বাগ্+ময়) Loquacious, talkative, eloquent; consisting of words. *s.* (n.) 1. Eloquence. 2. Rhetoric.

বাগ্মল *s.* (বাগ্+মল) Abusive language, scurrilous talk.

বাগ্মুখ *s.* (n. বাগ্+মুখ) The commencement of a speech, an introduction, an exordium.

বাচ্ See বাক্.

বাচংম *a.* (mf. বাচ° the accus. case of বাচ্, +ম from R. মম্) Restraining the speech, taciturn, silent. *s.* (m.) A contemplative saint, practising rigid taciturnity.

বাচক *a.* (mf. from R. বচ্) Speaking, talking, signifying, expressive of. Used in comp. e. g.

প্রীতিবাচক *a.* (mf.) Expressive of love, signifying love, from প্রীতি *s.* (f.) Love, + বাচক. *s.* (m.) A word. -তা (f.) or -ত্ব (n.) Significance, expressiveness.

বাচড়া *s.* 1. Uncultivated land. 2. A colt, a foal.

বাচনিক *a.* (mf. বচন+ইক) Relating to a dictum or to a passage (of law); sanctioned by holy writ, directed, enjoined, prescribed; expressed, mentioned.

- বাচস্পতি *s.* (m. বাচস্ the genit. case of বাহ্, + পতি) An epithet of VRIHASPATI, the regent of the planet Jupiter and preceptor of the gods. (Lit. The lord of speech.)
- বাচাইতে *v. a.* (from বাহ্) To explain, to signify.
- বাচাও *s.* (from বাচাইতে) An explanation, an interpretation.
- বাচাট *a.* (mfn. from বাহ্) Talkative, garrulous, loquacious.
- বাচাল *a.* (mfn. from বাহ্) Talkative, loquacious, garrulous. -তা (*f.*) or -ত্ব (*n.*) Talkativeness, garrulity.
- বাচিক *s.* (*n.* from বাহ্) Intelligence, news. *a.* Conveyed by words, expressive of, signifying.
- বাচিত *a.* (mfn. from R. বাহ্) Expressed, mentioned.
- বাচোযুক্তি *a.* (mfn. বাচো for বাচস্ the genit. case of বাহ্, + যুক্তি) Eloquent, talkative. Also বাচোযুক্তিশূ (*mfn.*).
- বাচ্চা *s.* (corrupt. of বৎস) The young of an animal.
- বাচ *a.* (mfn. fut. part. p. R. বাহ্ + য Wilkins' Gr. § 722) 1. Fit to be said or spoken, expressible, predicable. 2. (In grammar) Declinable as an adjective, taking the three genders. 3. Vile, contemptible, bad. *s.* (*n.*) 1. A thing to be expressed; a predicate. 2. Blame, abuse, reproach.
- বাচ্ Root, 1. (বাঙ্কুতি) To wish, to desire. Sometimes with অভি prefixed to it.
- বাচ্চন *s.* (*v. noun* of বাচ্চিতে) The act of selecting or picking out. Also বাচ্চনী.
- বাচ্চা *a.* (from বাচ্চিতে) Selected, picked out. *s.* (corrupt. of বৎস) The young of an animal; a child.

- বাজিতে *v.* (from R. বাজ্) To select, to pick out, to separate, to sort.
- বাজুর *s.* (corrupt. of বৎস) A calf, a steer.
- বাজুরেৰ মাংস *s.* (বাজুরেৰ genit. case of বাজুর, + মাংস) Veal.
- বাজ *s.* (m. from R. বাজ্) 1. A wing. 2. The feather of an arrow. 3. Velocity, speed. 4. (*n.*) Clarified butter, *ghee*. 5. The acidulous mixture of ground meal and water left to ferment.
- বাজ *s.* (p. باز) The name of the male of a species of hawk (Falco Nisus).
- বাজন *s.* (*v. noun* of বাজিতে) The uttering of sound, the striking of a clock, &c.
- বাজনঘড়ী *s.* (বাজন + ঘড়ী) A clock which indicates time by chimes.
- বাজনা *s.* (from বাজিতে) A musical instrument. See বাদ.
- বাজনিয়া *a.* (from বাজিতে) Uttering sound, striking (as a bell), playing on a musical instrument.
- বাজন্দর *s.* (from বাজিতে) One who plays on a musical instrument.
- বাজপেয় *s.* (mn. বাজ + পেয়) A particular sacrifice. See *As. Res.* VIII. 430.
- বাজবহরী *s.* (p. باز + بری) A species of hawk (Falco calidus). Carey. Also বাজবৈরী.
- বাজ্‌যাহ্ *s.* (p. باز يافت) Deduction, dismission.
- বাজরা *s.* 1. A species of corn (Panicum spicatum). 2. A large basket.
- বাজসনেয়ী *s.* (*f.*) The name of a division of the Yajur-veda, commonly called the White Yajush. See *As. Res.* VIII. 429.
- বাজা *s.* See বাজন.

বাজাইতে *v. a.* (from বাজিতে) To produce sound, to strike a bell, to beat a drum, to play on a musical instrument.

বাজার *s.* (A. بازار) A cloth-merchant.

বাজাদার *s.* (বাজা + P. دار) A person who plays on a musical instrument.

বাজানীয় *a.* (from বাজিতে) A musician, a performer on a musical instrument. Also বাজী-বালা.

বাজার *s.* (P. بازار) A market, a place where goods are exposed for sale.

বাজার *a.* (from P. بازار) Relating to the market, current, marketable.

বাজারভাণ্ড *s.* (বাজার + ভাণ্ড) The market-price. *Mohun P.* p. 84.

বাজিতে *v. n.* (from R. বদ) To sound (as a musical instrument), to strike (as a clock); to hear news; to perceive; to feel pain.

বাজিদন্তক *s.* (m. from বাজিন্ + দন্ত?) A plant (Justicia Adhatoda and Ganderussa).

বাজিব *a.* (A. واجب) Necessary, requisite, proper, just, right.

বাজিবী *s.* (from A. واجب) Necessity, propriety, justness, fitness.

বাজিশালা *s.* (f. বাজিন্ + শালা) A stable. Also বাজিশাল (n.).

বাজী *s.* (-জিন্ m. বাজ + ইন্) Lit. Any thing swift: hence, 1. A horse. 2. An arrow. 3. A bird.

বাজী *s.* (P. بازی) 1. A stake, a wager. 2. Legerdemain, an exhibition. 3. A tumbling. 4. Time (as in three times, &c.).

বাজীকর *s.* (P. بازی کر) A person who exhibits legerdemain tricks. Also বাজীবাদ.

বাজীভোর *s.* (P. بازی + ভোর) A disappointment, failure of a pursuit.

বাতু *s.* (P. بازو) 1. The arm; an ornament for the arm. 2. A part or piece of a wall, a door-pannel.

বাতুরক *s.* (P. بازو + বক) An ornament for the arm.

বাত্রে *s.* (A. بعضی) Some, certain, incidental, occasional (not regular or constant).

বাত্রেখবহ *s.* (from A. بعضی خرج) Petty expenses.

বাত্রেজমা *s.* (from A. بعضی جمع) Small or accidental revenues and profits.

বাত্রেজমী *s.* (A. بعضی + P. زمین) Land not subject to taxation.

বাত্রেদফা *s.* (from A. بعضی دفعه) Several times, some times, certain times.

বাতুক *a.* (mf. R. বাচ্ + অক) Desirous, anxious, wishing.

বাতুকীয় *a.* (mf. fut. part. p. R. বাচ্ + অনীয়) Desirable, to be wished for.

বাতুল *s.* (f. from R. বাচ্) A desire, a wish.

বাতুলিত *a.* (mf. pret. part. p. R. বাচ্ + ইত) Wished for, desired.

বাতুলিতে *v. a.* (from R. বাচ্) To wish, to desire, to long for, to request.

বাট *indecl. Sans.* An exclamation on making an oblation of oiled butter to the divinities. *Wilkins' Gr.* p. 553.

বাট *s.* (mn.) 1. An enclosed piece of ground, a garden, a plantation: also বাটী (f.). 2. A road, a way. 3. The name of a tree of the wood of which the staff carried by men of the military tribe is directed to be made. *Manu* II. 45.

বাটধান *s.* (m.) The name of one of the degraded tribes, the offspring of an outcast Bráhmaṇ. *Manu* x. 21.

বাটন *s.* (p. noun of বাটতে) The act of pounding or grinding, the reducing of a thing to a pulp. Also বাটনা.

বাটনী *s.* (from বাটতে) A woman who rubs or grinds articles on a stone.

বাটপাড় *s.* (বাট + পাড়) Waylaying, committing highway-robbery. *s.* A highwayman, a marauder, a robber.

বাটপাড়ী *s.* (from বাটপাড়) Highway-robbery.

বাটপাড়ীয়া *p.* (from বাটপাড়) Waylaying, committing highway-robbery.

বাটা *s.* (from বাটতে) 1. The grinding of a thing which is wet dry. 2. A betel-box. 3. A fish (Cyprinus Bata, Buchanan's MSS.). Carey.

বাটালি *s.* A chisel.

বাটতে *v. a.* (from R. বাট) To rub, to grind, to pound a thing to a pulp.

বাটিয়া *s.* (from R. বাট) A rope, a cord, a string, a twine.

বাটী *s.* (f.) 1. A house, a dwelling. 2. (Beng.) A cup, a drinking-vessel. 3. A rod, a mace. 4. A garden.

বাটুয়া *a.* (from বাট) Relating to a road, travelling, infesting a road. *s.* A small bag.

বাটুল *s.* (corrupt. of বাতুল) A species of pulse (Cicer Arietinum). Carey.

বাটুলাই *s.* (corrupt. of বাতুল?) A caldron, a pot.

বাটখাৰা *s.* (বাট + P. خارا) Weights for a balance. Also বাটখাৰা.

বাট্টা *s.* (from বাটতে?) 1. A betel-box. 2. Discount on money or notes.

বাটগালক *s.* (m. বাটী + আলক from R. আল) A plant commonly called *bariala* (*Sida cordifolia*, and perhaps *S. rhombifolia*). Carey.

*বাড় *Root* *v.* (বাড়তে) To bathe, to dive, to emerge.

বাড় *s.* (from R. বাড়?) 1. The edge, extremity, margin, or limit of any thing; a frame; the selvage of cloth. 2. The outward coating of a mango stone. 3. A fish-dam. 4. A weir. 5. A column, half a page. 6. A volley. Carey.

বাড়ই *s.* (from R. বাড়?) 1. A carpenter, a thatcher. 2. A superintendent of sugar-boilers.

বাড়ন্ত *a.* (from বাড়তে) Grown, extended, expanded, prosperous.

*বাড়ব *s.* (m.) 1. Submarine fire: see বড়বানল. 2. A Brāhman. 3. (n.) A stud, a collection of mares.

*বাড়বাগ্নি *s.* (m. বাড়ব + অগ্নি) Submarine fire. Also বাড়বানল.

*বাড়কা *s.* (n. বাড়ব + ম) An assembly of Brāhmanas.

বাড়া *a.* (from বাড়তে) Increased, grown, expanded; more. *s.* 1. Growth, increase, enlargement. 2. The sharing out of food.

বাড়াইতে *v. a.* (caus. of বাড়তে) To cause to grow or increase, to augment, to multiply, to enlarge, to enrich, to raise the price of any thing; to excite; to remove a carcass.

বাড়াবাড়ি *ad.* (from বাড়াইতে) At large, widely, diffusedly.

বাড়ি *s.* (from বাড়তে) Increase, growth, enlargement, augmentation; interest of money.

বাড়িতে *v. n.* (from R. বৃদ্ধ) To grow, to increase, to thrive, to expand, to spread, to be turgid, to swell, to extend, to abound. *v. a.* To share out food. বাড়িয়া কহিতে *v. a.* To boast;

—উঠিতে *v. a.* To spring up, to grow.

বাড়ী *s.* (corrupt. of বাটী) 1. A dwelling, a house, an abode. 2. A rod, a stick, a staff. 3. A field planted with vegetables. 4. A loan

of grain at interest, and to be repaid in kind.
—**মারিতে** *v. a.* To strike with a rod.

বাড়ীবান্ধা *s.* (বাড়ী+ন. ৯,) The owner of a house.

বাড়ুন *s.* (from বাড়িতে?) A broom.

বাড়তি *s.* (from বাড়িতে) Growth, increase, produce, excess, surplus.

বাট *a.* (*mfn. pret. part. p.* R. বহ+উ Wilkins' Gr. p. 423) 1. Exceeding, abundant, much. 2. Firm, hard. *ad. Sans.* (—ট°) 1. Much, excessively. 2. Willingly, with pleasure, very well, be it so (a particle of assent).

বাটাবাটি *ad.* (from বাট) Excessively. *s.* Excess, surplus.

বাণ *s.* (*m.*) An arrow, a dart. (Alluding to the five arrows of KĀMADEVA, this word is used for five in the artificial system of the *Hindus* for the expression of numerals.) 2. The versed sine of an arc.

বাণবর্ষণ *s.* (*n.* বাণ+বর্ষণ) A showering down of arrows or darts. Also **বাণবৃষ্টি** (*f.*).

বাণা *s.* (*f.*) 1. A plant (*Barleria caerulea*, *Rox.*). 2. (*Beng.*) The male organ of a child.

বাণি *s.* (*f.*) Weaving. Also **বাণী** (*f.*).

***বাণিজ** *s.* (*m.* from বাণিজ্) A merchant, a trader. Also **বাণিজিক** (*m.*).

***বাণিজ্য** *s.* (*n.* from বাণিজ্) Commerce, trade, traffic.

বাণিনী *s.* (*f.*) 1. An actress, a dancing-girl. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

***বাণিয়া** *s.* (from বাণিজ্) A merchant, a tradesman, a banker.

***বাণিয়ানী** *s.* (from বাণিয়া) The wife of a merchant, a female banker or trader.

বাণী *a.* (—গিন্ *mfn.* বাণ+ইন্) Having or carrying arrows.

বাণী *s.* (*f.* from R. বাণী) 1. Speech, language. 2. A name of SARASWATĪ, the goddess of speech or eloquence.

বাণ *s.* (from বাণিজ্) A merchant, a trader, a banker.

বাত *Root, x.* (বাতঘটি) 1. To fan, to ventilate, to blow (as the wind). 2. To refresh, to afford recreation or pleasure, to serve.

বাত *a.* (*mfn. pret. part. p.* R. বা+উ Wilkins' Gr. § 692) Blown, fanned. *s.* (*m.*) 1. Air, wind. 2. Rheumatism, gout, the hypochondria.

বাতক *s.* (*m.* বাত+ক) A plant (*Marsilea quadrifolia*).

বাতকী *a.* (—কিন্ *mfn.* বাতক+ইন্) Rheumatic, gouty.

বাতকর্ম *s.* (বাত+কর্মন্) Wind expelled backwards.

বাতকুম্ভ *s.* (*m.* বাত+কুম্ভ) The protuberance beneath the forehead of an elephant.

বাতগ্রস্ত *a.* (*mfn.* বাত+গ্রস্ত) Hypochondriac, mad; flatulent.

বাতত্ব *s.* (বাত+ত্ব) Flatulency attended with fever.

বাতপৈত্তিক *a.* (বাত+পৈত্তিক from পিত্ত) Belonging to rheumatism which is attended with fever.

বাতপোথ *s.* (*m.* বাত+পোথ from R. পুথ্?) The *pālāsa* tree (*Butea frondosa*).

বাতপ্রমী *s.* (*mf.* from বাত+প্র+R. মা) A swift antelope.

বাতমৃগ *s.* (*m.* বাত+মৃগ) A swift antelope.

বাতবহঃ *a.* (—হস্ *mfn.* বাত+বহস্) Having the swiftness of the wind, swift as the wind.

বাতবশি *s.* (m. Probably the ecliptic). *Wilkins' MS.*

বাতবোগী *a.* (-গিন্ + বাত + বোগ + ইন্) Gouty, rheumatic.

বাতুল *s.* (m.) A sort of pulse (*Cicer arietinum*).

বাতশূল *s.* (বাত + শূল) The wind-cholic.

বাতাপি *s.* (m. from বাত + R. আপ *Wilkins' Gr.* § 784) The name of one of the *Asuras* or enemies of the gods.

বাতাবিনেবু *s.* (from *Batavia* + (নবু) The pumplemuss or shaddock (*Citrus decumana*). *Hort. Ben.* p. 59.

বাতায়ন *s.* (n. বাত + অয়ন) 1. A loop-hole, a window. 2. A portico, a porch, a pavilion. 3. (m.) A horse.

বাতায়ু *s.* (m. from বাত + R. অয়?) A deer, an antelope.

বাতাস *s.* (from বাত) 1. The wind, air. 2. An apparition.

বাতাসমণ্ডলী *s.* (from বাতাস + মণ্ডল) An ornamental plant (*Robinia candida*). *Hort. Ben.* p. 56.

বাতাসা *s.* (from বাত?) A kind of sweetmeat, small sugar-cakes.

বাতাসী *a.* (from বাতাস) Windy, stormy, tempestuous, violent, boisterous.

বাতাসীয়া *a.* (from বাতাস) 1. Stormy, windy. 2. Light. 3. Hysterical. *s.* A swallow. *Morton.*

বাতাসীয়াচৈদ্বা *s.* (from বাতাস + চৈদ্বা?) A fish (a species of *Pimelodes*). *Carey.*

বাতি *s.* (f. R. বা + তি) Wind, air.

বাতিক *a.* (mfn. বাত + ইক) 1. Windy, stormy. 2. Rheumatic, gouty, flatulent. *s.* (n.) A rheumatic fever.

বাতিল *a.* (A. باطل) Vain, useless, futile, absurd, false, ignorant.

বাতী *s.* (corrupt. of বর্তিকা) 1. A candle, a lamp. 2. A stick of sealing-wax. 3. A wand, a bamboo rod.

বাতীকাটনী *s.* (বাতী + কাটনী) A pair of snuffers.

বাতীবান্ধা *s.* (from বাতী + n. বা,) A chandler.

বাতুয়া *a.* (from বাত) Gouty, rheumatic, flatulent. See বাতিক.

বাতুল *a.* (mfn. from বাত) 1. Gouty, rheumatic. 2. Mad, insane, foolish. -তা (f.) or -ত্ব (n.) Foolishness, insanity.

বাতুয়া *s.* (corrupt. of বায়ুক) A pot-herb (*Cenopodium album* and other species).

বাতুল *s.* (m. from বাত) A whirlwind, a hurricane, a tempest, a storm. *a.* (mfn.) 1. Rheumatic, gouty. 2. Insane, mad, foolish. See বাতুল.

বাতোম্বী *s.* (f. বাত + ওম্বী) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 429.

বাত *s.* (from বাত) 1. A gale, a hurricane, a tempest, a storm. 2. A boaster, a liar, a braggadocio. Also বাতা.

বাতসক *s.* (n. from বাতস + ক) An assemblage of calves.

বাতসল *s.* (n. বাতসল + য) Affection, fondness, love, attachment, tenderness.

বাতান *s.* (corrupt. of আবস্থান) A cow-pasture, a cow-pen.

বাদ *ad.* (A. بعد) After. *s.* A deduction. -দিত্তে *v. a.* To deduct, to subtract; -পড়িত্তে *v. n.* To be deficient.

বাদ *s.* (m. from R. বদ) Speech, discourse; a sentence, a word; contradiction, dispute; an interlocution for discovering truth. See *Trans. R. A. S.* i. 117.

- বাদক *a.* (*mfn.* R. বদ+অক) Speaking, saying, telling. *s.* (*m.*) 1. A speaker. 2. A musician.
- বাদজাম্ব *s.* A tree (*Uvaria Badajamba, Rox.*) *Hort. Ben.* p. 43. See বাদজাম.
- বাদন *s.* (*n.* from R. বদ+অন) 1. A speaking. 2. The playing on a musical instrument.
- বাদবিত্তা *s.* (*f.* বাদ+বিত্তা) Disputation, altercation, litigation.
- *বাদব *a.* (*mfn.* from বদব) Made of cotton. *s.* (*m.*) The cotton plant.
- বাদল *s.* (*corrupt.* of বাদিল) A rainy day, rainy weather, continuous rain; a cloud.
- বাদলা *s.* (*corrupt.* of বাদিল) 1. Rainy weather, a cloud. 2. Lace, gold or silver tissue. 3. An eruption following a fever.
- বাদলীয়া *a.* (*from* বাদল) Rainy, caused by rain.
- বাদলীয়াপোকা *s.* (বাদলীয়া+পোকা) An ephemeral insect. (Lit. An insect produced by the rain.)
- বাদশাহ *s.* (*p.* بادشاه) A king, a sovereign, a monarch.
- বাদী *s.* (*p.* بادى) A desert, a forest.
- বাদজাম *s.* (বাদ+জাম) A tree (*Uvaria Badajamba*). See বাদজাম্ব.
- বাদানুবাদ *s.* (*m.* বাদ+অনুবাদ) A controversy, a dispute, a disputation.
- বাদান *a.* (*mfn.* from বদান) Liberal, munificent, generous.
- বাদাম *s.* (*p.* بادام) 1. An almond. 2. Another tree (*Terminalia Catappa*). *Mohun P.* p. 65. 3. A sail.
- বাদামগোষ্ঠী *s.* (বাদাম+গোষ্ঠী) The Indian chesnut (*Castanea Indica*). *Carey.*
- বাদামুত্তি *s.* (বাদাম+উত্তি) A sort of sweetmeat.

- বাদামী *a.* (*from* বাদাম) Oval. (Lit. Almond-shaped.) Also বাদামীয়া.
- বাদি *s.* (*from* R. বদ) The key-note in Hindu music. *Carey.*
- বাদিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. বদ) Caused to be uttered, extorted.
- বাদিতে *v. a.* (*from* R. বদ) To play on an instrument, to strike as a clock.
- বাদিত্র *s.* (*n.* from R. বদ+ইত্র *Wilkins' Gr.* § 799) 1. A musical instrument. 2. Instrumental music.
- বাদিয়া *s.* (*from* বাদিতে) A snake-catcher, a snake-charmer.
- বাদী *a.* (—দিন *mfn.* from R. বদ) Speaking, saying, declaring, telling: used in comp. e. g. সহবাদী *a.* (—দিন *mfn.*) Telling the truth, from সত্য *s.* (*n.*) Truth, +বাদিন্. *s.* (*m.*) 1. A complainant (at law), a plaintiff, a prosecutor, a suitor. 2. An expounder of the laws or sacred writings. 3. The key-note (in music).
- বাদুড় *s.* (*corrupt.* of বাউলি) A large bat, the flying fox or vampire (*Vespertilio Vampyrus*). *Mohun P.* p. 52.
- বাদ্য *s.* (*n.* R. বদ+য়) 1. A musical instrument. 2. Instrumental music. *As. Res.* III. 58.
- বাদ্যকর *s.* (*m.* বাদ্য+কর) A musician.
- বাদ্যভাণ্ড *s.* (*n.* বাদ্য+ভাণ্ড) An assemblage of musical instruments, a band of music; a concert.
- বাদ্যোদয় *s.* (*m.* বাদ্য+উদয়) A concert of instrumental music.
- বাদশাজাদা *s.* (*p.* بادشاه زاد) A king's son, a prince.
- বাদশাজাদী *s.* (*from* *p.* بادشاه زاد) A princess.
- বাদশাহ *s.* (*p.* بادشاه) A king, a sovereign.

বাদশাহী *s.* (P. بادشاهی) Sovereignty, royalty ; a kingdom.

*বাধ্ *Root, i.* (বাধতে) To obstruct, to oppose, to resist, to hinder. Often with প্র or প্রতি prefixed to it.

*বাধক *a.* (mf. R. বাধ+অক) Preventing, stopping, refraining, hindering, obstructing. *s.* (m.) 1. One who hinders or obstructs. - 2. (Beng.) Pains attending the menstrual discharge. -তা (f.) or -ত্ব (n.) Stoppage, restraint, hinderance, obstruction.

*বাধা *s.* (f. from R. বাধ্) 1. Obstruction, hinderance, an impediment; resistance, opposition, contradiction. 2. Affliction, pain. 3. (Beng.) A wooden shoe, a sandal, a clog. -কাটিতে *v. a.* To obviate a difficulty; -উন্মাইতে *v. a.* To oppose, to thwart, to resist; -পড়িতে *v. a.* To be hindered or obstructed.

বাধাই *s.* (from ভাদ্র?) Songs celebrating the birth of KRISHNA, sung on the eighth day of the moon's increase in the month Bhādra. Carey.

বাধাতি *s.* (from R. বধ্?) An instrument used by leather-workers to make the holes when they sew with thongs. Carey.

বাধাবাধি *s.* (from বাধিতে) Reciprocal difficulties, mutual resistance, a mutual thwarting.

*বাধিত *a.* (mf. pret. part. p. R. বাধ্+ইত) Opposed, obstructed, impeded, thwarted, hindered.

বাধিতে *v. a.* (from R. বাধ্) To oppose, to resist, to impede, to thwart, to hinder, to check, to frustrate.

বাধিৰ্য *s.* (n. from বধিব+য় Wilkins' Gr. § 975) Deafness.

বাধ্য *a.* (mf. fut. part. p. R. বাধ্+য়) 1. Capable of being hindered or impeded, resisti-

ble, preventable. 2. (Beng.) -তা (f.) or -ত্ব (n.) Preventableness, resistibility.

বান্ See বৎ. Wilkins' Gr. § 689 and 710.

বান *a.* (mf. pret. part. p. R. বৈ+ন) 1. Dried, dry. 2. (from বন) Relating to a wood. *s.* (n.) 1. A flood, a heavy sea, the high tide or bore in some of the rivers of India. 2. Beng. (corrupt. of বাণ) An arrow.

বানক *s.* A place where silk is manufactured.

বানপ্রস্থ *s.* (m. from বন+প্রস্থ) 1. The Brāhman of the third order, who has passed through the condition of ব্রহ্মচারিন্ or student, and গৃহস্থ or householder, and has retired from his family and from all worldly affairs for lonely meditation in woods and wilds; the hermit, the anchoret. See *Manu* vi. 4. 87. 2. A tree (*Bassia latifolia*).

বানবাসিকা *s.* (f. from বন+R. বস্) A metre in *Sanskrit* prosody. *As. Res.* x. 412. 465.

বানব *s.* (m. from বন+ব?) An ape, a monkey.

বানবকলায় *s.* (বানব+কলায়) A leguminous plant (*Dolichos scarabæoides*). *Hort. Ben.* p. 55.

বানবলাঠি *s.* (বানব+লাঠি) The loment or long pods of *Cassia fistula*; also the tree which produces them. Carey.

বানবী *s.* (f. from বানব?) Cowach or cowitch (*Carpopogon pruriens*).

বানম্পত *s.* (m. from বনম্পতি) A tree bearing fruits from blossoms.

বানাইতে *v. a.* (from A. بِنَى) To build, to construct, to fabricate, to make.

বানান *s.* (v. noun of বানাইতে) 1. The act of building, making, or fabricating. 2. (In grammar) The junction of a consonant with a vowel. *a.* Fabricated, constructed, made.

বানায়ুত *s.* (m. বানায়ু n. pr., +উ from R. ৬ K

- জন্) A *Vandyu* horse, considered as one of a particularly good breed. *Wilson*.
- বানীৰে *s. (m.)* A sort of cane (*Calamus Rotang*).
- বানৈয় *a. (mfn. from বন Wilkins' Gr. § 900)*
Pertaining to a forest, sylvan, wild. *s. (m.)*
A fragrant grass (*Cyperus rotundus*).
- বান্ত *a. (mfn. pret. part. p. R. বম্+উ Wilkins' Gr. p. 421)* Vomited, ejected from the mouth.
- বান্তি *s. (f. R. বম্+তি)* A vomiting, an ejecting from the mouth.
- বান্দা *s. (p. بندہ)* 1. A slave, a servant. 2. A form of respectful address: 'Your slave'.
- *বান্ধকিনেয় *s. (m. from বন্ধকী)* A bastard, the son of a disloyal wife.
- *বান্ধব *s. (m. from বন্ধু)* 1. A relation, a kinsman. 2. An ally, a friend.
- বান্ধাবীবেট *s. A sort of grass (Calamus tenuis). Hort. Ben. p. 73.*
- বান্ধলী *s. A plant (Abrus precatorius). See বজ্রিকা. Sabda S. p. 357.*
- বান্ধিতে *v. a. (from R. বন্ধু)* To tie, to bind, to fasten, to confine, to arrest.
- বাপ *s. (m. from R. বপ্)* 1. A sowing of seed. 2. A weaving. 3. A shaving.
- বাপ *s. (n. باب, p. بابا)* A father. Used in the vocative case as an exclamation of surprise or pain: বাপবে Oh father! বাপবেবাপ Oh father! father! Hence the term *bobbery*.
- বাপক *a. (mfn. from R. বপ্+অক)* Sowing seed. *s. (m.)* A sower.
- বাপদণ্ড *See বায়দণ্ড.*
- বাপমা *s. (বাপ+মা for মাতৃ)* Father and mother; parents.
- বাপা *s. (corrupt. of বপ্ from R. বপ্)* A father.

- বাপি *s. (f.)* A large oblong pond or lake. Also বাপী *(f.)*.
- বাপিত *a. (mfn. বাপ+ইত)* 1. Shaven. 2. Sown (as seed).
- বাপু *s. (from বাপ)* A father.
- বাপ *a. (mfn. fut. part. p. R. বপ্+য় Wilkins' Gr. § 725)* Fit or proper to be sown.
- বাপিতা *s. (from p. بابت)* A kind of cloth.
- বাব *s. (A. باب)* 1. A chapter, a section, any division of a book. 2. A door. 3. Subject, head, affair, business, point, matter, reason, manner, mode, species, method, sort. *Hunter*.
- বাব *indecl. Sans. Only, indeed, truly, verily, assuredly.*
- বাবই *s. A species of basil (Ocimum pilosum). Also বাবইতুলসী Hort. Ben. p. 45.*
- বাবৎ *s. (A. بابت)* 1. Account, head, article, item. 2. Business, affair, matter. *ad.* On account of.
- বাবতী *a. (from A. بابت)* Relating to a matter or affair.
- বাবদূক *a. (mfn. from R. বদ্)* Talking much, loquacious, garrulous, talkative. —তা *(f.)* or —ত্ব *(n.)* Talkativeness, loquacity.
- বাববধী *s. A climbing plant (Embelia Ribes). Carey.*
- বাববুচী *s. (t. باورچی)* A cook.
- বাববুচীখানা *s. (p. باورچی خانه)* A kitchen.
- বাববীচুল *s. Frizzled or curled hair.*
- বাবলা *s. (p. ببول from s. বর্ষুৰ)* A plant (*Mimosa Arabica*). *Hort. Ben. p. 40.*
- বাবসাব *s. (A. باب+سبب)* A reason, an affair. *Carey.*
- বাবা *s. (p. بابا)* A father. *See বাপ.*

বাবাজী *s.* A son, a son-in-law, a nephew; an expression of endearment.

বাবিৰঙ্গ *s.* See বাবৰঙ্গ.

বাবু *s.* A gentleman: used as a form of respectful address, like 'sir,' and nearly equivalent to 'esquire.' (It is sometimes used ironically.)

বাবুই *s.* A bird (*Loxia Philippensis*). Carey.

বাম *a.* (*mfn.*) 1. Left (in opposition to right).
2. Reverse, contrary, unfavourable, inverted.
3. Beautiful, agreeable, pleasing.

বামক *a.* (*mfn.* from R. বম্ + অক্) Causing to vomit, emetic.

বামণ *s.* (corrupt. of ব্রাহ্মণ) A Bráhmaṇ.

বামণহাটী *s.* (corrupt. of ব্রাহ্মণমষ্টিকা) A plant (*Siphonanthus Indica*). Hort. Ben. p. 46.

বামণী *s.* (corrupt. of ব্রাহ্মণী) The wife of a Bráhmaṇ.

বামদেব *s.* (*m.* বাম + দেব) An epithet of ŚIVA.

বামদেব *s.* (*m.* from বামদেব Wilkins' Gr. § 899) The name of a particular hymn recited at marriage-ceremonies. As. Res. VII. 307.

বামন *a.* (*mfn.*) 1. Short, dwarfish, of low stature. 2. Low, vile, base. *s.* (*m.*) An epithet of VISHNU, or his incarnation as a dwarf during his fifth *avatúra* or descent from heaven. As. Res. I. 352.

বামনীয় *a.* (from বামন) Dwarfish, short.

বামবর্তিসৈন্য *s.* (from বাম + বর্তিন্ + সৈন্য) The left wing of an army. Mohun P. p. 153.

বামবাদ *s.* (বাম + বাদ) Useless talk; useless expense; an accusation.

বামলুৰ *s.* (*m.*) An ant or mole-hill.

বামলোচনা *s.* (*f.* from বাম + লোচন) A beautiful woman. Also বামাক্ষী (*f.*).

বামা *s.* (*femin.* of বাম) 1. A woman. 2. (*Beng.*) A person who beats a drum with the left hand.

বামাচার *s.* (*m.* বাম + আচার) Unsound doctrine, heterodoxy, the doctrine of the *tantras*.

বামাচারী *a.* (-বিন্ *mfn.* বামাচার + ইন্) Following the doctrine of the *tantras*, heterodox.

বামী *s.* (*f.*) A mare.

বায়ুখা *s.* (from বাই + খাইতে) An open and airy place, an opening, an aperture.

বায়ুদণ্ড *s.* (*m.* বায়ু + দণ্ড) A weaver's loom.

বায়না *s.* (A. بیعانه) Earnest-money given to bind a bargain.

বায়নাকুল *s.* (from A. بیان واقع) A detailed account, a relation of particulars.

বায়বীয় *a.* (from বায়ু) Relating to wind, windy, stormy, airy.

বায়ক *a.* (*mfn.* from বায়ু Wilkins' Gr. § 899) Relating to wind, sacred to VĀYU the deity of wind; north-western.

বায়স *s.* (*m.* from বায়স্) A crow. (Probably so called on account of its longevity.)

বায়সারাতি *s.* (*m.* বায়স + অরাতি) An owl (Lit. The enemy of crows.) Also বায়সারি (*m.*), &c.

বায়মোলী *s.* (*f.*) A medicinal root commonly called *káholi*.

বায়ু *s.* (*m.* from R. বা) 1. Air, wind. 2. The god of wind, VĀYU, the guardian-deity of the north-west quarter. 3. The air of the body. 4. (*Beng.*) Hypochondria.

বায়ুকোণ *s.* (*m.* বায়ু + কোণ) The north-west quarter.

বায়ুগ্রস্ত *a.* (*mfn.* বায়ু + গ্রস্ত) Hypochondriac, insane.

বায়ুদেবতা *s.* (*f.* বায়ু + দেবতা) The deity of wind. See বায়ু.

বায়ুবেগ *s.* (*m.* বায়ু + বেগ) A current of air, a gust of wind.

- বায়ুঝজন *s.* (বায়ু + ঝজন) The act of fanning.
- বায়ুভক্ষ *a.* (*mfn.* from বায়ু + R. ভক্ষ) Feeding upon air (like an ascetic), fasting.
- বায়ুশূল *s.* (বায়ু + শূল) The colic. *Mohun P.* p. 26. See বাতশূল.
- বায়ুসখি *s.* (*m.* বায়ু + সখি for সখি) Fire. (Lit. The friend of wind.) Also বায়ুসখি.
- বায় *a.* (from বায়ু) Hypochondriac, insane, crazy.
- বায়ুংশ *s.* (বায়ু + অংশ) The air contained in the body, the gaseous part of any thing. *Carey.*
- বার্ *s.* (*n. nomin. sing.* বারঃ) Water. See বারি.
- বার্ *s.* (*p.* بار) 1. Load. 2. Fruit. 3. Time, repetition: used in comp. e.g. একবার্ Once, from এক One, + বার্: see বার. 4. The sitting of a sovereign to give audience.
- বার *s.* (*m.* from R. বৃ) 1. A turn, a vicissitude, a repetition, a time, an occasion. 2. A multitude, a flock. 3. A day of the week. 4. (*n.*) A vessel for holding spirituous liquor. 5. (*Beng.*) A row, a column, half a page. *a.* Twelve.
- বারউড়ানী *s.* (from বার + উড়িতে) A volley.
- বারক *a.* (*mfn.* R. বৃ + অক) Preventing, restraining, thwarting, checking, hindering.
- বারকোল *s.* (from বারি + কোল) A tortoise.
- বারকোষ *s.* (বার + কোষ?) A tray, a large dish.
- বারণ *s.* (*n.* R. বৃ + অন) 1. Restraint, hinderance, opposition, resistance. 2. (*m.*) Mail, armour. 3. An elephant.
- বারণবুসা *s.* (*f.* from বারণ + বুসা) A plantain (*Musa sapientum*). Also বারণবুসা and বারবুসা (*f.*).
- বারণীয় *a.* (*mfn. fut. part. p.* R. বৃ + অনীয়) Fit to be restrained, hindered, or prevented. Also বারমিতব and বার্য (*mfn.*).

- বারগু *s.* A species of grass (*Panicum uliginosum*).
- বারদিগৰ্ *s.* (*p.* بار دیگر) Another time, again, repeatedly.
- বারবাণ *s.* (*m.* বার + বাণ) A cuirass, armour.
- বার্বার্ *ad.* (from *p.* بار) Again and again, repeatedly, often.
- বারবেলা *s.* (বার + বেলা) A certain part of the day during which the transaction of business is prohibited; the unlucky part of the day.
- বারমাসী *s.* (from বার + মাস) Lasting a twelvemonth, annual, perennial.
- বারমুখা *s.* (*f.* from বার + মুখা) The chief of a set of harlots.
- বারম্বার *indecl. Sans.* (from বার) Repeatedly, again and again, frequently.
- বারম্বী *s.* (*f.* বার + ম্বী) A whore, a harlot. Also বারাম্বী (*f.*).
- বারাণসক *a.* (*mfn.* from বারাণসী *Wilkins' Gr.* § 902) Relating to the city of *Vārāṇasī* or *Benāres*. *s.* (*m.*) A native of *Benāres*.
- বারাণসী *s.* (*f.* from বরণ + অসী) The names of two rivers). The holy city of *Benāres* or *Vārāṇasī*. See বরণবী.
- বারাণসেয় *a.* (*mfn.* from বারাণসী *Wilkins' Gr.* § 900) Relative to the city of *Vārāṇasī* or *Benāres*.
- বারাণ্ডা *s.* (from বরণ) A portico, a porch, a veranda.
- বারান্তর *ad.* (বার + অন্তর) Another time, again, once more.
- বারাহী *s.* (*f.*) An esculent root (a species of *Dioscorea*).
- বারি *s.* (*n.* from R. বৃ?) Water.
- বারিক্ *s.* (from the English *barracks*) Barracks; a row of houses resembling barracks.

- বারিকোল *s.* (বারি + কোল) A tortoise.
- বারিত *s.* (বারি + ত) A water-lily.
- বারিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. ব্) Hindered, obstructed, kept off, prevented.
- বারিদ *a.* (*mfn.* from বারি + R. দা) Yielding.
- বারিদ *s.* (*m.*) A cloud.
- বারিধারা *s.* (বারি + ধারা) A water-course, a stream, an aqueduct.
- বারিধি *s.* (*m.* from বারি + R. ধা) The sea.
- বারির্পা *s.* (*f.* from বারি + পর্প) An aquatic plant (*Pistia stratiotes*). *Hort. Ben.* p. 49.
- Also বারির্পা (*f.*).
- বারিপ্রবাহ *s.* (*m.* বারি + প্রবাহ) A cascade.
- বারিবাহ *s.* (*m.* from বারি + R. বহ) A cloud. (Lit. Carrying water.)
- বারিভূ *s.* (from বারি + R. ভূ) 1. A spring of water. 2. A frog.
- বারিস *s.* (A. وارت) An heir, a successor to an inheritance.
- বারী *s.* (from R. ব্) 1. A vessel for milking. 2. A foot-rope for an elephant. 3. A turn, a spell, a rotation.
- বারুদ *s.* (from বার) The twelfth.
- বারুণ *a.* (*mfn.* from বরুণ) Relating to VARUNA, the god of water and guardian-deity of the west quarter.
- বারুণী *s.* (*femin.* of বারুণ) 1. The west-quarter, over which VARUNA presides. 2. The name of the twenty-fourth lunar mansion. 3. A festival on the thirteenth day of the second half of the month *Chaitra*. *As. Res.* III. 279. 4. The name of an *upanishad* in the *Yajur-veda*. *As. Res.* VIII. 454. 479. 5. Spirituous liquor, especially a kind prepared from hog-weed.
- বারুদ *s.* (T. باروت) Gunpowder.

- বারুদখানা *s.* (P. باروت خانه) A gunpowder-manufacture or magazine.
- বারেক *ad.* (বার + এক) Once.
- বারেকদিগা *ad.* (বারেক + দিগা from P. دیگر) Again, another time.
- বারেন্দ্রী *s.* (*f.* from বারেন্দ্র The name of a king?) Part of *Bengál* and *Behár*, or a tract of inundation north of the Ganges, and part of the present *zillah* of *Rájasháhi*. *As. Res.* v. 56.
- বারেবারে *ad.* (from বার) Again and again, repeatedly.
- বারো *a.* (from বার) Twelve.
- বারোদ্বারী *a.* (from বারো + দ্বার) Begging from door to door, mendicant. *Carey*.
- বারোবারী *a.* (from বারো + বার) Common, general.
- বার্তা *a.* (*mfn.* from ব্ৰ্ত্তি) 1. Relating to or following any profession, trade, or line of business. 2. Healthy, well. *s.* (*n.*) 1. Health. 2. Chaff, husk of rice or grain.
- বার্তা *s.* (*f.* from R. ব্ৰ্ত্ত) 1. A report, an account, information, news, tidings. 2. A livelihood, a profession. (*Beng.*) — লইতে *v. a.* To procure information, to enquire. — দিতে *v. a.* To give information, to report, to inform. — জানাইতে *v. a.* To acquaint a person with any thing, to give information.
- বার্তাকি *s.* (*f.*) The egg-plant (*Solanum Melongena*). Also বার্তাকী (*f.*) and বার্তাকু (*m.*).
- বার্তাবহ *a.* (*mfn.* বার্তা + আবহ) Bringing news, giving information. *s.* (*m.*) A chandler.
- বার্তিক *s.* (*m.* from ব্ৰ্ত্তি + ইক) 1. One who gives information, an intelligencer, an informer. 2. A tradesman, a handicraftsman. 3. (*n.*) A commentary, a gloss, scholia. *Trans. R.A.S.* I. 441. 443.

বাদিন্ *s.* (*n.* from বারিদ) Bad weather, rainy weather. *s.* (*m.*) An inkstand.

বাক্কি *s.* (*n.* from বৃদ্ধ) Old age.

বাক্কিষি *s.* (*m.* from R. বৃধ্) An usurer. Also বাক্কিষিক (*m.*).

বাক্কি *s.* (*n.* from R. বৃধ্) A leather thong. Also বাক্কী (*f.*).

বাক্কিশাস *s.* (*m.* from বাক্কী + নস) The long-eared white goat. See *Kullūha* on *Manu* III. 271.

বার্ধীন *s.* A wild sheep, a wether. *Morton.*

বার্মণ *s.* (*n.* from বর্মন্) An assemblage of coats of mail.

বার্মিণ *s.* (*n.* from বর্মন্) An assemblage of men accoutred in coats of mail.

বার্য *a.* (*mfn. fut. part. p.* R. বৃ + য়). See বার্যায়.

বার্যেয়াকঃ *a.* (-কন্ *mfn.* বারি + ওকন্) Living in water. *s.* (*m.*) A leech. *Manu* VII. 129. See আলোকঃ.

বার্ষিক *a.* (*mfn.* বর্ষ + ইক *Wilkins' Gr.* § 903) 1. Connected with the rainy season. 2. Annual, yearly.

বাইত্ত *s.* (*n.* from বৃহত্তী) The fruit of the *Solanum* Jacquinii.

বাইস্পতি *a.* (*mfn.* from বৃহস্পতি) Derived from *VRIHASPATI.* *s.* (*n.*) Ethics, morals.

*বাল *a.* (*mfn.* from R. বল্) 1. Infantine, young. 2. Ignorant, uninformed, childish. *s.* (*m.*) 1. An infant, a child. 2. A colt. 3. Hair, pubes. 4. (*Beng.*) A plant (*Hibiscus tortuosus*). *Hort. Ben.* p. 51.

*বালক *s.* (*m.* বাল + ক) 1. A boy, a lad, an infant, a child. 2. A fool, a blockhead. 3. (*Beng.*) A beam laid over pillars in a building

to support the beams of the roof. *Carey.* -তা (*f.*) and -ত্ব (*n.*) Childhood, infancy, childishness, puerility.

*বালকপ্রলপি *s.* (*n.* বালক + প্রলপি from R. লপ্) Childish talk, foolish prattle.

*বালকহত্যা *s.* (*f.* বালক + হত্যা from R. হন্) Infanticide.

*বালুকীয় *a.* (*mfn.* from বালক) Relating to a child, childish.

*বালগর্ভিণী *s.* (*f.* from বাল + গর্ভ) A cow with calf for the first time.

*বালতনয় *s.* (*m.* বাল + তনয়) A tree (*Mimosa* Catechu). Also বালদলক and বালপয় (*m.*).

*বালতৃণ *s.* (*n.* বাল + তৃণ) Young grass.

*বালধি *s.* (*m.* বাল + ধি from R. ধা) A hairy tail (as that of a horse).

বালন *s.* (from R. বল্?) A frying-pan.

*বালপাশা *s.* (*f.* বাল + পাশা) 1. An ornament of gold or silver worn between the hair divided on the forehead. 2. A string of pearls binding the hair. *Wilson.*

*বালপুত্র *a.* (*mfn.* বাল + পুত্র) Having very young children.

বালব *s.* (*m.*?) The second of the seven variable *karanas* or divisions of the lunar month. *As. Res.* IX. 366.

*বালভাব *s.* (*m.* বাল + ভাব) Infancy, childhood.

*বালমূষিকা *s.* (*f.* বাল + মূষিক) A small rat or mouse.

*বালসঙ্কাত *a.* (*mfn.* from বাল + সঙ্কাত + আভা) Of a purple colour. *s.* (*m.*) Purple (the colour).

বালসী *s.* (from বাল + R. সী) A fever when it attacks a child.

*বালিহস্ত *s.* (ম. বাল+হস্ত) The hairy tail of any animal. See বালধি.

*বালী *s.* (femin. of বাল) 1. A female child, a girl, a young woman. 2. A plant (*Hibiscus tortuosus*). 3. (Beng.) A ring for the wrist. 4. A sort of perfume (*Andropogon schœnanthus*?) Carey.

বালী (হ. ৱা, from *s.* বাল q. v.) A termination by means of which Bengali nouns denoting the habitual doer of any act are formed: e. g. আখড়া-বালী *s.* One who is in the habit of visiting dancing assemblies, a dancer, a singer, from আখড়া *s.* An assembly met for singing and dancing, &c. + বালী. It is sometimes written ওয়ালী.

বাল্যই *s.* (A. ٭٭) A calamity, a misfortune.

বাল্যখানা *s.* (P. ٭٭) An upper room.

বাল্যতুন্দর *s.* (from বাল্য + তুন্দর) A medicinal plant. See বাল্যতী. *Sabda S.* p. 189.

বাল্যম *s.* A superior sort of rice brought from *Bákharganj*. Carey.

বাল্যম্য *a.* Living at another's expense. *Sabda S.* p. 271.

*বালি *s.* (m.) 1. (In mythology) The name of a monkey-chief, the brother of Sugriva and son of Indra. 2. (Beng.) Sand. 3. A single door of a pair, the leaf of a folding-door. 4. The leaf of a palm-tree with its sheath.

*বালিকা *s.* (femin. of বালক) 1. A female child. 2. Sand.

বালিঘূরুবা *s.* (বালি + ঘূরুবা) A species of cricket.

বালিয়া *a.* (from বালি) Sandy, abounding in sand, consisting of sand. *s.* A fish (*Cyprinus denticulatus*, *Buchanan's MSS.*). Also বালি-মামাচ. Carey.

বালিশ *s.* (P. ٭٭) A pillow, a cushion, a bolster. Also বালিশু *Mohun P.* p. 79.

*বালিশ *a.* (mf. from বাল) Young, childish, ignorant.

বালিহংস *s.* (বালি + হংস) A teal (*Anas Crecea*). Carey.

বালী *s.* (from বালিকা) Sand. — দিতে *v. a.* To grind, to wear down with sand.

বালীচূণ *s.* (বালী + চূণ) Mortar, sand, and lime.

*বালুক *s.* (m.) A drug and perfume apparently the powder of some mineral ore. See বালুক.

*বালুকা *s.* (f.) Sand, gravel. See বালিকা.

*বালেন্দু *s.* (m. বাল + ইন্দু) A lunule, a meniscus, the crescent of the moon. *Colebr. Alg.* p. 96.

*বালেম *a.* (mf. from বাল) Fit for a child, soft, gentle, mild. *s.* (m.) An ass.

*বালেমশাক *s.* (m. বালেম + শাক) A plant (*Siphonanthus Indica*).

বাল্ক *a.* (mf. from বাল্ক) Made of bark.

বালিত *a.* Destitute, forlorn, bereft. *s.* A tub, a bucket.

*বাল্য *s.* (n. বাল + য) Childhood, infancy, boyhood, youth.

*বাল্যকাল *s.* (m. বাল্য + কাল) The age of childhood or infancy. Also বাল্যদশা (f.) and বাল্যাবস্থা (f.).

বাল্যভোগ *s.* (বাল্য + ভোগ) Breakfast.

বাশ *Root, iv.* (বাশতে) 1. To sound. 2. To cry as a bird. 3. To call.

বাশা *s.* (f.) A plant (*Justicia Ganderussa*). Also বাশিকা (f.). See বাসিকা.

বাশিত *a.* (mf.) Perfumed, scented. See বাসিত. *s.* (n. from R. বাশ) The cry of birds or animals.

বাসিনী *s.* (from R. বশ্?) 1. A woman. 2. A female elephant.

বাসিষ্ঠিক *a.* (*mfn.* বশিষ্ঠ + ইক Wilkins' Gr. § 903). Relating to or belonging to the sage VASISHTHA.

বাসিষ্টি *s.* (corrupt. of দ্ব্যষষ্টি) Sixty-two.

বাস্ক *a.* (corrupt. of বাসিত?) Changed in scent, stale, old, corrupt, musty.

বাস্প *s.* (*m.*) 1. A tear. 2. Vapour, steam, hot mist.

বাস্পিকা *s.* (*f.* from বাস্প?) A plant commonly called *hingupatré*.

বাস্ *Root, x.* (বাসয়তি) To scent, to perfume, to fumigate, to incense. *iv.* (বাস্যতে) To cry, to utter sounds as a bird. See R. বাশ্.

বাস *s.* (*m.* from R. বস্) 1. A house, a habitation, a dwelling, a residence. 2. Clothes, a garment. 3. A perfume, a scent. (*Beng.*) -কবিত্তে *v. a.* To reside, to dwell; -দিত্তে *v. a.* To emit a scent, to smell; -লইত্তে *v. a.* To smell to a thing.

বাসক *s.* (*m.* from R. বাস্) A shrub (*Justicia Ganderussa*). Also বাসকা (*f.*).

বাসকসত্তা *s.* (from বাস + R. সত্ত্ব) A woman dressed for the reception of her gallant.

বাসগৃহ *s.* (*n.* বাস + গৃহ) The inner apartment of a house, a bed-chamber.

বাসন *s.* (*n.* R. বাস্ + অন) The act of perfuming. 2. The abiding at a place; an abode. 3. The wearing of clothes; apparel, garments. 4. The sitting in a particular posture. 5. A receptacle, a box; a dish, a plate.

বাসনা *s.* (*f.* from R. বস্) A longing after a thing, a fanciful desire, a wish, a propensity.

বাসন্ত *a.* (*mfn.* from বসন্ত) Vernal, belonging to spring.

বাসন্তী *s.* (*femin.* from বাসন্ত) 1. A beautiful shrub (*Gærtnera racemosa*). 2. The festival in honour of the goddess DURGA celebrated in the month Chaitra.

বাসযোগ *s.* (*m.* বাস + যোগ) Fragrant powder sprinkled on the clothes at the Huli festival.

বাসব *s.* (*m.* from বসু) An epithet of INDRA.

বাসব *s.* (*mn.*) 1. A day. 2. The sleeping together of a couple the first night after marriage.

বাসবঘর *s.* (বাসব + ঘর) The house at which a newly-married couple sleep the first night after marriage.

বাসব *s.* (*n.* from R. বসু) Clothes, garments.

বাসা *s.* (from R. বস্) A temporary residence, a lodging; the nest of a bird; the lair of an animal.

বাসাগার *s.* (বাস + আগার) A temporary residence, a sleeping-room.

বাসাত্মিয়া *a.* (from বাসা) Residing anywhere temporarily, living in lodgings.

বাসি *s.* (*m.* from R. বস্) 1. An adze, a small hatchet or chopper. 2. An abode, a residence, a dwelling. *a.* 1. Stale, old. 2. Clean-washed (as clothes). *interj.* Oh! An exclamation of astonishment or surprise.

বাসিত *a.* (*mfn. pret. part. p.* R. বাস্ + ইত) 1. Perfumed, scented. 2. Spiced, seasoned. 3. Dressed, accoutred, clothed. *s.* (*n.*) The cry of birds.

বাসিতা *s.* (*f.* from R. বস্?) 1. A woman. 2. A female elephant.

বাসিন্দা *s.* (*P.* باشندہ) A resident, an inhabitant.

বাসিরে *interj.* Oh! An exclamation of surprise or astonishment.

বাসিল *a.* (*ا. واصل*) Arrived at, met with, come to, joined.

বাসিন্দ্ৰবাকি *s.* (A. واصلياني) The state of an account.

বাসী *a.* (—সিন্ *mfn.* from R. বস্) Dwelling, residing. Used in comp. e.g. বনবাসী *a.* (—সিন্ *mfn.*) Living in woods, residing in a forest, from বন *s.* (n.) A wood, a forest, + বাসিন্.

বাসুকী *s.* (m.) (In mythology) The name of the sovereign of the snakes.

বাসুদেব *s.* (m. from বস্ + (দেব) An epithet of KRISHNA. (Lit. The son of VASUDEVA.)

বাসুদেবক *a.* (mfn. বাসুদেব + ক) Attached to KRISHNA. Wilkins' Gr. § 902.

বাসু *s.* (f. from R. বস্) A young girl (in theatrical language).

বাস্ত *a.* (mfn. from বস্) Pertaining to a goat (as its skin, &c.). Manu II. 41.

বাস্তব *a.* (mfn. from বস্) Connected with the true nature of a thing, essential, material; real, genuine, true; evident, manifest, demonstrated. Also বাস্তবিক (*mfn.*).

বাস্তব্য *a.* (mfn. fut. part. p. R. বস্ + তব্য) Proper to be resided at or dwelt in, inhabitable.

বাস্তা *s.* (A. واسطه) Account, sake, cause, reason.

বাস্তি *s.* (from A. واسطه) A reed, a pen.

বাস্তু *s.* (mn. from R. বস্) 1. A habitation, a residence. 2. The site of a residence.

বাস্তুক *s.* (n.) A potherb (Chenopodium album). Also বাস্তুক (*n.*).

বাস্তে *ad.* (H. واسطي from A. واسطه) On account of, for the sake of, for.

বাস্তোম্পতি *s.* (m. বাস্তোম্ genit. case of বাস্তু + পতি) An epithet of INDRA. (Lit. The lord or guardian of the abode.)

বাস্ত্র *a.* (mfn. from বস্ Wilkins' Gr. § 897)

Relating to cloth. *s.* (m.) A cart covered with cloth.

বাস্ত্রিক *a.* (mfn. বস্ + ইক Wilkins' Gr. § 903) Relating to cloth.

বাস্প *s.* (corrupt. of বাष्ণ) 1. A tear. 2. Vapour, steam. 3. An atom, a trace. 4. Mention, relation. *a.* Any, the least, the smallest.

বাস্পধর্মিক *a.* (from বাস্প + ধর্মন্) Of the nature of steam, volatile.

বাস্পযন্ত্র *s.* (বাস্প + যন্ত্র) A steam-engine. Also বাস্পকল.

বাস্পীভূত *a.* (from বাস্প + ভূত) Become steam, dissolved into steam, evaporated. —ভা Evaporation. Mohun P. p. 155.

বাস্পোদ্গতি *s.* (বাস্প + উদ্গতি) The ascent of steam, evaporation.

বাস্য *a.* (mfn. fut. part. p. R. বস্ + য) Inhabitable, proper to be abided in.

*বাহ Root, t. (বাহতে) To resolve, to make an attempt, to endeavour, to strive.

বাহ *s.* (m. from R. বাহ) 1. A horse. 2. A bull. 3. The wind. 4. A vehicle. 5. A carrier, a porter. 6. The arm. 7. A measure of capacity containing ten *humbhas*, or nearly equal to the weight of an English wey or a ton in freight. Wilson.

বাহক *a.* (mfn. from R. বাহ + ক) Carrying, bearing. *s.* (m.) 1. A carrier, a porter. 2. A waterman, a rower. 3. A horse; a horseman.

বাহতা *s.* (from বাহতি) A return.

বাহতিতে *v. a.* To turn back, to return. See বাহতিতে.

বাহদ্বিষন্ *s.* (—২ m. from বাহ + R. দ্বিষ্) A buffalo.

বাহন *s.* (n. from R. বাহ) A vehicle, a conveyance, a carriage, a horse, an elephant.

বাহবা *interj.* (প. বা, বা, বা) Bravo! An acclamation of encouragement or surprise. Also বাহবা-বাহবা.

বাহবাবাহবি *ad.* (from বাহ) Hand to hand. *s.* A mutual grappling with one another.

বাহস *s.* (m. from R. বহ) 1. A large snake (Boa constrictor). 2. A water-course. 3. A potherb (Marsilia dentata). Wilson.

বাহাত্তব *s.* (corrupt. of দ্বাসত্ততি) Seventy-two.

বাহাদুর *a.* (প. بہادر) Valiant, brave, courageous, bold, noble. *s.* A hero, a knight, a champion.

বাহাদুরী *s.* (from প. بہادر) Valour, heroism, courage, boldness.

বাহাদুরীকাঠ *s.* (বাহাদুরী? + কাঠ) Large wood, timber.

বাহানা *s.* (প. بہانہ) Pretence, evasion, contrivance, excuse, pretext.

বাহান্ *s.* (প. بہار) 1. The spring. 2. Elegance, beauty, delight.

বাহান্ *a.* (প. بہ حال) In its former state, restored, reinstated.

বাহিতে *v. a.* (from R. বহ) To carry, to bear; to row a boat, to steer; to climb, to clamber (as a plant).

বাহিথ *s.* (n.) The part of the forehead of an elephant below the frontal globes.

বাহিনী *s.* (f. from R. বহ) 1. An army. 2. A cohort, a battalion; a body of forces consisting of eighty-one elephants, eighty-one cars, two hundred and forty-three horse, and four hundred and five foot. 3. A river. Wilson.

বাহিনীপতি *s.* (m. বাহিনী + পতি) 1. A general, the commander of an army or battalion. 2. The ocean. (Lit. The lord of rivers.)

বাহির্ *ad.* (corrupt. of বাহিস্) Outside, out, without, abroad. *s.* Outside. *a.* External, outer.

—কবিত্তে *v. a.* To expel, to exclude. —হইতে *v. a.* To proceed from, to come forth, to go abroad.

বাহির্ *ad.* (from বাহির্) Outside, without, out of doors, abroad.

বাহির্নাম *s.* (বাহির্ + নাম) The address or direction of a letter.

বাহির্ফটকা *s.* (বাহির্ + ফটকা) A straggler.

বাহী *a.* (—হিন্ *mfn.* from R. বহ) Carrying, bearing: used in comp. e. g. ভারবাহী *a.* (—হিন্ *mfn.*) Carrying a burthen, from ভার *s.* (m.) A load, a burthen, + বাহিন্.

*বাহ্ *s.* (m.) 1. The arm. 2. (Beng.) A fathom.

*বাহ্ক *a.* (mfn. বাহ্ + ক) Servile, dependent, subject to others. *s.* (m.) A slave, a servant.

*বাহ্জ *s.* (m. বাহ্ + জ) A Kshatriya, a man of the military tribe. (Lit. Born from the arm of BRAHMĀ. See Manu i. 31.)

বাহ্জিত্তে *v. a.* To return, to turn back.

*বাহ্যাণ *s.* (n. from বাহ্ + R. য়ে) Armour for the arms.

*বাহ্দা *s.* (f. from বাহ্ + R. দা) The name of a river said to rise in the snowy chain of the Himālaya, and probably the modern Behut, the classical Hydaspes. Wilson.

*বাহ্প্রতিবাহ্ *s.* (m. বাহ্ + প্রতি + বাহ্) Opposite sides of a figure. Colebr. Alg. p. 295.

*বাহ্বল *s.* (n. বাহ্ + বল) The strength of the arm.

*বাহ্মূল *s.* (n. বাহ্ + মূল) The arm-pit, the shoulder-blade.

*বাহ্ঘৃক *s.* (n. বাহ্ + ঘৃক) Close fight, a wrestling, a scuffling, a boxing, pugilism.

*বাহ্ল *s.* (m. from বাহ্) 1. Fire, or its deity. 2. The month Kārtika. 3. (n.) Mail or ar-

- mour for the arm. 4. A term in grammar, implying the optional applicability of different rules.
- *বাহুল্যেয় *s.* (*m.* from বাহুল্য?) An epithet of the deity KĀRTIKEYA.
- *বাহুল্য *s.* (*n.* বাহুল্য + য়) Variety, multiplicity, manifoldness, plenty.
- বাহ *a.* (*mfn.* from বাহিস্) 1. External, exterior, outward, relating to abroad. See *Trans. R. A. S.* 1. 559. 2. (*fut. part. p.* R. বাহ + য়) Fit to be carried or borne. *s.* (*n.*) A vehicle, a carriage. (*Beng.*) — যাইতে *v. a.* To go forth for the purpose of easing nature.
- বাহফ্রিয়া *s.* (বাহ + ফ্রিয়া) Evacuation by stool.
- বাহজ্ঞান *s.* (*n.* বাহ + জ্ঞান) Knowledge of external objects, perception through the senses.
- বাহতঃ *ad. Sans.* (বাহ + তঃ) Externally.
- বাহস্থান *s.* (বাহ + স্থান) A place to ease nature in, a privy.
- বাহে *ad.* (from বাহ) Externally, openly.
- বাহ্মীক *s.* (*m.*) 1. A country lying north-west of *Afghanistan*, *Balkh*. 2. A horse from *Balkh*, considered as one of a good breed. 3. (*n.*) Saffron. 4. *Assafœtida*. *Wilson*.
- বি *prep. Sans.* An inseparable preposition, marking variety, distinction, division, separation. It is the opposite of সঃ, and may be rendered in English by such words as "Away, apart," or the inseparable prepositions *di*, *dis*, *un*, &c. See *Wilkins' Gr.* p. 396, 553.
- বি A *Kridanta* suffix by means of which a few adjectives are derived from verbal roots: e. g.
- জাগ্ৰবি *a.* (*mfn.*) Watchful, from R. জাগ্ To be awake.
- বি *s.* (*m.* and বাী *f.*) A bird.
- বিআহ *s.* (*H.* بياح) 1. Delay. 2. The interest of money.

- বিআহযোৰী *s.* (*H.* بياح خور) An usurer.
- বিআহযোৰী *s.* (from *H.* بياح خور) Usuriousness.
- বিউনী *s.* A tail of hair.
- বিউলী *s.* Pulse cleansed and prepared for food.
- বিংশ *a.* (*mfn.* from বিংশতি) The twentieth. Also বিংশতিতম.
- বিংশতি *s.* (*f.*) Twenty, a score.
- বিধ *s.* (from R. বিধ্) A perforation, a hole, an incision, a bore. Also বিদ.
- বিধিতে *v. a.* (from R. বিধ্) To pierce, to perforate.
- বিককুট *s.* (*m.*) A small tree.
- বিকচ *a.* (*mfn.* from বি + R. কচ্) 1. Unfolded, expanded, blown (as a flower), spread. 2. Bald, destitute of hair. *s.* (*m.*) A *Bauddha* mendicant.
- বিকচিত *a.* (*mfn.* from বি + R. কচ্) 1. Unfolded, expanded.
- বিকট *a.* (*mfn.* from বি + R. কট্) 1. Large, great. 2. Formidable, horrible, hideous, distorted, changed in form. 3. Beautiful, pleasing. *s.* Danger, fright, awe, jeopardy.
- বিকটমুখ *a.* (*mfn.* বিকট + মুখ) Having a distorted or deformed face.
- বিকটমূৰ্ত্তি *a.* (*mfn.* বিকট + মূৰ্ত্তি) Of a distorted shape, deformed, ugly.
- বিকটাকাৰ *a.* (*mfn.* বিকট + আকাৰ) Deformed, distorted, hideous, ugly.
- বিকৰ্ত্তন *s.* (*m.* from বি + R. কৃৎ) The sun.
- বিকৰ্ম *s.* (—কৰ্ম্ *n.* বি + কৰ্ম্মন্) Cessation from work or labour.
- বিকল *a.* (*mfn.* from বি + কল্) Confused, in disorder, irregular, confounded, discomposed,

agitated. 2. Defective, imperfect, on the wane : decayed, impaired. -উ (f.) or -ত্ব (n.) Disorder, confusion, irregularity.

বিকলার্শি a. (mf. বিকল + অর্শি) Deformed, crippled, maimed.

বিকল্প s. (m. from বি + R. ক্ল s. Uncertainty, ambiguity, option, alternative, doubt. a. Ambiguous, optional.

বিকল্পন s. (n. from বি + R. ক্ল) The leaving an option or alternative, the admitting of doubt or uncertainty; indecision, consideration.

বিকশিত a. (mf. from বি + R. কশ্) Opened, unfolded, expanded, blown (as a flower); cheered. Also বিকসিত (mf.).

বিকশ্বর a. (mf. from বি + R. কশ্) Opening, expanding, blowing (as a flower). Also বিকস্মর and বিকস্মর (mf.).

বিকয়া s. (f. from বি + R. কয়) Bengal madder (Rubia Manjit'h). Also বিকমা (f.).

বিকাইতে v. a. (from বিক্রয়) To sell.

বিকাও a. (from বিকাইতে) Saleable.

বিকার s. (m. from বি + R. ক Wilkins' Gr. § 822) Change of form, alteration, undoing, ruin; deterioration of the constituent humours of the body, disease, disorder; mental agitation.

বিকারপ্রাপ্ত a. (mf. বিকার + প্রাপ্ত) Altered, changed; deteriorated.

বিকারপ্রাপ্তচিত্ত a. (mf. বিকারপ্রাপ্ত + চিত্ত) Changed at heart, estranged.

বিকারী a. (-বিন্ mf. বিকার + ইন্) Effecting an alteration or change, undergoing a change.

বিকাল s. (m. বি + কাল) Twilight, the latter part of the afternoon. Also বিকালক (m.).

বিকাশ s. (m. from বি + R. কাশ্) 1. Expansion,

display, the opening of a flower. 2. Loneliness, solitude, privacy. 3. Enjoyment, pleasure. 4. Heaven, ether. Also বিকাশ (m.).

বিকাশক a. (mf. from বি + R. কাশ্) Spreading, displaying, opening, unfolding.

বিকাশিত a. (mf. from বি + R. কাশ্) Spread, displayed, opened, expanded. Also বিকাশিত.

বিকাশী a. (-শিন্ mf. from বি + R. কাশ্) Expanding, opening, budding, blowing. Also বিকাশী (-যিন্ mf.) and বিকাশী (-মিন্ mf.).

বিকিতে v. a. (from বি + R. ক্রী) To sell. See বিকাইতে.

বিকির s. (m. from বি + R. কৃ?) 1. A bird in general. 2. A well.

বিকী s. (from বিকিতে) A sale, a vent.

বিকীকিনী s. (corrupt. of বিক্রয় + ক্রয়) Sale and purchase, trade, barter.

বিকীরণ s. (n. from বি + R. কৃ) 1. A scattering about, a spreading. 2. (m.) Gigantic swallow-wort (Asclepias gigantea).

বিকীর্ণ a. (mf. from বি + R. কৃ) 1. Spread, scattered, dispersed. 2. Celebrated, famous.

বিকূর্ধাণ a. (mf. বি + কূর্ধাণ the pres. part. proper form of R. কৃ Wilkins' Gr. § 678) 1. Undergoing a change or alteration. Manu 1. 76. 2. Delighted, cheerful, glad.

বিকৃত a. (mf. from বি + R. কৃ) Altered, changed; alienated, estranged, averse, disgusted; sick, diseased; incomplete, imperfect. s. (n.) Estrangement, aversion, disgust.

বিকৃতবদন a. (mf. বিকৃত + বদন) With an altered or distorted countenance. Also বিকৃতমুখ (mf.) and বিকৃতানন (mf.).

বিকৃতাকার a. (mf. বিকৃত + আকার) Of an

altered or deformed shape or appearance. Also विकृताकृति (mfn.).

विकृति s. (f. from वि + R. कृ) 1. Alteration, change. 2. Sickness, disease. 3. Apprehension, fear. 4. The name of a class of metres in Sanskrit prosody. As. Res. x. 473.

विकृष्ट a. (mfn. from वि + R. कृष्ट) Drawn away, pulled hither and thither, drawn (as a bow-string).

विकृष्ट a. (mfn. from वि + R. कृष्ट) Done variously, not uniform.

विकृत a. (mfn. pret. part. p. R. विहृ + उ Wilkins' Gr. p. 418) Separated, divided..

विक्रम s. (m. from वि + R. क्रम्) Valour, heroism, prowess, force, overpowering strength.

विक्रमक a. (mfn. विक्रम + क) Valorous, heroic, strong, overpowering.

विक्रमाय a. (mfn. from वि + R. क्रम्) Vincible, to be overpowered. Also विक्रमिष्य (mfn.).

विक्रमशील a. (mfn. विक्रम + शील) Vanquishing, victorious, triumphant.

विक्रमादित s. (m. विक्रम + आदित) The name of a celebrated prince, the sovereign of Ougein and reputed founder of an æra still in use amongst the Hindús, commencing fifty-six years before the Christian æra; there are, however, many princes of this name, and it has been applied to Rájá Bhoja, to SÁLIVÁHANA and PRIT'HWIRÁJÁ, as well as to five or six others; the name also occurs variously written, as VIKRAMA, A'DITYA, VIKRAMABENA, VIKRAMASINHA, VIKRAMÁRKA, &c. Wilson.

विक्रमी a. (-मिन् mfn. विक्रम + ईन्) Valiant, strong, powerful. s. (m.) 1. A hero. 2. A lion.

विक्रय s. (m. from वि + R. क्री) Sale, the selling of any thing.

विक्रयाय a. (mfn. from वि + R. क्री) Saleable, to be disposed of by sale, vendible.

विक्रयार्थे ad. (from विक्रय + अर्थ) For sale.

विक्रयिक s. (m. विक्रय + ईक) A vender, a dealer. Also विक्रयिक (m.) and विक्रयी (-मिन् m.).

विक्रान्त a. (mfn. from वि + R. क्रम्) Bold, valiant, strong. s. (m.) A warrior, a hero.

विक्रान्ति s. (f. from वि + R. क्रम्) 1. Great power or strength, valour, boldness, prowess. 2. The canter or gallop of a horse.

विक्रिया s. (f. from वि + R. कृ) An alteration; a change of mind.

विक्री s. (from वि + R. क्री) A sale, a vent.

विक्रीडित a. (mfn. from वि + R. क्रीड) Played.

विक्रीत a. (mfn. from वि + R. क्री) Sold.

विक्रीतक a. (mfn. from वि + R. क्री) Saleable, vendible. Also विक्रीय (mfn.).

विक्रीता s. (-त् m. from वि + R. क्री) A seller, a vender, a salesman.

विक्लब a. (from वि + R. क्लब) Alarmed, bewildered, confounded, confused, lost.

विक्लान्त a. (mfn. from वि + R. क्लम्) Fatigued, tired, wearied.

विक्लिप्त a. (mfn. from वि + R. क्लिप्त) 1. Wet, moistened. 2. Old, withered, decayed.

विक्लेद s. (m. from वि + R. क्लिप्त) Moisture, dampness, wetness.

विक्लुप्त a. (mfn. from वि + R. क्लृप्त) Hurt, wounded, injured.

विक्लाव s. (m. from वि + R. क्लृ) 1. Cough. 2. Sound.

विक्लिप्त a. (mfn. from वि + R. क्लिप्त) 1. Thrown, cast, sent. 2. Dispersed, scattered.

विक्लृप्त a. (mfn. from वि + R. क्लृप्त) Agitated, disturbed, alarmed, frightened.

- বিক্ষেপ *s.* (m. from বি + R. ক্ষিপ্) A throwing or casting; dispersion, dissipation; perplexity.
- বিক্ষেপ্ত *s.* (-ভূ m. from বি + R. ক্ষিপ্) One who throws, scatters, or disperses.
- বিক্ষোভ *s.* (m. from বি + R. ক্ষুভ্) Agitation, disturbance, alarm.
- বিখ্যাত *s.* A discord in music. *Morton.*
- বিখ্যাত *a.* (mf. from বি + R. খ্যা) 1. Named, called, nominated. 2. Spoken of, victorious, glorious, renowned.
- বিখ্যাত *s.* (f. from বি + R. খ্যা) Notoriety, celebrity, fame, renown.
- বিগড় *s.* (corrupt. of বিকার?) Alteration, change, deterioration.
- বিগড়াইতে *v. a.* (caus. of বিগড়িতে) To change, to effect an alteration, to deteriorate, to corrupt, to spoil, to vitiate, to debauch.
- বিগড়ানী *a.* (from বিগড়াইতে) Deteriorating, corrupting, spoiling.
- বিগড়িতে *v. n.* (from বি + R. ক্) To alter, to change, to fade, to become worse, to be spoiled or vitiated.
- বিগণ *s.* (বি + গণ) One of another party, an opponent, an adversary.
- বিগণ *s.* (n. from বি + R. গ্) The discharge of a debt.
- বিগত *a.* (mf. from বি + R. গম্) 1. Gone away, departed, disappeared. 2. Gloomy, dark, obscure. *s.* A span. *Mohun P.* p. 144. See বিতস্তি.
- বিগতর্ভবা *s.* (f. বিগত + আর্ভব from ধৃতু) A woman past child-bearing.
- বিগতীমোবোড়া *s.* (from বিগত + বোড়া) A serpent (*Boa Horatta, Russel.*) *Carey.*
- বিগন্তব *a.* (mf. from বি + R. গম্) Proper to

- be departed or seceded from, relinquishable. Also বিগমনীয় (mf.).
- বিগম *s.* (m. from বি + R. গম্) Departure, secession, relinquishment.
- বিগর্হণ *s.* (n. from বি + R. গর্হ) Reproach, abuse, censure.
- বিগর্হিত *a.* (mf. from বি + R. গর্হ) Reproached, abused, censured, reviled.
- বিগর্হিতব *a.* (mf. from বি + R. গর্হ) Censurable, reproachable, blameable. Also বিগর্হ (mf.).
- বিগলিত *a.* (mf. from বি + R. গল্) Dropped, fallen, become loose, detached.
- বিগড় *s.* (corrupt. of বিকার) Alteration, change, deterioration, ruin.
- বিগাঢ় *a.* (mf. from বি + R. গাঢ়) 1. Immersed, bathed, plunged. 2. Made turbid; darkened, obscured.
- বিগাখ *s.* (f. from বি + R. গৈ) A sort of metre in *Sanskrit prosody.* *As. Res. x.* 465.
- বিগামী *a.* (-মিন্ mf. from বি + R. গম্) Departing, seceding, withdrawing.
- বিগীত *a.* (mf. from বি + R. গৈ) Decried, reviled, abused, censured.
- বিগীতি *s.* (f. from বি + R. গৈ) A sort of metre in *Sanskrit prosody.* *As. Res. x.* 465.
- বিগুণ *a.* (mf. বি + গুণ) Destitute of good qualities, worthless. *s.* A bad quality, an evil disposition.
- বিগোছ *s.* An indication of evil, confusion, ruin, quarrel.
- বিগ্ন *a.* (mf. pret. part. p. R. বিহ্ *Wilkins' Gr.* p. 419) Agitated, disturbed, alarmed.
- বিঘ্ন *a.* (mf. বি + অঘ্?) Noseless.
- বিঘ্ন *s.* (m. from বি + R. ঘ্) 1. The body.

2. Shape, form; (in grammar) the proper form of a compound word. 3. Extension, diffusion. 4. (*mn.*) War, strife, battle. 5. (*Beng.*) An idol.

বিঘটন *s.* (from বি + R. ঘট্) An unfavourable occurrence, a misfortune.

বিঘটিত *a.* (*mfn.* from বি + R. ঘট্) Happened, occurred, befallen (as a misfortune).

বিঘস *s.* (*m.* from বি + ঘস্ the substitute for R. অদ্) The residue of food offered to the gods, or manes, &c.

বিঘা *s.* A measure of land, equal to twenty *kottas*, or from eighty to eighty-seven cubits square.

বিঘাত *s.* (*m.* from বি + R. হন্) 1. An impediment, a hinderance. 2. Destruction, murder.

বিঘাতী *a.* (-তিন্ *mfn.* বি + ঘাতিন্ from R. হন্) 1. Hindering, obstructing, impeding, opposing. 2. Destroying, murdering, killing.

বিঘূর্ণিত *a.* (*mfn.* from বি + R. ঘূর্ণ্) Tossed about, rolled about.

বিঘ্ন *s.* (*m.* from বি + R. হন্) An impediment, an obstacle, an interruption, a disturbance; a calamity, detriment.

বিঘ্নকর *a.* (*mfn.* বিঘ্ন + কর) Causing an interruption or disturbance. Also **বিঘ্নকারী** (-বিন্ *mfn.*).

বিঘ্নবাজ *s.* (*m.* from বিঘ্ন + বাজন্) An epithet of GANESA. (Lit. The lord of difficulties—GANESA being invoked as a remover of difficulties and interruptions at the commencement of an undertaking). Also **বিঘ্ননাশন**, **বিঘ্নবিনায়ক**, **বিঘ্নেশ** and **বিঘ্নহারী** (-বিন্ *m.*).

বিঘ্ৰাণ *s.* (*n.* from বি + R. ঘ্রা) The trying the smell of a substance; scent, smell.

বিহ Roor, VII. (**বিনক্তি**, **বিঙ্কে**) 1. To be distinct or separate, to differ. 2. To separate,

to divide, to discriminate, to judge, to decide. Sometimes with বি prefixed to it.

বিচক্ষণ *a.* (*mfn.* from বি + R. চক্ষ Wilkins' Gr. § 770) Clever, able, skilful. *s.* (*m.*) A learned Bráhma.

বিচয়ন *s.* (*n.* from বি + R. চি) Search, research, investigation.

বিচর্চ্চিকা *s.* (*f.*) Herpes, scab, the itch.

বিচল *a.* (*mfn.* from বি + R. চল্) Unsteady, moveable, fickle. *s.* 1. Perverseness, irregularity, deviation, disobedience. 2. A sprain, a dislocation.

বিচল্লা *s.* (from বি + R. চল্) A false step, a slip.

বিচলিত *a.* (*mfn.* from বি + R. চল্) Deviated, moving irregularly, slipped, displaced; unsteady, unsettled, unfixed, fickle.

বিচাত *s.* A seed-plot.

বিচার *s.* (*m.* from বি + R. চৰ্) 1. Deliberation, investigation, consideration, judgment. 2. Discussion, dispute. 3. A trial. *Mohun P.* p. 94.

বিচারক *a.* (*mfn.* from বি + R. চৰ্) Investigating, discussing, deliberating. *s.* (*m.*) An investigator, a discriminator, a judge. -তা (*f.*) or -ত্ব (*n.*) Investigation, enquiry, judgment.

বিচারকর্তা *s.* (-ই *m.* বিচার + কর্তৃ) A discriminator, a judge.

বিচারণ *s.* (*n.* from বি + R. চৰ্) An enquiry, an investigation, a discrimination, a judgment. Also **বিচারণা** (*f.*).

বিচারণীয় *a.* (*mfn.* from বি + R. চৰ্) Investigable, proper to be enquired into or to be discriminated. Also **বিচার্য** (*mfn.*) and **বিচার্যিতব্য** (*mfn.*).

বিচারস্থল *s.* (বিচার + স্থল) A tribunal.

(Lit. A place for trial or investigation.) *Mohun P.* p. 94.

বিচারার্থসমাগম *a.* (বিচার + অর্থ + সমা-
গম) Assembling to judgment. *Mohun P.*
p. 160.

বিচারিত *a.* (*mfn.* from বি + R. চর্) Examined,
discussed, deliberated upon, enquired into.

বিচারী *a.* (-বিন্ *mfn.* বিচার + ইন্) Exa-
mining, discussing, investigating.

বিচারেব দিন *s.* (বিচারেব্ genit. case of
বিচার + দিন) The day of judgment. *Mohun P.* p. 161.

বিচার্যমাণ *a.* (*mfn.* from বি + R. চর্) Being
under enquiry, being subject to discussion.

বিচালনীয় *a.* (*mfn.* from বি + R. চল্) Fit to
be moved or removed. Also বিচাল (mfn.).

বিচালিত *a.* (*mfn.* from বি + R. চল্) Moved,
removed, put into motion.

বিচালী *s.* (from বি + R. চল্) Straw, rice or
barley-straw.

বিচি *s.* (*f.* from বি + R. চি?) 1. A wave, a
bellow: also বিচী (*f.*). 2. (*Beng.* corrupt.
of বীজ) A seed, the core of a fruit: also
বিচী. *Mohun P.* p. 70. See বীচী.

বিচিকিৎসা *s.* (*f.* from বি + R. কিৎ See Wil-
kins' *Gr.* § 557) Doubt, uncertainty, error,
mistake. *a.* Odd, uncouth. *Tārāchand Ch.*

বিচিত্র *a.* (*mfn.* বি + চিত্র) Variegated, many-
coloured, gaudy, spotted, ornamented, beauti-
ful, wonderful. *s.* Astonishment, surprise, a
variegated colour.

বিচিত্রকারক *a.* (*mfn.* বিচিত্র + কারক) Mak-
ing many-coloured or variegated; wandering.
Also বিচিত্রকারী (-বিন্ *mfn.*).

বিচিত্রা *s.* (*f.* from বিচিত্র) The name of a

species of metre in *Sanskrit prosody.* *Yates'*
Gr. p. 425.

বিচিত্রিত *a.* (*mfn.* বিচিত্র + ইত) Made many-
coloured or variegated; surprised, astonished.

বিচিন্তিত *a.* (*mfn.* from বি + R. চিত্) Thought
of, meditated upon.

বিচূর্ণিত *a.* (*mfn.* from বি + R. চূর্ণ্) Bruised,
pounded, ground.

বিচেষ্টিত *a.* (*mfn.* from বি + R. চেষ্ট্) Striven
for, endeavoured, sought after, looked into, en-
quired for.

বিচ্ছ Root, vi. (বিচ্ছামতি irreg.) To go, to
approach. x. (বিচ্ছামতি) 1. To shine. 2.
To speak.

বিচ্ছন্দক *s.* (*m.* from বি + R. ছন্দ্) A building
consisting of several stories, and surrounded by
a portico; a temple, a palace. Also বিচ্ছন্দক
(*m.*).

বিচ্ছায় *s.* (*n.* from বি + ছায়া) The shadow of
a flock of birds.

বিচ্ছিন্নতি *s.* (*f.* from বি + R. ছিদ্) A partition,
a division; rupture, loss, destruction.

বিচ্ছিন্ন *a.* (*mfn.* from বি + R. ছিদ্) Parted,
divided, cut, separated, severed, distributed,
scattered.

বিচ্ছু *s.* The name of a juvenile sport, hop-scotch.

বিচ্ছেত্তা *s.* (-ত্ *m.* from বি + R. ছিদ্) One
who divides, separates, distributes, or scatters.

বিচ্ছেদ *s.* (*m.* from বি + R. ছিদ্) Separation,
division, distribution, dispersion; an interval, a
division of a book; a breach (of friendship, &c.).

বিচ্ছেদক *a.* (*mfn.* from বি + R. ছিদ্) Sepa-
rating, dividing, distributing, scattering.

বিচ্ছেদ্য *a.* (*mfn.* from বি + R. ছিদ্) Separable,
fit to be divided, distributed, or scattered.

বিছড়াড়ক *s.* (corrupt. of বৃদ্ধদারক?) A plant (Lettsonia nervosa). *Carey.*

বিচুত *a.* (*mf.* from বি + R. চু) Thrown or slipped off.

বিচুতি *s.* (*f.* from বি + R. চু) A falling off, separation.

বিচুটী *s.* (corrupt. of বৃশ্চিকপালী) A species of nettle (Tragia involucrata). *Hort. Ben.* p. 66.

বিচুড়া *a.* (corrupt. of বিকৃত) Scattered, dispersed, strewed.

বিচুড়াইতে *v. a.* (from বি + R. কৃ) To scatter, to disperse, to strew.

বিছা *s.* (corrupt. of বৃশ্চিক) 1. A scorpion, a centipede; the sign Scorpio. 2. A ring made of wire plaited together. *Carey.*

বিছাইতে *v. a.* (from বি + R. কৃ) To spread, to scatter, to strew, to put in layers.

বিছানা *s.* (from বিছাইতে) A carpet, a floor-mat, bedding.

বিছানিয়া *a.* (from বিছাইতে) Spreading out, strewing things on the ground.

বিজ্ *Root, III.* (বেবেজি, *Wilkins' Gr.* § 237)
1. To be distinct, to differ. 2. To make a distinction, to discriminate, to distinguish, to judge.
vi. (বিজতে) and vii. (বিনজি) To fear, to be agitated with fear, to tremble: often with আ, উৎ, সৎ + উৎ, or সৎ prefixed to it.

বিজকুচ্ছ *a.* (from বিজাতীয় + কুচ্ছ?) Hideously ugly.

বিজটা *s.* An ornament for the arm.

বিজন *a.* (*mf.* বি + জন) Without people, without inhabitants, lonely, solitary, uninhabited.

বিজন্ম *s.* (—ন্ম *n.* বি + জন্মন্) 1. Spurious birth. 2. (*Beng.*) A bastard. *Mohun P.* p. 13.

বিজন্মা *s.* (—ন্ম *m.* বি + জন্মন্) The design-

nation of one of the degraded tribes, the offspring of an outcast *Vaisya*. *Manu* x. 23.

বিজয় *s.* (*m.* বি + R. জি) Victory, conquest, triumph.

বিজয়া *s.* (*f.* from বি + R. জি) 1. An epithet of the goddess DURGĀ. 2. A festival in honour of DURGĀ on the tenth day of the light fortnight of the month *Āswini*. *As. Res.* III. 261. 3. Hemp (*Cannabis sativa*); also its tops used as a narcotic.

বিজয়িন *s.* (*n.* from R. বিজ্?) Sauce mixed with rice-gruel. See বিজিন and বিজিল.

বিজয়ী *a.* (—য়িন্ *mf.* বিজয় + ইন্) Victorious, conquering, triumphant.

বিজলী *s.* Lightning.

বিজলীচটক *s.* (বিজলী + চটক) An ornamental plant (*Dracæna ferrea*). *Hort. Ben.* p. 24.

বিজাত *a.* (*mf.* বি + জাত) Base-born, bastard. Also বিজাতক.

বিজাতি *s.* (বি + জাতি) A different species or kind.

বিজাতীয় *a.* (from বি + জাতি) 1. Of another tribe, of a different kind, or differing from its order or species; dissimilar, uncommon. 2. Of a bad or low description; bastard, base-born.

বিজিগীষা *s.* (*f.* from বি + R. জি) A desire to conquer.

বিজিগীষু *a.* (*mf.* from বি + R. জি) Desirous of victory or conquest.

বিজিত *a.* (*mf.* from বি + R. জি) 1. Conquered, subdued, defeated. 2. (*pret. part. p.* R. বিজ্ + ইত) Fanned, wafted.

বিজিল *a.* (*mf.* from R. বিজ্?) Mixed with the water of boiled rice (as *sauce* or condiments). Also বিজিন (*mf.*) and বিজুন (*mf.*).

বিত্ত্বিত *a. (mfn. from বি + R. ত্ত্ব)* 1. Blossomed, unfolded, expanded, gaping, yawning. 2. Sported, played.

বিভ *a. (mfn. from বি + R. ভা)* Wise, learned, able, skilful, clever, experienced. —ভা (*f.*) or —ভু (*n.*) Skill, cleverness, experience.

বিভক্তি *s. (f. from বি + R. ভা)* A report, an announcement, information, a representation, a communication.

বিভাজ *a. (mfn. from বি + R. ভা)* 1. Known, understood. 2. Celebrated, famous.

বিভাজা *s. (-ভ্ m. বি + R. ভা + ভ্)* One who knows a thing, an experienced person, a witness.

বিজ্ঞান *s. (n. from বি + R. জ্ঞা)* Science, learning, knowledge; especially acquaintance with worldly affairs and law, or the arts, &c. On the use of this term in several schools of *Hindu* philosophy, see *Trans. R.A.S.* i. 558. 561. 562. 572.

বিজ্ঞানময় *a. (mfn. বিজ্ঞান + ময়)* Intellectual: said of the first or innermost of the several sheaths in which the soul is incased according to the *Vedānta* doctrine. *Trans. R.A.S.* ii. 35.

বিজ্ঞানিক *a. (mfn. বিজ্ঞান + ইক)* Learned, clever, well-informed. Also **বৈজ্ঞানিক**.

বিজ্ঞাপক *a. (mfn. from বি + the caus. of R. জ্ঞা)* Making known, giving information, acquainting.

বিজ্ঞাপন *s. (n. from বি + the caus. of R. জ্ঞা)* The making a thing known, an announcement, information. Also **বিজ্ঞাপনা** (*f.*).

বিজ্ঞাপনীয় *a. (mfn. from বি + the caus. of R. জ্ঞা)* Fit to be made known. Also **বিজ্ঞাপ্য** —**ত্ব** and **বিজ্ঞাপ্য** (*mfn.*).

বিজ্ঞেয় *a. (mfn. from বি + R. জ্ঞা)* Discernible, recognizable.

বিভূর *a. (mfn. বি + ভূর)* Free from fever or pain, free from anxiety or distress.

বিক *s. A plant (Flacourtia sapida). Hort. Ben. p. 73.*

বিহ *Root, 1. (বেহতি) 1. To sound. 2. To curse.*

বিহ *s. See বিশ.*

বিট *s. (m. from R. বিট্?) 1. A catamite, a pathic. 2. A rogue, a cheat; a varlet. 3. (Beng.) Excrement, feces.*

বিটক *s. (mn. from বি + R. টক্?) A dove-cot, an aviary. Also বিটকক (mn.).*

বিটপ *s. (mn.) 1. A branch or new shoot of a tree. 2. A bunch, a cluster, a tuft. 3. The perineum or septum of the scrotum. a. Shrunk up with astonishment or fear. Carey.*

বিটপাচরণ *s. (বিটপ + আচরণ) Base or treacherous conduct.*

বিটপী *s. (-পিন্ m. বিটপ + ইন্) A tree.*

বিটল *a. (from R. বিট্?) Vicious, vile, mean, wicked, low. Also বিটলিয়া, বিটাল, বিটুল, and বিটোল.*

বিট্মদিব *s. (m. বিট্ + ণ্দিব) A fetid species of Acacia or Mimosa.*

বিট্চৰ *s. (m. বিট্ + চৰ) The tame or village-hog. (Lit. Feeding on ordure.)*

বিট্‌পতি *s. (m. বিট্ A daughter, + পতি) A daughter's husband, a son-in-law. Manu iii. 148.*

বিট্লবণ *s. (from বিভ + লবণ) Black, salt. See বিভ.*

বিটৌর *s. (বি + টৌর?) Agitated, confused, confounded, alarmed.*

বিভ *Root, 1. (বেভতি) 1. To divide, to break. 2. To cry out, to use violent expressions in anger, to curse.*

বিভ *s. (n.)* 1. Factitious salt, procured by boiling earth impregnated with saline particles. 2. A particular kind of salt, used as a tonic aperient, commonly called black salt, or *Vit-lavan*, or *Bit-noben*, prepared by fusing fossile salt with a small portion of emblic myrobalans; the produce is muriate of soda, with small quantities of muriate of lime, sulphur, and oxyde of iron. *Wilson.*

বিভঙ্গি *s. (mn.)* A vegetable substance used as a vermifuge (*Erycibe paniculata*, *Rox.*). *Mohun P.* p. 44.

বিভম্বনা *s. (f. from বিভ + R. ভব্)* Affliction, vexation, distress.

বিভম্বিত *a. (mfn. from বিভ + R. ভব্)* Afflicted, vexed, distressed.

বিভম্বিতে *v. a. (from বিভ + R. ভব্)* To afflict, to vex, to distress; to assume a character.

বিভা *s. (from R. ব্)* A sheaf, a coil of straw or cloth for carrying burthens on the head.

বিভাল *s. (m.)* A cat.

বিভূষিত *s. (n.)* The lapis lazuli.

বিভোজাঃ *s. (-জন্ m. R. বিভু? + ওজন্)* An epithet of *INDRA*. Also **বিভোজাঃ**.

বিভুবিভাইতে *v. a.* To mutter, to grumble.

বিভপ *a. (বি + ভপ)* Deformed, distorted, ugly.

বিৎ *a. (-দ্ mfn. from R. বিদ্)* Knowing, acquainted with: used in comp. e. g. **ধর্মবিৎ**

a. (-দ্ mfn.) Acquainted with the law, from

ধর্ম *s. (m.)* Law, + **বিদ্**.

বিভ° *s. (corrupt. of বিভত)* A detailed account.

বিভ°স *s. (m. from বিভ + R. ভস্)* A net, a cage.

বিভত্তা *s. (f. from বিভ + R. ভত্)* Debate, controversy, a perverse argumentation; refutation of the assertion of an opponent, without esta-

blishing a position of one's own. See *Trans. R.A.S.* i. 117.

বিভত *a. (mfn. from বিভ + R. ভত্)* Spread, expanded, extended, diffused.

বিভত্থ *a. (mfn. from বিভ + ত্থা)* At variance with truth, false, untrue.

বিভরণ *s. (n. from বিভ + R. ভৃ)* 1. A crossing or passing over. 2. A quitting or abandoning. 3. A donation, a gift; distribution of charity.

বিভর্ক *s. (m. from বিভ + R. ভর্ক্)* Reasoning, discussion, debate, doubt, conjecture.

বিভর্কণ *s. (n. from বিভ + R. ভর্ক্)* The act of reasoning, deliberating, doubting, or reflecting; the drawing an inference.

বিভর্কিতে *v. a. (from বিভ + R. ভর্ক্)* To reason, to discuss, to deliberate.

বিভর্কি *s. (f.)* 1. A quadrangular building or sort of covered terrace in the centre of the courtyard of a temple or palace. 2. A seat, a bench. 3. A veranda, a balcony.

বিভল *s. (বি + ভল)* The second of the infernal regions.

বিভস্তি *s. (f. from বিভ + R. ভস্)* A long span measured by the extended thumb and little finger, and considered equal to twelve fingers.

বিভান *s. (mn. from বিভ + R. ভন্)* 1. A spreading out, expansion. 2. A canopy, an awning. 3. The warp of cloth. 4. An offering, a sacrifice. 5. (n.) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 440. *a. (mfn.)* Empty, dull, abandoned, wicked.

বিভাৰিণী *s. (P. ৮৮৮)* Under date.

বিভূম *s. (n. from বিভ + R. ভূদ্?)* A potherb (*Marsilea quadrifolia*).

বিভূমক *s. (m. from বিভ + R. ভূদ্?)* 1. A plant

(*Flacourtia cataphracta*). 2. (n.) Coriander seed. 3. Blue vitriol.

বিভূষ *a.* 1. Ground, pounded; reduced to powder. *Sabda S.* p. 83. 2. Cleansed from the husk or chaff.

বিভূষ *a.* (mfn. বি + ভূষ) Dissatisfied, displeased.

বিভূষ *s.* (f. বি + ভূষ) Dissatisfaction, displeasure.

বিভূষ *a.* (mfn. from বি + ভূষ) Disinclined, dissatisfied, disliking.

বিভূষ *s.* (f. বি + ভূষ) Disinclination, indifference, disgust.

বিত্ত *Root, x.* (বিত্তয়তি) To forsake, to give away.

বিত্ত *a.* (mfn. pret. part. p. R. বিদ + ত Wilkins' *Gr.* p. 419). 1. Known, experienced, understood; famous, celebrated, renowned. 2. Acquired, gained. *s.* (n.) 1. Property, wealth. 2. Substance.

বিত্তি *s.* (f. R. বিদ + তি) 1. Knowledge, discrimination, investigation, judgment. 2. Acquisition, gain.

বিশ্বপ *a.* (mfn. বি + স্বপা) Shameless, impudent.

বিশ্বস্ত *a.* (mfn. from বি + R. স্বস্ত) Frightened, alarmed.

বিথ *Root, i.* (বেথতে) To ask, to beg.

বিদ *Root, ii.* (বেত্তি Wilkins' *Gr.* § 196) To know. With আ, নি, প্রতি, বি, or স্ prefix, and in the *causal* form, To apprise, to inform, to announce; with স্ (proper form, স্বেত্তি) To meditate, to reflect. iv. (বিদ্যতে) To exist, to be. vii. (বিত্তে) To consider, to reason. x. (বেদ্যতে) 1. To be aware of, to know. 2. To declare, to describe, to apprise, to inform. 3. To dwell, to inhabit. 4. To be fixed or steady. 5. To suffer pain. vi. (with the insertion of a nasal বিন্দতি) To

obtain, to acquire, to find. With আ, বি, or প্রতি prefixed and in the *causal* form, To surrender, to give.

বিদ *a.* (mfn.) See বিৎ.

বিদ্য *a.* (mfn. from বি + R. দহ) 1. Clever, able, skilful, shrewd, learned. 2. Intriguing. *s.* (m.) A scholar, a shrewd man. —তা (f.) or —ত্ব (n.) Shrewdness, sagacity, learning, cunning.

বিদ্য *a.* (mfn. from বি + R. দৃ) Tearing, rending.

বিদ্যিষ্যে *v. n.* (from বি + R. দৃ) To be torn, lacerated, or split.

বিদল *s.* (n.) 1. A vessel of wicker-work; a basket. 2. Split peas. 3. Pomegranate bark. 4. Chips, cuttings. 5. (m.) A cake. 6. Mountain-ebony (*Bauhinia variegata*, &c.). *Wilson.* *a.* Of an opposite party, inimical.

বিদা *s.* (f. from R. বিদ Wilkins' *Gr.* p. 475). 1. Knowledge, understanding, wisdom. 2. (Beng.) A harrow, a garden-rake.

বিদাত্তা *a.* (বি + দাত্তা) Contrary to custom or usage, irregular, unusual.

বিদায় *s.* (from হ. عِدَاة) A dismissal with good wishes, leave of absence, permission to depart. —করিতে or —দিতে *v. a.* To give leave of absence, to dismiss any one with good wishes.

বিদায়ী *a.* (from বিদায়) Asking for permission to depart, asking for leave of absence.

বিদ্যাক *a.* (mfn. from বি + R. দৃ) Tearing, rending, splitting, dividing. *s.* (m.) A rock or tree in the middle of a stream, dividing its course. 2. A hole or pit for water sunk in the bed of a dry river.

বিদ্যার্য *a.* (mfn. from বি + R. দৃ) Frangible, capable of being torn or lacerated. Also বিদ্য-বয়িতক and বিদ্যার্য (mfn.).

- বিদাৰিত** *a.* (*mf.* from বি + R. দ্) Torn, broken, rent, split, lacerated, afflicted, pained.
- বিদাৰী** *s.* (from বি + দ্) An ornamental climbing plant (*Ipomoea paniculata*). *Carey.*
- বিদাৰীগন্ধা** *s.* (*f.* from বি + R. দ্ + গন্ধ) A plant (*Hedysarum Gangeticum*).
- বিদাক** *s.* (*m.* বি + দাক) A species of timber-tree not yet determined: *Colebr. Alg.* p. 315.
- বিদিক্** *s.* (—শ্ *f.* বি + দিশ্) An intermediate point of the compass: e. g. North-west, south-east, &c.
- বিদিত** *a.* (*mf.* *pret. part. p.* R. বিদ + ইত *Wilkins' Gr.* § 706) Known, understood.
- বিদীর্ণ** *a.* (*mf.* from বি + R. দ্ *Wilkins' Gr.* § 698) Torn, broken, rent, split, severed, lacerated; afflicted.
- বিদু** *s.* (*m.*) The hollow between the frontal globes of an elephant. Also বিদূ (*m.*).
- বিদূৰ** *a.* (*mf.* R. বিদ + উৰ *Wilkins' Gr.* p. 465. 466) Intelligent, knowing, clever, skilful, learned.
- বিদুল** *s.* (*m.*) The name of two different kinds of reed (*Calamus Rotang* and *C. fasciculatus*).
- বিদূৰ** *a.* (*mf.* বি + দূৰ) Far off, remote, distant.
- বিদূৰজ** *s.* (*m.* বিদূৰ + জ from R. উন্) The lapis lazuli.
- বিদূষক** *a.* (*mf.* from বি + R. দূষ) 1. Witty, facetious. 2. Censorious, detracting. *s.* (*m.*) 1. (In dramatic compositions) The companion or confidential friend of a prince, his favourite chamberlain. 2. A clown, a buffoon; a detractor.
- বিদূষণ** *s.* (*n.* from বি + R. দূষ) Censure, abuse.
- বিদৃতি** *s.* (*f.* from বি + R. দ্) A suture. *As.* *Res.* VIII. 424.

- বিদেশ** *s.* (*m.* বি + দেশ) A foreign or distant country.
- বিদেশগমন** *s.* (*n.* বিদেশ + গমন) The travelling into foreign countries.
- বিদেশী** *a.* (—শিন্ *mf.* বিদেশ + ইন্) Belonging to another country, strange, foreign. Also বিদেশীয় (*mf.*) and বিদেশস্থ (*mf.*).
- বিহ্ব** *a.* (*mf.* *pret. part. p.* R. বাধ্) Perforated, pierced, penetrated, wounded. Used in comp. e. g. বাণবিহ্ব *a.* (*mf.*) Transfixed by an arrow, from বাণ *s.* (*m.*) An arrow, + বিহ্ব.
- বিহ্বৰ্কা** *s.* (*f.* from বিহ্ব + কৰ্ণ) A plant commonly called *ahnidhi* (*Cissampelos hexandra*, *Rox.*). Also বিহ্বৰ্কা (*f.*) and বিহ্বৰ্ণ (*m.*).
- বিদ্যমান** *a.* (*mf.* *pres. part. p.* R. বিদ) Known, heard of; being, existent, being in existence, being present. —তা (*f.*) or —ত্ব (*n.*) Existence, presence.
- বিদ্যমানে** *ad.* (from বিদ্যমান) In the presence of.
- বিদ্যা** *s.* (*f.* R. বিদ + য়া *Wilkins' Gr.* § 831). Knowledge, science, learning, whether sacred or profane, though more especially the former; it is sometimes classed into fourteen divisions, viz. the four *vedas*; the six *angas* or auxiliary sciences towards the right understanding of the *vedas*, as grammar, prosody, astronomy, &c.; the *purānas* as the eleventh class; and the *mīmāṃsā* or theology, *nyāya* or logic, and *dharma* or law as the remaining three. *Wilson.*
- বিদ্যাঈশ্বরী** *s.* (*f.* বিদ্যা + ঈশ্বরী) The goddess of science (?).
- বিদ্যাদাতা** *s.* (—ত্ব *m.* বিদ্যা + দাতৃ) A teacher, an instructor.
- বিদ্যাধন** *s.* (*n.* বিদ্যা + ধন) Property acquired by the means of science, e. g. by instruction, &c.
- বিদ্যাধর** *s.* (*m.* বিদ্যা + ধর) The name of a

particular class of demi-gods. See *Kullūka* on *Manu* XII. 47.

বিদ্যাবান্ *a.* (-বৎ *mfn.* বিদ্যা+বৎ *Wilkins' Gr.* § 909) Possessed of learning or science.

বিদ্যাব্যবসায় *s.* (বিদ্যা+ব্যবসায়) Philosophy; the pursuit of science.

বিদ্যাভ্যাস *s.* (*m.* বিদ্যা+অভ্যাস) The study or acquisition of science.

বিদ্যার্থী *a.* (-র্থিন্ *mfn.* বিদ্যা+অর্থিন্) Studious. *s.* (*m.*) A scholar, a student.

বিদ্যার্থে *ad.* (from বিদ্যা+অর্থ) For the sake of science, on account of science.

বিদ্যুৎ *s.* (*f.* বি+*R.* দ্যুত্) Lightning.

বিদ্যুত্মান্ *a.* (-ত্ম *mfn.* বিদ্যুৎ+বৎ *Wilkins' Gr.* § 909) Filled with lightning (as a cloud, &c.).

বিদ্যুন্মাল্য *s.* (*f.* বিদ্যুৎ+মাল্য) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 432.

বিদ্যুল্লতা *s.* (*f.* বিদ্যুৎ+লতা) A streak of lightning.

বিদ্যোগ *s.* (*m.* from বি+*R.* দ্যুত্) Light, splendor.

বিদ্যোগতি *a.* (*mfn.* from বি+*R.* দ্যুত্) Illuminated, irradiated, rendered clear or splendid.

বিদ্যোগার্জিত *a.* (*mfn.* বিদ্যা+উপার্জিত) Earned through science (e. g. by instruction).

বিদ্রুশি *s.* (*m.*) Phlegmonoid inflammation (especially internal abscess).

বিদ্রব *s.* (*m.* from বি+*R.* দ্রু) 1. Flight, escape, retreat. 2. Liquefaction, a flowing out. 3. Intellect, understanding. 4. Censure, blame, reproach.

বিদ্রাবক *a.* (*mfn.* from বি+*R.* দ্রু) 1. Causing to run away. 2. Liquefying, melting. 3. (*Beng.*) Mimicking, jesting, jeering. *s.* A person who mimicks, jeers, or jests.

বিদ্রুত *a.* (*mfn.* from বি+*R.* দ্রু) 1. Run away, flown, fled. 2. Liquefied, melted, fluid.

বিদ্রুম *s.* (*m.* বি+দ্রুম) 1. A coral-tree. 2. A young shoot.

বিদ্রুমলতা *s.* (*f.* বিদ্রুম+লতা) A sort of vegetable perfume.

বিদ্রুপ *s.* (from *R.* বিদ্র+রূপ?) Ridicule, a joke, mimicry, mockery, sarcasm, raillery.

বিদ্রুপী *a.* (from বিদ্রুপ) Ridiculing, mimicking, jesting, jeering, railing.

বিদ্বত্তা *s.* (*f.* from বিদ্বদ্+তা) Wisdom, knowledge, cleverness. Also বিদ্বত্ত *n.*

বিদ্বান্ *a.* (-দ্বন্ *mfn.* *R.* বিদ্র+বন্) Intelligent, wise, clever, learned.

বিদ্বিষ্ট *a.* (*mfn.* from বি+*R.* দ্বিষ্) Hated, abominated, disliked. *Manu* II. 57.

বিদ্বৈষ *s.* (*m.* from বি+*R.* দ্বিষ্) Hatred, dislike, enmity.

বিদ্বৈষী *a.* (-যিন্ *mfn.* বিদ্বৈষ+ইন্) Hating, hostile, inimical, malicious.

বিধ Root, VI. (বিধতে) 1. To administer, to rule, to govern. 2. To pierce, to perforate, to transfix.

বিধ See বিধা.

বিধবা *s.* (*f.* from বি+ধব) A widow.

বিধৰ্তব্য *a.* (from বি+*R.* ধৃ) To be seized.

বিধৰ্ম্ম *s.* (বি+ধৰ্ম্ম) Apostacy, heterodoxy.

বিধৰ্ষিত *a.* (from বি+*R.* ধৃষ্) Abused, blamed, censured.

বিধা *s.* (*f.* from বি+*R.* ধা) 1. A rule, a prescribed form. 2. Manner, kind, sort. Frequently used in compounds of the *bahuvrīhi* class, e. g. এবংবিধ *a.* (*mfn.*) Such, of this kind, from এবং *ad.* Sans. Thus, + বিধা;

द्विविध *a.* (*mfn.*) Twofold, of two kinds, from
द्वि *a.* (*mfn.*) Two. + विधा. See विधि.

विधाता *s.* (-उ *m.* वि + R. धा + उ) An epithet
of BRAHMĀ.

विधान *s.* (*n.* from वि + R. धा) 1. An ordinance,
an injunction, a precept; a law. 2. The per-
formance of an act prescribed by religion or
law. 3. The disposing or regulating things ac-
cording to law.

विधायक *a.* (*mfn.* from वि + R. धा) Directing,
enjoining, prescribing.

विधारा *s.* (वि + धारा) An evil custom, bad
conduct.

विधि *s.* (*m.* from वि + R. धा *Wilkins' Gr.* § 829)
1. A law, a decree, a precept, an injunction,
an ordinance; an enjoined rite. *Trans. R.A.S.*
1. 570, 571. 2. Mode, order, manner, form,
formula. 3. Destiny, fate. 4. An epithet
of BRAHMĀ. 5. A rite. 6. An action generally.

विधिज्ञ *a.* (*mfn.* विधि + ज्ञ) Acquainted with
the laws or precepts, knowing how to proceed.

विधिदर्शी *s.* (-र्शिन् *m.* विधि + दर्शिन्) A
priest whose business at a sacrifice is to see
that every thing is done according to the pre-
scribed rules. *Wilson.*

विधिवत् *ad. Sans.* (विधि + वत्) According to
the law, conformably with the precept, duly,
regularly. *Manu* 1. 58.

विधिविहित *a.* (*mfn.* विधि + विहित) Estab-
lished by law, prescribed by law.

विधिमते *ad.* (from विधि + मत) According to
the precept or law.

विधु *s.* (*m.*) The moon.

विधुत *a.* (*mfn.* from वि + R. धु) 1. Agitated,
shaken. 2. Left, abandoned, deserted.

विधुति *s.* (*f.* from वि + R. धु) 1. Agitation, a

tremor. 2. Desertion, abandonment, dereliction.

विधुतुद *s.* (*m.* विधु + the accus. case of विधु +
तुद from R. तुद् *Wilkins' Gr.* § 791) An epi-
thet of RAHṬ, the dragon's head or ascending
node. (Lit. Who torments the moon.)

विधुवदन *a.* (*mfn.* विधु + वदन) Moon-faced,
beautiful, like the moon. Also विधुमूषा (*mfn.*).

विधुवन *s.* (*n.* वि + धुवन from R. धू) Agitation,
tremor, trembling.

विधुव *a.* (*mfn.* from वि + R. धु) Agitated, be-
wildered, distressed. *s.* (*n.*) 1. Separation.
2. Agitation, confusion, distress.

विधुत *a.* (*mfn.* from वि + R. धु) 1. Shaken,
agitated; tremulous, unsteady. 2. Abandoned.

विधुनन *s.* (*n.* from वि + R. धू) Agitation, tre-
mor, a trembling. Also विधुनन (*n.*).

विधुत *a.* (*mfn.* from वि + R. धु) Seized, with-
held, restrained.

विधेय *a.* (*mfn.* from वि + R. धा) 1. To be
done, to be arranged, to be accomplished; en-
joined, prescribed. 2. Compliant, obedient,
yielding, tractable, manageable. -ता (*f.*) or
-त्व (*n.*) Fitness, practicableness.

विधुञ्ज *s.* (*m.* from वि + R. धुञ्ज) Destruction,
overthrow, ruin; enmity, dislike.

विधुञ्जी *a.* (-जिन् *mfn.* from वि + R. धुञ्ज)
Causing to fall, overthrowing, destroying; ini-
mical, hostile.

विनत *a.* (*mfn.* from वि + R. नम्) Inclined,
bowed, prostrate; humble, respectful, modest.
Also विनम्र (*mfn.*).

विनम्र *s.* (*m.* वि + नम्र from R. नी) Modesty,
humility, submission, respectful demeanour,
obedience; mildness, affability, courtesy. Also
विनति (*f.*).

- বিনয়গ্রাহী** *a.* (—**হিন্** *mf.* **বিনয়**+**গ্রাহিন্** from **R. গ্রহ্**) Modest, humble, respectful, obedient, mild, gentle, affable.
- বিনয়ী** *a.* (—**মিন্** *mf.* **বিনয়**+**ইন্**) Modest, respectful, obedient, mild, affable, courteous, suppliant, tractable.
- বিনশন** *s.* (*n.* from **বি**+**R. শ্**) The name of a country forming the western frontier of *Madhyadesa* or the sacred land of the *Hindus*. *Manu* II. 21.
- বিনশ্বন** *a.* (*mf.* from **বি**+**R. শ্**) Perishable, liable to destruction.
- বিনষ্ট** *a.* (*mf.* from **বি**+**R. শ্**) Perished, destroyed, ruined, lost.
- বিনা** *indecl. Sans.* Without, except: (governing the accusative and the instrumental case).
- বিনাইতে** *v. n.* (from **বিনয়**) To be humbled, to be brought down, to feel distress. *v. a.* To plait, to plait or dress the hair.
- বিনাম** *s.* (*m.* **বি**+**নাম** from **R. গম্**) 1. A bending or curving; in comp. e. g. **গাত্রবিনাম** *s.* (*m.*) A bending or stretching of the body, a gaping or yawning, from **গাত্র** *s.* (*n.*) The body, + **বিনাম**. 2. (—**মন্** *n.* **বি**+**নামন্**) A false or feigned name.
- বিনামী** *a.* (—**মিন্** *mf.* from **বি**+**নামন্**) Bearing an assumed name.
- বিনায়ক** *s.* (*m.* from **বি**+**R. গী**) (Lit. A guide, a leader.) 1. A *Buddha*. 2. An epithet of **GANESA**. 3. A spiritual preceptor. *a.* Humble, tractable, yielding.
- বিনাশ** *s.* (*m.* from **বি**+**R. শ্**) 1. Destruction, loss, annihilation, ruin. 2. (*Beng.*) (In music) The last note of a strain.
- বিনাশক** *a.* (*mf.* from **বি**+**R. শ্**) Destructive, destroying, ruining. *s.* (*m.*) A destroyer.
- বিনাশী** *a.* (—**শিন্** *mf.* from **বি**+**R. শ্**) Perishable, destructible; destructive, destroying.

- বিনাশোন্মূখ** *a.* (*mf.* **বিনাশ**+**উন্মূখ**) Ripe, mature. (Lit. Verging to rottenness or decay.)
- বিনিগমক** *a.* (*mf.* from **বি**+**নি**+**R. গম্**) Causing the judgment to determine to this or that proposition in a syllogism. *Carey*.
- বিনিগমনা** *s.* (*f.* from **বি**+**নি**+**R. গম্**) A decisive argument, a proof.
- বিনিদ্ভিত** *a.* (*mf.* from **বি**+**R. বিন্**) Blamed, reviled, reprehended.
- বিনিপাত** *s.* (*m.* from **বি**+**নি**+**পাত**) 1. A fall, a falling (in the literal or metaphorical sense). 2. A calamity, an evil, pain, distress. 3. Disrespect.
- বিনিময়** *s.* (*m.* from **বি**+**নি**+**R. মী**) An exchange, barter, retaliation, requital, a substitution.
- বিনিযুক্ত** *a.* (*mf.* from **বি**+**নি**+**R. যুক্ত**) Appointed, applied to, determined, appropriated to any purpose.
- বিনির্দায়** *s.* (*m.* from **বি**+**নি**+**R. গী**) Certainty, assurance; the decision of a controversy. *Manu* I. 114.
- বিনীত** *a.* (*mf.* from **বি**+**R. গী**) 1. Humble, modest, compliant, tractable, gentle, meek, placid; trained to work (as an animal). 2. Led, taken, conveyed. 3. Chastised, humbled. *s.* (*m.*) A horse trained for the manege.
- বিনীতক** *s.* (*mn.* **বিনীত**+**ক**) A mediate conveyance, as a bearer carrying a litter or a horse dragging a carriage. *Wilson*.
- বিনেতা** *s.* (—**ত্** *m.* from **বি**+**R. গী**) A guide, a superintendent, a ruler, a sovereign.
- বিনেয়** *a.* (*mf.* from **বি**+**R. গী**) Fit to be led away; fit to be managed or governed.
- বিনোদ** *s.* (*m.* from **বি**+**R. নুদ**) 1. Eagerness, vehemence. 2. Pastime, play, sport. 3. Abandonment, dismissal.

विन्द *a.* (*mfn.* from **वि**+**द**) Who gets, gains, acquires, or obtains; used in comp. e. g. **गोविन्द** *s.* (*m.*) Who acquires a cow or the earth, an epithet of **VISHNU**. *Wilkins' Gr.* § 773.

विन्दु *s.* (*m.*) 1. A drop of any liquid. 2. A spot, a mark, a point. 3. The dot over a letter, representing the nasal termination (ँ). 4. The part of the forehead between the eyebrows. *a.* (*mfn.*) 1. Intelligent, skilful. 2. Munificent, liberal.

विन्दुत्तया *s.* (**विन्दु**+**तया**) A species of plant (*Arum sessiliflorum*).

विन्दुजालक *s.* (*n.* from **विन्दु**+**जाल**) Coloured spots on the head and trunk of an elephant.

विस्नी *s.* (from **वि**+**ध**) 1. A piercing or perforating. 2. Gripping pains, the colic.

विस्त्रिते *v. a.* (from **वि**+**ध**) To pierce, to perforate, to penetrate.

विस्तार *s.* (*m.*) The name of the range of mountains which extends from *Behár* nearly to *Guzerat* and divides *Hindústán* from the *Deckan*. It marks the southern limit of the sacred land of the *Hindus*. *Manu* II. 21.

विन्न *a.* (*mfn. pret. part. p.* **वि**+**द**+**न** *Wilkins' Gr.* p. 419) 1. Known. 2. Gained, obtained. 3. Judged, decided, determined.

विन्यस्त *a.* (*mfn.* from **वि**+**नि**+**अस्**) Laid down, placed, deposited, delivered, pledged; put into order, arranged.

विन्यास *s.* (*m.* from **वि**+**नि**+**अस्**) 1. The laying down or the deposit of any thing; an assemblage, a collection, a deposit; adjustment, orderly arrangement. 2. Site, place, a receptacle.

विपक्व *a.* (**वि**+**पक्व**) 1. Ripe, matured. 2. Twisted, oblique.

विपक्ष *s.* (*m.* **वि**+**पक्ष**) 1. An adversary, an

opponent. 2. (In grammar) An exception. *a.* (*mfn.*) Adverse, hostile. -**उ** (*f.*) or -**उ** (*n.*) Hostility, opposition.

विपक्षक्रान्त *a.* (*mfn.* **विपक्ष**+**आक्रान्त**) Seized by the enemy, led captive.

विपक्षी *s.* (*f.* from **वि**+**अ**+**पक्ष**) 1. A lute. Also **विपक्षिका** (*f.*). 2. Play, sport, pastime.

विपण *s.* (*m.* from **वि**+**अ**+**पण**) Sale, a contract of sale.

विपणि *s.* (*mf.* from **वि**+**अ**+**पण**) A place where things are sold, a fair, a market, a stall, a shop. Also **विपणी** (*f.*).

विपथ *s.* (-**द** *f.* **वि**+**अ**+**पथ**) Adversity, calamity, distress, misfortune.

विपथि *s.* (*f.* from **वि**+**अ**+**पथ**) Adversity, calamity, distress.

विपथिकाल *s.* (*m.* **विपथि**+**काल**) A season of distress.

विपथ *s.* (*mn.* **वि**+**पथ** for **पथिन्**) A bad road, a wrong path.

विपथगामी *a.* (-**मिन्** *mfn.* **विपथ**+**गामिन्**) Going in an evil or wrong way, perverse.

विपद् See **विपथ**.

विपदा *s.* (*f.* from **वि**+**अ**+**पद्**) Adversity, distress.

विपदार्त *a.* (**विपद्**+**गर्त**) Pregnant with distress or calamity.

विपदग्रस्त *a.* (*mfn.* **विपद्**+**ग्रस्त**) Overtaken by or involved in calamity.

विपन्न *a.* (*mfn.* from **वि**+**अ**+**पद्**) Lost, annihilated, destroyed; unfortunate, afflicted, distressed, involved in difficulties.

विपरीत *a.* (*mfn.* **वि**+**परि**+**इत**) Contrary to, opposite, reverse, inverse, repugnant.

विपरीतचेताः *a.* (-उन् *mfn.* विपरीत + चेतन्) With impaired mental faculties.

विपरीतपद्य *s.* (*f.* विपरीत + पद्य) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.

विपरीतपद्यानकी *s.* (*f.* from विपरीत + आ-पद्यान) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 443.

विपरीते *ad.* (*locat. case* of विपरीत) Against, contrary to.

विपर्याय *s.* (*m.* वि + परि + अय from *R.* ई) Contrariety, opposition, opposedness, repugnance, the reverse. Also विपर्याय (*m.*).

विपर्यायपुत्रा *s.* (*f.* विपर्याय from वि + परि + *R.* अन्, + पुत्र) A woman bearing no male children.

विपर्याय *s.* (*m.* from वि + परि + *R.* अन्) Opposition, contrariety, the reverse.

विपल *s.* (वि + पल) (In astronomy) A second. *Mohun P.* p. 136.

विपश्चिन् *s.* (*m.*) A learned man, a wise man.

विपाक *s.* (*m.* from वि + *R.* पक्) 1. A cooking or dressing; a ripening or maturing; ripeness, maturity. 2. A change of form or state; an unexpected result. 3. Distress, calamity, poverty, difficulty, embarrassment.

विपाट्. See विपाशा.

विपाठ *s.* (*m.*) An arrow.

विपादिका *s.* (*f.* from वि + पाद) 1. A kibe or blister on the foot. 2. A riddle, an enigma.

विपाशा *s.* (*f.*) The *Vipásá* or *Beyah* river in the *Panjáb*. Also विपाठ (-श् *f.*).

विपिन *s.* (*n.*) A wood, a forest, a thicket.

विपिनतिलक *s.* (*n.* विपिन + तिलक) A species of metre in *Sanskrit* prosody. *As. Res.* x. 471.

विपूल *a.* (*mfn.*) Large, great, extensive, rash.

विपूला *s.* (*femin.* of विपूल) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 400. 440. 464. 468.

विप्र *s.* (*m.* वि + प्र) A *Bráhmaṇ*.

विप्रकर्ष *s.* (*m.* from वि + प्र + *R.* कृष्) Remote-ness, distance of relationship.

विप्रकार *s.* (*m.* from वि + प्र + *R.* कृ) 1. Injury, abuse. 2. Wickedness.

विप्रकृत *a.* (*mfn.* from वि + प्र + *R.* कृ) Reviled, abused, injured.

विप्रकृष्ट *a.* (*mfn.* from वि + प्र + *R.* कृष्) Remote, distant. Also विप्रकृष्टक (*mfn.*).

विप्रतिपत्ति *s.* (*f.* वि + प्रतिपत्ति) A dispute, an objection, an opposition; contrariety, a conflict of evidence, &c.

विप्रतिपत्ति *s.* (*m.* from वि + प्रति + *R.* म्) 1. Repentance. 2. Wickedness, evil action. 3. Hate, enmity. 4. Rage, wrath. Also विप्रती-मात्र (*m.*).

विप्रयुक्त *a.* (*mfn.* from वि + प्र + *R.* युक्) Separated, disunited.

विप्रयोग *s.* (*m.* from वि + प्र + *R.* युक्) Separation, disunion, disjunction, disagreement.

विप्रलब्ध *a.* (*mfn.* from वि + प्र + *R.* लब्ध) Deceived, cheated, disappointed.

विप्रलब्धा *s.* (*femin.* of विप्रलब्ध) A woman disappointed by her lover.

विप्रलम्ब *s.* (*m.* from वि + प्र + *R.* लब्ध) 1. Disappointment, deception. 2. Separation, disunion. 3. Disagreement, quarrel.

विप्रलप *s.* (*m.* from वि + प्र + *R.* लप्) Contradiction, dispute, quarrel, idle talk.

विप्रशिका *s.* (*f.* from वि + *R.* प्रश्न) A female fortune-teller.

विप्रिय *a.* (*mfn.* वि + प्रिय) Disagreeable, disliked, unwelcome, unpleasing.

বিপ্লুৎ *s.* (-ম্ *f.*) 1. A drop of any fluid. 2. A dot, a spot. Also বিপ্লুৎ (-ম্, *f.*).

বিপ্রোষিত *a.* (*mfn.* from বি + প্র + R. বস্) Absent, away from home.

বিপ্রোষিতভরুকা *s.* (*f.* from বিপ্রোষিত + ভরু) A woman whose husband is absent.

বিপ্লব *s.* (*m.* from বি + R. প্লু) A tumult, an affray, an assault without weapons, a predatory incursion.

বিপ্লুত *a.* (*mfn.* from বি + R. প্লু) 1. Wicked, depraved, vicious. 2. Adverse, contrary.

বিফল *a.* (*mfn.* বি + ফল) Fruitless, barren, useless, vain. 2. A strobilus; the cone of a fir, &c. -তা (*f.*) or -ত্ব (*n.*) Uselessness, fruitlessness.

বিফলে *ad.* (from বিফল) Uselessly, fruitlessly, to no purpose.

বিবক্ষা *s.* (*f.* from the desiderative form of R. বচ্) 1. A desire to speak. 2. Wish, desire generally. 3. A clear indication.

বিবক্ষিত *a.* (*mfn. pret. part. p.* of the desiderative form of R. বচ্) 1. Desired to be spoken or said. 2. Wished, desired. 3. Meant, signified.

বিবদন্ *a.* (-দন্ *mfn.* from বি + R. বদ) Contradicting, opposing, disputing. Also বিবদমান (*mfn.*).

বিবধ *s.* (*m.* from বি + R. বধ) 1. A road, a highway. 2. A burden, a load; a yoke for carrying burdens. 3. Storing grain or hay. 4. An ewer, a pitcher.

বিবধিক *s.* (*m.* from বিবধ + ইক) A chandler. Also বৈবধিক (*m.*).

বিবন্ধ *s.* (*m.* from বি + R. বন্ধ) Ischury or constipation; epistasis. *Mohun P.* p. 27.

বিবব *s.* (*n.* from বি + R. ব্) 1. A hole, a

chasm, a cave, a vacuity. In the artificial mode of the *Hindus* for the expression of numerals this word (like others of the same import) stands for *nine*, probably in allusion to the nine cavities of the body, see বন্ধু. 2. A defect, a blemish.

বিবৰণ *s.* (*n.* from বি + R. ব্) 1. A statement, a description, a history, an account, a specification, detail. 2. An explanation, an interpretation, a gloss.

বিবৰণকর্তা *s.* (-কর্তা *m.* বিবৰণ + কৰ্ত্তা) An historian.

বিবৰণীয় *a.* (*mfn.* from বি + R. ব্) Fit to be described or explained.

বিবৰিতে *v. a.* (from বি + R. ব্) To tell, to narrate, to report, to explain.

বিবৰ্ণ *a.* (*mfn.* বি + বৰ্ণ) Changed in colour; of an inferior colour or class. *s.* (*m.*) A man of a low caste, an outcast.

বিবৰ্দ্ধন *s.* (*n.* from বি + R. বৃধ) Increase, augmentation, amplification. *Manu* i. 106.

বিবশ *a.* (*mfn.* from বি + বশ) 1. Destitute, forlorn, helpless, disabled. 2. Independent, not under controul.

বিবসন *a.* (*mfn.* বি + বসন) Destitute of garments, naked. *Trans. R.A.S.* i. 551. Also বিবস্তু (*mfn.*).

বিবস্বান্ *s.* (-স্বান্ *m.* from বি + R. বস্ + ব্) 1. A god. 2. The sun. 3. ARUNA the charioteer of the sun. 4. The seventh or present MANU, also VAIVASWATA. *Wilson.*

বিবাক See প্রাত্তবিবাক.

বিবাদ *s.* (*m.* from বি + R. বদ) 1. A dispute, a controversy, a litigation, a quarrel, a contest. 2. (*Beng.*) A particular grace in *Hindu* music.

বিবাদক *a.* (*mfn.* from বি + R. বদ) Disputing, litigious, contesting.

বিবাদপদ *s.* (*n.* বিবাদ + পদ) A subject of contest or litigation.

বিবাদী *a.* (— দিন্ *mfn.* বিবাদ + ইন্) Disputatious, contesting, contentious, litigious, quarrelsome.

বিবাক্ষন *s.* (*n.* from বি + R. বধ্) Torment, distress, pain.

বিবাস *s.* (*m.* from বি + R. বস্) Exile, banishment.

বিবাহ *s.* (*m.* from বি + R. বহ্) Marriage, a wedding. (*Beng.*) — দিতে *v. a.* To give in marriage. — কবিত্তে *v. a.* To marry.

বিবাহাই *a.* (*mfn.* বিবাহ + অই) Fit for marriage.

বিবাহিত *a.* (*mfn.* বিবাহ + ইত) Married.

বিবাহেচ্ছু *a.* (*mfn.* বিবাহ + ইচ্ছু) Desirous of marriage. Also বিবাহেচ্ছুক (*mfn.*).

বিবাহ *a.* (*mfn.* from বিবাহ) Marriageable.
s. (*m.*) A son-in-law.

বিবি *s.* (*n.* بی بی) A lady.

বিবিআনা *a.* (from *v.* بی بی) Belonging to a lady; fit for a lady.

বিবিক্ত *a.* (*mfn.* from বি + R. বিচ্) 1. Separated, disunited. 2. Single, alone. 3. Discriminated, distinguished. 4. Cleansed, cleaned, pure.

বিবিধ *a.* (*mfn.* বি + বিধ) Of different kinds, of many sorts, various, manifold.

বিবুধ *s.* (*m.* from বি + R. বধ্) 1. A god. 2. A learned man, a *pandit*.

বিবৃত *a.* (*mfn.* from বি + R. বৃ) 1. Extended, expanded, ample, spacious. 2. Displayed, unfolded, explained, evident.

বিবৃতি *s.* (*f.* from বি + R. বৃ) 1. Expansion, extent, amplitude. 2. An explanation, a commentary, a gloss.

বিবেক *s.* (*m.* from বি + R. বিচ্) 1. Discrimination, distinction: applied especially to the distinction between semblance and truth, or (in philosophy) between spirit and matter. 2. Discussion, investigation. 3. Aversion to the world. *Tārúchand Ch.*

বিবেকজ্ঞান *s.* (*n.* বিবেক + জ্ঞান) Discriminative knowledge, consciousness.

বিবেকী *a.* (— কিন্ *mfn.* বিবেক + ইন্) 1. Discriminating, distinguishing, reasoning, sensible. 2. Averse to worldly pursuits. *Tārúchand Ch.* Also বিবেচক (*mfn.*).

বিবেচন *s.* (*n.* from বি + R. বিচ্) Discrimination, the making a distinction; an investigation, a trial. Also বিবেচনা (*f.*).

বিবেচনীয় *a.* (*mfn.* from বি + R. বিচ্) Fit to be discussed, discriminated, or judged. Also বিবেচ্য (*mfn.*).

বিবেচিত *a.* (*mfn.* from বি + R. বিচ্) Discriminated, distinguished; discussed, judged.

বিবোধ *s.* (*m.* from বি + R. বোধ্) Inattention, absence of mind.

বিব্রূত *a.* (from বি + R. বৃ?) Distressed, troubled. *Carey.*

বিশোক *s.* (*m.*) An affectation of indifference assumed to excite love.

বিভক্ত *a.* (*mfn.* from বি + R. ভক্ত্) 1. Divided, shared out. 2. (In law) Having received his portion of the patrimony, and established apart from his father's family.

বিভক্তজ *s.* (*m.* বিভক্ত + জ) A son born after partition of the family-property between his parents and brothers. *Wilson.*

বিভক্তি *s.* (*f.* from বি + R. ভক্ত্) (In grammar) An affix denoting case or person in the inflection of nouns or verbs. *Colebr. Gr.* p. 14, 41, 69.

বিভক্তনীয় *a.* (*mfn.* from বি + R. ভক্ত্) Fit to be partitioned, divisible.

বিভব *s.* (*m.* from বি + R. ভূ) 1. Substance, thing, property, wealth. 2. Magnanimity, high-mindedness. 3. Super-human power; emancipation from matter. See **বিভূতি**.

বিভা *s.* (*f.* বি + R. ভা) Light, lustre.

বিভা *s.* (*corrupt.* of বিবাহ) A marriage.

বিভাগ *s.* (*m.* from বি + R. ভূ) 1. A division, a partition. 2. A lot, a share, a part. 3. A fraction; the numerator of a fraction. *Colebr. Alg.* p. 13.

বিভাগকল্পনা *s.* (*f.* বিভাগ + কল্পনা) A partition, a division into shares.

বিভাগভাক্ *s.* (— *m.* বিভাগ + R. ভূ) One who shares in a portion of property already distributed; applied especially to a son by a father and mother of the same tribe, born subsequent to a distribution of property amongst his parents and brothers, in which case he inherits the portion allotted or reserved to the parents. *Wilson.*

বিভাগশঃ *ad. Sans.* (বিভাগ + শঃ) According to portions or shares.

বিভাগেচ্ছু *a.* (*mfn.* বিভাগ + ইচ্ছু) Wishing for a partition or distribution.

বিভাজক *a.* (*mfn.* from বি + R. ভূ) Dividing, distributing.

বিভাজ্য *a.* (*mfn.* from বি + R. ভূ) Fit to be distributed or divided; divisible. Also **বিভাজনীয়** (*mfn.*). — *ভা* (*f.*) or — *ভূ* (*n.*) Divisibility.

বিভাত *s.* (*n.* from বি + R. ভা) Daybreak, dawn.

বিভাবনা *s.* (*f.* from বি + R. ভূ) Discussion, investigation, examination, discrimination; perception, observation, discovery. Also **বিভাবন** (*n.*). *Manu* II. 201.

বিভাবনীয় *a.* (*mfn.* from বি + R. ভূ) Perceivable, observable, discoverable.

বিভাবরী *s.* (*f.*) 1. Night. 2. A bawd. 3. A harlot. 4. Turmeric.

বিভাবসু *s.* (*m.* বিভা + বসু) 1. The sun. 2. Fire. 3. The moon. (Lit. Whose substance is light.)

বিভাষা *s.* (*f.* বি + ভাষা) An alternative, an option.

বিভাস *s.* (In *Hindu* music) The repetition of a note as a bird repeats its song. *Carey.*

বিভিন্ন *a.* (*mfn.* from বি + R. ভিদ) 1. Separated, disunited, divided, dispersed, scattered; different, contradictory. — *ভা* (*f.*) or — *ভূ* (*n.*) Distinctiveness, separation, contrariety.

বিভীতক *s.* (*mn.*) Beleric myrobalan (*Myrobalanus Belerica*). Also **বিভীতকী** (*f.*).

***বিভীষণ** *a.* (*mfn.* from বিভীষ the desiderative form of R. ভী) Terrific, alarming, frightful.

বিভূ *a.* (*mfn.* from বি + R. ভূ *Wilkins' Gr.* p. 469) 1. Omnipresent, all-pervading: applied as an epithet to **BRAHMA**, **VISHNU**, and **SIVA**. 2. (*Beng.*) Hard, solid, firm. *s.* (*m.*) 1. God. 2. A lord, a sovereign. — *ভা* (*f.*) or — *ভূ* (*n.*) Sovereignty, power, might, authority.

বিভূতি *s.* (*f.* from বি + R. ভূ) 1. Individual or separated existence as contrasted with the Divine Essence or union (যোগ). *Bhag. Gītā. B. x., passim.* 2. Superhuman power, attributed to **SIVA**, and attainable by men through continued religious austerities; majesty, glory. 3. Ashes of cowdung.

বিভূতিমান্ *a.* (— *mfn.* বিভূতি + মন্) Possessed of supernatural powers.

বিভূষণ *s.* (*n.* from বি + R. ভূষ) Decoration, ornament.

বিভূষিত *a.* (*mfn.* from বি + R. ভূষ) Ornamented, decorated.

- विभूषिते *v. a.* (from वि + R. भूष्) To adorn, to ornament, to decorate.
- विभेद *s. (m. from वि + R. भिद्)* A separation, a distinction, a contradiction.
- विभेदक *a. (mfn. from वि + R. भिद्)* Separating, dividing, distinguishing, contradicting.
- विभ्रम *s. (m. from वि + R. भ्रम्)* 1. Error, a mistake. 2. Apprehension, doubt. 3. Wantonness, amatory caprice, whim in an enamoured female.
- विभ्राष्ट *a. (-ष्ट mfn. वि + R. ब्राष्ट)* Elegant, splendid, fulgent.
- विभ्राष्ट *s.* Distress, difficulty, embarrassment. *Tārāchand Ch.*
- विभ्रात *a. (mfn. from वि + R. भ्रम्)* Hurried, alarmed, confounded, confused.
- विभ्राति *s. (f. from वि + R. भ्रम्)* Error, confusion, alarm, hurry.
- विमत *a. (mfn. from वि + R. मन्)* Thinking differently, opposed to, hostile. *s. (m.)* An enemy, an opponent.
- विमति *s. (f. from वि + R. मन्)* Discrepancy of opinion, disapprobation, dislike.
- विमनस्क *a. (mfn. from वि + मनस्)* Sad, perplexed, broken-hearted, bewildered, absent in thought.
- विमनाः *a. (-नस् mfn. वि + मनस्)* Perplexed, bewildered, sad, broken-hearted, distracted.
- विमय *s. (m. from वि + R. मा)* Barter.
- विमर्दन *s. (n. from वि + R. मृद्)* 1. Friction, rubbing, grinding, pounding. 2. The trituration of perfumes. Also विमर्द (*m.*).
- विमर्ष *s. (m. from वि + R. मृश्)* 1. Discussion, investigation, examination by reasoning. 2.

- Regret, dislike. Also विमर्श (*m.*) and विमर्शन (*n.*) *a.* Regretting, disliking, sad, pensive.
- विमर्षी *a. (-र्षिन् mfn. विमर्ष + इन्)* Regretting, penitent; disliking, dissatisfied.
- विमल *a. (mfn. वि + मल)* Free from stains, clean, pure, white, immaculate (either literally or figuratively).
- विमला *s. (femin. of विमल)* A plant commonly called *charmaghās*.
- विमलाग्रक *a. (mfn. from विमल + आग्रन्)* Immaculate, unpolluted, pure, clean. Also विमलार्थक (*mfn.*).
- विमहान् *a. (-हन् mfn. वि + महन्)* Very great.
- विमा *s. (n. बीमा)* Insurance. *Carey.*
- विमाता *s. (-ता f. वि + मातृ)* A step-mother.
- विमातृ *s. (m. विमातृ + तृ)* The son of a step-mother.
- विमान *s. (mn. from वि + R. मा)* A car, a vehicle: especially the self-moving car or chariot of a god.
- विमाद् *s. (P. بیمار)* Sick, unwell.
- विमादी *s. (from P. بیمار)* Illness, disease.
- विमार्ग *s. (m. वि + मार्ग)* 1. A by-road, a bad road, a wrong path. 2. (from वि + R. मृत्) A broom, a brush.
- विमार्गगामी *a. (-मिन् mfn. विमार्ग + गामिन्)* Going in a bad road, following a wrong path, following an evil course of life.
- विमूक्त *a. (mfn. from वि + R. मूह्)* Dismissed, released, liberated, let loose (in allusion to the release of the soul from matter).
- विमूक्ति *s. (f. from वि + R. मूह्)* Dismissal, release, liberation, redemption: especially the final emancipation of the soul from matter.

- বিমুখ** *a.* (*mfn.* from বি + মুখ) Having the face averted, averse, disinclined.
- বিমোক্ষণ** *s.* (*n.* from বি + R. মোক্ষ) Abandonment, dereliction, release: especially applied to the emancipation of the soul from the body in death. *Manu* II. 243.
- বিমোচক** *a.* (*mfn.* from বি + R. মুছ) Releasing, liberating.
- বিমোচন** *s.* (from বি + R. মুছ) Dismissal, liberation, redemption, release, emancipation, pardon.
- বিমোহন** *s.* (*n.* from বি + R. মুহ) Excitement of the passions, temptation, allurements, seduction.
- বিম্বী** *s.* (from R. বম্ব) A spouting forth.
- বিম্ব** *s.* (*mn.*) 1. The disc of the sun or moon. 2. A shadow, a reflected image, a picture; a bubble. 3. A cucurbitaceous plant (*Momordica monadelpha*): also its fruit.
- বিম্বিকা** *s.* (*f.* from বিম্ব) A cucurbitaceous plant (*Momordica monadelpha*), and its fruit.
- বিম্বিত** *a.* (*mfn.* বিম্ব + ইত) Reflected as an image, shadowed out.
- বিম্বোষ্ঠ** *a.* (*mfn.* বিম্ব + ওষ্ঠ *Wilkins' Gr.* § 15) Having lips beautifully red like the *bimba* fruit; red-lipped. Also **বিম্বোষ্ঠ** (*mfn.*).
- বিয়ৎ** *s.* (*n.* from বি + R. যম্?) Sky, heaven, the atmosphere.
- বিয়দ্রুপ** *s.* (*f.* বিয়ৎ + গঙ্গা) The celestial Ganges or river of heaven; the galaxy.
- বিয়ন** *s.* (from R. বী) Parturition.
- বিয়নি** *s.* (from R. বী) The parturition of an animal; a litter of young ones.
- বিয়ম** *s.* (*m.* from বি + R. যম্) 1. Restraint, forbearance, cessation. 2. Distress, pain. Also **বিয়াম** (*m.*).

- বিয়াত** *a.* (*mfn.* বি + যাত?) Shameless, impudent.
- বিয়াল্লিশ** *a.* (corrupt. of দ্বিচত্বাৰিংশৎ) Forty-two.
- বিযুক্ত** *a.* (*mfn.* from বি + R. যুক্ত) Disunited, separated, disjoined.
- বিযে** *s.* (corrupt. of বিবাহ) A marriage. *Carey.*
- বিযোগ** *s.* (*m.* from বি + R. যুক্ত) Disunion, disjunction; separation, absence.
- বিয়োগিনী** *s.* (*f.* from বিযোগ) A woman separated from her husband or lover.
- বিয়োজিত** *a.* (*mfn.* from বি + the *caus.* of R. যুক্ত) Disjoined, disunited, separated; parted.
- বিয়োড়** *a.* (বি + যোড়) Ill-matched, unsuitable, disagreeable, odd (as a number).
- বিবড়** *a.* (*mfn.* from বি + R. বড়) 1. Displeased, dissatisfied, disgusted, averse. 2. Attached to, pleased with, fond of.
- বিবড়চিত্ত** *a.* (*mfn.* বিবড় + চিত্ত) Disaffected at heart, estranged.
- বিবড়ি** *s.* (*f.* from বি + R. বড়) Disgust, dissatisfaction, aversion.
- বিবচক** *a.* (*mfn.* from বি + R. বচ) Making, comprising, compiling.
- বিবচন** *s.* (*n.* from বি + R. বচ) Construction, fabrication, composition, compilation.
- বিবচনীয়ে** *a.* (*mfn.* from বি + R. বচ) Fit to be made, composed, or compiled.
- বিবচিত** *a.* (*mfn.* from বি + R. বচ) Made, composed, compiled.
- বিবচিতে** *v. a.* (from বি + R. বচ) To make, to construct, to compose, to compile.
- বিবজস্রমাঃ** *s.* (—মস্ *m.* বি + বজস্ + তমস্) A virtuous man, one free from the two inherent natural qualities of বজস্ or Passion, and তমস্ or Ignorance.

विबण *s. (n.)* A fragrant grass used in certain religious ceremonies (*Andropogon aromaticum* or *muricatum*). *As. Res.* VII. 297.

विबड *a. (mfñ. from वि+R. बम्)* Desisted, ceased, stopped.

विबडि *s. (f. from वि+R. बम्)* Cessation, a desisting, a stop.

विबल *a. (mfñ.)* 1. Fine, delicate, thin. 2. Relaxed, loose, having interstices. 3. Detached, apart, separate, lonely, private. 4. Remote, distant, rare.

विबम *a. (mfñ. वि+बम्)* Tasteless, insipid, nauseous, ill-flavoured.

विबह *s. (m. from वि+R. बह)* Separation, a parting; absence, distance; abandonment, desertion; loneliness; a song complaining of a lover's absence.

विबहिणी *s. (femin. of विबहिन्)* A woman separated from her husband or lover.

विबहित *a. (mfñ. from वि+R. बह)* Separated, left alone, destitute, forsaken.

विबही *a. (-हिन् mfñ. विबह+इन्)* Deserted, abandoned, lonely, separate.

विबाग *s. (m. वि+बाग)* Want of passion or attachment, indifference, aversion, disaffection; dislike; censure.

विबागाक्षित *a. (mfñ. विबाग+अक्षित)* Having a strong aversion or dislike, indifferent; inglorious. *Mohun P.* p. 115.

विबागी *a. (-गिन् mfñ. विबाग+इन्)* Entertaining an aversion or dislike.

विबाज *s. (from वि+R. बाज्)* Splendour, beauty, display.

विबाजमान *a. (mfñ. from वि+R. बाज्)* Shining, appearing splendid.

विबाजित *a. (mfñ. from वि+R. बाज्)* Made splendid, illuminated, displayed.

विबाजिते *v. a. (from वि+R. बाज्)* To appear, to be conspicuous.

विबाह *s. (-ह् m. वि+R. बाह्)* 1. A man of the military or regal class. 2. Beauty, splendour. 3. The first progeny of *BRAHMĀ*, who having divided himself into male and female, produced from the female *VIRĀJ*; *VIRĀJ* then by himself produced the first *Manu* or *SWAYAMBHUVĀ*, who was the progenitor of the *Prajāpatis*, and the secondary framer of the visible world: *Manu* I. 32, 33. In other places *VIRĀJ* is the same as *BRAHMĀ* and assumer of the androgynous form in his own person. *Wilson.* See *As. Res.* VIII. 410.

विबाठ *a.* Gigantic, enormous. *Tārāchand Ch.*

विबानइ *a. (corrupt. of द्विनवति)* Ninety-two. Also **विबानसइ**.

विबाव *s. (m. from वि+R. वृ)* Noise, clamour, sound.

विबाम *s. (m. from वि+R. बम्)* 1. Cessation, a stopping, an intermission, a desisting, repose. 2. (In grammar) The mark ˘ put under a consonant to mark that it is not followed by a vowel.

विबाल *s. (m. for विडाल)* A cat.

विबाशी *a. (corrupt. of दशति)* Eighty-two.

विबिम्ब *s. (m.)* An epithet given to *BRAHMĀ*, *VISHNU*, and *SIVA*. Also **विबिम्ब** *(m.)*.

विबिम्ब *a. (mfñ. from वि+R. बम् Wilkins' Gr. p. 420)* Sounded. *s. (m.)* A note, a noise.

विक्र *a. (mfñ. from वि+R. कृ)* Contrary to, opposed to, thwarted by, excluded. Used in comp. e. g. **शाम्भुविक्र** *a. (mfñ.)* At variance with scripture, heterodox. *s.* Mischief. *Tārāchand Ch.* —**ता** *(f.)* or —**तृ** *(n.)* Contrariety, opposition, enmity.

विक्रधर्मी *a. (-धर्म् mfñ. विक्र+धर्म+इन्)* Heterodox. *Mohun P.* p. 162.

- বিকৃচ্ছাচরণ *s.* (n. বিকৃচ্ছ + আচরণ from R. চৰ্) Practice which is contrary to usage. Also বিকৃচ্ছাচার (m.).
- বিকৃপ *a.* (mfn. বি + কৃপ) Deformed, hideous, monstrous. *s.* Opposition, dislike.
- বিকৃপাক্ষ *a.* (mfn. বিকৃপ + অক্ষ for অক্ষি) Having distorted eyes. *s.* (m.) An epithet of SIVA.
- বিকৃপিত *a.* (mfn. from বি + কৃপ) Marked, distinguished by. *Manu* iv. 67.
- বিবেক *s.* (m. from বি + R. বিচ্) Evacuation by stool, purging, diarrhoea. Also বিবেচন (n.).
- বিবেচক *a.* (mfn. from বি + R. বিচ্) Purgative, cathartic.
- বিবোচন *s.* (m. from বি + R. কচ্) 1. The sun. 2. The moon. 3. Fire.
- বিবোচিষ্ক *a.* (mfn. from বি + R. কচ্) Splendid, luminous, fulgent. *Manu* i. 77.
- বিবোধ *s.* (m. from বি + R. কধ্) 1. Opposition, hinderance, restraint. 2. Enmity, hostility. 3. Litigation, dispute. Also বিবোধিন (n.).
- বিবোধক *a.* (mfn. from বি + R. কধ্) Opposing, restraining, hostile, inimical.
- বিবোধিতে *n. a.* (from বি + R. কধ্) To oppose, to restrain, to counteract, to quarrel, to contradict.
- বিবোধী *a.* (-বিন্ mfn. from বি + R. কধ্) Opposing, counteracting, disputatious, litigious, quarrelsome, hostile, inimical. *s.* (m.) A disputant.
- বিবোধোক্তি *s.* (f. বিবোধ + ওক্তি) A dispute, a contradiction, a quarrel.
- *বিল্ Root, vi. (বিলতি) and x. (বেলমতি) To tear, to break, to rend, to divide, to detach.
- বিল্ Root, vi. (বিলতি) To cover, to clothe, to put on, to wear. x. (বেলমতি) To throw, to cast, to send, to direct.

- বিল *s.* (n. from R. বিল্) A hole, a chasm, a fissure; a cave, a cavern; a valley.
- বিলকটু *s.* (বিল + কটু) A plant (*Arum flagelliforme*). *Carey*.
- বিলক্ষ *a.* (mfn. from বি + R. লক্ষ) Astonished, surprised; ashamed, abashed. *Wilson*.
- বিলক্ষণ *a.* (mfn. বি + লক্ষণ) 1. Other, different. 2. Good. *Túrúchand Ch.* *s.* (n.) A state or condition for which no cause can be assigned, vain and causeless state.
- বিলক্ষণা *s.* (from বি + লক্ষণ) A gift to a *Bráhma* man at a sacrifice to ancestors.
- বিলগ্ন *a.* (mfn. from বি + R. লগ্) 1. Connected with, attached to. 2. Not connected, loose, not suited to any purpose; inapplicable.
- বিলঙ্ঘন *s.* (n. from বি + R. লঘ্) A stepping beyond, transgression.
- বিলঙ্ঘনীয় *a.* (mfn. from বি + R. লঘ্) Fit to be stepped beyond or to be transgressed. Also বিলঙ্ঘ্য (mfn.).
- বিলঙ্ঘিত *a.* (mfn. from বি + R. লঘ্) Stepped beyond, transgressed, trespassed against.
- বিলজ্জ *a.* (mfn. from বি + লজ্জা) Impudent, shameless. Also বিলজিত (mfn.).
- বিলবাক্ষয়ন *s.* (বিল + কাক্ষয়ন) A plant (*Crotalaria retusa*). *Carey*.
- বিলনালিতা *s.* (বিল + নালিতা) A plant (*Corchorus fascicularis*).
- বিলনিয়া *a.* (from বিলিতে) Assorting, dealing out.
- বিলপাট *s.* (বিল + পাট) A plant (*Melochia corchorifolia*). *Carey*.
- বিলপিত *a.* (mfn. from বি + R. লপ্) Lamented, bewailed.
- বিলম্বিচ *s.* (বিল + ম্বিচ) A plant (*Sph-*

noclea Zeylanica, *Carey*; *Randia racemosa*, *Hort. Ben.* p. 15).

বিলমাছ *s.* (বিল + মাছ) Fish which leave the rivers after heavy rains and are found in ponds, &c. *Morton*.

বিলম্ব *s.* (*m.* from বি + R. লব্) Tardiness, slowness, delay. (*Beng.*) -কবিত্তে *v. a.* To delay, to tarry. -করাইত্তে *v. a.* To retard.

বিলম্বন *s.* (*n.* from বি + R. লব্) Procrastination, delay.

বিলম্বিত *a.* (*mfn.* from বি + R. লব্) Procrastinated, delayed, tarried.

বিলম্ব *s.* (*m.* from বি + R. লত্) Donation, gift.

বিলম্ব *s.* (*m.* from বি + R. লী) Dissolution, the destruction of the world. See প্রলম্ব.

বিলম্বাই *s.* (বিল + বাই) A species of wild mustard (*Sinapis patens*). *Carey*.

বিলম্বত *s.* (বিল + লত) A plant (*Mentha secunda*). *Carey*.

বিলম্বন *s.* (*n.* from বি + R. লস্) Play, mirth, sport.

বিলম্বিত *a.* (*mfn.* from বি + R. লস্) Played, sported, enjoyed.

বিলম্বিত্তে *v. a.* (from বিলম্বিত্তে) To allot, to dispose, to arrange.

বিলম্ব *s.* (A. ولايت) A district, a country, any foreign country, but applied particularly to Europe and England by the common people.

বিলম্ব *a.* (from A. ولايت) Relating to a country or province, European, English.

বিলম্বআনারস *s.* (বিলম্ব + আনারস) A plant (*Agave Cantala*). *Carey*.

বিলম্বআলু *s.* (বিলম্ব + আলু) The common potatoe (*Solanum tuberosum*). *Carey*.

বিলম্বমেদি *s.* (বিলম্ব + মেদি) The com-

mon myrtle (*Myrtus communis*). *Hort. Ben.* p. 37.

বিলম্ব *s.* (*m.* from বি + R. লপ্) Complaint, lamentation.

বিলম্বক *a.* (*mfn.* from বি + R. লপ্) Lamenting, complaining. Also বিলম্বী (-পিন্ *mfn.*).

বিলম্বিত্তে *v. a.* (from বি + R. লপ্) To lament, to complain, to bewail.

বিলম্ব *a.* (*mfn.* from বি + R. লত্) Not attaining, unattaining. *Wilkins' Gr.* § 975.

বিলম্ব *s.* (*m.* from বিড়াল) A cat.

বিলম্ব *s.* (*m.* from বি + R. লস্) Wantonness, amorous playfulness, dalliance.

বিলম্বক *a.* (*mfn.* from বি + R. লস্) Wanton, sportive, playful, amorous. Also বিলম্বী (-সিন্ *mfn.*).

বিলম্বিনী *s.* (*f.* from বি + R. লস্) A female attendant and singers.

বিলি *s.* (from the English *bill*) A series, an arrangement, a division, an allotment, a settlement.

বিলিত্তে *v. a.* (from বিলি) To allot, to dispose, to arrange, to settle, to bestow; to rob, to spoil.

বিলিবন্দি *s.* (বিলি + ব. بدي) An arrangement, an allotment, a settlement.

বিলিমাহিক্ *s.* (বিলি + A. موافق) Agreeing with an arrangement.

বিলি See বিলি.

বিলীন *a.* (*mfn.* from বি + R. লী) Dissolved, become liquid; disappeared, vanished, perished.

বিলুপ্ত *a.* (*mfn.* from বি + R. লুপ্) Extinguished, erased, abolished.

বিলোথন *s.* (*n.* from বি + R. লিথ্) A digging or delving; a drawing of furrows; a splitting or dividing.

- বিলেপ** *s.* (*m.* from বি + R. লিপ্) 1. Unguent, ointment. 2. Mortar, plaster.
- বিলেপন** *s.* (*n.* from বি + R. লিপ্) 1. Perfume, unguent. 2. Applying perfumes or unguents to the body.
- বিলেপী** *s.* (*f.* from বি + R. লিপ্) Rice-gruel. Also **বিলেপনী** (*f.*) and **বিলেপ** (*m.*).
- বিলেশম** *s.* (*m.* বিলে locat. case of বিল, + শম from R. শী) A snake, or any animal burrowing in holes.
- বিলোক** *a.* (বি + লোক) Uninhabited, deserted, solitary.
- বিলোকন** *s.* (*n.* from বি + R. লোক্) View, sight, the act of seeing, inspection.
- বিলোকিত** *a.* (*mfn.* from বি + R. লোক্) Seen, viewed, beheld.
- বিলোড়ন** *s.* (from বি + R. লোড়্) A churning, a whirling round.
- বিলোভ** *s.* (*m.* from বি + R. লুভ্) Allurement, attraction, temptation, delusion, seduction. Also **বিলোভন** (*n.*).
- বিলোভিত** *a.* (*mfn.* from বি + R. লোভ্) Rolling on the ground.
- বিলোম** *a.* (*mfn.* বি + লোম) Contrary to the grain, reverse, against the natural or usual order. *s.* (*m.*) 1. The reverse, a course opposite to the usual one. 2. (*n.*) A water-wheel, a machine for raising water.
- বিলোমফ্রিয়া** *s.* (*f.* বিলোম + ফ্রিয়া) Inversion, an inverse operation (in mathematics). *Colebr. Alg.* p. 21. Also **বিলোমবিধি** (*m.*).
- বিলোমজ** *s.* (*m.* বিলোম + জ) Born from the union of a man of an inferior class with a woman of a superior one. See **প্রতিলোমজ**. *Manu* x. 25.
- বিলোমত্ৰৈবাশিক** *s.* (*n.* বিলোম + ত্ৰৈবাশিক) The rule of three inverse. *Colebr. Alg.* p. 34.

- বিলোলিত** *v. a.* (from বি + R. লুল্) To swing, to undulate, to oscillate, to shake.
- বিল্ব** *s.* (*m.*) The wood-apple tree, commonly called *bel* (*Ægle Marmelos*).
- বিশ্** *Root, vi.* (বিশতি) To enter, to penetrate, to pervade. With আ or স্ + আ prefixed, To enter, to penetrate; with উপ্ To be seated, to sit down; with নি or স্ + নি To enter, to penetrate, to abide, to dwell; with অভি + নি To rest, to halt, to sit down, especially before or in the presence of; with নিব্ To go out or forth; with প্র To enter, to penetrate.
- বিশ্** *s.* (*m.* from R. বিশ্?) 1. A man of the mercantile or agricultural tribe. 2. A man in general.
- বিশ** *a.* (corrupt. of বিশতি) Twenty.
- বিশ** *s.* (*n.*) The film or fibres of the stalk of the water-lily.
- বিশক্** *a.* (*mfn.* from বি + শক্) Fearless, safe.
- বিশক্ট** *a.* (*mfn.*) Great, large.
- বিশদ** *a.* (*mfn.* from বি + R. শদ্?) 1. White, clean, clear. 2. Apparent, evident, manifest. *s.* (*m.*) White (the colour).
- বিশব** *s.* (*m.* from বি + R. শ্) Killing, slaying, slaughter.
- বিশল্য** *a.* (*mfn.* বি + শল্য) Without a dart or spear; free from pain or regret.
- বিশল্যক্** *a.* (বিশল্য + ক্) Relieving from pain or distress. *s.* A climbing plant (*Echites dichotoma*). *Carey*.
- বিশল্য** *s.* (*femin.* of বিশল্য) A twining shrub (*Menispermum cordifolium*). Also **বিশল্যকরী**.
- বিশসন** *s.* (*n.* from বি + R. শস্) Murder, slaughter.
- বিশস্ত** *a.* (*mfn.* from বি + R. শস্) Celebrated, praised. *Wilkins' Gr.* p. 422.

বিশা *a.* (from বিশ) The twentieth.

বিশাখ *s.* (*m.* বি+শাখ?) 1. An epithet of KĀRTIKEYA. 2. An attitude in shooting, standing with the feet a span apart.

বিশাখা *s.* (*f.*) The sixteenth lunar mansion, figured by a festoon, and containing four, or according to some two stars, one of which is α or κ Libræ. Wilson. See *As. Res.* II. 293. IX. 323.

বিশায় *s.* (*m.* from বি+R. শী) Sleeping and watching alternately.

বিশাবণ *s.* (*n.* from বি+R. শূ) Killing, slaughter.

বিশাবদ *a.* (*mfn.*) 1. Learned, wise, skilful, eminent. 2. Confident, bold, presuming, daring. 3. Celebrated, famous. Used in comp. e. g.

সর্দশাস্ত্রবিশাবদ *a.* (*mfn.*) Skilled in all sciences, from সর্দ *a.* (*mfn.*) All, every, + শাস্ত্র *s.* (*n.*) A book, a science, + বিশাবদ. -তা (*f.*) or -ত্ব (*n.*) Expertness, skill, eminence.

বিশাল *a.* (*mfn.*) Great, large, widely spread, extensive. -তা (*f.*) or -ত্ব (*n.*) Width, extension, expansion, breadth, bulk.

বিশালবৃক্ষ *s.* (-চ্ *m.* বিশাল+বৃচ্) A tree (Echites scholaris).

বিশাল *s.* (*f.* from বিশাল) A plant (Cucumis Colocythis).

বিশালান্ন *a.* (*mfn.* বিশাল+অন্ন for অফি) Having large eyes. *s.* (*m.*) An epithet of SIVA and of GARUDA.

বিশিখ *a.* (*mfn.* from বি+শিখা) Having no crest, not crested. *s.* (*m.*) An arrow.

বিশিখা *s.* (*f.* from বিশিখ) A minute arrow, a pin, a needle.

বিশিষ্ট *a.* (*mfn.* from বি+R. শিষ্) Distinguished by, possessed of, endowed with any

quality; gentlemanly, respectable. Used in comp. e. g. ভক্তিবিশিষ্ট *a.* (*mfn.*) Distinguished by devotion or faithful attachment, from ভক্তি *s.* (*f.*) Devotion, attachment, + বিশিষ্ট.

বিশিষ্টতা *s.* (*f.* বিশিষ্ট+তা) Excellence, distinction, superiority. Also বিশিষ্টত্ব (*n.*).

বিশিষ *a.* (*mfn.* from বি+R. শিষ্) Fit to be described or distinguished. *s.* (*n.*) (In grammar) A noun, lit. the word which is to be described (by its adjective).

বিশুই *s.* (from বিশ) The twentieth. Also বিশুষ্টি.

বিশুদ্ধ *a.* (*mfn.* from বি+R. শূধ্) Purified, cleansed, clean, pure; virtuous, correct.

বিশুদ্ধাত্মা *a.* (-অন্ *mfn.* বিশুদ্ধ+আত্মন্) Virtuous, innocent, pious. (Lit. Having a pure soul.)

বিশুদ্ধি *s.* (*f.* from বি+R. শূধ্) 1. Purity, cleanness, purification, holiness; correction. 2. (In algebra) A subtractive quantity. Colebr. *Alg.* p. 113.

বিশৃঙ্খল *a.* (*mfn.* from বি+শৃঙ্খলা) Unconnected, disorderly, ungrammatical.

বিশেষ *s.* (*m.* from বি+R. শিষ্) 1. Difference, distinction, peculiarity, special or individual character. *Trans. R.A.S.* I. 112. 2. (In law) A special rule, a special distinction. 3. (In medicine) A favourable crisis in a disease, convalescence; an amendment. *a.* Peculiar, particular.

বিশেষক *a.* (*mfn.* from বি+R. শিষ্) Characteristic, discriminative, distinguishing, critical. *s.* (*mn.*) 1. An attribute, a predicate. 2. A sectarial mark painted on the forehead.

বিশেষত্ব *a.* (*mfn.* বিশেষ+ত্ব) Acquainted with a difference, or with distinctive peculiarities.

বিশেষণ *s.* (n. from বি + R. শিষ্) A distinction, a peculiar mark, an epithet.

বিশেষতঃ *ad. Sans.* (বিশেষ + তস্) Especially, particularly.

বিশেষধর্ম *s.* (বিশেষ + ধর্ম) A special law, a particular duty.

বিশেষপ্রতিষেধ *s.* (m. বিশেষ + প্রতিষেধ) A special exception.

বিশেষপ্রমাণ *s.* (n. বিশেষ + প্রমাণ) Special authority.

বিশেষবচন *s.* (n. বিশেষ + বচন) A special rule or precept.

বিশেষভাবনা *s.* (f. বিশেষ + ভাবনা) 1. A particular thought. 2. (In mathematics) A certain operation in extracting roots. *Colebr. Alg.* p. 171.

বিশেষ্য *a.* (mfn. from বি + R. শিষ্) Requiring to be described or defined. *s.* (In grammar) A substantive.

বিশ্বাস *a.* (mfn. from বি + R. শ্ৰু) 1. Trusted; confided in. 2. Given in charge or in trust, surrendered, entrusted. 3. Reposed, rested, tranquil, quiet, firm.

বিশ্রম *s.* (m. from বি + R. শ্ৰম) Trust, confidence. 2. Hilarity, festive noise, mirth.

বিশ্রাণ *s.* (n. from বি + R. শ্রণ) The act of giving, a donation, a gift.

বিশ্রান্ত *a.* (mfn. from বি + R. শ্রম) 1. Reposed, rested, ceased, stopped. 2. Indefatigable.

বিশ্রান্তি *s.* (f. from বি + R. শ্রম) Repose, rest, relaxation, ease, cessation from labour. Also বিশ্রাম (m.).

বিশ্রাব *s.* (m. from বি + R. শ্রু) Celebrity, fame.

বিশ্রী *a.* (বি + শ্রী) Deprived of splendour or glory.

বিশ্রুত *a.* (mfn. from বি + R. শ্রু) Celebrated, heard of, known, famous.

বিশ্রুতি *s.* (f. from বি + R. শ্রু) Celebrity, notoriety, fame.

বিশ্লেষ *s.* (m. from বি + R. শ্লিষ্) Separation, disunion, disjunction (especially of lovers).

বিশ্ব *a.* (mfn. *Wilkins' Gr.* § 121, 127) All, every, entire, whole. *s.* (m.) 1. A deity of a particular class in which ten are enumerated, viz. VASU, SATYA, KRATU, DAKSHA, KĀLA, KĀMA, DHṚITI, KURU, PURURĀVA, and MADRAVA: they are worshipped particularly at the funeral obsequies in honour of deceased progenitors in general, and receive an oblation of clarified butter at the daily and domestic *śrāddha*. *Wilson.* 2. (n.) The universe, the world. 3. Dry ginger: also বিশ্বা (f.).

বিশ্বক্ See বিশ্বক্.

বিশ্বকদু *s.* (m. বিশ্বক from বিশ্ব + R. দু) 1. A dog trained for the chase. 2. Sound, noise. *a.* (mfn.) Vile, bad, wicked.

বিশ্বকর্মা *s.* (-র্মন্ m. বিশ্ব + কর্মন্) 1. The name of the architect and artificer of the gods, the son of BRAHMĀ: also বিশ্বক্ (m.) 2. The sun.

বিশ্বকেতু *s.* (m. বিশ্ব + কেতু) ANIRUDDHA, an incarnation of KĀMA as the son of PRADYUMNA.

বিশ্বক্সেন *s.* (m. বিশ্বক্, + সেনা) An epithet of VIṢṆU.

বিশ্বখণ্ডক *a.* (mfn. from বিশ্ব + R. খণ্ড) Difficult to please (Lit. Breaking every thing).

বিশ্বজিৎ *s.* (from বিশ্ব + R. জি) The name of a certain sacrifice. *Trans. R.A.S.* 1. 457.

বিশ্বক্ *a.* (m. -ক্, f. -শূচী, n. -ক্ from বিশ্ব + R. অক্) Going every where.

বিশ্বতঃ *ad. Sans.* (বিশ্ব + তস্) Every where, universally, all around.

বিশ্বদেব *s.* (m. বিশ্ব + দেব) A god of the class of those called *Viswas*. See বিশ্ব.

বিশ্বদ্রাক্ *a.* (—চ্ *m.* —দ্রাঙ্, *f.* —দ্রীচী, *n.* —দ্রাক্) Moving every where, going in all directions.

বিশ্বনাথ *s.* (*m.* বিশ্ব + নাথ) An epithet of SIVA. (Lit. The lord of the universe.)

বিশ্বব্যাপী *a.* (—পিন্ *mfn.* from বিশ্ব + বি + R. আপ্) All-pervading, omnipresent. Also বিশ্ব-ব্যাপক (*mfn.*).

বিশ্বভৈষজ্ *s.* (*n.* বিশ্ব + ভৈষজ্) Dry ginger. (Lit. A universal medicament.)

বিশ্বমুর *s.* (*m.* from বিশ্ব + R. ভৃ Wilkins' Gr. § 796) An epithet of INDRA and of VISHNU. (Lit. Supporting the universe.)

বিশ্বরূপ *a.* (*mfn.* বিশ্ব + রূপ) Existing in all forms; whose form is the universe. *s.* (*m.*) An epithet of VISHNU.

বিশ্ববেদাঃ *s.* (—দস্ *m.* বিশ্ব + বেদস্) 1. A saint, a sage, one who knows all things. 2. An epithet of AGNI.

বিশ্বসিত *a.* (*mfn.* from বি + R. স্বস্) Trusted, believed, confided in, relied upon.

বিশ্বসৃক্ *s.* (—জ্ *m.* বিশ্ব + R. সৃজ্) An epithet of BRAHMĀ. (Lit. Creating the universe.)

বিশ্বস্ত *a.* (*mfn.* from বি + R. স্বস্ Wilkins' Gr. p. 422) Trusted, confided in, relied upon.

বিশ্বস্তপাত্ *s.* (*n.* বিশ্বস্ত + পাত্) A person confided in, a confidential secretary.

বিশ্বম্ভা *s.* (*femin.* of বিশ্বম্ভ) A widow. Also বিশ্বম্ভা (*f.*).

বিশ্বা *s.* (*f.* from বিশ্ব?) A poisonous plant (*Aconitum ferox*). See অতিবিশ্বা.

বিশ্বামিত্র *s.* (*m.* from বিশ্ব + মিত্র) A *muni* or saint, the son of GĀNDHĪ, originally a monarch, and of the military order, but who became by long and painful austerities a *Brahmarshi*, in which character he appears in the *Rāmāyana* as the preceptor and counsellor of RĀMA. Wilson.

বিশ্বাস *s.* (*m.* from বি + R. স্বস্) Trust, confidence, faith. (*Beng.*) —জ্জমাইতে *v. a.* To give confidence.

বিশ্বাসক *a.* (*mfn.* from বি + R. স্বস্) Faithful, trusting, confiding.

বিশ্বাসঘাতক *a.* (*mfn.* বিশ্বাস + ঘাতক) Treacherous, betraying confidence. *s.* (*m.*) A traitor. —তা (*f.*) or —ত্ব (*n.*) Treachery.

বিশ্বাসঘাতি *s.* (বিশ্বাস + ঘাতি) Breach of faith, treachery.

বিশ্বাসঘাতী *a.* (—তিন্ *mfn.* বিশ্বাস + ঘা-তিন্) Treacherous.

বিশ্বাসপাত্ *s.* (*n.* বিশ্বাস + পাত্) A trustworthy person, a confidential secretary or minister. (Lit. A vessel fit for confidence.)

বিশ্বাসভূমি *s.* (*f.* বিশ্বাস + ভূমি) A place or ground for confidence and trust; a matter worthy of faith or belief.

বিশ্বাসী *a.* (—সিন্ *mfn.* from বিশ্বাস + ইন্) Trusting, believing, honest, trusty.

বিশ্বদেবাঃ See বিশ্বদেব and বিশ্ব.

বিশ্বেশ্বর *s.* (*m.* বিশ্ব + ঈশ্বর) An epithet of SIVA. (Lit. The lord of the universe.) Also বিশ্বেশ (*m.*).

বিষ Root, VI. (বিষতি) To pervade. IX. (বিষ্কাতি) To have no occasion or use for; to separate, to withdraw from. 1. (বেষতি) To sprinkle. III. (বেবেষ্টি, বেবিষ্টে) To pervade, to spread, to extend through nature, &c.

বিষ *s.* (*mn.*) 1. Poison, venom. 2. (*n.*) Water. 3. The fibres attached to the stalk of the lotus. 4. (*Beng.*) A plant (*Aconitum ferox*).

বিষক *s.* (from বিষ) A plant (*Calla virosa*). Carey.

বিষঘ্ন *a.* (*mfn.* বিষ + ঘ্ন from R. হ্ন) Destroying or counteracting poison, antidotal. *s.* (*mn.*) An antidote.

विषम *a.* (*mfn.* from वि + R. ञद्) Dejected, in depressed spirits, sad, desponding. —ता (*f.*) or —तृ (*n.*) Dejection, low-spiritedness, despondency.

विषदाँत *s.* (विष + दाँत) The poisonous fang of a serpent.

विषधर *s.* (*m.* from विष + R. धृ) A snake.

विषप्रयोग *s.* (*m.* विष + प्रयोग) The administering of poison as a medicine. *Carey.*

विषबाँस *s.* (विष + बाँस) A species of bamboo (*Bambusa baccifera*). *Hort. Ben.* p. 25.

विषवैद्य *s.* (*n.* विष + वैद्य) A physician who gives antidotes, or cures the bite of serpents by charms, &c.

विषम *a.* (*mfn.* from वि + सम) 1. Unlike, dissimilar, unparalleled, unequalled. 2. Uneven (as a number). 3. Uneven, rough, not level, difficult of access. 4. Irregular, difficult, unmanageable generally. *s.* (*n.*) 1. Unevenness, inequality. 2. An inaccessible place, a precipice. *Manu* i. 24. 3. Difficulty, trouble, pain.

विषमकर्ण *s.* (*n.*? विषम + कर्ण) A quadrangle or tetragon with unequal diagonals. *Colebr. Alg.* p. 58.

विषमकर्म *s.* (—र्मन् *n.* विषम + कर्मन्) (In algebra) The finding of two quantities when the difference of their squares is given, and either the sum or the difference of the quantities. *Colebr. Alg.* pp. 26. 324.

विषमधात *s.* (*n.*? विषम + धात) An irregular excavation or solid, one with unequal sides. *Colebr. Alg.* p. 97.

विषमचतुर्भुज *s.* (*n.* विषम + चतुर्भुज) A trapezium. *Colebr. Alg.* pp. 58. 295. Also विषम-चतुर्भुज (*n.*).

विषमच्छद *s.* (*m.* विषम + छद) A plant (*Echites scholaris*).

विषमज्वर *s.* (विषम + ज्वर) A violent fever.

विषमत्रिभुज *s.* (*n.* विषम + त्रिभुज) A scalene triangle. *Colebr. Alg.* p. 295.

विषमधातु *a.* (विषम + धातु) Unhealthy. (Lit. Whose bodily humours are ill-proportioned.) *s.* Absence of health.

विषमविभाग *s.* (*m.* विषम + विभाग) An unequal partition of property among coheirs.

विषमसाहज *s.* (*n.* विषम + साहज) Temerity, boldness, rashness.

विषमम्ह *a.* (*mfn.* विषम + म्ह) Being in embarrassed circumstances, in a difficult situation.

विषमान *s.* (विष + मान) A plant (*Arum cucullatum*, *Carey*; *A. cordifolium*, *Mohun P.* p. 67).

विषय *s.* (*m.* from वि + R. णि?) Any object of sense, or the whole class of objects cognizable by any particular sense. *Trans. R.A.S.* i. 114. It likewise implies the general term under which objects are classed. Hence it means sphere, department, province, or some relation thereto generally; a home, a domicile, a refuge, an asylum, the element in which a thing moves, substance, property; a concern, an object of pursuit, worldly business: it seems very much to correspond to the English words *subject*, *affair*, *thing*. In the artificial mode of the *Hindūs* to express numerals, विषय stands for *five*, alluding to the five classes of objects cognizable by the senses. It is often used in *bahuvrīhi* compounds, e.g. पितामहधनविषय *a.* (*mfn.*) Relating to the wealth of the grandfather (as a law), lit. Having the wealth of the grandfather for its object; from पितामह *s.* (*m.*) Grandfather, + धन *s.* (*n.*) Wealth, + विषय. — (*Beng.*) —बूझिते *v. a.* To wait a proper occasion.

विषयकर्म *s.* (—र्मन् *n.* विषय + कर्मन्) Worldly business.

- विषयछूत** *a.* (*mfn.* विषय + छूत) 1. Retired from business. 2. Fallen from respectability. *Carey.*
- विषयज्ञान** *s.* (*n.* विषय + ज्ञान) Acquaintance with business or worldly affairs. Also विषय-बोध.
- विषयवासना** *s.* (*f.* विषय + वासन) Worldly-mindedness, worldly disposition.
- विषयमद** *s.* (*m.* विषय + मद) The captivating or intoxicating nature of the objects of sense.
- विषयी** *a.* (-यिन् *mfn.* विषय + ईन्) 1. Relating to the objects of sense. 2. Engaged in worldly pursuits. *s.* A man of business.
- विषयीभूत** *a.* (*mfn.* विषयी from विषय + भूत) Become or made an object of attention or perception.
- विषये** *ad.* (from विषय) In relation to, in regard to, about.
- विषयैषी** *a.* (-यिन् *mfn.* from विषय + ईष्) Attached to the pursuit of worldly objects and enjoyments.
- विषहर** *a.* (*mfn.* from विष + R. ह) Obviating the effect of poison, antidotic.
- विषहरी** *s.* (*femin.* of विषहर) The goddess of the serpent-race, the sister of VÁSUKI and wife of JARATKÁRU. *Wilson.*
- विषा** *s.* (*f.* from विष) 1. A tree the bark of which is used in dyeing of a red colour. 2. *Feces.* 3. (*indecl.*) Intellect, understanding.
- विषाङ्ग** *a.* (*mfn.* विष + अङ्ग from R. अङ्गु) Smeared with poison, poisoned.
- विषाण** *s.* (*mn.*) 1. The horn or tusk of an animal. 2. The proboscis (of an elephant). 3. The large tooth (of a boar). Also विषाणी (*f.*).
- विषाद** *s.* (*m.* from वि + R. सद्) Dismay, low-spiritedness, dejection, sadness, distress, anxiety.
- विषादक** *a.* (*mfn.* from वि + R. सद्) Causing

- dismay or dejection, distressing, vexing, grieving; vexed, distressed. Also विषादी (-दिन् *mfn.*).
- विषादित** *a.* (*mfn.* from वि + R. सद्) Dejected, dismayed, distressed, vexed.
- विषी** *a.* (-यिन् *mfn.* विष + ईन्) Poisonous, venomous.
- विषु** *indecl. Sans.* 1. Many, various. 2. Equally, like, the same.
- विषुव** *s.* (*n.* from विषु) The equinox. Also विषुप and विषुवत् (*n.*).
- विषुवरेखा** *s.* (विषुव + रेखा) The equinoctial.
- विषुवसङ्क्रांति** *s.* (*f.* विषुव + सङ्क्रांति) The passage of the sun to the next sign at the equinoxes. *Carey.*
- विषुसङ्क्रांति** *s.* (*f.* विषु + सङ्क्रांति) The vernal equinox. *Mohun P.* p. 3.
- विषोद्गार** *s.* (*m.* विष + उद्गार) Ejection of poison (as by a snake).
- विष्क्** *Root, x.* (विष्कयति) To see.
- विष्कमु** *s.* (*m.* from वि + R. ऋक्) 1. An obstacle, a hinderance, an impediment. 2. The bolt or bar of a door. 3. Extension, width: applied in geometry to the breadth or diameter of a circle. *Colebr. Alg.* p. 87.
- विष्कमु** *s.* (-यिन् *m.* विष्कमु + ईन्) The bar or bolt of a door.
- विष्किर** *s.* (*m.* from विष् + R. कृ) A bird.
- विष्** *a.* (*mfn. pret. part. p.* R. विश् + उ, *Wilkins'* *Gr.* p. 422) Entered, gone into, penetrated.
- विष्ण** *s.* (*mn.*) A world, one of the three divisions of the universe. *Manu ix.* 137.
- विष्णु** *s.* (*m.* from वि + R. ऋक्) An impediment, an obstacle.
- विष्णु** *s.* (*m.* from वि + R. ऋक्) 1. A tree. 2. A handful of *kusa* or sacrificial grass (*Poa cyno-*

suroides): also a seat made of a sheaf of such grass for the officiating *Brāhman* at a sacrifice.

3. A seat, a couch, a bed.

विष्णुशब्दः *s.* (-वम् *m.* विष्णु + शब्दम् from R. श्) An epithet of *VISHNU* or *KRISHNA*.

विष्टि *s.* (*f.* from R. विष्टि) 1. Working, labour, occupation. 2. Wages, hire. 3. Consigning to torments after death. 4. The seventh of the variable *karanas* or astrological periods so termed, each answering to half a lunar day. *As. Res.* ix. 366.

विष्टा *s.* (*f.* from वि + R. श्) Ordure, feces.

विष्णु *s.* (*m.* from R. विष्णु) *VISHNU*, one of the persons of the *Hindu* triad, or the deity in his character of preserver of the universe: during the periods of temporary annihilation of the world he is supposed to sleep on the waters, floating on the serpent *Sesha*: *BRAHMĀ* is fabled to have sprung from a lotus which originally grew from the navel of *VISHNU*, and the holy river *Ganges* is said to spring from his foot: the different *avatāras* are considered as manifestations of this deity, and in *KRISHNA* he is supposed to have been really and wholly incarnate: *LAKSHMĪ* is his wife, and he is usually represented as a mild and benevolent deity. *Wilson*.

विष्णुफला *s.* (*f.* from विष्णु + फल) A flower (*Clitoria ternatea*).

विष्णुपद *s.* (*n.* विष्णु + पद) The sky, heaven, the atmosphere. (Lit. The abode of *VISHNU*.)

विष्णुपदी *s.* (*f.* from विष्णु + पद) 1. An epithet of the river *Ganges*. (Lit. Springing from the foot of *VISHNU*: see विष्णु.) 2. The sun's entrance into one of the following signs, viz. *Taurus*, *Leo*, *Scorpio*, and *Aquarius*.

विष्णुशब्द *s.* (*m.* from वि + R. शब्द) The twang of a bow. Also विष्णुशब्द.

विष *a.* (*mfn.* from विष) Poisonable, proper to be destroyed by poison.

विषुक् See विश्वक्.

विषुक्सेन *s.* (*m.* from विषुक् + (सेन) An epithet of *VISHNU*. (Lit. Whose hosts or powers are manifest every where.)

विषुक्सेनप्रिया *s.* (*f.* from विषुक्सेन + प्रिय) 1. An epithet of *LAKSHMĪ*. (Lit. The beloved one of *VISHNU*.) 2. A sort of yam (*Dioscorea*).

विषुक्सेना *s.* (*f.* विषुक् + सेना) A plant commonly called *priyangu*.

विषुद्वक् See विश्वद्वक्.

विम् Root, IV. (विमगति) To throw, to cast.

विम *s.* (*n.* from R. विम्) The film or fibres of the stalk of the water-lily.

विमवाद *s.* (*m.* वि + मवाद) A false assertion, a contradiction, a disagreement, a disappointment; a murmuring.

विमवादी *a.* (-दिन् *mfn.* विमवाद + ईन्) Making a false assertion, contradicting, disputing, contentious, murmuring.

विमकण्ठिका *s.* (*f.* from विम + कण्ठ) A small crane.

विमघमून *s.* (*n.* विम + घमून) A lotus (*Nelumbium speciosum*).

विमर *s.* (*m.* from वि + R. म्) 1. A spreading or extending. 2. A multitude, a crowd, an assemblage.

विमर्ग *s.* (*m.* from वि + R. म्) 1. Dereliction, relinquishment, abandonment. 2. A donation, a gift. 3. Dejection by stool. 4. (In grammar) The sign ° (*ah*). *Wilkins' Gr.* p. 6.

विमर्जक *a.* (*mfn.* from वि + R. म्) Relinquishing, abandoning, quitting, rejecting, resigning, giving up, dismissing, letting go.

विमर्जन *s.* (*n.* from वि + R. म्) The quitting,

abandoning or rejecting of, or parting with a thing; abandonment, resignation. 2. A donation, a gift, an offering. 3. A sending or dispatching, a dismissal.

বিসর্পণ *s.* (n. from বি + R. স্পৃ) A creeping about, a spreading, an extending; diffusion.

বিসার *a.* (mfn. from বি + R. সৃ) Moving smoothly, sliding or gliding along. *s.* (m.) A fish. Also **বিসারী** (-বিন্) *a.* (mfn.) and *s.* (m.).

বিসিনী *s.* (f. from বিস) An assemblage of lotus-flowers.

বিসৃষ্টিক *s.* (from বি + R. সূচ) 1. The symptom of a disease. 2. Costiveness. *Sabda S.* p. 15.

বিসৃত *a.* (mfn. from বি + R. সৃ) Creeping along, expanded, spread.

বিস্মব *a.* (mfn. বি + R. স্ম + মব Wilkins' Gr. p. 465) Creeping along, moving onwards, gliding, flowing. Also **বিস্মব** (mfn.).

বিস্ম *a.* (mfn. from বি + R. স্ম) Relinquished, abandoned, resigned, parted with, offered, prescribed; emanated from, created by. *Manu* 1. 11.

বিস্মি *s.* (f. from বি + R. স্ম) Relinquishment, abandonment, the parting with a thing, an oblation, a gift; emanation, creation.

বিস্কাতা *s.* A basket. *Sabda S.* p. 287.

বিস্ত *s.* (mn. from R. বিস্) A weight of gold, a *harsha* or sixteen *māshas*, about half an ounce troy.

বিস্ত *s.* (m. from বি + R. স্তৃ) A spreading, extension, expansion, enlargement, prolixity, plenty, amplitude, abundance. *a.* Abundant, numerous, ample, copious, much.

বিস্তরীয় *a.* (mfn. from বি + R. স্তৃ) Capable or fit to be extended or expanded.

বিস্তরঃ *ad. Sans.* (বিস্তর + শাস্) Copiously, in detail.

বিস্তার *s.* (m. from বি + R. স্তৃ) 1. A spreading, extension, width, breadth. *Colebr. Alg.* p. 97, 315. 2. The diameter of a circle. *Colebr. Alg.* p. 87. 3. The branch of a tree with its new shoots. 4. A shrub.

বিস্তারক *a.* (mfn. from বি + R. স্তৃ) Spreading, expanding, extending, enlarging, amplifying; dwelling upon at length, explaining fully. Also **বিস্তারী** (-বিন্ mfn.). *s.* A climbing plant (*Lettsomia nervosa*). *Carey.*

বিস্তারণ *s.* (n. from বি + R. স্তৃ) The spreading, extending, or enlarging a thing; the relating of a thing in detail.

বিস্তারিত *a.* (mfn. from বি + the caus. of R. স্তৃ) Spread, extended, enlarged, expanded; fully stated or explained.

বিস্তীর্ণ *a.* (mfn. from বি + R. স্তৃ) Spread, extended, expanded, diffused; large, great. Also **বিস্তৃত** (mfn.). -তা (f.) or -ত্ব (n.) Diffusedness, largeness, amplitude.

বিস্তৃতহস্ত *a.* (mfn. বিস্তৃত + হস্ত) Having the hands opened.

বিস্তৃতি *s.* (f. from বি + R. স্তৃ) 1. Extent, width, breadth. 2. The diameter of a circle. *Colebr. Alg.* p. 87.

বিস্পষ্ট *a.* (mfn. বি + স্পষ্ট) Clear, evident, manifest, apparent, distinct, intelligible.

বিস্মল *s.* (m. from বি + R. স্মল) The twang of a bow-string. Also **বিস্মল**.

বিস্মলিত *a.* (mfn. from বি + R. স্মল) Shaking, trembling, tremulous.

বিস্মোট *s.* (m. from বি + R. স্মুট) 1. A boil, a pustule. 2. Small-pox. Also **বিস্মোট** (f.) and (Beng.) **বিস্মোতা** and **বিস্মোটক**.

- विष्मत् *s.* (from the English *Bismuth*) Bismuth.
- विष्मय *s.* (*m.* from वि + R. स्मि) Astonishment, amazement, surprise, wonder, disconcertedness, dismay.
- विष्मयाश्चित *a.* (*mfn.* विष्मय + अश्चित) Amazed, astonished, taken by surprise, dismayed. Also विष्मयापन्न (*mfn.*).
- विष्मरण *s.* (*n.* from वि + R. स्मृ) The forgetting a thing, forgetfulness, oblivion.
- विष्मरणीय *a.* (*mfn.* from वि + R. स्मृ) Capable or worthy of being forgotten. Also विष्मर्य (*mfn.*).
- विस्मित *a.* (*mfn.* from वि + R. स्मि) Amazed, astonished, surprised, dismayed, disconcerted.
- विस्मृत *a.* (*mfn.* from वि + R. स्मृ) Forgotten.
- विस्मृति *s.* (*f.* from वि + R. स्मृ) Oblivion, forgetfulness, the forgetting a thing.
- विघ्न *s.* (*n.*) A smell like that of raw meat.
- विघ्नश्च *a.* See विशश्च.
- विघ्नमु See विशमु.
- विघ्नमा *s.* (*f.* from वि + R. घ्नन्) Decrepitude, the infirmity of old age.
- विघ्नाद *s.* (from विघ्नाद्) Insipidity, tastelessness.
- विघ्नाद् *a.* (from वि + घ्नाद्) Tasteless, vapid, insipid; ill-flavoured.
- विहग *s.* (*m.* from विह for विशगम् + ग Wilkins' Gr. § 797) (Lit. Moving in the air; hence) 1. A bird. 2. A cloud. 3. An arrow. 4. The sun. 5. The moon. 6. A planet. Also विशग (*m.*).
- विहगम् *s.* (*m.* विह from विह for विशगम्, + गम् from R. गम् Wilkins' Gr. § 797) A bird. See विशग.
- विहगिका *s.* (*f.*) A pole for carrying burdens. Also विशगमा (*f.*).

- विहत् *a.* (*mfn.* from वि + R. हन्) 1. Struck, hurt, killed. 2. Obstructed, thwarted, impeded.
- विहर्षण *s.* (*n.* from वि + R. हृ) The act of roaming or walking about, a walk, an airing.
- विहर्ष *s.* (*m.* from वि + R. हृष्) Joy, pleasure, gladness.
- विहसित *a.* (*mfn.* from वि + R. हस्) Smiled at, gently laughed at. *s.* (*n.*) A smile.
- विहस्य *a.* (*mfn.* वि + हस्य) 1. Helpless, perplexed, confounded, bewildered. 2. Wise, learned.
- विहा *s.* (corrupt. of विवाह) Marriage, a wedding.
- विहान *s.* The morning, dawn.
- विहापित *a.* (*mfn.* from वि + the *caus.* of R. हा) Made to resign or give up, extorted. *s.* (*n.*) A donation, a present, a gift.
- विहागम् *s.* (*n.* from वि + R. हृष्?) The sky, the atmosphere, air, heaven. Also विशगामः (-गम् *m.*), विशगाम (*mn.*), and विशगामा (*indecl.*).
- विहार *s.* (*m.* from वि + R. हृ) 1. A roaming or wandering about, a walk, an airing. 2. Sport, pastime, recreation. 3. A Jaina temple.
- विहारक *a.* (*mfn.* from वि + R. हृ) Roaming or wandering about, walking, recreating himself. Also विशावी (-विन् *mfn.*).
- विहास *s.* (*m.* from वि + R. हस्) A smile.
- विहित *a.* (*mfn.* from वि + R. हि) 1. Established, placed, arranged, instituted, prescribed, fit, proper: used in comp. e. g. विशिविहित *a.* (*mfn.*) Established or enjoined by law or precept, from विशि *s.* (*m.*) A sacred precept, + विशि. 2. (वि + हित) Not good, not fit, unsuitable, improper.
- विहीन *a.* (*mfn.* from वि + R. हि) Abandoned, deserted, relinquished, deprived of.

বিহ্বল *a.* (*mfn.* from বি + R. হ্বল্) Agitated, alarmed, confused, distressed, overpowered by grief or passion, delirious, infatuated. —উ (f.) or —ত্ব (n.) Alarm, agitation, consternation.

বী Root, II. (বেতি) 1. To go, to move. 2. To pervade. 3. To conceive, to be impregnated. 4. To desire. 5. To throw or send. 6. To eat.

বী suffix: see বিন্ Wilkins' Gr. § 907.

বী *s.* (*femin.* of বি q. v.).

বীকাশ *s.* (*m.* from বি + R. কাশ্) 1. Solitude, privacy. 2. Display, manifestation.

বীক্ষক *a.* (*mfn.* from বি + R. জ্জ্) Seeing, beholding, viewing.

বীক্ষণ *s.* (*n.* from বি + R. জ্জ্) The act of seeing or beholding, a view, a sight.

বীক্ষিত *a.* (*mfn.* from বি + R. জ্জ্) Seen, viewed, beheld.

বীচ *s.* (*corrupt.* of বীজ) 1. Seed. 2. Cause, origin, source. Also বীচী.

বীচতলা *s.* (*from* বীচ + তল) A seed-bed, a seed-plot. Also বীজতাল.

বীচালি *s.* (*from* R. বৃহ্) Straw, stubble.

বীচি *s.* (*mfn.*) A wave. Also বীচী (*f.*).

বীজ Root, x. (বেজমতি) To fan.

বীজ *s.* (*n.*) 1. Seed (of plants). 2. Semen virile. 3. Source, origin, primary cause; a principle. 4. Algebra, analysis: see বীজ-গণিত. Colebr. Alg. pp. 130. 195. 5. A tree (Citrus Medica). Colebr. Alg. p. 315.

বীজক *s.* (*m.* বীজ + ক) The common citron (Citrus Medica).

বীজকোশ *s.* (*m.* বীজ + কোশ) The pericarpium or seed-vessel of any plant, especially that of the lotus. Also বীজকোষ (*m.*).

বীজক্রিয়া *s.* (*f.* বীজ + ক্রিয়া) Operation of

analysis; elemental or algebraic solution. Colebr. Alg. p. 130.

বীজগণিত *s.* (*n.* বীজ + গণিত) Algebra, analysis. (Lit. Elemental arithmetic, or causal calculus). Colebr. Alg. p. 246.

বীজপুরুষ *s.* (*m.* বীজ + পুরুষ) The progenitor of a tribe or family. Carey.

বীজপূৰ *s.* (*m.* বীজ + পূৰ from R. পূ) A tree (Citrus Medica).

বীজবপন *s.* (*n.* বীজ + বপন) The sowing of seed. Carey.

বীজমতি *s.* (*f.* বীজ + মতি) Elemental or causal sagacity; penetration of the cause or principle (of a problem in mathematics). Colebr. Alg. p. 246.

বীজাকৃত *a.* (*mfn.* from বীজ + কৃত) Ploughed or harrowed after sowing (as a field).

বীজাক্ষুর *s.* (*m.* বীজ + অক্ষুর) A sprout from a seed, a cotyledon, a seed-lobe.

বীজিক *a.* (*mfn.* বীজ + ইক Wilkins' Gr. § 903) Seedy, abounding in seeds.

বীজিত *a.* (*mfn.* pret. part. p. R. বীজ + ইত) Fanned.

বীজী *s.* (—জিন্ *m.* বীজ + ইন্) A father, a progenitor.

বীজ *a.* (*mfn.* from বীজ) Sprung from any family; produced from seed.

বীজমান *a.* (*mfn.* pres. part. p. R. বীজ) Fanned, being fanned.

বীণা *s.* (*f.* from R. বী?) The *vlnd* or Indian lute, a fretted instrument of the guitar kind, usually having seven wires or strings, and a large gourd at each end of the finger-board: the extent of the instrument is two octaves: it is supposed to be the invention of NĀRADA the son of BRAHMĀ, and has many varieties, enume-

rated according to the number of strings, &c. *Wilson.*

বীণাদণ্ড *s.* (*m.* বীণা+দণ্ড) The neck of a *viná* or lute.

বীণাবাদ *s.* (*m.* বীণা+বাদ from *R. বদ*) A player on the *viná* or lute, a lutanist. Also বীণাবাদক (*m.*).

বীভ *a.* (*mfn. pret. part. p.* *R. বে+ভ Wilkins' Gr. § 699*) Covered.

বীভ *a.* (*mfn. from বি+R. ই*) 1. Departed, past, gone. 2. Quiet, tranquil. *s.* (*n.*) 1. A horse or elephant not trained. 2. The goading an elephant.

বীভৎস *s.* (*m.* from বি+*R. উন্*) A cage or net for confining birds, &c., an aviary, a menagerie.

বীভবান *a.* (*mfn. বীভ+বান*) Dispassionate, of subdued passions, calm, tranquil.

বীভশোক *a.* (*mfn. বীভ+শোক*) Freed from grief or sorrow.

বীভি *s.* (*m.*) A horse.

বীভিহোয় *s.* (*m.* বীভি+হোয়) An epithet of *AGNI* or Fire.

বীথি *s.* (*f.*) 1. A road. 2. A row, a line. 3. A terrace in front of a house. 4. A shop, a stall in a market. Also বীথী (*f.*).

বীথিকা *s.* (from বীথি) A market-place, a bazaar.

বীধি *a.* (*mfn. from বি+R. ইধ্*) Clear, clean, pure.

বীনাহ *s.* (*m.*) The top or cover of a well.

বীণ্সা *s.* (*f.* from বি+*ঙ্গ্* the desiderative form of *R. আপ*) Successive order, regular succession.

বীবধ See বিবধ.

*বীভৎস *a.* (*mfn. from the desiderative form of*

R. বধ্) (Lit. Wishing to bind or to restrain, hence) 1. Cruel, mischievous. 2. Hating, loathing, detesting. 3. Envious.

*বীভৎসা *s.* (*f.* from the desiderative form of *R. বধ্*) Abhorrence, detestation, disgust. Also *বীভৎস (*mn.*).

বীৰ Root, *x.* (বীৰমতি) To be powerful or valiant, to make an effort.

বীৰ *s.* (*m.* from *R. বীৰ?*) 1. A valiant man, a hero, a champion. 2. A feeling of prowess, heroic sentiment, heroism. 3. Fire; the sacrificial fire. 4. A mime, an actor. *u.* (*mfn.*) Valiant, heroic, strong, powerful, mighty, eminent, excellent. —তা (*f.*) or —ত্ব (*n.*) Valour, prowess, heroism.

বীৰখণ্ডি *s.* (from বীৰ+খণ্ড?) A sort of confectionary.

বীৰণ *s.* (*n.*) A fragrant grass (*Andropogon muricatum*).

বীৰতক *s.* (*m.* বীৰ+তক) A tree (*Pentaptera Arjuna*).

বীৰপঙ্ক *s.* (বীৰ+পঙ্ক) The belt or girth of a warrior.

বীৰপত্নী *s.* (*f.* বীৰ+পত্নী) The wife of a hero. Also বীৰভার্য্যা (*f.*).

বীৰপান *s.* (*n.* বীৰ+পান) The draught of liquor taken by a warrior before or during a battle. Also বীৰপান (*n.*).

বীৰবৃক্ষ *s.* (*m.* বীৰ+বৃক্ষ) The marking-nut plant (*Semecarpus anacardium*).

বীৰবোলি *s.* (বীৰ+বোলি) A peculiar description of earrings.

বীৰভদ্র *s.* (*m.* বীৰ+ভদ্র) 1. A renowned or distinguished hero. 2. A sacrificial horse.

বীৰভাব *s.* (*m.* বীৰ+ভাব) Heterodoxy; the observance of the *tantras*.

- বীরমাতা *s.* (-ত্ *f.* বীর + মাতৃ) The mother of a hero. Also বীরমূ (*f.*).
- বীরবস *s.* (*m.* বীর + বস) Heroism, heroic sentiment.
- বীরশ্রেষ্ঠ *s.* (*m.* বীর + শ্রেষ্ঠ) A matchless hero.
- বীরহা *s.* (-হন্ *m.* বীর + R. হন্) A *Bráhma* man who has suffered the sacred domestic fire to become extinct.
- বীৰা *s.* (*femin.* of বীর) 1. A matron, a wife and mother. 2. (*Beng.*) A climbing plant (*Asclepias rosea*). *Carey*.
- বীরাশংসন *s.* (*n.* বীর + আশংসন) A post of peril or danger, a forlorn hope.
- বীরাসন *s.* (*n.* বীর + আসন) The seat or station of a guard or sentinel. *Manu* xi. 110.
- বীরক *s.* (-ধ্ *f.* from বি + R. কধ্) A creeping plant.
- বীর্য *s.* (*n.* বীর + য) 1. Power, strength, energy, valour, firmness, fortitude, heroism, might, dignity, lustre, splendour. See *Trans. R.A.S.* i. 576. 2. Semen virile.
- বীর্যবান্ *a.* (-বন্ *mfn.* বীর্য + বন্) Mighty, powerful, strong, firm, heroic, energetic, victorious, illustrious, grand. Also বীর্যশালী (-লিন্ *mfn.*).
- বীলপাট *s.* A plant (*Melochia corchorifolia*). *Hort. Ben.* p. 97.
- বুইচ *s.* (corrupt. of বিকৃত) A small tree (*Flacourtia sapida*). *Carey*.
- বুদিমা *s.* (from বিন্দু) A kind of sweetmeat. *Carey*.
- বুক *s.* (corrupt. of বৃক্ক) 1. The breast, the stomach. 2. A gibbosity or convexity. 3. Courage. -কুটিতে or -কুড়িতে *v. a.* To exert one's strength upon a thing; -দোলিতে or -ফেলিতে *v. a.* To protrude or throw out

- the breast in a strutting manner. *Carey*. See কোল.
- বুকজামা *s.* (বুক + *P.* جامه) A jacket.
- বুকজ্বালা *s.* (বুক + জ্বালা) A burning sensation or pain in the breast.
- বুকড় *a.* (from বুক) Courageous, valiant, spirited. Also বুকাইড, বুকাড় and বুকাল.
- বুকড়া *s.* (from বুক) The breast, the stomach.
- বুকনী *s.* (*n.* بكنى) Powder.
- বুকবাছাড় *s.* (বুক + বাছাড়) Covering the breast with the upper garment.
- বুকশূল *s.* (বুক + শূল) The cholic. (Lit. A spasm or sharp pain in the stomach).
- বুকাবুকি *ad.* (from বুক) Breast to breast.
- *বুক্ *Root, i.* (বুক্‌তি) and *x.* (বুক্‌য়তি, -তে) 1. To bark. 2. To speak.
- *বুক্ *s.* (*mn.*) The heart. Also বুক্কা (*f.*) or বুক্কা (*f.*).
- *বুক্‌ন *s.* (*n.* from R. বুক্‌) The barking of a dog.
- *বুক্‌য়মাংস *s.* (*n.* বুক্‌ + অং + মাংস) The heart.
- বুক্‌তি *v. a.* To bark as a dog.
- বুক্‌ *Root, i.* (With the insertion of a nasal বুক্‌তি) To except, to relinquish, to desist.
- বুজাইতে *v. a.* (*caus.* of বুজিতে) 1. To put out a candle. 2. To fill up, to fill.
- বুজিতে *v. n.* (from R. বুজ্) To be filled up; to be extinguished (as a candle). *v. a.* To close (as the eyes).
- বুজুৰ্গ *a.* (*P.* بزرگ) Great, distinguished, noble.
- বুজুৰ্গী *s.* (*P.* بزرگی) Greatness, eminence, nobility.
- বুঝ *s.* (from R. বুধ্) 1. A thought, an idea. 2. The understanding, intellect.

বুঝা *a.* (from বুঝিতে) Thought, apprehended, understood, supposed.

বুঝাইতে *v. a.* (*caus.* of বুঝিতে) To cause to understand, to explain, to demonstrate, to persuade, to convince.

বুঝান *s.* (*v. noun* of বুঝাইতে) The causing any one to understand; demonstration, explanation, persuasion. Also বুঝানি and বুঝাই.

বুঝাপড়া *s.* (বুঝা + পড়া?) Redress; investigation.

বুঝায় *s.* (from বুঝিতে) The understanding, intellect, sense.

বুঝিতে *v. a.* (from R. বুধ্) To think, to apprehend, to conceive, to understand, to know.

বুঝিচী *s.* A plant (*Flacourtia sapida*, *Rox.*). *Mohun P.* p. 40.

বুই *s.* (H. بريت) A kind of pulse (*Cicer arietinum*).

বুটী *s.* (corrupt. of বুটুল) Small spots or marks wrought on cloth. Also বুটী.

বুটাদা *a.* (বুটা + দা, دار) Needle-work. Also বুটাদা.

*বুত *Root, vi.* (বুততি) 1. To leave, to abandon. 2. To cover, to clothe.

বুড়া *a.* (from বুড়িতে) 1. Immersed, dipped. 2. (corrupt. of বুধ্) Old, aged: also বুড়. *s.* 1. Immersion; a swamp. 2. An old man.

বুড়াঙ্গুলী *s.* (বুড়া + অঙ্গুলী) The thumb; the great toe.

বুড়াইতে *v. a.* (*caus.* of বুড়িতে) To immerse, to dip, to squander.

বুড়ামী *s.* (from বুড়া) Old age. Also বুড়ামো.

বুড়ি *s.* (from R. বুন্?) 1. An inundation, the setting land under water. 2. Five *gundas* or twenty *cowries*. *Carey.*

বুড়িতে *v. a.* (from R. বুন্) To dip, to sink, to set under water, to drown.

বুড়ী *a.* (from বুড়া) 1. Overflowing. 2. Old, aged. *s.* 1. An old woman. 2. Old age. 3. A tree (*Symplocos spicata*). 4. A sum of twenty *cowries*. See বুড়ি.

বুড়ীগোপাণ *s.* (বুড়ী + গোপাণ) A small plant (*Ruellia ringens*). *Carey.*

*বুদ্ *Root, i.* (বুদতি, -তে) To apprehend, to perceive, to discern.

*বুদ্ধ *a.* (*mfn. pret. part. p.* R. বুধ্) Known, perceived, apprehended, discerned, understood. *s.* (*m.*) 1. A learned man, a sage. 2. A generic name for a deified teacher of the *Bauddha* sect, amongst whom numerous *Buddhas* are reckoned; the name is especially applied to the ninth incarnation of *VISHNU*, and the apparent founder of the religion of the *Bauddhas*. *Wilson.*

*বুদ্ধি *s.* (*f.* from R. বুধ্) Understanding, intellect, perception, discernment, judgment. On the use of this term in the *Nyāya* and *Sāṅkhya* systems of philosophy: see *Trans. R.A.S.* 1. 30. 110. 113. 114.

*বুদ্ধিকাৰী *a.* (-বিন্ *mfn.* বুদ্ধি + কাৰিন্) Forming an opinion or idea, conceiving, understanding.

*বুদ্ধিজীবী *s.* (-বিন্ *m.* বুদ্ধি + জীবিন্) Possessed of life and intelligence. *Manu* 1. 96.

*বুদ্ধিবান্ *a.* (-বৎ *mfn.* বুদ্ধি + বৎ) Sage, wise, learned.

*বুদ্ধিবৃত্তি *s.* (*f.* বুদ্ধি + বৃত্তি) Imagination, reflection. (Lit. Operation of mind.) *Mohun P.* pp. 145. 147.

*বুদ্ধিভ্রম *s.* (*m.* বুদ্ধি + ভ্রম) An aberration of the intellect, an error, a mistake.

*বুদ্ধিমত্তা *s.* (*f.* বুদ্ধিমৎ + তা) Sagacity, wisdom, intelligence.

*বুদ্ধিমান্ *a.* (-মৎ *mfn.* বুদ্ধি + মৎ) 1. Learned, wise, intelligent, sensible.

*বুদ্ধীন্দ্রিয় *s.* (*n.* বুদ্ধি + ইন্দ্রিয়) An organ of

perception, as opposed to the organs of action or কর্মেন্দ্রিয়ানি. Six are enumerated, viz. Eye, ear, nose, tongue, skin, and mind.

*বুদ্ধ *s. (m.)* A bubble; a vesicle.

*বুধ *Root, 1.* (বোধতি, -তে), and *iv.* (বুদ্ধতি, -তে) 1. To know, to understand, to think, to be of opinion. 2. To awake. In the *caus. form* (বোধয়তি) 1. To make answer, to inform, to teach. 2. To arouse, to awaken. Frequently with অব, নি, প্র, প্রতি, বি, or ন° prefixed to it.

বুধ *Root, x.* (with the insertion of a nasal, বুদ্ধয়তি) To injure, to hurt, to kill.

*বুধ *s. (m. from R. বুধ)* 1. BUDHA, the son of the moon and regent of the planet Mercury with whom he is identified. 2. A wise and learned man.

*বুধবার *s. (m. বুধ + বার)* Wednesday. (Lit. The day of the planet BUDHA or Mercury.)

*বুধিত *a. (mfn. from R. বুধ)* Known, understood.

*বুধ *s. (m.)* 1. The root of a tree. 2. An epithet of SIVA.

বুন *s. (corrupt. of ভগিনী?)* A sister.

বুনক *s. (from বুনিতে)* A weaver.

বুনন *s. (v. noun of বুনিতে)* 1. The act of weaving. 2. The sowing of seeds.

বুনন্য *s. (from বুনিতে)* 1. A sower, one who sows seeds. *Mohun P. p. 83.* 2. A weaver. Also বুননিয়া.

বুনা *a. (from বন)* Wild, sylvan, rural. *s. A species of rice. As. Res. x. 7.*

বুনাইতে *v. a. (caus. of বুনিতে)* To cause to sow; to cause to weave.

বুনাই *s. (n. بَنا)* The texture of cloth. Also বুনট.

বুনা *s. (v. noun of বুনাইতে)* The causing to weave or to sow seed. *a. Woven; sown.*

বুনাপ *s. (from বুনাইতে)* A web.

বুনিতে *v. a. (from R. বপ্?)* 1. To sow seed. 2. To weave, to knit.

বুনিয়াদ *s. (P. بنياد)* A groundwork, a foundation. Also বুনেদ.

বুনিয়াদী *a. (from P. بنياد)* Relating to the groundwork of any thing, fundamental.

বুনো *a. (from বন)* Wild, sylvan. See বুনা.

*বুন্ *Root, 1.* (বুন্ডতি, -তে) To discern, to perceive.

*বুদ্ধ *Root, 1.* (বুদ্ধতি, -তে) To discern, to perceive.

*বুভুক্ষা *s. (f. from the desiderative form of R. ভুজ্)* Hunger, appetite.

*বুভুক্ষিত *a. (mfn. from the desiderative form of R. ভুজ্)* Hungry, vexed by hunger.

*বুভুক্ষু *a. (mfn. from the desiderative form of R. ভুজ্)* Hungry, desirous of food.

*বুভুৎসা *s. (f. from the desiderative form of R. বুধ্)* Curiosity, eagerness to know any thing.

*বুভুৎসিত *a. (mfn. from the desiderative form of R. বুধ্)* Desired to be known.

*বুভুৎসু *a. (mfn. from the desiderative form of R. বুধ্)* Anxious to learn or know a thing.

বুকু *s. (A. برج)* A bastion, a tower; a cable; a lunar mansion.

বুকল *a. (corrupt. of বুড়াঅঙ্গুলী)* An inch.

বুর্মা *s. (P. برمه)* A gimlet.

*বুল্ *Root, x.* (বোলয়তি) To sink, to dive.

বুলাইতে *v. a. (caus. of বুলিতে)* To cause to rub or to stroke; to stroke with the hand, to touch with a pencil.

বুলিতে *v. a.* To stroke.

বুলী *s.* (from বুলিতে) Speech, talk.

বুলকুড়া *s.* A plant (*Adelia castanicaarpa, Rox.*).
Hort. Ben. p. 105.

বুলবুল *s.* (প. بلبل) A bird, sometimes erroneously confounded with the nightingale (*Lanius Emeria, Linn.*; *Turdus Emeria, Carey*). The same name is also given to *Lanius* (*Turdus*) *jocosus*; also to *Muscicapa paradisea*, and to *Cuculus melanoleucos*.

বুলবুলী *s.* (from প. بلبل) A bird (*Turdus jocosus*). See বুলবুল.

*বুঘ *s. (n.)* Chaff. Also *বুস *(n.)*.

*বুস Root, *iv.* (বুসয়তি) To dismiss, to loose, to abandon, to forsake.

*বুস *s. (n.)* Chaff.

*বুয Root, *x.* (বুযয়তি) 1. To regard, to respect. 2. To disregard, to despise.

*বুয *s. (n.)* 1. Fried meat. 2. Force-meat ball.

*বুক্ক *s. (mn.)* The heart. See বুক্ক. Also বুক্কী (*f.*), বুক্কী (-ক্ক *m.*) and বুক্ক *mn.* or বুক্কী (*f.*).

বুড়ান্দ *s.* The name of a beautiful tree indigenous in Nepal (*Rhododendron puniceum, Carey*).

বুঘ Root, *x.* (বুঘয়তি) To kill, to hurt, to injure.

বুঘা *s. (f.)* The leathern girth used to secure the *howdah* of an elephant.

ব Root, *ix.* (ব্ৰাতি, ব্ৰীতে) 1. To choose, to select. 2. To conciliate, to worship, to attend. *v.* (ব্ৰোতি, ব্ৰীতে) 1. To cover, to screen. 2. To surround, to encompass. 3. To select, to choose. With আ prefixed, To cover, to screen, to conceal; with অপ + আ To open, to uncover; with প্র + আ To put on (as a gar-

ment); with স + আ To wrap up into, to encompass; with পরি To surround; with বি To uncover, to manifest; with স or অভি + স To cover. *x.* (বাবয়তি, -তে) To hinder, to prevent, to obstruct. With নি prefixed, To hinder, to impede; with পরি To surround, to enclose; with প্রতি To resist, to struggle against.

বৃহি *a. (mf. pret. part. p. R. বৃহ + ইত)*
1. Increased, augmented, grown. 2. Nourished, cherished. *s. (n.)* The roar of elephants.

বৃক্ক Root, *i.* (বৃক্কতে) To take, to accept.

বৃক্ক *s. (m.)* 1. A wolf, a hyæna. 2. An ornamental tree (*Æschynomene grandiflora*). 3. Turpentine. 4. Compounded perfume.

বৃক্কপ *s. (m. বৃক্ক + প)* 1. Turpentine. 2. Compounded perfume.

বৃক্ক *s. (mf.)* The heart. See বুক্ক.

বৃক্ক *a. (mf. irreg. pret. part. p. R. বৃক্ক Wilkins' Gr. p. 418)* Divided, cut, broken.

বৃক্ষ Root, *i.* (বৃক্ষতে) 1. To appoint. 2. To cover.

বৃক্ষ *s. (m. from R. বৃক্ষ)* A tree.

বৃক্ষচ্ছায়া *s. (f. বৃক্ষ + ছায়া)* The shade of a tree.

বৃক্ষবাটিকা *s. (বৃক্ষ + বাটিকা)* A garden or grove near the residence of a minister, &c.

বৃক্ষভেদী *s. (-দিন্ *m.* from বৃক্ষ + R. ভিদ্)*
A carpenter's chisel.

বৃক্ষকহা *s. (f. from বৃক্ষ + R. কহ্)* Any parasitical plant, especially *Cymbidium tessalloides*.

বৃক্ষাদন *s. (m. বৃক্ষ + R. আদ্)* 1. The adze or chisel of a carpenter. 2. A hatchet, a chopper.

বৃক্ষাদনী *s. (f. from বৃক্ষ + R. আদ্)* A parasitical plant.

ব্ৰহ্মাদিবিদ্যা *s.* (*f.* ব্ৰহ্ম + আদি + বিদ্যা) Botany. *Mohun P.* p. 137.

ব্ৰহ্মালু *s.* (*n.* ব্ৰহ্ম + অলু) Acid seasoning or the fruit of the tamarind so used. *Wilson.*

ব্ৰূ Root, vii. (ব্ৰাঞ্জি) 1. To cover. 2. To quit, to leave, to desert, to abandon, to abhor, to avoid.

ব্ৰূ Root, i. (বর্জতি), ii. (ব্ৰু), vii. (ব্ৰাঞ্জি), and x. বর্জয়তি To abandon, to relinquish, to resign, to leave: often with আ, পবি, or বি prefixed to it. Also vii. (ব্ৰাঞ্জি) To cover.

ব্ৰজিন *s.* (*n.* from R. ব্ৰূ?) 1. Sin, vice, profligacy, wickedness. 2. Distress, misery. 3. Red leather. 4. (*m.*) Hair. *a.* (*mf.*) 1. Wicked. 2. Crooked, bent, curved. *Wilson.*

ব্ৰূ Root, vi. (ব্ৰাতি) To please, to gratify.

ব্ৰূ *imperat.* of R. ব্ৰ To choose, sometimes used in Bengali, e.g. বরং ব্ৰূ "Choose a boon."

ব্ৰূ Root, i. (বর্জতে) To move, to be in activity, to be, to exist, to live. With অতি or বি + অতি prefixed, To pass by, to pass over; with অনু To follow; with অতি To approach, to go near, to turn towards; with আ 1. To approach. 2. To return, to go back; with বি + আ To return; with নি 1. To abide in, to be in a place. 2. To return. 3. To cease, to perish, to vanish; with বি + নি 1. To return, to revert. 2. To perish, to vanish; with পবি or বি + পবি To turn round, to err about; in the *caus.* To exchange; with প্র To begin, to proceed, to be going on; to excel; with অতি + প্র To be, to exist; with স + প্র To proceed, to begin, to come forward; with স To become, to be changed into. iv. (ব্ৰূতে) To choose, to select; sometimes with আ prefixed. x. (বর্জয়তি) 1. To shine. 2. To speak.

ব্ৰু *a.* (*mf.* *pret.* *part.* *p.* R. ব্ৰ + উ) 1. Chosen, appointed, selected. 2. Covered, concealed, screened. 3. Served.

ব্ৰতজামাতা *s.* (ব্ৰত + জামাতা) A son-in-law, a bridegroom. *Sabda S.* p. 303.

ব্ৰতি *s.* (*f.* R. ব্ৰ + তি) 1. A selection, a choice, an appointment. 2. A request, a solicitation. 3. An enclosure, an enclosed piece of ground.

ব্ৰূ *a.* (*mf.* *pret.* *part.* *p.* R. ব্ৰূ + উ) 1. Existed, been, past, gone, departed, dead. 2. Round. 3. Firm, hard. 4. (for ব্ৰূ) Chosen, appointed, selected; screened, covered. *s.* (*n.*) 1. Conduct, practice, behaviour: used in comp. e.g. সদ্ভূ *a.* (*mf.*) Of good conduct or behaviour, from সৎ *a.* (*mf.*) Good, + ব্ৰূ. 2. A livelihood. 3. Verse, metre. 4. A circle. *Colebr. Alg.* p. 87.

ব্ৰূচণ্ড *s.* (*m.* ব্ৰূ + চণ্ড?) A portion of a circle. *Colebr. Alg.* p. 96.

ব্ৰূকায়নর্হি *s.* (*f.* ব্ৰূ + অধ্যয়ন + ধ্বজি) Holiness, sanctity. (Lit. Increase of moral conduct and holy study.)

ব্ৰূনুসারাত *ad. Sans.* (from ব্ৰূ + অনুসার) In compliance with the metre or measure of a verse, for the sake of the metre.

ব্ৰূন্ত *s.* (*m.* ব্ৰূ + অন্ত) 1. An event, a fact. 2. Rumour, tidings. 3. A tale, a story. 4. Topic, subject. 5. Sort, kind; difference.

ব্ৰূতি *s.* (*f.* R. ব্ৰূ + তি) 1. Existence, state, condition. 2. Life, a livelihood, a profession; a pension. 3. Employment, occupation. *Trans. R. A. S.* i. 552. 4. A commentary, a gloss, scholia.

ব্ৰূজোঃ *a.* (-জন্ *mf.* ব্ৰূ + ওজন্) Of great energy. *Manu* i. 6.

ব্ৰূপজীবী *s.* (from ব্ৰূ + ওপজীবিন্) A pensioner. *Mohun P.* p. 158.

বৃশ *s.* (m. R. বৃ+শ) 1. An enemy. 2. Darkness.
3. The name of a demon slain by INDRA.

বৃশহা *s.* (-হ্ন m. বৃশ+R. হ্ন) An epithet of INDRA. (Lit. The destroyer of VRIIRA.)
See বনবৃশহা.

বৃথা *ad. Sans.* In vain, to no purpose, uselessly.

বৃথা কথা *s.* (বৃথা+কথা) Idle talk, nonsense.

বৃথাদান *s.* (n. বৃথা+দান) An unprofitable donation, money lost at play or given to harlots, &c.

বৃদ্ধ *a.* (mfn. pret. part. p. R. বৃধ্) 1. Increased, augmented. 2. Grown up, adult; old, aged.
s. 1. (m.) An old man. 2. (n.) Benzoin (Styrax Benzoin). -তা (f.) or -ত্ব (n.) Old age.

বৃদ্ধকাল *s.* (m. বৃদ্ধ+কাল) Old age.

বৃদ্ধদারক *s.* (m. বৃদ্ধ+দারক from R. দৃ) 1. A potherb (Convolvulus argenteus). 2. (Beng.) A climbing plant (Lettsomia nervosa). Carey.

বৃদ্ধপিতামহ *s.* (m. বৃদ্ধ+পিতামহ) A paternal great-grandfather's father.

বৃদ্ধপিতামহী *s.* (f. বৃদ্ধ+পিতামহী) A paternal great-grandfather's mother.

বৃদ্ধপ্রপিতামহ *s.* (m. বৃদ্ধ+প্রপিতামহ) A maternal great-grandfather's father.

বৃদ্ধপ্রপিতামহী *s.* (f. বৃদ্ধ+প্রপিতামহী) A maternal great-grandfather's mother.

বৃদ্ধশব্দাঃ *s.* (-বন্ m. বৃদ্ধ+শবন্) An epithet of INDRA. (Lit. Who listens to the old or wise?)

বৃদ্ধসঙ্ঘ *s.* (m. বৃদ্ধ+সঙ্ঘ) A meeting or assembly of old men.

বৃদ্ধা *s.* (femin. of বৃদ্ধ) 1. An old woman. 2. (Beng.) Increase. 3. Old age.

বৃদ্ধাঙ্গুলি *s.* (f. বৃদ্ধ+অঙ্গুলি) The thumb.

বৃদ্ধাঙ্গুষ্ঠ *s.* (m. বৃদ্ধ+অঙ্গুষ্ঠ) 1. The great toe. 2. The thumb.

বৃদ্ধাবস্থা *s.* (f. বৃদ্ধ+অবস্থা) Old age.

বৃদ্ধি *s.* (f. R. বৃধ্+তি) 1. Augmentation, growth, increase, enlargement, extension, distension. 2. Increase of dominion or power, considered as one of the objects of regal power. 3. Interest on money or goods. 4. The eleventh yoga or lunar asterism. *As. Res.* 11. 302. 5. (In grammar) A peculiar protraction to which vowels are subject under certain conditions. *Wilkins' Gr.* § 23. (Beng.) -চাহিতে and -চেষ্টিতে *v. a.* To aspire; -কৰিতে *v. a.* To enlarge, to further, to promote; -পাইতে *v. n.* To increase, to grow, to thrive.

বৃদ্ধিজীবিকা *s.* (f. বৃদ্ধি+জীবিকা) The profession of usury.

বৃদ্ধিশ্রাদ্ধ *s.* (বৃদ্ধি+শ্রাদ্ধ) An offering made to departed ancestors.

বৃদ্ধোক্ষ *s.* (m. বৃদ্ধ+ওক্ষ for ওক্ষন্) An old bull.

বৃদ্ধাজীব *s.* (m. বৃদ্ধি+আজীব from R. জীব) An usurer. Also বৃদ্ধাজীবী (-বিন্ m.).

বৃধ্ Root, 1. (বর্ধতে) To increase, to grow. x. (বর্ধয়তি) 1. To shine. 2. To speak.

বৃধা *a.* (mfn. fut. part. p. R. বৃধ্+য *Wilkins' Gr.* § 729) To be augmented or increased.

বৃত্ত *s.* (n.) 1. The foot-stalk of a leaf or fruit, a peduncle, a petiole. 2. A nipple.

বৃন্দ *s.* (m.) A multitude, a quantity, a heap, an assemblage.

বৃন্দা *s.* (f.) 1. The name of a forest in which KRISHNA was educated. *As. Res.* vii. 231. 2. Holy Basil.

বৃন্দাবন *a.* (mfn.) Handsome, pleasing, beautiful, excellent, eminent. The irregular comparative of this adjective is বৃন্দীয়ান্ (-যন্ mfn.) and the superlative বৃন্দীষ্ণ (mfn.) *Wilkins' Gr.* p. 520. *s.* (m.) A god, a deity.

वृक्ष *s.* A thousand millions. *Morton.*

वृश् Root, IV. (वृश्ति) To choose, to prefer, to select.

वृश *s.* (m.) A flower (*Justicia Ganderussa*).

वृश्चिक *s.* (m.) 1. A scorpion. 2. The sign Scorpio; the month when the sun is in Scorpio. *As. Res.* II. 292. 3. A hairy caterpillar. 4. A crab. 5. A thorny shrub (*Vangueria spinosa*).

वृश् Root, I. (वर्षति) 1. To sprinkle, to pour out, to rain, to shower. 2. To hurt or kill. 3. To weary. 4. To give. x. (वर्षयति) 1. To conceive, to be impregnated. 2. To possess supreme or supernatural power.

वृष *s.* (m. from R. वृष्) 1. A bull. 2. The sign Taurus in the Zodiac. *As. Res.* II. 292. 3. Virtue, merit, personified as the bull of SIVA. 4. A rat. 5. (In comp.) Excellent, chief, best : see श्रेष्ठ.

वृषण *s.* (m. from R. वृष्) The testicles or scrotum.

वृषदंशक *s.* (m. from R. वृष + R. दंश) A cat.

वृषध्वज *s.* (m. वृष + ध्वज) An epithet of SIVA. (Lit. Whose banner or emblem is a bull.)

वृषभ *s.* (m. from R. वृष्) 1. A bull. 2. (In comp.) Excellent, best, chief. See श्रेष्ठ.

वृषल *s.* (m.) A man of low origin, a *Sūdra*.

वृषली *s.* (femin. of वृषल) 1. A woman of low origin. 2. A barren woman.

वृषमगती *s.* (f. from वृष) A wanton or lascivious woman.

वृषा *s.* (f. from R. वृष्) A plant (*Salvinia cucullata*).

वृषा *s.* (-वन् m. from R. वृष्) An epithet of INDRA. (Lit. He who rains.)

वृषाकपायी *s.* (f. from वृषाकपि) An epithet of

the goddesses LAKSHMĪ, GAURĪ, SWĀHĀ and SACHĪ.

वृषाकपि *s.* (m. from वृष + कपि) An epithet of VISHNU or KRISHNA, of SIVA, and of AGNI.

वृषी *s.* (f.) A seat of *kusa* grass used by ascetics and by religious students.

वृषोत्सर्ग *s.* (m. वृष + उत्सर्ग) The letting loose of a bull on the occasion of an oblation to the ancestors.

वृष्टे *a.* (mfn. pret. part. p. R. वृष्ट + उ Wilkins' *Gr.* p. 419) Quitted, left, abandoned.

वृष्टि *s.* (f. R. वृष् + ति) Rain, a shower.

वृष्य *a.* (mfn. fut. part. p. R. वृष् + य) Fit to be showered down or to rain. Also वर्ष्य (mfn.). Wilkins' *Gr.* § 730.

वृह Root, I. (वर्हति or with the insertion of a nasal वृंहति) 1. To grow, to increase, to extend. 2. (वृंहति) To roar (as a wild beast). VI. (वृहति) To make an exertion, to endeavour.

वृहत् See वृहन्.

वृहतिक *s.* (f. from R. वृह) An outer garment, a wrapper, a mantle.

वृहती *s.* (femin. of वृहत्) 1. A mantle or outer garment. 2. A sort of metre in *Sanskrit* poetry. *As. Res.* x. 463. 3. A plant (*Solanum hirsutum*, also *S. Melongena* and *S. Jacquini*). 4. A large lute.

वृहदावाक *s.* (m. वृहत् + आवाक from आवाप) The name of one of the most important *upanishads*, considered as forming part of the *Yajur-veda*. *As. Res.* VIII. 421. 438. 472.

वृहद्वान् *s.* (m. वृहत् + वान्) An epithet of AGNI or Fire. (Lit. Whose splendour is great.)

वृहन् *a.* (-न् mfn. from R. वृह) Large, great.

वृहस्पति *s.* (m. वृहस् for वृहत् + पति) 1. VRIHASPATI the preceptor of the gods and re-

gent of the planet Jupiter. 2. An ancient sage and lawgiver. Also বৃহস্পতি (ম.).

বৃহস্পতিবার *s.* (বৃহস্পতি+বার) Thursday.

Also বৃহস্পতিবার.

*বৃ Root, IX. (বৃাতি) To support, to nourish.

বৃ Root, IX. (বৃাতি, বৃীতে) 1. To choose, to select. 2. To cover, to screen.

বে Root, I. (বয়তি, -তে) To weave.

বেআইব *a.* (বি عيب) Without fault or blemish.

বেআকল *a.* (বি عقل) Foolish, ignorant, inconsiderate. Also বেআকুফ (বি وقوف)

বেআদব *a.* (বি ادب) Unmannerly, ill-bred, uncourteous.

বেআদবী *s.* (from বি ادب) Uncourteousness, rudeness, impudence.

বেআদালত *a.* (বি عدالت) Unjust, unequitable.

বেআইন *a.* (বি آئين) Contrary to law or ordinance, illegal.

বেআইনী *s.* (from বি آئين) Illegality, unlawfulness.

বেআড়া *a.* (বি آড়া?) Disordered, out of order, irregular.

বেআন্দাজ *a.* (বি انداز) Immoderate.

বেআন্দাজী *s.* (from বি انداز) Want of moderation.

বেআবক *a.* (বি آب روی) Dishonourable, base, mean, vile.

বেআবাদ *a.* (বি آباد) Uninhabited, uncultivated.

বেআমল *a.* (বি عمل) Without work or employment, useless, inefficient, impracticable.

বেআমলী *s.* (from বি عمل) Uselessness, inefficiency, impracticableness.

বেআবাম *a.* (বি آرام) Uneasy, unhealthy sick.

বেআবামী *s.* (from বি آرام) Uneasiness, sickness.

বেইখতিয়ার *a.* (বি اختيار) Having no choice left, reduced to an extremity, embarrassed, imprudent, incautious.

বেইখতিয়ারী *s.* (from বি اختيار) Embarrassment, jeopardy, difficulty, imprudence, incautiousness.

বেইখিলাক *a.* (বি اتفاق) Not agreeing, not of the same opinion, disunited, unfriendly.

বেইমান *a.* (বি ايمان) Without faith, irreligious, unbelieving.

বেইমানী *s.* (from বি ايمان) Want of faith, irreligiousness.

বেউডবাঁশ *s.* (বেউড for বেড+বাঁশ) A thorny species of bamboo (*Bambusa spinosa*, Rox.) *Mohun P.* p. 65.

বেইক্বার *a.* (বি اقرار) Without a promise or agreement.

বেইশেমাল *a.* (বি استعمال) Not in the habit of doing a thing, not used to, not familiar with.

বেওকব *a.* (বি وقتر) Dishonourable, unbecoming, disreputable.

বেওকবী *s.* (from বি وقتر) Dishonourableness, disreputableness.

বেওফ *a.* (বি وقت) Untimely, unseasonable, premature.

বেওজন *a.* (বি وزن) Without measure or weight, unmeasurable, imponderable.

বেওজনী *s.* (from বি وزن) Imponderability, immeasurableness.

বেওজব *a.* (বি عذر) Inexcusable, unjustifiable.

বেওজন *a.* (বি وطن) Without a home, foreign.

বেওবা *s.* (corrupt. of বিবরণ) A detailed account, a narrative, an accurate report.

বেওস্বাস্ *a.* (P. *بي وسواس*) Doubtless, without hesitation or scruple.

বেঁউচা *s.* (from বেঁউচিতে) A sprain, a wrench.

বেঁউচাইতে *v. a.* (*caus.* of বেঁউচিতে) To wrench or sprain.

বেঁউচিতে *v. n.* To be sprained or wrenched.

বেঁওত্ *s.* (from বেঁওতিতে) Shape, manner, fashion, sort, kind, the cut of a garment.

বেঁওতিতে *v. a.* (from বি + অন্ত) To shape, to mould, to cut cloth for a garment.

বেঁওত্ৰী *a.* (from বেঁওতিতে?) Large, widely spread (said of fishing-nets).

বেঁকা *a.* (from বেঁকিতে) Bent, curved, crooked, awry.

বেঁকাইতে *v. a.* (*caus.* of বেঁকিতে) To make crooked or curved, to bend.

বেঁকিতে *v. n.* (from R. বক্?) To be crooked, to be curved or bent; to bow, to warp.

বেঁজী *s.* (corrupt. of বীজ?) 1. A sprout, a young shoot. 2. A small pustule, a pimple. 3. A small person or thing. 4. A mongoose.

বেঁটিমা *a.* (corrupt. of বট) Dwarfish, short. Also বেঁটে and বেঁটগা.

বেঁড়িয়া *a.* (corrupt. of বণ্ড) Without a tail, tailless. Also বেঁড়ু and বেঁড়গা.

বেকশ্চ *a.* (P. *بي قيد*) Without restraint or confinement, irregular.

বেকবুল্ *a.* (P. *بي قبول*) Not assented or agreed to, not acknowledged, not accepted.

বেকবুলী *s.* (from P. *بي قبول*) A want of assent or agreement, refusal, disavowal.

বেকবাব্ *a.* (P. *بي قرار*) Unsteady, inconstant, moveable, fickle, changeable.

বেকবাবী *s.* (from P. *بي قرار*) Unsteadiness, inconstancy, fickleness, changeableness, mutability.

বেকল্ *a.* (H. *بيکل*) 1. Restless. 2. Out of order.

বেকলা *s.* An integument, skin, rind, the peel of fruit.

বেকদূব্ *a.* (P. *بي تصور*) Without fault or blemish, entire, complete, perfect, immaculate, uncorrupted, innocent.

বেকদূবী *s.* (from P. *بي تصور*) Faultlessness, completeness, perfection, innocence.

বেকাশ্চ *a.* (P. *بي قائم*) Unsteady, unsettled, not fixed.

বেকাশী *s.* (from P. *بي قائم*) Unsteadiness, want of a fixed arrangement.

বেকানূন্ *a.* (P. *بي قانون*) Irregular, illegal, anomalous.

বেকানূনী *s.* (from P. *بي قانون*) Irregularity, anomaly.

বেকার্ *a.* (P. *بي قابو*) 1. Secure against surprise or attack. 2. Free from restraint or controul.

বেকায়দা *a.* (P. *بي قاعده*) Without order or regular arrangement.

বেকার্ *a.* (P. *بي کار*) Without work or employment.

বেকারী *s.* (from P. *بي کار*) Want of work or employment.

বেকিম্মত্ *a.* (P. *بي قيمت*) Without value or worth, worthless.

বেকিম্মতী *s.* (from P. *بي قيمت*) Worthlessness.

বকৈফিম্মত্ *a.* (P. *بي كيفيت*) Without a description, without a detailed account.

বৈকল্যিতী *s.* (from *P. بي كلفيت*) The want of a description or detailed account.

বেথবৰ্ *a.* (*P. بي خبر*) Not being aware of, incautious, imprudent, inadvertent.

বেথমীৰ্ *a.* (*P. بي خمير*) Unleavened.

বেথৰ্চা *s.* (*P. بي خرجه*) Free from taxes or expences.

বেথামিদ্ *a.* (*P. بي خاوند*) Destitute of a master or lord. *Carey.*

বেগ *s.* (*m.* from *R. बीज*) 1. Velocity, speed, dispatch, rapidity, swiftness. 2. The stream or current of water. 3. A sudden emotion or impulse of the mind. 4. Energy, effort, determination of the will. See *Trans. R.A.S.* i. 111.

—তা (*f.*) or —ত্ৰ (*n.*) Celerity, impetuosity.

বেগড়া *a.* (from *বিকাৰ*) Spoiled, faulty, vicious.

বেগপূৰা *s.* (corrupt. of *বীজপূৰ*) A variety of the common citron tree (*Citrus medica*). *Hort. Ben.* p. 59.

বেগবান্ *a.* (—বৎ *mfn.* *বেগ+বৎ*) Impetuous, swift, quick.

বেগবতী *s.* (*femin.* of *বেগবৎ*) The name of a metre in *Sanskrit* prosody. *As. Res.* x. 474.

বেগম্ *a.* (*P. بي غم*) Free from care or solicitude. *s.* (*T. بيگم*) A princess.

বেগৰ্ *ad.* (*A. بغير*) Without, with the exception of, except.

বেগৰত্ *a.* (*P. بي غرض*) Without a scope, impartial, indifferent, independent.

বেগবতী *s.* (from *P. بي غرض*) Impartiality, indifference, independence.

বেগল্গাশ্ *a.* (*P. بي غل و غش*) Free from anxiety and trouble.

বেগলৎ *a.* (*P. بي غلط*) Free from mistakes or errors, correct, right.

বেগলতী *s.* (from *P. بي غلط*) Freedom from mistakes or errors, correctness.

বেগানা *a.* (*P. بيگانه*) Strange, not domestic, foreign, unknown.

বেগাফিল্ *a.* (*P. بي غافل*) Not indolent, not negligent.

বেগাফিলী *s.* (from *P. بي غافل*) Absence of indolence or negligence, diligence, zeal.

বেগাব *a.* Impressed into service. —ধৰিতে *v. a.* To force into service, to impress.

বেগাবী *s.* (from *বেগাব*) The impressing or forcing a person to labour.

বেগিতে *v. a.* (from *বেগ*) To hasten, to go quickly, to flow.

বেগী *a.* (—গিন্ *mfn.* *বেগ+গিন্*) Quick, speedy, swift, rapid. *s.* (*m.*) 1. A courier, an express. 2. A hawk.

বেঙন *s.* (corrupt. of *বঙ্গন*?) The egg-plant (*Solanum Melongena*). Also its fruit. *Carey.*

বেঙনা *a.* (*P. بي گناه*) Free from sin or vice, faultless. Also *বেঙনাগাৰ্* (*P. بي گناه گار*).

বেঙনাগাৰী *s.* (from *P. بي گناه گار*) A freedom from crime or punishment.

বেঙনীয়া *a.* (from *বেঙন*) Purple, of a purple colour.

বেঙনীয়াবঙ্গী *s.* (*বেঙনীয়া+বঙ্গী*) A purple colour.

বেঙ্গী *s.* (corrupt. of *ভিক*) A frog.

বেঙ্গী *a.* (corrupt. of *বাম*) Left-handed.

বেঙ্গীচী *s.* (from *বেঙ্গী*) A tadpole, a young frog.

বেঙ্গাপিতল *s.* (*বেঙ্গী+পিতল*?) Prince's-metal, white-brass, bell-metal.

বেচা *a.* (from *বেচিতে*) Sold. *s.* A sale.

বেচাইতে *v. a.* (*caus.* of *বেচিতে*) To cause to sell.

বেচান *s.* (v. noun of বেচাইতে) The causing of things to be sold. *a.* Sold.

বেচারা *a.* (پي چاره) Without a remedy, helpless.

বেচাল্ *a.* (ه. بیچال) Unprincipled, unbecoming, improper.

বেচালী *s.* (from ه. بیچال) Impropropriety, the being unbecoming.

বেচিতে *v. a.* To sell.

বেচিতে *v. a.* (from R. বিচ্?) To assort, to choose, to select. বেচিয়া লইতে *v. a.* To pick out, to select. বেচিয়া রাখিতে *v. a.* To set aside for use. Carey.

বেজখম্ *a.* (پي زخم) Free from danger, injury, or distress.

বেজখমী *s.* (from পি. زخم) Freedom from danger, injury, or distress.

বেজান্ *a.* (پي جان) Lifeless, spiritless.

বেজানিব্ *a.* (پي جانب) Not associated with, not familiar with, not of the same side or part.

বেজাম্ *a.* (پي جاي) Improper, misplaced, unjust.

বেজামা *a.* (پي ضائع) Not perished, not lost, faultless.

বেজাব্ *a.* (پي يزار) Vexed, angry, displeased.

বেজাবি *a.* (پي جاري) Not current, not common, not usual.

বেজিল্দ্ *a.* (پي جلد) Not bound (as a book).

বেজী *s.* (from R. বীজ্) An ichneumon; a weasel, a ferret.

বেজুম্ *a.* (پي زعم) Free from arrogance.

বেচন *s.* (from R. বেচ্) An envelope, a wrapper.

বেচা *s.* (ه. بيتا) A son, a child. Also used contemptuously in addressing inferior persons.

বেচী *s.* (ه. بيبي) A daughter.

বেচুয়া *s.* (from বাচ্) 1. A wanderer, a vagrant. 2. A widower. 3. A purse. 4. A sorry horse.

বেচসা *s.* (from R. বেচ্) A rope, a kind of string.

বেঠিক *a.* (پ. بي + ه. تهيكت) Inaccurate, not exact.

বেঠোব *a.* (پ. بي + ठोब) Not firm or steadfast, unsteady, undetermined.

বেড় *s.* (from বেড়িতে) An enclosure, a fence, a hedge; a circumference, a turn; a winding, a roll; a scheme, a machination.

বেড়া *s.* (from বেড়িতে) An enclosure, a fence.

বেড়াইতে *v. a.* (from বিহার) To walk about, to ramble, to journey, to travel.

বেড়াঁড়া *a.* (پ. بي + ڈاँড়া) Not customary, not usual, singular.

বেড়ানিয়া *a.* (from বেড়াইতে) Rambling or wandering about, roving. *s.* A wanderer, a Rambler.

বেড়িতে *v. a.* (from R. বেষ্?) To surround, to encompass, to enclose; to invest or besiege (a town); to re-consider, to re-examine.

বেড়ী *s.* (from R. বেষ্) 1. A fetter, chains, irons. 2. A pair of tongs. 3. Short hair growing on the head.

বেড়বাঁশ *s.* (corrupt. of বেষ্কবংশ) A species of wild thorny bamboo (*Bambusa spinosa*). Carey.

বেড়েল *s.* A plant (*Sida cordifolia*). Mohun P. p. 44.

বেড়োল *a.* (پ. بي + ڈول) Misshapen, ill-fashioned, ill-formed.

বেড়সা *a.* (from বেড়িতে) Forward, overbearing; rising above, projecting; eminent, excellent.

বেড়সাইতে *v. a.* To beat against, to strike.

বেচব *a.* (پ. بي + ه. دب) Deformed, ugly.

বেণ্ Root, ১. (বেণ্ডি, -ত) 1. To go, to move. 2. To know, to remember, to discern. 3. To play on a musical instrument. 4. To take.

বেণ s. (m. from বীণা?) 1. The name of one of the mixed tribes, the offspring of a Vaideha man by an Ambashthi woman. *Manu* x. 19. Their occupation is to play on musical instruments. *Manu* x. 49. 2. The name of an ancient king. *Manu* vii. 41. ix. 66.

বেণ্যোনি s. (বেণ + যোনি) A species of grass (*Agrostis diandra*). *Hort. Ben.* p. 8.

বেণী s. A species of grass (*Andropogon muricatum*). *Hort. Ben.* p. 7. Also বেণ্যাস.

বেণি s. (f.) 1. Unornamented hair, braided and falling down the back like a tail. 2. A conflux of rivers. 3. Weaving.

বেণী s. (f.) 1. Unornamented hair: see বেণি. 2. A stream, a current. 3. A species of grass (*Andropogon serratum*).

বেণু s. (m.) 1. A bamboo. 2. A pipe, a flute.

বেণুক s. (n.) A pike to drive an elephant. See বৈণুক.

বেণুম s. (m. from বেণু + R. ধ্ম) A player on a fife or flute. Also বেণুবাদক (m.).

বেণ্য s. (from বেণ্ডি) A trader, a merchant, a dealer, a grocer, a banker.

বেত s. (corrupt. of বেত) A reed, a cane (*Calamus Rotang*). *Hort. Ben.* p. 72.

বেতক্‌সীৰ্ a. (بی تقصیر) Without blemish or fault, innocent.

বেতদ্বীৰ্ a. (بی تدبیر) Without deliberation, inconsiderate, incautious.

বেতন s. (n.) 1. Wages, hire, reward. 2. A livelihood, a profession.

বেতনক s. (from বেতন) A mercenary, a hired servant or labourer.

বেতনকী a. (بی تحقیق) Without investigation or search; without polishing.

বেতনজীবী a. (-বিন্ m. বেতন + জীবিন্) Subsisting by hire or wages.

বেতমীর্ a. (بی تمیز) Without discernment, indiscreet.

বেতমীর্জী s. (from P. بی تمیز) Want of discernment, indiscretion.

বেতব a. (بی طرح) Unusual, uncommon.

বেতবঙ্গ s. (বেত + বঙ্গ) A plant used in dyeing (*Justicia tinctoria*). *Hort. Ben.* p. 4.

বেতবদূদ a. (بی تردد) Without a contrivance, without an effort or exertion.

বেতবহু a. (بی طرف) Impartial, of no party.

বেতবহী s. (from P. بی طرف) Impartiality.

বেতবাস্ a. (بی تراش) Not planed, not pared.

বেতব্রিয়ম্ a. (بی تربیت) Uninstructed, uneducated, untutored.

বেতব্রিয়ম্জী s. (from P. بی تربیت) Want of education or instruction, rudeness, ignorance.

বেতস s. (m.) 1. The ratan (*Calamus Rotang*). 2. The citron (*Citrus medica*). See *Trans. R.A.S.* i. 453.

বেতস্বান্ a. (-স্বত্ mfn. from বেতস + বত্) Abounding in reeds or canes.

বেতহকীক্ a. (بی تحقیق) Not just, not equitable, not true.

বেতাজিন্ a. (بی تعین) Without authority, without an appointment.

বেতাক s. A sort of dock or sorrel (*Oxalis monadelphica* or *Rumex vesicarius*). *Sabda S.* p. 416.

বেতাগীদ্ a. (بی تاکید) Remiss, indolent, negligent, not enforcing injunctions.

বেতাত্ত্ a. (بی طاقت) Weak, feeble, powerless.

- বেতাব *s.* (প. $\text{بي} + \text{آب}$?) Ill-flavoured, insipid, tasteless.
- বেতাল *s.* (m.) A dead body occupied by an evil spirit; a familiar, a sprite.
- বেতালভট্ট *s.* (m. বেতাল + ভট্ট) One of the nine gems or celebrated men at the court of VIKRAMĀDITYA.
- বেতালমি *a.* (প. بي تعليم) Uninstructed, untaught, ignorant, rude.
- বেতুআ *s.* (corrupt. of বাসুক) Chenopodium (the edible species). Also বেতুআশাক.
- বেতোমাজ *a.* (প. بي تواضع) Not humble or pliant, unkind, inattentive.
- বেতোশাক *s.* (বেতো for বেতুআ + শাক) A plant (Chenopodium album). *Hort. Ben.* p. 21.
- বেতা *a.* (—ত্ *mfn.* R. বিদ + ত্) Knowing, versed in, acquainted with. *s.* (m.) A sage, a wise man.
- বেশ *s.* (m.) A reed, a cane (Calamus Rotang).
- বেশধারী *s.* (—বিন্ *m.* বেশ + ধারিন্) An attendant bearing a cane as a mark of office.
- বেশবতী *s.* (f. from বেশ + বৎ) The name of a river commonly called *Betwah*, which rises in *Malwa* and falls into the *Jumna* below *Kalpi*.
- বেশাঘাত *s.* (m. বেশ + আঘাত) A blow or stroke with a cane.
- বেথ্ *Root, 1.* (বেথতে) To ask, to beg.
- বেদ *s.* (m. from R. বিদ) 1. Knowledge, science, learning, 2. The generic appellation of the sacred writings of the *Hindus*. See *As. Res.* VIII. 377. seqq. 3. A commentary, a gloss.
- বেদকুশল *a.* (mfn. বেদ + কুশল) Well versed in the *vedas*.
- বেদখল্ *a.* (প. بي دخل) Not comprised under, not included in, excluded.

- বেদখলী *s.* (from P. بي دخل) The not being comprised under, exclusion.
- বেদজ *a.* (mfn. বেদ + জ) Acquainted with the *vedas*, knowing the *vedas*.
- বেদনা *s.* (f. from R. বিদ) 1. Perception, sensation, knowledge of sensual objects. *Trans. R.A.S.* I. 561, 562. 2. Pain, affliction, distress, agony, torment. Also বেদন (n.).
- বেদনিন্দক *s.* (m. বেদ + নিন্দক) One who contemns or disbelieves the *vedas*, a disbeliever.
- বেদনীয় *a.* (mfn. fut. part. p. of R. বিদ + অনীয়) Perceivable, capable of being known, felt, or understood. Also বেদিতব and বেদ (mfn.). *s.* (n. ?) Individual consciousness. *Trans. R.A.S.* I. 554.
- বেদপাৰগ *a.* (mfn. বেদ + পাৰগ) Having read through the *vedas*, well versed in the *vedas*.
- বেদবিৎ *s.* (—দ্ *mfn.* বেদ + R. বিদ) Knowing the *vedas*, acquainted with the *vedas*.
- বেদব্দবা *a.* (প. بي دبدبه) Without state, pomp, or dignity.
- বেদবাস *s.* (m. বেদ + বাস) An epithet of the ancient *Hindu* sage VYĀSA, the supposed compiler or arranger of the *vedas*. See *As. Res.* VIII. 378.
- বেদম্ *a.* (প. بي دم) Out of breath, breathless.
- বেদৰ্কাৰ্ *a.* (প. بي دركار) Useless, unnecessary.
- বেদৰ্কাৰী *s.* (from P. بي دركار) Uselessness.
- বেদৰিয়াফুৎ *a.* (প. بي دريافت) Incomprehensible, unintelligible.
- বেদর্দ *a.* (প. بي درد) Free from pain.
- বেদর্দী *s.* (from P. بي درد) Freedom from pain.
- বেদলীল্ *a.* (প. بي دليل) Without an argument or proof.
- বেদলীলী *s.* (from P. بي دليل) Absence of proof, the want of an argument.

- বেদস্থ *a.* (প. *بی دست*) Not under the power or authority of any person, independent.
- বেদস্থ্য *a.* (প. *بی دستخط*) Without a signature.
- বেদস্থ্যতী *s.* (from প. *بی دستخط*) The want of a signature.
- বেদস্থূব *a.* (প. *بی دستور*) Contrary to custom or usage, unusual, uncusomary.
- বেদস্থূবী *s.* (from প. *بی دستور*) The being contrary to custom or usage.
- বেদাঃ *s.* (—স্ *m.* from R. *বিদ্*) The *vedas* collectively.
- বেদাঁড় *a.* (প. *بی + داڑ*) Unusual, uncusomary, unfashionable.
- বেদাগ্ *a.* (প. *بی داغ*) Unstained, immaculate, spotless.
- বেদাগা *a.* (প. *بی دغا*) Free from deceit, sincere, honest, upright.
- বেদাগী *s.* (from প. *بی داغ*) Freedom from spots or stains, immaculateness.
- বেদাঙ্গী *s.* (ম. *বেদ + অঙ্গ*) The generic appellation of the six auxiliary branches of sacred science, viz. *Sikshá*, or rules of pronunciation and recital; *Kalpa*, on religious ceremonies; *Vyákarana*, or grammar; *Chhandas*, or prosody; *Jyotish*, or astronomy; and *Nirukti*, or interpretation of obsolete words occurring in the *vedas*. See *As. Res.* 1. 353.
- বেদাঙ্গী *s.* (—ঙ্গিন্ *mfn.* *বেদাঙ্গ + ইন্*) Relating to the *vedángas*, studying or teaching the six auxiliary branches of sacred learning.
- বেদানা *s.* (প. *بی دانه*) Destitute of seeds or grains.
- বেদান্ত *s.* (ম. *বেদ + অন্ত*) 1. (Lit. The end, i. e. the scope or substance of the *vedas*) The *Hindu* system of theology as founded on the *vedas*. See *Trans. R.A.S.* 11. 1, seqq. 2. The entire or complete *veda*. *Manu* 11. 160.

- বেদান্তী *s.* (—ত্তিন্ *m.* *বেদান্ত + ইন্*) One who follows the *vedánta* system of theology.
- বেদাব *s.* (from প. *بی + دابا*) Not humbled, not brought under subjection or controul.
- বেদাবা *a.* (প. *بی دعوی*) Without a plaint or suit. Also বেদাবী and বেদামী.
- বেদান্ত্যাস *s.* (ম. *বেদ + অন্ত্যাস*) Sacred study, the reading of the *vedas*.
- বেদামী *s.* Worthlessness, the being of no value.
- বেদি *s.* (f. from R. *বিদ্*?) 1. A place for a sacrifice, a purified place, an altar. Also বেদী (f.) 2. A terrace or platform in the court-yard of a temple: see বেদিকা. 3. (Beng.) A fish (*Perca sparoides*). *Carey*.
- বেদিকা *s.* (f. from বেদি) 1. A quadrangular open shed in the court-yard of a temple. See বিতর্কি. 2. A place for a sacrifice, an altar. Also (Beng.) বেদিপিড়ি.
- বেদিত *a.* (mfn. pret. part. p. of the *caus.* of R. *বিদ্ + ইত*) Made known, represented, set forth.
- বেদিল্ *a.* (প. *بی دل*) Heartless, indifferent, dull.
- বেদিল্লী *s.* (from প. *بی دل*) Heartlessness, indifference, dullness.
- বেদী *s.* (—দিন্ *m.* *বেদ + ইন্*) A learned man, a scholar, a *pandit*. *a.* (mfn.) Marrying, married to: in comp. e. g. শূদ্রাবেদী *a.* (—দিন্ *mfn.*) Marrying a *Súdrá* woman.
- বেদী *s.* (for বেদি) 1. An altar; a platform or terrace, especially for sacrificial purposes. 2. A stool, a bench.
- বেদোক্ত *a.* (mfn. *বেদ + ওক্ত*) Said or declared in the *veda*, sanctioned by holy writ. Also বেদোদিত (mfn.).
- বেদা See বেদনীয়া.

- (বেদ্য) *s.* (corrupt. of ব্যাধ) A fowler, a hunter.
- (বেধ) *s.* (from R. ব্যধ) 1. Perforation, a digging or piercing through. 2. A hole, an excavation. 3. The depth of any excavation. *Colebr. Alg.* pp. 97. 103.
- (বেধক) *a.* (*mfn.* from R. ব্যধ) Piercing through, perforating.
- (বেধন) *s.* (*n.* from R. ব্যধ) The act of digging or piercing through; perforation.
- (বেধনিকা) *s.* (*f.* from R. ব্যধ) An instrument for piercing or making a hole, a gimlet, an auger, an awl.
- (বেধনীয়) *a.* (*mfn. fut. part. p.* R. ব্যধ) Vulnerable, capable of being pierced through. Also (বেধ) (*mfn.*).
- (বেধমূল্যক) *s.* (*m.* from বেধ + মূল্য) Zedoary (*Curcuma Zerumbet*).
- (বেধা) *s.* (from বেধ) 1. A perforation, a scratch. 2. A hole, the depth of any cavity.
- (বেধাঃ) *s.* (-ধস্ *m.* from বি + R. ধা?) An epithet of BRAHMĀ, of VISHNU, and of SIVA.
- (বেধিত) *a.* (*mfn.* from R. ব্যধ) Perforated, pierced.
- (বেধিতে) *v. a.* (from R. ব্যধ) To pierce, to perforate, to cut through, to bore.
- (বেন্) Root, 1. (বেনতি) To go. See বেণ্.
- (বেনাম্) *a.* (*v.* بی نام) Destitute of a name or of reputation and fame; nameless, obscure. *s.* A fictitious name.
- (বেনামী) *s.* (from *v.* بی نام) Namelessness, obscurity.
- (বেনিশান্) *a.* (*v.* بی نشان) Destitute of a sign or mark.
- (বেপ্) Root, 1. (বেপতে) To shake, to tremble.
- (বেপথ্) *s.* (*m.* R. বেপ্ + অথ্ *Wilkins' Gr.* § 827) A trembling, tremor. Also বেপন (*n.*).

- (বেপমান) *a.* (*mfn. pres. part. proper form* of R. বেপ্) Trembling, shaking, quaking.
- (বেপদ্দি) *a.* (*v.* بی پردہ) Without a curtain; exposed, undisguised, unabashed, shameless.
- (বেপৰ্বা) *a.* (*v.* بی پروا) Without apprehension or fear; secure, tranquil.
- (বেপৰ্বাই) *s.* (from *v.* بی پروا) Freedom from danger or apprehension, security, tranquillity.
- (বেপৰ্বানা) *a.* (*v.* بی پروانه) Without a warrant or order.
- (বেপসন্দ) *a.* (*v.* بی پسند) Without a choice, having no alternative.
- (বেপার) *s.* (corrupt. of ব্যাপার) A trade, a line of business, a profession, commerce, traffic.
- (বেপারী) *a.* (from বেপার) Pertaining to a trade or line of business; commercial; dealing, trading. *s.* A trader, a merchant.
- (বেপাল্লা) *a.* (*v.* بی پله) Unequally matched.
- (বেপোশাক্) *a.* (*v.* بی پوشاک) Destitute of clothes.
- (বেফরাস্) *a.* (*v.* بی فراغت) Without leisure, not at ease, busily engaged.
- (বেফরাসতী) *s.* (from *v.* بی فراغت) Want of leisure or ease.
- (বেফায়দা) *a.* (*v.* بی فایده) Useless, unprofitable, vain.
- (বেফাস্) *a.* (*v.* بی فاش) Unfit to be mentioned or to be said again.
- (বেফিকিৰ্) *a.* (*v.* بی فکر) Careless, thoughtless, inconsiderate.
- (বেফুৰ্জস্) *a.* (*v.* بی فرصت) Destitute of an opportunity or of leisure.
- (বেফুৰ্জতী) *s.* (from *v.* بی فرصت) The absence or want of an opportunity or of leisure.

- বেবক্ষু *a.* (প. *بی وقت*) Untimely, unseasonable, premature.
- বেবনায় *s.* (প. *بی + بنای*) A want of intimacy or of friendship, hatred, enmity.
- বেবন্দেহ *s.* (প. *بی بندش*) Without a contrivance, without falsehood, true, sincere, simple.
- বেবয়না *s.* A beautiful shrub (*Mussaenda frondosa*). *Carey*.
- বেবল *a.* (প. *بی + বল*) Destitute of power or strength, weak, feeble.
- বেবশ *a.* (প. *بی + بش*) Not under subjection or controul.
- বেবাক *ad.* (প. *بی باقی*) Without a remainder, entirely, completely, fully.
- বেবাকিহ *a.* (প. *بی واقف*) Not aware of, ignorant, unexperienced.
- বেবাকী *s.* (from প. *بی باقی*) Completeness, fullness, totality.
- বেবাদ *a.* (প. *بی وعده*) Not bound by a promise or engagement.
- বেবারিস *a.* (প. *بی وارث*) Without an heir or owner, not claimable by right of ownership or inheritance.
- বেবী *Root, II.* (বেবীতি) 1. To go. 2. To pervade. 3. To become pregnant, to conceive in the womb. 4. To desire. 5. To throw or send. 6. To eat. See R. *বী*, whence *বেবী* seems to be derived by reduplication.
- বেবুনিয়াদ *a.* (প. *بی بنیاد*) Without a foundation, unfounded, groundless.
- বেম *s.* (-মন্ *n.* R. *ব + মন্*) A loom. Also *বেমা* (-মন্ *m.*).
- বেমকবর *a.* (প. *بی مقرر*) Uncertain, undecided, not determined, not settled.

- বেমকবরী *s.* (from প. *بی مقرر*) Uncertainty, undecidedness.
- বেমক্বা *a.* (প. *بی موقع*) Unfit, improper, unbecoming, unsuitable.
- বেমক্বদ্ব *a.* (প. *بی مقدور*) Unable, impossible.
- বেমক্বব্ব *a.* (প. *بی مضبوط*) Not compact, not tight, not firm, weak.
- বেমক্বব্বী *s.* (from প. *بی مضبوط*) A want of compactness or firmness, weakness.
- বেমক্বলিস *a.* (প. *بی مجلس*) Without an assembly.
- বেমক্বলিনী *s.* (from প. *بی مجلس*) The being without an assembly.
- বেমজা *a.* (প. *بی مزه*) Tasteless, insipid.
- বেমজালক *a.* (প. *بی متعلق*) Not attached to, not connected with.
- বেমজলব *a.* (প. *بی مطلب*) Without an object, without a request.
- বেমজলবী *s.* (from প. *بی مطلب*) The having no object or request.
- বেমনজুব *a.* (প. *بی منظور*) Not approved of, disliked, disapproved.
- বেমনজুবী *s.* (from প. *بی منظور*) Disapproval, dislike.
- বেমজজী *a.* (প. *بی مرضی*) Not agreeable, not acceptable.
- বেমজসুম *a.* (প. *بی مرسوم*) Untimely, unusual, not customary.
- বেমজা *a.* (প. *بی بیمار*) Sick, unwell.
- বেমজা *s.* (প. *بی بیماری*) Sickness, ill health, illness.
- বেমজালিক *a.* (প. *بی مالک*) Without an owner or proprietor, unappropriated.

বেমালিকী *s.* (from *P.* مالک *বি*) The being without an owner or proprietor.

বেমালুম্ *a.* (*P.* معلوم *বি*) Unknown, unnoticed, unobserved.

বেমালুমী *s.* (from *P.* معلوم *বি*) The being unknown or unobserved.

বেমাদুল্ *a.* (*P.* محمول *বি*) Free from tribute or duty.

বেমিল *s.* (from *P.* *বি* + मिलिते) Disunion, disagreement.

বেমিশিল্ *a.* (*P.* مثل *বি*) Unfit for society, not fit to associate with.

বেমিশিলী *s.* (from *P.* مثل *বি*) Unfitness for associating with.

বেমুদত্ *a.* (*P.* مدت *বি*) Destitute of time or leisure for any thing.

বেমুদতী *s.* (from *P.* مدت *বি*) Want of leisure or time.

বেমুনাসিব্ *a.* (*P.* مناسب *বি*) Unfit, unsuitable, improper.

বেমেয়াদ্ *a.* (*P.* ميعاد *বি*) Not restricted to a particular time or place.

বেমেয়াদী *s.* (from *P.* ميعاد *বি*) The not being restricted as to time or place.

বেমেরামত্ *a.* (*P.* مرتت *বি*) Incapable of being mended or repaired.

বেমেরামতী *s.* (from *P.* مرتت *বি*) Incapability of being mended.

বেয়াল্ *s.* A fiddle. See (বেহাল্).

বেয়াল্লিশ্ *s.* (corrupt. of দ্বাচত্বাবিংশ্) Forty-two. *Mohun P.* p. 127.

বেবধ্ *a.* (*P.* *বি* + বধ্) Without colour, colourless.

বেকুজ্ *a.* (*P.* رجوع *বি*) Not agreeing with, not conformable to.

বেকু *ad.* (*P.* بیرون) Outside, without. Also বেকণ.

বেদেবাহ্ *a.* (*P.* رواج *বি*) Not customary, not usual.

বেদোথ্ *a.* (*P.* رخ *বি*) Not facing, not opposite.

বেদোহ্গাহ্ *a.* (*P.* روزگار *বি*) Without daily support.

বেদোহ্গাহী *s.* (from *P.* روزگار *বি*) A want of daily support.

বেল্ *Root, 1.* (বেলতি) 1. To go, to move. 2. To shake, to tremble. *x.* (বেলয়তি) To count, or declare the time.

বেল্ *s.* (corrupt. of বিল্ব) A fruit (*Egle Marmelos*). *Hort. Ben.* p. 41.

বেল্কাব্ *s.* (বেল for বিল + কাব) A lancet.

বেল্দাব্ *s.* (*P.* بيل دار *বি*) A pioneer. *Mohun P.* p. 152.

বেলন *s.* (from *R.* বিল্) A roller used in making pastry. See বেল্লন.

বেলফুল্ *s.* (বেল + ফুল্) The large double jasmine (*Jasminum Zambac*). *Carey.*

বেলা *s.* (*f.* from *R.* বিল্ *Wilkins' Gr.* § 768) 1. Time, season. 2. Tide. 3. The sea-shore. 4. Boundary, limit. 5. (*Beng.*) A tree (*Sapium bacciferum*).

বেলাবলি *s.* (*f.* বেলা + অবলি) A particular scale in *Hindu* music. *As. Res.* III. 78.

বেল্য *a.* (from বালি) Sandy. *s.* The name of a fish.

বেল্ *Root, 1.* (বেলতি) 1. To go. 2. To shake, to tremble.

বেল্ *s.* (*mn.* from *R.* বেল্) A plant the seed of which is used as a vermifuge.

বেল্লত্ *s.* (*n.* বেল্ল + ত্) Black pepper (*Piper nigrum*).

বেল্লন *s.* A rolling-pin. See বেল্লন.

বেল্লিত *a.* (*mf. pret. part. p.* R. বেল্ল+ইত) Shaking, trembling, tremulous, quaking.

বেশ *s.* (P. بیش) Superior, preferable, excellent, good.

বেশ *s.* (*m.* from R. বিশ্) 1. Entrance, access. 2. An abode, a dwelling; especially an abode of courtezans. 3. Dress, decoration; a habit, a guise. (*Beng.*) —করিতে *v. a.* To dress one's self; —করাইতে *v. a.* To dress another; —ফিৰিতে *v. a.* To change one's dress.

বেশক *a.* (P. بی شک) Doubtless, fearless, free from apprehension.

বেশত *s.* (*m.* from R. বিশ্) A basin, a small pond.

বেশবার. See বেসবার.

বেশভূষা *s.* (বেশ+ভূষা) Embellishment, dress.

বেশমূল *a.* (P. بیش+মূল) Of a high price, costly. Also বেশমূলী.

বেশব *s.* (from R. বিশ্?) 1. A nostril. 2. An ornament for the nose.

বেশবম্ *a.* (P. بی شرم) Immodest, shameless.

বেশবমী *s.* (from P. بی شرم) Shamelessness, want of modesty.

বেশবা *a.* (P. بی شرع) Out of the way, unusual, uncommon, unjust.

বেশবাক *a.* (P. بی شراکت) Without partnership.

বেশাইন্ *a.* (P. بی شان) Undignified.

বেশামাল্ *a.* (P. بی+শামাল্) Undesisting, unremitting, incessant. *ad.* Incessantly.

বেশী *s.* (from P. بیش) An augment, an increase.

বেশুমাৰী *a.* (P. بی شمار) Numberless, innumerable.

বেশুমাৰী *s.* (from P. بی شمار) Numberlessness, innumerability.

বেশম *s.* (—মন্ *n.* from R. বিশ্) A house, an abode, a dwelling.

বেশমভূ *s.* (*f.* বেশমন্+ভূ) The site of a dwelling or habitation.

বেশা *s.* (*n.* from বেশ্যা) An assemblage of prostitutes, an abode of harlots, a brothel.

বেশ্যা *s.* (*f.* from বেশ?) 1. A harlot, a courtesan, a prostitute. 2. A metre in *Sanskrit* prosody. *As. Res.* x. 464.

বেশ্যাগমন *s.* (*n.* বেশ্যা+আগমন) Whoring, debauchery.

বেশ্যাগামী *a.* (—মিন্ *mf.* বেশ্যা+আগামিন্) Visiting prostitutes, lecherous. *s.* A whoremonger. *Mohun P.* p. 96.

বেশ্যাগুনসমাশ্রয় *s.* (*m.* বেশ্যা+গুন+সমাশ্রয়) An abode of harlots, a brothel.

বেষ *s.* (*m.* for বেশ) Ornament, dress, decoration.

বেষবার *s.* (*m.* বেষ+বার) A condiment. See বেসবার.

বেষ্ট *Root, i.* (বেষ্টতে) To surround, to encompass, to enclose, to enfold.

বেষ্ট *s.* (*m.* from R. বেষ্ট) 1. An enclosure, a fence. 2. Gum, resin, any glutinous substance, bird-lime.

বেষ্টক *a.* (*mf.* from R. বেষ্ট) Surrounding, enclosing, wrapping around.

বেষ্টন *s.* (*n.* R. বেষ্ট+অন) 1. The act of enclosing or surrounding. 2. Any thing that surrounds or encompasses; a girdle; a fence, an enclosure.

বেষ্টনীয় *a.* (*mf.* R. বেষ্ট+অনীয়) Fit to be surrounded or enclosed. Also বেষ্ট (*mf.*).

বেষ্টিত *a.* (*mfn. pret. part. p. R.* বেষ্টি+ইত) Surrounded, enclosed, encompassed.

বেস্ Root, 1. ((বেসতি) To go, to move.

বেসবব্ *a.* (প. بی سب) Without cause.

বেসবাব্ *s.* (*m.*) A condiment, as ground coriander, mustard, pepper, spice, &c.

বেসহব্ *a.* (প. بی صحبت) Unsocial, unfit for society, unpolished.

বেসহবতী *s.* (প. بی صحبت) Unfitness for society.

বেসাইব্ *a.* (প. بی ساعت) Unseasonable, out of time.

বেসাত্ *a.* (প. بی ساز) Unaccoutred, not harnessed.

বেসাত্ *s.* (أ. بضاعت) A stock, a capital.

বেসাতী *s.* (from أ. بضاعت) A pedlar.

বেসালিস্ *a.* (প. بی ثالث) Without an umpire, without an arbitrator or mediator.

বেসুদ্ *a.* (প. بی سود) Without interest or profit.

বেসুদী *s.* (from প. بی سود) A running without interest.

বেসেবেশা *a.* (প. بی سر رشته) Without office or employment.

বেস্যাড়া *a.* (from R. বাস্) Stale, old, musty, corrupted.

বেহ Root, 1. ((বেহতে) To resolve, to endeavour, to make an effort.

বেহক্ *a.* (প. بی حق) Wrong, untrue, false, unjust.

বেহজম্ *a.* (প. بی هضم) Without digestion.

বেহজমী *s.* (from প. بی هضم) A want of digestion.

বেহ্ *s.* (*f.*) A cow miscarrying from taking the bull unseasonably.

বেহদ্ *a.* (প. بی حد) Boundless, unlimited.

বেহা *s.* (corrupt. of বিবাহ) Marriage, nuptials, a wedding.

বেহাই *s.* (from বিবাহ) The father of a son-in-law or of a daughter-in-law.

বেহাকিম্ *a.* (প. بی حاکم) Destitute of a commander or superintendent.

বেহাকিমী *s.* (from প. بی حاکم) The want of a superintendent or commander.

বেহান *s.* (from বিবাহ?) A child's mother-in-law. *Mohun P.* p. 11.

বেহায়া *a.* (প. بی حیا) Shameless, impudent, immodest.

বেহাৰা *s.* (from Engl. *Bearer*) A *palkee*-bearer.

বেহাল্ *a.* (প. بی حال) Miserable, wretched. *s.* Wretchedness, misery, a bad condition.

বেহাল্ *s.* (II. بیلا) A violin, a fiddle.

বেহামিল্ *s.* (প. بی حاصل) Unproductive, unprofitable, without revenue or duty.

বেহামিলী *s.* (from প. بی حاصل) Unproductiveness, unprofitableness.

বেহিকম্ *a.* (প. بی حکمت) Ignorant, unwise, foolish.

বেহিম্ *a.* (প. بی همت) Without bravery, zeal, or spirit.

বেহিসাব্ *a.* (প. بی حساب) Without a calculation or computation, incalculable.

বেহিসাবী *s.* (from প. بی حساب) The want of a calculation or computation.

বেহকুম্ *a.* (প. بی حکم) Without orders, contrary to commands.

বেহকুমী *s.* (from প. بی حکم) Absence of orders or commands, disobedience.

বেহজুৰ্ *a.* (প. بی حضور) Absent.

বেহজুৰী *s.* (from প. بی حضور) Absence.

বংশবংশী *s.* A species of reed (*Bambusa spinosa*). *Hort. Ben.* p. 25.

বংশবংশী *a.* (প. *بی حرمت*) Without dignity or respectability, destitute of character.

বংশবংশী *s.* (from প. *بی حرمت*) Want of dignity, respectability, or character.

বংশশিয়ার *a.* (প. *بی ہوشیار*) Inattentive, careless, unmindful, silly, dull.

বংশশিয়ারী *s.* (from প. *بی ہوشیار*) Want of sense, carelessness, dullness.

বেহাশী *a.* (প. *بی ہوش*) Silly, not sensible, foolish, insane.

বেহাশী *s.* (from প. *بی ہوش*) Silliness, folly, want of intellect.

বৈ *indecl. Sans.* Indeed, verily: a particle of affirmation or asseveration. It is also used as an expletive. (*Beng.*) Except, unless, besides.

বৈ *Root, 1.* (বায়তি) To dry, to become dry or withered.

বৈ *s.* A book. Also বই.

বৈঁচ *s.* (corrupt. of বৈককুত) A shrub (*Flacourtia sapida*). *Carey.*

বৈককক *s.* (n. from বি + কক) A garland worn like the sacrificial thread over the left shoulder and under the right arm. Also বৈককিক (n.).

বৈককুত *s.* (m.) A plant (*Flacourtia sapida*). See বিককুত.

বৈকল্য *a.* (n. বিকল + য) Surprise, astonishment, wonder, consternation, confusion, an imperfect state.

বৈকাল *s.* (m. from বিকাল) The evening, the afternoon.

বৈকালী *s.* (from বিকাল) Eatables offered to some deity in the afternoon. *Tárachand Ch.*

বৈকালীন *a.* (mfn. from বিকাল) Relating to the afternoon. Also বৈকালিক (mfn.).

বৈকালে *ad.* (locat. case of বৈকাল) In the evening.

বৈকুঠ *s.* (m. from বিকুঠা n. pr. of the mother of VISHNU). 1. A name of VISHNU and of INDRA. 2. (n.) The paradise of the *Hindus*.

বৈকুঠ *s.* (n. বিকু + য) Aversion, disgust.

বৈকুব *s.* (n. বিকুব + য) Confusion, tumult, agitation.

বৈথানস *s.* (m. from বি + R. থান্) An anchor, a hermit.

বৈচক্ষা *s.* (n. from বিচক্ষণ) Skill, cleverness, expertness.

বৈচিত্র *s.* (n. from বি + R. চিত্) Distractedness, folly.

বৈচিত্র্য *s.* (n. বিচিত্র + য) Gaudiness, the being of many colours; manifoldness.

বৈজ্ঞান *s.* (n. from বি + R. জন্) The last month of uterine gestation.

বৈজয়ন্ত *s.* (m. from বি + R. জি) 1. The palace of INDRA. 2. The banner or emblem of INDRA.

বৈজয়ন্তিক *s.* (m. বৈজয়ন্ত + ইক) A flag-bearer.

বৈজয়ন্তিকা *s.* (f. from বৈজয়ন্ত) 1. A flag, a banner. 2. A plant (*Æschynomene Sesban*).

বৈজয়ন্তী *s.* (f. from বৈজয়ন্ত) 1. A flag, a banner: especially that of INDRA. 2. A plant (*Æschynomene Sesban*; also *Sesbana Ægyptiaca*).

বৈজি *a.* (mfn. বীজ + ই *Wilkins' Gr.* § 898) Relating to seed, seminal. Also বৈজিক.

বৈজানিক *a.* (mfn. বিজান + ইক) Expert, clever, conversant with, profoundly skilled.

বৈষ্ঠা *s.* A paddle for rowing a boat. — মাঝিতে v. a. To row a boat.

বৈঠক *s.* An assembly, a meeting, a club.

কৈঠকখানা *s.* (বৈঠক + প. خانه) A house of relaxation, a club-house.

বৈঠা *See* বৈঠা.

বৈণ *s.* (*m.* from বণ) A worker in bamboo-work.

বৈণব *a.* (*mfn.* from বণ) Made of bamboo. *s.* (*m.*) 1. A worker in bamboo or wicker-work. 2. A bamboo staff. 3. The name of a sacred place of pilgrimage. *As. Res.* vii. 241.

বৈণবিক *s.* (*m.* from বণ + ইক) A player on a flute.

বৈণিক *s.* (*m.* বীণা + ইক) A lutist, a player on the *vīṇā*.

বৈণুক *s.* (*n.* from বণ) A bamboo goad headed with iron, used to drive an elephant.

বৈণ্ডনিক *s.* (*m.* বীণ্ডন + ইক) A vender of meat of birds or beasts.

বৈণ্ডনিক *s.* (*m.* from বেণ্ডন *Wilkins' Gr.* § 903) A labourer, a hireling.

বৈণ্ডরনি *s.* (*f.* from বি + উবনি?) The river of hell. 2. The name of the mother of the *Rākshasas*.

বৈণ্ডালিক *s.* (*m.* from বি + উল) 1. A bard whose duty it is to awaken a prince with songs and music. 2. The worshipper of a *vetāla* or evil spirit; a magician, a conjurer.

বৈদগ্ধ *s.* (*n.* বিদগ্ধ + য) Cleverness, skill, sharpness, cupning.

বৈদিক *a.* (*mfn.* বদ + ইক *Wilkins' Gr.* § 903) Relating to the *veda*, authorized by scripture, versed in the sacred writings.

বৈদিককর্ম *s.* (—র্মন্ *n.* বৈদিক + কর্মন্) An action enjoined by the *vedas*.

বৈদূর্য *s.* (*n.* from বিদূর *n. pr.* of a mountain) A gem (supposed to be the lapis lazuli).

বৈদেশিক *a.* (*mfn.* বিদেশ + ইক) Foreign, relating to another country. Also বৈদেশী (—শিন্ *mfn.*).

বৈদেহ *s.* (*m.* from বি + দেহ?) 1. The name of one of the mixed classes, the descendant of a *Vaiśya* by a woman of the *Brāhmanical* tribe. *As. Res.* v. 59. *Manu* x. 11, 17, 47. 2. A trader by caste or by profession. Also বৈদেহক and বৈদেহিক (*m.*).

বৈদ্য *a.* (*mfn.* from বদ) 1. Relating to the *vedas*. 2. Medicinal, medical. *s.* (*m.*) 1. The offspring of a *Brāhman* by a *Vaiśya* woman. *Manu* x. 8. *As. Res.* v. 56. 2. A physician.

বৈদ্যক *a.* (*mfn.* বৈদ্য + ক) Medical, relating to medicine.

বৈদ্যকশাস্ত্র *s.* (*n.* বৈদ্যক + শাস্ত্র) The science of medicine, a treatise on medical science.

বৈদ্যমাতা *s.* (—ত্ *f.* বৈদ্য + মাতৃ) A plant (*Justicia Ganderussa*). *Wilson*.

বৈধ *a.* (*mfn.* from বিধি) Relating to a law or precept, established by law, legal.

বৈধবা *s.* (*n.* from বিধবা + য) Widowhood.

বৈধর্ম *s.* (*n.* from বিধর্ম) Irreligion, heterodoxy; unlawfulness, contrariety to law.

বৈধায় *s.* (*m.* *patronymic* from বিধাভৃ) An epithet of *SANATKUMĀRA*, the son of *BRAHMĀ* and eldest of the progenitors of mankind.

বৈধৃতি *s.* (*f.* from বি + R. ধৃ) The *yoga* star of the 27th lunar mansion. *As. Res.* ix. 365.

বৈধৈম *a.* (*mfn.* from বৈ + ধী) Foolish, ignorant, silly.

বৈণ্ডেয় *s.* (*m.* *patronymic* from বিনতা) A name of *GARUDA* the sacred bird of *VISHNU*.

বৈণ্ডিতক *s.* (*m.* from বি + R. গী) A mediate conveyance, as a porter carrying a letter; a horse dragging a chariot.

বৈপৰীত *s.* (n. বিপৰীত + য়) Contrariety, opposition.

বৈপথক *a.* (mf. বিপথ + ক Wilkins' Gr. § 902) Relating to a wrong path, going wrong.

বৈবধিক *s.* (m. from বিবধ + ইক) A chandler, a vender of grain, oil, ghee, fruits, &c.

বৈবস্বত *s.* (m. patronymic of বিবস্বত) 1. An epithet of YAMA. 2. The epithet of the seventh MANU or the MANU of the present period. *Manu* 1. 62.

বৈবাহিক *a.* (mf. বিবাহ + ইক) Matrimonial, nuptial, relating to marriage. *Manu* 11. 67. *s.* The father of a daughter's husband or of a son's wife.

বৈভব *s.* (n. ? from বিভব) Grandeur, pre-eminence, wealth, power.

বৈমাত *s.* (n. from বিমতি + য় Wilkins' Gr. § 975) Difference of opinion.

বৈমাত্রেয় *s.* (m. from বিমাতৃ) A brother by a different mother. Also বৈমাত্র (m.).

বৈমাত্রেয়া *s.* (femin. of বৈমাত্রেয়) A sister by a different mother.

বৈমর্থ *s.* (n. বার্থ + য়) Uselessness, inutility. Also বৈমর্থ্যপতি (f.).

বৈমাকৰণ *a.* (mf. from ব্যাকৰণ) Relating to grammar, grammatical. *s.* (m.) A grammarian.

বৈমাঘ *a.* (mf. from বগাঘ) Relating to a tiger, made of tiger-skin.

বৈব *s.* (n. from বীৰ) 1. Enmity, hostility, revenge. 2. Heroism, valour, prowess.

বৈবজ্ঞ *s.* (n. বিবজ্ঞ + য়) Disgust, dissatisfaction, dislike.

বৈবৰ্ণ *a.* (corrupt. of বহিব্ৰ + অর্প) Not related to a person, not a relative.

বৈবনির্ঘাতন *s.* (n. বৈব + নির্ঘাতন) Revenge, retaliation. Also বৈবশুকি (f.).

বৈবাগী *a.* (-গিন্ mf. from বিবাগ) Free from passion or worldly attachment. *s.* (m.) An ascetic, a devotee, a stoic.

বৈবাগ *s.* (n. from বিবাগ) Freedom from passion or worldly attachment; stoicism.

বৈবিত্তা *s.* (f. বৈবিত্ত + ত্তা) Enmity, hatred, malice. Also বৈবিত্ত (n.).

বৈবী *a.* (-বিন্ mf. বৈব + ইন্) Inimical, hostile, malicious. *s.* (m.) An enemy.

বৈবল্লভ *s.* (n. বিল্লভ + য়) Disparity, contrariety, difference.

বৈবল্ল *a.* (mf. from বিল্ল) Relating to or made of the *vilwa* tree (*Egle Marmelos*). *Manu* 11. 45. *s.* (n.) The fruit of the *vilwa* tree.

বৈশ *imperat. sing.* of বৈশিতে Sit down, be seated.

বৈশাখ *s.* (m. from বিশাখা) A month in the *Hindu* calendar, in which the moon is full near the southern balance (April-May). *As. Res.* 111. 280.

বৈশাখী *s.* (f. from বৈশাখ) The fifteenth day of the first half of the month *Vaisákha*. *As. Res.* 111. 280.

বৈশাৰদ *s.* (n. বিশাৰদ + য়) Cleverness, expertness, skill. *Wilkins' Gr.* § 975.

বৈশিতে *v. a.* (from R. বিশ্) To enter, to penetrate, to pierce, to run; to sit down.

বৈশিষ্ট *s.* (n. বিশিষ্ট + য়) Peculiarity, distinction, excellence.

বৈশেষিক *s.* (n. from বিশেষ + ইক) The designation of one of the *Hindu* schools of philosophy, an off-shoot of the *Nyāya* school. See *Trans. R.A.S.* 1. 19.

বৈশ্য *s.* (m. from R. বিশ্) A *Vaisya*, a man of the third tribe, a trader, an agriculturist.

বৈশ্যা *s.* (femin. of বৈশ্য) A woman of the third or mercantile and agricultural tribe.

বৈশ্বদেব *a.* (*mfn.* from বিশ্বদেব) Relating to the *Viswadevas*. *s.* (*n.*) A sacrifice to the *Viswadevas*. *Manu* III. 121. See বিশ্বদেব.

বৈশ্বদেবী *s.* (*f.* from বিশ্বদেব) A festival on the eighth day of the second half of the month *Mágha*. *As. Res.* III. 274.

বৈশ্বানর *s.* (*m. patronymic* from বিশ্বানর the name of an ancient sage) An epithet of *AGNI* the deity of fire.

বৈশ্রবণ *s.* (*m. irreg. patronymic* from বিশ্ববস্ *n. pr.*) An epithet of *KUVERA* the deity of wealth.

বৈষম্য *s.* (*n.* বিষম + য *Wilkins' Gr.* § 975) Inequality, unevenness, difficulty; injustice, harshness, rigour.

বৈষী *s.* A tree (*Salix tetrasperma*). *Hort. Ben.* p. 71.

বৈষ্ণু *s.* (*n.* from বিশ্) A world.

বৈষ্ণব *a.* (*mfn.* from বিষ্ণু *Wilkins' Gr.* § 897) Relating to the god *VISHNU*. *s.* (*m.*) A *Vaishnava*, a follower or worshipper of *VISHNU*. *As. Res.* VII. 280. VIII. 495.

বৈস্মাৰিণ *s.* (*m.* from বি + *R.* স্) A fish.

বৈসিত্তে *v. n.* (from *R.* বস্) To sink to the bottom, to become lower, to settle.

বৈসদ্য *a.* (from বৈসিত্তে) Fit for sitting upon.

বোআল *s.* (corrupt. of বোদাল) A sheat-fish (*Silurus Pelorius*). *Carey*.

বোঁচা *s.* 1. Deceiving, wicked. 2. Ear-cropt. *Mohun P.* p. 19.

বোঁট *s.* (corrupt. of বোঁট) A stalk, a stem. Also বোঁটা.

বোকা *s.* (corrupt. of বর্কব) A he-goat. *a.* Stupid, silly, simple.

বোকামী *s.* (from বোকা) Ignorance, stupidity. Also বোকাম.

বোঁচা *s.* (*P.* بَيْحَة) A bundle, a parcel. Also বোঁচি.

বোজা *s.* (from *R.* বহ) A burden, a load; a bale.

বোকা *s.* (from *R.* বুধ) 1. The understanding of a thing. 2. (corrupt. of বোঁচক) A load, a burden, a package. 3. A charge or trust.

বোকাই *s.* (from বোঁচক) A load, a cargo, the loading of a ship

বোড়া *s.* 1. A large snake (*Boa constrictor*). 2. A species of fish not yet ascertained.

বোঁচক *a.* (*mfn. irreg. fut. part. p.* *R.* বহ) Fit or proper to be carried.

বোঁতা *s.* (— *হু m.* from *R.* বহ + ত্) A bearer, a porter, a carrier.

বোঁট *s.* (*m.*) A stalk, a stem.

বোঁতল *s.* (from the Eng. *Bottle*) A bottle. *Mohun P.* p. 76.

বোঁতাম্ *s.* (from the Eng. *Button*) A button.

বোদ *s.* A kind of half-formed coal or black earth frequently dug up at a depth of ten or twelve feet from the surface in alluvial soils. *Carey*.

বোদা *a.* Changed in taste, ill-flavoured.

বোদাল *s.* (*m.*) A sheat-fish (*Silurus Pelorius*).

*বোঁদক *a.* (*mfn. fut. part. p.* *R.* বুধ + তব) Proper to be considered; entitled to consideration, deserving reflexion.

*বোঁদা *s.* (— *হু m.* *R.* বুধ + ত্) 1. An intelligent person, a wise man, one who thinks or reflects. 2. A bondsman, a bail.

*বোঁধ *s.* (*m.* from *R.* বুধ) 1. Intellect, wisdom, sense. 2. A thought, an idea. 3. Awakening, arousing.

*বোঁধক *a.* (*mfn.* from *R.* বুধ) 1. Comprehending, knowing. 2. Indicating, informing, appraising of. *s.* (*m.*) An informer, a spy.

- *বোধকর *s.* (*m.* বোধ + কর) A minstrel whose duty it is to awaken the prince, in the morning, by music. See বৈতালিক.
- *বোধগম্য *a.* (*mfn.* বোধ + গম্য) Attainable by the intellect, intelligible, comprehensible.
- *বোধন *s.* (*n.* R. বুধ্ + অন) 1. Comprehension, perception by the understanding. 2. A festival on the ninth day of the month *Bhādra*. *As. Res.* III. 292.
- *বোধনীয় *a.* (*mfn. fut. part. p.* R. বুধ্ + অনীয়) Proper to be understood, intelligible.
- *বোধী *s.* (— *m.* বোধ + আয়ন) The intelligent and sentient soul. *Trans. R.A.S.* I. 551.
- *বোধি *s.* (*m.* from R. বুধ্) 1. Intellect, understanding. 2. Holy study. 3. The holy fig-tree.
- *বোধিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. বুধ্) Made known, taught, apprised.
- *বোধিসত্ত্ব *s.* (*m.* বোধি + সত্ত্ব) A *Bauddha* saint.
- *বোধি *a.* (*mfn. fut. part. p.* R. বুধ্ + য়) Knowable, perceivable, intelligible.
- বোনা *s.* (from বুনিত্তে) The sowing of seed.
- বোনাই *s.* (from ভগিনী?) A sister's husband.
- বোনাল *a.* (from বন) Woody, sylvan.
- বোপদেব *s.* (*m.*) The name of an ancient *Hindu* grammarian. *As. Res.* I. 354. VII. 213. 280.
- বোবা *a.* Dumb.
- বোবাইতে *v. a.* (from বোবা) To lisp, to make a noise like a dumb man.
- বোয়ালি *s.* The sheat-fish (*Silurus Pelorius*).
- বোব *s.* (*m.*) 1. A sort of pulse (*Dolichos Catjang*). 2. (*Beng.*) Saw-dust. 3. An ornament for the waist.
- বোবলা *s.* (corrupt. of ববলা) A wasp.
- বোবা *s.* (from R. ব্) A bag, a sack.

- বোবাবন্দি *s.* ((বোবা + *p.* بند) The enclosing of things in bags or sacks.
- বোবো *s.* A bean: a variety of rice usually reaped in March or April.
- বোল *s.* (*m.*) 1. Gum myrrh. 2. (*Beng.* II. بول) A speech, a sentence, a saying, a word. 3. A kind of earth used to glaze earthen vessels. 4. Liquor prepared for dyeing. 5. A ley made of goat's dung and other ingredients.
- বোলক *s.* (*m.*) A scribe.
- বোলচাল *s.* (বোল + চাল as a jingle to it) Discourse, speech.
- বোলুতা *s.* (corrupt. of ববলা?) A wasp.
- বোলস *s.* (from বোল) A species of walnut-tree (*Juglans pterococca*). *Hort. Ben.* p. 68.
- বোলা *s.* (from বোলিত্তে) A speech, a sentence, a recital, an expression.
- বোলাইতে *v. a.* (*caus.* of বোলিত্তে) 1. To call, to summon, to send for. 2. To dye.
- বোলিত্তে *v. a.* (from R. বদ্?) To speak, to say, to mention.
- বোলী *s.* (from বোলিত্তে) A language, a dialect; a phrase, a speech, a cry.
- বোল্লা *s.* A wasp. See বোলুতা.
- বোহাৰা *s.* The name of a species of rice. *As. Res.* x. 7, 10.
- বোত্তা *s.* A brass or copper pot of a particular make. *Carey*.
- *বোদ্ধ *s.* (*m.* from বুদ্ধ) A *Bauddha*, a *Buddhist*, a follower of the religion of *BUDDHA*.
- বোষাই *indecl. Sans.* An exclamation in making an oblation to the gods or manes.
- বোহাৰ *a.* A plant (*Cordia Myxa* or *latifolia*). *Sabda S.* p. 73, 309.
- ব A *Taddhita* suffix by means of which the

words **পিতৃ** *s. (m.)* A paternal uncle, and **ভ্রাতৃ** *s. (m.)* A brother's son, are derived from **পিতৃ** *s. (m.)* Father, and **ভ্রাতৃ** *s. (m.)* Brother. *Wilkins' Gr.* § 1006.

ব্যক্ত *a. (mfn. from বি + R. অকৃ)* 1. Singled, separated, individuated. 2. Distinct, discernible, apparent, manifest, evident, clear. See *Colebr. Alg.* p. 112. 3. Learned, wise.

ব্যক্তিগণিত *s. (n. ? ব্যক্তি + গণিত)* Arithmetic, calculation with known numbers. *Colebr. Alg.* p. 1.

ব্যক্তবিষয় *s. (ব্যক্তি + বিষয়)* A phenomenon. *Mohun P.* p. 156.

ব্যক্তবিষয়কবিদ্যা *s. (from ব্যক্তি + বিষয় + বিদ্যা)* Natural philosophy. *Mohun P.* p. 154.

ব্যক্তি *s. (f. from বি + R. অকৃ)* 1. Separate existence, individuality. 2. Distinctness, discernibility, manifestation. 3. A person, an individual. 4. (In grammar) Case, inflexion. —তা *(f.)* or —ত্ব *(n.)* Individuality.

ব্যগ্ন *a. (mfn. বি + অগ্ন)* 1. Perplexed, bewildered, alarmed, frightened. 2. Zealous, eager, impatient. —তা *(f.)* or —ত্ব *(n.)* Perplexity, agitation, alarm.

ব্যগ্নমনাঃ *a. (-নন্ mfn. ব্যগ্ন + মনন্)* 1. Perplexed, bewildered. 2. Zealous, eager.

ব্যঙ্গ *a. (mfn. বি + অঙ্গ)* Distorted, misplaced; sarcastic. *s. (m.)* 1. A cripple. 2. A freckle or spot. 3. A joke, a sarcasm: also **ব্যঙ্গ** *(m.)* and **ব্যঙ্গোক্তি** *(f.)*. 4. (*Beng.*) A frog.

ব্যঙ্গী *a. (-ঙ্গিন্ mfn. ব্যঙ্গ + ইন্)* Distinctive, discriminative.

ব্যচ্ Root, vi. (**ব্যচতি**) To cheat, to defraud, to deceive.

ব্যজন *s. (n. from R. বি + R. অজ)* A fan.

ব্যক্তক *a. (mfn. from R. বি + R. অকৃ)* Express-

sing, making clear or plain, indicating, distinguishing: effecting, producing: used in comp. e. g. **উৎপত্তিব্যক্তক** *a. (mfn.)* Giving distinction to birth. *Manu* 11. 68. —তা *(f.)* or —ত্ব *(n.)* Expressiveness, efficiency.

ব্যক্তন *s. (n. from বি + R. অকৃ)* 1. The making or distinguishing any thing. 2. A mark, a token, a sign. 3. The beard. 4. The privities of either sex. 5. A consonant. 6. Condiment, sauce.

ব্যক্তনসন্ধি *s. (m. ব্যক্তন + সন্ধি)* (In grammar) The junction of consonants.

ব্যক্তনা *s. (f. from বি + R. অকৃ)* The correct indication of any sentiment; a joke, irony, sarcasm. Also **ব্যক্তনাবৃত্তি** *(f.)*.

ব্যক্তম্বক *s. (m.)* The castor-oil plant (*Ricinus communis*). Also **ব্যক্তম্বন** *(m.)*.

ব্যক্তিকর *s. (from বি + অতি + R. কৃ)* Calamity, misfortune.

ব্যক্তিক্রম *s. (m. from বি + অতি + R. ক্রম্)* Opposition, contrariety, the reverse, deviation, variation.

ব্যক্তিক্রমী *a. (-মিন্ mfn. ব্যক্তিক্রম + ইন্)* Opposing, thwarting, transgressing.

ব্যক্তিক্রান্ত *a. (mfn. from বি + অতি + R. ক্রম্)* 1. Gone by, passed (as time). 2. Opposed, thwarted, reversed.

ব্যক্তিব্রহ্ম *a. (mfn. from বি + অতি + ব্রহ্ম ?)* Agitated, bewildered, alarmed.

ব্যক্তিব্রহ্ম *a. (mfn. বি + অতি + ব্যস্ত)* Distressed, agitated, annoyed, perplexed.

ব্যক্তিরিভ *a. (mfn. from বি + অতি + R. বিহ্)* Different from, excepted, distinct, separate. Often in comp. e. g. **পরিগণনব্যক্তিরিভ** *a. (mfn.)* Different from those enumerated, from **পরিগণন** *s. (n.)* Enumeration, + **ব্যক্তিরিভ**.

It is in *Bengali* used like a preposition, and may be translated Besides, except.

ব্যতিৰেক *s.* (*m.* from বি + অতি + R. বিচ্) Distinctness, separateness, difference, exception, dissimilitude. *prep.* Without, besides, except.

ব্যতিৰেকী *a.* (—কিন্ *mfn.* ব্যতিৰেক + ইন্) Making an exception or distinction, discriminating; different, dissimilar.

ব্যতিৰেকে *ad.* (*locat. case of* ব্যতিৰেক) With the exception of, without, except.

ব্যতিহার *s.* (from বি + অতি + R. হ্) Mutual exchange, reciprocation of good or bad offices.

ব্যতীত *a.* (*mfn.* from বি + অতি + R. ই) Passed over, elapsed, gone by; excepted, omitted.

ব্যতীতে *ad.* (*locat. case of* ব্যতীত) With the omission or exception of, besides, except.

ব্যতীপাত *s.* (*m.* from বি + অতি + R. পত্) 1. A portent, a great calamity (e. g. an earthquake). 2. Disrespect, contempt. 3. The name of the seventeenth of the astronomical *yogas* or divisions of the ecliptic. See *As. Res.* 11. 203.

ব্যতীহার *s.* (*m.* from বি + অতি + R. হ্) Barter, exchange.

ব্যত্যয় *s.* (*m.* বি + অতি + অয় from R. ই) Deviation, discrepancy, variety, variation, contrariety, an inverse order.

ব্যত্যয়পাণি *a.* (*mfn.* ব্যত্যয় from বি + অতি + R. অস্, + পাণি) With crossed hands. *Manu* 11. 72.

ব্যত্যাঙ্গ *s.* (*m.* from বি + অতি + R. অস্) Opposition, contrariety, the reverse.

ব্যথ *Root, ১.* (ব্যথতে) To suffer pain, to fear, to be disturbed or agitated. Sometimes with প্র prefixed to it.

ব্যথনীয় *a.* (*mfn. fut. part. p.* R. ব্যথ + অনীয়) Capable of being agitated or disturbed, sensible.

ব্যথা *s.* (*f.* from R. ব্যথ *Wilkins Gr.* § 831) 1. Pain, agony, distress. 2. Fear, alarm.

ব্যথিত *a.* (*mfn. pret. part. p.* R. ব্যথ + ইত) 1. Distressed, pained. 2. Frightened, alarmed.

ব্যধ্ *Root, ১৪.* (বিধাতি *Wilkins' Gr.* § 251) To strike, to wound, to hurt, to pierce. Sometimes with উপ or with প্রতি prefixed to it.

ব্যধ *s.* (*m.* from R. ব্যধ্) A stroke, a wound; a perforating or piercing.

ব্যধ্ব *s.* (*m.* from বি + অধ্বন্) A bad road.

ব্যপ্ *Root, x.* (ব্যাপয়তি) To lessen, to diminish.

ব্যপগত *a.* (*mfn.* from বি + অপ + R. গম্) Gone away, departed.

ব্যপদেশ *s.* (*m.* from বি + অপ + R. দিশ্) 1. Dishonesty, fraud. 2. An appellation, a name.

ব্যপাশ্রয় *s.* (*m.* from বি + অপ + আ + R. শ্রি) A going away, secession.

ব্যপেত *a.* (*mfn.* from বি + অপ + R. ই) 1. Gone away. 2. Opposed to, contrary.

ব্যবকলন *s.* (*n.* from বি + অব + R. কল্) Subtraction. *Colebr. Alg.* p. 5.

ব্যবকলিত *a.* (*mfn.* from বি + অব + R. কল্) Subtracted. *s.* (*n.*) Subtraction. *Colebr. Alg.* p. 5.

ব্যবচ্ছিন্ন *a.* (*mfn.* from বি + অব + R. ছিদ্) Cut off, set apart, separated, distinct.

ব্যবচ্ছেদ *s.* (*m.* from বি + অব + R. ছিদ্) A cutting off, dissection, separation, division; a distinction, a restriction.

ব্যবচ্ছেদবিদ্যা *s.* (*f.* ব্যবচ্ছেদ + বিদ্যা) The science of anatomy. *Curey.*

ব্যবধা *s.* (*f.* from বি + অব + R. ধা) 1. A covering, a screen. 2. Concealment, disappearance.

ব্যবধাতা *s.* (—ত্ *m.* from বি + অব + R. ধা)

One who separates, intervenes, or screens; a septum.

कावधान *s.* (*n.* from वि+अव+R. धा) The covering, screening, or concealing of any thing; intervention, interposition, separation, partition.

कावधायक *a.* (*mfn.* from वि+अव+R. धा) Screening, concealing, covering, separating. Also **कावधायी** (*-यिन् mfn.*).

कावधेय *a.* (*mfn.* from वि+अव+R. धा) Fit to be put in between.

कावसा *s.* (corrupt. of **कावसाय**) An occupation, a profession, a trade.

कावसादाब *s.* (**कावसा**+*p.* दा) One who follows any trade or occupation; a tradesman.

कावसाय *s.* (*m.* from वि+अव+R. सा) 1. Intentness of the mind upon any object, perseverance, effort, zeal. 2. A plan, a counsel. 3. A profession, a trade, an occupation.

कावसायकावी *a.* (*-विन् mfn.* **कावसाय**+*काविन्*) Following a profession or trade.

कावसायी *a.* (*-यिन् mfn.* **कावसाय**+*इन्*) Professing a trade or calling, zealously engaged in the pursuit of an object. *s.* A handicraftsman. *Mohun P.* p. 83.

कावस्था *s.* (*m.* वि+अव+R. स्था) A rule; an adjustment, due arrangement: applied to the proper adjustment or reconciliation of contradictory passages in different law-codes; a written extract from the codes of law, a legal opinion, a prescription, a statute, an established usage or custom.

कावस्थान *s.* (*n.* from वि+अव+R. स्था) A court of law. *Carey.*

कावस्थापक *a.* (*mfn.* from वि+अव+the *caus.* of R. स्था) Adjusting, arranging, legislating. *s.* (*m.*) An adjuster, a legislator; one who gives a legal opinion.

कावस्थापत्र *s.* (*n.* **कावस्था**+*पत्र*) An extract

from a code of law, or a document stating the opinion of a law-officer on a controverted point.

कावस्थापन *s.* (*n.* from वि+अव+the *caus.* of R. स्था) The adjusting, arranging or establishing any thing.

कावस्थापनीय *a.* (*mfn.* from वि+अव the *caus.* of R. स्था) Proper to be adjusted or regulated.

कावस्थापित *a.* (*mfn.* from वि+अव+the *caus.* of R. स्था) Adjusted, regulated, established, legislated.

कावस्थित *a.* (*mfn.* from वि+अव+R. स्था) Established, settled, arranged, adjusted, regulated, decreed, resolved upon.

कावस्थितविकल्प *s.* (*m.* **कावस्थित**+*विकल्प*) An option sanctioned by law. *Kullūka on Manu* ii. 35.

कावस्थेय *a.* (*mfn.* from वि+अव+R. स्था) Fit to be settled or arranged, fit to be legislated upon.

कावहर्षाय *a.* (*mfn.* from वि+अव+R. हर्ष) Litigable; customary. Also **कावहर्षक** (*mfn.*).

कावहर्षा *s.* (*-र्ष m.* from वि+अव+R. हर्ष) 1. An umpire, an arbitrator, a judge. 2. A litigant, a plaintiff.

कावहार *s.* (*m.* from वि+अव+R. हर्ष) 1. Affair, business, profession. 2. Usage, custom, practice. 3. Conduct, behaviour. 4. A ceremony. 5. An idiom. 6. Contest at law, a law-suit, litigation. 7. Ascertainment, determination. *Colebr. Alg.* p. 286.

कावहारक *a.* (*mfn.* from वि+अव+R. हर्ष) Acting customarily, bringing into use or common practice.

कावहारक *a.* (*mfn.* **कावहार**+*क*) Of age, (i. e. having passed his sixteenth year), capable of managing his own business in a court of law. (Lit. Acquainted with judicial affairs).

ব্যবহারতঃ *ad. Sans.* (ব্যবহার + তঃ) Customarily, by established custom or usage.

ব্যবহারপদ *s.* (*n.* ব্যবহার + পদ) A title or topic of litigation. See *Manu* viii. 4—7.

ব্যবহারমার্গ *s.* (*f.* ব্যবহার + মার্গ) 1. Simple or general judicature, law as in all ordinary cases administered. *Wilson*. 2. Certain fundamental laws for the formation of courts of justice and other steps preliminary to the trying of causes. *Carey*.

ব্যবহারবিষয় *s.* (*m.* ব্যবহার + বিষয়) A title of jurisprudence, a topic of litigation. See ব্যবহারপদ. Also ব্যবহারমার্গ (*m.*) and ব্যবহারস্থান (*n.*).

ব্যবহারিক *a.* (*mfn.* ব্যবহার + ইক) Calculated for practical use, practical. See *Trans. R.A.S.* ii. 37.

ব্যবহারিত *a.* (*mfn.* ব্যবহার + ইত) Rendered customary, brought into usage, established as a usage or custom.

ব্যবহারী *a.* (—বিন্ *mfn.* ব্যবহার + ইন্) 1. Relating to custom or usage, customary, usual. 2. Litigating, litigant.

ব্যবহার্য *a.* (*mfn.* from বি + অব + R. হ্) Usual, customary; practicable, negotiable, cognizable by a court of law; fit for use.

ব্যবহিত *a.* (*mfn.* from বি + অব + R. ধা) 1. Covered, concealed, screened, interposed, parted, separated. 2. Attached to, connected with.

ব্যবহৃত *a.* (*mfn.* from বি + অব + R. হ্) Used, done customarily, followed in practice.

ব্যবায় *s.* (*m.* from বি + অব + R. ই) Copulation.

ব্যভিচরিত *a.* (*mfn.* from বি + অভি + R. চৰ্) Gone astray, altered to the worse, deteriorated, corrupted (especially in a moral sense).

ব্যভিচার *s.* (*m.* from বি + অভি + R. চৰ্) A

going astray, a deviation (from duty), a trespass; lecherousness, adultery.

ব্যভিচারিণী *s.* (*femin.* of ব্যভিচারিন্) An adulteress.

ব্যভিচারী *a.* (—বিন্ *mfn.* ব্যভিচার + ইন্) Going astray, deviating (from duty), trespassing; lecherous, adulterous.

ব্যভ্র *a.* (*mfn.* বি + অভ্র) Free from clouds, cloudless.

ব্যয় Root, 1. (ব্যয়তি) To go, to move. x. (ব্যয়য়তি) 1. To send, to dispatch. 2. To cause to decrease, to diminish, to lessen. 1. (ব্যয়তে) and x. (ব্যয়য়তি) To expend, to disburse money. (N.B. This verb seems to be composed of the Root ই To go, with বি prefixed to it).

ব্যয় *s.* (*m.* from বি + R. ই) Outlay, expenditure, disbursement. (The opposite of আয় *s.* (*m.*) Income.)

ব্যয়কূঠ *a.* (ব্যয় + কূঠ) Miserly, penurious, stingy. Also ব্যয়কাউৰ.

ব্যয়শীল *a.* (*mfn.* ব্যয় + শীল) Liberal, prodigal, wasteful, spendthrift.

ব্যয়সাধন *s.* (*n.* ব্যয় + আসাধন) Expenses and efforts (for religious objects).

ব্যয়িত *a.* (*mfn.* ব্যয় + ইত) Spent, disbursed, consumed.

ব্যয়িতা *s.* (*f.* ব্যয়িন্ + তা) Prodigality, lavishness, extravagance.

ব্যয়ী *a.* (—য়িন্ *mfn.* ব্যয় + ইন্) Extravagant, expensive, lavish, prodigal. This word occurs in comp. e.g. পৰিমিতব্যয়ী *a.* (—য়িন্ *mfn.*) Whose expenses are confined or restricted within bounds, economical, from পৰিমিত *a.* (*mfn.*) Circumscribed, limited, + ব্যয় + ইন্.

ব্যয়ীকৃত *a.* (*mfn.* from ব্যয় + কৃত *Wilkins' Gr.* § 1033) Spent, consumed, lavished.

ব্যর্থ *a.* (*mfn.* বি+অর্থ) Useless, ineffectual, unmeaning, vain. —ভা (*f.*) or —ভূ (*n.*) Uselessness, vanity, inefficiency.

ব্যলীক *a.* (*mfn.* বি+অলীক) Improper, unusual, strange, immoral, unnatural, unpleasing, painful. *s.* 1. (*n.*) Pain, torture. 2. (*m.*) A catamite. —ভা (*f.*) or —ভূ (*n.*) Displeasure, impropriety: also (*Beng.*) ব্যলীকম.

ব্যমন *s.* (*n.* from বি+R. অস্) 1. Calamity, misfortune, an affliction. 2. Sin, crime, vice. *Manu* vii. 53. 3. Fate.

ব্যমনাত্ত *a.* (*mfn.* ব্যমন+আত্) Afflicted by calamity or misfortune.

ব্যমনামস্ত *a.* (*mfn.* ব্যমন+আসক্ত from R. সক্ত) Distressed, afflicted by misfortune or calamity, miserable, wretched.

ব্যমনী *a.* (—নিন্ *mfn.* ব্যমন+ইন্) 1. Vicious, criminal. *Manu* vii. 53. 2. Distressed, unfortunate.

ব্যস্ত *a.* (*mfn.* from বি+R. অস্) Decomposed, disturbed, agitated, troubled, confused, perplexed, annoyed, distressed, eager, busy. —ভা (*f.*) or —ভূ (*n.*) Agitation, perplexity.

ব্যস্তত্ৰৈবাশিক *s.* (*n.* ব্যস্ত+ত্ৰৈবাশিক) (In arithmetic) The rule of three inverted. *Colebr. Alg.* p. 34.

ব্যস্তবিধি *s.* (*m.* ব্যস্ত+বিধি) Inversion: a term used in the solution of a certain class of algebraic problems. *Colebr. Alg.* p. 21.

ব্যং *s.* A frog. *Subul S.* p. 325. See ব্যঙ্গ.

ব্যাক *s.* (from বক্) A crook, a turn, a curvature.

ব্যাকা *a.* (from বক্) Crooked, turned, curved.

ব্যাকাইতে *v. a.* (from বক্) To bend, to turn, to make crooked.

ব্যাকরণ *s.* (*n.* from বি+আ+R. ক্) Grammar,

accounted one of the six *vedāṅgas* or auxiliary branches of sacred learning. *As. Res.* i. 341.

ব্যাকরণসিদ্ধ *a.* (*mfn.* ব্যাকরণ+সিদ্ধ) Conformable to the rules of grammar, grammatical.

ব্যাকার *s.* (*m.* বি+আকার) Deformity, distortion, alteration of form; mimicry.

ব্যাকুল *a.* (*mfn.* বি+আকুল) Confused, troubled, perplexed, bewildered. *s.* A plant (*Solanum Indicum*): also ব্যাকুত. —ভা (*f.*) or —ভূ (*n.*) Perturbation, confusion, perplexity, trouble.

ব্যাকুলচিত্ত *a.* (ব্যাকুল+চিত্ত) Disturbed in thought, distracted, agitated in mind. Also ব্যাকুলমনাঃ (—নস্ *mfn.*).

ব্যাকুলিত *a.* (*mfn.* from বি+আ+R. কুল্) Bewildered, disturbed, agitated, distressed.

ব্যাকৃত *a.* (*mfn.* from বি+আ+R. কৃ) Disfigured, deformed, distorted.

ব্যাকোষ *a.* (*mfn.* বি+আ+কোষ) Blown, expanded, blossomed. Also ব্যাকোশ (*mfn.*).

ব্যাক্ষা *s.* (*f.* বি+আ+R. খ্যা) A gloss, a commentary, scholia.

ব্যাক্ষাত *a.* (*mfn.* বি+আ+R. খ্যা) Explained, interpreted, expounded, commented upon.

ব্যাক্ষাতক *a.* (*mfn.* from বি+আ+R. খ্যা) Requiring to be expounded or commented upon, proper to be explained. Also ব্যাক্ষেয় (*mfn.*).

ব্যাক্ষাতা *s.* (—ত্ *m.* from বি+আ+R. খ্যা) A commentator, an expounder.

ব্যাক্ষান *s.* (*n.* from বি+আ+R. খ্যা) A commenting upon, an explaining or expounding.

ব্যাক্ষাত *s.* (*m.* from বি+আ+R. হন্) 1. A striking against, a percussion. 2. A hinderance, an obstacle. 3. The name of one of the astronomical *yogas*. *As. Res.* iii. 302.

ব্যাক্ষাতক *a.* (*mfn.* from বি+আ+R. হন্)

Striking against, opposing, thwarting, hindering. Also কাঘাতী (-তিন্ *mfn.*).

কাঘ s. (*m.*) A tiger: as the last member of compound substantives this word is often used in a metaphorical sense, like ক্ষেত্ৰ and সিংহ, to express eminence or distinction: e. g. পুরুষ-ব্যাঘ s. (*m.*) A distinguished man, (lit. A tiger of a man), from পুরুষ s. (*m.*) A man, + ব্যাঘ.

কাঘনথ s. (*n.* কাঘ + নথ) A sort of perfume: also কাঘনথী (*f.*).

কাঘনথী s. (ব্যাঘ + নথী) A plant (Gale-dupa arborea). *Sabda S.* p. 100.

কাঘপাণ্ড s. (-দ্ *m.* কাঘ + পাণ্ড) A plant (Flacourtia sapida, *Rox.*).

কাঘপুচ্ছ s. (*n.* কাঘ + পুচ্ছ) The castor-oil tree (*Ricinus communis*).

কাঘাট s. (*m.* কাঘ + ঐট) A sky-lark.

কাঘ্রী s. (*f.* from কাঘ) A sort of prickly night-shade (*Solanum Jacquini*).

কাঙ্গ s. A frog. *Sabda S.* p. 203. See কাং.

কাজ s. (*m.* from বি + R. অজ্?) 1. Deceit, deception; a disguise, a pretext. Used in comp. e. g. মৃগমাঝেন Under the semblance or disguise of a hunting-excursion, using a hunting-party as a pretext; from মৃগমা s. (*f.*) A hunting, + কাজ. 2. (*Beng.*) An allowance for weight, an overplus, a deduction, a discount; interest on money; a delay, a stay. -কবিত্তে *v. a.* To procrastinate, to loiter; -কবাইতে *v. a.* To retard; -পাইতে *v. a.* To gain.

কাজে *ad.* (from কাজ) With delay, tardily.

কাজোক্তি s. (*f.* কাজ + ওক্তি) A covert allusion to any thing, an inuendo.

কাড় s. (*m.*) 1. A snake. 2. A carnivorous animal. 3. A rogue, a villain. See কাল.

কাড়ামুখ s. (*n.* কাড় + আমুখ) A vegetable perfume, commonly called *nakkh*. See নখী.

কাড় a. (*mfn.* বি + আড় for আদড়) Extended, spread, widely opened.

কাধ s. (*m.* from R. কধ্) A hunter, a fowler.

কাধি s. (*m.* from R. কধ্) 1. Disease, sickness generally. 2. Leprosy.

কাধিঘস্ত a. (*mfn.* কাধি + ঘস্ত) Seized or overcome by sickness or disease, ill.

কাধিঘাত s. (*m.* কাধি + ঘাত) A tree (*Cassia fistula*).

কাধিত a. (*mfn.* from কাধি + ইত) Afflicted with sickness or disease, diseased.

কাধিভয় s. (*m.* কাধি + ভয়) Fear from a disease, the apprehension of being infected with a disease.

কান s. (*m.* বি + আন from R. অন্) One of the five vital airs, that which is diffused throughout the body. *As. Res.* vii. 278.

কাপক a. (*mfn.* from বি + R. আপ্) Pervading, penetrating, embracing, extending over the whole of a thing; forward, impudent. s. (*n.*) Essential property. -তা (*f.*) or -ত্ব (*n.*) Diffusion, prevalence, influence; forwardness, impudence.

কাপন s. (*n.* from বি + R. আপ্) The pervading of a thing, the extending over a thing.

কাপনীয় a. (*mfn.* from বি + R. আপ্) Capable or fit to be penetrated; fit to be met in all its details (as an argument).

কাপন a. (*mfn.* from বি + আ + R. পদ্) Dead, deceased. 2. Injured, hurt.

কাপা s. (from বি + R. আপ্) Extension, extent, the occupying or filling of space.

কাপাদ s. (*m.* from বি + আ + R. পদ্) An evil intention or design.

व्यापादक *a.* (*mfn.* from वि + आ + R. पद्) Destructive, murderous, malicious.

व्यापादन *s.* (*n.* from वि + आ + R. पद्) Destruction, murder; malice.

व्यापादित *a.* (*mfn.* from वि + आ + R. पद्) 1. Hurt, injured. 2. Killed, slain.

व्यापार *s.* (*m.* from वि + आ + R. प्र) Business, occupation, employment; an act, a transaction, an operation; an endeavour, an effort for a given purpose.

व्यापारी *a.* (-बिन् *mfn.* व्यापार + ईन्) Transacting business, performing; occupied, busy.

व्यापिका *a.* (from व्यापक) Pervading, over-spreading. *s.* A termagant, an impudent woman.

व्यापिते *v. a.* (from वि + R. आप्) To over-spread, to pervade, to extend throughout, to occupy any space.

व्यापित्व *s.* (*n.* व्यापिन् + त्व) Extent, diffusedness.

व्यापी *a.* (-पिन् *mfn.* from वि + R. आप्) Extending over, diffused, spread.

व्याप्त *a.* (*mfn.* from वि + आ + R. प्र) Engaged, occupied, busy.

व्याप्ति *s.* (*f.* from वि + आ + R. प्र) Engagedness, occupation.

व्याप्त *a.* (*mfn.* from वि + R. आप्) 1. Pervaded, penetrated; occupied, filled, full. 2. Obtained, got, placed. 3. Celebrated.

व्याप्ति *s.* (*f.* from वि + R. आप्) 1. Penetration, diffusion through the whole of a thing; omnipresence (as an attribute of the deity); fulness. 2. An adjunct, an attribute.

व्याप *a.* (*mfn.* from वि + R. आप्) Permeable, penetrable, pervadible; liable, amenable. *s.* (*m.*) 1. A drug (*Costus speciosus*). 2. (In grammar) The subject to an attribute. -उ (*f.*) or -उ (*n.*) Permeableness, pervadibleness.

व्यापवृत्ति *s.* (*f.* व्याप + वृत्ति) Permeableness, the condition of being penetrable.

व्यावक्रोशी *s.* (*f.* from वि + अव + कृष्) Mutual imprecation. Also व्यावक्रोशी (*f.*).

व्यावर्त *s.* (*m.* from वि + आ + R. वृत्) A surrounding, an enclosing or encompassing; a selecting or appointing.

व्यावर्तक *a.* (*mfn.* from वि + आ + R. वृत्) Surrounding, enfolding, encompassing, encircling; electing, appointing, rescuing, liberating.

व्यावर्तना *s.* (from वि + आ + R. वृत्) A disposal, a distribution.

व्यावहारिक *a.* (*mfn.* व्यवहार + ईक Wilkins' Gr. § 903) Practicable, intended for use.

व्यावृत्त *a.* (*mfn.* from वि + आ + R. वृत्) 1. Screened, covered, guarded, protected. 2. Chosen, selected, appointed. Also, though improperly, written व्यावृत्त.

व्यावृत्त *a.* (*mfn.* from वि + आ + R. वृत्) 1. Rolled back, returned, revolved, revolved. 2. Turned out, precluded, excepted.

व्यावृत्ति *s.* (*f.* from वि + आ + R. वृत्) Exclusion, preclusion, exception, rejection.

व्याम *s.* (*m.* for व्यामाम्?) A fathom measured by the arms extended.

व्यामिश्र *a.* (from वि + आ + R. मिश्र) Confused, mixed.

व्यामूढ *a.* (*mfn.* from वि + आ + R. मूह) Troubled, embarrassed, afflicted.

व्यामोह *s.* (*m.* from वि + आ + R. मूह) Error, mistake; trouble, embarrassment, affliction.

व्यामोहक *a.* (*mfn.* from वि + आ + R. मूह) Troublesome, afflicting, causing distress.

व्यामाम *s.* (*m.* from वि + आ + R. मय्) 1. Fatigue, exertion, exercise, effort, labour, hard

work, a struggle. 2. Manliness, manhood. 3. A fathom measured by the arms extended.

काल *s. (m.)* 1. A snake. 2. A beast of prey. 3. A king. 4. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 446. *a. (mfn.)* Wicked, villainous, bad. See वगड.

कालघाही *s. (-हिन् m. from काल + R. घाह्)*
A snake-catcher.

काली *s.* A violin, a lute. See (बहला).

कालायुध *s. (n. काल + आयुध)* A vegetable perfume: see काठायुध.

वास *s. (m. from वि + R. अस्)* 1. Distribution or disposition of parts. 2. Width, extension: (in geometry) the breadth or diameter of a circle. *Colebr. Alg.* p. 87. 3. The name of a celebrated ancient sage, reputed as the compiler of the *vedas* and *purānas*, author of the *Mahābhārata*, and founder of the *Vedānta* school of philosophy. See *As. Res.* i. 352. *Trans. R. A. S.* ii. 3. Also वासदेव and वेदवास (*m.*).

वासङ्ग *a. (mfn. from वि + आ + R. अङ्ग)* Bewildered, confused, perplexed.

वासपाँडि *s. (वास + पाँडि)* A stool or seat of one who reads the *purānas*.

वाहउ *a. (mfn. from वि + आ + R. हन्)* Struck, repelled; alarmed, confused.

वाहाव *s. (m. from वि + आ + R. ह)* Voice, speech; articulate sound, language.

वाहउ *a. (mfn. from वि + आ + R. ह)* Spoken, said, uttered.

वाहति *s. (f. from वि + आ + R. ह)* A word, an articulate sound: applied especially to the mystical words OM, BHUR, BHUVAN, SWAN, pronounced at the beginning of the daily prayer of the *Brāhmans*. *Manu* ii. 78.

कूटक्रम *s. (m. from वि + उट् + R. क्रम्)* Confusion, an inverted arrangement.

कूथान *s. (n. from वि + उट् + R. श्वा)* 1. The following one's own inclination, independence. 2. Resistance, opposition, obstruction, prohibition, a turning away.

कूटपति *s. (f. from वि + उट् + पद्)* 1. Descent, origin, the derivation of a word, etymology. 2. Learning, scholarship.

कूटपन्न *a. (mfn. from वि + उट् + R. पद्)* 1. Generated, begotten, descended from, derived from. 2. Versed in science, learned, studied.

कूटपादक *a. (mfn. from वि + उट् + R. पद्)* Productive, generative; deriving, forming (words); aiding in the acquisition of knowledge. -ता (*f.*) or -तृ (*n.*) The attainment of knowledge.

कूटपाद *a. (mfn. from वि + उट् + R. पद्)* Derivable, deducible from; capable of being formed, or of being improved in knowledge.

कूटान *s. (m. from वि + उट् + R. अस्)* Exclusion, prohibition.

*कूट Root, IV. (कूटति) To burn. (N. B. This verb seems to be composed of the Root उष् with वि prefixed to it.)

कूट *a. (mfn. R. कूट्)* 1. Burned. 2. Dawned, become day. *s. (n.)* Day-break, dawn of day.

कूटि *s. (f. from वि + R. वन्)* 1. Fruit, result, consequence. 2. Prosperity, increase, happiness.

कूट *a. (mfn. from वि + R. वह)* 1. Regularly disposed, arranged, arrayed, marshalled. 2. Compact, firm. 3. Large, extensive.

कूटककट *a. (mfn. कूट + ककट)* Armed, accoutred in mail.

कूटि *s. (f. from वि + R. वह)* Proper arrangement, array.

कूट *a. (mfn. from वि + R. वे)* Woven.

বৃত্তি *s.* (*f.* from বি + R. বে) Weaving.

বৃহ *s.* (*m.* from বি + R. বহ) 1. Arrangement of troops, military array. 2. A multitude, a flock. 3. (from বি + R. ঔহ) Logic, reasoning. 4. Making, manufacture. 5. The body.

বৃহপার্শ্ব *s.* (*m.* বৃহ + পার্শ্ব) The rear of an army.

(বে) Root, 1. (ব্যয়তি) To cover. Sometimes with স° prefixed to it.

বেগকব *s.* (*m.* বেগ) An imitative sound, + কাব) A blacksmith.

(বেগম *s.* (-মন্ *n.*) 1. Heaven, the sky, the air. 2. Water. 3. A temple sacred to the sun.

বেগমকেশ *s.* (*m.* বেগমন্ + কেশ) An epithet of SIVA. Also বেগমকেশী (-শিন্ *m.*).

বেগমযান *s.* (*n.* বেগমন্ + যান) A vehicle, carriage of the gods.

(বেগ্য *s.* (*n.* from বি + R. ঔয়) The aggregate of the three spices, or black-pepper, long-pepper, and dry ginger.

ব্রহ্ Root, 1. (ব্রজতি, -তে) To go, to proceed. With অনু prefixed, To follow; with আ, To approach, to go near. x. (ব্রাজয়তি) 1. To go, to travel. 2. To prepare.

ব্রজ *s.* (*m.* from R. ব্রজ্) 1. A multitude, a flock, a herd. 2. A cow-pen. 3. A road.

ব্রজন *s.* (*n.* R. ব্রজ্ + অন) A going, a proceeding, a moving onwards.

ব্রজগ *s.* (*f.* from R. ব্রজ্) 1. Wandering, roaming about; a march, an aggression, a hostile incursion. 2. A drove of cattle, a flock, a multitude.

ব্রণ Root, 1. (ব্রণতি) To sound. x. ব্রণয়তি) To wound.

ব্রণ *s.* (*m.* from R. ব্রণ্?) A wound, a sore, a tumor, a boil, an ulcer; a fracture in a wooden staff. See *Manu* 11. 47.

ব্রত *s.* (*mn.* from R. ব্ৰ?) 1. A vow, an act of religious devotion voluntarily undertaken. See *Trans. R.A.S.* 1. 571. Often used in comp. e. g. দৃঢ়ব্রত *a.* (*mf.*) Firm in performing his vows, from দৃঢ় *a.* (*mf.*) Firm, steady, + ব্রত; (দেবব্রত *a.* (*mf.*) Devoted to the gods, from দেব *s.* (*m.*) A deity, + ব্রত. 2. Eating.

ব্রতচর্য *s.* (*n.* from ব্রত + R. চৰ্) The performance of a vow. *Manu* 1. 111.

*ব্রততি *s.* (*f.* from R. ব্ৰত্) 1. Expansion, extent. 2. A creeper. Also ব্রততী (*f.*).

ব্রতপ্রতিষ্ঠা *s.* (*f.* ব্রত + প্রতিষ্ঠা) The performance of a religious act voluntarily undertaken.

ব্রতভঙ্গ *s.* (*m.* ব্রত + ভঙ্গ) The interruption of an act of voluntary devotion, breach of vows.

ব্রতী *a.* (-তিন্ *mf.* ব্রত + ইন্) Making vows, engaged in religious ceremonies voluntarily undertaken. *s.* (*m.*) 1. A devotee. 2. An employer of priests.

ব্রশ্চ Root, VI. (ব্রশ্চতি) To cut.

ব্রশ্চন *s.* (*m.* from R. ব্রশ্চ) A chisel, a small saw.

*ব্রশ্ *s.* (*m.*) 1. The root of a tree. 2. The sun. 3. An epithet of BRAHMA and of SIVA.

*ব্রহ্ম *s.* (-হ্মন্ *n.* from R. ব্ৰহ্ম?) 1. The Divine Source and Essence of the universe, or the Deity considered in the abstract, and divested of action, quality, and attribute: when in action he is masculine, and termed ব্রহ্মা q. v. See *Manu* 1. 5. 6. and 7. 2. Scripture, the *redas*. 3. Religious knowledge. 4. Practice of religious austerity.

*ব্রহ্মকীট *s.* (from ব্রহ্মন্ + কীট) The name of a particular cutaneous disease.

*ব্রহ্মঘ্ন *a.* (*mf.* ব্রহ্মন্ + ঘ্ন from R. হন্) Killing a *Brāhman*. Also ব্রহ্মঘাতক (*mf.*).

*ব্রহ্মচর্য *s.* (*n.* ব্রহ্মন্ + চর্য) A life of religious

devotedness, the condition of a religious student: see ব্রহ্মচারী.

- *ব্রহ্মচারী *a.* (—বিন্ *mfn.* ব্রহ্মন্+চারিন্ from R. চৰ্) Performing religious austerities, abstaining from sexual intercourse. *s. (m.)* 1. A religious student, the young *Bráhma*n from the time of his investiture with the sacerdotal string to the period of his becoming a householder. *Manu* II. 219. 2. A *pandit* learned in the *vedas*. 3. An ascetic.
- *ব্রহ্মজাল *s.* (ব্রহ্মন্+জাল) A plant (A species of *Clematis*). *Mohun P.* p. 65.
- *ব্রহ্মজীবী *s.* (—বিন্ *m.* ব্রহ্মন্+জীবিন্) A mercenary or hireling *Bráhma*n.
- *ব্রহ্মজ্ঞান *s. (n.* ব্রহ্মন্+জ্ঞান) True knowledge of the Deity.
- *ব্রহ্মজ্ঞানী *a.* (—বিন্ *mfn.* ব্রহ্মজ্ঞান+ইন্) Possessed of true knowledge of the Deity.
- *ব্রহ্মজা *a.* (*mfn.* from ব্রহ্মন্) Devoted to the worship of the Deity, pious. *s. (m.)* The mulberry-tree (*Morus Indica*).
- *ব্রহ্মজা *s. (f.* ব্রহ্মন্+জা) Divine nature, the nature of *BRAHM*. Also ব্রহ্মজ (n.).
- *ব্রহ্মজালু *s. (n.* ব্রহ্মন্+জালু) The crown of the head.
- *ব্রহ্মদর্ভা *s. (f.* ব্রহ্মন্+দর্ভা) A plant (*Ligusticum Ajwaen*, *Rox.*).
- *ব্রহ্মদায় *s. (n.* ব্রহ্মন্+দায় from R. দা) A pious gift.
- *ব্রহ্মদাক *s. (m.* ব্রহ্মন্+দাক) The mulberry-tree (*Morus Indica*).
- ব্রহ্মনিকূপণ *s. (n.* ব্রহ্মন্+নিকূপণ) Investigation of the nature of the Deity.
- *ব্রহ্মপুত্র *s. (m.* ব্রহ্মন্+পুত্র) 1. A sort of poison. 2. The *Brahmaputra* or *vulg. Barrum-puter* river.

- *ব্রহ্মবধ *s. (m.* ব্রহ্মন্+বধ) The murder of a *Bráhma*n.
- *ব্রহ্মবর্চস *s. (n.* from ব্রহ্মন্+বর্চস্) The lustre or holiness acquired by a continued study and observance of the *vedas*. *Manu* II. 37.
- *ব্রহ্মবাদী *a.* (—বিন্ *mfn.* ব্রহ্মন্+বাদিন্ from R. বদ্) Teaching the *veda*, or professing the system of the *Vedānta* school.
- *ব্রহ্মবিন্দু *s. (m.* ব্রহ্মন্+বিন্দু) 1. Saliva sputtered out in reading the *veda*. 2. The name of an *upaniṣad*. *As. Res.* VIII. 477.
- *ব্রহ্মভূম *s. (n.* from ব্রহ্মন্+ভূম) The essence of *BRAHM*, identity with *BRAHM*.
- *ব্রহ্মমীমাংসা *s. (f.* ব্রহ্মন্+মীমাংসা) The designation of the second part of the *Vedānta* system of philosophy, being the investigation of proof deducible from the *vedas* with regard to theology. See *Trans. R.A.S.* II. 1, seqq. It is also called উত্তরমীমাংসা.
- *ব্রহ্মযজ্ঞ *s. (m.* ব্রহ্মন্+যজ্ঞ) Sacred study, reading the *veda*, considered as a kind of sacrifice.
- *ব্রহ্মবন্ধু *s. (n.* ব্রহ্মন্+বন্ধু) The suture on the top of the crown.
- *ব্রহ্মর্ষি *s. (m.* ব্রহ্মন্+র্ষি) 1. A divine saint or sage, a *Rishi* of a particular class. 2. The name of a certain class of countries. *Manu* II. 19.
- *ব্রহ্মলোক *s. (m.* ব্রহ্মন্+লোক) 1. The world or heaven of *BRAHMÁ*. 2. The abode of the souls of the pious.
- *ব্রহ্মসং *s. (n.* ব্রহ্মন্+সং) The name of a portion of the *veda* which is to be read constantly. *Manu* II. 106.
- *ব্রহ্মসাম্যুজ *s. (n.* ব্রহ্মন্+সাম্যুজ) Intimate union or identification with *BRAHM*.
- *ব্রহ্মসূ *s. (m.* from ব্রহ্মন্+R. সূ) 1. An epi-

- thet of ANIRUDDHA the son of KÁMA. 2. An epithet of KÁMADEVA, the deity of love.
- *ब्रह्महत्या *s.* (*f.* from ब्रह्मन् + R. हन्) The murder of a *Bráhma*n.
- *ब्रह्महा *s.* (—हन् *m.* ब्रह्मन् + R. हन्) The slayer of a *Bráhma*n.
- *ब्रह्महृदय *s.* (*n.* ब्रह्मन् + हृदय) The name of a particular star. *As. Res.* ix. 354.
- *ब्रह्मा *s.* (—हन् *m.* from R. ब्रह्?) 1. BRAHMÁ, the first deity of the *Hindu* triad, or BRAHM in action, and viewed as the Plastic Cause of the universe, but not considered as having a distinct personality or hypostasis. 2. A *Bráhma*n. 3. An officiating priest. 4. One of the astronomical *yogas*. *As. Res.* ii. 302. ix. 354.
- *ब्रह्माङ्गुलि *s.* (*m.* from ब्रह्मन् + अङ्गुलि) Joining the hands together whilst reading the *veda*.
- *ब्रह्माणी *s.* (*f.* from ब्रह्मन्) The female energy of BRAHMÁ.
- *ब्रह्माण्ड *s.* (*m.* from ब्रह्मन् + अण्ड) The mundane egg; the universe, the world.
- *ब्रह्माण्डाधोभाग *s.* (*m.* ब्रह्माण्ड + आधोभाग) The nadir. (Lit. The lower part of the mundane egg.) *Mohun P.* p. 136.
- *ब्रह्मादौ *a.* (*mfn.* from ब्रह्मन् + आदौ) Commencing with BRAHMÁ, having BRAHMÁ as its first (as a series). *Manu* i. 50.
- *ब्रह्मावर्त *s.* (*m.* from ब्रह्मन् + आवर्त) The country to the north-west of *Dehli*, and between the rivers *Drishadvatí* and *Sarasvatí*. *Mānu* ii. 17.
- *ब्रह्माभिमान *s.* (*m.* from ब्रह्मन् + अभिमान) A conceited comparison of one's self with BRAHM.
- *ब्रह्मासन *s.* (*n.* from ब्रह्मन् + आसन) The posture suited to devout meditation.
- *ब्रह्मास्त्र *s.* (*n.* from ब्रह्मन् + अस्त्र) A fabled weapon which deals infallible destruction. *Carey*.

- ब्रात *s.* (*m.* from R. ब्र?) A multitude, an assemblage.
- ब्रात *s.* (*m.* from ब्रात?) A person of the *Bráhma*nic, *Kshatriya*, or *Vaisya* tribes, in whose youth the customary observances have been omitted, and who has not received his investiture with the sacred string. *Wilson. Manu* ii. 39. x. 20.
- ब्रातश्चाम *s.* (*m.* ब्रात + श्चाम) A particular sacrifice performed to recover the rights forfeited by an improper delay of the ceremony of investiture. *Wilson*.
- *ब्राह्म *s.* (*n.* from ब्रह्मन्) The part of the hand under the root of the thumb. *Manu* ii. 59. *a.* (*mfn.*) 1. Relating to BRAHMÁ: applied to one of the approved forms of marriage. *Manu* iii. 27. 2. Professing the spiritual worship of the Supreme Being. *Tārāchand Ch.*
- *ब्राह्मण *s.* (*m.* from ब्रह्मन्) A *Bráhma*n. (*n.*) 1. An assemblage of *Bráhmans*. 2. The doctrinal portion of each *veda* (as distinguished from the prayers or hymns), comprising precepts which inculcate religious duties, and arguments relative to theology. See *As. Res.* viiii. 435. 461. *Trans. R.A.S.* i. 448. 450.
- *ब्राह्मणवृष *s.* (*m.* from ब्राह्मण + R. वृष) 1. One who pretends to be a *Bráhma*n. 2. A *Bráhma*n engaged in business.
- *ब्राह्मणमण्डिका *s.* (*f.* from ब्राह्मण + मण्डिका) A shrub (*Siphonanthus Indica*).
- *ब्राह्मणी *s.* (*femin.* of ब्राह्मण) 1. A *Bráhma*ness, the wife of a *Bráhma*n, or a woman of the *Bráhma*manical tribe. 2. A plant (*Siphonanthus Indica*).
- *ब्राह्मण *s.* (*n.* ब्राह्मण + य *Wilkins' Gr.* § 976) 1. The condition or rank of a *Bráhma*n, priesthood. 2. An assembly of *Bráhmans*.
- *ब्राह्मणूत *s.* (*m.* from ब्रह्मन् + शूत) The name of one of the degraded tribes, the offspring of a

Súdrá woman by a man of the *Bráhmanical* tribe: their profession is to make chairs or stools used on some religious occasions. *As. Res.* v. 57.

*ব্রাহ্মী *s.* (*f.* from ব্রহ্মন্) One of the eight *mútris* or divine mothers of created beings and personified energies of the gods, the *sakti* or energy of *BRAHMÁ*, q. v. 2. The moon-plant (*Asclepias acida*, *Rox.* or *Cynanchum viminalis*). *Mohun P.* p. 40.

*ব্রাহ্মণ্যত্ব *s.* (*n.* ব্রাহ্ম from ব্রহ্মন্ + ত্ব) Respect shewn to the *Bráhmans*, considered as one of the five great sacraments. *Manu* III. 74.

*ব্রাহ্মমূর্ত্ত *s.* (*mn.* ব্রাহ্ম from ব্রহ্মন্ + মূর্ত্ত) Dawn, the hour preceding sunrise.

ব্রী Root, IV. (ব্রীমতে) and IX. (ব্রীণাতি, ব্রীণীতে) 1. To choose, to elect. 2. To screen, to cover.

ব্রীত্ব Root, IV. (ব্রীত্বতি) 1. To be modest or ashamed. 2. To throw, to direct, to send.

ব্রীড়া *s.* (*f.* from R. ব্রীত্ব) Modesty, shame, bashfulness. Also ব্রীড়ি (*m.*).

ব্রীড়িত *a.* (*mfn.* ব্রীড়া + ইত) Bashful, ashamed, modest.

ব্রীণ *a.* (*mfn.* pret. part. p. R. ব্রী + ন *Wilkins'* *Gr.* § 694) Chosen, elected.

ব্রীন্ Root, I. (ব্রীমতি) and X. (ব্রীময়তি) To hurt, to injure, to wound.

ব্রীহি *s.* (*m.*) Rice.

ব্রীহিভেদ *s.* (*m.* ব্রীহি + ভেদ) A sort of grain (*Panicum miliaceum*).

ব্রূ Root, VI. (ব্রূততি) 1. To cover. 2. To sink. 3. To heap.

*ব্রূণ *s.* (*n.* from R. ব্রূ) The act of speaking.

*ব্রূ Root, II. (ব্রূণতি, ব্রূতে See *Wilkins' Gr.*

p. 169, 170) To speak, to tell, to explain, to expound. With প্রতি prefixed, To reply, to answer; with বি To dispute, to debate, to discuss.

ব্রূন্ Root, I. (ব্রূমতি) and X. (ব্রূময়তি) To hurt, to kill.

ব্রৈহেম *a.* (*mfn.* from ব্রীহি) Made of rice, consisting of rice.

ব্রী Root, IX. (ব্রীণাতি, ব্রীণীতে) 1. To choose, to select. 2. To cover, to screen. 3. To go, to move.

ভ The twenty-fourth consonant of the *Hindu* alphabet; it is the aspirate of *ব (ব) and is pronounced like *bh* in *job-horse*.

ভ *s.* (*m.*) 1. (In prosody) The dactyle. 2. (*n.*) A lunar mansion: hence used for twenty-seven in the artificial method of the *Hindus* for the expression of numerals. 3. A star.

ভইড় *s.* A foot.

ভইল *s.* (from R. ভা) A form, a mark.

ভুঁইষ *s.* (corrupt. of মহিষ) A buffalo.

ভকার *s.* (*m.* ভ + কার from R. ক্) The letter ভ or any character expressing its sound.

ভক্ত *a.* (*mfn.* pret. part. p. R. ভক্ত + ত *Wilkins' Gr.* p. 418) 1. Attached or devoted to. 2. Honoured, worshipped. 3. Divided, shared out. 4. Dressed, cooked. *s.* (*n.*) Boiled rice; dressed food generally.

ভক্তদাস *s.* (*m.* ভক্ত + দাস) A servant who serves for his maintenance.

ଭକ୍ତବ୍ୟସନ *a.* (*mf.* ଭକ୍ତ + ବ୍ୟସନ) Shewing kindness to worshippers or faithful attendants.

ଭକ୍ତବିଟଳ *a.* (ଭକ୍ତ + ବିଟଳ) Hypocritical, feigning attachment or reverence.

ଭକ୍ତି *s.* (*f.* R. ଭକ୍ତ + ଚିତ୍ତି) 1. Attachment, devotedness, homage; worship, belief. 2. A division, a portion. 3. Metonymy.

ଭକ୍ତିପରାୟଣ *a.* (*mf.* ଭକ୍ତି + ପରାୟଣ) Devotedly attached to, doing homage.

ଭକ୍ତିବିଶିଷ୍ଟ *a.* (*mf.* ଭକ୍ତି + ବିଶିଷ୍ଟ) Distinguished by or possessed of faith and true attachment or devotion.

ଭକ୍ତିମାନ *a.* (-ମ୍ୟ *mf.* ଭକ୍ତି + ମ୍ୟ) Attached or devoted to, zealous.

ଭକ୍ତା *s.* (from ଭକ୍ତ) A dancing-boy.

ଭକ୍ତ Root, I. (ଭକ୍ତି) and x. (ଭକ୍ତିମତି) To eat, to feed.

ଭକ୍ତକ *a.* (*mf.* R. ଭକ୍ତ + ଶ୍ରେୟ) Eating; voracious, gluttonous. *s.* (*m.*) An eater. Used in comp. e.g. **ମାଂସଭକ୍ତକ** *a.* (*mf.*) Carnivorous, *s.* (*m.*) An eater of flesh, from **ମାଂସ** *s.* (*n.*) Flesh, + ଭକ୍ତକ.

ଭକ୍ତକ୍ଷଣ *s.* (*n.* R. ଭକ୍ତ + ଶ୍ରେୟ) 1. The act of eating. 2. A meal. (*Beng.*) -କରିବେ *v. a.* To eat.

ଭକ୍ତାୟ *a.* (*mf.* fut. part. p. R. ଭକ୍ତ + ଶ୍ରେୟ) Edible, eatable, proper for food. Also ଭକ୍ତି-ଭବ (*mf.*).

ଭକ୍ତିତ *a.* (*mf.* pret. part. p. R. ଭକ୍ତ + ଶ୍ରେୟ) Eaten.

ଭକ୍ତିତେ *v. a.* (from R. ଭକ୍ତ) To eat, to feed.

ଭକ୍ତା *a.* (*mf.* fut. part. p. R. ଭକ୍ତ + ଶ୍ରେୟ) Eatable, edible, proper for food. *s.* (*n.*) Dressed food.

ଭକ୍ତାକାର *s.* (*m.* ଭକ୍ତା + କାର) A baker.

ଭକ୍ତାଳାତ *s.* (*m.* ଭକ୍ତା + ଲାତ) Supply of provisions.

ଭାଗ *s.* (*n.* from R. ଭାଗ) 1. Excellence, virtue,

glory, fame, greatness, strength; splendour, beauty, prosperity, fortune. 2. A wish, an effort, exertion. 3. Religious tranquillity or absence of passion. 4. Divine power, omnipotence. 5. Pudendum muliebre. 6. (*m.*) One of the twelve *ādityas* or forms of the sun. 7. The moon. 8. A form of SIVA.

ଭାଗ *s.* (*m.* from ଭାଗ + ଗଣ) 1. The zodiac. 2. A number of stars. 3. The heavenly tribe. *Wilkins' MS.*

ଭାଗନ୍ଦର *s.* (*m.* from ଭାଗ + R. ଦ୍ରୁ) 1. Fistula in ano. 2. An epithet of INDRA. *Wilkins' Gr.* p. 452.

ଭାଗବତୀ *s.* (*femin.* of ଭାଗବତ). See ଭାଗବାନ.

ଭାଗବଦ୍‌ଗୀତା *s.* (*f.* ଭାଗବତ + ଗୀତା for R. ଗୌ) The title of a philosophic poem, an episode of the *Mahābhārata*, held in high esteem by the *Vaishnavas*.

ଭାଗବାନ *a.* (-ବ୍ୟ *mf.* ଭାଗ + ବ୍ୟ) Excellent, glorious, powerful, prosperous; illustrious. *s.* (*m.*) An epithet of VISHNU or the Deity in action, and of KRISHNA. *Manu* 1. 12. *Trans. R. A. S.* 1. 576.

ଭାଗଲ *s.* (corrupt. of ଗର୍ଦ୍ଦିତ + ଗଲ?) A man having a voice like the braying of an ass.

ଭାଗିନୀ *s.* (*f.* from ଭାଗ + ଇନ୍?) A sister.

ଭାଗିନୀପତି *s.* (*m.* ଭାଗିନୀ + ପତି) A sister's husband.

ଭାଗୀରଥ *s.* (*m.*) The name of an ancient king who by his austere devotion caused the descent of the river *Gangá* or *Ganges* from heaven.

ଭାଗାନ୍ *indecl. Sans.* A particle used as a term of respectful address.

ଭାଗ୍ନ *a.* (*mf.* pret. part. p. R. ଭାଗ୍ନ + ନ *Wilkins' Gr.* p. 418). 1. Broken, torn. 2. Defeated, vanquished. 3. Wretched, afflicted. 4. Despised, disregarded.

ভগ্নচেষ্টা *a.* (*mfn.* from ভগ্ন + চেষ্টা) Broken in his efforts, defeated, disappointed.

ভগ্নপাকিয়া *a.* (from ভগ্ন + পক্ষ) Broken-winged, disabled, incapacitated.

ভগ্নাশ *a.* (*mfn.* from ভগ্ন + আশা) Disappointed, discouraged. (Lit. Of broken hopes.)

ভগ্নী *s.* (corrupt. of ভগিনী) A sister.

ভগ্নীহত্যা *s.* (ভগ্নী + হত্যা) Sororicide. *Mohun P.* p. 95.

ভঙ্গ *s.* (*m.* from R. ভঙ্) 1. A breaking, a splitting, a breach, a chasm, a fissure. 2. Defeat, disappointment, discomfiture, interruption. 3. A breach of faith, dishonesty, fraud. 4. A wave, a breaker. 5. The palsy. 6. Hemp.

ভঙ্গকর *a.* (*mfn.* ভঙ্গ + কর) Causing a breach, making a fissure or interruption, defeating, disappointing, cheating.

ভঙ্গনয় *s.* (*m.* ভঙ্গ + নয়) The removal of a difficulty in argument or reasoning. *Trans. R.A.S.* 1. 515.

ভঙ্গবন্দ *s.* (ভঙ্গ + বন্দ) Sports, dalliance, wantonness.

ভঙ্গী *s.* (*f.* from R. ভঙ্) Hemp (*Cannabis sativa*).

ভঙ্গি *s.* (*f.* from R. ভঙ্) 1. Fracture, breach, distortion, separation, division. 2. Deceit, disguise, irony, sarcasm, a repartee. 3. A hint, a gesture. 4. A wave or breaker. Also ভঙ্গী (*f.*).

ভঙ্গিতে *v. a.* (from R. ভঙ্) To break, to fracture, to ruin, to disperse, to undo.

ভঙ্গিমা *s.* (from R. ভঙ্) 1. Fracture, separation, breach. 2. A disguise, a deceit, irony, wit, a repartee.

ভঙ্গুর *a.* (*mfn.* from R. ভঙ্ *Wilkins' Gr.* p. 466). 1. Apt to break, fragile, brittle. 2. Crooked, bent. 3. Fraudulent, cheating, dishonest. *s.* (*m.*) The elbow or bend of a river.

ভজ Root, I. (ভজতি) To worship, to serve, to be attached to. x. (ভজয়তি) 1. To give. 2. To dress, to cook food. 3. To divide, to separate. Also, x. (with the insertion of a nasal, ভজ্জয়তি) To shine, to speak. With বি prefixed, To distribute, to measure; with প্র + বি To investigate, to discriminate, to discuss.

ভজন *s.* (*n.* R. ভজ + অন) Attention, attendance, service, worship, adoration. Also ভজনী (*f.*).

ভজনীয় *a.* (*mfn. fut. part. p.* R. ভজ + অনীয়) Entitled to attendance or worship, adorable, venerable, honourable.

ভজমান *a.* (*mfn. pres. part. a., proper form,* R. ভজ) Right, proper, fit.

ভজাইতে *v. a.* (*caus. of ভজিতে*) To cause a person to serve or to worship.

ভজান *s.* (*v. noun of ভজাইতে*) The causing a person to adore, worship, or serve. *a.* Constrained.

ভজানিয়া *a.* (from ভজাইতে) Causing to adore, worship, or serve.

ভজিতে *v. a.* (from R. ভজ) To worship, to adore, to pay homage, to serve.

ভজিষ্ণু *a.* (*mfn. from R. ভজ*) Devoted to religious service or worship.

ভজ্য *a.* (*mfn. fut. part. p.* R. ভজ + য *Wilkins' Gr.* § 725) Divisible, liable to be divided or shared.

ভজ্যমান *a.* (*mfn. pres. part. p.* R. ভজ) Being adored or worshipped, receiving homage or service.

ভঙ্ Root, VII. (ভনক্তি) To break, to fracture, to rend, to destroy.

ভঙ্ক *a.* (*mfn. R. ভঙ্ + অক*) 1. Breaking, rending. 2. Changing money for smaller coin.

- ভঙ্গন** *s.* (*n.* R. ভঙ্গ + অন) The act of breaking or demolishing a thing; the changing of money; the solution of a doubt or difficulty.
- ভক্ষিত** *a.* (from R. ভক্ষ) Gained as a surplus by changing money for a smaller coin.
- ভক্ষিতে** *v. a.* (from R. ভক্ষ) To break, to fracture.
- ভহ** *Root, 1.* (ভহতি) 1. To hold, to cherish. 2. To hire, to maintain. 3. To speak.
- ভট** *s.* (*m.* from R. ভহ) 1. A warrior, a soldier, a combatant. 2. An outcast of a particular tribe; a barbarian. 3. A ghost, a goblin.
- ভটিষ** *a.* (*mfn.* from R. ভহ) Roasted on a spit.
- ভট্ট** *s.* (*m.* from R. ভহ) 1. A scholar, a learned man, a philosopher. 2. (*Beng.*) A bard, an encomiast; a person who arranges matches. *a.* (*mfn.*) Best, chief, eminent.
- ভট্টাচার্য** *s.* (*m.* ভট্ট + আচার্য) A scholar, a philosopher, a teacher; a doctor.
- ভট্টাব** *a.* (*mfn.* from ভট্ট) Reverend, venerable, worshipful; respectable. Also ভট্টাবক (*mfn.*).
- ভট্টিনী** *s.* (*f.* from R. ভহ?) A queen who has been consecrated as well as her husband.
- ভহঁভহঁ** *s.* Unmeaning talk, prattle, chit-chat.
- ভহ** *Root, 1.* (ভহতে) 1. To rally, to deride, to treat with merriment. 2. To speak. 3. To reprove, to upbraid. Also, 1. (ভহতি) and x. (ভহমতি) To do an auspicious act.
- ভহ** *s.* (from ভহ) A transport-boat.
- ভহক** *s.* (from ভহ) A deception, an imposition. Also ভহঙ্গ.
- ভহকাইতে** *v. a.* (from R. ভহ?) To give up, to desist from, to relinquish an undertaking. Also ভহকিতে.
- ভহকাল** *a.* (from ভহক) Imposing, ostentatious, boasting.

- ভহভহাইতে** *v. a.* To talk nonsense, to babble, to gabble.
- ভহ** *Root, 1.* (ভহতি) To sound, to speak.
- ভহিত** *a.* (*mfn. pret. part. p.* R. ভহ + ইত) Sounded, uttered; spoken, said.
- ভহিত** *s.* (—ভহ *m.* from R. ভহ + ইত) A composer, an author.
- ভহিতে** *v. a.* (from R. ভহ) To speak, to say, to talk.
- ভহকা** *s.* (*f.*) The egg-plant (*Solanum Melongena*).
- ভহ** *s.* (*m.* from R. ভহ) 1. A mimic, a jester, a buffoon, a dissembler. 2. Deceit, imposition. *a.* Hypocritical, pretended. —ভহ (*f.*) or —ভহ (*n.*) Buffoonery, deceitfulness, hypocrisy.
- ভহতপস্বী** *s.* (—স্বিন্ *m.* ভহ + তপস্বিন্) A hypocritical ascetic.
- ভহন** *s.* (*n.* from R. ভহ) Deceit, deception; mischief, wickedness. 2. Mail, armour. 3. War, battle.
- ভহপচাল** *s.* (ভহ + পচাল) Deceitful scurrility or indecency.
- ভহমী** *s.* (from ভহ) Imposition, deceitfulness, trickery.
- ভহি** *s.* (*f.* from R. ভহ?) *Bengál* madder (*Rubia Manjith, Rox.*). Also ভহী (*f.*) and ভহীৰী (*f.*).
- ভহিতে** *v. a.* (from R. ভহ) To deceive, to mimic, to impose upon.
- ভহিল** *a.* (*mfn.* from R. ভহ) Happy, fortunate, auspicious. *s.* (*m.*) A tree (*Mimosa Sirisha*): also ভহিল, ভহিৰ, and ভহীৰ (*m.*).
- ভহুর** *s.* (from R. ভহ) Deceit, imposition; interruption. Also ভহুল.
- ভহুলীয়া** *a.* (from ভহুল) Treacherous, deceitful.

- ভাভা *s.* (from R. ভা) The hum of bees.
- ভাভাইতে *v. a.* (from R. ভা) To buzz, to hum.
- ভাভায়া *a.* (from ভাভাইতে) Humming, buzzing.
- ভাভায়ামাছি *s.* (ভাভায়া+মাছি) A large blue fly (*Musca vomitoria*). *Carey*.
- ভদ *Roor*, 1. and *x*. (With the insertion of a nasal, ভদতি, ভদয়তি) 1. To do an auspicious act. 2. To prosper, to thrive, to be happy. 3. To shine.
- ভদ *a.* (*mfn.* R. ভদ+ব) 1. Auspicious, prosperous, propitious, happy. 2. Good, virtuous, pious, pure. *s.* (*n.*) 1. Auspiciousness, prosperity, happiness, welfare: ভদ° (ভে) 'Prosperity to thee, may prosperity attend thee!' a phrase of affectionate and respectful address, frequently inserted after the expression of a wish or request. 2. One of the astrological periods called *karanas*, considered as unlucky: also ভদা (*f.*). —তা (*f.*) or —ত্ব (*n.*) Goodness, auspiciousness, felicity; gentlemanliness.
- ভদ° *ad. Sans.* (*accus. case of ভদ*) Happily, well, rightly.
- ভদক *a.* (*mfn.* from ভদ) Pleasing, beautiful.
- ভদকব *a.* (*mfn.* ভদ+কব from R. ক্) Beneficent, doing good.
- ভদকালী *s.* (*f.* ভদ+কালী) An epithet of the goddess DURGĀ. *Manu* III. 89.
- ভদকুম্ভ *s.* (*m.* ভদ+কুম্ভ) A golden jar filled with water from a holy place or from the *Ganges*, and used at the consecration of a king. *Wilson*.
- ভদগণিত *s.* (*n.* ভদ+গণিত) The construction of magical squares. *Colebr. Alg.* p. 113.
- ভদদাক *s.* (*m.* ভদ+দাক) A sort of pine (*Pinus Devadaru*).
- ভদপদা *s.* (*f.* from ভদ+পদ) A name given to

- the twenty-sixth and twenty-seventh lunar asterisms. See ভাদপদা.
- ভদপর্ণী *s.* (*f.* from ভদ+পর্ণ) A tree (*Gmelina arborea*).
- ভদবল্লী *s.* (*f.*) A shrub (*Pæderia foetida*).
- ভদমুস্তক *s.* (*m.* ভদ+মুস্তক) A fragrant grass (*Cyperus pertenuis*).
- ভদযব *s.* (*n.* ভদ+যব) The seed of the *Echites* or *Wrightea antidysenterica*.
- ভদশী *s.* (*f.* ভদ+শী) Sandal wood.
- ভদা *s.* (*f.* from ভদ) The second, seventh, and twelfth days of the lunar fortnight. *a.* (*Beng.*) Auspicious, prosperous, good.
- ভদাবকাশী *s.* (*f.* ভদ+অবকাশ) The name of a sacred river. *As. Res.* VII. 241.
- ভদাভদ *s.* (ভদ+অভদ) Good and evil, prosperity and decline.
- ভদাসন *s.* (*n.* ভদ+আসন) 1. A throne. 2. The posture of a devotee while meditating: the legs bent and crossed underneath, and turned so as to bring the ankles in contact with the perineum, whilst the soles of the feet are held close to the sides. *Wilson*. 3. (*Beng.*) A house and its homestead.
- ভদাসনবাটী *s.* (*f.* ভদাসন+বাটী) A dwelling-house.
- ভদড় *s.* (from R. ভদ?) An animal of the weasel kind (*Viverra Bundur*, *Buchanan's MSS.*). *Carey*.
- ভব *s.* (*m.* from R. ভূ) 1. Existence, being. 2. Birth. 3. The world. 4. An epithet of *SIVA*. 5. Acquisition, gain, prosperity, welfare.
- ভবদীয় *a.* (*mfn.* ভবৎ+ঈয়) Thine, yours.
- ভবৎ See ভবান্.
- ভবতী *femin.* of ভবৎ. See ভবান্.
- ভবন *s.* (*n.* from R. ভূ) 1. Being, production,

birth. 2. A house, a dwelling, an abode: applied especially to the several paradises or abodes of BRAHMĀ and the other deities. *Colebr. Alg.* p. 111.

ভবনীয় *a.* (*mfn. fut. part. p.* R. ভূ) Impending, unavoidable, necessary to occur. *Wilkins' Gr.* p. 426.

ভবসমুদ্র *s.* (*m.* ভব + সমুদ্র) The ocean of the world. Also ভবসাগর (*m.*) and ভবর্ষি (*m.*).

ভবাদৃশ *a.* (*mfn.* from ভব + দৃশ *Wilkins' Gr.* § 819) Like you, like your honour. Also ভবাদৃক্ (*-শ্* *mfn.*).

ভবান্ *pron.* (*-ব্* *mfn.* from R. ভূ) Thou, you sir, your honour: a term of respectful address. *Wilkins' Gr.* p. 117.

ভবানী *s.* (*f.* from R. ভূ) An epithet of the goddess DURGĀ or PĀRVATĪ in her mild and beneficent form.

ভবিক *a.* (*mfn.* from ভব) Prosperous, happy. *s.* (*n.*) Prosperity, welfare.

ভবিতব্য *a.* (*mfn. fut. part. p.* R. ভূ + তব্য) Likely or necessary to be or occur, unavoidable; ordained by heaven.

ভবিতা *a.* (*-ত্* *mfn.* from R. ভূ + ত্ *Wilkins' Gr.* § 764) Who is or becomes, actually being or disposed to be.

ভবিষু *a.* (*mfn.* R. ভূ + ইষু *Wilkins' Gr.* § 798, 821) Who is or becomes, extant, existent, happy, prospering.

ভবিষ্যৎ *s.* (*n. fut. part. a.* R. ভূ) Futurity, the future.

ভবিষ্যৎকাল *s.* (*m.* ভবিষ্যৎ + কাল) 1. The time to come, futurity. 2. The future tense (in grammar).

ভবিষ্যদ্বক্তা *s.* (*-ক্* *m.* ভবিষ্যৎ + বক্তৃ) A prophet, one who predicts future events.

ভবিষ্যদ্বাক্য *s.* (*n.* ভবিষ্যৎ + বাক্য) A prediction, a prophecy.

ভবিষ্যদ্বাদী *s.* (*-দিন্* *mfn.* ভবিষ্যৎ + বা-
দিন্) Predicting, prophesying.

ভবিষ্যন্ *a.* (*-ৎ* *mfn. fut. part. a.* R. ভূ) What will be or become, who or what is about to be, future.

ভব্য *a.* (*mfn.* from R. ভূ) 1. Likely or necessary to be or occur. 2. Proper, fit, right, true, well-bred, auspicious, prosperous, happy. *s.* (*n.*) 1. Existence, being. 2. A fruit, a consequence, a result. —তা (*f.*) or —ত্ব (*n.*) Politeness, civility, courtesy.

ভম্বরশালী *a.* (from ভম্বরচল্লী) A particular variety of rice.

ভম্বরী *s.* (from II. ভম্বর) A gimlet; an awl.

ভয় *s.* (*m.* from R. ভী) Fear, dread, danger, peril, alarm, terror. (*Beng.*) —কবিত্তে *r. n.* To fear; —দিত্তে *v. a.* To frighten, to alarm; —দেখাইতে *v. a.* To terrify.

ভয়থেকুয়া *a.* (ভয় + থেকুয়া) Dreading, fearing, apprehensive.

ভয়ঙ্কর *a.* (*mfn.* from ভয় + কব *Wilkins' Gr.* § 793) Terrific, alarming, fearful, formidable.

ভয়ভ্রাসা *a.* (from ভয় + ভ্রাস) Timid.

ভয়দ্রুত *a.* (*mfn.* ভয় + দ্রুত) Put to flight.

ভয়প্রকাশক *a.* (*mfn.* ভয় + প্রকাশক) Awful, formidable, terrible.

ভয়ভাদী *a.* (from ভয় + R. ভূ) Free from terror or fear.

ভয়সর *a.* (from ভয়) Awful, frightful, terrible. *Sabda S.* p. 316.

ভয়ানক *a.* (*mfn.* from R. ভী) Terrible, fearful, formidable. —তা (*f.*) or —ত্ব (*n.*) Awfulness, formidableness.

ভয়াস্থিত *a.* (*mfn.* ভয় + অস্থিত) Apprehensive, timid, frightened, alarmed. Also ভয়ান্তি (*mfn.*).

ভয়াপহ *s.* (*m.* ভয় + অপহ) A sovereign, a king, a ruler.

ভৰ *s.* (*m.* from R. ভ্ৰ) 1. A load, a burthen. 2. (*Beng.*) A filling, a fulfilling. *a.* (*mfn.*) 1. Carrying as a load, bearing, supporting, sustaining: used in comp. e. g. বিশ্বমুখ *a.* (*mfn.*) Supporting the universe, from বিশ্ব *s.* (*n.*) The universe, + ভৰ. See Wilkins' Gr. § 768. 2. (*Beng.*) Full, complete.

ভৰঃ *ad.* Sans. (from R. ভ্ৰ) Much, excessive.

ভৰক *s.* (*n.*? from R. ভ্ৰ) A fruit-garden, an orchard.

ভরণ *s.* (*n.* R. ভ্ৰ + অন) 1. The act of carrying, bearing, supporting or sustaining. 2. Hire, wages. 3. (*Beng.*) The filling of a thing, the loading of a gun, the making up of a deficiency.

ভরণোষণ *s.* (*n.* ভরণ + (পোষণ) The supplying of a person with food and raiment.

ভরণী *s.* (*f.* from R. ভ্ৰ) The name of the second lunar mansion, containing three stars (Musca). *As. Res.* II. 293.

ভরণীয় *a.* (*mfn.* fut. part. p. R. ভ্ৰ + অনীয়) 1. Proper to be borne, supported, or maintained, entitled to support. 2. Proper to be filled.

ভরণ *s.* (*n.* from R. ভ্ৰ) 1. Wages, hire. 2. Maintenance, support.

ভরণ্যভুক্ *a.* (-ত্ *mfn.* ভরণ + R. ভূত্) Working for hire, living on wages.

ভরত *s.* (*m.* from R. ভ্ৰ) 1. The name of a younger brother of RĀMA, and son of king DASARATHA by his wife KAIKEYĪ. 2. The son of DUSHMANTA by SAKUNTALĀ. 3. The name of a celebrated writer on dramatic composition. 4. A weaver. 5. (*Beng.*) A skylark.

ভরতবর্ষ *s.* (*n.* ভরত + বর্ষ) India. (Lit. The region of king BHARATA.) See ভারত.

ভরদ্বাজ *s.* (*m.* ভরৎ from R. ভ্ৰ + বাজ) 1. A skylark (*Alauda arvensis*). 2. The name of a celebrated ancient *muni* or sage.

ভরপূৰ *a.* (ভর + পূৰ) Full, brimful; high (as the tide); full (as the moon). *Morton*.

ভরসা *s.* Hope, encouragement, expectation, confidence, faith, courage. —কৰিতে *v. n.* To hope; —দিতে *v. a.* To encourage; —বাখিতে *v. n.* To confide; —বাখিতে *v. a.* To venture, to dare.

ভরসাতী *a.* (from ভরসা) Full of expectation or hope, courageous. Also ভরসাম্বিত.

ভরা *a.* (from ভৰিতে) Filled, full, complete, brimful. *s.* 1. A load, a cargo. 2. The charge of a gun. 3. Fulness, the filling of a thing.

ভরাইতে *v. a.* (*caus.* of ভৰিতে) 1. To cause to fill, to cause to supply a deficiency. 2. To cause to support or maintain.

ভরাট *s.* (from ভরাইতে) The filling up of a hole.

ভরাণি *s.* (from ভরাইতে) Hire, wages.

ভরাণিয়া *a.* (from ভরাইতে) Paying hire or wages, supporting or maintaining a person.

ভরাবুড়ি *s.* (ভরা + বুড়ি) 1. A load sufficient to sink a vessel. 2. Oppressive calamity or misfortune. 3. The sinking under a weight or under a misfortune.

ভরাভৰ *a.* (ভর + আ + ভৰ) Completely full, brimful, thronged.

ভৰিতে *v. a.* (from R. ভ্ৰ) To fill, to fill up, to supply a deficiency; to load a gun.

ভর্গ *s.* (*m.*) A name of SIVA.

ভর্গম্ *s.* (*n.* from R. ভ্ৰম্) (In the ancient dialect of the *vedas*) Light, splendour, lustre.

ভৰ্জুন *s.* (n. R. ভ্রম্+অন) The act of scorching, parching, frying, or baking.

ভৰ্জুনকপাল *s.* (m. ভৰ্জুন+কপাল) A frying-pan.

ভৰ্জিত *a.* (mfn. pret. part. p. R. ভ্রম্) Fried, scorched, parched.

ভৰ্জিতে *v. a.* (from R. ভ্রম্) To parch, to roast, to fry, to scorch, to bake.

ভৰ্জক *a.* (mfn. fut. part. p. R. ভ্+অক) Proper to be supported or maintained; nourishable.

ভৰ্জা *s.* (-ভ্ m. R. ভ্+অ) 1. A cherisher, a supporter, a nourisher. 2. A husband.

ভৰ্জী *s.* (from R. ভ্) Fulness, a load, a cargo.

ভৰ্জদারক *s.* (m. ভৰ্জ+দারক) A young prince, designated as successor, and associated in the empire.

ভৰ্জদারিকা *s.* (femin. of ভৰ্জদারক) A princess.

ভৰ্জহরি *s.* (m. ভৰ্জ+হরি) The name of a distinguished Hindu poet, the brother of king VIKRAMADITYA.

ভৰ্জ্ Root, x. (ভৰ্জমতি, -তে) To abuse, to reprove, to reproach, to threaten. Often with অব, অভি, নি, or সং prefixed.

ভৰ্জসক *a.* (mfn. R. ভৰ্জ্+অক) Reproaching, reviling, blaming, abusing, upbraiding, threatening, menacing.

ভৰ্জসন *s.* (n. R. ভৰ্জ্+অন) 1. Reproach, abuse, the upbraiding or reviling of any one. 2. Threat, menace. Also ভৰ্জসনা (*f.*).

ভৰ্জসিত *a.* (mfn. pret. part. p. R. ভৰ্জ্+ইত) Reviled, blamed, abused, upbraided; threatened, menaced.

ভৰ্জমদূৰ্ *s.* (n. R. ভৰ্জ+মদূৰ্) The extent of a person's strength.

ভব্ Root, 1. (ভবতি) To hurt, to injure.

ভম্ম *s.* (-ম্মন্ n. R. ভ্+মন্) 1. Wages, hire. 2. Gold.

ভল্ Root, 1. (ভলতে) and x. (ভালমতে) To describe, to expound, to explain. Also, 1. (ভলতে) 1. To hurt, to injure. 2. To give. x. (ভালমতে) To throw up.

ভল্ Root, 1. (ভলতে) 1. To tell, to describe. 2. To hurt, to injure; to wound, to kill. 3. To give.

ভল্ল *s.* (m.) 1. A bear. 2. (mn.) A kind of arrow. See ভল্লী. 3. The marking-nut (Semecarpus Anacardium).

ভল্লাতিক *s.* (m. from ভল্ল) The marking-nut plant (Semecarpus Anacardium). Also ভল্লাত (*m.*) and ভল্লিকা (*f.*).

ভল্লী *s.* (f. from ভল্ল) 1. An arrow with a crescent-shaped head. 2. The marking-nut plant (Semecarpus Anacardium).

ভল্লুক *s.* (m.) A bear. Also ভল্লুক (*m.*).

ভষ্ Root, 1. (ভষতি) To bark, to growl. 2. To reproach, to upbraid, to rail.

ভষক *s.* (m. R. ভষ্+অক) A dog.

ভষণ *s.* (n. R. ভষ্+অন) The barking of a dog.

ভস্ Root, III. (বভষি) 1. To shine. 2. To blame, to abuse. (Only used in the ancient dialect of the vedas.)

ভস্ক *a.* (from R. ভস্?) Insipid, vapid, diluted. Also ভস্কান.

ভস্ম *s.* (f. from R. ভস্+অ?) A bellows. Also ভস্মকা, ভস্মিকা, or ভস্মাকা (*f.*).

ভস্মভস্মি *a.* Boggy, plashy, soft.

ভম্ম *s.* (-ম্মন্ n. R. ভস্+মন্) Ashes.

ভম্মগন্ধিনী *s.* (f. from ভম্মন্+গন্ধ) A sort of perfume.

ভম্মগর্ভা *s.* (*f.* from ভম্মন্ + গর্ভ) The sisu-tree (Dalbergia Sisoo).

ভা Roor, II. (ভাতি) 1. To shine, to be fulgent.
2. To become manifest, to appear, to seem.
Often with অতি, অতি, আ, নিব্, প্র or প্রতি prefixed to it.

ভা *s.* (*f.* from R. ভা) 1. Light, radiancy, lustre.
2. Beauty. 3. The shadow of any object.
Colebr. Alg. p. 106.

ভাঃ See ভাস্.

ভাই *s.* (corrupt. of ভ্রাতৃ) A brother. Also used as an expression of affectionate address to kinsmen or acquaintances generally.

ভাইজী *s.* Dear brother! (A form of affectionate address.)

ভাইকী *s.* (ভাই + কী) A brother's daughter, a niece.

ভাইদ্বিতীয়া *s.* (from ভাই + দ্বিতীয়) The second day of the moon's increase in the month *Kārtika*, on which day the *Hindus* entertain their brethren or near relations. *Carey.*

ভাইপো *s.* (ভাই + পো from পুত্র) A brother's son.

ভাইফোটা *s.* (ভাই + ফোটা) The ceremony of marking the foreheads of brethren or near relations with powder of *sandal* wood on the festival called ভাইদ্বিতীয়া. *Carey.*

ভাইবো *s.* (ভাই + বো for বধূ) A brother's wife.

ভাউই *s.* (corrupt. of ভ্রাতৃবধূ) A younger brother's wife.

ভাউস *s.* (from ভ্রাতৃ + আমা) An elder brother's wife.

ভাও *s.* (corrupt. of ভাব) The price or value of an article. —করিতে, —ধরিতে or —ঠাহ-রিতে *v. a.* To value an article, to fix a price.

ভাউই *s.* (corrupt. of ভ্রাতি from R. ভ্রম্) A jest, a jibe. See ভাতি.

ভাউব *s.* (corrupt. of ভদ্রূব) Distorted, crooked, awry.

ভাউতা *s.* (corrupt. of আবর্ত) A whirlpool.

ভাউ *s.* (from ভাউতে) 1. A folding, a fold, a plait. 2. An adulterative addition, an admixture, an alloy; a sophistication; any thing surreptitious. —দিতে *v. a.* To alloy, to adulterate, to sophisticate.

ভাউ *s.* (from ভাউতে) A roll.

ভাউল *a.* (from ভাউতে) Mixed, adulterated, not pure, sophisticated.

ভাউতে *v. a.* (from R. ভক্ষ্) 1. To fold, to put in plaits. 2. To vary the notes in singing.

ভাউ *s.* A plant (*Volkameria infortunata*). *Hort. Ben.* p. 46.

ভাউ *s.* (corrupt. of ভাউ?) A ball, a marble. 2. A weir. 3. Ebb-tide.

ভাউ *s.* (corrupt. of ভাউব) An ornamental plant (*Volkameria odorata*). *Hort. Ben.* p. 46.

ভাউই *s.* A species of grass (*Andropogon aciculatus*). *Carey.*

ভাউ *s.* 1. (corrupt. of ভাউ) A small earthen pot, a pitcher. 2. (from R. ভহ্) An impostor, a juggler, a deceiver; a mimick, a buffoon. *Mohun P.* p. 91.

ভাউইতে *v. a.* (from R. ভহ্) To deceive, to impose upon; to mimic.

ভাউন *s.* (*n. noun* of ভাউইতে) The act of deceiving or imposing upon. Also ভাউনি.

ভাউনিয়া *a.* (from ভাউইতে) Swindling, de-

ceiving, imposing upon. *s.* An impostor, a swindler, a cheat.

ভাঁড়াভাঁড়ি *s.* (from ভাঁড়াইতে) A mutual imposition or swindling.

ভাঁড়াম *s.* (from ভাঁড়াইতে) Imposition, cheating, deceitfulness. Also ভাঁড়ামী.

ভাঁড়ার *s.* (corrupt. of ভাণ্ডাগার) A store-room, a place where household-goods and utensils are kept; a treasury.

ভাঁড়ি *s.* (from ভাণ্ড) A razor-case, a case.

ভাঁড়ি *s.* (corrupt. of ভ্রান্তি from R. ভ্রম্) Derision, mockery, raillery. Also ভাঁড়ি.

ভাকুদ *a.* Foolish, stupid, awkward, useless.

ভাকুট *s.* (m. ভা+কুট) 1. The name of a peak in the *Himálaya* mountains commonly called *Bhákúr*. 2. A fish (*Perca Nilotica*).

ভাক্ *a.* (—*ম্* *mf.* from R. ভাজ্) 1. Sharing in, partaking of: used in comp. e. g. ফলভাক্ *a.* (—*ম্* *mf.*) Partaking of the fruits, from ফল *s.* (n.) A fruit, + ভাজ্. *Manu* i. 109. 2. (from R. ভজ্) Worshipping, adoring; used in comp. e. g. অনন্যভাক্ *a.* (—*ম্* *mf.*) Worshipping no other (god), from অ+অন+ভাজ্. *Bhag. Gita* ix. 30.

ভাক্ *s.* (m. from ভজ্) A dependent, one who is regularly supplied with food.

ভাক্ততত্ত্বজানী *s.* (—*নি* *m.* ভাক্ত+তত্ত্বজান+ইন্) A soi-disant philosopher; a pretender to true knowledge; a sciolist.

ভাগ *s.* (m. from R. ভাগ *Wilkins' Gr.* § 822) 1. A part, a share, a portion, a lot: used in comp. as in নিশাভাগে By night-time, from নিশা *s.* (f.) Night, + ভাগ *s.* 2. Distribution, division, allotment: as in দায়ভাগ *s.* (m.) Distribution of an inheritance. 3. The numerator

of a fraction. *Colebr. Alg.* p. 13. 4. A half-rupee. 5. Part of any thing given as interest. 6. A division of time, the thirtieth part of a sign of the Zodiac; a degree of a circle. 7. Luck, fortune, fate. 8. (*Beng.*) Escape, flight. — যাইতে *v. a.* To run away, to fly.

ভাগকরণ *s.* (n. ভাগ+করণ) The making of a partition into lots or shares.

ভাগকর্তা *s.* (—*ই* *m.* ভাগ+কর্তৃ) A person who makes a partition or division. Also ভাগকারী (—*বিন্* *m.*) or ভাগকারক (*m.*).

ভাগকল্পনা *s.* (f. ভাগ+কল্পনা) The allotment of shares.

ভাগজাতি *s.* (f. ভাগ+জাতি) The reduction of fractions to a common denominator. *Colebr. Alg.* p. 13.

ভাগজাতিচতুষ্টয় *s.* (n. ভাগজাতি+চতুষ্টয়) Four modes of assimilation of fractions, or of reducing them to a common denominator. *Colebr. Alg.* p. 13.

ভাগটানা *s.* (ভাগ+টানা?) The *Bamboos* which are placed immediately under the roof of a house.

ভাগধৈয় *s.* (n. ভাগ+ধৈয় from R. ধী) 1. Fate, fortune, destiny. 2. (*m.*) Royal revenue.

ভাগবত *a.* (*mf.* from ভাগবৎ) Holy, sacred, divine.

ভাগমাতা *s.* (—*ত্* *f.* ভাগ+মাতৃ) A particular rule of division.

ভাগহার *s.* (m. ভাগ+হার from R. হ) (In arithmetic) Division. *Colebr. Alg.* p. 8.

ভাগাত্ত *s.* (from H. *بُغَات*?) A place where dead cows are thrown. *Carey*.

ভাগানুবন্ধজাতি *s.* (f. ভাগ+অনুবন্ধ+জাতি) Reduction of quantities to uniformity by the addition of a fraction. *Colebr. Alg.* p. 15.

ভাগাপবাহজাতি *s.* (f. ভাগ+অপবাহ+)

ভাগি) Reduction of quantities to uniformity by the subtraction of a fraction. *Colebr. Alg.* p. 15.

ভাগাভাগি *s.* (from ভাগ) A partition, an equal division; partnership.

ভাগিনা *s.* (from ভাগিনেয়) A sister's son. *Mohun P.* p. 11. Also ভাগিন্য.

ভাগিনী *s.* (from ভাগিনেয়) A sister's daughter.

ভাগিনেয় *s.* (*m.* patronymic of ভাগিনী) A sister's son.

ভাগিনেয়ী *s.* (*femin.* of ভাগিনেয়) A sister's daughter.

ভাগী *a.* (—গিন্ *mfn.* ভাগ + ইন্) Partaking of, sharing in: used in comp. e.g. অপচয়-

ভাগী *a.* (—গিন্ *mfn.*) Concerned in a loss, affected by a detriment, from অপচয় *s.* (*m.*) Detriment, damage, loss, + ভাগিন্. — *s.* (*m.*) A partaker, a companion, an accomplice, a partner.

ভাগীরথী *s.* (*f.* from ভাগীরথ) An epithet of the *Ganges*; also the name of one of the rivers that fall into it.

ভাগোড়া *s.* (from ভাগ) A fugitive, a runaway, a deserter.

ভাগা *a.* (*mfn.* from ভাঙ্ Wilkins' *Gr.* § 725) To be shared or divided. *s.* (*n.*) Luck, chance, destiny, fortune: especially good fortune.

ভাগ্যবান্ *a.* (—বৎ *mfn.* ভাগ + বৎ) Fortunate, lucky. Also ভাগ্যবন্ত.

ভাগ্যভাব *s.* (*m.* ভাগ + ভাব) The course of fortune, risk, chance.

ভাগ্যভাবিয়া *a.* (from ভাগ্যভাব) Venturing, running a risk, trying one's fortune. *Morton.*

ভাগ্যদয় *s.* (*m.* ভাগ + উদয়) A commencement of good fortune.

ভাগি *s.* (corrupt. of ভগি) 1. Hemp, the leaves of

which are smoked by the *Hindus* (*Cannabis sativa*). *Mohun P.* p. 40. 2. A plant (*Indigofera linifolia*). *Hort. Ben.* p. 57.

ভাগিচি *s.* (from ভগি) The breaking up of friendship, the leaving off an old habit.

ভাগিড় *a.* (from ভাগি) Smoking hemp-leaves.

ভাগিন *s.* (*v. noun* of ভাগিতে) 1. The act of breaking or dissolving. 2. A fish (*Mugil Cephalotis*, also *Cyprinus Mullus*, *Buchanan's MSS.*): also ভাগিনমাছ.

ভাগিনবাটা *s.* (ভাগিন + বাটা) A species of fish (*Cyprinus Ariza*, *Buchanan's Mysore*). *Carey.*

ভাগিনি *s.* (from ভাগিতে) 1. A breaking, tearing, or bursting. 2. Change, small coin.

ভাগিনিয়া *a.* (from ভাগিতে) Breaking, tearing, bursting.

ভাগি *a.* (from ভাগিতে) Broken, fractured, torn, burst. *s.* A breach, a fracture. *

ভাগান *s.* (from ভাগিতে) The tearing or breaking of a thing. *a.* Torn, broken.

ভাগানিয়া *a.* (from ভাগিতে) Breaking, tearing, fracturing.

ভাগিভুগি *a.* (ভাগি for ভাগ + ভুগি?) Intoxicated with the smoking of hemp; stupid.

ভাগিতে *v. n.* (from R. ভাঙ্) To burst, to break, to be broken. *v. a.* 1. To destroy, to break into pieces. 2. To change money. 3. To wade through. 4. (In arithmetic) To reduce.

ভাগী *a.* (from ভাগি) Addicted to smoking the leaves of hemp, sottish.

ভাগীনে *a.* (*mfn.* from ভাগি) Yielding hemp.

ভাগিড়া *a.* (from ভগি) Bandy-legged, having the knees far apart.

ভাঙ্ Root, x. (ভাঙ্মতি) To divide, to separate
6 X 2

rate, to distribute, to allot. Often with **বি** prefixed to it.

ভাটক *ad. Sans.* With speed, speedily, quickly. *Wilkins' Gr.* § 552.

ভাটক *s. (m. from R. ভাট্)* (In arithmetic) A divisor. *Colebr. Alg.* p. 8.

ভাজন *s. (n. R. ভাট্ + অন)* 1. (In arithmetic) Division. 2. Any vessel, a cup, plate, &c. 3. A fit or deserving person : see **পায়**. — **ভা** (*f.*) or — **ত্ব** (*n.*) Worthiness, fitness, urbanity.

ভাজনাথোলা *s. (from ভাজিতে + থোলা)* A frying-pan.

ভাজা *a. (from ভাজিতে)* Parched, scorched, baked, roasted, fried. *s.* A thing parched, roasted, or fried.

ভাজাইতে *v. a. (caus. of ভাজিতে)* To cause to fry, bake, or parch.

ভাজান *s. (v. noun of ভাজাইতে)* The causing a thing to be baked, fried, or scorched. *a.* Baked, parched, scorched, roasted, fried.

ভাজি *s. (from ভাই + জি)* A brother's wife. *Subda S.* p. 254.

ভাজিত *a. (mf. pret. part. p. R. ভাট্ + ইত)* Divided, distributed, allotted, apportioned.

ভাজিতে *v. a. (from R. ভ্রম্)* To bake, to parch, to scorch, to roast, to fry.

ভাটু *s. (corrupt. of ভ্রাতৃ + জামা)* An elder brother's wife.

ভাট *a. (mf. fut. part. p. R. ভাট্ + য)* Divisible, fit to be divided or distributed. *s. (n.?)* (In arithmetic) The dividend. *Colebr. Alg.* p. 8.

ভাট *s. (corrupt. of ভট or of ভট্ট)* 1. A panegyrist, a bard. 2. A king's messenger.

ভাটক *s. (m.)* Rent, hire, the price paid for any thing.

ভাটসালিক *s. (corrupt. of বিটসালিকা)* A

bird, a kind of thrush (*Turdus Salica*, *Buchanan's MSS.*; *Paradisea tristis* and *Gracula tristis*, *Linn.*). *Carey.*

ভাটী *s. (from R. ভট্)* The ebb-tide. — **পড়িতে** *v. a.* To ebb; to run downward (as the tide).

ভাটীমাধান *s. (ভাটীমা from ভাটী, + ধান)* A variety of rice.

ভাটীমাৰা *s. (corrupt. of দ্রাক্ষ)* A sutler.

ভাটী *s. (from R. ভ্রম্)* 1. A brick-kiln, a furnace, a still. 2. The way the tide ebbs. See **ভাটী**.

ভাটীবেনা *s. (ভাটী + বেনা)* The afternoon.

ভাটুই *s.* A sort of quail (*Perdix diæca*). *Subda S.* p. 381.

ভাটুমাঘোড়া *s. (ভাটুমা from ভাট + ঘোড়া)* A hack-horse.

ভাড়া *s. (corrupt. of ভাটক)* Rent, hire, the price paid for any thing. — **দিতে** *v. a.* To let, to hire. — **লইতে** To hire, to rent.

ভাড়াট্যা *s. (from ভাড়া)* A renter, a tenant. *Mohun P.* p. 83. Also **ভাড়াটিয়া**.

ভাণ *s. (from R. ভণ্)* Feigning, pretence.

ভাণ্ড *s. (n.)* 1. Any vessel, a cup, a plate, a vat, a pot, &c.; a case, a razor-case. 2. Stock, capital, principal. 3. The bed of a river. 4. Buffoonery, mimicry. 5. Any ornament.

ভাণ্ডপ্রতিভাণ্ডক *s. (from ভাণ্ড)* (In arithmetic) The computation of the exchange of goods. (Lit. Commodity for commodity.) *Colebr. Alg.* p. 38.

ভাণ্ডাগার *s. (m. ভাণ্ড + আগার)* 1. A store-room, a magazine. 2. (*n.*) A treasury.

ভাণ্ডার *s. (corrupt. of ভাণ্ডাগার)* A store-house, a magazine; a treasury. *Mohun P.* p. 103, 151.

ভান্ধারী *s.* (from ভান্ধাৰ) The keeper of a store-house or magazine; a steward, a caterer.

ভাত *a.* (*mfn. pret. part. p.* R. ভা + ত) Brightened, shone, splendid. *s.* 1. (*m.*) Dawn, the morning. 2. (*Beng. from ভক্ত*) Boiled rice. *Mohun P.* p. 74.

ভাতশোলা *s.* A plant (*Smithia aspera, Rox.*) *Hort. Ben.* p. 56.

ভাতাৰ *s.* (corrupt. of ভূত) 1. A provider, a supporter, a nourisher. 2. A husband.

ভাতি *s.* (*f.* R. ভা + তি) Splendour, brightness.

ভাতুয়া *s.* (from ভাত) A servant who is maintained for his services. Also ভাতুড়িয়া.

ভাদালিমামুখা *s.* (corrupt. of ভদ্রমুখক?) A species of grass (*Cyperus pertenuis*).

ভাদুই *s.* (from ভাদ্ৰ) A species of rice which ripens during the month *Bhádra*. *As. Res.* x. 7.

ভাদ্ৰ *s.* (*m.* from ভদ্র for ভদ্রপদ) The name of a month (August—September). *As. Res.* 111. 290.

ভাদ্রপদ *s.* (*m.* from ভদ্রপদ) The month *Bhádra* (August—September).

ভাদ্রপদা *s.* (*f.* from ভদ্র + পদ) A name common to the twenty-sixth and twenty-seventh lunar asterisms, distinguished by the epithets পূৰ্ব্ব 'Prior' and উত্তর 'Subsequent.' *As. Res.* ix. 323.

ভাদ্রবধু *s.* (corrupt. of ভাত্ৰ + বধু) A younger brother's wife. Also ভাদ্রবৌ.

ভাদ্রমাস *s.* (ভাদ্র + মাস) The month *Bhádra*: see ভাদ্ৰ.

ভাদ্রী *s.* (*f.* from ভাদ্ৰ) The day when the moon is full in the month *Bhádra*. *As. Res.* 111. 290.

ভান *s.* (from R. ভণ্) The trumping up of a story.

ভাননিয়া *a.* (from ভানাইতে) Cleansing rice in a mortar.

ভানাইতে *v. a.* (from R. ভণ্) To pound or husk rice in a mortar. Also ভাপিতে.

ভানান *s.* (*v. noun.* of ভানাইতে) The causing a person to cleanse rice from its husks. *u.* Pounded, cleansed from the husk.

ভানু *s.* (*m.* from R. ভা) 1. Light, a ray of light. 2. The sun; a planet or luminary in general.

ভানুমান্ *a.* (—মৎ *mfn.* ভানু + মৎ) Luminous, splendid, radiant; beautiful. *s.* (*m.*) The sun.

ভাপ *s.* (corrupt. of বাষ্প) Vapour, steam. —উঠিতে *v. n.* To reek.

ভাপসাগন্ধ *a.* (ভাপ + সা + গন্ধ) Scented after steam, mouldy, musty.

ভাপাপুলি *s.* (from ভাপ + পুলি) A sort of cake or sweetmeat cooked in steam.

ভাপিতে *v. n.* (from বাষ্প) To reek, to emit steam or vapour.

ভাব *s.* (*m.* from R. ভূ *Wilkins' Gr.* § 822) 1. Existence, being. 2. State, condition: used in comp. e. g. স্বামিভাব *s.* (*m.*) The state of an owner, ownership. 3. Nature, natural peculiarity or disposition. 4. Meaning, design; the meaning of a verbal root. 5. Mind, soul. 6. Emotion, passion, sentiment, mental affection. 7. Birth. *Trans. R.A.S.* i. 562. 8. A learned or clever person; the manager of a theatre.

ভাবক *s.* (*m.* ভাব + ক) A singer who modulates his voice with sentiment. *a.* Easily moved, susceptible of emotions.

ভাবচোর *s.* (ভাব + চোর) A plagiarist.

ভাবত *a.* (*mfn.* from ভবৎ) Your's, your honour's, your's sir: a possessive pronoun used in respectful address. Also ভাবৎক (*mfn.*).

ভাবন *s.* (*m.* from R. ভূ) A creator, a producer, an efficient cause: used in comp. e. g. ভূতভাবন

বন *s.* (*m.*) The procreator of beings, from ভূত

ভূত *s.* (*n.*) An existent being, + ভাবন.

ভাবনা *s.* (*f.* from R. ভূ) 1. Mental perception or recollection, meditation, consciousness, imagination. See *Trans. R.A.S.* 1. 111. 2. Demonstration, proof, argument. Also ভাবন (*n.*). 3. (In mathematics) The accomplishing a thing by combination.

ভাবনায়ুক্ত *a.* (*mf n.* ভাবনা + যুক্ত) Thoughtful, anxious, dejected.

ভাবনাই *a.* (*mf n.* ভাবনা + আই) Worthy of being meditated upon, deserving reflection or consideration.

ভাবনীয় *a.* (*mf n.* fut. part. *p.* of R. ভূ) Deserving meditation or care, entitled to reflection; requiring demonstration or proof. Also ভাবমিত্ত্ব (*mf n.*).

ভাবপদার্থ *s.* (*m.* ভাব + পদার্থ) A thing which has a real or positive existence. See *Trans. R.A.S.* 1. 94.

ভাববাচক *s.* (*n.*? ভাব + বাচক from R. বহ) An abstract noun.

ভাববাচ্য *s.* (*n.*? ভাব + বাচ্য) An impersonal verb.

ভাববোধক *s.* (*m.* ভাব + বোধক) The sign or indication of any sentiment or passion.

ভাববী *s.* The sitting over or breathing in of steam.

ভাববাইতে *v. a.* (*caus.* of ভাববিত্তে) To alarm, to confuse or discompose the mind.

ভাববাহী *s.* (from ভাববাইতে) Amazement, confusion, dismay.

ভাববিত্তে *v. n.* (from ভাব?) To be in emotion or confusion, to falter, to stagger.

ভাবলাভে *ad.* Without confusion, readily. *Morton.*

ভাবসর্গ *s.* (*m.* ভাব + সর্গ) (In the *Sāṅkhya* system) The intellectual creation, comprising the faculties of the human mind and their affections, as distinguished from the material creation of the body. *Trans. R.A.S.* 1. 33.

ভাবাইতে *v. a.* (from ভাবনা) To convict, to establish or prove a charge.

ভাবান্তর *s.* (*n.* ভাব + অন্তর) Another state, a different state or condition.

ভাবার্থ *s.* (*m.* ভাব + অর্থ) Purport, subject matter; object, scope.

ভাবিক *s.* (*m.* from R. ভূ) An equation involving products of unknown quantities. *Colebr. Alg.* p. 324.

ভাবিকল্প *a.* (*mf n.* ভাবিন্ + কল্প) Likely or probable to occur, future.

ভাবিত *a.* (*mf n.* pret. part. *p.* of the *caus.* of R. ভূ) 1. Established by evidence, proved, convicted; obtained, got. 2. Mixed (with ingredients). 3. (ভাব + ইত) Thoughtful, anxious. 4. (In mathematics) Involving a product of unknown quantities. *Colebr. Alg.* p. 187. *s.* (*n.*) A factum, a product obtained by multiplication. *Colebr. Alg.* p. 343.

ভাবিতাম্বা *a.* (-ম্বা *mf n.* ভাবিত + আম্বা) Conscious; thoughtful, meditative, pensive.

ভাবিতে *v. a.* (from ভাব) To be thoughtful, anxious, or solicitous; to meditate, to reflect, to ponder, to contemplate.

ভাবিনী *s.* (*f.* from ভাব + ইন্ + ঙী) A distinguished or beloved woman.

ভাবী *a.* (-বিন্ *mf n.* from R. ভূ) Future, what will be, what is about to be.

ভাবুক *a.* (*mf n.* from R. ভূ + উক *Wilkins Gr.* p. 464). 1. Existing, existent. 2. Right, happy,

well. 3. (In comp.) Becoming, disposed to be, about to be : e. g. **আচাংভাবুক** *a. (mfñ.)* About to be rich, becoming rich, from **আচা** *a. (mfñ.)* Rich, + **ভাবুক**. *s. (n.)* Happiness, auspiciousness, welfare, excellence.

ভাবুকী *s. (from R. ভূ)* A comedian.

ভাবে *ad. (from ভাব)* In the manner or after the fashion of, like, as ; with a view to, for the purpose that, in order that. Used in comp. e. g. **শত্রুভাবে** In the manner of a foe, as a foe, from **শত্রু** *s. (m.)* A foe, + **ভাবে**. See **ভাব**.

ভাবোদয় *s. (m. ভাব + উদয়)* The appearance of a circumstance.

ভাবোন্মাদ *s. (ভাব + উন্মাদ)* A particular kind of madness. *Carey.*

ভাব *a. (mfñ. fut. part. p. of R. ভূ Wilkins' Gr. § 719)* Future, about to be or occur ; what must or will be.

ভাম্ *Root, 1. (ভামতে) or x. (ভাময়তি)* To be angry or wrathful, to be impatient.

ভাম *s. (m. from R. ভাম্)* 1. Anger, passion, wrath. 2. (from R. ভা) Light, radiance ; the sun. 3. A sister's husband.

ভামিনী *s. (femin. of ভামিন্)* A passionate woman.

ভামী *a. (-মিন্ mfñ. ভাম + ইন্)* Passionate, wrathful, indignant.

ভামবান্ভাই *s. (corrupt. of ভাৰ্য্যা + ভ্রাতৃ)* A wife's sister's husband. *Mohun P. p. 12.*

ভাৰ *s. (m. from R. ভূ)* 1. A burden, a load, a weight. 2. A weight of gold equal to twenty *tolas* or two thousand *palas*. 3. A yoke for carrying burdens. 4. A charge, a trust, responsibility. (*Beng.*) — **ঘুচাইতে** *v. a.* To free from a burden or from a responsibility ; — **দিতে** *v. a.* To load ; to appoint to an office ; — **পড়িতে**

v. n. To be loaded, to be under a responsibility ; — **হেলিতে** *v. a.* To throw off a weight or load.

ভাৰণ *s. (from R. ভূ)* The transferring of a burden or of a responsibility upon another person.

ভাৰত *s. (n. from ভৰত)* 1. *Bhāratavarsha* or India proper, so called because it was the patrimony of BHARATA the son of DUSHMANTA. 2. The great *Sanskrit* epic poem, usually called the *Mahābhārata*. 3. (*m.*) An actor, a mime.

ভাৰতবৰ্ষ *s. (m. ভাৰত + বৰ্ষ)*. See **ভাৰত**.

ভাৰতী *s. (f. from ভৰত)* 1. Speech, eloquence ; or the goddess of eloquence. 2. Dramatic recitation. 3. A quail (*Perdix Chinensis*).

ভাৰদ্বাজ See **ভৰদ্বাজ**.

ভাৰদ্বাজী *s. (f. from ভৰদ্বাজ)* Wild cotton (*Hibiscus vitifolius*).

ভাৰবাহ *s. (m. from ভাৰ + R. বহ্)* A porter, a carrier, a bearer of burdens.

ভাৰযজ্জি *s. (f. ভাৰ + যজ্জি)* A stick or pole laid over the shoulders of two persons for carrying loads.

ভাৰা *s. (from ভাৰ)* 1. A scaffold for building. 2. The throwing any charge or responsibility on a person.

ভাৰাক্ৰান্ত *a. (mfñ. ভাৰ + আক্রান্ত)* Loaded ; responsible, entrusted with a power, charged with a trust.

ভাৰাক্ৰান্তী *s. (femin. of ভাৰাক্ৰান্ত)* A sort of metre in *Sanskrit* prosody, a species of *At-yashti*. *Yates' Gr. p. 426.*

ভাৰাবতৰণ *s. (n. ভাৰ + অবতৰণ)* The laying down of a burden. Also **ভাৰাবতাব** (*m.*).

ভাৰিক *s. (m. ভাৰ + ইক)* A porter, a carrier.

ভাৰিত্ব *s. (n. ভাৰিন্ + ত্ব)* Density, heaviness. *Mohun P. p. 154, 155.*

ভাবিবিক্রী *s.* (from ভাব + বিক্রয়) A selling high, wholesale.

ভারী *a.* (-বিন্ *mfn.* ভার + ইন্) 1. Carrying a burden, loaded, laden. 2. Weighty, momentous. 3. Serious, sad. *s.* (*m.*) A bearer, a carrier of burdens.

ভাকআ *s.* (from R. ভূ) A sort of coarse sieve used to remove earth from one place to another. *As. Res.* x. 6.

ভাকই *s.* (corrupt. of ভানডী) 1. A sky-lark. 2. A quail (*Perdix Chinensis*). *Mohun P.* p. 53.

ভার্গব *s.* (*m.* patronymic of ভূত) An epithet of Śakra the regent of the planet Venus.

ভার্গী *s.* (*f.*) A shrub (*Siphonanthus Indica*).

ভার্য *s.* (*n.* from ভূ *Wilkins' Gr.* § 984) The state or condition of a husband, nourisher or supporter.

ভার্য্যা *s.* (*f.* from R. ভূ *Wilkins' Gr.* § 731) A wife. (Lit. She who is to be supported or maintained by her husband.)

ভার্য্যাপত্নী *s.* (*m. dual* only; from ভার্য্যা + পত্নি) Husband and wife.

ভাল *s.* (*m.* from R. ভাল্) 1. The forehead. 2. Light, lustre. *a.* Good, excellent; fair (as the weather). *ad.* Well. —হইতে *v. n.* To be in good health; —কৰিতে *v. a.* To rectify, to repair; —বাসিতে *v. a.* To love, to approve of; —ভানিতে *v. a.* To esteem, to prefer; —কহিতে, —বোলিতে or —বলিতে *v. a.* To applaud, to approve of; —লাগিতে *v. n.* To be agreeable or pleasant, to taste well.

ভালই *s.* (from ভাল) Goodness, excellence, agreeableness.

ভালথেকুমা *a.* (ভাল + থেকুমা) Luxurious, gluttonous; sumptuous.

ভালবাসা *s.* (ভাল + বাসা) Friendly disposition, good will, affection.

ভাল্যই *s.* (from ভাল) Advantage, goodness, prosperity, welfare.

ভাল্যবুৰা *s.* (from ভাল + বুৰা) Good and evil.

ভালুক *s.* (*m.* for ভল্লুক) A bear (*Ursus labiosus*). Also ভাল্লুক (*m.*) and ভাল্লুক (*m.*)

ভালুকবৎস *s.* (*m.* ভালুক + বৎস) A bear's cub.

ভালুকবাঁশ *s.* (ভালুক + বাঁশ) A species of bamboo (*Bambusa Balua*). *Hort. Ben.* p. 25.

ভাশুৰ *s.* (corrupt. of ভাভু + শশুৰ) A husband's elder brother.

ভাষ্ Roor, 1. (ভাষতে) To speak, to say. With অতি or আ prefixed, To speak to, to address; with প্র, To speak out, to say, to pronounce; with প্রতি, To speak, to reply, to answer; with সৎ, To converse, to discourse.

ভাষ *s.* (corrupt. of ভাষা) A speech, a discourse, a sentence, a word. See ভাষা.

ভাষক *a.* (*mfn.* R. ভাষ্ + অক) Speaking, talking, discoursing.

ভাষণ *s.* (*n.* R. ভাষ্ + অন) The act of speaking or talking.

ভাষণপত্র *s.* (ভাষ + পত্র) Any writing in the current vernacular dialect, especially a statement of the circumstance of a legal complaint written in the vernacular tongue, and submitted to the judge to decide upon.

ভাষা *s.* (*f.* from R. ভাষ্) 1. Speech, language. 2. The vernacular dialect in any country. 3. A word. 4. A plaint at law. 5. An epithet of SARASWATĪ the goddess of speech.

ভাষাইতে *v. a.* 1. To cause to say, to send a message. 2. To cause to float, to launch, to commit to the stream. See ভাসাইতে.

ভাষাকথা *s.* (*f.* ভাষা + কথা) The vulgar dialect spoken in any country.

ভাষাপাদ *s.* (ন. ভাষা+পাদ) The plaint, the charge or accusation, being the first of the four stages of a law-suit.

ভাষিত *a.* (mf. pret. part. p. R. ভাষ্+ইত) Spoken, uttered, said. *s.* (n.) Speech, language.

ভাষিতে *v. n.* To float, to swim.

ভাষী *a.* (—ষিন্ mf. from R. ভাষ্) Talking, speaking. Used in comp. e. g. প্রিয়ভাষী *a.* (—ষিন্ mf.) Talking agreeably, saying that which is pleasing, from প্রিয় *a.* (mf.) Pleasing, agreeable, + ভাষিন্.

ভাষ্য *a.* (mf. fut. part. p. R. ভাষ্+য়) Fit or proper to be said or uttered. *s.* (n.) A commentary, a gloss, scholia.

ভাষ্যকার *s.* (ম. ভাষ্য+কার from R. কৃ) The author of a commentary, a scholiast, a commentator.

ভাস্ Root, 1. (ভাসতে) 1. To shine, to be fulgent or splendid. 2. To appear, to be manifest or visible.

ভাস্ *s.* (f. R. ভাস্) 1. Light, a ray of light, brightness, radiancy, splendor. 2. A wish, a desire. 3. A vulture.

ভাস *s.* (m. from R. ভাস্) 1. A vulture. 2. A kind of aquatic bird, the same as শকুন্ত.

ভাসন *s.* (v. noun of ভাসিতে) A floating, a swimming. Also ভাসনি.

ভাসন্ত *a.* (mf. from R. ভাস্) Beautiful, handsome, splendid. *s.* (m.) 1. The sun. 2. The moon.

ভাসমান *a.* (mf. pres. part. proper form, R.

ভাস্) 1. Shining, radiant, splendid. 2. Appearing, becoming manifest. 3. (Beng.) Floating.

ভাসা *a.* (from ভাসিতে) Floating, swimming, overflowing. *s.* 1. Vessels coming down the

Ganges laden with corn, during the rains. 2. A cutaneous eruption. *Morton.*

ভাসাইতে *v. a.* (caus. of ভাসিতে) To cause to float, to put afloat, to launch a vessel; to bear down as a torrent does; to deluge; to spend, to squander away.

ভাসাকাল *s.* (ভাসা+কাল) The rains; the time when vessels come down the *Ganges*.

ভাসিতে *v. n.* (from R. ভাস্?) To float, to swim, to overflow.

ভাস্কর *s.* (ম. ভাস্+কর *Wilkins' Gr.* § 783). (Lit. What makes light: hence) 1. The sun. 2. Fire. 3. The name of a celebrated ancient *Hindu* astronomer. See *Colebr. Alg., Intro.* p. ii. 4. (Beng.) A stone-cutter, a sculptor.

ভাস্করসপ্তমী *s.* (f. ভাস্কর+সপ্তমী) The seventh day in the first half of the month *Māgha*. *As. Res.* III. 272.

ভাস্বর *a.* (mf. R. ভাস্+বর) Luminous, splendid, shining. *s.* (m.) The sun, day-light.

ভাস্বান্ *a.* (—স্বন্ mf. ভাস্+বন্) Luminous, resplendent, shining. *Manu* 1. 77.

ভিক্ষা *a.* (corrupt. of ভিক্ষা) Begging alms.

ভিক্ষু Root, 1. (ভিক্ষিতে) 1. To beg, to solicit. 2. To obtain. 3. To fail of obtaining. 4. To be weary or distressed.

ভিক্ষা *s.* (f. from R. ভিক্ষ) 1. Begging, asking. 2. Alms, charity. 3. Wages, hire. 4. Service.

ভিক্ষাক *s.* (m. from ভিক্ষা) A mendicant, a beggar. Also ভিক্ষাচর (m.).

ভিক্ষাচর *s.* (n. ভিক্ষা+অচর) A travelling about for collecting alms; mendicity.

ভিক্ষিতে *v. a.* (from R. ভিক্ষ) To beg, to ask for alms.

ভিক্ষু *s.* (m. from R. ভিক্ষ) A beggar, a mendicant: the designation of the fourth *śrama* or order of *Hindu* society.

ভিক্ষুক *s.* (*m.* ভিক্ষু+ক) A beggar.

ভিক্ষুকী *s.* (*femin.* of ভিক্ষুক) A female beggar.

ভিখারী *s.* (from R. ভিক্ষ) A beggar, a mendicant.

ভিজা *a.* (from ভিজিতে) Wet, moist, damp.

ভিজাইতে *v. a.* (*caus.* of ভিজিতে) To make wet, to soak, to steep, to moisten.

ভিজাতি *a.* (from ভিজাইতে) Wet, damp, moist. *Carey.*

ভিজান *s.* (*v. noun* of ভিজাইতে) The act of wetting, or moistening a thing. *a.* Wet, moist, damp.

ভিজিতে *v. n.* (H. يَجِبُ) To be wet or moist, to be soaked.

ভিটা *s.* (from ভিত্তি) A house, a home, an abode.

ভিটামাটি *s.* (ভিটা+মাটি) 1. The raised floor or foundation of a house. 2. A house, a home, an abode.

ভিড় *s.* (from ভিড়িতে) 1. A crowd. 2. An enclosing or surrounding; an enclosure, a fence.

ভিড়তড় *s.* (ভিড়+তড় as a jingle to it) Crowds and multitudes.

ভিড়াইতে *v. a.* (*caus.* of ভিড়িতে) To bring near, to close with, to direct a boat to the shore.

ভিড়িতে *v. n.* (from ভিড়+R. ইচ্ছা) To draw near, to approach, to visit.

ভিত্ত *s.* (corrupt. of ভিত্তি) 1. A wall, the thickness of a wall. 2. A quarter of the horizon, a point of the compass.

ভিত্তর *s.* (corrupt. of অভ্যন্তর) The middle, the midst; an interval, the inside. *ad.* Between, in the midst.

ভিত্তরী *a.* (from ভিত্তর) Interior, inner, internal, inward; comprised, contained, included in.

ভিত্তরে *ad.* (*locat. case* of ভিত্তর) Within, betwixt, between. *prep.* Into, in.

ভিত্তে *ad.* (*locat. case* of ভিত্ত) Towards, aside, apart.

ভিত্ত *s.* (*n.* from R. ভিত্ত *Wilkins' Gr.* p. 419) A part, a fragment, a small portion, a bit.

ভিত্তি *s.* (*f.* R. ভিত্ত+তি) 1. A wall. 2. A division, a separation, a breaking or tearing. 3. A fissure, a rent. 4. A fragment, a small portion, a bit. 5. A defect, a fault, a deficiency. 6. A place, a spot. 7. An opportunity, an occasion. 8. An asylum.

ভিত্ত Root, VII. (ভিন্তি, ভিন্তে) To break, to separate, to divide, to cut into pieces, to pierce, to perforate, to wound. Also figuratively, e.g. to break (a promise, a vow, &c.). Sometimes with নিব্, ঘ, or প্রতি prefixed to it.

ভিত্তা *s.* (*f.* from R. ভিত্ত *Wilkins' Gr.* p. 475) Separation, division; a tearing or rending.

ভিত্তিতে *v. a.* (from R. ভিত্ত) To separate, to cut asunder, to pierce, to penetrate, enter into.

ভিত্তর *s.* (*n.* from R. ভিত্ত) The thunderbolt.

ভিন্ন *a.* (corrupt. of ভিন্ন) Separate, distinct, different.

ভিন্দপাল *s.* (*m.* from R. ভিত্ত) A short arrow thrown from the hand, or shot through a tube.

ভিন্ন *a.* (*mfn. pret. part. p.* R. ভিত্ত *Wilkins' Gr.* p. 419). 1. Separated, divided, severed, cut asunder, torn, split, broken. 2. Different from, distinguished, distinct: (often in comp. e.g. ভিন্নতর *a.* (*mfn.*) Different or distinct from that or these, besides this or these, from তদ্ *pron.* That, + ভিন্ন). 3. Opened, unfolded, blown, expanded (as a flower). *s.* (*m.?*) (In arithmetic) A fraction. *Colebr. Alg.* p. 13. -তা (*f.*) or -ত্ব (*n.*) Distinction, difference.

ভিন্নতান *s.* (*n.* ভিন্ন+তান) Multiplication of fractions. *Colebr. Alg.* p. 17.

ভিন্নঘন *s.* (*m.* ভিন্ন + ঘন) The cube of a fraction. *Colebr. Alg.* p. 18.

ভিন্নজাতীয় *a.* (*mfn.* from ভিন্ন + জাতি) Of a different tribe or caste.

ভিন্নপৰিকৰ্ম *s.* (—ৰ্মন্ *n.* ভিন্ন + পৰিকৰ্মন্) An arithmetical operation with fractions. *Colebr. Alg.* p. 16.

ভিন্নপ্রকার *a.* (*mfn.* ভিন্ন + প্রকার) Of a different kind or sort.

ভিন্নবর্গ *s.* (*m.* ভিন্ন + বর্গ) The square of a fraction. *Colebr. Alg.* p. 18.

ভিন্নবর্ণ *a.* (*mfn.* ভিন্ন + বর্ণ) Of a distinct colour; of a different caste or tribe.

ভিন্নব্যবকলিত *s.* (*n.* ভিন্ন + ব্যবকলিত) Subtraction of fractions. *Colebr. Alg.* p. 16.

ভিন্নভাগহর *s.* (*m.* ভিন্ন + ভাগহর) Division of fractions. *Colebr. Alg.* p. 17.

ভিন্নসংকলিত *s.* (*n.* ভিন্ন + সংকলিত) Addition of fractions. *Colebr. Alg.* p. 16.

ভিন্নাভিন্ন *a.* (*mfn.* ভিন্ন + অভিন্ন) Distinct and not distinct, separate and not separate.

ভিন্নবাত *s.* (ভিন্ন for ভীম + বাত?) A plant (*Verbesina scandens*, *Rox.*). *Mohun P.* p. 40.

ভিন্ন *s.* (*m.*) A savage of a peculiar tribe, perhaps the modern *Bhills* of the province of *Malwa*.

ভিষক্ *s.* (—ঈ *m.*) A physician.

ভিশি *s.* (*p.* بهشي) A water-carrier. Also ভিশী.

ভিস্মিট *s.* (*f.*) Scorched rice. Also ভিস্মিটী, ভিষ্মিটী, ভিষ্মিষ্টা, and ভিষ্মিকা (*f.*).

ভিস্মা *s.* (*f.*) Scorched rice. Also written ভিষ্মা.

ভী *Root, III.* (বিভেতি) To dread, to fear, to be afraid of.

ভী *s.* (*f.* *R.* ভী) Fear, dread, terror.

ভীতি *a.* (*mfn. pret. part. p.* *R.* ভী + তি *Wilkins' Gr.* § 694) Frightened, alarmed, afraid. *s.* (*n.*) Apprehension, fear, dread.

ভীতি *s.* (*f.* *R.* ভী + তি) Apprehension, fear, alarm.

ভীম *a.* (*mfn.* *R.* ভী + ম *Wilkins' Gr.* § 867) Dreadful, frightful, terrible, tremendous. *s.* (*m.*) 1. Horror, fright. 2. The name of one of the five *Pándava* princes in the *Mahábhárata*.

ভীমপরাক্রম *a.* (*mfn.* ভীম + পরাক্রম) Of terrible strength.

ভীমবথী *s.* (from ভীম + বথ?) Dotage, extreme age, i. e. seventy-seven years. *Morton*.

ভীমবাত *s.* (ভীম + বাত) A plant (*Verbesina calandulacea*).

ভীমকল *s.* (from ভীম) A hornet.

ভীমকপ *a.* (*mfn.* ভীম + কপ) Of terrible form, of fearful aspect.

ভীক *a.* (*mfn.* from *R.* ভী) Timid, afraid, shy, fearful; coward, pusillanimous. Also ভীক্ক (*mfn.*).

ভীক *s.* (*femin.* of ভীক) A timid or shy woman.

ভীলুক *a.* (*mfn.* from *R.* ভী) Timid, afraid, shy, pusillanimous. Also ভীক্ক (*mfn.*).

ভীষণ *a.* (*mfn.* from *R.* ভী) Horrible, terrific, awful, frightful. *s.* (*n.*) Horror, terror. —তী (*f.*) and —ত্ব (*n.*) Terribleness, horribleness.

ভীষা *s.* (*f.* from *R.* ভী *Wilkins' Gr.* § 831) Fear, terror, fright.

ভীষ্ম *a.* (*mfn.* from *R.* ভী) Horrible, fearful, terrific. *s.* 1. (*n.*) Horror, terribleness. 2. (*m.*) An epithet of *SIVA*. 3. The name of the grandfather of the *Pándavas*.

ভীষ্মসূ *s.* (*f.* ভীষ্ম + *R.* সূ) An epithet of the river *Ganges*. (Lit. The mother of *BHÍSHMA*).

ভীষ্মাষ্টমী *s.* (*f.* ভীষ্ম + অষ্টমী) A festival on

the eighth day of the first half of the month
Māgha. As. Res. 111. 272.

ଭୁ The form assumed by the root ଭू To be, in
several compound nouns: e. g. *ପ୍ରଭୁ* *s. (m.)* A
master, a lord, from *prep. ପ୍ର + R. ଭୁ*. See
Wilkins' Gr. p. 469.

ଭୃଦି *s.* The belly, the abdomen, the intestines.

ଭୃମିୟା *a.* (from ଭୃଦି) Abdominous, corpulent.
Also ଭୃଟିୟା.

ଭୁକ୍ *a.* (-ଭୁ *mfn.* R. ଭୁଞ୍ଜ) Eating. Used in
comp. e. g. *ଫଳେଭୁକ୍* *a.* (-ଭୁ *mfn.*) Eating
fruits, from *ଫଳେ* *s. (n.)* A fruit, + *ଭୁଞ୍ଜ* *s.*
Hunger.

ଭୁକା *a.* (for ଭୁଧି) Hungry.

ଭୁକ୍ତ *a.* (*mfn. pret. part. p.* R. ଭୁଞ୍ଜ+ତ) 1.
Eaten, consumed. 2. Having eaten. 3. Com-
prehended under, included in, comprized. *s.*
(*n.*) Food, eating.

ଭୁକ୍ତଭୋଗ *a.* (*mfn.* ଭୁକ୍ତ+ଭୋଗ) Having enjoyed
an enjoyment or suffered a suffering. *s. (m.)*
An enjoyment already enjoyed. *Curey.*

ଭୁକ୍ତସମୁଦ୍ଧରିତ *a.* (*mfn.* ଭୁକ୍ତ+ସମୁଦ୍ଧରିତ) Left
after eating. *s. (n.)* Leavings, orts.

ଭୁକ୍ତି *s.* (*f.* R. ଭୁଞ୍ଜ+ତି) Enjoyment, fruition,
possession; eating, a meal.

ଭୁକ୍ତିତେ *v. n.* (from ଭୁକ୍ତ) To be received into or
added to a stock; to be interpolated with, to be
foisted in.

ଭୁଧି *a.* (from ଦୁଭୁଧିତ) Hungry.

ଭୁଗଲମୀ *s.* (from R. ଭୁଞ୍ଜ) Swindling, imposition,
deceit, craftiness, hypocrisy.

ଭୁଗିତେ *v. a.* (from R. ଭୁଞ୍ଜ) 1. To enjoy, to suffer.
2. To deceive, to impose upon.

ଭୁଗ୍ନ *a.* (*mfn. pret. part. p.* R. ଭୁଞ୍ଜ+ନ) 1. Dis-
torted, deformed, crooked, bent. 2. Stooping,
bowed.

ଭୁଞ୍ଜ Root, VII. (ଭୁନଞ୍ଜି, ଭୁଞ୍ଜେ) 1. To eat, to
consume. 2. To enjoy, to suffer. 3. To save,
to protect. VI. (ଭୁଞ୍ଜତି) To bend, to curve, to
make crooked.

ଭୁଞ୍ଜ *s. (m.* from R. ଭୁଞ୍ଜ) 1. The arm; the hand.
2. A bending, a curve. 3. (In geometry) The
side of a plane figure. *Colebr. Alg.* p. 58. 4.
The distance of the sun from the equinox, the
distance of the moon from the nearest node.
Wilkins' MS. See *Kāla S.* p. 357. Also
ଭୁଞ୍ଜା (*f.*).

ଭୁଞ୍ଜଗ *s. (m.* ଭୁଞ୍ଜ+ଗ) A serpent, a snake. Also
ଭୁଞ୍ଜନ (*m.*).

ଭୁଞ୍ଜଗଭୋଜୀ *s.* (-ଭିନ୍ *m.* ଭୁଞ୍ଜ+ଭୋଜିନ୍
from R. ଭୁଞ୍ଜ) 1. A peacock. 2. An epithet
of GARUDA the sacred bird of VISHNU. Also
ଭୁଞ୍ଜନଭୁକ୍ତ (-ଭୁ *m.*).

ଭୁଞ୍ଜନପ୍ରସାଦ *s. (n.* ଭୁଞ୍ଜନ+ପ୍ରସାଦ) A sort of
metre in Sanskrit prosody. *As. Res.* x. 439.

ଭୁଞ୍ଜନବିତ୍ତ୍ରିତ *s. (n.* ଭୁଞ୍ଜନ+ବିତ୍ତ୍ରିତ) A sort
of metre in Sanskrit prosody. *As. Res.* x. 473.

ଭୁଞ୍ଜନମ *s. (m.* from ଭୁଞ୍ଜ+R. ଗମ୍ *Wilkins' Gr.*
§ 797) A serpent, a snake.

ଭୁଞ୍ଜନଶିଶୁମ୍ଭୂତ *s. (n.* ଭୁଞ୍ଜନ+ଶିଶୁ+ଭୂତ) A
sort of metre in Sanskrit prosody. *As. Res.*
x. 469.

ଭୁଞ୍ଜନମନ୍ଦତା *s. (f.* from ଭୁଞ୍ଜନ+ମନ୍ଦତ) A species
of metre in Sanskrit prosody. *As. Res.* x. 469.

ଭୁଞ୍ଜନାହୀ *s. (f.* from ଭୁଞ୍ଜନ+ଆହ) A plant, the
ichneumon plant.

ଭୁଞ୍ଜନିନୀ *s. (femin. of ଭୁଞ୍ଜନ)* A female snake.

ଭୁଞ୍ଜନାଗିତେ *v. a.* To be astonished at, to be
surprised or amazed.

ଭୁଞ୍ଜନପ୍ରତିଭୁଞ୍ଜ *s. (n.* ଭୁଞ୍ଜ+ପ୍ରତି+ଭୁଞ୍ଜ) Opposite
sides in a plane figure. *Colebr. Alg.* p. 295.

ଭୁଞ୍ଜବନ୍ଧ *s.* (ଭୁଞ୍ଜ+ବନ୍ଧ) Bracelets for the arms.
Mohun P. p. 73.

ভূশিৰস্ *s.* (n. ভূ + শিৰস্) The shoulder, the shoulder-blade.

ভূজা *s.* (from R. ভূজ্) Food, a meal.

ভূজাম্ব *s.* (n. ভূজ + অম্ব) The breast, the chest. (Lit. The part between the arms.)

ভূজিতে *v. a.* (from R. ভূজ্) 1. To foist in, to interpolate. 2. To extinguish a candle or lamp.

ভূজিয়া *s.* (m. from R. ভূজ্) A slave, a servant.

ভূজিয়া *s.* (femin. of ভূজিয়া) A female slave.

ভূমি *s.* (corrupt. of ভূমি) Land, earth. *Mohun P. p. 81.*

ভূম্বাইতে *v. a.* (caus. of ভূম্বিতে) To entertain another, to treat.

ভূম্বিতে *v. a.* (from R. ভূম্ব্) To experience pleasure or pain, to enjoy.

ভূট *s.* (from R. বৃহ্) Excision, extirpation, the rescinding or reverting of any thing.

ভূভূতাইতে *v. n.* To whisper, to bubble up.

ভূভূতি *s.* (from ভূভূতাইতে) A bubbling up.

ভূভূতিয়া *a.* Grumbling, taciturn, silent with dissatisfaction. *Carey.*

ভূজিতে *v. a.* (from R. ভ্রজ্) To fry, to broil, to bake, to roast.

ভূনি *s.* 1. A widow's garment. 2. A long garment worn by *Bráhmans*, &c.

ভূবঃ *indecl. Sans.* (from R. ভূ) Sky, heaven, the atmosphere: this expression forms part of the mystic trivertial phrase *bhúr bhuvah svar*. See *Manu* vi. 70.

ভূবন *s.* (n. from R. ভূ) 1. A world: one of the three mundane regions, viz. earth, sky, and intermediate space. 2. Mankind, man.

ভূবনত্রয় *s.* (n. ভূবন + ত্রয়) The three worlds or mundane regions (earth, sky, and intermediate space) taken collectively.

ভূবনেশ্বর *s.* (m. ভূবন + ঈশ্বর) A lord of the world.

ভূবলোক *s.* (m. ভূবঃ + লোক) One of the mundane regions, viz. the space between the earth and the sun; the etherial region.

ভূবস্ See ভূবঃ.

ভূয়া *a.* Internally void or empty, hollow, unsubstantial. *s.* Mildew, smut of corn.

ভূব্ *s.* (corrupt. of ভূবি) Boasting, an appearance of grandeur.

ভূবভাব *s.* (ভূব্ + ভাব as a jingle to it) Boasting, grandeur.

ভূবভাবী *a.* (from ভূবভাব্) Boasting, grand, ostentatious.

ভূবা *s.* Brown sugar.

ভুল *s.* (from ভুলিতে) An error, a mistake, a blunder, a fascination, a deception.

ভুলকা *s.* 1. An incantation, a spell. 2. A spring of water.

ভুলাইতে *v. a.* (caus. of ভুলিতে) To cause to err, to mislead, to delude, to seduce, to deceive, to flatter, to fascinate.

ভুলানিয়া *a.* (from ভুলাইতে) Misleading, seducing, deceiving, insidious. *s.* A cajoler, a deceiver, a sorcerer.

ভুলিতে *v. n.* To mistake, to err, to forget, to blunder, to omit.

ভূষী *s.* Bran, chaff. Also ভূশী. See ভূসী.

ভূসড়ি *s.* (corrupt. of বৃষ) The receptacle of the seeds of the *jak* fruit (*Artocarpus integrifolia*) and other plants.

ভূস *s.* (from R. ভ্রশ্) 1. Lamp-black, soot. 2. Corn, grain.

ভূসী *s.* Chaff, bran. See ভূষী. — দিতে *v. a.*

To interpolate; -যোগাইতে *v. a.* To bribe one to silence.

ভূ Roor, (1. ভবতি) 1. To be, to exist, to be produced. 2. To become. x. (ভাবয়তি) 1. To cause to be or become, to generate, to produce. 2. To think, to meditate. 3. To demonstrate, to prove, to establish by argument. 4. To be clear or pure. Also, 1. (ভবতি, -তে) and x. (ভাবয়তি, -তে) To obtain. In the first conjugation, with অনু prefixed to it, To observe, to perceive, to be aware of; to attend to, to do; with অন্তর্ To be comprised under, to be contained in; with অতি To prevail over, to overcome; with উৎ To arise out of, to spring from, to be produced; with পরি To despise, to condemn; with প্র 1. To come forth, to spring from. 2. To be distinguished or eminent. 3. To exist, to be; with বি (in the x. conj.) 1. To observe, to be aware of. 2. To prove, to demonstrate; with সং 1. To be in company with, to associate, to assemble, to mix. 2. To be, to exist; to become.

ভূ *s. (f. from R. ভূ)* 1. The earth. In the *Hindu* artificial method for the expression of numerals this word, like others of the same import, stands for *one*. 2. Ground; the site of a dwelling, a place. 3. (In geometry) The base of a plane figure. *Colebr. Alg.* p. 69.

ভূইআদা *s.* A plant (*Hedychium angustifolium*). *Hort. Ben.* p. 1.

ভূই *s. (corrupt. of ভূমি)* Land, ground, soil, a field.

ভূইআমলকী *s. (corrupt. of ভূমি + আমলকী)* A species of plant (*Flacourtia cataphracta*). *Carey.*

ভূইওকড়া *s. (ভূই + ওকড়া)* A trailing plant (*Verbena nodiflora*). *Hort. Ben.* p. 4.

ভূইকম্প *s. corrupt. of ভূমি + কম্প* An earthquake.

ভূইকামড়ি *s. (ভূই + কামড়ি)* A plant (*convulvulus reniformis*). *Carey.*

ভূইকুমুড়া *s. (ভূই + কুমুড়া)* A plant (*Convolvulus paniculatus*). *Hort. Ben.* p. 14.

ভূইচাঁপা *s. (ভূই + চাঁপা)* A plant (*Kæmpferia rotunda*). *Hort. Ben.* p. 1.

ভূইজাড়ী *s. (corrupt. of ভূমি + জড়)* A mushroom, a fungus.

ভূইআম *s. (ভূই + আম)* A plant (*Premna herbacea*). *Hort. Ben.* p. 46.

ভূইডালিম্ *s. (ভূই + ডালিম্)* A flowering plant (*Careya herbacea*). *Hort. Ben.* p. 52.

ভূইডুমুর *s. (ভূই + ডুমুর)* A species of fig-tree (*Ficus repens*). *Carey.*

ভূইশগ *s. (ভূই + শগ)* A plant (*Crotalaria prostrata*). *Carey.*

ভূকম্প *s. (m. ভূ + কম্প)* An earthquake.

ভূগোল *s. (m. ভূ + গোল)* The terrestrial globe, the earth.

ভূগোলবিদ্যা *s. (ভূগোল + বিদ্যা)* Geography.

ভূচর *a. (mfn. from ভূ + R. চর)* Moving on land, living on land; terrestrial. *s. (m.)* A land animal.

ভূত *a. (mfn. pret. part. p. R. ভূ + ত)* Been, being, existing, become: often used in comp. with nouns, the final vowel of which, if অ, আ or ই, is changed into ঐ, if উ into ঊ, and if ঋ into ঞ: e. g. কৃষ্ণভূত *a. (mfn.)* Become dark, turned dark or black, from কৃষ্ণ *a. (mfn.)* Dark, black, + ভূত. See *Wilkins' Gr.* § 1033. *s. (n.)* 1. A being, a created being generally. 2. An element: five are reckoned, viz. earth, fire, water, air, and ākāśa or æther. (The *Bauddhas* and *Jainas* reckon only four. *Trans. R.A.S.* 1. 559). 3. (*mn.*) A goblin, a

ghost, an apparition, a malignant spirit; a demigod of a particular class. 4. (n.) (In law) The real state of a case, the matter of fact.

ভূতকাল *s.* (m. ভূত+কাল) (In grammar) The simple preterite tense.

ভূতকেশ *s.* (m. ভূত+কেশ) Root of sweet-flag.

ভূতমন্ত *a.* (mfn. ভূত+মন্ত) Possessed by an evil spirit.

ভূতচতুর্দশী *s.* (f. ভূত+চতুর্দশী) The fourteenth day of the moon's wane in the month Kārtika. *As. Res.* III. 263.

ভূতভীষ *a.* (from ভূত) Exorcising, expelling malignant spirits.

ভূতনাথ *s.* (m. ভূত+নাথ) An epithet of SIVA. (Lit. The lord of beings.)

ভূতনীবি *s.* (ভূত+নীবি?) A slut. *a.* Sluttish. *Morton.*

ভূতপূর্ব *a.* (mfn. ভূত+পূর্ব) Been before, existed previously.

ভূতবাস *s.* (m. ভূত+বাস) Beleric myrobalan (Terminalia Belerica).

ভূতবেশী *s.* (f. from ভূত+বেশ) A plant (Nycatanthes tristis).

ভূতভৈরবী *s.* (from ভূত+ভৈরব) A shrub (Premna serratifolia). *Hort. Ben.* p. 46.

ভূতযোনি *s.* (f. ভূত+যোনি) The source of beings: an epithet applied to the Supreme Being. *Trans. R.A.S.* II. 13.

ভূতবাত *s.* (from ভূত+বাত?) A plant (Ophioglossum flexuosum). *Hort. Ben.* p. 75.

ভূতল *s.* (n. ভূ+তল) The ground, the earth.

ভূতাক্স *a.* (-ক্ষ mfn. ভূত+আক্ষ) Composed of the five natural elements (see ভূত): an epithet applied to the human body. *Manu* XII. 12. *s.* (m.) 1. An epithet of SIVA. 2.

The elementary or vital principle, or the proximate cause of life and action.

ভূতাবিষ্ট *a.* (mfn. ভূত+আবিষ্ট) Possessed or occupied by a malignant spirit.

ভূতাবেশ *s.* (m. ভূত+আবেশ) The being possessed by a malignant spirit.

ভূতি *s.* (f. R. ভূ+তি) 1. Being, existence, production, birth. 2. Pure and undisturbed existence, aloof from matter and passion. 3. Superhuman power, properly belonging to SIVA, but attainable by men through continued religious austerities. 4. Ashes. 5. Wealth. 6. Plunder, booty. *Wilkins' Gr.* § 830.

ভূতিক *s.* (n. ভূত+ইক) 1. A sort of gentian (Gentiana Cherayta). 2. A fragrant grass (Andropogon Schœnanthus). 3. Another kind of grass. 4. A medicinal plant, commonly called *kayap'hal*. *Wilson.*

ভূতিমান *a.* (-মৎ mfn. ভূতি+মৎ) Affluent, opulent, powerful, grand.

ভূতভূতা *s.* (from ভূত) One who ejects evil spirits, an exorcisor, a necromancer.

ভূতেশ *s.* (m. ভূত+ঐশ) An epithet of SIVA. (Lit. The lord of beings.)

ভূদার *s.* (m. ভূ+দার from R. দৃ) A hog. (Lit. Who tears up the earth.)

ভূদেব *s.* (m. ভূ+দেব) A Bráhma. (Lit. A divinity upon earth.)

ভূধর *s.* (m. ভূ+ধর from R. ধৃ) A mountain. (Lit. What sustains the earth.)

ভূনিম্ব *s.* (m. ভূ+নিম্ব) A plant (Gentiana Cherayta).

ভূপ *s.* (m. from ভূ+R. পা) A king, a sovereign. Also ভূপতি, ভূপাল, and ভূপালক (m.).

ভূপাদী *s.* (f.) Arabian jasmine (Jasminum Zambac).

ভূপালন *s.* (n. ভূ + পালন) Sovereignty, royalty, dominion, government.

ভূপালী *s.* (f. from ভূপাল) The name of a particular scale in the musical system of the *Hindus*. *As. Res.* 111. 78.

ভূবৃত্ত *s.* (n. ভূ + বৃত্ত) The equator. *Wilkins' MS.*

ভূত্ব *s.* (m. ভূ + ত্ব from R. ভূ) (Lit. A sustainer of the earth; hence) 1. A king, a sovereign. 2. A mountain.

ভূমণ্ডল *s.* (n. ভূ + মণ্ডল) The terrestrial globe. *Mohun P.* p. 141.

ভূময় *a.* (mfn. ভূ + ময়) Earthen, made of earth, consisting of earth, terrene.

ভূমা *a.* (-মন্ mfn. R. ভূ + মন্?) Much, many. *s.* (m.) The Great One: an epithet of the Supreme Being. *Trans. R.A.S.* 11. 14.

ভূমি *s.* (f. from R. ভূ) 1. The earth. 2. Ground, soil; (in geometry) the basis of a plane figure. *Colubr. Alg.* p. 69. 3. Place, site in general. 4. A country, district.

ভূমিকম্প *s.* (m. ভূমি + কম্প) An earthquake.

ভূমিকা *s.* (f. from ভূমি) 1. Theatrical dress; the decoration of a temple. 2. A preface; the preliminary part of a discourse.

ভূমিকুব *s.* (ভূমি + কুব?) A plant (*Garcinia Boobicowa*). *Hort. Ben.* p. 42.

ভূমিত্ত *a.* (mfn. ভূমি + ত্ত) Sprung from the earth, vegetable. *s.* (m.) The planet Mars.

ভূমিত্তম্বুকা *s.* (f. from ভূমি + ত্তম্বু) A plant (*Premna herbacea*). Also ভূমিত্তম্বু (f.).

ভূমিত্তাবী *a.* (-বিন্ mfn. ভূমি + ত্তাবিন্) Living by the soil. *s.* (m.) An agriculturist.

ভূমিপ *s.* (m. from ভূমি + R. পা) A king, a sovereign. Also ভূমিপতি, ভূমিপাল, and ভূমিপালক (m.).

ভূমিপাত *s.* (from ভূমি + R. পাত) A plant (*Dentella repens*). *Hort. Ben.* p. 15.

ভূমিস্পৃক্ *s.* (-শ্ mfn. ভূমি + R. স্পৃশ্) Touching the earth. *s.* (m.) 1. Any terrestrial being. 2. An agriculturer, a cultivator of the soil. 3. A skulking thief. 4. A blind man, a cripple. *Morton.*

ভূমেব্ স্বামী *s.* (ভূমেব্ genit. case of ভূমি + স্বামী) The lord or sovereign of a country.

ভূয় *s.* (n. from R. ভূ) State, condition, existence: used in comp. e. g. ব্রহ্মভূয় *s.* (n.) The condition or state of BRAHMÁ, a condition like his, everlasting reunion with BRAHMÁ.

ভূয়ঃ *ad. Sans.* (from বৃহৎ) 1. Farther, more. 2. Again, repeatedly.

ভূয়ান্ *a.* (-য়ন্ mfn. irreg. compar. degree of বৃহৎ *Wilkins' Gr.* p. 520) Greater, more; much, many.

ভূয়িষ্ঠ *a.* (mfn. irreg. superl. degree of বৃহৎ *Wilkins' Gr.* p. 520) Most, the greatest; many, much.

ভূয়িষ্ঠং *ad. Sans.* (accus. case of ভূয়িষ্ঠ) Mostly, for the most part.

ভূয়োভূয়ঃ *ad. Sans.* (ভূয়ঃ + ভূয়ঃ) Again and again, repeatedly.

ভূব্ *s. indecl. Sans.* (from ভূ) The earth. *Wilkins' Gr.* p. 552. This word forms part of the mystic triverbial phrase *bhūr bhuvah swar*.

ভূব *s.* (from ভূবি) A boast, a brag.

ভূবি *a.* (mfn. from R. ভূ?) Much, many. *s.* (n.) Gold.

ভূবিত্তেতাঃ *a.* (-তন্ mfn. ভূবি + ত্তেতন্) Of great splendour, glory, or power. *Manu* 1. 36.

ভূবিদক্ষিণ *a.* (mfn. ভূবি + দক্ষিণ) Bestowing abundant presents upon the *Bráhmans* at a sacrifice.

ভূবিফেনা *s.* (*f.* from ভূবি + ফেন) A plant, commonly called *charmaghás*.

ভূবিমায় *s.* (*m.* from ভূবি + মায়) A jackall.

ভূকণী *s.* (*f.*) A sort of sun-flower (*Heliotropium Indicum*).

ভূকু *s.* (*m.*) A tree, commonly called *bhoj* or *bhojpatr* (*Betula Bhoorja*).

ভূকুটক *s.* (*m.* ভূকু + কটক) A man of one of the degraded castes, the offspring of an outcast *Bráhma*n. *Manu* x. 21.

ভূকুপত্র *s.* (*n.* ভূকু + পত্র) The bark of the *bhúrja* or *bhoj* tree used for writing on, and for hooka-snakes.

ভুল *s.* (from ভুলিতে) Forgetfulness. *Mohun P.* p. 22.

ভুলকা *s.* (from ভূ) A fountain.

ভুলোক *s.* (*m.* ভূ + লোক) The earth, the habitation of mortals.

ভূষ *Root*, i. (ভূষতি) and x. (ভূষয়তি) To decorate, to adorn, to embellish. Sometimes with বি prefixed to it.

ভূষণ *s.* (*n.* R. ভূষ + অন) 1. A decoration, an ornament. 2. The act of adorning or decorating.

ভূষণীয় *a.* (*mfn. fut. part. p.* R. ভূষ + অনীয়) Proper to be decorated or adorned.

ভূষা *s.* (*f.* from R. ভূষ) Decoration, embellishment; an ornament, a jewel.

ভূষাইতে *v. a.* (from R. ভূষ) To adorn, to deck, to dress.

ভূষিত *a.* (*mfn. pret. part. p.* R. ভূষ + ইত) Adorned, ornamented.

ভূষী *s.* (from R. ভূষ) Chaff, husk, bran.

ভূষু *a.* (*mfn.* R. ভূ + শূ Wilkins' *Gr.* p. 464)

Of a nature to be or exist, existent; desirous to exist; desirous of prosperity. *Manu* iv. 135.

ভূষণ *s.* (*n.* from ভূ + শূ) A kind of grass (*Andropogon Schœnanthus*). *Hort. Ben.* p. 7. *Manu* vi. 14.

ভূশ্প্রমুখ *a.* (*mfn.* from ভূ + R. শ্প্রশ + মুখ) Prostrate on the ground.

ভূস্বামী *s.* (—মিন্ *m.* ভূ + স্বামিন্) A proprietor, a landlord, a king.

ভূ *Root*, i. (ভূতি) and iii. (বিভূতি) 1. To bear, to carry, to hold. 2. To support, to sustain, to maintain, to nourish. 3. (In the first conj.) To hire (a servant). With নি prefixed, to conceal, to hide; with স্ To bring together, to gather, to accumulate.

ভূকুংস *s.* (*m.*) A male actor or dancer in the attire of a female.

ভূকুটি *s.* (*f.* from ভূ + R. কুট্) A frown, a contraction of the eye-brows. Also ভূকুটী (*f.*).

ভূকুটীমুখ *a.* (*mfn.* ভূকুটী + মুখ) Frowning, assuming a frowning look.

ভূ *s.* (*m.*) The name of one of the ten *Maharshis* or primæval sages. *Manu* i. 35. 2. The planet Venus. 3. A precipice, a mountain, table-land.

ভূঙ্গ *s.* (*m.*) 1. A large black bee. 2. The fork-tailed shrike (*Lanius cærulescens*, *Lin.* *Corvus Balicassius*). 3. A plant (*Verbesina calendulacea*). 4. A lecher, a libertine. 5. A golden vase. 6. (*n.*) Woody cassia.

ভূঙ্গবাজ *s.* (*m.* from ভূঙ্গ + বাজন্) A plant (*Verbesina calendulacea*). Also ভূঙ্গবাজঃ (—অস্ *m.*) and ভূঙ্গবাজী (—অন্ *m.*).

ভূঙ্গাব *s.* (*m.*) 1. A golden vase used at royal ceremonials. 2. A plant (*Verbesina calendulacea*). 3. (*n.*) Gold. 4. Cloves.

ভুপীদী *s.* (*f.* from ভুপী) A cricket.

ভু *a.* (*mfn.* R. ভু + ৯ Wilkins' Gr. § 805) Who bears or carries: used in comp. e. g. অস্ত্রভু
a. (*mfn.*) Bearing weapons, from অস্ত্র *s.* (*n.*) A weapon, + ভু.

ভুক্ত *s.* (*mfn.* from R. ভু) A hired labourer, a servant.

ভূতি *s.* (*f.* R. ভু + তি) 1. Nourishment, maintenance. 2. Wages, hire.

ভূতিভুক *s.* (—ভু *m.* ভূতি + R. ভুক) Living on wages or hire.

ভূত *a.* (*mfn.* from R. ভু) A servant, a dependant, a slave.

ভূতবর্গ *s.* (*m.* ভূত + বর্গ) The assemblage of servants or dependants, the household.

ভূতা *s.* (*f.* from R. ভু Wilkins' Gr. § 831) 1. Maintenance, support. 2. Wages, hire.

ভূশ *Root, iv.* (ভূশতি) To fall (either literally, as from a height, or figuratively, as from virtue, &c.).

ভূশ *a.* (*mfn.* from R. ভূশ?) Much, exceeding, eminent. *ad. Sans.* (—শ) Very, exceedingly, much.

ভূষ্ট *a.* (*mfn. pret. part. p.* R. ব্রহ্ম) Baked, parched, fried, scorched.

ভূ *Root, ix.* (ভূতি) 1. To blame, to censure. 2. To maintain, to support, to nourish. 3. To hold. 4. To fry.

ভেঁউচাইতে *v. a.* To make faces, to grin, to ridicule.

ভেঁপু *s.* (from ভেঁপী + পু) A toy-trumpet for children.

ভেক *s.* (*m.*) 1. A frog. 2. A cloud. 3. (*Beng.*) A disguise, a feigned appearance. 4. A particular religious habit. *Túrachand Ch.*

ভেকটী *s.* (corrupt. of ভাকুট) A species of fish (Coius Vacti, Hamilton). *Carey.*

ভেকী *s.* (*femin.* of ভেক) 1. A female frog; a small frog. 2. (*Beng.*) An actor, a comedian.

ভেকুয়া *a.* (from ভেক) Foolish, simple.

ভেদাচিতে *v. a.* (from R. ভেদ) To ridicule, to mimic. Also ভেদাইতে.

ভেজ *s.* (from ভেজিতে) A sending, a message. —দিতে *v. a.* To send.

ভেজিতে *v. a.* 1. To send. 2. To implicate in; to shut (as a door). Also ভেজাইতে.

ভেট *s.* (from ভেটিতে) A meeting, a visit; a present at meeting or visiting.

ভেটকী See ভেকটী.

ভেটা *s.* (from ভেটিতে) A visit, a meeting.

ভেটিতে *v. a.* (from অভি + R. অই) To visit, to meet.

ভেটিয়াখানা *s.* (ভেটিয়া from ভেট, + P. خانه) An inn, a tavern; a public house.

ভেটিয়াল *a.* (from ভাটা) Going down with the tide.

ভেটী *s.* (from ভেটিতে) A present offered at a visit or meeting.

ভেটীয়াবা *s.* A sutler, a victualler.

ভেড় *s.* (*m.*) 1. A ram, a sheep. 2. The name of a saint.

ভেড়া *s.* (from ভেড়) 1. A sheep, a ram. Also মেড়া. 2. A stupid person. See ভেল.

ভেড়ামী *s.* (from ভেড়া) Sheepishness, stupidity.

ভেড়িতে *v. a.* (from অভি + R. ইই?) 1. To meet, to approach. 2. To reweigh.

ভেড়ী *s.* (from ভেড়) 1. A ewe. 2. A mound, a dyke, an embankment.

- ভেড়ীবন্ধী *s.* (ভেড়ী + বন্ধী) An embankment.
- ভেড়ুয়া *s.* (ন. ٧٩) A pander, a pimp.
- ভেতো *s.* (from ভাত?) Starched (as cloth).
- ভেতোচেপুয়া *s.* (ভেতো + চেপুয়া?) A species of fish (*Gobius Changua*, *Hamilton*). *Carey*.
- ভেতব *a.* (*mfn. fut. part. p.* R. ভিদ্ + তব) Proper to be divided or distinguished.
- ভেতা *s.* (-ত্ব *m.* R. ভিদ্ + ত্ব) A man who causes a division or sows dissension; a seditious or factious person; a traitor.
- ভেদ *s.* (*m.* from R. ভিদ্) 1. Separation, division; looseness, detachedness. 2. Disunion, disagreement, dissent, dissension. 3. Difference, distinction, specific peculiarity, diversity, variety. *Trans. R.A.S.* i. 113. 4. Kind, sort, species. 5. (*Beng.*) A purging by stool. -কহিতে *v. a.* To separate, to pierce, to penetrate, to transfix; -কহিতে *v. a.* To divulge a secret; -জন্মাইতে *v. a.* To sow dissension, to cause disagreement; -মাৰিতে *v. a.* To reconnoitre; -লুইতে *v. a.* To spy out.
- ভেদক *a.* (*mfn.* from R. ভিদ্) 1. Causing a separation or division; sowing dissension. 2. Cathartic, purgative.
- ভেদতঃ *ad. Sans.* (ভেদ + তন্) Discriminately, according to peculiarities or diversities.
- ভেদন *s.* (*n.* R. ভিদ্ + অন) The act of separating or dividing, a boring or piercing through.
- ভেদনীয় *a.* (*mfn. fut. part. p.* R. ভিদ্ + অনীয়) Fit to be separated, divided, or distinguished.
- ভেদা *s.* (corrupt. of ভালার্কী) A fish (*Perca nebulosa*, *Buchanan's MSS.*); *Holocentra*, *Lacepède*). *Carey*.
- ভেদাভেদ *s.* (ভেদ + অভেদ) Disagreement and agreement, disunion and union.
- ভেদিত *a.* (*mfn.* ভেদ + ইত) Divided, separated.

- ভেদিতে *v. a.* (from R. ভিদ্) To separate, to divide, to disunite, to distinguish; to cut through, to pierce, to perforate.
- ভেদী *a.* (-দিন্ *mfn.* ভেদ + ইন্) Separating, dividing, causing disagreement or disunion.
- ভেদা *a.* (*mfn. fut. part. p.* R. ভিদ্ + য) Fit to be separated, divided, or distinguished.
- ভেবৰিতে *v. n.* (from R. ভী) To be alarmed or confounded. Also ভেবৰিয়া যাইতে.
- ভেবাচাকা *s.* (from ভী + অবাচক?) Dumbness or perplexity from fear, &c.
- ভেমকল *s.* (corrupt. of ভূপীৰোল) A hornet.
- ভেববন্দ *s.* A plant (*Argemone Mexicana*). *Hort. Ben.* p. 41.
- ভেবান্তা See ভেবেস্তা.
- ভেৰি *s.* (*m.* from R. ভী?) A kettle-drum. Also ভেৰী (*f.*).
- ভেৰী *s.* (ন. ٧٩) which from ভেড়) A long trumpet.
- ভেবেস্তা *s.* (from এবণ্ড) The castor-oil plant (*Ricinus communis*). *Hort. Ben.* p. 69.
- ভেবেস্তাতৈল *s.* (ভেবেস্তা + তৈল) Castor-oil. Also ভেবেস্তাৰ তৈল. *Mohun P.* p. 40.
- ভেল *s.* (*m.*) A raft, a float. *a.* (*mfn.*) Ignorant, foolish, unwise.
- ভেলক *s.* (*mn.* ভেল + ক) A raft, a float.
- ভেলা *s.* (from ভেলক) 1. A raft, a float. 2. A lance, a javelin, a dart. 3. A plant (*Semecarpus anacardium*). * *Hort. Ben.* p. 22.
- ভেল্কী *s.* (from ভেল) A conjurer, a magician, a sorcerer.
- ভেষ Root, 1. (ভেষতি, -তে) 1. To fear or dread. 2. To go.
- ভেষত্ৰ *s.* (*n.* from ভিষত্ৰ) A medicament, a drug, a remedy; physic.

ভৈক্ষ s. (n. from ভিক্ষা) 1. An aggregate of charities or alms. 2. Mendicancy, begging.

ভৈক্ষ s. (n. from ভিক্ষা) Alms, charities.

ভৈষী s. (f. from ভীষী) A festival on the eleventh day of Múgha. *As. Res.* III. 272.

ভৈব a. (mf. from ভীক) Formidable, terrific, terrible. s. 1. (n.) Formidableness, terrible-ness, terror. 2. (m.) An epithet of Siva. 3. The personification of a particular musical mode. *As. Res.* III. 73. —ভী (f.) or —ভী (n.) Terribleness, dreadfulness.

ভৈবী s. (femin. of ভৈব) 1. An epithet of the goddess DURGĀ. 2. The designation of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 77.

ভৈবীচক্র s. (m. ভৈবী + চক্র) A society formed for profligate purposes. *Carey*.

ভৈষ্য s. (n. from ভিষ্য) A medicament.

ভো interj. *Sans.* Ho! Oho! A respectful particle of address.

ভোটকচু s. (ভোট n. pr. of a country, *Bootan*, + কচু) A plant (*Arum Colocasia*).

ভোতা a. Blunt, dull, not sharp. s. The peel and other unedible parts of a fruit. See ভোতা.

ভোদত s. (from ভন্দত) 1. An animal of the weasel kind (*Viverra Bhundur*, *Buchanan's MSS.*). *Carey*. 2. An otter. *Sabda S.* p. 73.

ভোস a. Full, satisfied; hoven. s. An abyss.

ভোক্ষানি s. (from ভূখ) Extreme exhaustion and faintness from want of food.

ভোক্তব a. (mf. fut. part. p. R. ভুজ + তব) Fit to be enjoyed or suffered; edible.

ভোক্তা s. (—ফু m. R. ভুজ + ত) 1. An eater. 2. One who consumes, enjoys, or suffers; the enjoyer or agent in fruition, an epithet applied to the soul. *Trans. R. A. S.* I. 551. It is also

used in comp. e. g. **অন্নভোক্তা** s. (—ফু m.) A consumer of food, one who enjoys a meal, from **অন্ন** s. (n.) Food, nourishment, + **ভোক্ত**. 3. A husband.

ভোগ s. (m. from R. ভুজ) 1. An affection generally: particularly enjoyment, pleasure, possession; but likewise suffering, passion. 2. An offering of dressed food. (*Beng.*) —করিতে v. a. To undergo, to enjoy, to suffer. —শুনাইতে v. a. To threaten, to reprove.

ভোগজাত a. (mf. ভোগ + জাত) Produced by or arising from an affection, whether enjoyment or suffering.

ভোগদেহ s. (m. ভোগ + দেহ) The body considered as the seat of enjoyment or suffering. *Carey*.

ভোগবতী s. (f. from ভোগবৎ) The capital of the *Nāgas* or serpents in the infernal regions.

ভোগবান্ a. (—বৎ mf. ভোগ + বৎ) 1. Affording enjoyment. 2. Enjoying, perceiving, feeling. s. (m.) A snake. See ভোগী.

ভোগবাগ s. (ভোগ + বাগ as a jingle to it) Enjoyment, possession.

ভোগা s. (from ভোগ) Deception, imposition, a cheat, a snare. —দিতে v. a. To delude, to cheat.

ভোগাইতে v. a. (from ভোগ) To cause another person to enjoy or to suffer and undergo.

ভোগান্ত s. (mn. ভোগ + অন্ত) The end of enjoyment or suffering.

ভোগাভোগ s. (ভোগ + অভোগ) An enjoying or not enjoying, a suffering or not suffering.

ভোগী a. (—গিন্ mf. ভোগ + ইন্) Enjoying, suffering, possessing, partaking in; subject to affections generally. Used in comp. e. g.

কর্মফলভোগী a. (—গিন্ mf.) Enjoying the fruits or consequences of actions, from

- কর্মন্ s. (n.) Action, + ফল s. (n.) Fruit,
+ ভোগিন্ s. (m.) A snake. See ভোগবান্.
- ভোগা a. (mfn. fut. part. p. R. ভুজ্ Wilkins' Gr. § 723) Fit to be enjoyed, to be possessed or to be participated in. s. (n.) Wealth, possessions; any object of fruition. *Trans. R. A. S.* 1. 551.
- ভোগ্য s. (femin. of ভোগা) A courtesan, a harlot, a whore. Also ভোগ্যস্ত্রী (f.).
- ভোগ্যধি s. (ভোগ + আধি) A loan for the use of the receiver. *Morton.*
- ভোজ s. (m. from R. ভুজ্) 1. The name of a king of *Oujein*, who is supposed to have flourished about the end of the tenth century. 2. (Beng.) A meal, a feast, a banquet. 3. (from ভুজ্) Legerdemain.
- ভোজন s. (n. R. ভুজ্ + অন) 1. The act of eating. 2. A meal, food.
- ভোজনীয় a. (mfn. fut. part. p. R. ভুজ্ + অনীয়) Fit to be eaten, edible, eatable. s. (n.) Food.
- ভোজবাহী s. (ভোজ from ভুজ্ + প. بازی) Sleight of hand, the art of magic. Also ভোজবিদ্যা.
- ভোজ্য a. (mfn. fut. part. p. R. ভুজ্ + য Wilkins' Gr. § 723) Fit to be eaten, edible. s. (n.) Food.
- ভোজ্যাম s. (n. ভোজ + অন্ন) 1. Eatable food. 2. (Beng.) A table-companion.
- ভোট s. (from *Bootan* the name of a country) A sort of red blanket made in *Bootan*. *Carey.*
- ভোড়ঙ্গ s. 1. A trumpet. 2. A boat of a particular description.
- ভোড়ঙ্গিয়া a. (from ভোড়ঙ্গ) Blowing a trumpet. s. A trumpeter.
- ভোতা a. Dull, blunt, obtuse. s. The unedible parts of a fruit, its peel, &c.
- ভোম্ব s. 1. A tree. 2. An auger. 3. A watering-pot.

- ভোমা s. (from ভূ + লোমন্) The eye-lashes.
- ভোৰ a. (from R. ভা) Early, at dawn. s. The morning.
- ভোৰা s. A plant (*Rhizophora Mangle*). *Hort. Ben.* p. 36.
- ভোৰে ad. (from ভোৰ) At dawn, in the morning.
- ভোলা a. (from ভুলিতে) Forgetful, unmindful. s. The name of three species of fish (*Bola Coitor*, *B. Chaptee*, and *B. Pama*, *Hamilton*).
- ভোস্ indecl. Sans. A particle of respectful address.
- ভৌতিক a. (mfn. ভূত + ইক Wilkins' Gr. § 903) 1. Elemental, pertaining to the corporeal elements. *Trans. R. A. S.* 1. 559, 560. 2. Relating to the goblins or evil spirits.
- ভৌতিকবিদ্যা s. (f. ভৌতিক + বিদ্যা) Necromancy. *Mohun P.* p. 143.
- ভৌতিকসর্গ s. (m. ভৌতিক + সর্গ) The corporeal creation. *Trans. R. A. S.* 1. 33.
- ভৌম a. (mfn. from ভূমি) Earthly, terrestrial. s. (m.) 1. The planet Mars. 2. *Ambergris*.
- ভৌমিক a. (mfn. ভূমি + ইক) Belonging to earth generally, or to any particular country or piece of ground; terrene.
- ভৌবিক s. (m. from ভূবি) The superintendent of gold, the treasurer.
- ভ্রাস্ Root, 1. (ভ্রাসতে) To fear.
- ভ্রাসভ্যম্ a. (corrupt. from ভ্রাস + ভ্রম) Stupid, of slow understanding.
- ভ্রাকাইতে v. a. To study, to commit to memory. (Generally used in an ironical sense.)
- ভ্রংশ্ Root, 1v. (ভ্রাশ্যতি, -তে) To fall, to fall from, both in the literal and metaphorical sense; to be deprived of. Sometimes with পরি, প্র, or বি prefixed to it.

त्रंश *s.* (*m.* from R. त्रंश्) A falling, a fall, an overthrow, ruin, loss, destruction; a fall from virtue, depravity.

त्रंस् Root, I. (त्रंसते) To fall down.

त्रकुंस *s.* (*m.*) An actor wearing female apparel.

त्रकुटि See त्रकुटि and त्रकुटि.

त्रन् Root, I. (त्राति) To sound.

त्रम् Root, I. (त्रमति) and IV. (त्रामगति) To move about, to be unsteady or unfixed, to wander, to roam. With उन् prefixed, To spring up, to start up; with परि or वि To roam, to wander about; with म् To err, to be mistaken or confused.

त्रम *s.* (*m.* from R. त्रम्) 1. A moving about, an erring or wandering about; an error, a mistake. 2. Any thing that turns round: a whirlpool, an eddy; a whirlwind; a lathe, a potter's wheel.

त्रमण *s.* (*n.* R. त्रम्+अन) A roaming or wandering about; the falling into an error or mistake.

त्रमणकारी *a.* (—बिन् *mfn.* त्रमण+कारिन्) Wandering or roaming about. *s.* (*m.*) A vagabond.

त्रमणविलसित *s.* (*n.* त्रमण+विलसित) A sort of metre in Sanskrit prosody. *As. Res.* x. 433.

त्रमार्थ *ad. Sans.* (from त्रमण+अर्थ) On account of travelling or roaming about.

त्रमब *s.* (*m.* from R. त्रम्) A large black bee.

त्रमबक *s.* (*m.* from त्रमब) 1. Hair curled upon the forehead. 2. A bee.

त्रमबी *s.* (*femin.* of त्रमब) A female bee.

त्रमि *s.* (*f.* from R. त्रम्) 1. Any thing turning or whirling round; a turner's lathe; a whirlwind, &c. 2. An error, a mistake. 3. Dizziness, vertigo; stupor, forgetfulness. 4. A sceptic.

त्रमी *a.* (—मिन् *mfn.* त्रम+ईन्) Going round or about, whirling round.

त्रमे *ad.* (*locat. case* of त्रम) Inadvertently, through mistake, erroneously.

त्रश् Root, IV. (त्रशति) To fall, to fall down. See R. त्रंश्.

त्रशिष्ठ *a.* (*mfn. irreg. superl. degree* of त्रश्, Wilkins' Gr. p. 522) Most.

त्रशीयान् *a.* (—यस् *mfn. irreg. compar. degree* of त्रश्, Wilkins' Gr. p. 522) More.

त्रष्टे *a.* (*mfn. pret. part. p.* R. त्रंश्+उ Wilkins' Gr. p. 419) 1. Fallen, fallen from: used in comp. e. g. श्वानत्रष्टे *a.* (*mfn.*) Fallen from his station or place, from श्वान *s.* (*n.*) Station, situation, + त्रष्टे. Also in a figurative sense, fallen from virtue, depraved, degraded, &c. 2. (for त्रष्टे) Parched, fried, baked, roasted. —ता (*f.*) or —तृ (*n.*) A fallen condition, depravity, degradation: also (*Beng.*) त्रष्टपना and त्रष्टामी.

त्रष्टा *s.* (*femin.* of त्रष्टे) An adulteress, an unchaste woman.

त्रम्श Root, VI. (त्रम्शति, —ते Wilkins' Gr. § 263) To fry, to toast, to parch, to roast.

त्राश् Root, I. (त्राजते) To shine, to be splendid: sometimes with वि prefixed to it.

त्राजक *s.* (*n.* from R. त्राश्) Bile, the bilious humour.

त्राजिष्णु *a.* (*mfn.* R. त्राश्+ईष्णु Wilkins' Gr. p. 463) Habitually shining, splendid, elegant.

त्राता *s.* (—तृ *m.* from R. त्र्+तृ?) A brother; in the *dual* (—उदो) Brother and sister.

त्रातृम्पुत्र *s.* (*m.* त्रातृम् the *genit. case* of त्रातृ, +पुत्र) A brother's son, a nephew.

त्रातृम्पुत्री *s.* (*f.* त्रातृम् the *genit. case* of त्रातृ, +पुत्री) A brother's daughter, a niece.

ব্রাতৃশ্যোয *s.* (*m.* ব্রাতৃ + শ্যোয genit. case of ব্রাতৃ, +
শ্যোয) A brother's grandson.

ব্রাতৃ See ব্রাতা.

ব্রাতৃক *a.* (*mfn.* ব্রাতৃ + ক) Fraternal, pertaining
to a brother.

ব্রাতৃকন্যা *s.* (*f.* ব্রাতৃ + কন্যা) A brother's
daughter.

ব্রাতৃজ *a.* (*mfn.* ব্রাতৃ + জ from R. জন্) Pro-
duced from a brother. *s.* (*m.*) A brother's son.

ব্রাতৃজা *s.* (*femin.* of ব্রাতৃজ) A brother's
daughter.

ব্রাতৃজামা *s.* (*f.* ব্রাতৃ + জামা) A brother's wife,
a sister-in-law. Also ব্রাতৃপত্নী (*f.*).

ব্রাতৃদ্বিতীয়া *s.* (*f.* ব্রাতৃ + দ্বিতীয়া) The second
day of the moon's increase in the month *Kārti-
tika*, when it is the custom of the *Hindus* to
entertain their brothers or near relations. Also
ভাইদ্বিতীয়া.

ব্রাতৃবৎসল *a.* (*mfn.* ব্রাতৃ + বৎসল) Fond of
a brother, affectionate towards a brother.

ব্রাতৃক *s.* (*m.* from ব্রাতৃ) 1. A brother's son. 2.
An enemy.

ব্রাতৃভগিনী *s.* *dual* only (from ব্রাতৃ + ভগিনী)
Brother and sister.

ব্রাতৃহত্যা *s.* (*f.* ব্রাতৃ + হত্যা from R. হন) Fra-
tricide.

ব্রাতৃমিত্র *a.* (*mfn.* from ব্রাতৃ) Relating to a brother,
fraternal. *s.* (*m.*) A brother's son.

ব্রাতৃ *a.* (*mfn. pret. part. p.* R. ব্রম্ + ত Wilkins'
Gr. p. 421) Mistaken, gone astray, fallen into
error.

ব্রাতৃ *s.* (*f.* R. ব্রম্ + তি) 1. A going astray, an
error, a mistake, a delusion.

ব্রামক *a.* (*mfn.* R. ব্রম্ + অক) Leading into
error, causing error or mistake. *s.* (*m.*) 1. A
cheat, a deceiver, a swindler. 2. A jackal.

3. The loadstone. 4. The sunflower (*Helian-
thus annuus*).

ব্রাশ্ Root, 1. (ব্রাশতে, ব্রাশ্যতে) To shine.

ব্রাশ্ *s.* (*n.* R. ব্রম্ + শ) A frying-pan. *Wilkins'*
Gr. § 897.

ব্রী Root, ix. (ব্রীণাতি, ব্রীণীতে) 1. To fear.
2. To hold. 3. To cherish, to support.

ব্রুকুংস *s.* (*m.*) An actor attired in the dress of a
female. Also ব্রুকুংশ (*m.*) and ব্রুকুংশ (*m.*).

ব্রুকুটি *s.* (*f.* from ব্রু + R. কুট্) A frown, an
angry look.

ব্রু *s.* (*f.*) An eye-brow. When standing at the
end of a comp. this word takes the form ব্রুব
e. g. সুব্রুব *a.* (*mfn.*) Having beautiful eye-
brows, from সু Good, + ব্রুব for ব্রু.

ব্রুকুংস See ব্রুকুংস.

ব্রুকুটি See ব্রুকুটি and ব্রুকুটি.

ব্রুকুংস *s.* (*m.* ব্রু + কুংস) A contraction of the
eye-brows, an expressive look, a frown.

ব্রু Root, x. (ব্রুমতে) To hope, to trust, to
confide; to wish for, to desire.

ব্রু *s.* (*m.* from R. ব্রু) A fetus, an unborn child.

ব্রুঘ *a.* (*mfn.* ব্রু + ঘ from R. হন) Who
causes or occasions abortion. Also ব্রুহা *a.*
(-হন *mfn.*).

ব্রুহা *s.* (*f.* ব্রু + হা from R. হন) The
causing or procuring of abortion.

ব্রুভঙ্গ *s.* (*m.* ব্রু + ভঙ্গ) A contraction of the eye-
brows, a frown.

ব্রুলতা *s.* (*f.* ব্রু + লতা) The brow compared to
the gentle bends of a climbing plant. *Curey.*

ব্রেষ Root, 1. (ব্রেষতে) To shine.

ব্রেষ Root, 1. (ব্রেষতে) 1. To go, to move. 2.
To fear.

ত্রম্ *s.* (*m.* from R. ত্রম্?) 1. Trespass, fault, sin, a deviation from rectitude. 2. Loss, detriment. 3. Motion, a going.

ভক্ষ্ Root, 1. (ভক্ষতি) To eat. See R. ভক্ষ্.

ভ্ৰাশ্ Root, 1. (ভ্ৰাশতে, ভ্ৰাশ্যতে) To shine. See R. ভাশ্.

ভ্ৰেম্ Root, 1. (ভ্ৰেমতি, —তে) 1. To go, to move. 2. To fear. See R. ভ্রম্.

ম

ম The twenty-fifth consonant of the *Hindu* alphabet; it is the nasal corresponding to the labial class, and is pronounced like *m*.

ম *s.* (*m.*) (In prosody) A molossus, or a metrical foot of three long syllables.

ম An *Unádi* suffix, by means of which a number of adjectives and substantives are derived from verbal roots: e. g. ত্রিম্ *a.* (*mfn.*) Sharp, from R. ত্রিচ্ To sharpen; হাম্ *s.* (*m.*) A burnt-offering, from R. হৈ To offer. *Wilkins' Gr.* § 867.— ম also occurs as a *Tuddhita* suffix, and is used to derive adjectives from a limited number of other words: e. g. মধ্যম্ *a.* (*mfn.*) The middlemost, from মধ্য্ *s.* (*n.*) The middle; অবম্ *a.* (*mfn.*) The lowest, the basest, from *prep.* অব. *Wilkins' Gr.* § 927.

মই *s.* (corrupt. of মর্দন!) A harrow, a sort of small ladder used as a harrow.

মইতে *v. a.* (from R. মন্থ্) To agitate, to stir, to churn.

মইল *s.* (corrupt. of মল) Filth, dirt.

মউ *s.* (corrupt. of মধু) Honey.

মউআ. *s.* (corrupt. of মধুকা) A tree (*Bassia longifolia*). *Carey.*

মউআলু *s.* (মউ+আলু) A species of yam (*Dioscorea aculeata*).

মউচাক *s.* (মউ+চাক) A honeycomb.

মউচুঙ্গ *s.* (মউ+চুঙ্গ?) The name of two species of little birds (*Certhia Zeylanica* and *C. cruentata*). *Carey.*

মউড় *s.* (corrupt. of মুকুট) A crown, a diadem.

মউমাছি *s.* (মউ+মাছি from মক্ষিকা) The common honey-bee.

মউবলা *s.* (corrupt. of মধুবকটক?) A species of fish (*Cyprinus Morala*, *Hamilton*). *Carey.*

মউবী *s.* (corrupt. of মধুবিকা) An aromatic seed and its plant (*Anethum Panmorium*). *Carey.*

মউল *s.* (corrupt. of মধুদ্রুম?) A tree (*Bassia longifolia*). *Carey.*

মওমা *a.* (from R. মন্থ্) Stirred, agitated, churned.

মওমাইতে *v. a.* (from R. মন্থ্) To cause to agitate or churn.

মক্ Root, 1. (মকতে) To decorate, to adorn. 2. To go, to move.

মকব *s.* (*m.*) A fabulous marine animal, sometimes confounded with the alligator, but represented with the head and fore-legs of an antelope and the body and tail of a fish: it is the emblem of KÁMADEVA, and forms one of the signs of the zodiac, corresponding to Capricorn. *As. Res.* II. 292.

মকবকেতু *s.* (*m.* মকব+কেতু) An epithet of KÁMADEVA the deity of love. (Lit. Who bears a sea-monster on his banner.) Also মকবধুজ (*m.*).

মকবন্দ *s.* (*m.*) 1. The nectar or honey of a flower. 2. A bee. 3. A species of jasmine (*Jasminum pubescens*). 4. The filament of a

- lotus. 5. The Indian cuckoo (*Cuculus Indicus*). *Wilson*.
- मकरब *a.* (A. مقرر) Determined, fixed, appointed, settled.
- मकरबाशि *s.* (m. मकर + बाशि) The sign corresponding with Capricorn in the *Hindu* zodiac.
- मकरबी *s.* (from A. مقرر) Determination, a fixing or settling.
- मकान् *s.* (A. مكان) A place, a station, a site, a situation.
- मकाम *s.* (A. مقام) The place where a thing stands, a station, a site.
- मकामी *a.* (from A. مقام) Relating to a station or site, occupying a station.
- मकार *s.* (m. म + कार) The letter म, or any character expressing its sound.
- मकुट *s.* (n. from R. मकु?) A crest, a tiara.
- मकुल *s.* (m. from R. मकु?) 1. An opening bud. 2. A tree (*Mimusops Elengi*). *Wilson*.
- मकुष्ठक *s.* (m.) A kind of kidney-bean; a wild variety, perhaps, of the *Phaseolus Mungo*. Also मकुष्ठक (m.).
- मकु *s.* (from R. मकु?) A species of culmiferous plant (*Andropogon bicolor*). *Carey*.
- मकुलक *s.* (m.) A medicinal plant commonly called *danti*.
- मकु Root, 1. (मकुते) To go, to move.
- मक्का *s.* (A. مكة) 1. The city of *Mecca*. 2. A culmiferous plant much cultivated (*Zea Mays*).
- मक्काब *s.* (A. مكابر) A cheat, a knave, an impostor.
- मकुद्र *s.* (A. مقدور) Power, strength, ability.
- मक्क Root, 1. (मक्कति) 1. To fill. 2. To be angry.
- मक्कि *s.* (f. from R. मक्क?) A fly.

- मथ Root, 1. (मथति; also with the insertion of a nasal मथति) To go, to move.
- मथ *s.* (m. from R. मथ) A sacrifice, an oblation.
- मथम *s.* (corrupt. of मन्थन) Butter. See माथन.
- मथमशिम *s.* (मथम + शिम) A kind of kidney-bean (*Dolichos gladiatus*). *Hort. Ben.* p. 55.
- मथादिम् *s.* (A. مخادم) 1. A master, the person whom a servant serves. 2. (plur. of A. مخدم) Servants, domestics, ministers.
- मथाना *s.* A plant (*Annesleia spinosa* or *Euryalis ferox*). *Hort. Ben.* p. 41.
- मथमन् *s.* (A. مخمل) Velvet.
- मग Root, 1. (मगति) To go, to move.
- मगा *s.* (P. مغز) The brain, the marrow, the pith of any thing; a kernel.
- मगाती *s.* (from P. مغز) A border, a hem, an edge.
- मगध *s.* (m.) 1. A country on the *Sonabhadra* river, South-*Behar* or *Bahar* proper. *As. Res.* v. 56. *Colebr. Alg.* p. 3. 2. An inhabitant of that country. 3. A family-bard, one who sings the praises of a chief's ancestry in his presence, a minstrel, an encomiast.
- मगद्र *See* मकुद्र.
- मग्न *a.* (mfn. pret. part. p. R. मग्नु *Wilkins' Gr.* p. 419) Immersed, plunged; sunk, drowned.
- मघ Root, 1. (मघाते) 1. To go, to move. 2. To stir, to begin moving, to begin. 3. To blame. 4. To game, to gambol. 5. To cheat, to deceive. 6. (मघति) To adorn, to embellish.
- मघवा *s.* (-वन् m. from R. मघ?) An epithet of *INDRA*. See *Wilkins' Gr.* p. 75.
- मघा *s.* (f. from R. मघ?) The tenth lunar asterism containing five stars figured by a house, apparently α (*Regulus*), γ, δ, η, and ι *Leonis*:
7 A

It is sometimes considered to be confined to the plural number (—ঘাঃ) *Wilson. As. Res. II. 293. ix. 323.*

মঘাত্রয়োদশীশ্রাদ্ধ *s. (n. মঘা + ত্রয়োদশী + শ্রাদ্ধ)* A festival on the thirteenth day of the second half of the month *Bhādra. As. Res. III. 292.*

মঘোনি *s. (femin. of মঘবন্)* An epithet of the wife of *INDRA*; also applied to the goddess of Dawn.

মকুঁৰ *s. (m.)* A mirror.

মউক্ষু *indecl. Sans.* Soon, instantly.

মঙ্গল *s. (n. from R. মণ্)* 1. Happiness, good fortune, prosperity, auspiciousness. 2. (*m.*) The planet Mars. *a. (mf n.)* Auspicious, prosperous, happy, lucky.

মঙ্গলকাৰী *a. (—বিন্ mf n. মঙ্গল + কাৰিন্)* Causing prosperity or happiness; beneficent, beneficial, propitious.

মঙ্গলগ্রহ *s. (m. মঙ্গল + গ্রহ)* An auspicious planet, a lucky star.

মঙ্গলঘাট *s. (মঙ্গল + ঘাট)* A pot full of water offered to the gods on festivals.

মঙ্গলজনক *a. (mf n. মঙ্গল + জনক)* Producing good or welfare; beneficent, beneficial.

মঙ্গলদায়ক *a. (mf n. মঙ্গল + দায়ক)* Affording prosperity or happiness. Also **মঙ্গলদায়ী** (*—মিন্ mf n.*).

মঙ্গলবার *s. (মঙ্গল + বার)* Tuesday.

মঙ্গলসমাচার *s. (মঙ্গল + সমাচার)* Glad tidings, good news; the Gospel. *Carey.*

মঙ্গলাচার *s. (m. মঙ্গল + আচার)* 1. An auspicious observance, a pious usage or custom. 2. A festivity; the festive decoration of a house, &c. 3. A preliminary propitiatory ceremony or invocation. Also **মঙ্গলাচরণ** (*n.*).

মঙ্গল *a. (mf n. from মঙ্গল)* Propitious, auspicious, prosperous, lucky, pleasing, agreeable.

মঙ্গল্যক *s. (m. from মঙ্গল)* Lentils (*Cicer lens*).

মঙ্গল্যা *s. (femin. of মঙ্গল)* A fragrant sort of agallochum or aloe-wood.

মচ্ *Root, 1. (মচতে, or with the insertion of a nasal মঞ্চতে)* 1. To be vain or proud. 2. To be wicked. 3. To speak. 4. To pound, to grind. Also, 1. (*মঞ্চতে*) 1. To hold. 2. To be high or tall. 3. To revere, to adore, to worship. 4. To shine.

মচর্চিকা *s. (f.)* Excellence, happiness.

মচান *s. (corrupt. of মঞ্চ)* A platform, a scaffold, a stage.

মচ্কা *s. (from মচ্কিতে)* The wrenching or straining of a thing.

মচ্কান *s. (v. noun of মচ্কাইতে)* A being wrenched or strained. *a.* Wrenched, violently strained.

মচ্কিতে *v. n.* To be wrenched or strained. Also **মচ্কাইতে**.

মচ্‌মচীয়ে *a.* Crisp, breaking easily, crumping.

মত্কুৰ্ *a. (A. مذكور)* Aforesaid, before-mentioned.

মত্বুৎ *a. (A. مضبوط)* Firmly tied or bound, compact, firm, strong.

মত্বুতী *s. (from A. مضبوط)* Firmness, compactness, strength.

মত্বুন্ *s. (A. مضمون)* That which is contained in a thing, the contents or substance of a letter.

মত্বলিস্ *s. (A. مجلس)* A meeting, an assembly, a company, a congregation, a convention.

মত্বলিনী *a. (from A. مجلس)* Pertaining to a meeting or to an assembly, social.

মজা *s. (P. مزه)* A flavour, a savour, a taste.

মতাইতে *v. a. (caus. of মস্তিতে)* To immerse, to plunge, to dip.

মস্তাক্ *s. (A. مذاق)* 1. A taste. 2. The palate.

মস্তাড়া *a. (from P. مزه?)* Wishing to be entertained by music or shews.

মস্তাদাৰ্ *a. (P. مزه دار)* Savoury, well-tasted.

মস্তাদাবী *s. (from P. مزه دار)* Savouriness, palatableness.

মস্তিতে *v. n. (from R. মস্ত্)* To be immersed, to sink under, to be absorbed (in an affair).
See মস্তিতে.

মস্তাদ *a. (A. موجود)* Found, at hand, ready, present, in existence.

মস্তম্ *s. (from A. مجموع)* A collection, an assembly.

মস্তমদাৰ্ *s. (P. مجموعه دار)* A keeper of the records.

মস্তব্ *s. (from P. مزدور)* A labourer, a hired workman.

মস্তবী *s. (from P. مزدور)* Wages, hire, pay for labour.

মস্তবীদাৰ্ *s. (from P. مزدوري دار)* Subsisting by wages or hire.

মস্তা *s. (-ত্ব m. from R. মস্ত্)* 1. Marrow, pith, sap. Also মস্তা (*f.*).

মস্তাইতে *v. a. (caus. of মস্তিতে)* To immerse or plunge into, to overwhelm (by distress, &c.).

মস্তাগত *a. (mf. মস্তা + গত)* Affecting the marrow or pith; latent, inward (as a disease).

মস্তিতে *v. n. (from R. মস্ত্)* To sink, to plunge, to dip, to be immersed.

মস্তুযা *s. (f.)* A basket. See মস্তুযা.

মস্ত Root, 1. (মস্ততি) To go.

মস্ত *s. (m. from R. মচ্)* 1. A bed, a bedstead.

2. A scaffold, a platform, a stage, a pulpit, a table. 3. An elevated shed raised on *bamboos* in a corn-field where a watchman is stationed.

মস্তাল *s. Red arsenic. Also মস্তাল Mohun P. p. 40.*

মস্ত Root, x. (মস্তযতি)

মস্তন *s. (from R. ম্)* 1. The cleaning or scouring of a thing. 2. Tooth-powder; a dentifrice. 3. A salve for scouring the eye.

মস্তরিতে *v. n. (from মস্তবী)* To bud, to put forth new buds or leaves, to germinate.

মস্তবী *s. (f. from R. মস্ত্?)* A stalk, a flower-spike, an ear of corn; a shoot, a sprout.

মস্তা *s. A large species of grass (Saccharum Munja).*

মস্তিষ্ঠ *s. (corrupt. of মস্তিষ্ঠা)* The Indian madder (Rubia Manjit'h or R. Munjist'ha). *Hort. Ben. p. 10.*

মস্তিষ্ঠা *s. (from R. মস্ত্)* An ornament worn by women on their feet.

মস্তিল্ *s. (A. منزل)* 1. A dwelling, an abode. 2. A day's march, a journey.

মস্তিষ্ঠা *s. (f.)* Bengál madder (Rubia Manjist'ha or R. Manjit'h).

মস্তিষ্ঠ *s. (n.)* An ornament for the feet or toes.

মস্তু *a. (mf. from R. মস্ত্)* Beautiful, pleasing, agreeable.

মস্তুগীতি *s. (f. মস্তু + গীতি)* A sort of metre in Sanskrit prosody. *As. Res. x. 465.*

মস্তুভাষিণী *s. (f. from মস্তু + ভাষা)* A sort of metre in Sanskrit prosody. *As. Res. x. 470.*

মস্তুল *a. (mf. from মস্ত্)* Beautiful, pleasing, agreeable.

মস্তুব্ *a. (A. منظور)* Viewed, looked at, chosen,

approved. —কৰিতে *v. a.* To approve, to acquiesce in, to assent.

মঞ্জুরী *s.* (from A. منظور) Assent, approbation, acquiescence.

মঞ্জুৰী *s.* (f.) A large basket.

মটৰ *s.* (corrupt. of মণ্ডৰ ?) A pea (*Pisum sativum*). *Mohun P.* p. 65.

মটৰমালা *s.* (মটৰ + মালা) A necklace.

মটৰাসাড়ী *s.* (from মটৰ + সাড়ী) A silken garment worn as a petticoat.

মটী *s.* (from ম্দ্ ?) A small earthen bottle used to contain oil.

মটক *s.* (corrupt. of মুকুট) A crown.

মটকা *s.* 1. The ridge of a house. 2. A large earthen jar. —মাৰিতে *v. a.* To feign being asleep.

মটকাইতে *v. a.* To cause the joints of the fingers to snap or crack.

মহ্ Root, 1. (মঠতি) 1. To be confused or disturbed in mind. 2. To dwell, to inhabit. Also, 1. (with the insertion of a nasal, মঠতে) To bewail, to regret, to lament.

মঠ *s.* (m. from R. মহ্) A school, a college; a pagoda; a monastery.

মঠাধ্যক্ষ *s.* (m. মঠ + অধ্যক্ষ) The principal or chief of a college or school.

মত্ Root, 1. (মণ্ডতে) 1. To divide, to separate. 2. To surround, to encompass. 1. (মণ্ডতি) and x. (মণ্ডয়তি) To embellish, to decorate, to adorn; also x. (মণ্ডয়তি) To gladden, to rejoice.

মড়ক *s.* (m.) 1. A kind of grain (Eleusine Corocana). 2. (Beng.) A plague, an epidemic disease.

মড়ল *s.* The chief officer of a village.

মড়া *a.* (corrupt. of মৃত) Mortal, deadly. *s.* A dead carcase.

মড়াকামড়ি *s.* (মড়া + কামড়ি) 1. A mortal bite. 2. A pertinacious teasing or dunning.

মড়াক্ষিয়া *a.* (corrupt. of মৃতবৎস) Distressed through the death of a child.

মড়কা *s.* The ridge of a house.

মড়কা *a.* (from R. মত্ ?) Fragile, brittle; rigid. Also মত্মড়ীয়া.

মড়ু *s.* (m.) A sort of drum.

মণ্ Root, 1. (মণতি) To sound, to sound inarticulately.

মণ *s.* (m. from A. من) A measure of corn by weight equal to forty *ser*, mentioned by *Hindu* writers as used by the *Turushkas* or *Muham-madans*. *Colebr. Alg.* p. 3.

মণি *s.* (mf. from R. মণ্ ?) 1. A gem, a jewel, a pearl. 2. The wrist. Also মণী (f.).

মণিক *s.* (n. from মণি) A small water-jar, a pitcher.

মণিকৰ্ণিকা *s.* (f. from মণি + কর্ণ) A holy pool at *Benúres* much frequented by pilgrims.

মণিকাৰ *s.* (m. মণি + কাৰ from R. কৃ) A jeweller, a lapidary.

মণিষ্ঠানিকৰ *s.* (n. ? মণি + ণ্ঠ + নিকৰ) A species of metre in *Sanskrit* prosody. *As. Res.* x. 433.

মণিপ্রভা *s.* (f. মণি + প্রভা) A species of metre in *Sanskrit* prosody. *As. Res.* x. 425.

মণিবন্ধ *s.* (m. মণি + বন্ধ) 1. The wrist. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 469.

মণিমণ্ডিত *a.* (mf. মণি + মণ্ডিত) Set or studded with pearls or jewels.

মণিমধ *s.* (n. ? মণি + মধ) A sort of metre in *Sanskrit* poetry. *As. Res.* x. 469.

মণিময় *a.* (mf. মণি + ময়) Made of gems,

consisting of precious stones, set or studded with jewels.

মণিমাল্য *s.* (*f.* মণি+মাল্য) 1. A necklace, &c. of jewels or precious stones. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 470.

মণিমা *s.* (from মণি) A beautiful little bird (*Fringilla Amandava*).

মণিশালী *a.* (-বিন্ *mf.* মণি+শালিন্) Stealing or taking away gems. *s.* 1. A jeweller, a lapidary. 2. A seller of toys.

মণী See মণি.

মণ্ড *s.* (*mn.* from *R.* মন্) 1. Scum, froth, ferment, foam. 2. Pith, essence. 3. The head. 4. (*m.*) The castor-oil tree (*Ricinus communis*). 5. Ornament, decoration. 6. (*Beng.*) Rice-water, gruel, starch, paste.

মণ্ডন *s.* (*n.* from *R.* মন্) The act of ornamenting or decorating. Also **মণ্ডনা** (*f.*).

মণ্ডপ *s.* (*mn.* from মণ্ড+*R.* পী?) An open shed, a temporary building erected for performing a ceremony; a family-temple.

মণ্ডল *s.* (*mn.* from *R.* মন্) 1. The disc of the sun or moon. 2. (*n.*) A circle, an orb, a sphere, a globe. 3. The visible horizon. 4. A province, a district. 5. A sort of leprosy with circular spots. 6. An assemblage, a multitude. 7. A form of military array. 8. A sugar-ball, a kind of sweetmeat. 9. (*Beng.*) The chief tenant of a village.

মণ্ডলক *s.* (*n.* মণ্ডল+ক) A sort of leprosy; white leprosy with round spots.

মণ্ডলায় *s.* (*m.* মণ্ডল+অয়) A sword, a scymetar.

মণ্ডলী *s.* (*f.* from মণ্ডল) 1. The disk of the sun or moon. 2. (*Beng.*) A society, an assembly, a congregation, a flock.

মণ্ডলেশ্বর *s.* (*m.* মণ্ডল+ঈশ্বর) The lord of a district; a sovereign, a monarch.

মণ্ডশীৰক *s.* (*m.* মণ্ড+শীৰক) A distiller.

মণ্ডা *s.* (from *R.* মন্) A sort of sweetmeat made in small nuts. Also **মণ্ডী**.

মণ্ডিত *a.* (*mf.* *pret.* *part.* *p.* *R.* মন্) Ornamented, adorned, decorated, studded, gilt, plated. Used in comp. e. g. **মণিমণ্ডিত** *q. v.*

মণ্ডুক *s.* (*m.*) A frog.

মণ্ডুকপৰ্ণ *s.* (*m.* মণ্ডুক+পৰ্ণ) A small tree (*Bignonia Indica*). *Hort. Ben.* p. 47.

মণ্ডুকপৰ্ণী *s.* (*f.* from মণ্ডুক+পৰ্ণ) Madder (*Rubia Manjit'h*).

মণ্ডুকী *s.* (*femin.* of মণ্ডুক) A female frog.

মণ্ডুর *s.* (*mn.*) Carbonate or scorix of iron, rust, dross.

মৎ A *Tuddhita* suffix which serves to form adjectives implying a possession from substantives. the terminations of adjectives thus derived in the three genders of the nominative singular are *masc. —মান্, fem. —মতী, neut. —মৎ.*

Ex. **শ্রীমান্** *a.* (—মৎ *mf.*) Happy, prosperous, from **শ্রী** *s.* (*f.*) Prosperity, happiness, + **মৎ** *Wilkins' Gr.* § 908.

মৎ *Sans. ablat. case* of **অম্মৎ** the *pron.* of the first person: also often used in comp. as the crude form, e. g. **মৎপুত্র** *s.* (*m.*) The son of me, my son, from **মৎ**+**পুত্র** *s.* (*m.*) A son. See *Wilkins' Gr.* p. 116.

মৎ *ad.* (from **মা**) A prohibitive particle usually put before verbs.

মত্ত *a.* (*mf.* *pret.* *part.* *p.* *R.* মন্+উ *Wilkins' Gr.* p. 420) Thought, understood, believed, known, supposed; regarded, respected. *s.* (*n.*) 1. A purpose, an intention, a disposition of the mind; a particular sentiment, an opinion. 2. A method, a way. 3. A sect. *Mohun P.* p. 165. When subjoined in *Bengali* to other words, it

may sometimes be rendered by *like, similar* :
e. g. এইমত Like this, in this manner.

মতঙ্গী *s. (m.)* 1. An elephant. 2. A cloud.

মতঙ্গীত *s. (m. মতঙ্গী + ত)* An elephant.

মতন *s. (A. متن)* 1. The text of a book. 2. (from মধ্য) The middle. 3. (from মত) A mode or manner, method.

মতবান *a. (from মত)* Intoxicated, drunk, addicted to drunkenness.

মতমত *ad. (from মত)* Of the same opinion, of one mind, of one sect.

মতর্জিম্ *s. (A. مترجم)* A translator, an interpreter.

মতল্লিকা *s. (f.)* 1. Excellence, happiness; also (attributively) excellent, happy. 2. A sort of metre in Sanskrit prosody. *As. Res. x. 440.*

মত্ৰা *s. (A. متع)* Enjoying, reaping the advantage of an act.

মতান্তর *s. (n. মত + অন্তর)* A different opinion, another method, a different sect or party.

মতাবলম্বন *s. (n. মত + অবলম্বন)* The embracing or professing the opinions of a particular sect.

মতাবলম্বী *a. (-ম্বিন্ mfn. মত + অবলম্বিন্)* Embracing or holding the tenets of a particular sect.

মতাবেক্ *a. (A. مطابق)* Conformable, agreeable, suitable, equal.

মতামত *a. (mfn. মত + অমত)* Believed or disbelieved, approved and disapproved.

মতামতি *s. (from মতামত)* Approval or disapproval, agreement or disagreement.

মতালক্ *a. (A. معلق)* Hanging, suspended, connected with, belonging to, attached to, addicted to.

মতালব্ *s. (A. مطالب plur. of مطلب)* Demands, requisitions, requests. See মতলব্.

মতি *s. (f. from R. মন্)* 1. The mind, the understanding, the imagination, intellect. 2. Thought, opinion, belief. 3. Intention, device, counsel. 4. Wish, desire, inclination, disposition; memory, remembrance; respect, regard. 5. (Beng.) A pearl.

মতিচ্ছন্ন *a. (মতি + চ্ছন্ন for ছিন্ন)* Crack-brained, delirious. *s.* Mental derangement.

মতিভ্রম *s. (m. মতি + ভ্রম from R. ভ্রম্)* A mistake, an error.

মতিমান্ *a. (-মৎ mfn. মতি + মৎ)* Wise, intelligent, judicious, sensible, prudent, mindful.

মতী *s. (from মত)* A sect or party.

মতে *ad. (from মত)* According to the opinion of, conformably to, equally to.

মত্ত *a. (mfn. pret. part. p. R. মদ + ত Wilkins' Gr. p. 419)* Intoxicated, drunk, inebriated; having the mind overcome or engrossed by passion or violent excitement. *s. (m.)* An elephant in rut. -তা *(f.)* or -ত্ব *(n.)* Drunkenness, passionate excitement, infatuation.

মত্তকাশিনী *s. (f. from মত্ত + R. কাশ্)* An excellent woman. Also মত্তকাষিণী *(f.)* or মত্তকাশিনী *(f.)*.

মত্তফীড়া *s. (f. মত্ত + ফীড়া)* A sort of metre in Sanskrit prosody. *As. Res. x. 433.*

মত্তমতঙ্গীলীলাকর *s. (n. ? মত্ত + মতঙ্গী + লীলা + আকর)* A sort of metre. *As. Res. x. 473.*

মত্তময়ূর *s. (n. ? মত্ত + ময়ূর)* A species of metre in Sanskrit prosody. *As. Res. x. 470.*

মত্তমান *a. (from মত্ত)* Inebriating.

মত্তমানকলা *s. (from মত্ত + কলা)* A sort of plantain (*Musa sapientum*). *Carey.*

মত্তা *s. (femin. of মত্ত)* 1. Vinous liquor. 2. A

sort of metre in *Sanskrit prosody*. *As. Res.* x. 432.

मव् Root, 1. (मवति) or x. (मवति) To counsel, to advise. (N.B. This seems rather a denominative verb, from मव् s. (m.) An adviser, a councillor, which again is from R. मन् To think + व्.) With अनू or अति prefixed, To hail, to wish prosperity; with आ To salute, to greet, to bid farewell; with नि or म् + नि To invite, to summon, to call together; with पवि To hail, to wish well.

मलव् s. (A. مطلب) A desire, a wish, a purpose, an object, a meaning.

मलवी a. (from A. مطلب) Entertaining a wish or desire, having any purpose or object in view.

मलव्वाज् a. (P. مطلب باز) Having an object in view.

मसव a. (mf. म२ for अम२ + सव from R. मृ?) Envious, covetous, niggardly. Also मसवी (-विन् mf.). s. (m.) Envy.

मसवा s. (f. from मसव) 1. Envy. 2. A gnat, a musquito.

मसी s. (femin. of म२) A female fish.

म२ s. (m. from R. मद्?) 1. A fish. 2. The first *avatāra* or manifestation of VISHNU in the form of a fish. 3. A country mentioned as one of the midland divisions of India. *Manu* II. 19.

म२ा s. (f.) Coarse or unrefined sugar. Also म२ातिका (f.).

म२ाधवा s. (from म२ + R. ध्) Fishing, the catching fish. *Mohun P.* p. 140.

म२ाधानी s. (f. from म२ + R. धा) A fish-basket. Also म२ाधानी (f.).

म२ापित्ता s. (f. from म२ + पित्) A medicinal plant commonly called *kātuki*.

म२ावेधन s. (n. म२ + वेधन) A fish-hook. Also म२ावेधनी (f.).

म२ावर्ण s. (m. म२ + वर्ण) A king-fisher (Alcedo). Also म२ावर्णक (m.) and म२ावर्ण (m.).

म२ाङ्गी s. (f. from म२ + अङ्गि) The moon-plant (*Asclepias acida*).

मथ् Root, 1. (मथति) To churn, to stir, to agitate. Also, 1. (with the insertion of a nasal, मन्थति) 1. To hurt, to kill. 2. To afflict. 3. To suffer pain. See R. मन्थ्.

मथन s. (n. R. मथ + अन) 1. The act of stirring or churning. 2. (m.) A tree the wood of which is used to produce fire by attrition (*Premna longifolia*).

मथित a. (mf. pret. part. p. R. मथ्) Stirred, agitated, churned. s. (n.) Buttermilk.

मथिन् See मन्थि. *Wilkins' Gr.* p. 69.

मथूरा s. (f.) 1. A town in the province of *Agra* celebrated as the birth-place of KRISHNA. See *Kullūka* on *Manu* II. 19. 2. (Beng.) A plant (*Callicarpa incana*).

मद् Root, x. (मादयते), 1. (with the insertion of a nasal, मन्दति), and iv. (मादयति) To rejoice, to be glad, to be happy, to be inebriated or intoxicated. Often with उत् or म् prefixed to it. x. (मादयति) To give delight or joy, to gratify; to madden, to intoxicate; to be poor or distressed; to be proud; with नि prefixed, to articulate.

मद s. (m. from R. मद्) 1. Drunkenness, intoxication, madness; engrossedness of the mind by any passion or violent emotion; arrogance, pride, conceit; pleasure, enthusiasm, joy. 2. Spirituous liquor, wine. 3. The juice which flows from the temples of an elephant in rut.

मदक s. (from मद) An opiate, a narcotic medicine prepared from hemp. *Carey*.

मदक्ल *a.* (mfñ. मद + क्ल from R. कल्) Speaking inarticulately like a drunken person. *s.* (m.) An elephant in rut.

मदथोर् *a.* (मद् + प. خور) A drunkard.

मदद् *s.* (A. मद) Assistance, help.

मदद्गान् *a.* (प. मद + گار) Helping, aiding, giving assistance.

मदद्गानी *s.* (from प. मद + گار) The giving assistance or aid.

मदन *s.* (n. R. मद + अन) 1. The act of gladdening or exhilarating. 2. (m.) An epithet of KĀMADEVA the deity of love. *Wilkins' Gr.* § 770. 3. An inebriating drink. 4. Spring. 5. The name of several plants or trees (*Vangueria spinosa*, *Datura Metel*, and *Mimosa Catechu*).

मदनश्रयोदशी *s.* (f. मदन + श्रयोदशी) and मदनचतुर्दशी *s.* (f. मदन + चतुर्दशी) A festival in honour of KĀMADEVA, the deity of love, on the thirteenth and fourteenth days of the month *Chaitra*. *As. Res.* III. 277.

मदननिर्बिम्बि *s.* (from मदन + निर्बिम्ब) A medicinal plant (*Kræmpferia angustifolia*). *Carey.*

मदनललिता *s.* (f. मदन + ललिता) A species of metre in *Sanskrit* prosody. *As. Res.* x. 471.

मदनो *s.* (f. from R. मद) 1. Spirituous or vinous liquor: also मदनी (f.). 2. A species of parrot.

मदयिषू *a.* (mfñ. from R. मद + इषू) Madden- ing, intoxicating, exhilarating, making merry. *Wilkins' Gr.* p. 469.

मदलेखा *s.* (f. ? मद + लेखा) A species of metre in *Sanskrit* prosody. *As. Res.* x. 469.

मदस्थान *s.* (n. मद + स्थान) A tavern, a dram-shop.

मदाक्ष *a.* (mfñ. मद + अक्ष) Blinded by intoxication, passion, or infatuation.

मदाब् *s.* (A. مدار) 1. An orbit, a circle, a circumference. 2. A centre, a station in the centre. 3. A place of retirement or rest. 4. A minister, a superintendent.

मदिबा *s.* (f. from R. मद) 1. Spirituous liquor, wine, spirits. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 473.

मदिबागृह *s.* (n. मदिबा + गृह) A tavern, a dram-shop.

मदिबाशाला *s.* (f. मदिबा + शाला) A tavern.

मदीय *a.* (mfñ. from मद् for अस्मद्) Mine, my, my own.

मदोत्कट *s.* (m. मद + उत्कट) An elephant in rut.

मदु *s.* (m. from R. मद्?) 1. An aquatic bird, the shag. 2. The name of one of the degraded tribes, the offspring of a *Brāhman* by an *Ugrā* woman. *Manu* x. 48.

मदुर्ब *s.* (m.) A sheat-fish (*Silurus Pelorius*). Also मदुर्बनी (f.).

मद *a.* (mfñ. fut. part. p. R. मद + य *Wilkins' Gr.* § 727) Capable of being intoxicated, fit to be gladdened or exhilarated. *s.* (n.) Wine, spirituous liquor.

मदप *s.* (मद् + प from R. पी) One who drinks intoxicating liquors, a drunkard.

मद्र *s.* (m.) A country enumerated amongst those to the N.W. of *Hindūstān* proper.

मद्रक *a.* (mfñ. मद्र + क) Belonging to the country of *Madra*. *Wilkins' Gr.* § 902.

मद्रा *s.* (f.) The personification of the first note in the *Gāndhāra Grāma*. *As. Res.* ix. 461.

मधु *a.* (mfñ.) Sweet. *s.* (n.) 1. Honey; the nectar of flowers. 2. Spirituous liquor. 3. (m.) The name of a demon destroyed by *Viṣṇu*. 4. (f.) A plant (*Celtis Orientalis*). 5. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.

- মধুক s. (m. মধু + ক) 1. A tree (*Bassia latifolia*).
2. (mn.) Liquorice.
- মধুকর s. (m. মধু + কর) 1. A bee. 2. A lover.
3. A fruit, the round sweet lime.
- মধুকা s. (f. from মধু) A plant (*Menispermum glabrum*).
- মধুকোষ s. (m. মধু + কোষ) 1. A honey-comb, a bee-hive. 2. The testicles of a goat.
- মধুশ্রম s. (m. মধু + শ্রম) 1. Tippling. 2. A honey-comb.
- মধুদ্রুম s. (m. মধু + দ্রুম) A tree, commonly called *mahwáh* (*Bassia latifolia*). See *As. Res.* i. 300.
- মধুনাগিত s. (মধু + নাগিত) A confectioner.
- মধুপ s. (m. মধু + প from R. পা) A bee.
- মধুপর্ক s. (m. মধু + পর্ক from R. পৃচ্) An oblation of honey and milk. See *Manu* III. 119. v. 41. *As. Res.* VII. 291.
- মধুপর্কিকা s. (f. from মধু + পর্ক) 1. The indigo-plant. 2. A tree (*Gmelina arborea*).
- মধুপার্ণী s. (f. from মধু + পর্ণ) A sort of creeper (*Menispermum glabrum*).
- মধুপায়ী s. (- য়িন্ m. from মধু + R. পা) A bee.
- মধুপ্রিয় s. (মধু + প্রিয়) A shrub (*Ardisia solanacea*).
- মধুবার s. (m. মধু + বার) Tippling, drinking repeatedly.
- মধুব্রত s. (m. মধু + ব্রত) A bee.
- মধুমক্ষিকা s. (f. মধু + মাক্ষিকা) A bee.
- মধুময় a. (mfn. মধু + ময়) Honeyed, made of honey, sweet like honey.
- মধুমল্লী s. (মধু + মল্লী) The double variety of *Jasminum Zambac*. *Carey*.
- মধুমাক্ষিক s. (n. from মধু) A spirit distilled from the *mahwáh* or *madhudruma* (*Bassia latifolia*).

- মধুমালতী s. (মধু + মালতী) A climbing plant (*Asclepias volubilis*). *Carey*.
- মধুযজ্ঞিকা s. (f. from মধু + যজ্ঞি) Liquorice-stick (*Glycyrrhiza glabra* or *G. sativa*; or rather *Abrus precatorius*, the root of which is similarly used).
- মধুর a. (mfn. from মধু) Sweet, pleasing, pleasant, mellifluous. s. (m.) 1. Sweetness, sweet taste. 2. (n.) Treacle, syrup. -তা (f.) or -ত্ব (n.) Sweetness, suavity.
- মধুরক s. (m. মধুর + ক) A medicinal plant, commonly called *jivaka*.
- মধুরঙ্গা s. (f. from মধু + রঙ্গ) A shrub (*Sansevieria Zeylanica*).
- মধুরা s. (femin. of মধুর) Anise-seed (*Anethum Sowa*).
- মধুরাইতে v. a. (from মধুর) To sweeten.
- মধুরিকা s. (from মধুর) An aromatic plant (*Anethum Panmorium*). *Hort. Ben.* p. 22.
- মধুরিপু s. (m. মধু + রিপু) An epithet of VISHNU or KRISHNA. (Lit. The enemy of the demon MADHU).
- মধুরিম s. (from মধুর) Sweetness, suavity, pleasantness.
- মধুলিষ্ট s. (- হ্ m. মধু + R. লিহ্) A bee.
- মধুশিগ্র s. (m. মধু + শিগ্র) A red variety of the *Hyperanthera Morunga*.
- মধুশ্রেণী s. (f. মধু + শ্রেণী) A plant (*Sansevieria Zeylanica*).
- মধুষ্ঠালী s. (m.) A tree (*Bassia latifolia*).
- মধুসূদন s. (m. মধু + সূদন) An epithet of VISHNU or KRISHNA. (Lit. The destroyer of the demon MADHU).
- মধুশ্রবা s. (f. from মধু + R. শ্রু) A plant (*Celtis Orientalis*).

মধুক *s.* (*m.* from মধু) A tree (*Bassia latifolia*).
As. Res. 1. 300.

মধুচিহ্ন *s.* (*n.* মধু + চিহ্ন) Bees wax.

মধুলক *s.* (*m.* from মধু) A sort of *Bassia* growing in watery or mountainous places.

মধুলিকা *s.* (*f.* from মধু) A plant (*Sansevieria Zeylanica*).

মধ্য *a.* (*mf n.*) Middle, intermediate, central. *s.* (*mn.*) 1. The middle, the centre. 2. The waist. 3. The west. 4. Mean or common time in music. 5. (In arithmetic) The middle term or the mean of a progression. *Colebr. Alg.* p. 52. 6. Ten thousand billions. *Colebr. Alg.* p. 4.

মধ্যক্ষীণ *a.* (*mf n.* মধ্য + ক্ষীণ) Slender-waisted, of slender waist.

মধ্যগ *a.* (*mf n.* মধ্য + গ) Being common (to many), pertaining in common (to a number of persons or things).

মধ্যতঃ *ad. Sans.* (মধ্য + তন্) In the midst, in the centre, from the centre.

মধ্যদেশ *s.* (*m.* মধ্য + দেশ) 1. The central or middle part of any thing, the waist. 2. The middle region of *India*, bounded by *Kurukshetra* on the north, *Alláhábád* on the south, the *Himálaya* mountains on the east, and the *Vindhya* mountains on the west; comprising therefore the modern provinces of *Alláhábád*, *Agra*, *Delhi*, *Oude*, &c.; the northern limit is elsewhere defined to be the disappearance of the *Saraswatí*. *Wilson*.

মধ্যবর্তী *a.* (—র্তিন্ *mf n.* মধ্য + বর্তিন্) Abiding in the midst or in the centre, situated between, internal, central. *s.* (*m.*) A mediator, an arbitrator, an umpire.

মধ্যবর্তীহওন *s.* (from মধ্যবর্তী + হইতে) Mediation, arbitration.

মধ্যবিধ *a.* (*mf n.* মধ্য + বিধ) Moderate, middling, indifferent. Also (*Beng.*) মধ্যবিত্ত.

মধ্যম *a.* (*mf n.* মধ্য + ম *Wilkins' Gr.* § 927) Middle, internal, intermediate. *s.* (*mn.*) 1. The middle or central part of any thing. 2. The middle of the body, the waist. 3. (*m.*) One of the seven musical notes, the fifth note of the *Hindu* gamut. See *As. Res.* 111. 68. 4. The middle country of *Hindústán*: see মধ্যদেশ.

মধ্যমখণ্ড *s.* (*m.*? মধ্যম + খণ্ড) The middle term in an algebraic equation. *Colebr. Alg.* p. 187.

মধ্যমগ্রাম *s.* (*m.* মধ্যম + গ্রাম) The name of a particular musical scale. *As. Res.* 1x. 451.

মধ্যমসাহস *s.* (*n.* মধ্যম + সাহস) (In *Hindu* law) Outrage of the middle class, e. g. injuring buildings, throwing down walls, &c.

মধ্যমা *s.* (*femin.* of মধ্যম) 1. The middle finger. 2. A girl arrived at the age of puberty. 3. A central blossom. *As. Res.* 1x. 451.

মধ্যমাদী *s.* (*f.* from মধ্যম + আদি) The name of a particular scale in the *Hindu* musical system. *As. Res.* 111. 77.

মধ্যমাহরণ *s.* (*n.* মধ্যম + আহরণ) Elimination, removal of the middle term in an equation. *Colebr. Alg.* p. 187, 207, 324.

মধ্যরাত্ৰ *s.* (*n.* মধ্য + রাত্ৰ) Midnight.

মধ্যলোক *s.* (*m.* মধ্য + লোক) The earth, the abode of mortals.

মধ্যস্থ *a.* (*mf n.* মধ্য + স্থ) Standing between, intermediate, central, internal. *s.* (*m.*) A mediator, an arbitrator, an umpire. —তা (*f.*) or —ত্ব (*n.*) An intermediate situation or state, a standing between; mediatorship, arbitration.

মধ্যস্থল *s.* (*n.* মধ্য + স্থল) 1. The centre. 2. The waist.

मध्याह्निकि *s.* (from मध्याह्न) Arbitration, mediation, mediatorship.

मध्याह्नित *a.* (*mfn.* मध् + ह्नित) Situated in the midst or between; central, intermediate.

मध्या *s.* (*femin.* of मध्) 1. A young woman, a girl arrived at puberty. 2. The middle finger. 3. A species of metre in Sanskrit prosody. *As. Res.* x. 468.

मध्याह्न *s.* (*m.* मध् + अह्न for अह्न) Mid-day, noon.

मध्याह्नक्रिया *s.* (*f.* मध्याह्न + क्रिया) A religious ceremony or duty which is to be performed at mid-day.

मध्ये *ad.* (*locat. case* of मध्) In the middle, in the midst, in, within, among, between: often in comp. e. g. पक्षमध्ये In the midst of a mire, from पक्ष *s.* (*m.*) A mire, + मध्.

मध्येमध्ये *ad.* (from मध्) Now and then, sometimes.

मध्यासव *s.* (*m.* मध् + आसव) A spirituous liquor distilled from the blossoms of the *Bassia latifolia*.

मन् A *Kridanta* suffix which is subjoined to a number of roots to form with them miscellaneous nouns, e. g. वर्त्मन् *s.* (*n. nomin. singul.*

वर्मन्) Mail, armour, from R. वृ To cover;

उन्मन् *s.* (*n. nomin. sing.* उन्मन्) Birth, from R. उन् To be born. *Wilkins' Gr.* § 801, 108.

मन् Root, i. (मानति) and x. (मानयति) To honour, to respect, to worship. x. (मानयते) 1. To be dull or insensible. 2. To be proud. 3. To oppose, to restrain. viii. (मनुते) and iv. (मनते) 1. To think. 2. To be of opinion, to believe. 3. To esteem. With अनु prefixed, To be of the same opinion, to assent; with अव To despise, to contemn; with वञ्च To value highly; with ज्ञ To think; to value, to esteem.

मन *s.* (corrupt. of मनस्) 1. The mind, disposition, character. 2. (from A. मन) A weight of forty *ser's* or about seventy-eight pounds. 3. A plant (*Crotalaria laburnifolia*). *Hort. Ben.* p. 54.

मनः See मनस्.

मनःआप *a.* (*mfn.* from मनस् + आप) Pleasing, agreeable, taking the fancy.

मनःपीडा *s.* (*f.* मनस् + पीडा) Inquietude, mental agony or distress.

मनःपूत *a.* (*mfn.* मनस् + पूत) Conscientious, pure of mind.

मनःशिला *s.* (*f.* मनस् + शिला) Red arsenic. Also मनःशिल (m.) and मनःशिल (m.).

मनःसंयोग *s.* (*m.* मनस् + संयोग) The application of the mind to any subject.

मनःसंयोगी *a.* (-गिन् *mfn.* from मनस् + संयोग) Applying the mind to any subject.

मनःस्थिर *s.* (*n.* मनस् + स्थिर) Firmness or sedateness of mind.

मनन *s.* (*n.* R. मन् + अन) The act of thinking or reflecting, reflection, thought. (In the *Ve-dānta* system) Intuitive knowledge, or science without need of study. *Trans. R.A.S.* i. 572.

मननीय *a.* (*mfn. fut. part. p.* R. मन् + अनिय) Proper to be thought of, deserving thought or reflection.

मनपरिवर्तन *s.* (corrupt. of मनस् + परिवर्तन) Religious conversion. *Mohun P.* p. 161.

मनस् *s.* (*n.* from R. मन्) The heart, the mind, considered as the seat of perception and passion, and reckoned by the followers of the *Sāṅkhya* and *Nyāya* school as an organ of both sense and action. *Trans. R.A.S.* i. 30, 99, 100.

मनसा *s.* (*f.* from मनस्) The goddess of the serpent-race.

मनसापञ्चमी *s.* (*f.* मनसा + पञ्चमी) A festival in honour of DEVÍ or PÁRVATÍ on the fifth day of the month A'shúdhā.

मनसावृक्ष *s.* (मनसा + वृक्ष) A plant (Euphorbia antiquorum?). *Sabdu S.* p. 468.

मनसानिज *s.* (मनसा + निज) A plant (Euphorbia Ligularia). *Hort. Ben.* p. 36.

मननिज *s.* (*m.* मनसि locat. case of मनस् + ज) An epithet of KÁMADEVA the *Hindu* cupid. (Lit. Born in the heart or mind.).

मनस्काम *s.* (*m.* मनस् + काम) The desire or longing of the mind.

मनस्कामना *s.* (*f.* मनस् + कामना) The wish or desire of the heart.

मनस्कार *s.* (*m.* मनस् + कार from R. कृ) The cognizance which the mind takes of its own sensations, self-consciousness.

मनस्ताप *s.* (*m.* मनस् + ताप) Mental agony or distress.

मनस्तापी *a.* (—पिन् *mfn.* from मनस् + R. उप) Giving pain or grief to the mind.

मनसुखि *s.* (*f.* मनस् + सुखि) The satisfaction of the mind, the heart's content.

मनस् *a.* (corrupt. of मनस् + ह्) Situated in the mind or heart. *s.* A wish.

मनस्वी *a.* (—स्विन् *mfn.* मनस् + विन्) Sensible, of sensitive feeling, prudent, wise, intellectual, intelligent, attentive.

मनी *s.* (from A. منع) A prohibition, a refusal, a denial.

मनीक् *indecl. Sans.* A little, somewhat, slow, dull, tardy.

मनासिद् *a.* (A. مناسب) Fit, appropriate, suitable, right.

मनिउ *a.* (*mfn. pret. part. p.* R. मन् + ईउ) Understood, known.

मनीव *s.* (A. منيب) A master, a lord.

मनीषा *s.* (*f.* from R. मन्) Intellect, understanding.

मनीषी *a.* (—सिन् *mfn.* मनीषा + ईन्) Wise, learned, intelligent. *s.* (*m.*) A learned man, a *pandit*, a teacher.

मनु *s.* (*m.* from R. मन्) 1. MANU, the legislator and saint, the son of BRAHMÁ, or a personification of BRAHMÁ himself, the creator of the world and progenitor of mankind; the name is however a generic term, and in every *kalpa* or interval from creation to creation, there are fourteen successive MANUS presiding over the universe for the period of a *manwantara*, respectively: in the present creation there have been the six following MANUS: MANU called also SWAYAMBHUVĀ, the supposed revealer of the code of law possessed by the *Hindus*; SWAROCHISHA, UTTAMA, TĀMASA, RAIVATA, and CHĀKSHUSHA; the seventh or the present MANU is VAIVASWATA or RAIVATA the second. *Wilson.* In the artificial system of the *Hindus* for the expression of numerals, this word, or its plural, मनवः, stands for *fourteen*. 2. (*f.*) The wife of the legislator MANU.

मनुज *s.* (*m.* मनु + ज) A man in general, a descendant of MANU.

मनुषी *s. fmin. of मनुष* q. v.

मनुष *s.* (*m.* from मनु See *Wilkins Gr.* § 960) A man, an offspring of MANU. —ता (*f.*) or —तृ (*n.*) Manliness, humanity.

मनुषधर्म *s.* (—धर्म *m.* from मनुष + धर्म) An epithet of KUVĒRA the deity of wealth.

मनुषावृक्ष *a.* (*mfn.* मनुष + वृक्ष) Feeding on human flesh. Also मनुषावृक्षी (—जिन् *mfn.*).

मनुस्मृति *s.* (*f.* मनु + स्मृति) The code of laws promulgated by MANU.

- মনে *ad.* (*Beng. locat. case of মন from মনস্*)
In the mind, in the heart, in the memory.
—করিতে *v. a.* To recollect, to reflect, to think.
—হইতে *v. n.* To occur to the mind.
- মনোগত *a.* (*mfn. from মনস্+গত*) Gone to the heart, affecting the mind.
- মনোহুতা *s.* (*f. from মনস্+হুত*) Red arsenic.
- মনোজব *a.* (*mfn. from মনস্+জব*) 1. Quick of thought. 2. As quick as thought. 3. Fatherly, parental. Also মনোজবাঃ (*-বস্ mfn.*).
- মনোজ *a.* (*mfn. from মনস্+জ*) Beautiful, pleasing, agreeable, winning the heart, delightful.
- মনোজা *s.* (*femin. of মনোজ*) Red arsenic. See মনঃশিলা. Also মনোহুতা (*f.*).
- মনোদাহ *s.* (*m. from মনস্+দাহ from R. দহ*) Vexation, affliction, distress. (Lit. A heart's-burning.)
- মনোদুঃখ *s.* (*n. from মনস্+দুঃখ*) Vexation, pain, grief; mental affliction.
- মনোদুঃখিত *a.* (*mfn. from মনস্+দুঃখিত*) Afflicted in mind, grieved, distressed.
- মনোনিবেশ *s.* (*m. from মনস্+নিবেশ*) Close application of the mind to an object, attentive observation. Also মনোভিনিবেশ (*m.*).
- মনোনীত *a.* (*mfn. from মনস্+নীত*) Approved, made choice of, chosen, wished for, acceptable.
- মনোবাঞ্ছা *s.* (*f. from মনস্+বাঞ্ছা*) The wish or desire of the heart.
- মনোবৃত্তি *s.* (*f. from মনস্+বৃত্তি*) Operation or activity of the mind, fancy, desire, wish, volition.
- মনোকথা *s.* (*f. from মনস্+কথা*) Mental affliction, pain, grief, uneasiness, jealousy.
- মনোভঙ্গ *s.* (*m. from মনস্+ভঙ্গ*) An interrup-

- tion of thought, a disappointment, the failure of a scheme or design.
- মনোভিলাষ *s.* (*m. from মনস্+অভিলাষ*) The desire or wish of the heart. Also মনোভিলাস (*m.*).
- মনোভিলাষী *a.* (*-ষিন্ mfn. from মনস্+অভিলাষিন্*) Desirous, anxious, zealous.
- মনোভীষ্ট *a.* (*mfn. from মনস্+অভীষ্ট*) Wished for by the mind or heart, eagerly desired.
- মনোময় *a.* (*mfn. from মনস্+ময়*) Mental : applied to the second of the three subtle sheaths in which the soul is incased, according to the *Vedānta* doctrine. *Trans. R.A.S.* II. 35.
- মনোযোগ *s.* (*m. from মনস্+যোগ*) Attentive application of the mind, close observation, attention, eagerness, enthusiasm.
- মনোযোগী *a.* (*-গিন্ mfn. from মনস্+যোগিন্*) Attentive, earnest, closely devoted to, zealous, eager.
- মনোরঞ্জন *a.* (*mfn. from মনস্+রঞ্জন*) Pleasant, agreeable, gratifying.
- মনোরঞ্জন *s.* (*n. from মনস্+রঞ্জন*) Pleasantness, pleasingness, agreeableness, loveliness; a captivation of the mind.
- মনোরথ *s.* (*m. from মনস্+রথ*) A wish, a desire. (Lit. A vehicle of the mind.)
- মনোরম *a.* (*mfn. from মনস্+R. রম্*) Pleasing, beautiful, agreeable, lovely.
- মনোরমা *s.* (*femin. of মনোরম*) A species of metre in *Sanskrit* prosody. *As. Res.* v. 469.
- মনোরম *a.* (*mfn. from মনস্+রম্*) Pleasant, pleasing, lovely, beautiful.
- মনোৰ্পণ *s.* (*n. from মনস্+অৰ্পণ*) The fixing or devoting the mind to any thing.
- মনোহর *a.* (*mfn. from মনস্+হর*) Taking to the fancy, captivating the heart or mind, ra-

vishing, charming, beautiful. -তা (f.) or -ত্ব (n.) Charmingness, beauty, pleasantness.

মনোহাৰী a. (-বিন্ mfn. from মনস্+হা-বিন্) Captivating the heart or mind, ravishing, winning, charming, delightful.

মন্কীৰ্ণ s. (A. منكر) A disavowal, a rejection, a denial.

মন্জীল s. (A. منزل) A baiting-place, a caravanserai, an inn; a day's journey.

মন্জুন্ a. (A. منظور) Approved, acceptable, chosen, agreeable.

মন্ড, for মন্ডঃ, the plural termination of the Sanskrit Taddhita suffix মন্ড, frequently met with in Bengali.

মন্ডব a. (mfn. fut. part. p. R. মন্+তব) Requiring to be thought of, fit to be reflected upon.

মন্ডা s. (-ত্ব m. R. মন্+ত্ব) 1. A counsellor, an adviser. 2. (Beng.) A plant (Ischæmum aristatum). Carey.

মন্ড s. (m. from R. মন্) 1. Fault, offence, transgression. 2. A man. 3. A king. 4. (f.) Understanding, intellect.

মন্ড Root, x. (মন্ডয়তি, -ত্ব). See R. মন্ড.

মন্ড s. (m. R. মন্+য়) 1. A verse, a hymn in praise of some deity: the general designation of the ritual or practical part of each veda as distinguished from the theological part or the brâhmanas. As. Res. viii. 388. seqq. Trans. R.A.S. i. 448. 2. Any mystical formula, an incantation, a spell. 3. Advice, consultation.

মন্ডা s. (f. from R. মন্ড) Consultation, deliberation, instigation, persuasion, counsel, advice.

মন্ডায়ি a. (mfn. fut. part. p. R. মন্ড+অনীয়) Proper to be advised or counselled; capable of being accomplished by spells or incantations.

মন্ডদাতা s. (-ত্ব m. মন্ড+দাতৃ) A spiritual preceptor.

মন্ডব্যাখ্যাক s. (m. মন্ড+ব্যখা+কৃৎ) A preceptor who explains the prayers in the veda.

মন্ডসিদ্ধ a. (mfn. মন্ড+সিদ্ধ) Accomplished by, or expressed in a sacred text; effected by a spell or incantation.

মন্ডিত a. (mfn. pret. part. p. R. মন্ড+ইত) Initiated or consecrated by the recital of sacred texts or formulas of incantation.

মন্ডিত্ত s. (n. মন্ডিন্+ত্ব) The state of a councillor or minister.

মন্ডী s. (-বিন্ m. মন্ড+ইন্) 1. A councillor, an adviser, a minister. 2. (Beng.) The queen at chess.

মন্ড Root, i. (মন্ডতি) 1. To hurt or kill. 2. To afflict. 3. To suffer pain. ix. (মন্ডাতি) To move, to agitate, to disturb, to stir. With উৎ prefixed, To stir, to agitate; with প্র To bruise, to break, to grind, to treat with violence; with বি To destroy. See R. মন্ড.

মন্ড s. (m. from R. মন্ড) A churning-stick.

মন্ডক a. (mfn. from R. মন্ড) Violently stirring or agitating. s. (m.) An agitator, a churner.

মন্ডদণ্ডক s. (m. from মন্ড+দণ্ড) A churn-staff.

মন্ডন s. (n. R. মন্ড+অন) 1. The act of stirring, agitating, or churning. 2. Injury, slaughter, murder.

মন্ডনী s. (f. from R. মন্ড) A churn.

মন্ডব a. (mfn. from R. মন্ড?) 1. Slow, tardy, lazy. 2. Bulky, large. 3. Dull, stupid. s. (m.) 1. A soldier marching slowly. 2. The name of a mountain commonly called Mandara.

মন্ডাঃ s. (-থিন্ m. from R. মন্ড) A churning-stick, a churn-staff. See Wilkins' Gr. p. 69.

মন্ডান s. (m. from R. মন্ড) A churn-staff.

মন্ড a. (mfn. from R. মন্ড?) 1. Little, small, trifling, futile. 2. Slow, tardy, lazy, dull. 3.

- Stupid, foolish. 4. Vile, wicked. 5. Coarse.
 6. Low (as a tone) —ता (f.) or —तु (n.) Little-ness, slowness, tardiness, folly, wickedness.
 मन्द° *ad. Sans. (accus. case of मन्द)* Slowly, gently, by degrees.
 मन्दथेन्द्र *s. (n. ? मन्द + थेन्द्र ?)* (In astronomy) The argument of anomaly. *Kāla S. p. 368.*
 मन्दगति *a. (mfn. मन्द + गति)* Moving slowly or by degrees. *s. (f.)* A slow motion, slow progress.
 मन्दगामी *a. (-मिन् mfn. मन्द + गामिन्)* Moving slowly. *s. (m.)* A soldier marching slowly.
 मन्दचाल *s. (from मन्द + R. चल्)* Misconduct, bad behaviour. Also मन्दचालिन्.
 मन्दजुयाब *s. (मन्द + जुयाब ?)* The neap-tides. *Morton.*
 मन्दवस्त्र *s. (n. मन्द + वस्त्र)* Coarse cloth, as opposed to पद्मवस्त्र or Fine cloth.
 मन्दभाक् *s. (-इ mfn. मन्द + भाक् See भाक्)* Unhappy, unfortunate, unlucky.
 मन्दभाग *s. (n. मन्द + भाग)* Adverse fortune, misfortune, bad luck.
 मन्दमन्द° *ad. Sans. (from मन्द)* Badly, sluggishly, slowly, tardily.
 मन्दर *a. (mfn. from R. मन्द ?)* Slow, tardy, lazy, dull. *s. (m.)* 1. The mountain *Mandara* with which the ocean was churned by the *Suras* and *Asuras* after the deluge, for the purpose of recovering the sacred things lost in it during that period. *Wilson.* 2. (*Beng.*) The space between the breast and the navel. 3. A musical accompaniment or managing of the voice. *Carey.*
 मन्दसमीरण *s. (n. मन्द + समीरण)* A gentle stirring, a soft breeze.
 मन्दहास *s. (m. मन्द + हास)* A gentle smile, a simper.
 मन्दाकिनी *s. (f.)* 1. The celestial river *Ganges.*

2. A species of metre in *Sanskrit prosody. As. Res. x. 470.*
 मन्दाक्रांता *s. (f. from मन्द + आ + R. कृम्)* A species of metre in *Sanskrit prosody. As. Res. x. 435. seqq.*
 मन्दाह *s. (n. मन्द + अह for अहि)* Bashfulness, modesty.
 मन्दाग्नि *s. (मन्द + अग्नि)* Slowness of digestion.
 मन्दार *s. (m. from R. मद् ?)* 1. One of the five trees of *swarga* or the celestial regions. 2. The coral-tree (*Erythrina fulgens*). 3. Swallowwort (*Asclepias gigantea*). *Wilson.* *a.* Negligent, inattentive.
 मन्दारक *s. (m. ? from मन्दार)* 1. One of the five trees of *swarga* or the celestial regions. 2. The coral-tree (*Erythrina fulgens*). *Carey.*
 मन्दिर *s. (n. from R. मद् ?)* 1. A house. 2. A temple, a pagoda. 3. A town. 4. (*m.*) The back of the knee, the ham.
 मन्दिरा *s. (f. from R. मद् ?)* 1. A house. 2. A stable. 3. A bed ; a mat used as a couch. 4. (*Beng.*) A cymbal.
 मन्दूरा *s. (f. from मन्दिरा)* A horse-stable.
 मन्दोदरी *s. (f. from मन्द + उदर)* 1. The name of the wife of *RĀVANA*. 2. (*Beng.*) A particular kind of mat.
 मन्दोष्ण *a. (mfn. मन्द + उष्ण)* Moderately warm, tepid. *s. (n.)* Gentle heat or warmth.
 मन्द्र *s. (m. from R. मद् ?)* A low or grumbling tone.
 मन्मथ *s. (m. from मन् for मनस् + मथ from R. मन्थ)* 1. Love, amorous passion. 2. A name of *KĀMADEVA* the deity of love. 3. The wood-apple tree (*Feronia elephantum*).
 मन्यु *s. (from R. मन्)* Approbation, concurrence. *a.* Conformable to, agreeable.
 मन्यमान *a. (mfn. pres. part. p. R. मन्)* Being

thought of, being under observation or cognizance.

मनसा *s.* (f. R. मन् + मा *Wilkins' Gr.* § 831) 1. Knowledge; respect. 2. The tendon forming the nape of the neck.

मनू *s.* (m. from R. मन्) 1. Grief, vexation, sorrow, distress. 2. Anger, wrath. 3. A sacrifice.

मन्वन्तव *s.* (n. मन् + अन्तव) The reign of a MANU, a period equal to seventy-one ages of the gods, or 306,720,000 years of mortals, or with its *sandhi* or interval of universal deluge, 308,448,000 years; fourteen *manwantaras* constitute a *kalpa*, the grand period of creation and destruction, or 4,320,000,000 years; each *manwantara* is governed by its distinct MANU, and is provided with its own INDRA and minor deities; according to *Hindu* cosmogony there have been innumerable *manwantaras* since the creation of the world. *Wilson.* See मन्. *As. Res.* III. 261-290. *Manu* I. 79.

मन्सव *a.* (A. منصب) An office, a dignity, a ministry. Also मन्सवी.

मन्सवदार *s.* (P. منصب دار) An officer, a magistrate, any one holding an appointment under government.

मन्सवदारी *s.* (from P. منصب) The holding an appointment, an office, a trust.

मन्सुव *a.* (A. منصوب) Placed, situated, constituted, appointed.

मन्सुवा *s.* (A. منصوبه) A contrivance.

मन्सुवावा *a.* (P. منصوبه باز) Sagacious, prudent, foreseeing, considerate.

मन्सेह *a.* (A. منصف) Just, equitable. *s.* A dispenser of justice, a judge, an arbitrator.

मयस्मन् *a.* (A. مصل) Distinct, full, ample, detailed. *ad.* Distinctly, fully, in detail. *s.* The country (as opposed to town).

मयखोरा *s.* (P. مفت خور) A pensioner, a sinecurist.

मय Root, 1. (यवति) To bind, to tie.

मयारक *a.* (P. مبارك) Blessed, sacred, holy, auspicious, fortunate, happy, welcome, well.

मयारकी *s.* (from A. مبارك) Auspiciousness, blessedness.

मयित *a.* (mfn. pret. part. p. R. मय) Strung, tied.

मय Root, 1. (यवति) To bind, to tie.

मयल *s.* (A. مبلغ) 1. A place of arrival. 2. An amount, a sum of money. *a.* Much, many.

मयलगे *ad.* (from A. مبلغ) For the whole.

मय Root, 1. (यवति) To go, to move.

मय *pron. Sans.* (genit. case sing. of अस्मै, the Sanskrit pronoun of the first person, *Wilkins' Gr.* p. 116) Of me, my, mine.

मयकार *s.* (m. मय + कार) Appropriation.

मयता *s.* (f. मय + ता) 1. Appropriation, the considering a thing as one's own. 2. Affectionate regard. 3. Pride, arrogance. Also मयतु (n.).

मय Root, 1. (यवते) To go, to move.

मय A *Taddhita* suffix very extensively subjoined to substantives to form adjectives attributive of that of which a thing is chiefly made or consists: e. g. **सुवर्णमय** *a.* (mfn.) Made of gold, golden, from **सुवर्ण** *s.* (n.) Gold, + मय. The feminine form of this suffix is मयी. *Wilkins' Gr.* § 953.

मय *s.* (m. from R. मय) 1. A camel. 2. A mule. 3. A demon, the carpenter and architect of the *Daityas*. *Wilson.*

मयचा *s.* The name of a bush or tree (*Olex phoenicarpa*).

मयदा *s.* (P. میده) Meal, flour.

मयदान *s.* (A. میدان) A plain, an open field.

ময়দানী *a.* (from A. میدان) Present in the field, ready to contend for a prize.

ময়না *s.* 1. A thorny bush (*Vangueria spinosa*). *Hort. Ben.* p. 15. 2. A bird, the *maina* (*Gracula religiosa*). *Mohun P.* p. 53.

ময়নাফল *s.* (ময়না + ফল) The fruit of the *Vangueria spinosa* used in materia medica. Also ময়নাফল. *Mohun P.* p. 40.

ময়ব *s.* (corrupt. of মোদক?) A confectioner.

ময়লা *a.* (from মল) Filthy, foul, dirty. Also ময়লাটীয়া.

ময়ান *s.* (from R. मय) Leven.

ময়াল *s.* The name of a species of snake.

ময়ূষ্ক *s.* (*m.*) A sort of bean (*Phaseolus Mungo*). Also ময়ূষ্ক, ময়ূষ্ক, ময়ূষ্ক, ময়ূষ্ক, ময়ূষ্ক, and ময়ূষ্ক (*m.*).

ময়ূখ *s.* (*m.*) 1. Light, lustre, beauty. 2. A ray of light. 3. Flame. 4. The pin or gnomon of a sun-dial.

ময়ূব *s.* (*m.*) 1. A peacock. 2. A flower, the coxcomb (*Celosia cristata*). 3. A plant (*Achyranthes aspera*).

ময়ূবক *s.* (*m.* ময়ূব + ক) 1. A plant (*Achyranthes aspera*). 2. (*n.*) Blue vitriol.

ময়ূবপুচ্ছ *s.* (*n.* ময়ূব + পুচ্ছ) A fly-flap made of a peacock's feather.

ময়ূবী *s.* (*femin.* of ময়ূব) A pea-hen.

মৰ A *Kridanta* suffix by means of which some adjectives are derived from verbal roots: e.g. ঘাম্মৰ *a.* (*mfn.*) Gluttonous, voracious, from R. ঘাস্ To eat.

মৰক *s.* (*m.* from R. মৃ) A pestilence, a plague, an epidemic disease, a mortality, a murrain.

মৰকত *s.* (*m.*) An emerald. Also মৰকত (*n.*) and মৰকত (*n.*).

মৰণ *s.* (*n.* R. মৃ + অন) The act of dying, death.

মৰণাহিত *a.* (*mfn.* মৰণ + হিত) Immortal.

মৰণীয় *a.* (*mfn. fut. part. p.* R. মৃ + অনীয়) Liable to die, doomed to die, deserving death.

মৰণোত্তর *a.* (*mfn.* মৰণ + উত্তর) After death, following death, subsequent to death.

মৰ্মমৰ *s.* (A. مرمر from the Greek *μάρμαρος*) Marble.

মৰ্মহম *s.* (A. مرهم) A plaster, an ointment.

মৰা *a.* (from মৰিতে) Dead. *s.* 1. A dead body, a corpse, a carcase. 2. Base metal.

মৰাই *s.* A granary, a place where corn, &c. is kept; a storehouse.

মৰাটিয়া *a.* (from মৰা) Impoverished, worn out.

মৰাতাব *s.* (A. مراتب) Dignities, honours.

মৰাধার *a.* (মৰা + ধার) Blunt, dull.

মৰামাস *s.* (from মৰা + মাংস) Scurf, dandruff.

মৰাম্মত *s.* (A. مرممت) Mending, repairing, repairs.

মৰাম্মতী *a.* (from مراتب) Relating to repairs, paid or due for repairing or mending.

মৰাল *a.* (*mfn.* from R. মৃ) Soft, mild, bland. *s.* (*m.*) 1. Lamp-black used as a collyrium. 2. A sort of goose. 3. A duck. 4. A horse. 5. A cloud. 6. A grove of pomegranate-trees. 7. A rogue, a scoundrel. *Wilson.*

মৰিচ *s.* (*n.*) Pepper, black pepper, and its plant (*Piper nigrum*). *Hort. Ben.* p. 4.

মৰিতে *v. n.* (from R. মৃ) To die, to perish, to expire; to dry up, to wither; to decay, to decrease, to fail, to cease.

মৰিয়া *s.* Mustard-seed (*Sinapis dichotoma*). *Sabda S.* p. 185.

মৰিচ *s.* (*n.*) Pepper, and its plant (*Piper nigrum*).

मर्बीचि *s.* (mf.) 1. A ray of light. 2. (m.) The name of one of the ten *maharshis* or primæval sages and procreators of mankind. *Manu* 1. 35. Also the name of a star. *As. Res.* ix. 355.
3. A niggard, a miser.

मर्बीचिका *s.* (f. from मर्बीचि) The *mirage*, a vapour which at a distance appears like a sheet of water.

मर्बीचिप *s.* (m. मर्बीचि + प from R. पी) The name of a particular class of demigods.

मर्बीचिमाली *s.* (-लिन m. मर्बीचि + माला + ईन्) The sun or moon. (Lit. Having a garland of rays.)

मर्क *s.* (m. from R. म्) 1. Dry ground, soil destitute of water, a sandy place, a desert. 2. A mountain. *a.* Unfruitful, barren, dry, unproductive.

मर्क *s.* (m.) 1. Air, wind; or its personification, a deity of wind. *Manu* xi. 221. 2. The guardian-deity of the north-west quarter.

मर्कु *s.* (from मर्क) Air, wind; a deity of air or wind.

मर्ककोण *s.* (m. मर्क + कोण) The north-west quarter.

मर्कुडान् *s.* (-डान् m. मर्क + वन्) An epithet of *INDRA*.

मर्कुड *s.* (m. from मर्क + ड) Flocculent seeds which are carried about by the wind.

मर्कुमाला *s.* (f. from मर्क + माला) A sort of grass (*Trigonella corniculata*).

मर्कवक *s.* (m. मर्क + वक) 1. A large thorny shrub (*Vangueria spinosa*). 2. A variety of the citron or lime, said to be a thorny plant and to bear a small fruit.

मर्कुमि *s.* (f. मर्क + मि) Dry ground, desert soil, sandy land. Also मर्कु (f.).

मर्कट *s.* (m.) 1. A monkey or ape (*Simia Ery-*

throa). 2. A spider. 3. The adjutant-bird or Indian crane (*Ardea Argala*).

मर्कटक *s.* (m. मर्कट + क) A spider.

मर्कटी *s.* (femin. of मर्कट) 1. A female monkey. 2. A variety of gray bonduc (*Guilandina bonduccella*).

मर्गोल *s.* (p. مرغول) 1. Locks, twisted or plaited. 2. Quavering (in singing).

मर्च् ROOT, 1. (मर्चति) and x. (मर्चयति) 1. To sound. 2. To go.

मर्चा *s.* Rust.

मर्चाधरा *a.* (मर्चा + धरा) Covered with rust.

मर्तव्य *a.* (mf. fut. part. p. R. म् + उव) Liable to die, doomed to death.

मर्त *a.* (mf. from R. म्) A man, a mortal.

मर्तपूर *s.* (n. मर्त + पूर) The earth. (Lit. The abode of mortals.)

मर्दक *a.* (mf. R. म् + अक) Pounding, bruising, grinding, rubbing, destroying: used in comp. e. g. अबिमर्दक *a.* (mf.) Grinding, i. e. destroying or annihilating his enemies, from

अबि *s.* (m.) An enemy, + मर्दक.

मर्दकाल *a.* (मर्द from R. म् + काल) Destructive as time.

मर्दन *s.* (n. R. म् + अन) 1. The act of rubbing, grinding, or pounding; especially rubbing the body. 2. (m.) One who grinds or breaks into pieces; a destroyer, a subduer.

मर्दनीय *a.* (mf. fut. part. p. R. म् + अनयि) Fit to be bruised, pounded, or rubbed.

मर्दल *s.* (m. from R. म्) A sort of drum.

मर्दा *s.* (p. مرد) A man; a male.

मर्दाना *a.* (p. مردانه) 1. Male, masculine, relating

to a man, belonging to a man. 2. Manly, bravely.

মর্দাদী s. (P. مرد + A. آدمي) A gentleman.

মর্দিত a. (mfn. pret. part. p. R. মৃদ + ইত) 1. Rubbed, bruised, pounded, ground, smeared. 2. Tied, strung.

মর্দিতে v. a. (from R. মৃদ) To rub, to grind, to pound, to bruise, to trample under foot, to thrash (corn), to vanquish or subdue (an enemy).

মর্ব Root, 1. (মর্ষতি) To go, to move.

মর্ব Root, 1. (মর্ষতি) 1. To fill. 2. To go, to move.

মর্ম s. (-র্মন্ n. from R. মৃ + মন্?) 1. A joint, an articulation of the body. 2. A vital member or organ; the core of any thing, the quick. 3. The secret recess of the heart; a secret, a hidden purpose or meaning. (Beng.) -ঘটিতে v. a. To be interested in a thing; -আনিতে v. a. To know secrets.

মর্মজ্ঞ a. (mfn. from মর্মন্ + জ্ঞ) Knowing secrets or hidden things; learned, intelligent. s. (m.) A spy. Also মর্মজ্ঞাতা (-জ্ঞ m.).

মর্মজ্ঞান s. (n. from মর্মন্ + জ্ঞান) Knowledge of a secret, or of the hidden circumstances of an affair.

মর্মপীড়া s. (f. from মর্মন্ + পীড়া) Pain of the inmost soul.

মর্মবিদ a. (mfn.) See মর্মজ্ঞ.

মর্মভেদ s. (m. from মর্মন্ + ভেদ) The penetrating into a secret, or into the hidden circumstances of an affair; a cutting to the quick.

মর্মৰ s. (m.) 1. The rustling of dry leaves, &c. 2. (Beng.) Marble. See মর্মমৰ.

মর্মরীক s. (m. from R. মৃ) A pauper.

মর্মস্থান s. (from মর্মন্ + স্থান) A vital part.

মর্মস্পর্ক a. (-শ্ mfn. from মর্মন্ + R. স্পর্শ) Touching to the quick, painful, sharp, corrosive.

মর্মধীন a. (mfn. from মর্মন্ + অধীন) Lodged in the breast, kept inviolably (as a secret).

মর্মাত্তিক a. (mfn. from মর্মন্ + অতিক) Wounding the vital parts, fatal, mortal, deadly, penetrating to the core, stinging to the quick.

মর্ঘা indecl. Sans. Bounding, limitative.

মর্ঘাদক a. (mfn. from মর্ঘাদা) Respecting, honouring, civil, polite.

মর্ঘাদা s. (f. from মর্ঘা + আ + R. দা?) 1. A limit, a boundary. 2. The keeping within limits; rectitude, steadiness, straightforwardness, propriety of conduct. 3. Respect, esteem; honour, rank, reputation.

মর্ঘাদাশিত a. (mfn. মর্ঘাদা + অশিত) Entitled to honour or respect, estimable, respectable.

মর্ঘাদাবান্ a. (-বান্ mfn. মর্ঘাদা + বান্) Entitled to honour or respect, honourable, respectable.

মর্ঘাদাহানি s. (f. মর্ঘাদা + হানি) A diminution of honour, a falling off of respect.

মর্ঘাদিত a. (mfn. মর্ঘাদা + ইত) Respected, esteemed, honoured.

মর্ষণ s. (n. R. মৃষ্ + অন) Patience, resignation, endurance, forbearance.

মর্শিদ s. (A. مرشد) An instructor, a guide, a spiritual teacher.

মর্শিয়া s. (from A. مرثیه) An elegy, a funeral eulogium.

মর্হাত s. (corrupt. of মহাবাক্ত) The name of a country and its inhabitants, the *Muhrattas* or *Marhattas*.

মল Roor, 1. (মলতে) To hold.

মল *s.* (mn.) 1. Dirt, filth, a spot, sordes of the body. 2. Rust. 3. Sin. 4. (Beng.) An ornament worn by women on the ankles.

মলকু *s.* (from মল) The refuse of rice; dross.

মলম্ম *a.* (mfn. মল + ম্ম from R. হন্) Removing dirt, freeing from spots or dirt, cleansing.

মলঙ্গী *s.* (from মল) The name of several species of large aquatic grasses (*Cyperus elatus*, *C. distans*, and *Scirpus bispicatus*). *Carey.*

মলঙ্গী *s.* (from মলঙ্গী) A labourer employed in making salt.

মলজ *a.* (mfn. মল + জ) Produced from dirt or dregs. *s.* (n.) Pus, purulent matter.

মলদূষিত *a.* (mfn. মল + দূষিত) Dirty, filthy, foul.

মলম *s.* (n. R. মল + অন) 1. A rubbing, a grinding or threshing. 2. (m.) A tent.

মলনিয়া *a.* (from মলিতে) Threshing corn. *s.* A thresher.

মলপাকী *a.* (-কিন্ mfn. মল + পক্ + ইন্) Dirty, filthy.

মলিতে *v. a.* (from R. মল্) To rub, to smear, to wipe, to furbish, to grind, to pound, to thresh, to pull.

মলপু *s.* (f. মল + R. পু) A species of fig-tree (*Ficus oppositifolia*).

মলবহু *a.* (mfn. মল + বহু) Costive.

মলম্ম *s.* (A. مرهم) A plaster, a salve.

মলমাস *s.* (মল + মাস?) An intercalary month.

মলম্বা *s.* (A. ملصع) The gilding of furniture, &c.

মলয় *s.* (m.) 1. The name of a range of mountains from which the best sandal-wood is brought: answering to the western *Ghâts*. 2. One of the minor *dwîpas* or divisions of the

world; the country called *Malabar*. 3. A garden: especially the garden or paradise of *INDRA*. *Wilson.*

মলয়ত *s.* (mn. মলয় + ত) *Sandal*-wood. (Lit. Produced in the *Malaya* mountains.)

মলয়াচল *s.* (m. মলয় + অচল) The *Malaya* mountains, answering to the western *Ghâts*.

মলয়ানিল *s.* (m. মলয় + অনিল) The odorous wind which comes from the *Malaya* mountains or western *Ghâts*, and prevails in southern India during the hot season.

মলসারী *s.* (from মল + সার?) An ornamental tree (*Mimusops Elengi*). *Carey.*

মলহম্ম *s.* (A. مرهم) An ointment, an unguent, a plaster, a salve.

মলা *a.* (from মল) Dirty, filthy, sordid. *s.* Filth, dirt, a spot; dregs, scum; dross of metals; rust. -উঠাইতে *v. a.* To scour, to scum; -কাটিতে *v. a.* and ছাড়াইতে *v. a.* To refine, to clear, to clarify.

মলাকাতামকল *s.* (মলাকা + তামকল) A tree producing an edible fruit (*Eugenia Malaccensis*).

মলাকাঝাঁতি *s.* (মলাকা + ঝাঁতি) An aquatic plant (*Aldovranda verticillata*).

মলাকাটা *s.* (from মলা + কাটিতে) The refining or clarifying a thing. Also মলাছাড়া.

মলাঠ *s.* (from মল) The cover of a book. *Mohun P.* p. 100.

মলাধরা *s.* (from মলা + ধরিতে) The becoming rusty.

মলাম্ম *a.* (A. ملائم) Soft, tender, gentle, mild, affable.

মলিক *s.* (A. ملك) 1. A king. 2. Proprietorship, a right, a property. 3. The head.

মলিতে *v. a.* (from R. মল্) To rub and press, to wipe; to furbish, to polish; to thresh corn.

मलिन *a.* (*mfn.* from मल) 1. Dirty, filthy, polluted, unclean. 2. Black. 3. Bad, vile, foul, depraved, vicious. —ता (*f.*) or —त्व (*n.*) Filthiness, dirtiness, blackness, a sullied state.

मलिनमुख *a.* (*mfn.* मलिन + मुख) (Lit. Black-faced : hence) Vile, wicked, cruel, savage. *s.* (*m.*) 1. An epithet of fire or AGNI its personification. 2. A goblin or ghost. 3. The black-faced monkey.

मलिन *s.* (*femin.* of मलिन) A female during a certain period.

मलिन *s.* (from *Molybdena*) Molybdena.

मलिनूत *s.* (*m.*) 1. A thief. 2. The intercalary month introduced every third year, in order to approximate the lunar and solar modes of computation. *Wilson.*

मलीमस *a.* (*mfn.* from मल) Dirty, unclean, polluted, foul.

मलूक *s.* (*m.*) A kind of worm.

मलूका *s.* (from मल ?) Broken grains of rice which remain after sifting.

मल्ल *s.* Muslin.

मल्ल *ROOT, 1.* (मल्लते) To hold, to have.

मल्ल *s.* (*m.* from R. मल्ल ?) 1. A wrestler. *Manu* XII. 45. 2. The designation of one of the degraded castes, the offspring of an outcast *Kshatriya*. *Manu* x. 22. *a.* (*mfn.*) 1. Stout, robust, strong. 2. Best, eminent, excellent, chief.

मल्लक *s.* (*m.*) An oil-vessel, to be used as a lamp or for culinary purposes. Also मल्लिका.

मल्लफ़ीड़ा *s.* (*f.* मल्ल + फ़ीड़ा) A wrestling, a scuffling.

मल्लविदा *s.* (*f.* मल्ल + विदा) The art of wrestling.

मल्लवेश *s.* (मल्ल + वेश) The dress of a wrestler.

मल्लभूमि *s.* (*f.* मल्ल + भूमि) The field where a wrestling match takes place. Also मल्लभूमि (*f.*).

मल्लयुद्ध *s.* (*n.* मल्ल + युद्ध) A boxing, a wrestling.

मल्लशाला *s.* (*f.* मल्ल + शाला) A gymnasium, a wrestling-place.

मल्ला *s.* (A. ملا) A schoolmaster, a preceptor, a doctor.

मल्लाबी *s.* (*f.*) One of the *Rāgīnis* or female personifications of notes in *Hindu* music. *As. Res.* III. 78.

मल्लिक *s.* (*m.*) A kind of goose with brown legs and bill.

मल्लिका *s.* (*f.*) 1. The name of a beautiful flowering shrub (*Jasminum Zambac*). *Hort. Ben.* p. 3. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 440.

मल्लिकारुह *s.* (*m.* मल्लिका + रुह for रुहि) A horse marked with white about the eyes.

मश *ROOT, 1.* (मशाति) 1. To sound. 2. To be angry or irascible.

मशक *s.* (*m.* from R. मश) 1. A gnat, a mosquito. 2. A sort of cutaneous eruption. 3. A leathern water-bag.

मशकूत *s.* (A. مشكوت) Trouble, difficulty, toil, labour.

मशहबी *s.* (*f.* from मशक + R. ह) A curtain to keep off musquitos.

मशा *s.* (from मशक) A gnat, a mosquito.

मशान *s.* (corrupt. of मशान) A burial-place, a cemetery.

मशाबि *s.* (corrupt. of मशहबी) Curtains to keep off musquitos.

मशाल *s.* (A. مشعل) A torch, a flambeau, a lantern.

मशालूची *s.* (T. مشعلچی) A torch-bearer, a link-boy.

मम् Root, 1. (ममति) To injure, to hurt, to kill.

मम s. A bone. *Sabda S.* p. 172.

मम् Root, 1v. (ममति) 1. To measure by length, bulk, weight, &c., to mete. 2. To change form.

ममल्ल s. (A. مسند) A royal seat, a throne.

ममह s. (A. مساحت) Measurement, geometry.

ममा s. (from ममा) A gnat, a musquito.

ममावि s. (corrupt. of ममहवी) Musquito-curtains. *Mohun P.* p. 79.

ममाला s. (A. مصالح) 1. Affairs. 2. Materials. 3. Employments; honour, glory. 4. Drugs, spices, seasoning.

ममाह s. (A. مشاहरु) 1. Monthly wages, salary, or pay. 2. Bargaining by the month.

ममि s. (m.) Ink. Also ममी (f.).

ममिद् s. (A. مسجد) A mosque.

ममिना s. (corrupt. of ममीना) Linseed flax (*Linum usitatissimum*). *Mohun P.* p. 40.

ममीजीवी a. (-विन् mfn. ममी+जीविन्) Gaining a livelihood by writing. s. (m.) A scribe, a writer.

ममीना s. (f.) Linseed, flax (*Linum usitatissimum*). *Hort. Ben.* p. 22.

ममीधम् s. (ममी+धम्) An inkstand, a pen.

ममूब s. (m.) A sort of pulse or lentil (*Ervum hirsutum* and *Cicer lens*). *Hort. Ben.* p. 56.

Also ममूबा (f.), ममूब (m.) and ममूबा (f.).

ममूबक s. (m.) A small round cushion or pillow.

ममूबविदला s. (f. from ममूब+विदल) A black variety of the plant called *teori*.

ममूबिका s. (f.) The small-pox.

ममूग a. (mfn.) Smooth, soft, bland, mild, unctuous.

मम्क Root, 1. (मम्कते) To go, to move. Sometimes written मम्क.

मम्क s. (P. مشک which is from the Sanskrit मूष्क) Musk.

मम्कब s. (m.) A bamboo.

मम्कबा s. (A. مسخره) A buffoon, a jester, a merryman.

मम्कबामी a. (from मम्कबा) Jesting, buffoonery.

मम्कबी s. (-विन् m.) A mendicant.

मम्क Root, 1v. (मम्कते) 1. To be immersed, to sink under water. 2. To immerse, to plunge another into water; to purify by washing or bathing. Sometimes with नि prefixed to it.

मम्कजिद् s. (A. مسجد) A mosque. Also written मम्कजिद्.

मम्क a. (P. مست) Intoxicated, drunk, wanton, proud, lustful.

मम्क s. (mn.) 1. The head, the skull. 2. The top of any thing. Also मम्क (m.).

मम्ककिम् a. (A. مستقيم) Standing erect, upright, straight, faithful.

मम्ककी s. (from the English *mastich*) Mastich.

मम्कदा a. (A. مستعد) Prepared, ready, able; fit, deserving, worthy.

मम्कानी s. (from P. مست) Drunkenness, intoxication.

मम्किक s. (n.) The brain. Also मम्किक (n.).

मम्किकतुक् s. (-ह f. मम्किक+तुह) The membrane which surrounds the brain (*Dura mater*). *Carey*.

मम्क s. (n.) The watery part of curds, the whey.

मम्कगंधार s. (from ममी+आधार) An inkstand.

मम्कलह s. (A. مصلحت) 1. Counsel, advice, plan, contrivance. 2. An action, an occupation, an employment.

মসৃৎ a. (A. مشهور) Celebrated, known.

মহ Roor, i. (মহতি) and x. (মহমতি) To revere, to worship, to adore. Also, with the insertion of a nasal, i. (মহতে) To grow, to increase. x. (মহমতি) 1. To speak. 2. To shine.

মহ s. (m. from R. মহ) 1. A festival. 2. Light, lustre. 3. An oblation, a sacrifice.

মহ, instead of মহৎ, is put after পিতা (from পিতৃ) and মাতা (from মাতৃ) to form with them words signifying paternal and maternal grandfather and grandmother. See Wilkins' Gr. § 1003.

মহৎ a. (m. —হান্, f. —হতী, n. —হৎ from R. মহ) 1. Great, large. 2. Excellent, best, eminent, chief. s. (n.) The Intellectual Principle of KAPILA: also called বুদ্ধি. Trans. R.A.S. i. 30. 570. ii. 18. In a personified sense it is masc. Manus XII. 50.

মহতী s. (femtn. of মহৎ) 1. The vīnā or lute of NĀRADA containing seven or one hundred strings. 2. The egg-plant (Solanum Melongena). Wilson. 3. A great surd, or the sum of two original irrational numbers. Carey.

মহত্ত্ব a. (mfn. compar. degree of মহৎ + ত্ব) Greater, more honourable.

মহত্তা s. (f. মহৎ + তা) Greatness, importance. Also মহত্ত্ব (n.).

মহত্তাপ s. (n. ? মহৎ + তপ) A remission of taxes to persons of the Śūdra or lower classes.

মহদ্বীবৃক্ষ s. (from মহৎ + বর + বৃক্ষ) A scitamineous plant (Zinziber Zerumbet).

মহন s. (from মন্থন) The churning or agitating a thing violently.

মহবম্ s. (A. محرم) The name of the first month in the Muhammadan kalendar.

মহাবী s. (A. محبر) A writer, a scribe.

মহাবী s. (from A. محبر) The office of a writer or scribe.

মহলোক s. (m. from মহৎ + লোক) A celestial region or paradise.

মহর্ষি s. (m. from মহা for মহৎ + ষি) A Maharshi or great saint, a primæval saint and procreator of mankind. Manus i. 4, 34, 35.

মহল্ s. (A. محل) An abode, a halting-place, a resting place; a mansion, a building; time, opportunity.

মহলদার s. (P. محل دار) A person holding a district, a landholder.

মহলদারী s. (from P. محل دار) The holding of land, landownership.

মহলা s. (from A. محل) A story of a building.

মহল্লা s. (A. محلة) A district or quarter of a town.

মহশল্ক s. A prawn or shrimp. Also মহাশল্ক.

মহসুল a. (A. محمول) Tax, excise, duty, custom.

মহস্ s. (n. from R. মহ) A festival. See মহ.

মহা in comp. for মহৎ q. v.

মহা অক্ষৌহিণী s. (মহা + অক্ষৌহিণী) A thousand trillions. Mohun P. p. 130.

মহা অর্বুদ s. (মহা + অর্বুদ) A thousand millions. Mohun P. p. 130.

মহাকন্দ s. (m. মহা + কন্দ) Garlick.

মহাকবি s. (m. মহা + কবি) A great poet.

মহাকলা s. (f. ? মহা + কলা?) (In astronomy) The day of the conjunction; on which obsequies are performed to the manes. As. Res. III. 258.

মহাকাব্য s. (n. মহা + কাব্য) A regular or classical poem: the title is applied especially to six works; the Kumāra-sambhava, Raghu-vamśa and Megha-dūta of KĀLIDĀSA, the Kirātār-junīya of BHĀRAVI, the Naishadhīya of ŚRĪ-

HARSHA, and the *Sisupāla-badha* of MĀGHA.
See *As. Res.* x. 410.

महाकाय *a.* (*mfn.* महा+काय) Of great body, of high stature, tall.

महाकाल *s.* (*m.* महा+काल) An epithet of SIVA in his destructive character.

महाकाली *s.* (*f.* महा+काली) An epithet of DURGĀ or PĀRVATĪ in her terrific form.

महाकुल *a.* (*mfn.* महा+कुल) Of a great family, of noble descent, high-born.

महाकुलोद्भव *a.* (*mfn.* महा+कुल+उद्भव) Sprung from a great or noble family.

महावर्ष *s.* (महा+वर्ष) Ten billions. *Mohun P.* p. 130.

महाघोर *s.* (महा+घोर) The name of a division of the infernal regions.

महाग *s.* (*m.* महा+ग) A camel. (Lit. Having a large body.)

महाछपला *s.* (*f.* महा+छपला) A species of metre in *Sanskrit* prosody. *As. Res.* x. 464.

महाजन *s.* (*m.* महा+जन) 1. A great or distinguished man. 2. A merchant; a money-lender, a creditor.

महाजनविरोध *s.* (*m.* महाजन+विरोध) Contradiction to a great personage, or to a great authority.

महाजनी *s.* (from महाजन) Trade, commerce; the business of money-lending.

महाजनीद्रव्य *s.* (महाजनी+द्रव्य) Merchandise. *Mohun P.* p. 83.

महाजनीय *a.* (from महाजन) Mercantile, saleable.

महाजाली *s.* (*f.*) A plant, a sort of *ghosha* with yellow flowers.

महाज्ञानी *a.* (—निन् *mfn.* महा+ज्ञान) Very wise, possessed of great knowledge or learning.

महाउपाः *a.* (—पस् *mfn.* महा+उपास्) Performing great religious austerities.

महाउल्ल *s.* (*m.* महा+उल्ल) The name of a division of the infernal regions.

महातिता *s.* (महा+तिता) A plant used as a febrifuge (*Justicia paniculata*). *Hort. Ben.* p. 3.

महात्मा *a.* (—अन् *mfn.* महा+आत्मन्) Having a great soul, high-minded, lofty-minded, magnanimous, generous, noble.

महादेव *s.* (*m.* महा+देव) A epithet of SIVA. (Lit. The great deity.)

महाद्रुति *a.* (*mfn.* महा+द्रुति) Of great splendor.

महाधन *a.* (*mfn.* महा+धन) Of great wealth, rich, opulent; costly, precious. *s.* (*n.*) 1. A costly or precious thing; gold; incense; costly apparel. 2. Agriculture.

महाधूल *s.* (महा+धूल) Ten trillions. *Mohun P.* p. 130.

महान् See मह२.

महानन्दा *s.* (*f.* from महा+आनन्द) 1. Wine. 2. A festival on the ninth day of the month *Māgha*. *As. Res.* III. 272.

महानवमी *s.* (*f.* महा+नवमी) A festival on the ninth day of the month *A'swina*. *As. Res.* III. 261.

महानरक *s.* (*m.* महा+नरक) The name of a division of the infernal regions. *Manu* IV. 88.

महानस *s.* (*mn.* from महा+अनस् Rice or food) A kitchen.

महान् आत्मा *s.* (*m.* from मह२+आत्मन्) The Great Soul, the Deity. *As. Res.* VIII. 397.

महानावायण *s.* (*m.* महा+नावायण) The name of an *upanishad* of the *Yajur-veda*. *As. Res.* VIII. 454.

महानाद *a.* (*mfn.* महा+नाद) Making a loud

sound. *s.* (m.) 1. A large thunder-cloud. 2. A lion. 3. An elephant.

महानिद्रा *s.* (f. महा+निद्रा) Death, dying.

महानिशा *s.* (f. महा+निशा) Midnight, the dead of night.

महानील *s.* (m. महा+नील) The sapphire.

महानूतव *a.* (mfn. महा+अनूतव) Magnanimous, generous, liberal.

महापथ *s.* (m. महा+पथ from पथिन्) 1. A highway, a principal road or street. 2. The end of life, the great way, death.

महापथगमन *s.* (n. महापथ+गमन) The act of going the great way; dying, death. Also महापथगम (m.).

महापद्म *s.* (m. महा+पद्म) 1. One hundred thousand millions. 2. The name of one of the nine treasures of Kuvṛṇḍa : see निधि.

महापा *s.* (महा+पा for पद) A litter, a kind of vehicle.

महापाउक *s.* (n. महा+पाउक) 1. A heinous offence, a crime of the highest degree : five are enumerated, viz. killing a Brāhman, stealing gold from a priest, drinking spirits, adultery with the wife of a spiritual teacher, and associating with persons who have committed any of these offences. 2. Great crime in general. Wilson. See Manu ix. 235. xi. 55. seqq.

महापाउकी *a.* (-किन् mfn. महापाउक+ईन्) Guilty of a crime of the highest order : see महापाउक.

महापाप *s.* (n. महा+पाप) Sin or guilt of the highest and most heinous kind : see महापाउक.

महापापी *a.* (-पिन् mfn. महापाप+ईन्) Guilty of sin of the most heinous description : see महापाउकी.

महापुरुष *s.* (m. महा+पुरुष) A great personage, a saint, a noble person. -ता (f.) or

-तु (n.) Greatness of soul, magnanimity, high-mindedness.

महाप्रभु *s.* (m. महा+प्रभु) 1. A great master, a great lord; a king; a saint. 2. An epithet of SIVA, but likewise applied to VISHNU and to other deities.

महाप्रलय *s.* (m. महा+प्रलय) 1. A dissolution of the world occurring after every period of 4,320,000,000 years. 2. The great dissolution of the universe happening after a period commensurate with the life of BRAHMĀ, or a hundred years, each day of which is equal to the period first stated, and each night of which is of similar duration; at the expiration of this term the seven lokas, with the saints, gods, and BRAHMĀ himself, melt away and vanish. Wilson.

महाप्राण *s.* (m. महा+प्राण) (In grammar) An aspirated letter.

महाप्राणि *s.* (from महा+प्राण) An animated being of the highest class.

महावंश *a.* (mfn. महा+वंश) Sprung from a great or noble family.

महावंशजमुद्रव *a.* (mfn. महा+वंश+जमुद्रव) Sprung or descended from a great family.

महाबहु *a.* (mfn. महा+बहु) Having a large mouth.

महावन *s.* (n. महा+वन) A great wood or forest.

महाबल *a.* (mfn. महा+बल) Strong, powerful.

महावाक्य *s.* (n. महा+वाक्य) The mystic syllable OM.

महावाक्यी *s.* (f. महा+वाक्यी) A festival on the thirteenth day of the moon's decrease in the month Chaitra. As. Res. III. 276, 279.

महाबाहु *a.* (mfn. महा+बाहु) Having great or long arms.

महावीरि *s.* (m. महा+वीरि) The name of a division of the infernal regions. Manu iv. 89.

- মহাবিদ্যা *s.* (*f.* মহা+বিদ্যা) 1. Nature. 2. Great or elevated science. *Carey.*
- মহাবিশুব *s.* (*n.* মহা+বিশুব) The vernal equinox: but varying several days from the European computation. Also মহাবিশুবসংক্রান্তি (*f.*).
- মহাবীজ *s.* (*n.* মহা+বীজ) The septum of the scrotum and part of the perinæum. *Wilson.*
- মহাবীর *s.* (*m.* মহা+বীর) 1. A hero. 2. A lion. 3. An epithet of GARUDA the sacred bird of VISHNU; also of VISHNU himself. 4. The sacrificial fire. 5. A sacrificial vessel. 6. The thunderbolt of INDRA. 7. The name of the last and most celebrated *Jaina* teacher of the present age, supposed to have flourished in the province of *Behúr* in the sixth century before the Christian era. *Wilson.*
- মহাব্যাহতি *s.* (*f.* মহা+ব্যাহতি) A great or sacred expression: applied especially to the mystic trivertial phrase *bhúr bhuvah swar.*
- মহাব্রত *a.* (*mfn.* মহা+ব্রত) Performing great religious vows, great in the performance of pious vows.
- মহাব্রাহ্মণ *s.* (*m.* মহা+ব্রাহ্মণ) 1. An eminent *Bráhma*n. 2. A *Bráhma*n who presides at a *sráddha* or solemn obsequies in honour of deceased ancestors.
- মহাভাগ *a.* (*mfn.* মহা+ভাগ) Happy, fortunate, prosperous, auspicious.
- মহাভাগ্য *s.* (*n.* মহা+ভাগ্য) Felicity, happiness, prosperity, auspiciousness.
- মহাভারত *s.* (*n.* মহা+ভারত) The name of the great epic poem ascribed to VYÁSA, on the wars between the *Kurus* and *Pándus*.
- মহাভাষ্য *s.* (*n.* মহা+ভাষ্য) The title of a celebrated ancient commentary, by PATANJALI, on the grammatical *sútras* or aphorisms of PÁNINI. *As. Res.* VII. 205.

- মহাভিমান *s.* (*m.* মহা+অভিমান) Great conceit, arrogance, pride.
- মহাভুজ *a.* (*mfn.* মহা+ভুজ) Having great hands or arms.
- মহাভূত *s.* (*n.* মহা+ভূত) A primary element: five are reckoned: air, fire, water, earth, and *ákása* or ether. The *Bauddhas* and *Jainas* reckon only the first four. *Trans. R.A.S.* I. 559.
- মহামদ *s.* (*m.* মহা+মদ) An elephant in rut.
- মহামনস্ক *a.* (*mfn.* from মহা+মনস্) High-minded, liberal, munificent.
- মহামহাবাক্ষী See মহাবাক্ষী.
- মহামহিম *a.* (from মহা+মহিমন্) Great, noble, generous.
- মহামহোপাধ্যায় *a.* (*mfn.* মহা+মহা+উপাধ্যায়) Most learned. *Carey.*
- মহামায়া *s.* (*m.* মহা+মায়া) A high officer of state, a king's minister; an opulent man.
- মহামায়ী *s.* (*f.* মহা+মায়া) 1. The illusory nature of worldly objects personified. 2. An epithet of DURGA.
- মহামায়াজ্ঞান *a.* (*mfn.* মহামায়া+জ্ঞান) Concealed or covered by the illusion of worldly objects.
- মহামারী *s.* (মহা+মারী from R. মৃ) A great pestilence or mortality. *Carey.*
- মহামূল্য *a.* (*mfn.* মহা+মূল্য) High-priced, precious, costly. *s.* (*m.*) The ruby.
- মহাময় *s.* (*m.* মহা+ময়) An essential sacrifice, a sacrament of the *Hindu* religion; five are enumerated, severally considered as due to the *vedas*, to the gods, to man, to the manes, and to all created beings; they are respectively, study of scripture, offering of sacrifice to the gods, hospitable treatment of guests, libation of water, &c. to deceased progenitors, and the casting of food on the ground or in water as an

offering to created beings generally. *Wilson*.
See *Manu* II. 28.

মহাযশঃ *a.* (—শস্ *mfn.* মহা+যশস্) Illus-
trious, celebrated, glorious. Also মহাযশস্ক
(*mfn.*).

মহাবজ্র *s.* (*n.* মহা+বজ্র) Gold.

মহাবজ্র *s.* (*n.* মহা+বজ্র from *R.* বজ্র)
Safflower.

মহাবনা *s.* (*n.* মহা+অবনা) A large wood or
forest.

মহাবহ *s.* (*m.* মহা+বহ) 1. A large car or
vehicle. 2. A hero, a great warrior. (Lit.
Having a large car.)

মহাবাজ্র *s.* (*m.* মহা+বাজ্র for বাজন্) 1. A
great king, a sovereign. 2. (*Beng.*) A term of
respectful address, Your Honour, Sir, Your
Majesty.

মহাবাজ্রাধিবাজ্র *s.* (*m.* মহাবাজ্র+অধি-
বাজ্র) A lord paramount, a king by his own
right, a king of kings.

মহাবাজ্রিক *s.* (*m.* from মহা+বাজন্) A kind
of demigod, of which there is a class of two
hundred and twenty-six. Also মহাবাজ্রক (*m.*).

মহাবায় *s.* (*n.* মহা+বায় for বায়ি) Mid-
night, the dead of night.

মহাবাক্ষ *s.* (*n.* মহা+বাক্ষ) 1. The name of a
country, the *Mahratta* country. See *As. Res.*
v. 55. 2. A species of metre in *Sanskrit* pro-
sody. *As. Res.* x. 415.

মহাবৌব *s.* (*m.* মহা+বৌব) One of the
divisions of the infernal regions. *Manu* IV. 88.

মহার্য *a.* (*mfn.* মহা+অর্থ) High-priced, pre-
cious, costly. Also মহার্য (*mfn.*).

মহার্য *a.* (*mfn.* মহা+অর্থ) Very worthy or de-
serving, excellent, eminent.

মহাল *s.* (*A.* محل) A place, an abode, a house,
a seraglio; a district, a quarter of a town.

মহালয় *s.* (*m.* মহা+আলয়) A great refuge,
an asylum, a sanctuary; the Deity.

মহালয়া *s.* (*f.* from মহা+আলয়) The day of
the moon's change in the month *Bhādra*, the
last day in the *Hindu* kalendar. *As. Res.* III. 292.

মহাশঙ্খ *s.* (*m.* মহা+শঙ্খ) 1. A human
bone. 2. The forehead. 3. A thousand bil-
lions. 4. One of the nine treasures of *Kuvera*:
See নিষি.

মহাশয় *a.* (*mfn.* মহা+আশয়) Munificent,
liberal, magnanimous. *s.* (*m.*) 1. The ocean.
2. (*Beng.*) A respectable person, a gentle-
man: used in respectful address, like Sir, Your
Honour, &c.

মহাশয়কর্ত্তী *s.* (*m.* মহাশয়+কর্ত্তী) A master,
a director.

মহাশল্ক *s.* (*m.*) A sort of fish, the shrimp or
prawn. *Manu* III. 272.

মহাশূদ্র *s.* (*m.* মহা+শূদ্র) A cow-herd.

মহাশূদ্রী *s.* (*femin.* of মহাশূদ্র) A milk-woman,
the wife of a cow-herd.

মহাশ্বেতা *s.* (*f.* from মহা+শ্বেত) 1. A white
variety of the *Convolvulus paniculatus*. 2. An
epithet of the goddess *SARASWATĪ*.

মহাশ্কেমীসন্ধিপূজা *s.* (*f.* মহা+অশ্কেমী+সন্ধি
+পূজা) A festival on the eighth day of the
month *Aśvina*. *As. Res.* III. 261.

মহাসর্গ *s.* (*m.* মহা+সর্গ) A renovation of the
universe. *Trans. R.A.S.* I. 29.

মহাসহা *s.* (*f.* from মহা+*R.* সহ) 1. A plant
(*Glycine debilis*). 2. A flower (*Gomphrena*
globosa). 3. A medicinal plant (*Wrightea an-
tidysenterica*).

মহাসাহস *s.* (*n.* মহা+সাহস) Excessive vio-
lence, brutal assault, outrage.

মহাসেন *s.* (*m.* from মহা+সেনা) An epithet
of *KĀRTIKEYA*.

মহাহাশা *s.* (মহা+হাশা?) A hundred thousand billions. *Mohun P.* p. 130.

মহি See মহী.

মহিকা *s.* (*f.* from R. মহ) Frost. Also মিহিকা (*f.*).

মহিমা *s.* (—মন্ *m.* from মহৎ+ইমন্) Greatness, magnitude (both in the literal and figurative sense).

মহিলা *s.* (*f.* from R. মহ?) 1. A woman, a female. 2. A plant commonly called *priyangu*.

মহিষ *s.* (*m.* from R. মহ) 1. A buffalo. 2. The name of an *asura* (Vice personified) who was destroyed by DURGA: also মহিষাসূৰ (*m.*).

মহিষা *a.* (from মহিষ) Produced by or relating to a buffalo.

মহিষী *s.* (*femin.* of মহিষ) 1. A female buffalo. 2. The wife of a king who has been consecrated with him; the queen consort.

মহী *s.* (*f.* from R. মহ) 1. The earth. 2. The ground or basis of a plane figure. *Colebr. Alg.* p. 69. 3. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468.

মহীক্ষিৎ *s.* (*m.* from মহী+R. ক্ষি) A sovereign, a monarch, a king.

মহীধ্রু *s.* (*m.* মহী+ধ্রু for ধ্রুব) A mountain. See ভূধ্রুব.

মহীপতি *s.* (*m.* মহী+পতি) A king, a sovereign, a monarch. Also মহীপাল (*m.*) and মহীভুক্ত (—ভূ *m.*).

মহীভূৎ *s.* (*m.* মহী+ভূৎ from R. ভূ) A mountain. See ভূধ্রুব.

মহীকৃৎ *s.* (*m.* মহী+R. কৃৎ) A tree, a plant.

মহীলতা *s.* (*f.* মহী+লতা) An earth-worm.

মহীলা *s.* (*f.*) See মহিলা.

মহীসূত *s.* (*m.* মহী+সূত) The regent of the

planet Mars. (Lit. The son of the earth: see ভৌম.)

মহীষা *s.* The name of a climbing-plant (*Smilax pseudochina*). *Carey*.

মধু *s.* (corrupt. of মধু) Honey.

মধুমা *s.* (from মধু) A plant, commonly called *mahwáh* (*Bassia latifolia*). *Mohun P.* p. 41.

মধুৰী *s.* A plant (*Pimpinella Anisum*). *Hort. Ben.* p. 22.

মহেচ্ছা *a.* (*mfn.* from মহা+ইচ্ছা) Liberal, magnanimous, high-minded.

মহেন্দ্র *s.* (*m.* মহা+ইন্দ্র) 1. INDRA, the deity ruling over *swarga* or the celestial regions. 2. The name of a range of mountains, apparently the northern *Ghâts* of the Indian peninsula.

মহেন্দ্রীয়া *a.* (*mfn.* মহেন্দ্র+ঐয়) Belonging to MAHENDRA. *Wilkins' Gr.* § 901.

মহেৰণী *s.* (*f.* from মহা+ঐবণ) The olibanum-tree (*Boswellia thurifera*). Also মহেৰণী (*f.*).

মহেলা *s.* (*f.*) See মহীলা.

মহেশ *s.* (*m.* মহা+ঐশ) An epithet of SIVA. (Lit. The great lord.) Also মহেশ্বর (*m.*).

মহেশ্বরী *s.* (*f.* মহেশ্বর+ঐ) An epithet of DURGA. (Lit. The great lady or mistress.)

মহোক্ষ *s.* (*m.* from মহা+উক্ষন্) A large bull or ox.

মহোৎপল *s.* (*n.* মহা+উৎপল) An aquatic plant (*Nelumbium speciosum*, *Carey*; *Nymphaea Nelumbo*, *Wilson*).

মহোৎসব *s.* (*m.* মহা+উৎসব) A great festival.

মহোৎসাহ *s.* (*m.* মহা+উৎসাহ) Making great efforts or exertions. *s.* (*m.*) A great effort or exertion; perseverance, energy.

মহোৎসাহযুক্ত *a.* (*mfn.* মহা+উৎসাহ+যুক্ত)

যুক্ত) Connected with or requiring great efforts and exertions.

মহোদধি *s.* (ম. মহা + উদধি) The great ocean.

মহোদয় *s.* (ম. মহা + উদয়) 1. The final emancipation of the soul from matter and individual existence. 2. Greatness, pride. 3. A great man, a lord, a master.

মহোদয় *a.* (mfn. মহা + উদয়) Making great efforts, persevering, zealous, eager. *s.* (m.) A great effort, energy, perseverance.

মহোজাঃ *a.* (-জন্ mfn. মহা + ওজন্) Of great might, power, splendour or glory. *Manu* i. 19.

মহৌষধ *s.* (ন. মহা + ঔষধ) 1. A great or sovereign remedy, a panacea. 2. Garlic (*Allium sativum*). 3. A plant commonly called *atis*: see *অতিবিষা*.

মা *Root*, II. (মাতি), III. (মিমাতে) and IV. (মায়তে) To mete, to measure. With অনু prefixed to it, To infer, to conclude; with উপ To resemble; with নিব্ or বি + নিব্ To produce, to create; with পরি To measure; with প্র To measure; to be evidence or authority; with সম To resemble, to be equal.

মা *indecl. Sans.* A particle of prohibiting and forbidding, employed partly before the *Imperative*, and partly before the second person of the *First* or *Third Preterite*, which tenses when thus constructed usually drop their augments: e. g. মা ভৈষীঃ "Don't be afraid," মা গমঃ "Don't go." See *Haughton's Manu*, vol. i. p. 348.

মা *s.* (corrupt. of মাতৃ) A mother. Also used as a term of respectful address to aged females generally.

মাই *s.* 1. A kind of harrow. See মাই. *As. Res.* x. 4, 26. 2. (from মা) The breast of a woman. -দিতে or -খাওয়াইতে *v. a.* To suckle;

-খাইতে *v. a.* or -চুষিতে *v. a.* To suck the breast.

মাইত্র *s.* (corrupt. of মধ) The core or pith of a plant.

মাইত্রকাঠ *s.* (মাইত্র + কাঠ) Timber.

মাইটকুয়া *s.* (মাইট for মাটি + কুয়া for কূপ). A well.

মাইয়া *s.* (corrupt. of মায়ী?) A woman, a girl.

মাইয়ামর্দ *s.* (মাইয়া + P. مرد) A virago, a masculine woman.

মাইয়ামুখ *a.* (মাইয়া + মুখ) Shame-faced.

মাংস *s.* (n.) Flesh. See *Manu* v. 55.

মাংসখণ্ড *s.* (mn. মাংস + খণ্ড) A bit of meat or flesh.

মাংসগ্রন্থি *s.* (m. মাংস + গ্রন্থি) A gland.

মাংসপেশী *s.* (মাংস + পেশী) A muscle.

মাংসবিক্রয়ী *a.* (-য়িন্ mfn. মাংস + বিক্রয় + ইন্) 1. Selling flesh. 2. Selling a daughter.

মাংসবৃদ্ধি *s.* (মাংস + বৃদ্ধি) An increase or growth of flesh, a fungous production or growth of flesh in a wound. *Carey*.

মাংসল *a.* (mfn. from মাংস) Fleishy, lusty.

মাংসাষ্টকা *s.* (f. from মাংস + অষ্টক) The eighth day of the second half of the month *Pausha*. *As. Res.* III. 271.

মাংসিক *s.* (m. মাংস + ইক) A vender of flesh or meat.

মাংসী *s.* Spikenard (*Valeriana Jatamansi*). *Sabda S.* p. 186.

মাতা *a.* (from মাতিতে) Cleansed, scoured, furnished, polished.

মাতাইতে *v. a.* (caus. of মাতিতে) To cause to scour or rub, to cause to polish or cleanse.

মাজিতে *v. a.* (from R. मृज्) To scour, to cleanse, to polish, to furbish, to rub.

মাদা *s.* 1. A seed-plot. 2. A ridge round the foot of a tree to keep in the water.

মাকড় *s.* (corrupt. of মর্কটক) A spider.

মাকড়গিলা *s.* (মাকড় + গিলা) A large scandent shrub (*Dalbergia marginata*). *Hort. Ben.* p. 53.

মাকড়জাল *s.* (মাকড় + জাল) 1. A spider's web, cobweb. 2. An ornamental plant (*Gordonia integrifolia*): also মাকড়শালা. *Hort. Ben.* p. 93.

মাকড়জালী *s.* (from মাকড়জাল?) The name of two different species of grass (*Panicum ciliare*, and *Eleusine Aegyptiaca*). *Hort. Ben.* p. 7, 8.

মাকড়শা *s.* (from মর্কটক) A spider.

মাকড়শার জাল *s.* (মাকড়শার *genit. case of* মাকড়শা, + জাল) Cobweb.

মাকন্দ *s. (m.)* A mango.

মাকরী *s. (f. from মকর)* A festival on the seventh day of the month *Makara*.

মাকাটী *s.* The seeds of cotton.

মাকাটগা *a.* 1. Unkind, unfriendly. 2. Avaricious, greedy, stingy. Also মাকাটিয়া.

মাকারপলা *s.* A coral-tree? *Sabda S.* p. 395.

মাকাল *s.* A cucurbitaceous plant (*Trichosanthes palmata*; also *Cucumis Colocynthis*).

মাকু *s.* (from R. मक्) A weaver's shuttle.

মাকুন্দ *s.* (corrupt. of পাগু?) A beardless man.

মাকুল *a.* (A. معقول) Suitable, proper, just.

মাকুলা *a.* (corrupt. of मिश्र?) Mixed, heaped confusedly together.

মাকুলাম *ad.* (from মাকুলা) Altogether, in the whole, in partnership.

মাঙ্ক Root, 1. (With the insertion of a nasal, মাঙ্কতি) To desire.

মাঙ্কিক *s. (n. from মাঙ্কিকা)* 1. Honey. 2. Pyrites of various kinds.

মাখন *s.* (corrupt. of মখন) Butter.

মাখনশিম *s.* (মাখন + শিম) The name of a small white variety of the *Dolichos gladiatus*. *Hort. Ben.* p. 55.

মাখনি *s.* (from মাখিতে) A plastering or smearing over.

মাখা *s.* (from মাখিতে) A smearing or plastering; the rubbing of the body with an ointment.

মাখাইতে *v. a.* (from মাখতে) To plaster, to smear over, to daub.

মাখান *s. (v. noun of মাখাইতে)* A smearing or plastering over. *a.* Smeared, plastered, rubbed with an ointment.

মাখামাখি *s.* (from মাখিতে) A mutual rubbing or plastering.

মাখাল *s.* A plant (*Trichosanthes palmata*; also *Cucumis Colocynthis*). *Hort. Ben.* p. 70.

মাখিতে *v. a.* (from R. मृज्) To smear, to plaster, to knead, to spread over.

মাগধ *a. (mf. n. from মাগধ)* Relating to the province of *Magadha* or South-*Behár*. *s. (m.)* 1. An inhabitant of *Magadha*. 2. The designation of one of the mixed tribes, the offspring of a *Vaisya* by a *Kshatriya* woman. *Manu* x. 11, 47. *As. Res.* v. 56, 59. 3. A bard, a family-minstrel, an encomiast.

মাগধী *s. (femin. of মাগধ)* 1. A kind of jasmine (*Jasminum auriculatum*). 2. Long-pepper (*Piper longum*). 3. The name of a derivative dialect of the *Sanskrit*.

মাগিতে *v. a.* (from R. मृग् or R. माङ्) To ask, to beg, to pray for.

মাগী *s.* An old woman (used contemptuously).

মাও *s.* A wife.

মাওব *s.* A particular fish (*Silurus Batrachus*, Linn.; *Macropteronotus granuillar*, *Lacepède*). Carey.

মাগুনেসীয়া *s.* (from the English *Magnesia*) *Magnesia*.

মাঘাম *s.* Boasting, vaunting, self-applause.

মাঘামীয়া *a.* (from মাঘাম) Boasting, puffing.

মাঘ *s.* (*m.* from মঘা) 1. The name of a *Hindu* month, commencing when the sun enters Capricorn (January—February). *As. Res.* III. 272. 2. The name of a poet, the author of the *Sisupala-badha* or *Māgha-kāvya*.

মাঘী *s.* (*f.* from মাঘ) The day of the full-moon in the month of *Māgha*. *As. Res.* III. 272.

মাঘা *s.* (*n.* মঘা + য) Many-flowered jasmine (*Jasminum multiflorum* or *J. pubescens*).

মাগিন *s.* (*v.* ~~নাম~~ or মাগিতে) The act of begging or asking for a thing. Also মাগিনা.

মাগিনেস *s.* (from the English *Manganese*) *Manganese*.

মাগিতা *s.* (from মাগিতে) One who prays or asks for a thing.

মাগিত্তিয়া *a.* (from মাগিত্তা) Asking, praying, begging, soliciting.

মাগিলিক *a.* (*mfn.* মগিল + ইক) Auspicious, propitious, prosperous.

মাগিল *s.* (*n.* মগিল + য) Auspiciousness, propitiousness, prosperity.

মাগি *a.* (from মাগিতে) Desired, requested, wished for, dear. *s.* A request, a solicitation.

মাগাইতে *v. a.* (*caus.* of মাগিতে) To cause to ask, beg, or supplicate.

মাগিতে *v. a.* (from R. মগ or R. মাগ) To ask, to beg, to request, to solicit.

মাচা *s.* (corrupt. of মঞ্চ) A scaffold, a platform, a stage, a shelf. Also মাচান.

মাচিয়া *s.* (from মঞ্চ) A stool, a bench, a chair.

মাচ *s.* (corrupt. of মৎস্য) A fish.

মাচবাগী *s.* (corrupt. of মৎস্যবাগী) A kingfisher (*Alcedo* of several species). *Mohun P.* p. 52.

মাচী *s.* (corrupt. of মক্ষিকা) A fly.

মাচীটেপা *a.* (মাচী + টেপা?) Avaricious, niggardly, parsimonious, stingy.

মাচুয়া *s.* (from মাচ) A fishmonger. Also মাচুয়া. *Mohun P.* p. 89.

মাচুয়ানী *s.* (from মাচুয়া) A woman who sells fish; a fisherman's wife.

মাচেতা *s.* (from মাচ?) A blackish shade of colour on the corners of the mouth and cheek of certain persons, especially women as they advance in age.

মাচেৰ্ত্তীম *s.* (মাচেৰ্ genit. case of মাচ, + ত্তীম) Roe of fish. *Mohun P.* p. 55.

মাচেৰ্ত্তেনা *s.* (মাচেৰ্ genit. case of মাচ, + ত্তেনা) The fin of fish.

মাত *s.* (corrupt. of মধ্য) 1. The middle of a thing. 2. A crack or unevenness in timber.

মাত্থান *s.* (corrupt. of মধ্যস্থান) The middle of a thing. See মাথ্থান.

মাত্তন *s.* (from মাত্তিতে) A thing which requires to be cleansed.

মাত্তমৰা *a.* (মাত্ত + মৰা) Inwardly dead, internally mortal (as a disorder). *Morton*.

মাত্তা *s.* (from মাত্তিতে?) The loins.

মাত্তাইতে *v. a.* (*caus.* of মাত্তিতে) To cause to scour or to clean.

মাত্তি *s.* (from মাত্ত) The sap or juice of any plant. *Sabda S.* p. 464.

মাড়িতে *v. a.* (from R. मृड्) To wipe, to scour, to rub, to polish.

মাড়ী *s.* A helmsman, a pilot, a steersman.

মাড়ুল *s.* (মাড় + ফল?) Gall-nut (from the *Quercus robur*). *Mohun P.* p. 41.

মাড়ুরী *s.* (from মাদুর?) A particular sort of mat.

মাড়ুন *s.* (A. *مردون*) An electuary, a confection; an intoxicating beverage prepared chiefly from the tops of hemp.

মাঝ *s.* (from মধ্য) The midst, the centre. See মাঝ.

মাঝখান *s.* (মাঝ + খান) The middle part of a thing. See মাঝখান.

মাঝামাঝি *ad.* (from মাঝ) Moderately, temperately, in a middling way.

মাঝার *s.* (from মধ্য) The middle, the centre.

মাঝারী *a.* (from মাঝার) Middling, moderate.

মাঝে *ad.* (from মাঝ) In the midst, within, in.

মাঝুখী *s.* A silk string for a paper-kite.

মাঠ *a.* (from মন্দ) Slow, sluggish, bad.

মাঠী *s.* (corrupt. of মৃত্তিকা) Earth, soil, the ground. — দিতে *v. a.* To inter, to bury.

মাঠীঘরা *s.* (মাঠী + ঘরা) A cellar. *Mohun P.* p. 78.

মাঠীয়া *a.* (from মাঠী) Earthen, earth-coloured, brown.

মাঠীয়াচিল *s.* (মাঠীয়া + চিল) The common brown kite of *Bengál* (*Falco ater*). *Carey.*

মাঠীয়াতৈল *s.* (মাঠীয়া + তৈল) Naphtha.

মাঠে *s.* (from R. মচ্?) A plain, a pasture, a meadow, a field.

মাঠর *s. (m.)* One of the attendants of the Sun.

মাঠা *s.* (from R. मन्थ) Buttermilk, sour milk.

মাঠান *a.* (from মাঠ) Relating to a pasture or plain. Also মাঠুয়া.

মাঠান্জমি *s.* (মাঠান + জমি) Land situated in a large plain.

মাঠে *ad. (locat. case of মাঠ)* Out of doors. — যাইতে *v. a.* To go to stool.

মাঠে *s.* (from মাঠ) Stiff, useless (as a limb).

মাড় *s.* (from মণ্ড) 1. A raft; two canoes tied together. 2. The liquor in which rice has been boiled, the skimmings of boiled rice; starch, rice-gruel, paste. *Carey.*

মাড়ন *s. (v. noun of মাড়িতে)* The threshing of corn.

মাড়াইতে *v. a. (caus. of মাড়িতে)* 1. To cause corn to be threshed. 2. To stamp, to tread down, to smooth the ground.

মাড়ি *s.* (from মাড়িতে) A double tooth, a grinder. Also মাড়ি.

মাড়িতে *v. a.* (from R. মৃদ) To thresh corn, to tread corn, to tread corn out by cattle, to flatten.

মাড়ুয়া *s.* A plant (*Eleusine Corocana*). *Hort. Ben.* p. 8.

মাড়ি *s. (f. from R. মন্ড?)* 1. The germ of leaves, the young leaf before it opens. 2. The hem or border of a garment. 3. (*Beng.*) A double tooth, a grinder.

মাণব *s. (m. for মানব)* A man (in a contemptuous sense); a mannikin.

মাণবক *s. (m. from মাণব)* 1. A child, a boy under sixteen years of age; a mannikin. 2. A pupil, a religious student. 3. A childish or ignorant man. 4. A necklace of twenty strings. *Wilson.*

মাণব *s. (n. from মাণব)* A number of boys.

মাণিকঘোড় *s.* (মাণিক + ঘোড়) A bird (*Ardea leucocephala*).

- মাণিক *s.* (*n.* from মণি) A ruby. Also (*Beng.*) মাণিক.
- মাণিবন্ধ *s.* (*n.* from মণিবন্ধ?) Sea-salt; also মাণিমন্ড (*n.*).
- মাণ্ডব *s.* A fish (*Silurus pungentissimus*). *Sab-
da S.* p. 433.
- মাৎ *s.* (corrupt. of মন্তু) 1. Whey. 2. A thin sort of treacle. 3. (A. مات) A checkmate.
- মাতঃ *Sans. vocat. case of* মাতৃ, Oh mother!
- মাতঙ্গী *s.* (*m.* from মন্তু) 1. An elephant. 2. A mountaineer; a barbarian. 3. The twenty-fourth astronomical *yoga* or division of the moon's path. *As. Res.* ix. 366.
- মাতঙ্গী *s.* (*f.* from মাতঙ্গী) An epithet of PĀRVATĪ or DURĠĀ.
- মাতনি *s.* (from মাতিতে) The being intoxicated.
- মাত্বাল *a.* (মাত from মাতিতে + বাল) Drunken, sottish. *s.* A drunkard.
- মাতবপিতরৌ *s.* (—ত্ব *m. dual only*, from মাতৃ + পিতৃ) Mother and father, parents.
- মাতবিশ্বা *s.* (—বিশ্ব *m.*) Air, wind.
- মাতলা *s.* (from মাথা?) 1. An arch, the capital of an arch. 2. A wicker-work hat worn by labourers. *Carey.*
- মাতলি *s.* (*m.*) The name of the charioteer of INDRA.
- মাতা *s.* (—ত্ব *f.*) 1. A mother. 2. A divine mother; the personified energy of a deity, or his wife; they are differently enumerated: according to some authorities they are eight, according to others seven or sixteen in number. 3. A cow. 4. (*Beng.*) The small-pox.
- মাতাইতে *v. a.* (*caus.* of মাতিতে) To stir up, to fill with enthusiasm, to stimulate.
- মাতাপিতরৌ *s.* (—ত্ব *m. dual only*, মাতৃ + পিতৃ) Parents, mother and father.

- মাতামহ *s.* (*m.* from মাতৃ + মহ for মহৎ *Wilkins' Gr.* § 1005) A maternal grandfather.
- মাতামহী *s.* (*femin.* of মাতামহ, see *Wilkins' Gr.* § 1005) A maternal grandmother.
- মাতাল *s.* (corrupt. of মন্তু) Drunk, inebriated, intoxicated, infatuated, self-important, great.
- মাতাল্য *s.* (from মাতাল) Intoxication, drunkenness, infatuation.
- মাতি *s.* (from R. মা) 1. Measure, weight. 2. The tender leaves of a palm-tree before they are expanded. *Carey.*
- মাতিতে *v. n.* (from R. মদ) To be inebriated or intoxicated; to be infatuated, to have the mind engrossed by an idea, to rage.
- মাতুল *s.* (*m.* from মাতৃ *Wilkins' Gr.* § 1006) 1. A maternal uncle. 2. Thorn-apple (*Datura Metel* and *D. fastuosa*).
- মাতুলপুত্রক *s.* (*m.* মাতুল + পুত্রক) The fruit of the thorn-apple.
- মাতুলী *s.* (*femin.* of মাতুল) 1. The wife of a maternal uncle: also মাতুলী (*f.*) and মাতুল-লানী (*f.*). 2. Hemp (*Cannabis sativa*).
- মাতুলাহি *s.* (মাতুল + অহি) A variegated serpent.
- মাতুলুঙ্গীক *s.* (*m.*) Common citron (*Citrus medica*).
- মাতৃকা *s.* (*f.* from মাতৃ) 1. A mother. 2. The designation of a certain class of goddesses: see মাতা. 3. An alphabet. 4. A body of preliminary rules or observations.
- মাতৃগণ *s.* (*m.* মাতৃ + গণ) The Divine Mothers worshipped in a peculiar manner in the western parts of India. *Trans. R.A.S.* i. 452.
- মাতৃগুড় *s.* (মাতৃ + গুড়) A sort of molasses or treacle.
- মাতৃঘ্ন *a.* (*mfn.* মাতৃ + ঘ্ন) Killing his mother; 7 E

matricide. Also **মাতৃঘাতক** (*mfn.*), **মাতৃঘাতী** (*-তিন্ mfn.*) or **মাতৃহা** (*-হন্ mfn.*).

মাতৃবন্ধু *s. (m. মাতৃ + বন্ধু)* A maternal relation, a relation by the mother's side. Also **মাতৃ-বান্ধব** (*m.*).

মাতৃমুদ্রা *s. (-স্ f. মাতৃ + মূদ্রা)* A mother's sister. Also **মাতৃমুদ্রা** (*-স্ f.*).

মাতৃমুদ্রীয় *s. (m. from মাতৃমুদ্রা)* A mother's sister's son. Also **মাতৃমুদ্রসেয়** (*m.*).

মাতৃমুদ্রীয়া *s. (femin. of মাতৃমুদ্রীয়)* A mother's sister's daughter. Also **মাতৃমুদ্রসেয়ী** (*f.*).

মাতৃসপত্নী *s. (মাতৃ + সপত্নী)* A step-mother. *Morton.*

মাতৃহত্যা *s. (f. মাতৃ + হত্যা from R. হন্)* The murder of a mother, matricide.

মাতুরা *s.* A plant (*Callicarpa incana*). *Hort. Ben.* p. 10.

মাত্র *s. (n. R. মা + ত্র)* 1. Measure; a measured quantity, a unit, a single thing. 2. It is subjoined to substantives like a *Taddhita* suffix, to give them a restrictive meaning; and the compound words thus formed are declined like other derivatives: e.g. **জীবিতমাত্র** *s. (n.)* Life alone, life only, mere life, nothing but life; in the *instrumental case* **জীবিতমাত্রেন** By life alone, for life's sake only, &c. from **জীবিত** *s. (n.)* Life, + **মাত্র**. In *Bengali*, **মাত্র** is much employed after the gerund, and may be translated *upon, on*; e.g. **আসিবামাত্র** Upon coming. *ad. Sans. (-ত্ৰ°)* Merely, solely, only, exclusively.

মাত্রক *a. (mfn. মাত্র + ক)* Having a certain measure, of a certain measure or size: only used in comp. e.g. **অঙ্গুলমাত্রক** *a. (mfn.)* Of the size or measure of a thumb, from **অঙ্গুল** *s. (m.)* The thumb, + **মাত্রক**.

মাত্রা *s. (f. from R. মা)* 1. An element, matter,

substance. *Manu* 1. 27. 2. Quantity, measure: especially quantity in metre. 3. (In prosody) An instant, a moment, the length of time required to pronounce a short syllable. 'A short vowel occupies one moment (**মাত্রা**); a long vowel, two; and the continuous sound, or that which is prolonged as in calling to any one, lasts for three moments; but a consonant when destitute of a vowel, is measured by half a *mātrā*.' *Colebr. Gr.* p. 10. 3: The upper or horizontal stroke of a letter. 4. A little. 5. Requisite, material.

মাত্রাচন্দ্র *s. (n. মাত্রা + চন্দ্র)* Metre regulated by mere quantity, and not restricted to certain feet or to a particular interchange of short and long syllables. See *As. Res.* x. 404.

মাত্রাসমক *s. (n. ? from মাত্রা + সম)* The designation of a certain class of metres in *Sanskrit* prosody. *As. Res.* x. 411, 465.

মাত্রিক *a. (mfn. মাত্রা + ইক)* Material, of the nature of matter: used in comp. e.g. **আত্মা-মাত্রিক** *a. (mfn.)* Composed of minute material principles, from **অণু** *s. (m.)* An atom, a minute material principle, + **মাত্রিক**. *Manu* 1. 56.

মাত্ৰল্যমী *s. (from মাত্ৰ)* Drunkenness, intoxication.

মাত্ৰসৰ্য *s. (n. from মাত্ৰসৰ + য)* Envy, avarice, selfishness, malice.

মাত্ৰসিক *a. (mfn. from মাত্ৰস + ইক Wilkins' Gr. § 903)* Relating to fish; catching or selling fish.

মাত্ৰ *Root, I.* (With the insertion of a nasal, **মান্থতি**) To hurt or kill, to suffer pain, to afflict.

মাত্রট *s. (from R. মাত্র ?)* An extra assessment to make up a deficiency of revenue; a collection, a subscription.

মাত্রন *s. (from মাত্রন)* The watery part of curds, whey. *Sabda S.* p. 335.

মাথা *s.* (corrupt. of মস্তক) The top or head of a thing, a pinnacle, a summit. — ঘুরিতে *v. n.*

To be giddy.

মাথাইতে *v. a.* (from মাথাতে) To mount upon the summit or top of a thing; to interfere, to meddle with.

মাথাঘোৰণ *s.* (from মাথা + ঘুরিতে) Swimming of the head, giddiness, vertigo. *Mohun P. p. 25.* Also মাথাঘোৰা.

মাথাটানা *s.* (মাথা + টানা) Stubbornness, obstinacy, insolence.

মাথান *s.* (from মাথা) An interfering with another person's business. *Carey.*

মাথাপাগলা *s.* (মাথা + পাগলা) Obstinate, stubborn, headstrong, refractory, seditious, unruly, turbulent, insolent.

মাথাকথা *s.* (from মাথা + কথা) The head-ache.

মাথাভাৰী *a.* (মাথা + ভাৰী) Top-heavy. *Carey.*

মাথাল *s.* (from মাথা) 1. A sort of wicker hat worn by poor labourers. 2. The capital of a pillar: also মাথাল্লা.

মাথাল্লাতা *a.* (from মাথা) Self-important, insolent.

মাথিতে *v. a.* (from মাথা) 1. To mount upon any thing. 2. To present the head in birth.

মাথুর *a.* (*mfn.* from মথুরা) Relating to the city of Mat'hurá. *Wilkins' Gr. § 897.*

মাদ *s.* (*m.* from R. মদ) Inebriation, intoxication; infatuation, pride; extasy, joy, rapture.

মাদক *a.* (*mfn.* from R. মদ + অক) Inebriating, intoxicating, infatuating. — তা (*f.*) or — ত্ত (*n.*) Intoxicating or inebriating quality.

মাদননিবিষ *s.* A plant (*Kæmpferia angustifolia*). *Hort. Ben. p. 1.*

মাদল *s.* (from মদল) A tambour.

মাদা *s.* (P. ماده) The female of an animal. Also মাদী.

মাদার *s.* (corrupt. of মন্দারক) The coral-tree (*Erythrina fulgens*). *Carey.*

মাদুয়েব *s.* (from R. মদ) An ornamental shrub (*Volkameria Madœera*). *Carey.*

মাদুর *s.* (corrupt. of মন্দুরা) A mat) A kind of fine mat.

মাদুরকাঠী *s.* (মাদুর + কাঠী) A kind of grass used in making mats (*Cyperus tegetus*). *Hort. Ben. p. 6.*

মাদুরপাতী *s.* (মাদুর + পাতী for পত্র) A sort of rush used for mats (*Scirpus tegetus*). *Carey.*

মাদুলী *s.* (from মাদল?) An amulet, a charm.

মাদুল *a.* (*mfn.* মা for মৎ, + দুল See *Wilkins' Gr. § 819*) Like me, like myself. Also মাদুল্ (*— শ্ মfn.*) and মাদুল্ (*mfn.*).

মাদোয়ান্ *s.* (from P. ماديان) A mare.

মাধব *a.* (*mfn.* from মধু) Made of honey. *s.* (*m.*) 1. An epithet of KRISHNA or VISHNU. 2. A name of the month Vaisákha. 3. (*n.*) Sweetness.

মাধবক *s.* (*m.* from মধু) A spirituous liquor made from the blossoms of the *Bassia latifolia*.

মাধবী *s.* (*f.* from মাধব) A large creeping plant (*Gærtnera racemosa*). Also মাধবীলতা (*f.*) *Hort. Ben. p. 32.*

মাধুর্য *s.* (*n.* from মধুর + য) Sweetness, suavity. *Wilkins' Gr. § 975.*

মাধমিক *s.* (*m.* from মাধম + ইক) The designation of a particular sect among the followers of BUDDHA. *Trans. R.A.S. i. 558, 567.*

মাধাগ্নিক *a.* (*mfn.* from মধ + অহ্ন + ইক) Relating to mid-day. *s.* (*n.*) Mid-day rites.

মাধাগ্নিকী *femin.* of মাধাগ্নিক

মাধ্বক *s.* (*m.* from মধ্ব) Spirit distilled from the flowers of the *Bassia latifolia*. See *As. Res.*

i. 342. Also মাধ্বিক (*n.*) and মাধ্বীক (*n.*).

মান্ Root, i. (in the *desiderative* or *volitive* form, মীমাংসতে) To investigate, to seek, to enquire after true knowledge. i. (মানতি) and x. (মানয়তি) To respect, to revere, to worship. With অব prefixed to it, To despise, to treat with disrespect; with স° To honour, to respect, to esteem.

মান্ See মৎ.

মান The termination of the present participle of the proper form, in verbal roots of the first, fourth, sixth and tenth conjugations: e. g. পচমান *a.* (*mfn.*) Cooking, from R. পচ্ To cook. It is also the termination of the present participle of the passive, and may for that purpose be subjoined to any root with the passive যি affixed to it: e. g. পচ্যমান *a.* (*mfn.*) Being cooked, from R. পচ্ To cook. See *Wilkins' Gr.* § 678, 681.

মান *s.* (*n.* R. মা + অন) 1. Measure, weight. 2. A particular measure, the fourth part of a *khāri*. 3. (*m.* from R. মান্) Arrogance, pride; sulkiness. 4. Honour, reputation, rank, value. 5. (*Beng.*) A plant (*Arum Indicum*). *Hort. Ben.* p. 65. —ভাঙ্গিতে *v. a.* To put a person to shame, to expose his faults; —রাখিতে *v. a.* To preserve esteem or reputation.

মানক *s.* (*n.*) A plant (*Arum Indicum*). Also মানকচু, *As. Res.* x. 19, and মানগিৰি, *Hort. Ben.* p. 56.

মানত *s.* (from R. মান্?) A vow, a voluntary obligation.

মানদ *s.* (*m.* মান + দ from R. দা) A giver of honour, he from whom honour is derived: a term of respectful address.

মানন *s.* (*n.* R. মান্ + অন) 1. The regarding of or attending to a person. 2. A confession. *Mohun P.* p. 94.

মাননি *s.* (from মানিতে) The act of honouring or respecting any one.

মাননী *s.* (from মানিতে) A vow, a voluntary engagement.

মাননীয় *a.* (*mfn. fut. part. p.* R. মান্ + অনীয়) Entitled to honour or respect, venerable.

মানতা *s.* (from R. মান্?) One who makes a vow, or voluntarily takes an obligation upon himself.

মানব *s.* (*m.* from মনু) 1. A man, a human being. 2. A boy. 3. (*n.*) A multitude of men. —তা (*f.*) or —ত্ব (*n.*) Humanity.

মানবকান্ধীতা *s.* (*f.* মানবকা from মানব + কান্ধীতা) A species of metre in *Sanskrit* prosody. *As. Res.* x. 440.

মানব *s.* (*n.* from মানব) A multitude of boys.

মানভঙ্গ *s.* (*m.* মান + ভঙ্গ) The putting a person to shame, the humbling a person.

মানস *a.* (*mfn.* from মনস্) Mental, relating to the mind. *s.* (*n.*) 1. A thought, a wish, a volition. 2. The mind. 3. The lake *Mānasa-sarovara* in the *Himālaya* mountains. *As. Res.* ix. 366.

মানসসরোবর *s.* (*m.* মানস + সরোবর) The *Mānasa* lake in the *Himālaya* mountains.

মানসিক *a.* (*mfn.* মনস্ + ইক) Mental, ideal, imaginary.

মানসবিকথা *s.* (*f.* from মানস + ব্যথা) Mental agony, grief, sorrow.

মানসৌকাঃ *s.* (—কস্ *m.* মানস + ওকস্) A wild swan or goose. (Lit. Whose dwelling-place is the lake *Mānasa*.)

মানহানি *s.* (*f.* মান + হানি) Loss of honour or respectability.

মানহীন *a.* (*mfn.* মান + হীন) Void of haughtiness or pride; destitute of honour or respectability.

মান *s.* (from মানিতে) 1. The respecting or regarding any one; esteem, acknowledgment, assent. 2. (from *أ. منع*) A forbiddance, a prohibition.

মানাইতে *v. a.* (*caus.* of মানিতে) 1. To persuade, to prevail upon. 2. To adjust, to accommodate, to cause to fit.

মানানয়ন *s.* (*n.* মান + আনয়ন) An election, the giving a preference to any one.

মানানি *s.* (from মানাইতে) The act of persuading or prevailing upon any one.

মানিক্‌জোড় *s.* (*n.* مانك جورد) A bird (*Ardea leucocephala*). *Mohun P.* p. 53.

মানিকা *s.* (*f.* from মান) The name of a measure, the fourth or eighth part of a *khāri*.

মানিত *a.* (*mfn. pret. part. p.* R. মান + ইত) Honoured, respected, regarded.

মানিতা *s.* (*f.* মানিন্ + তা) Arrogance, pride, haughtiness. Also মানিত্ত্ব (*n.*).

মানিতে *v. a.* (from R. মান্) To mind, to attend to, to regard, to esteem, to honour, to venerate, to obey, to submit, to confess, to acknowledge.

মানিনী *s.* (*femin.* of মানিন্) A proud or sulky woman.

মানী *a.* (*-নিন্ mfn.* মান + ইন্) 1. Proud, arrogant, haughty. 2. Mindful, minding, regarding, esteeming.

মানুষ *s.* (*m.* from মনু *Wilkins' Gr.* § 960) A man, a human being. *a.* (*mfn.*) Belonging to men, human.

মানুষ্য *a.* (*mfn.* from মানুষ) Belonging to men, human. *s.* (*n.*) Humanity, manliness.

মানুষ্যক *s.* (*n.* মানুষ + ক) A number of men.

মানে *s.* (*أ. معني*) A meaning, purport, purpose, object, scope.

মান্দাস *s.* (from মাড়) A raft, a float.

মান্দ *s.* (*n.* মন্দ + য) 1. Inferiority, badness, vileness. 2. Sloth, torpor, indolence, stupidity.

মান্য *a.* (*mfn. fut. part. p.* R. মান্ + য) Respectable, honourable. —তা (*f.*) or —ত্ব (*n.*) Respectability, honour, credibility.

মান্যমান *a.* (*mfn. pres. part. p.* R. মান্) Being honoured or regarded, receiving honours.

মান্যলোক *s.* (মান + লোক) Respectable people.

মাপ *s.* (from the *caus.* of R. মা) Measure.

মাপক *a.* (*mfn.* from মাপ্ the *caus.* of R. মা) Measuring, determining by measure or quantity.

মাপদড়ী *s.* (মাপ + দড়ী) A measuring-rope.

মাপন *s.* (*n.* from মাপ্ the *caus.* of R. মা) The act of measuring a thing.

মাপ্‌যৌক *s.* (মাপ + যৌক as a jingle to it) A measuring.

মাপা *a.* (from মাপিতে) Measured.

মাপাইতে *v. a.* (*caus.* of মাপিতে) To cause to measure.

মাপান *s.* (*v. noun* of মাপাইতে) The causing a thing to be measured. *a.* Measured.

মাপিতে *v. a.* (from the *caus.* of R. মা) To measure, to gauge.

মাপুৰিবেত *s.* (মাপুৰি from মাপিতে, + বেত) A species of ratan (*Calamus gracilis*). *Hort. Ben.* p. 73.

মাফ *a.* (*أ. معاف*) Absolved, forgiven, dispensed with, exempted. *s.* Forgiveness, exemption.

মাখিক *a.* (*أ. موافق*) Conformable, congruous, corresponding to, agreeable; suitable, favourable. *s.* A way, a manner.

মামক *a.* (*mfn.* from মম the genit. case of অম্মৎ) Mine, my.

মামড়ী *s.* (corrupt. of মূদ্রা) 1. A seal. 2. Scab; the dry skin of a sore.

মামলৎ *s.* (A. معاملات) Business, an affair, a negociation. Also মামলা.

মামলতী *a.* (from معاملات) Able to do business, active, fit for business.

মামা *s.* (from মাতুল) A maternal uncle.

মামাশুব *s.* (corrupt. of মদুশুব) A sheat-fish (Silurus Pelorius). *Sabda S.* p. 329.

মামাতুয়া *a.* (from মামা) Pertaining to a maternal uncle.

মামাতুয়াভগিনী *s.* (মামাতুয়া + ভগিনী) A maternal uncle's daughter. Also মামাতো-ভাগিনী.

মামাতুয়াভাই *s.* (মামাতুয়া + ভাই) A maternal uncle's son. Also মামাতোভাই.

মামারি *s.* A sort of creeper (Menispermum glabrum). *Sabda S.* p. 330.

মামী *s.* (from মামা) A maternal uncle's wife.

মামূৰ্ *a.* (A. معمور) Full, closed; cultivated.

মামূল *a.* (A. معول) Prepared, made, worked out, done.

মায়া *s.* (*f.* from R. মা) 1. Illusion, delusion, fraud, deceit, dissimulation, hypocrisy. 2. The external world considered as a mere illusion, without reality, and personified in mythology as a female, the consort of BRAHMĀ and the immediate operative cause of creation. See *Trans. R. A. S.* II. 39. 3. Tenderness, love, attachment, affection. 4. A woman.

মায়াইতে *v. a.* (from মায়া) To fascinate, to deceive.

মায়াকাৰ *s.* (*m.* মায়া + কাৰ from R. কা) A juggler, a mime, an actor. Also মায়াজীবী.

মায়াজাল *s.* (মায়া + জাল) The net of deceptive appearances, the net of fascination or magic.

মায়াদেবীসূত *s.* (*m.* মায়া + দেবী + সূত) BUDDHA, the founder of the *Bauddha* sect, (Lit. The son of the goddess MĀYĀ.) Also মায়াসূত (*m.*).

মায়াবিদ্যা *s.* (*f.* মায়া + বিদ্যা) Magic. *Mohun P.* p. 143.

মায়াবী *a.* (-বিন্ *mfn.* মায়া + বিন্ *Wilkins' Gr.* § 907) Illusive, magical. *s.* A juggler, a magician, a conjurer.

মায়াময় *a.* (*mfn.* মায়া + ময়) Magical, produced by magic, wonderful, illusory, unreal. *Trans. R. A. S.* II. 37.

মায়ািক *a.* (*mfn.* মায়া + ইক) Magical, fascinating; affectionate, benevolent.

মায়াী *a.* (-য়িন্ *mfn.* মায়া + ইন্) Illusive, magical, deceptive.

মাযু *s.* (*m.*) Gall, the bilious humour.

মাযূৰ *a.* (*mfn.* from মাযূৰ) Belonging to a peacock, made of peacock's feathers, &c. *s.* (*n.*) A multitude of peacocks.

মাৰ *s.* (*m.* from R. মৃ) 1. Death. 2. Love, and KĀMADEVA its deity. (Lit. That which strikes.)

মাৰক *a.* (*mfn.* from R. মৃ) Killing, slaying, destroying, putting to death. *s.* (*m.*) A slayer, a destroyer.

মাৰকুটিয়া *s.* (from মাৰক?) A quarrelsome, turbulent person.

মাৰগ *s.* (corrupt. of মাৰ্গ?) The generic name of the *Rāgas* and *Rāginīs* in *Hindu* music.

মাৰজা *s.* Barter. *Mohun P.* p. 84.

মাৰজিত্ *s.* (*m.* মাৰ + জিত্ from R. জি) A *Baudha*. (Lit. Who subdues or conquers love.)

মাৰণ *s.* (*n.* from R. মৃ) Killing, slaughter.

মাৰত্বক *a.* (from মাৰিতে) Fatal, mortal.

মারপেঁচ *s.* (মার + পেঁচ) A catch in conversation, a difficulty, a quibble. *Carey.*

মারফৎ *s.* (A. معرفت) 1. Knowledge. 2. A cause, a reason. *ad.* By means of, by, through.

মারবী *s.* (f.) The designation of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 78.

মারা *s.* (from মারিতে) A striking or beating. —পড়িতে *v. n.* To be killed, to be destroyed or ruined.

মারাইতে *v. a.* (caus. of মারিতে) 1. To cause to die, to put to death. 2. To beat, to strike.

মারাত্মক *a.* (mf. মার + আত্মক) Murderous, of a cruel disposition; fatal, deadly.

মারাদ্বা *s.* (from মারিতে) A beating, a striking.

মারামাৰি *s.* (from মারিতে) A mutual beating or striking, a scuffle, a battle.

মারি *s.* (f. from R. মৃ) A killing or beating. (Beng.) —খাইতে *v. n.* To be beaten.

মারিত *a.* (mf. pret. part. p. of the caus. of R. মৃ) Put to death, killed.

মারিতে *v. a.* (from R. মৃ) 1. To put to death, to kill. 2. To beat, to strike, to smite.

মারিপিট *s.* (from মারিতে) An assault. *Mohun P.* p. 97.

মারিষ *s.* (m.) 1. A plant (*Amaranthus oleraceus*). 2. The manager of a theatre.

মারী *s.* (from R. মৃ) The pestilence, the plague, an epidemic, a mortality, a murrain.

মারীভয় *s.* (মারী + ভয়) Fear from pestilence or from any contagious disease.

মারুত *s.* (from R. মৃ) A plant cultivated as an article of food (*Eleusine Corocana*). *Carey.*

মারুত *s.* (m. from মরুৎ) Air, wind.

মার্কণ্ডেয় *s.* (m. patronymic from মরুৎ n. pr.) The name of an ancient *Hindu* sage, the supposed author of the *Mārkaṇḍeya Purāna*.

মার্কব *s.* (m.) A plant (*Eclipta* or *Verbesina prostrata*). Also মার্কব (m.).

মার্গ *Root*, ১. (মার্গতি, —তে) and x. (মার্গমতি) To seek: sometimes with পরি prefixed to it. Also, x. (মার্গমতি) 1. To go. 2. To prepare the way or road; to prepare generally. 3. To feather an arrow.

মার্গ *s.* (m. from R. মৃগ) 1. A path, a road, a way. 2. The path or section made by a saw in sawing timber. 3. A search, an enquiry. 4. (Beng.) A musical mode.

মার্গণ *s.* (n. R. মার্গ + অন) 1. Enquiry, search, research. 2. (m.) An arrow. *a.* (mf.) Asking, begging; mendicant.

মার্গবিদ্যা *s.* (মার্গ + বিদ্যা) The science of the *Rāgas* and *Rāginis* in *Hindu* music. *Carey.*

মার্গশীর্ষ *s.* (m. from মৃগ + শিৰস্) The month *Mārgasīrsha* or *Agrahāyana* (November—December). *As. Res.* III. 268.

মার্গশীর্ষী *s.* (f. মার্গশীর্ষ + ঙ্গ) The fifteenth day of the first half of the month *Mārgasīrsha*. *As. Res.* III. 268.

মার্গিত *a.* (mf. pret. part. p. R. মার্গ + ইত) Sought, searched, enquired for.

মার্ঘী *s.* (corrupt. of মহার্ঘ) High-priced, dear.

মার্জ *Root*, x. (মার্জমতি) 1. To sound. 2. To cleanse.

মার্জক *a.* (mf. R. মার্জ + ক) Cleansing, scouring, cleaning, forgiving, acquitting. Used in comp. e. g. অম্মমার্জক *a.* (mf.) Polishing a weapon, from অস্ত্র *s.* (n.) A weapon, + মার্জক.

मार्जिन *s.* (n. R. मर्ज् + अन) 1. A cleaning, scouring, or polishing; rubbing the person with unguents. 2. The settling or clearing of an account, the paying of a debt. 3. Forgiveness, pardon, oblivion. Also मार्जना (*f.*).

मार्जनी *s.* (*f.* from R. मर्ज्) 1. A brush, a broom. 2. (*Beng.*) A towel, a rubber.

मार्जनीय *a.* (*mfn. fut. part. p.* R. मर्ज् + अनि) Requiring to be cleansed or purified, purifiable, pardonable. Also मार्जनाई (*m.*).

मार्जा *s.* (from R. मर्ज्?) Barter, exchange, permutation.

मार्जार *s.* (*m.*) 1. The common cat. 2. The wild cat. 3. The pole-cat.

मार्जित *a.* (*mfn. from* R. मर्ज्) Cleansed, purified, scoured, wiped, swept, polished; forgiven, pardoned.

मार्जिता *s.* (*femin. of* मार्जित) Curds with honey and spice.

मार्ज्ज *a.* (*mfn. fut. part. p.* R. मर्ज् + य) Fit to be wiped, cleaned or polished. Also मर्ज्ज (*mfn.*). *Wilkins Gr.* § 730.

मार्जु *s.* (*m. patronymic of* मर्जु, *n. pr.*) The sun.

मार्जिक *a.* (*mfn. from* मर्जिका) Earthen, made of clay or earth.

मार्तेल् *s.* (from the Portuguese *Martello*) A hammer.

मार्दक्षिक *s.* (*m.* मर्दक्ष + ईक) A drummer.

मार्दव *s.* (*n. from* मर्दू) Softness, mildness, gentleness.

मार्द्विक See मार्ध्विक.

मार्निग *s.* A plant (*Marlea begonifolia*). *Hort. Ben.* p. 28.

मालेआ *s.* A plant (*Rottlera tetracocca*). *Hort. Ben.* p. 73.

मालि *s.* (*f.* R. मर्ज् + ति) Cleaning in general; especially cleansing the person or anointing it with unguents.

माल *s.* (from मल्ल) 1. A wrestler, a champion, a hero. 2. (*mal*) Property, capital, goods, wares, merchandize.

मालक *s.* (*m.*) A plant (*Nimba* or *Melia Azadirachta*).

माल्थाना *s.* (*mal khana*) A storehouse.

माल्कुआर *s.* (*mal khar*) One who pays tribute, a landholder.

माल्कुआरी *s.* (from *mal khar*) Land-revenue; rent of land.

माल्जामिन् *s.* (*mal jamin*) A security for money or property.

माल्जामिनी *s.* (from *mal jamin*) The situation of a person who is a security for money or property.

माल्श *s.* (from माला) A flower-garden.

माल्ती *s.* (*f.*) 1. The name of several plants (*Jasminum grandiflorum*, *Echites caryophyllata*, and *Gaertnera racemosa*). 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 470.

माल्दा *a.* (*mal dar*) Possessing property or money.

माल्द *s.* (*m.*) 1. The name of a country, the province of *Malwa*. 2. A particular scale in *Hindu* music. *As. Res.* III. 73.

माल्दक *a.* (*mfn. माल्द + क*) Relating to the province of *Malwa*. *Wilkins' Gr.* § 903.

माल्दशी *s.* (*f. माल्द + शी*) A particular scale in *Hindu* music. *As. Res.* III. 78.

माल्माटे *s.* (*mal + mate*) A provocation, a challenge to fight.

মালা *s. (f.)* 1. A garland, a wreath; a chaplet of flowers; a rosary. 2. A species of metre in *Sanskrit prosody. As. Res. x. 419, 433.* 3. The shell of a coco-nut.

মালাআঁকড়া *s. (মালা + আঁকড়া)* A species of grass (*Eleusine Indica*). *Carey.*

মালাইচাকি *s. (from মালা + চাকি from চক্ষ)*
The knee-pan, the patella.

মালাকর *s. (m. মালা + কর)* 1. A gardener, a florist, a seller of flower-chaplets or garlands. 2. A ratan.

মালাকাআমকল *s. (মালাকা n. pr. + আমকল)* A kind of fruit, and its tree (*Eugenia Malaccensis*). *Hort. Ben. p. 37.*

মালাকাবেত *s. (মালাকা n. pr. + বেত)* The Malacca ratan.

মালাকাব *s. (m. মালা + কাব from R. ক)* A florist, a maker of flower-chaplets or garlands; a gardener. See *As. Res. v. 59.*

মালাত্বাক *s. (m. for মালা + ত্বাক)* A fragrant grass (*Andropogon Schœnanthus*).

মালামাল *s. (from A. مال)* Property, goods, wares.

মালামী *s. (from মাল)* Pugilism, wrestling.

মালি *s. (corrupt. of মালিক)* A florist. *Sabda S. p. 341.*

মালিক *s. (m. মালা + ইক)* A florist, a maker or seller of flower-chaplets; a chaplet-weaver.

মালিক *s. (m. A. مالک)* A king, a governor, an owner, a proprietor.

মালিকানা *s. (A. مالكانه)* An annual or monthly allowance paid to a *zamindar* by the person who occupies his lands. *Hunter. ad.* In the manner of a proprietor.

মালিকী *s. (from A. مالک)* Royalty, ownership, proprietary right, supremacy.

মালিনী *s. (femin. of মালী)* 1. The wife of a gardener, chaplet-weaver, or florist. 2. A species of metre in *Sanskrit prosody. As. Res. x. 437.* 3. The female personification of a particular mode in *Hindu music. As. Res. III. 70.*

মালিন্য *s. (n. মালিন্ + য়)* Dirtiness, filthiness, sordidness; obscurity, gloom; a tarnished or decayed state.

মালিক *s. (from the English Molybdena)* A molybdate.

মালিকিক *a. (from the English Molybdena)* A molybdic.

মালিম *s. (A. معلم)* A pilot, the commander of a vessel.

মালিয়ৎ *s. (from A. مال)* Wealth, goods, wares, store.

মালী *s. (-লিন্ m. মালা + ইন্)* A gardener, a chaplet-weaver, a florist.

মালুধান *s. (m.)* A variegated snake.

মালুম *a. (A. معلوم)* Known, experienced, witnessed.

মালুব *s. (m.)* A fruit-tree (*Egle Marmelos*).

মাল্য *a. (mfn. মালা + য়)* Fit or proper for a garland. *s. (n.)* A chaplet, a garland for the forehead; a necklace.

মাল্যচন্দন *s. (n. মালা + চন্দন)* A flower-chaplet and sandal-wood, offered to persons of consequence as a token of respect.

মাল্যবান্ *s. (-বৎ m. মালা + বৎ)* A mountainous range described as one of the smaller mountains of India proper, lying eastward of mount *Meru. Wilson.*

মাল্ঙ্গা *s.* An earthen pot for embers.

মাল্ঙ্গাতালী *s. (from মালা + আলিত)* Salt boiled with a straw-fire.

মাল্ঙ্গাঠ *s. (from মাল)* A challenging, defiance; vaunting, daring.

মাস *s. (m.)* 1. A sort of kidney-bean (*Phaseolus radiatus* and *Dolichos pilosus*). 2. A jeweller's or goldsmith's weight; variously reckoned at five, eight, or ten *rattis* or seeds of the *Abrus precatorius*; the weight in common use is about seventeen grains troy. Also মাসক and মাসা.

মাসকলায় *s. (মাস + কলায়)* A kind of pulse or kidney-bean (*Phaseolus radiatus* and *Dolichos pilosus*). *Hort. Ben.* p. 55.

মাসপর্ণী *s. (f. from মাস + পর্ণ)* A kind of leguminous shrub (*Glycine debilis*) Also মাসাণী. *Hort. Ben.* p. 55.

মাসীগ *s. (n. from মাস)* A field producing black kidney-beans. Also মাস (n.).

মাস্ *s. (m. from R. মা)* 1. The moon. 2. A month.

মাস *s. (m. from R. মা)* 1. A month. 2. A jeweller's weight: see মাস.

মাসকাবার *s. (from the Portuguese mes + acabar)* The end of the month.

মাসকাবারী *a. (from মাসকাবার)* Relating to the end of a month.

মাসডুয়া *s. (from মাংস?)* 1. A pustule on the edge of the eye-lid; a film on the eye. 2. The matter formed on a wound. *Carey.*

মাসভুতগিনী *s. (from মাসী + ভুতগিনী)* A mother's sister's daughter.

মাসভুতাই *s. (from মাসী + ভুতাই)* A mother's sister's son.

মাসন্দাৰ *s.* A flowering shrub (*Callicarpa incana*).

মাসপর্ণী See মাসপর্ণী.

মাসবৃদ্ধি *s. (মাস + বৃদ্ধি)* An intercalary month.

মাসমাহিনা *s. (মাস + মাহিনা)* Monthly wages. *Mohun P.* p. 88.

মাসৰ *s. (m.)* The scum of boiled rice.

মাসাল *a. (from মাংসাল)* Fleshy, stout, lusty, plump.

মাসানী *s. (from মাভুসু)* A husband's mother's sister; a wife's mother's sister.

মাসিক *a. (mfn. মাস + ইক)* Monthly: lasting for a month, paid by the month, hired for a month, &c. *s. (n.)* A monthly offering to the manes of departed ancestors.

মাসী *s. (corrupt. of মাভুসু)* A maternal aunt.

মাসুয়া *s. (from মাসী)* The husband of a maternal aunt. *Mohun P.* p. 10.

মাসুড়া *s. (from মাংস?)* A film on the eye.

মাসূব *a. (A. مشهور)* Celebrated, conspicuous, famous, renowned. Also মাসূবী.

মাসুল *s. (A. محصول)* Excise, duty, tax, custom.

মাসেক *s. (m. মাস + এক)* One month.

মাসেব্ প্রথম *s. (মাসেব্ genit. case of মাস, + প্রথম)* The first day of the month.

মাসেব্ শেষ *s. (মাসেব্ genit. case of মাস, + শেষ)* The last day of the month.

মাসুতা *a. (from মাস)* Monthly.

মাসুৰ *s. (from the English mast)* The mast of a ship or boat. Also মাসুল.

মাস্ম *indecl. Sans.* Do not! (A prohibitive particle.) See মা.

মাহ *Root, I. (মাহতি, -তে)* To measure, to mete.

মাহাকুল *a. (mfn. from মহাকুল)* Of a great or respectable family.

মাহাশয় *s. (n. মহাশয় + য)* Greatness, celebrity, celebration, praise, glory.

মাহার্ঘ্য *s. (n. from মহার্ঘ্য)* The being of a high price, costliness, high value, dearness.

মাহিনা *s.* (H. ماهينا from P. ماهانه) Monthly pay; stipend, salary.

মাহিনাদার *a.* (from P. ماهانه + دار) Paid by the month, receiving monthly wages.

মাহিয়ানা *a.* (from P. ماهيانه) Monthly. *s.* Monthly wages or pay.

মাহিষ *a.* (*mfn.* from মাহিষ) Relating to or produced by a buffalo.

মাহিষ *s.* (*m.*) The designation of one of the mixed tribes, the offspring of a *Kshatriya* by a *Vaisyá* woman. See *Manu* x. 6. *As. Res.* v. 58.

মাহূত *s.* (from মহামাহূত?) An elephant-driver.

মাহেন্দ্র *a.* (*mfn.* from মাহেন্দ্র) Relating or pertaining to INDRA.

মাহেয় *a.* (*mfn.* from মাহী *Wilkins' Gr.* § 900) Relating to the earth, terrestrial, earthen.

মাহেয়ী *s.* (*f.* from মাহেয়) A cow.

মাহেশ্বর *s.* (*m.* from মাহেশ্বর) A devoted worshipper of SIVA. *Trans. R.A.S.* i. 550, 569, seqq.

মাহেশ্বরী *s.* (from মাহেশ্বর) 1. An epithet of the goddess PÁRVATÍ or DURGÁ. 2. One of the divine *mátris* or personified energies of the gods; the energy of SIVA.

মাহোআরী *s.* (from P. ماهوار) Monthly.

মি *Root, v.* (মিনোতি, মিনুতে) To cast, to throw about, to scatter. Sometimes with প্র or নি prefixed to it.

মি A termination used in Bengálí to form abstract substantives from adjectives; e. g. ক্রূর -

মি *s.* Cruelty, from ক্রূর *a.* (*mfn.*) Cruel;

চীলামি *s.* Slackness, laziness, from চীলা *a.* Slack, indolent, lazy.

মিচ্ছিতে *v. a.* (from R. ক্ষ্মি?) To smile.

মিচ্ছ *Root, vi.* (মিচ্ছতি) To give or inflict pain, to distress.

মিচ্ছরী *s.* (A. مصري) Sugar-candy.

মিচ্ছা *ad.* (corrupt. of মিথ্যা) Falsely, vainly.

মিচ্ছাভূব *a.* (মিচ্ছা + ভূব) Boasting, vain glorious.

মিচ্ছামিচ্ছি *ad.* (from মিথ্যা) Falsely, pretendedly, unfoundedly.

মিত্রা *s.* (A. مزاج) Temper, temperament, disposition, character, nature, habit.

মিট *s.* (from মিটিতে) The absolving or requiting of a person, expiation, acquittal.

মিটাইতে *v. a.* (*caus.* of মিটিতে) To cause to subside or to cease, to remove, to efface, to extinguish, to terminate, to settle, to expiate (a crime).

মিটান *s.* (*v. noun* of মিটাইতে) The terminating, settling, or removing a thing. *a.* Terminated, settled, removed, effaced.

মিটিতে *v. a.* (from R. মূট?) To subside, to cease, to be terminated or settled, to be effaced or extinguished, to fail.

মিট্য়াই *s.* (from মিটিতে) The decision or termination of an affair.

মিট্টিমিটিয়া *a.* (from মিটিতে) Dying, expiring; dim; secret.

মিঠে *a.* (corrupt. of মিষ্ট) Sweet.

মিঠা *s.* (from মিঠে) Sweetness, suavity.

মিঠাই *s.* (from মিষ্ট) A sweetmeat. Also মিঠানি.

মিঠাইতে *v. a.* (from মিঠে) To sweeten, to make sweet.

মিঠা *a.* (corrupt. of মিষ্ট) Sweet.

মিত *a.* (*mfn. pret. part. p.* R. মা and R. মি *Wilkins' Gr.* p. 414, 415) 1. Measured, defined by measure, moderate, restricted to order, regular; frugal. 2. Thrown, cast.

मित्रवर्गी *a.* (—मित्र *mfn.* मित्र + वर्ग + ईन्) Frugal, temperate, economical. (Lit. Who measures his expences.)

मित्रपच *a.* (*mfn.* मित्र^० accus. case of मित्र, + पच from R. पच्) Penurious, miserly, avaricious. (Lit. Who cooks a measured portion of food.)

मित्रा *s.* (corrupt. of मित्र) A friend.

मित्राह्वर *s.* (*f.* from मित्र + अह्वर) The title of several Sanskrit books; especially of a commentary on the Institutes of YĀJÑAWALKYA, by VIJÑĀNESWARA, which is a work of high authority on Hindu law.

मित्राचार *s.* (*m.* मित्र + आचार) Properly regulated conduct, moderation, prudence.

मित्राचारी *a.* (—मित्र *mfn.* मित्राचार + ईन्) Acting moderately or in a properly regulated manner.

मित्रालि *s.* (from मित्रा) Friendship.

मित्राशन *s.* (*n.* मित्र + अशन) Abstemiousness, moderation in eating. Also मित्राहार (*m.*).

मित्राशी *a.* (—मित्र *mfn.* from मित्र + R. अश्) Eating moderately, abstemious with regard to food. Also मित्राहारी *a.* (—मित्र *mfn.*).

मिति *s.* (*f.* from R. मा + ति) 1. Measuring, the defining a thing by measure or weight; measure, weight, value. *Colebr. Alg.* p. 139. 2. Knowledge. 3. Proof, evidence.

मित्र *s.* (*n.* R. मिद् + त्र?) 1. A friend, an ally: in this sense it is always neuter, but it is convertible into an attributive, and is then of three genders (मित्रः, मित्रा, मित्र^०), Friendly, a friend. 2. (*m.*) The sun. *Wilson.* —ता (*f.*) or —त्र (*n.*) Friendship, alliance, intimacy. *Wilkins' Gr.* § 977.

मित्रघ्न *a.* (*mfn.* मित्र + घ्न from R. हन्) Killing a friend, acting treacherously towards a friend.

मित्रनाम *s.* (मित्र + नाम) A namesake. *Morton.*

मित्रलाभ *s.* (*m.* मित्र + लाभ) The acquisition of a friend: the designation of the first book in the *Hitopadesa*.

मित्रसप्तमी *s.* (*f.* मित्र + सप्तमी) A festival on the seventh day of the month *Mārgasīrsha*. *As. Res.* III. 268.

मित्रहत्ता *s.* (*f.* मित्र + हत्ता from R. हन्) The murder of a friend.

मित्रहिंसक *a.* (*mfn.* मित्र + हिंसक) Hurting, injuring, or killing a friend.

मित्राह्वर *s.* (मित्र + अह्वर) Rhyme, a rhyming syllable. *Mohun P.* p. 157.

मित्र् Root, 1. (मेथति, —ते) 1. To understand. 2. To hurt, to injure. 3. To unite, to pair, to copulate.

मित्रस् *indecl. Sans.* (from R. मित्र्) In conjunction, in coition, in private union, together, mutually, reciprocally. *Wilkins' Gr.* p. 522.

मित्रिन्ना *s.* (*f.* from R. मित्र्?) A city, giving name also to a kingdom, lying north-east of *Bengál*. *Wilson.* See *As. Res.* v. 55.

मित्रून *s.* (*n.* from R. मित्र्?) 1. Copulation, union, junction. 2. A pair, a couple, a brace, male and female. 3. (*m.*) The sign Gemini of the Zodiac: also मित्रूनबाशि (*m.*). *As. Res.* II. 292.

मित्रूर् *indecl. Sans.* (from R. मित्र्) A pair. *Wilkins' Gr.* p. 552.

मित्रा *ad. Sans.* Falsely, untruly, delusory. *s.* A denial; a falsehood. *a.* False.

मित्रादृष्टि *s.* (*f.* मित्रा + दृष्टि) Denial of future existence, heresy, atheism.

मित्रानालिश् *s.* (मित्रा + P. نال) A false charge or accusation.

मित्राप्रवृत्ति *s.* (*f.* मित्रा + प्रवृत्ति) An erro-

neous way of acting, a misdirected effort. *Trans. R.A.S.* i. 552.

মিথ্যাবাক্য *s.* (ন. মিথ্যা+বাক্য) Falsehood. *Mohun P.* p. 145.

মিথ্যাবাদ *s.* (ম. মিথ্যা+বাদ from R. বদ) Denial of a charge.

মিথ্যাবাদী *a.* (—দিন্ *mfn.* মিথ্যা+বাদিন্ from R. বদ 1. Denying a charge, declaring a charge to be groundless. 2. Lying. *s.* (ম.) A liar.

মিথ্যাভিযোগ *s.* (ম. মিথ্যা+অভিযোগ) A groundless charge or accusation. Also মিথ্যা-ভিশংসন (ন.).

মিথ্যামতি *s.* (ফ. মিথ্যা+মতি) Error, ignorance, an erroneous opinion, a mistake.

মিথ্যাসাক্ষী *s.* (মিথ্যা+সাক্ষী) A false witness. *Mohun P.* p. 96.

মিথোত্তর *s.* (ন. মিথ্যা+উত্তর) A reply containing the denial of a charge. It is fourfold: 1. A flat denial. 2. A declaration of ignorance respecting the thing charged. 3. A plea of alibi. 4. A declaration that the thing took place before the person upon whom it is charged was born. *Carey.*

মিদ্ *Root*, x. (মেদয়তি), i. and x. (with the insertion of a nasal মিন্দ্ভি, মিন্দ্ভয়তি), i. (মেদভে) and iv. (মিদ্যতি) 1. To be unctuous, to be oily or greasy. 2. To liquefy, to melt. Also, i. (মেদতি, —ভে) 1. To understand. 2. To hurt, to injure.

মিন্ A *Taddhita* suffix, by means of which adjectives implying a possession are derived from substantives: e. g. গোমিন্ *a.* (nom. masc. —মী, fem. —মিনী, neut. মি) Rich in cattle, from গো *s.* (f.) A cow, + মিন্. *Wilkins' Gr.* § 907.

মিনতি *s.* (ا. مئتي) Humility, entreaty, supplication, submission. See মিন্ৎ.

মিনেৰ্ কাৎ *s.* Enamelling. *Mohun P.* p. 92.

মিন্দী *s.* A plant (*Lawsonia inermis*). *Hort. Ben.* p. 28.

মিন্ *a.* (*mfn. pret. part. p.* R. মিদ্+ন *Wilkins' Gr.* p. 419) Become unctuous or moist.

মিন্ৎ *s.* (ا. مئتي) Humble entreaty, supplication.

মিৰ্ *Root*, i. (with the insertion of a nasal, মিন্ভতি) 1. To sprinkle, to moisten. 2. (According to some authorities) To serve, to gratify by service.

মিমাংস। See মীমাংসা।

মিয়ানা *s.* (پ. ميانہ) A litter, a palanquin.

মিৰি *s.* The seeds of a certain plant (*Ipomœa cœrulea*) used as a medicinal drug. *Carey.*

মির্গি *s.* (corrupt. of মূর্চ্ছা?) Epilepsy, the falling sickness.

মির্দাহ *s.* (پ. دہ + میر) The chief man of a village.

মিল্ *Root*, vi. (মিলতি, —ভে) To be associated or united with, to mix, to associate; to join.

মিল্ *s.* (from R. মিল্) Union, society; agreement, assent, concord.

মিল্ক *a.* (from R. মিল্) Uniting, reconciling, associating.

মিলন *s.* (v. noun of মিলিতে) The coming into contact or union with a thing; the attaining or meeting with a thing; union, coalescence, contact, agreement, accord.

মিলনস্থান *s.* (ন. মিলন+স্থান) A place of meeting or of contact.

মিলাইতে *v. a.* (caus. of মিলিতে) To bring into contact or union, to mix, to unite, to join,

to reconcile, to arrange, to settle, to procure, to compare, to check accounts.

মিলান *s.* (*v. noun* of মিলাইতে) The bringing things into contact; union, society, reconciliation. *a.* Brought into union or contact, united with, reconciled.

মিলাপ *s.* (مِلَاف) Society, social conversation, social compact.

মিলাপী *a.* (from মিলাপ) Sociable.

মিলিত *a.* (*mfn. pret. part. p.* R. মিল্+ইত) United, joined, associated with, connected with, compounded, combined, obtained, found.

মিলিতযন্ত্র *s.* (মিলিত+যন্ত্র) A set of chimes.

মিলিতে *v. n.* (from R. মিল্) To meet, to come into contact or union with, to be attained, to coalesce, to associate with, to agree or tally with, to suit, to rhyme.

মিলিমিলা *s.* (from মিলিতে?) The measles.

মিশ্ Root, ১. (মেশতি) 1. To sound. 2. To be angry.

মিশাইতে *v. a.* (*caus.* of মিশিতে) To unite, to mix, to mingle with.

মিশাল *s.* (from মিশাইতে) A composition prepared from several ingredients, a mixture.

মিশি *s.* (*f.*) 1. A sort of fennel (Anethum Pam-morium). 2. Indian spikenard. 3. Common anise (Pimpinella Anisum). Also মিশী, মিষি, মিষী, মিসি, and মিসী (*f.*).

মিশিতে *v. n.* (from R. মিশ্র) To be mixed, to mingle, to unite together.

মিশ্র Root, x. (মিশ্রয়তি) To mix, to join, to blend, to combine.

মিশ্র *a.* (*mfn.* from R. মিশ্র) Mixed, united, blended together. *s.* (*n.*) 1. A mixing, a mixture. 2. (*m.*) An elephant of the fourth of the four classes in which elephants are ranked. 3.

A respectable person : used as an affix to proper names. See *As. Res.* v. 66.

মিশ্রণ *s.* (*n.* R. মিশ্র+অন) 1. A mixing or uniting. 2. (In mathematics) Addition. *Colebr. Alg.* p. 5.

মিশ্রণীয় *a.* (*mfn. fut. part. p.* R. মিশ্র+অনীয) Fit to be mixed or mingled, proper to be united. Also মিশ্রয়িতব্য (*mfn.*).

মিশ্রব্যবহার *s.* (*m.* মিশ্র+ব্যবহার) (In arithmetic) Investigation of mixture, ascertainment of composition, as principal and interest joined, and so forth. *Colebr. Alg.* p. 39.

মিশ্রিত *a.* (*mfn. pret. part. p.* R. মিশ্র+ইত) Mixed, united, joined.

মিশ্রিতি *s.* (from R. মিশ্র) Mixture, a mixing. *Mohun P.* p. 155.

মিশ্রেয়া *s.* (*f.* from R. মিশ্র) 1. A sort of fennel (Anethum Pam-morium and A. Sowa). 2. Common anise (Pimpinella Anisum). See মিশি.

মিশ্ Root, ১. (মেষতি) To sprinkle. ১১. (মিষতি) To contend with, to emulate, to contest.

মিষ্ট *a.* (*mfn. pret. part. p.* R. মিশ্+ত) 1. Sprinkled, wetted. 2. Sweet, pleasant, agreeable. *s.* (*n.*) A sweetmeat. -তা (*f.*) or -ত্ব (*n.*) Sweetness, suavity.

মিষ্টপাঠ *s.* (মিষ্ট+পাঠ) A variety of Jew's mallow (Corchorus olitorius). *Carey.*

মিষ্টবাদী *a.* (-দিন্ *mfn.* মিষ্ট+বাদিন্) Speaking agreeably or kindly. Also মিষ্টভাষী (-যিন্ *mfn.*).

মিষ্টান্ন *s.* (*n.* মিষ্ট+অন্ন) Sweetmeats; frumenty.

মিসবী *s.* (مِصْبِي) Sugar-candy.

মিসি *s.* (from মসি) A dentifrice; ink-powder used as a dentifrice. *Carey.* See মিশি.

মিসিল *s.* A session in a court of justice.
Carey, 8vo. edit.

মিস্র Root, x. (মিস্রয়তি) To mix, to blend together. See R. মিশ্র.

মিহ Root, ১. (মেহতি) To sprinkle, to pass urine.

মিহনৎ *s.* (A. محنت) Labour, trouble, exertion, pains.

মিহনতী *a.* (from A. محنت) Laborious, troublesome. *s.* A labourer, a workman.

মিহিকা *s.* (f. from R. মিহ) Frost.

মিহিব *s.* (m. from R. মিহ) 1. The sun. 2. The moon. 3. A sage. 4. A cloud. 5. Air, wind.

মিহীন *a.* (P. مہین) Fine, slender, delicate, not coarse. Also মিহী.

মী Root, ১. (ময়তি) and x. (ময়য়তি) 1. To go, to move. 2. To know. iv. (মীয়েতে) To part with life, to die. ix. (মীনাতি, মীনীতে) To hurt, to injure, to kill.

মীঠকামবক্ষী *s.* (মীঠ for মিষ্ট, + কামবক্ষী) A plant, the sweet variety of Averrhoa Caribbæa. *Hort. Ben. p. 34.*

মীঠনেবু *s.* (মীঠ for মিষ্ট, + নেবু) A variety of the lime-tree (Citrus acida). *Hort. Ben. p. 59.*

মীঠশাক *s.* (মীঠ for মিষ্ট + শাক) A plant (Trigonella Fœnum Græcum). *Hort. Ben. p. 58.*

মীড় *a.* (mfn. pret. part. p. R. মিহ) Passed as urine.

মীতি *a.* (mfn. pret. part. p. R. মী?) 1. Killed. *Wilkins' Gr. § 694.* 2. (pret. part. p. R. মে) Sold, bartered, exchanged. *Wilkins' Gr. § 699.*

মীন *s.* (m. from R. মী?) 1. A fish. 2. The sign Pisces in the Zodiac. See *As. Res. ii. 292.* Also মীনবাশি (m.).

মীনকেতন *s.* (m. মীন + কেতন) An epithet of KAMADEVA the deity of love. (Lit. Whose symbol is a fish.) See মকুবধুজ.

মীনা *s.* (P. مينا) 1. A goblet, a glass, a decanter. 2. A blue colour. 3. Enamel. 4. Heaven, the azure vault, paradise. 5. The blue stone, blue vitriol, caustic. *Hunter.*

মীনাকার *s.* (P. میناکار) An enameller. Also মীনাদার.

মীনাকায় *s.* (from P. مينا + কার্য) The operation or act of enamelling. Also মিনেব্ কায়.

মীব্ Root, ১. (মীবতি) To be large or corpulent.

মীম্ Root, ১. (মীমতি) 1. To go, to move. 2. To sound.

মীমাংসক *a.* (mfn. from মীমাংসা) Investigating, deciding a controversy, settling a dispute. *s.* (m.) A follower of the Mimāṃsā philosophy. *Trans. R.A.S. i. 446.*

মীমাংসনীয় *a.* (mfn. fut. part. p. of the desiderative form of R. মান্) Investigable, deserving to be enquired into. Also মীমাংসিতব্য (mfn.) or মীমাংস্য (mfn.).

মীমাংসা *s.* (f. from the volitive or desiderative form of R. মান্) The designation of a Hindu system of philosophy, founded upon the *vedas* and having their interpretation for its object. It comprises two principal parts: the former পূৰ্বমীমাংসা or কৰ্মমীমাংসা is practical, and relating to works or religious observances to be undertaken for specific ends; the latter, উত্তরমীমাংসা or ব্রহ্মমীমাংসা, also called বেদান্ত, has for its object the investigation of proof deducible from the *vedas* in regard to theology. See *Trans. R. A. S. i. 439, seqq.* ii. 1, seqq.

মীমাংসিত *a.* (mfn. pret. part. p. of the desiderative form of R. মান্) Investigated, enquired into, divided, arranged, settled.

मील् *Root, 1.* (मीलति) To wink or twinkle, to close the eye-lids: often with म् prefixed to it; with उन् prefixed, To open (the eyes), to expand, to blow (as a flower).

मीलित *a. (mfn. pret. part. p. R. मील् + इत्)* Half opened (as the eye); half blown (as a flower).

मीमाद् *s. (A. ميعاد)* The time or place of a promise.

मीमादी *a. (from A. ميعاد)* Relating to the time or place of a promise.

मीर् *s. (P. مير)* A chief, a leader: a title given to Muhammadan nobles.

मीर्जिकार *s. (P. ميرشکار)* A hawk.

मीरि *s. (from P. مير)* The rank of a chief or leader.

मीर्जा *s. (P. ميرزا)* The son of a leader or chief, a chief by birth.

मुइ *pron. (from अस्मै)* I: used in speaking with humility.

मुकदमा *s. (A. مقدمه)* 1. The first part; a pre-
amble. 2. A cause (in law). 3. Business,
subject, affair, matter.

मुकन्दक *s. (m.)* An onion. Also मुकुन्दक (*m.*).

मुकाबला *s. (A. مقابله)* Comparison, collation, a
confronting or facing.

मुकाबिल् *a. (A. مقابل)* Opposite, corresponding
to, confronting, facing.

मुकुट *s. (n.)* A crest, a diadem, a tiara.

मुकुन्द *s. (m.)* 1. Gum olibanum: also मुकुन्द
(*m.*). 2. An epithet of VISHNU. 3. Quick-
silver. 4. A precious gem. 5. One of the nine
treasures of KUVĒRA. See निधि.

मुकुब *s. (m.)* A looking-glass, a mirror.

मुकुल *s. (mn.)* An opening bud, a blossom.

मुकुलत् *a. (mfn. मुकुल + उत्)* Produced from a
bud, gemmiparous.

मुकुलित *a. (mfn. मुकुल + इत्)* Blossoming, full
of blossoms.

मुकुलिते *v. a. (from मुकुल)* To produce blos-
soms or buds, to blow or open as a bud.

मुकुलक *s. (n.)* A sort of kidney-bean (*Phaseolus lobatus*).

मुकुलक *s. (m.)* A plant commonly called *danti*.

मुक्त *a. (mfn. pret. part. p. R. मुच् + उ Wilkins' Gr. p. 418)* Detached from, discharged, li-
berated, released, extricated, emancipated, free,
open: applied frequently to the soul when re-
leased from matter and individual existence. See
Trans. R.A.S. 1. 552.

मुक्तक *s. (n. ? from मुक्त)* A species of metre in
Sanskrit prosody. As. Res. x. 449.

मुक्तकच्छ *s. (m. मुक्त + कच्छ)* A name applied to
followers of the *Buddha* sect, alluding to a pe-
culiarity of dress, apparently a habit of wearing
the hem of the lower garment untucked. *Trans. R.A.S. 1. 558.*

मुक्तकशुक *s. (m. मुक्त + कशुक)* A snake that has
cast his slough.

मुक्तकेशी *a. (-शिन mfn. from मुक्त + केश)*
Having the hair loose, dishevelled or flowing.
s. (f.) An epithet of the goddess Kālī.

मुक्तजडि *s. (मुक्त + जडि)* A tree (*Phyllanthus Emblica*; also *Acalypha Indica*). *Hort. Ben. p. 69.*

मुक्तद्वार *ad. (मुक्त + द्वार)* With open doors.

मुक्तपुरुष *s. (m. मुक्त + पुरुष)* A freed or li-
berated man, a perfect man.

मुक्तब *s. (A. مكتب)* 1. A writing-school, a place
for writing. 2. A library.

मुक्तवर्षा *s. (-वर्ष m. मुक्त + वर्षा)* Rain.

মুক্তবসন *s.* (*m.* মুক্ত + বসন) A name applied to followers of the *Jaina* sect. Also মুক্তাম্বর (*m.*). *Trans. R.A.S.* 1. 551.

মুক্তহস্ত *a.* (*mfn.* মুক্ত + হস্ত) Open-handed, munificent, generous, liberal.

মুক্তা *s.* (*f.* from *R.* মুচ্) A pearl.

মুক্তাশ্মা *s.* (— *শ্ম* *m.* মুক্ত + আশ্মন্) The emancipated soul, the soul released from matter. *Trans. R.A.S.* 1. 552.

মুক্তাফল *s.* (*n.* মুক্তা + ফল) 1. A pearl. 2. Camphor. 3. A sort of fruit, the custard-apple.

মুক্তাবলী *s.* (*f.* মুক্তা + আবলী) A pearl-necklace. Also (*Beng.*) মুক্তাবম্বলা.

মুক্তাশ্লেষ্ঠ *s.* (*m.* from মুক্তা + *R.* শ্লেষ্ঠ) A pearl-oyster. Also মুক্তাশ্লেষ্ঠা (*f.*).

মুক্তাহার *s.* (মুক্তা + আহাৰ) A pearl-necklace.

মুক্তি *s.* (*f.* *R.* মুচ্ + তি) Delivery, liberation, manumission, emancipation, freedom, release, absolution, acquittal: applied especially to the liberation of the soul from the trammels of matter and from the necessity of individual existence; final beatitude. *Trans. R.A.S.* 1. 33, 566.

মুখ *s.* (*n.*) 1. The mouth. 2. The face. 3. The front or fore-part of any thing, the entrance to a house, &c. 4. (In mathematics) The first term in a progression. *Colebr. Alg.* p. 52. 5. The summit of a triangle or other plane figure, *Colebr. Alg.* p. 72. *a.* (*mfn.*) First, chief, principal. See মুখেন. (*Beng.*) —খবিত্তে or —লাগিত্তে *v. a.* To salivate or bite the mouth as any thing acrid does; —খাইত্তে *v. a.* To wash the mouth or face; —ফিরাইত্তে *v. a.* To turn away the face, to turn any thing inside outwards; —বাঁধিত্তে, —মাৰিত্তে, or —মি-টাইত্তে *v. a.* To bribe; —বাঁকাইত্তে *v. n.* To sneer; to be offended; —মুচ্ছিত্তে *v. a.* To

simper, to smile; —(সঁইকিত্তে) *v. a.* To deny a request; —সরাইত্তে *v. a.* To champ.

মুখকটু *a.* (মুখ + কটু) Foul-mouthed, scurrilous, abusive.

মুখচপলা *s.* (*f.* from মুখ + চপল) A species of metre in *Sanskrit* prosody. *As. Res.* x. 464.

মুখচোরা *a.* (মুখ + চোরা from চোৰ) Shame-faced, concealing the face, bashful.

মুখছোব *s.* (corrupt. of মুখ + ছোভ) Bashfulness, a shrinking back. —পাইত্তে *v. a.* To shrink from.

মুখত See মুখৰ.

মুখতঃ *ad. Sans.* (মুখ + তঃ) From the mouth.

মুখতাব *a.* (A. مختار) 1. Chosen, selected, picked out. 2. Possessed of authority, independent, absolute. *s.* A free agent.

মুখতাবনামা *s.* (P. مختار نامه) A written document by which a person is invested with an authority, a power of attorney.

মুখতাবী *s.* (from A. مختار) Independence, authority.

মুখতীয় *a.* (*mfn.* from মুখতস্ + ইয়া *Wilkins'* (*Gr.* § 901) Relating or pertaining to the mouth.

মুখদোষী *a.* (মুখ + দোষ) Ugly, foul-faced.

মুখপাত *s.* (মুখ + পাত) The first fold of a piece of cloth usually woven thick for the purpose of deceiving the buyer. *Carey.*

মুখবন্ধ *s.* (মুখ + বন্ধ) A gag, a bribe, a promise or threat calculated to procure the silence of a person upon any particular point.

মুখবাসন *s.* (*m.* মুখ + বাসন) A perfume for the mouth usually taken in the form of a pill.

মুখব্যাদান *s.* (*n.* মুখ + ব্যাদান from বি + আ + *R.* দা) A gaping.

মুখমণ্ডল *s.* (*mn.* মুখ + মণ্ডল) The face, the orb of the face.

মুখ্যগন্ধণ *s.* (n. মুখ + গন্ধণ) The bit of a bridle.

মুখাব *a.* (mfn. from মুখ) Foul-mouthed, scurrilous. *s.* (m.) 1. A crow. 2. A conch-shell. —তা (f.) or —ত্ব (n.) Scurrility, abusiveness.

মুখশুদ্ধি *s.* (f. মুখ + শুদ্ধি) 1. Cleanness of the mouth or face. 2. Pungency, sharpness of flavour.

মুখশোষ *s.* (m. মুখ + শোষ from R. শুষ্) Dryness of the mouth occasioned by bodily or mental suffering.

মুখস *s.* (from মুখ) The bit of a bridle, a snaffle; a mask.

মুখদৈকটবেকট *s.* (মুখ + দৈকটবেকট) A panting, a distorting of the mouth at any thing said. *Carey.*

মুখস্থ *a.* (mfn. মুখ + স্থ) Situated in the face or mouth, ready for utterance or delivery (as a speech); outward, external; assumed, feigned. Also মুখস্থিত (mfn.).

মুখাইতে *v. a.* (from মুখ) To face, to turn the face towards a thing, to approach.

মুখাগ্নি *s.* (m. মুখ + অগ্নি) 1. A kind of goblin with a face of fire. 2. Fire put into the mouth of the corpse at the time of lighting the funeral pile. 3. A sacrificial fire. 4. The conflagration of a forest. *Wilson.*

মুখাপেক্ষ *a.* (mfn. মুখ + অপেক্ষ) Watching the expression of another's countenance, partial. Also মুখাপেক্ষী *a.* (—ফিন্ mfn.).

মুখাপেক্ষা *s.* (f. মুখ + অপেক্ষা) The watching another person's countenance; partiality.

মুখামুখ *ad.* (from মুখ) Face to face, vis-à-vis.

মুখামৃত *s.* (n. মুখ + অমৃত) The ambrosia of (your) countenance: a term of flattering address.

মুখাল *s.* (from মুখ) A mask.

মুখানিহ *a.* (A. مخالف) Contrary, at variance, discrepant, opposite.

মুখাস *s.* (from মুখ) A muzzle to prevent an animal from biting; a mask.

মুখী *s.* (from মুখ) A young shoot, a sprout.

মুখেন, the *instrum. case* of মুখ, is sometimes found as the latter part of a compound, where it is used nearly to the same effect as দ্বাৰেণ, and may be translated *By means of, through, &c.* e. g. সহবাসবিধানমুখেন “Through the command of living together,” or “By directing (them) to live unitedly,” from সহবাস *s.* (m.) A dwelling together or in society, + বিধান *s.* (n.) Precept, command, + মুখেন.

মুখা *a.* (mfn. মুখ + য Wilkins' Gr. § 899). 1. Primary, original: sometimes said of the primary or literal signification of a word as opposed to its secondary or metaphorical (গৌণ) acceptation. 2. Principal, chief, pre-eminent. —তা (f.) or —ত্ব (n.) Eminence, distinction; the employment of a word in its original or literal sense.

মুখাচান্দ্র *s.* (m.? মুখ + চান্দ্র from চন্দ্র) The primary lunar month which ends with the conjunction, as opposed to the গৌণচান্দ্র or secondary lunar month which ends with the opposition. *As. Res.* III. 258.

মুখাশঃ *ad. Sans.* (মুখ + শাস্) Principally, chiefly.

মুগা *s.* (corrupt. of মুদ্গ) A kind of pulse (Phaseolus Mungo). *Carey.*

মুগাণী *s.* (corrupt. of মুদ্গপাণী) A wild species of leguminous plant (Phaseolus trilobus). *Hort. Ben.* p. 55.

মুগ্ধ *s.* (corrupt. of মুদ্গ) A mallet, a hammer; a bludgeon, a mace, a club.

মুগ্ধ *a.* (mfn. pret. part. p. R. মুহ + ত Wilkins'

Gr. p. 423) Stunned, overwhelmed, stupefied, infatuated; blindly attached to or enamoured of; ignorant, unwise, foolish.

মুখবোধ *s.* (*m.* মুখ + বোধ) The title of a popular work on *Sanskrit* grammar by VOPA-DEVA. *As. Res.* VII. 213.

মুগ্ধাইতে *v. a.* (from মুগ্ধ for মুদ্র) To thump, to beat.

মুগ্ধি *s.* (from মুগ্ধি *n. pr.* of a town) The name of a variety of rice.

মুহ Root, VI. (with the insertion of a nasal, মুষ্টি, -তে) To solve, to liberate, to set free, to dismiss; to discharge (an arrow); to shed (tears); to relinquish (life). Often with অব, নিব্ or বি+নিব্, প্র or বি+প্র, প্রতি, and বি or প্র+বি prefixed to it. x. (মোচয়তি) 1. To let loose, to dismiss, to discharge. 2. To gladden, to delight. 1. (মুষ্টি) 1. To be vain or proud. 2. To be wicked. 3. To speak. 4. To grind or pound.

মুচকি *ad.* (from মুচকিতে) Smilingly.

মুচকিতে *v. a.* (from R. মুচ্?) To smile.

মুচকুন্দ *s.* (*m.*) An ornamental timber-tree (*Pterospermum suberifolium*). *Hort. Ben.* p. 50.

মুচঙ্গ *s.* (from মুখ + ر. جنة?) A jew's harp.

মুচি *s.* (from R. মুচ্) A currier, a tanner, a shoemaker. See মুচী.

মুচিতে *v. a.* (from R. মুচ্) To set at liberty, to solve, to dismiss, to loose, to emancipate, to discharge, to desert.

মুচিব *a.* (*mfn.* from R. মুচ্) Liberal, munificent.

মুচী *s.* (from R. মুচ্) 1. A skinner, a currier, a tanner, a shoemaker, a basket-maker. 2. (corrupt. of মুষ্টি) A crucible. 3. A small cocoa-nut.

মুচ্কিতে *v. a.* (from R. মুচ্?) To simper, to smile.

মুচড়িতে *v. a.* (from R. মুচ্?) To twist, to dislocate, or break a bone by twisting it.

মুচল্কা *s.* (from T. مچلكه) A recognizance, a bond, a written agreement.

মুহ Root, I. and x. (মোজতি, মোজয়তি or with the insertion of a nasal, মুষ্টিতি, মুষ্টিয়তি) To sound.

মুজাকা *s.* (A. مضائقه) Straitness, penury, distress.

মুজাহিম্ *a.* (A. مزاحم) Forbidding, hindering, molesting, inconvenient. *s.* An obstacle, a preventive; a hinderance; a preventer.

মুগ্ধ Root, I. (মুগ্ধতি) To go.

মুগ্ধন *s.* (*n.* R. মুগ্ধ+অন) The dismissing, discharging, or emancipating any one; the leaving or evacuating a place; the expelling of the feces.

মুগ্ধ *s.* (*m.* from R. মুচ্) A sort of grass (*Saccharum Munja*), out of the fibres of which the sacred girdle or string of investiture for *Bráhmans* is prescribed to be made. *Manu* II. 42. *Hort. Ben.* p. 6. 2. An arrow.

মুগ্ধব *s.* (from মুগ্ধবী?) A flowering-plant (*Hedysarum orbiculatum*). *Carey.*

মুগ্ধব *s.* (corrupt. of মুগ্ধবী) Luxuriant growth, a shooting up to flower.

মুট্ Root, I. (মোটতি), VI. (মুটতি), and x. (মোটয়তি) To rub, to press, to grind, to pound. Also, VI. (মুটতি) To reprove, to rebuke.

মুটম *s.* (corrupt. of মুষ্টি) A cubit. *Sabdu S.* p. 359.

মুটবী *s.* A small load or bundle carried on the head.

মুটী *s.* (corrupt. of মুষ্টি) 1. The fist. 2. The handle of any instrument. 3. The stopper of a bottle, a cork, a plug, a bung.

মুটীয়া *s.* (from মোট) A porter, a carrier. Also মুটিয়া and মুটগা.

মুঠুমহাত *s.* (corrupt. of মুষ্টি + হস্ত) A short cubit, a cubit measured when the fist is closed. *Carey.*

মুঠ Root, *i.* (With the insertion of a nasal, মুঠতে) 1. To guard, to protect, to defend, to cherish. 2. To fly, to run away.

মুঠ *s.* (corrupt. of মুষ্টি) 1. The fist. 2. The hilt of a sword. 3. The handle of a plough. *As. Res.* x. 3. — বাঁধিতে *v. a.* To clench the fist.

মুঠা *s.* (from মুষ্টি) A handful.

মুঠী *s.* (corrupt. of মুষ্টি) 1. The clenched fist. 2. A handful. 3. A handle. 4. A plug, a cover.

মুড় Root, *vi.* (মুড়তি) 1. To quit, to leave. 2. To clothe, to cover. 1. (With the insertion of a nasal, মুড়তে) 1. To be pure or clean. 2. To cleanse. 3. To sink, both in a physical and moral sense; to lose character, to be disregarded. 4. (মুড়তি) To shave or cut. 5. To grind or pound.

মুড় *a.* (from মুড়িতে) Lopped (as a tree). *s.* 1. The head, the top of a thing. 2. A border, a limit, a boundary.

মুড়কী *s.* (corrupt. of মোদক) A sort of sweetmeat made of parched rice and sugar.

মুড়নি *s.* (from মুড়িতে) The cutting off a person's hair by way of punishment.

মুড়া *s.* (from মুড়িতে) An end, a stump, a block, a pollard.

মুড়াইতে *v. a.* (from মুড়িতে) 1. To lop a tree, to cut off, to shave. 2. To turn (a boat or a carriage).

মুড়িতে *v. a.* (from R. মুড়) To cut the hair, to shave. 2. To cover, to overlay, to overspread. 3. To turn a boat or a carriage; to tack; to twist; to shut a knife, &c.

মুড়ী *s.* (from মুড়িতে?) 1. Parched rice. 2. The severed head of an animal.

মুণ Root, *vi.* (মুণতি) To vow, to promise.

মুণ্ড *a.* (*mfn.* from R. মুণ্ড) Shaved, bald on the head. *s.* 1. (*mn.*) The head, the skull; the forehead. 2. (*m.*) A barber. 3. RÁHU, the personified ascending node. 4. The trunk of a lopped tree, a pollard.

মুণ্ডক *s.* (*m.* R. মুণ্ড + অক) 1. A barber, a shaver. 2. (*n.*) The head. 3. The title of an *upani-shad.* *As. Res.* VIII. 472, 474.

মুণ্ডন *s.* (*n.* from R. মুণ্ড + অন) The act of shaving, shearing, or cutting. — কৰিতে *v. a.* To shave.

মুণ্ডৰ *s.* A harrow. *Sabda S.* p. 373.

মুণ্ডাইতে *v. a.* (*caus.* of মুণ্ডিতে) To cause to be shaved, to cause a tree to be lopped.

মুণ্ডিত *a.* (*mfn. pret. part. p.* R. মুণ্ড) 1. Shaved, shorn, bald, lopped. 2. Overlaid, plated, gilt, covered.

মুণ্ডী *s.* (— গিন্ *m.* মুণ্ড + ইন্) 1. A barber. 2. (*Beng.*) A kind of sweetmeat. 3. A plant (*Sphaeranthus Indicus*). *Mohun P.* p. 41.

মুণ্ড *s.* 1. A species of grass (*Cyperus rotundus*). 2. A leguminous fruit (*Phaseolus aconitifolius*). *Carey.*

মুণ্ডৰেবক্ *a.* (A. متفرق) Scattered, divided, dispersed, distinct, different.

মুণ্ডবেল *s.* (corrupt. of মুদ্গৰ + বেল) A plant (*Jasminum Zambac*). *Hort. Ben.* p. 3.

মুণ্ডসদি *s.* (A. متصدى) An accountant, a writer.

মুণ্ডালিক্ *a.* (A. متعلق) Hanging on, depending on, connected with, attached to.

মুণ্ডা *s.* A plant (*Cyperus rotundus*). *Hort. Ben.* p. 5.

মুদ্ Root, *i.* (মোদতে) To rejoice, to be happy

or glad. x. (মোদয়তি) To mix, to blend, to unite.

মুদ্রা s. (f. R. মুদ্র) Joy, pleasure, delight.

মুদ্রা s. (f. from R. মুদ্র) Joy, pleasure. (Beng.)
1. A cask. 2. A plug; a covering. 3. A button. 4. The strangury. 5. An offering made to an astrologer or fortune-teller. Carey.

মুদ্রাঘরা s. (মুদ্রা + ঘরা) A button-hole, a loop.

মুদ্রিত a. (mfn. pret. part. p. R. মুদ্র + ইত) 1. Pleased, delighted, gratified. 2. (Beng. corrupt. of মুদ্রিত) Closed, filled up, shut.

মুদ্রিতে v. a. (from মুদ্রা) To shut, to close, to fill up.

মুদ্রিষ s. (m. from R. মুদ্র) A cloud.

মুদ্রী s. (II. مودى) A grocer, a retail shop-keeper.

মুদ্রীথানা s. (মুদ্রী + P. خانه) A grocer's shop.

মুদ্রা s. (m.) A species of kidney-bean (Phaseolus Mungo).

মুদ্রপর্ণী s. (f. from মুদ্র + পর্ণ) A wild leguminous plant (Phaseolus trilobus).

মুদ্রা s. (m.) 1. A mallet, a mace, a weapon shaped like a hammer; a dumb-bell. 2. The name of the tenth astronomical *yoga* or division of the moon's path. 3. A variety of Jasminum Zambac.

মুদ্রাকা s. (mfn. মুদ্রা + আকা) Shaped like a hammer or mace.

মুদ্রাঙ্ক s. (m.) See মুকুঙ্ক.

মুদ্রা s. (A. مدعى) A plaintiff, a prosecutor, a claimant, an opponent.

মুদ্রা s. (A. مدت) A space of time, a long time; antiquity.

মুদ্রা a. (from A. مدت) Temporary, lasting only for a time.

মুদ্রা s. (A. مدعا) An object of endeavour or of search; a scope, a wish.

মুদ্রা s. (f.) 1. A seal, a signet; a seal-ring. 2. A die, a stamp, a print. 3. A coin, a medal, cash. 4. (Beng.) A mode of intertwining the fingers in religious worship.

মুদ্রাকর s. (m. মুদ্রা + কর) An engraver, a coiner. Also মুদ্রাকার (m.).

মুদ্রাকৃত a. (mfn. মুদ্রা + অকৃত) Stamped, sealed, marked with a seal, printed.

মুদ্রাধক্ষক s. (m. মুদ্রা + বক্ষক) The keeper of the seals.

মুদ্রিত a. (mfn. মুদ্রা + ইত) Impressed, stamped, sealed, closed, imprinted, printed; unblown (as a flower).

মুদ্রা ad. Sans. In vain, uselessly, to no purpose.

মুদ্রা s. (A. مناظره) A contest, a quarrel, a dispute.

মুদ্রা s. (from A. منفعة) Profit, gain, advantage.

মুদ্রা s. (A. منار) A turret, a minaret.

মুদ্রা s. (A. مناسب) Apt, fit, suitable, answering the purpose, congruous.

মুনি s. (m.) 1. A holy sage, a pious and learned person, endowed with more or less of a divine nature, or having attained it by rigid abstraction and mortification; the title is applied to the *Rishis*, the *Brahmādihās*, and to a great number of persons distinguished for their writings considered as inspired, as, VYĀSA, PĀNINI, &c. 2. An ascetic, a devotee, a hermit. Wilson.

মুনিপুঙ্গব s. (m. মুনি + পুঙ্গব) A pre-eminent sage.

মুনি s. (A. منيب) A master, a patron.

মুনিব s. (m. মুনি + ব) The best of holy sages.

মুনিবাক s. (n. মুনি + বাক) The saying or sentence of a deified saint.

মুনিবী s. (from A. منيب) Mastership, lordship.

मूनिष्ठा *s.* A bird (Fringilla Amandava). *Mohun P. p. 53.*

मूनीन्द्र *s.* (म. मूनि + इन्द्र) A Buddha, a Bauddha sage or teacher.

मूतजिन् *a.* (अ. منتظر) Looking out for, awaiting, expecting.

मून्दी *s.* A plant (Sphaeranthus mollis). *Hort. Ben. p. 62.* See मूञ्जी.

मून्शी *s.* (अ. منشي) A writer, a scribe, a secretary; a teacher of languages.

मूर्खमल्ल *a.* (अ. مفصل) Distinct, separate, particularized, specified. *s.* The inside of a thing as opposed to the outside, the town as opposed to the country. *ad.* Secretly, clandestinely.

मूर्ख *ad.* (प. مفت) Gratuitously, gratis.

मूर्खती *s.* (अ. مفتي) A lawyer, one who gives an opinion on matters of law.

मूर्वाजा *a.* (अ. مواجه) Facing, standing vis-à-vis.

मूर्वावक् *a.* (अ. مبارک) Blessed, happy, welcome.

मूर्मुक्ता *s.* (f. from the desiderative form of R. मूर्च्छ्) A desire for liberation, especially for emancipation from matter and individual existence.

मूर्मुक्ता *a.* (mfu. from the desiderative form of R. मूर्च्छ्) Desirous of liberty or liberation, especially of emancipation from matter and individual existence. *s.* (m.) A sage, a contemplative saint.

मूर्मूर्मा *s.* (f. from the desiderative form of R. मूर्च्छ्) A desire to die, the being at the point of death.

मूर्मूर्मा *a.* (mfu. from the desiderative form of R. मूर्च्छ्) Wishing to die, being at the point of death.

मूर्न् *Root, vi.* (मूर्च्छति) To encircle, to entwine.

मूर्न् *s.* (n. from R. मूर्न्) A surrounding, an encircling, an entwining.

मूर्बग *s.* (प. مرغ) A fowl, a cock; a bird generally.

मूर्बगी *s.* (from प. مرغ) A hen, a female bird.

मूर्बचा *s.* (प. مورچال) 1. A rampart, a bastion, a battery. *Mohun P. p. 149, 152.* 2. Rust.

मूर्बचावन्दी *s.* (मूर्बचा + वन्दी) An intrenchment. *Mohun P. p. 151.*

मूर्बज *s.* (m.) A small drum, a tabor.

मूर्बुवा *s.* (अ. مرتبه) 1. A step, a degree. 2. A rank of honour, an office, an appointment. (Properly मूर्बुवा.)

मूर्बुव *a.* (अ. مرتب) Arranged, put into order, regulated.

मूर्बुवा *a.* (अ. مرتب) A preserve, a confection.

मूर्बुवी *s.* (अ. مربوي) A teacher, an instructor, a tutor, a guardian, a protector.

मूर्बुवीआना *a.* (from अ. مربوي + P. termination आ) Like a preceptor, instructor, or tutor.

मूर्बली *s.* (f.) A flute, a pipe, a whistle.

मूर्बा *s.* A kind of vegetable perfume commonly so called. *Sabda S. p. 143, 216.*

मूर्बाद् *s.* (अ. مراد) A wish, a desire, an inclination, a purpose, an intention.

मूर्बाद् *a.* (अ. مرید) Desirous, willing. *s.* A disciple, a pupil, a scholar, a follower.

मूर्गी *s.* (from प. مرغ) The flower called cockscomb (Celosia cristata).

मूर्गी *s.* (from प. مرغ) A hen, a female fowl.

मूर्च्छ *Root, i.* (मूर्च्छति) 1. To be faint, to lose consciousness, to swoon. 2. To grow, to increase.

मूर्च्छ *a.* (प. مرد) Dead. *s.* A corpse.

मूर्च्छाखबास् *s.* (प. مردد فروش) The name of a

cast, persons whose business it is to carry the dead. *Carey*. (Properly मूर्दाहारीन्.).

मूर्दा s. (P. مردار) A corpse.

मूर्ध Root, I. (मूर्धति) To bind.

मूर्ध and मूर्धी s. See मूर्ध.

मूल् Root, X. (मूलयति) To plant. More usually written मूल.

मूला s. A plant (*Raphanus sativus*). *Mohun P.* p. 41.

मूलाका s. (A. ملاقات) A meeting, a falling in with.

मूलक s. (A. ملك) A kingdom, a country.

मूलकर्णी s. (P. ملك گیر) The holder or regent of a kingdom.

मूलकर्णीवी s. (from P. ملك گیر) Regency, regentship, the government of a kingdom.

मूलत्रयि a. (A. ملتوی) Deferred, postponed, protracted, delayed.

मूलकृ s. (A. مشقت) Labour, trouble, difficulty, pains, toil.

मूलकिल् a. (A. مشکل) Difficult, hard, troublesome, painful, intricate.

मूलकी s. (from P. مشك) 1. Dark bay approaching to black. 2. The trussing of a fowl.

—बाँध्नाईते v. a. (A. مشكين باندھنا) To pinion, to tie the hands behind the back.

मूलनी s. (f.) A small house-lizard. Also मूलनी (f.) and मूलनिका (f.).

मूष् Root, I. (मोषति) and IX. (मूषति) To steal, to rob, to plunder. IV. (मूगति) To cut, to divide, to break.

मूषल s. (m. from R. मूष्) A pestle for unhusking rice. See मूल.

मूषली s. (f. from R. मूष्?) 1. A small house-

lizard. 2. A plant (*Curculigo orchoides*). See मूलनी.

मूषल a. (mf. from मूषल) Deserving to be pounded to death.

मूषा s. (f. from R. मूष्) A crucible.

मूषित a. (mf. pret. part. p. R. मूष् + ईत) Stolen, robbed.

मूषक s. (m.) The scrotum; the testicle.

मूषकक s. (m. from मूषक?) A plant, commonly called *ghantápárali*.

मूषकग्रन्थि s. (m. मूषक + ग्रन्थि) (In anatomy) The testicles.

मूषकमोषण s. (मूषक + मोषण) Castration.

मूषकशून a. (mf. मूषक + शून) Castrated, geld. s. (m.) A eunuch. Also मूषकमूष (mf.).

मूषामूषि ad. (from मूषि) Fist to fist, fistically. Also मूषीमूषि.

मूषि s. (mf. from R. मूष्) 1. The closed hand, the fist. 2. The handle of a sword. 3. A handful.

मूषिवक्क s. (m. मूषि + वक्क) Clenching the fist, closing the hand. Also मूषिवक्कन (n.).

मूस् Root, IV. (मूसति) To divide, to cut or break.

मूसद्व s. (A. مصور) Aloes, as an article of materia medica. *Mohun P.* p. 41.

मूसल s. (n. from R. मूस्) 1. A wooden pestle for unhusking rice. 2. The name of the twenty-second astronomical *yoga* or division of the moon's path. *As. Res.* ix. 366.

मूसली s. (f. from R. मूस्) 1. A small house-lizard. 2. A plant (*Curculigo orchoides*). See मूलनी. 3. (—लिन m. from मूसल + ईन्) An epithet of BALARĀMA.

- मुसल्मान् *s.* (P. *مسلمان* from A. *مسلم*) A *Musal-*
mān, a *Muhammadan*.
- मुसल्मानि *s.* (from P. *مسلمان*) *Muhammadanism*,
Musalmanism.
- मुसल्ल *a.* (*mfn.* from मुसल्ल) Deserving to be
pounded to death with a pestle.
- मुसाफिर *s.* (A. *مسافر*) A traveller, a passenger.
- मुसावदा *s.* (A. *مسودة*) A rough draught of a letter
or writing.
- मुसाहना *s.* (A. *مشاهدة*) 1. Bargaining by the
month. 2. Monthly salary, pay, wages.
- मुसाहेब *a.* (A. *مصحب*) A companion, an asso-
ciate, a friend, a confidant, a favourite, an aid-
de-camp.
- मूश् *Root, x.* (मूश्मति) To accumulate, to
collect, to heap together.
- मूश् *s.* (*m.* from R. मूश्) A sort of grass (*Cyperus*
rotundus). Also मूश् (f.) and मूश्क (*mn.*).
- मूश्किम् *a.* (A. *مستقيم*) Straight, straightfor-
ward, upright, honest, sincere, dutiful.
- मूह *Root, iv.* (मूहति) To be bereft of sense
or prudence, to be infatuated, to be deprived
of one's clearness of thought, to be thrown off
one's guard. Often with प्र, or वि + प्र, वि,
and म० or अति + म० prefixed to it.
- मूहकम् *a.* (A. *محكم*) Tied firmly, strengthened,
fortified, strong, strenuous. *adv.* Firmly, stre-
nuously.
- मूहना *s.* (from मूथ ?) The conflux of two rivers.
- मूहवी *s.* (from A. *محرر*) 1. A clerk, a writer, an
accountant. 2. A sewer, a gutter, a drain, a
trench, a sink.
- मूहवीआना *a.* (from A. *محرر* + P. termination *आ*)
Resembling a writer. *s.* The wages of a writer.
- मूहम्मिल् *a.* (A. *محتل*) Collecting, gathering,

acquiring. *s.* A tax-gatherer, a collector, a
bailiff; a dun.

मूहिम् *a.* (A. *مهم*) Important, great, urgent (as
business). *s.* War.

मूश् indecl. *Sans.* Again, repeatedly.

मूश्ताया *s.* (f. मूश् + ताया) Tautology, a
repetition.

मूश्मूश् indecl. *Sans.* (मूश् + मूश्) Again
and again, repeatedly, over and over again.

मूहूर्त *s.* (*mn.*) 1. A division of time, the thirtieth
part of a day and night, or an hour of forty-
eight minutes. See *Manu* i. 64. Also, a short
space of time indefinitely. 2. (*m.*) An astro-
nomer.

मूहूर्त एक *s.* (मूहूर्त + एक) A short space of time.

मू *Root, i.* (मवते) To bind, to tie, to make fast.

मूक *a.* (*mfn.*) Dumb. *s.* (*m.*) 1. A fish. 2. A
demon. 3. A pauper.

मूढ *a.* (*mfn. pret. part. p.* R. मूह + उ *Wilkins'*
Gr. p. 422) Infatuated, blinded by passion or
ignorance; foolish, ignorant, stupid, indolent.
s. (*m.*) A fool, an idiot. —ता (*f.*) or —तु (*n.*)
Stupidity, ignorance, infatuation.

मूत्र *s.* (corrupt. of मूथ) Urine.

मूत्र *a.* (*mfn. pret. part. p.* R. मू + उ) Bound, tied.

मूत्रिते *v. a.* (from मूथ) To discharge urine.

मूथ *Root, x.* (मूथमति) To make water, to dis-
charge urine.

मूथ *s.* (*n.*) Urine.

मूथकृत् *s.* (*n.* मूथ + कृत्) A strangury; urinary
affection in general.

मूथनिक्षेपान्त्र *s.* (*n.* मूथ + निक्षेप + अन्त्र) A
catheter. *Carey.*

मूथपथ *s.* (*n.* मूथ + पथ for पथन्) The urinary

passage (Meatus urinarius). *Carey.* Also
মূত্ৰপ্ৰাণালী (f.).

মূত্ৰবৰ্দ্ধক a. (mf. মূত্ৰ + বৰ্দ্ধক) Diuretic. *Carey.*

মূত্ৰবন্ধ s. (n. মূত্ৰ + বন্ধ) The urethra. *Carey.*

মূত্ৰিত a. (mf. pret. part. p. R. মূত্ৰ + ইত) Discharged like urine.

মূৰ্খ a. (mf. n.) Foolish, stupid, awkward, ignorant, idiotic. s. (m.) 1. A fool, an ignorant man. 2. A sort of bean (*Phascolus radiatus*).
—তা (f.) or —ত্ৰ (n.) Folly, stupidity, ignorance, idiocy.

মূৰ্চ্ See R. মূৰ্চ্.

মূৰ্চ্চনা s. (f. from R. মূৰ্চ্) 1. The seven notes, each arranged in its proper station in the scale. See *As. Res.* ix. 459. 2. The purification of oil.

মূৰ্চ্ছা s. (f. from R. মূৰ্চ্) Fainting, a swoon, a state of insensibility, syncope.

মূৰ্চ্ছাগত a. (mf. মূৰ্চ্ছা + গত) Fallen into a swoon, insensible. Also মূৰ্চ্ছাগত (mf.).

মূৰ্চ্ছাবায়ু s. (মূৰ্চ্ছা + বায়ু) The epilepsy.

মূৰ্চ্ছাবোগ s. (m. মূৰ্চ্ছা + বোগ) A swoon, a fainting fit, a syncope.

মূৰ্চ্ছিত a. (mf. pret. part. p. R. মূৰ্চ্) Swooned, fainted, insensible, bereft of sensation. Used in comp. e. g. ক্রোধমূৰ্চ্ছিত a. (mf.) Made insensible through anger or wrath, totally overcome by wrath, from ক্রোধ s. (m.) Anger, wrath, + মূৰ্চ্ছিত.

মূৰ্গ a. (mf. pret. part. p. R. মূৰ্গ + ন Wilkins' Gr. §: 698). 1. Killed, murdered. 2. (pret. part. p. R. মূৰ্গ) Bound, tied.

মূৰ্জ a. (mf. pret. part. p. R. মূৰ্জ + ত Wilkins' Gr. p. 418). 1. Fainted, fainting, losing one's

consciousness. 2. (from মূৰ্জি) (In comp.) Endowed with any shape or form.

মূৰ্জি s. (f. from R. মূৰ্জি?) 1. A form, a shape, a figure; especially the human frame. 2. A resemblance, a likeness, an image, a picture. 3. Matter, substance. (Beng.) —লিখিতে v. n. To fade; —লিখাইতে v. a. To transform.

মূৰ্জিমতী femin. of মূৰ্জিমান্ q. v.

মূৰ্জিমতঃ nom. plur. of মূৰ্জিমান্ q. v.

মূৰ্জিমান্ a. (—মত্ mf. মূৰ্জি + মত্) Endowed with a body or corporeal frame, having a form, personified; clever, accomplished.

মূৰ্জিব s. (n. মূৰ্জি + অবন) Another shape, a different form.

মূৰ্জিক s. (m. মূৰ্জিন্ + ক) A man of the second or military class.

মূৰ্জিন্ a. (mf. from মূৰ্জিন্ see মূৰ্জি) Relating to the head: applied in grammar to a class of letters in pronouncing which the tip of the tongue is turned far back towards the palate; the cerebral or lingual letters.

মূৰ্জিসন্ধি s. (m. মূৰ্জিন্ + সন্ধি) The coronal suture. *Carey.*

মূৰ্জি s. (—র্জিন্ m.) The head, the skull. See *Colebr. Alg.* p. 89.

মূৰ্জাভিষিক্ত s. (m. from মূৰ্জিন্ + অভিষিক্ত) 1. A military man, a soldier, a *Kshatriya*, a king or prince. 2. The name of one of the mixt classes, the offspring of a *Brāhman* by a *Kshatriyā* woman.

মূৰ্জা s. (f.) A sort of creeper (*Sansevieria Zeylanica*), the fibres of which are used for making bow-strings, and the string of investiture for the *Kshatriya* class. See *Manu* ii. 42.

মূল Root, 1. (মূলতি) To stand, to be rooted

or firm. x. (मूलयति) 1. To plant, to transplant. 2. To germinate, to shoot, to sprout. With उ२ prefixed, To eradicate, to exterminate, to root up.

मूल *s.* (*n.* from R. मूल्) 1. A root. 2. The origin or beginning of any thing, a source, a foundation, a cause. 3. Capital, stock in trade. 4. The root of a number. 5. The text of a work as distinguished from the scholia on it. 6. (*mn.*) The nineteenth lunar asterism, containing eleven stars, which appear to be the same as those in the Scorpion's tail. *Wilson.* *a.* Radical, original, proper; near, proximate.

मूलक *s.* (*mn.* from मूल) Radish (*Raphanus sativus*).

मूलकर्म *s.* (—र्मन् *n.* मूल + कर्मन्) Magic.

मूलकारण *s.* (*n.* मूल + कारण) (In metaphysics) The first cause. *Mohun P.* p. 144.

मूलगण *s.* (*m.* मूल + गण) The coefficient of a root in an equation.

मूलगोत्राति *s.* (*f.* मूलगण + आति) The assimilation and reduction of the coefficient of the root with a fraction. *Colebr. Alg.* p. 29. Also मूल-आति (*f.*).

मूलज *a.* (*mfn.* मूल + ज) Produced from a root, radical.

मूलद्रु *s.* (*n.* मूल + द्रु) The having its root or foundation and source in any thing; the being due to, or arising from any thing: used in comp. e. g. शास्त्रमूलद्रु *s.* (*n.*) The being founded upon law, the arising from a legal precept; from शास्त्र *s.* (*n.*) Law, + मूलद्रु.

मूलधन *s.* (*n.* मूल + धन) Capital, stock, wealth.

मूलप्रकृति *s.* (*f.* मूल + प्रकृति) Nature, the root and plastic cause of all. *Trans. R.A.S.* i. 30.

मूलव्यवस्था *s.* (*f.* मूल + व्यवस्था) A political constitution. *Mohun P.* p. 157.

मूलमुडिया *s.* A plant (*Beobotrys nemoralis*).

मूला *s.* The name of a star (ν or ν Scorpionis), being the nineteenth stellar mansion. *Mohun P.* p. 137. 2. A radish.

मूलिक *a.* (from मूल) Radical, principal. *s.* A devotee living on roots.

मूली *s.* (from मूल) Radical, fundamental.

मूलीभूत *a.* (*mfn.* from मूल + भूत *Wilkins' Gr.* § 1033) Become a source or origin. *s.* (*n.*?) An original cause.

मूल *a.* (*mfn.* from मूल) 1. To be pulled up by the root, to be eradicated. 2. To be bought, purchaseable. *s.* (*n.*) 1. Price. 2. Wages, hire. (*Beng.*) — ठाहबिते or — धबिते *v. a.* To value, to appraise; — लईते *v. a.* To sell; + लागाईते *v. a.* To charge a price.

मूय् Root, i. (मूयति) To steal, to rob, to plunder. See R. मूय्.

मूय *s.* (*m.* from R. मूय्) 1. A rat, a mouse. 2. A crucible.

मूया *s.* (*f.* from R. मूय्) 1. A rat, a mouse: also मूयी (*f.*). 2. A species of grass (*Andropogon serratus*).

मूयिक *s.* (*m.* from R. मूय्) A rat, a mouse. Also मूयक (*m.*).

मूयिकपर्णी *s.* (*f.* from मूयिक + पर्ण) An aquatic plant (*Salvinia cucullata*). Also मूयिकावृक्ष (*m.*).

मूयिका *s.* (*f.* from R. मूय्) 1. A rat, a mouse. 2. A crucible.

मूयित *a.* (*mfn.* for मूयित) Stolen.

मूयी *s.* (*f.* from R. मूय्) A crucible.

मू Root, vi. (म्रियते) To die.

मूक *s.* (*m.*) The name of an ancient sage, the father of MĀRKANDEYA; also MĀRKANDEYA himself.

মৃচ্ Root, i. (মৃচ্চতি) To accumulate, to collect, to fill. x. (মৃচ্চয়তি) 1. To mix, to mingle, to blend, to combine. 2. To speak incorrectly.

মৃগ Root, iv. (মৃগতি) and x. (মৃগতে) To seek, to pursue, to hunt, to chase.

মৃগ s. (m. from R. মৃগ) 1. Search, pursuit, enquiry, investigation. 2. Hunting, chase. 3. A deer, an antelope. 4. An animal generally.

মৃগজীবন s. (m. মৃগ + জীবন) A hunter.

মৃগা s. (f.) See মৃগয়া.

মৃগত্বা s. (f. মৃগ + ত্বা) Mirage, a vapour floating over sands or deserts, and appearing at a distance like water. Also মৃগত্বা (f.) and মৃগত্বিকা (f.).

মৃগদংশক s. (m. from মৃগ + R. দংশ) A dog. (Lit. Who bites the deer.)

মৃগধূতক s. (m. মৃগ + ধূতক) A jackal. (Lit. Who deceives the deer.)

মৃগনয়না s. (f. from মৃগ + নয়ন) A fawn-eyed damsel. Also মৃগনয়নী and মৃগলোচনা or মৃগলোচনী (f.).

মৃগনাভি s. (m. মৃগ + নাভি) Musk.

মৃগনাভিবৃ হবিণ s. (from মৃগনাভি + হবিণ) The musk-deer. *Mohun P.* p. 48.

মৃগবধাজীব s. (m. মৃগ + বধ + আজীব) A hunter. (Lit. Who lives by killing deer.)

মৃগবন্ধিনী s. (f. from মৃগ + বন্ধিনী) A net for confining deer.

মৃগব s. (n. from R. মৃগ) 1. Chase, hunting. 2. The butt or mark in archery.

মৃগমদ s. (m. মৃগ + মদ) Musk.

মৃগয়া s. (f. from R. মৃগ) Hunting, the chase.

মৃগয় s. (m. from R. মৃগ) 1. A hunter. 2. A jackal. 3. An epithet of BRAHMÁ.

মৃগৰাত s. (m. মৃগ + রাত for রাতন) The lion. (Lit. The king of animals.) Also মৃগেন্দ্র (m.).

মৃগৰোমজ a. (mf. মৃগ + রোম + জ) Woollen, made of deer's hair. s. (mn.) Woollen cloth.

মৃগশিৰঃ s. (-বস্ n. মৃগ + শিৰস্) The fifth lunar mansion containing three stars, one of which is α Orionis, and figured by an antelope's head, whence its name. See *As. Res.* II. 293. IX. 323.

মৃগশীর্ষ s. (n.) See মৃগশিৰঃ.

মৃগশৃঙ্গ s. (n. ? মৃগ + শৃঙ্গ) The horn of a buck.

মৃগাহী s. (f. from মৃগ + অহ for অফি) A fawn-eyed woman.

মৃগাক্ষ s. (m. মৃগ + অক্ষ) The moon. (Lit. Marked with the figure of a deer.)

মৃগাদন s. (m. মৃগ + অদন) 1. A hyena. 2. A leopard.

মৃগাল s. (from মৃগ ?) A species of fish (*Cyprinus Mrigala*, *Hamilton's Fishes*). *Carey*.

মৃগিত a. (mf. pret. part. p. R. মৃগ + ইত) Sought, searched, traced, hunted, chased, pursued.

মৃগী s. (femin. of মৃগ) 1. A doe. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468. 3. (*Beng.*) The epilepsy.

মৃগেন্দ্র s. (m. মৃগ + ইন্দ্র) 1. The lion. (Lit. The king of beasts.) 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468.

মৃগেন্দ্রমুখ s. (n. মৃগেন্দ্র + মুখ) A species of metre in *Sanskrit* prosody. *As. Res.* x. 470.

মৃজ Root, II. (মার্জি), i. (মার্জতি) and x. (মার্জয়তি) 1. To clean, to cleanse, to wipe off, to dry, to purify, to adorn, to embellish.

2. To be clean or pure. 3. To sound. Sometimes with पद्म, पवि, प्र, or नि prefixed to it.
- मृत्ता *s.* (*f.* from R. मृत्) Purification, cleaning or decorating the person.
- मृत् *a.* (*mfn. fut. part. p.* R. मृत् + म Wilkins' *Gr.* p. 432) Requiring to be wiped, swept, or cleaned.
- मृत् Root, vi. (मृत्ति) or ix. (मृत्ताति) 1. To delight, to make happy. 2. To be pleased or delighted. Also ix. (मृत्ताति) To grind or pound.
- मृत् *s.* (*m.* from R. मृत्) An epithet of SIVA.
- मृत्तानी *s.* (from R. मृत्) An epithet of BHAVĀNĪ.
- मृत् Root, vi. (मृत्ति) To hurt, to injure.
- मृत्तान *s.* (*mn.* from R. मृत् ?) The fibrous stalk of a lotus.
- मृत्तानी *s.* (*f.* from मृत्तान) 1. The fibrous stalk of a lotus. 2. A lotus. 3. An assemblage of lotuses.
- मृत् *s.* (-द् *f.* R. मृद्) Earth, soil, dust.
- मृत् *a.* (*mfn. pret. part. p.* R. मृ + त्) Dead, expired, departed, deceased, defunct. *s.* (*n.*) Solicited alms. *Manu* iv. 5.
- मृत्कल्प *a.* (*mfn.* मृत् + कल्प) Dying, nearly dead, seemingly dead. Also मृत्प्राय.
- मृत्तु *s.* (*m.*) The sun. Also मृत्तु (m.).
- मृत्तुदत्त *a.* (*mfn.* मृत् + दत्त) Given by one now deceased. *s.* (*n.*) A bequest, a legacy.
- मृत्तुदात्र *s.* (*m.* मृत् + दात्र) A widower.
- मृत्पितृक *a.* (*mfn.* from मृत् + पितृ) Bereft of his father by death.
- मृत्पुत्र *a.* (*mfn.* मृत् + पुत्र) Bereft of a son (or sons) by death.
- मृत्तुनात् *a.* (*mfn.* मृत् + नात्) 1. Bathed after mourning. 2. Dead immediately after ablution.

- मृत्तुव *s.* (*m.* ? मृत् + अत्तव) A person who gives evidence in the stead of a person who died before giving testimony. *Carey.*
- मृत्तलक *s.* (*n.* from मृत्) A fragrant sort of earth, also called *Surat-earth*. Also मृत्तलक (*n.*).
- मृत्ति *s.* (*f.* R. मृ + ति) Death, dying.
- मृत्तिका *s.* (*f.* from मृद्) Earth, clay, soil, ground.
- मृत् *s.* (*m.* from मृ) 1. Death. 2. The seventeenth astronomical *yoga* or division of the moon's path. *As. Res.* ix. 366. 3. An epithet of YAMA the judge and regent of the dead.
- मृत्तुयुग्म *s.* (*m.* from मृत् + युग्म) An epithet of SIVA. (Lit. The conqueror of death.)
- मृत्तना *s.* (*f.* from मृद्) 1. Good soil. 2. A fragrant earth.
- मृद् Root, ix. (मृद्वाति) 1. To grind, to powder, to reduce to dust or powder. 2. To trample on, to tread under foot.
- मृद् *s.* (*f.*) See मृत्.
- मृदङ्ग *s.* (*m.* from R. मृद्) 1. A small drum, a tabor; a double drum. 2. (In geometry) A figure shaped like a drum.
- मृदु *a.* (*mfn.* from R. मृद्) Soft, gentle, mild, affable, kind, tame, quiet; blunt, not sharp. -ता (*f.*) or -त्व (*n.*) Softness, gentleness, mildness, &c.
- मृदुवृक्ष *s.* (*m.* from मृदु + वृक्ष) The *bhojpatra*-tree the bark of which is used for *hooka*-snakes.
- मृदुल *a.* (*mfn.* from मृदु) Soft, mild, gentle. *s.* (*n.*) Water.
- मृदुस्वभाव *a.* (*mfn.* मृदु + स्वभाव) Of a mild or gentle disposition, naturally tame or soft.
- मृदुस्वर *s.* (*m.* मृदु + स्वर) A mild or soft tone.
- मृदुहाम *s.* (*n.* मृदु + हाम) A gentle smile.
- मृद्वीका *s.* (*f.* from मृद्) A grape, a raisin.

মৃধ্ Root, i. (মর্ষতি, -তে) 1. To be moist or wet. 2. To hurt or kill.

মৃধ্ s. (n. from R. মৃধ্) War, conflict, battle.

মৃন্ময় a. (mfn. মৃদ+ময়) Earthen, made of earth or clay.

মৃশ্ Root, vi. (মৃশতি) 1. To touch. 2. To see, to perceive; to consider, to reflect: also with বি or প্র+বি prefixed to it.

মৃষ্ Root, i. (মর্ষতি, -তে), x. (মর্ষয়তি, -তে), and iv. (মৃষ্যতি, -তে) To endure, to sustain, to suffer, to bear. Also, i. (মর্ষতি) To sprinkle.

মৃষ্য indec. Sans. 1. False, falsely. 2. In vain, uselessly.

মৃষ্যবাদ s. (m. মৃষ্য+বাদ) A false speech, a false accusation.

মৃষ্যবাদী a. (-দিন্ mfn. মৃষ্য+বাদিন্) Speaking falsely. s. (m.) A liar.

মৃষ্যার্থক s. (n. from মৃষ্য+অর্থ) An impossibility, an absurdity (in speech or composition).

মৃষ্ট a. (mfn. pret. part. p. R. মৃজ+ত) 1. Wiped off, rubbed off, cleansed, dried. 2. (pret. part. p. R. মৃশ্+ত) Consulted, deliberated, considered.

মৃ Root, ix. (মৃশতি) To hurt, to injure, to kill.

মে Root, i. (মমতে) 1. To barter, to exchange. 2. To return, to restore.

মেআবমী s. A plant (*Limodorum candidum*). Carey.

মেই s. (corrupt. of মেধি) 1. The centre-stake of a threshing-floor, round which the cattle walk in treading out the corn: also মেইখুঁটি. 2. A nipple.

মেইয়া s. A girl, a woman. See মাইয়া.

মেইয়ামর্দা s. (মেইয়া+প. مرد) A virago.

মেইয়ামী s. (from মেইয়া) Unmanliness, effeminacy.

মেঁদি s. An ornamental shrub (*Lawsonia inermis*).

মেক s. (প. مڪ) 1. A nail, a plug, a pin, a hook. 2. The gaining of seven at the game of trap-ball. Carey.

মেক্দার s. (A. مقدار) A quantity, a sum, an amount, a number, a measure.

মেক্ৰাত্ s. (A. مقراض) A pair of scissors or shears.

মেকলকন্যকা s. (f. মেকল+কন্যকা) The Narmadā river. Also মেথলকন্যকা (f.).

মেকলী s. (corrupt. of মেথলা) A fine sort of sackcloth worn as a petticoat.

মেকিটাকা s. (মেকি for মেক+টাকা) Counterfeit coin. Mohun P. p. 104.

মেকী a. (from মেক) Plugged, adulterated (as a rupee).

মেথলা s. (f.) 1. The girdle or zone of a woman. 2. The triple zone or string worn round the loins by the three first classes. Manu 11. 42. 3. A sword-belt; a string fastened to the hilt of a sword and tied round the wrist to secure the weapon during combat. 4. The edge of a mountain. 5. The sea. 6. A sort of figure made on the four sides of a sacrificial pit.

মেথলী a. (-লিন্ mfn. মেথলা+ইন্) Wearing a girdle or zone. Wilkins' Gr. § 906.

মেঘ s. (m.) 1. A cloud. 2. The name of one of the modes in Hindu music. As. Res. 111. 73, 80.

মেঘওম্বুর s. (মেঘ+ওম্বুর) A cloud.

মেঘনাদ s. (m. মেঘ+নাদ) Thunder. (Lit. The noise or roaring of clouds.)

মেঘনাদানুলাসী s. (-দিন্ m. মেঘনাদ+অনুলাস+ইন্) A peacock.

মেঘনামা *s.* (—মন্ *m.* মেঘ + নামন্) A fragrant grass (*Cyperus rotundus*).

মেঘনির্ঘোষ *s.* (*m.* মেঘ + নির্ঘোষ) Thunder, the muttering of clouds.

মেঘবর্ণ *a.* (*mfn.* মেঘ + বর্ণ) Cloud-coloured, dark like a cloud.

মেঘবাহন *s.* (*m.* মেঘ + বাহন) An epithet of INDRA (Lit. Whose vehicle are clouds). *Wilkins' MS.*

মেঘবিস্মৃতিভা *s.* (*f.* from মেঘ + বি + R. স্মৃতি) A species of metre in *Sanskrit* prosody. *As. Res. x. 472.*

মেঘমালা *s.* (*f.* মেঘ + মালা) A succession of clouds.

মেঘলা *a.* (from মেঘ) Cloudy, lowering, overcast. *Carey.*

মেঘসঙ্ঘাত *s.* (*m.* মেঘ + সঙ্ঘাত) An assemblage of clouds.

মেঘাচ্ছন্ন *a.* (*mfn.* মেঘ + আচ্ছন্ন) Covered with clouds, clouded.

মেঘাবস্তু *s.* (*m.* মেঘ + আবস্তু) A gathering of clouds.

মেচক *a.* (*mfn.*) Black, dark. *s.* (*m.*) 1. Black, dark blue (the colour). 2. The eye of a peacock's tail.

মেচা *s.* (corrupt. of মঞ্চ) A chair, a bench.

মেচুনী *s.* (from মৎস্য) A fisherman's wife, a female fishmonger, a fishwoman.

মেচুয়া *s.* (from মৎস্য) A fishmonger, a fisherman.

মেত্ *s.* (*p.* ميز) A table. —লাগাইতে or —সাজাইতে *v. a.* To lay the table for a meal.

মেত্ৰান্ *s.* (from *p.* ميز) 1. A host. 2. An entertainment.

মেত্ৰাত্ *s.* (*a.* مزاج) Temperament, habit, bodily constitution, complexion.

মেতে *s.* (corrupt. of মঞ্চ) The floor of a house. Also মেতিয়া and মেত্ৰা.

মেত্ৰেচাদৰ্ *s.* (মেত্ৰে genit. case of মেত্ৰ, + চাদৰ্) A table-cloth. *Mohun P. p. 75.*

মেৰ *s.* (corrupt. of মঞ্চ) 1. The middle. 2. The floor of a house: also মেৰেম.

মেৰিয়া *a.* (from মেৰ) Middlemost, central.

মেৰে *ad.* (from মেৰ) In the middle, within, in.

মেই Root, 1. (মেটিতি) To be mad.

মেটা *a.* (from মিটিতে) Confuted, obviated; adjusted.

মেটাইতে *v. a.* (from মিটিতে) To obviate, to confute, to remove, to adjust.

মেটিয়া *s.* A kidney. *a.* Clayey.

মেটিয়াতৈল *s.* (মেটিয়া + তৈল) Earth-oil or petroleum. *Túrúchand Ch.*

মেটসা *s.* 1. A kidney. 2. A jar.

মেত্ Root, 1. (মেতিতি) To be mad.

মেত্ *s.* The frame-work of an image or idol.

মেত্ৰা *s.* (corrupt. of মেত্ৰ) A ram, a horned ram, a sheep. Also মেত্ৰা.

মেত্ৰী *s.* (from মেত্ৰ) An ewe.

মেত্ৰাশৃঙ্গী *s.* (from মেত্ৰা + শৃঙ্গী) A climbing-plant (*Asclepias gigantea*).

মেত্ৰ *s.* (*m.* R. মিহ + য *Wilkins' Gr. § 799*) 1. A ram. 2. The penis.

মেত্ৰত্বক্ *s.* (—ত্ *f.* মেত্ৰ + ত্বক্) The prepuce, the foreskin.

মেত্ৰবোগ *s.* (*m.* ? মেত্ৰ + বোগ) The venereal disease.

মেত্ৰব *s.* (*p.* مهتر) A sweeper.

মেত্ৰবাণী *s.* (from *p.* مهتر) 1. A female sweeper. 2. The wind.

মেথ্ Root, 1. (মেথতি, —তে) 1. To understand,

to comprehend. 2. To hurt, to injure. 3. To associate.

মেথী *s. (f.)* A sort of grass (*Trigonella foenum Græcum*). Also মেথিকা (*f.*).

মেদ Root, ১. (মেদতি, -তে) 1. To understand. 2. To kill, to injure.

মেদ *s. (m. from R. মিদ্)* 1. Marrow, fat, lymph, serum. See মেদন্. 2. Excessive corpulence. 3. The designation of one of the degraded tribes, the offspring of a *Nishāda* by a *Vaidehī* woman. *Manu* x. 36, 48.

মেদক *s. (m. from R. মেদ্)* Vinous liquor for distilling.

মেদভিল্ল *s. (m. মেদ + ভিল্ল)* The name of a degraded tribe. *As. Res.* v. 61.

মেদন্ *s. (n. from R. মিদ্)* Marrow, the adipose or serous excretion of the muscular fibres.

মেদা *a. (from মন্দ?)* Stupid, dull, slow.

মেদিনী *s. (f.)* 1. The earth. 2. Land, landed property.

মেদুৰ *a. (mfn. from R. মিদ্)* Unctuous, smooth, bland.

মেধ Root, ১. (মেধতি, -তে) 1. To understand, to comprehend. 2. To associate, to accompany. 3. To hurt, to kill.

মেধ *s. (m. from R. মেধ্)* A sacrifice, an oblation, an immolation. *a. (mfn.)* Who kills, immolates or accompanies. *Wilkins' Gr.* § 768.

মেধা *s. (f. from R. মেধ্)* Prudence, sense, reflection, comprehension, understanding. In comp. this word takes the form মেধন্.

মেধাবী *a. (-বিন্ mfn. মেধা + বিন্ Wilkins' Gr.* § 907) Intelligent, wise, learned, clever, docile, having a good memory.

মেধি *s. (f. from R. মেধ্)* The central post in a threshing-floor, around which the cattle turn in treading out the corn.

মেধিৰ *a. (mfn. from মেধা)* Intelligent, clever.

মেধ *a. (mfn. from R. মেধ্)* 1. Pure, purified. 2. Fit for an oblation or sacrifice.

মেনকা *s. (f.)* The name of a nymph in the heaven of *INDRA*.

মেনা *s.* The breast of a woman; the udder of a beast.

মেনী *s. (from মেনা)* A female.

মেনীমুখা *a. (from মেনী + মুখ)* Shamefaced, bashful.

মেন্দি *s.* A shrub (*Lawsonia inermis*).

মেপ্ Root, ১. (মেপতে) 1. To go, to move. 2. To serve.

মেব্ Root, ১. (মেবতে) To serve. (Written both মেব্ and মেব্.)

মেবা *s. (P. میوه)* 1. A plant (*Annona squamosa*). 2. A fruit generally. *a.* Sweet.

মেবাখানা *s. (P. میوه خانه)* A fruiterer's shop, a place where fruits are kept.

মেবাজাত *s. (P. میوه جات)* Fruits, a collection of fruits.

মেমাদ *s. (A. ميعاد)* A stipulated time. *Mohun P.* p. 83.

মেমানা *a. (from P. میان)* Intermediate, central, middlemost. *s.* A sort of *palkee*.

মেয়ে *a. (from মা?)* Female. *s.* A woman.

মেয়গা *s.* A woman; a daughter.

মেবাতু *s.* A small plant (*Polygala arvensis*). *Hort. Ben.* p. 53.

মেবাপ *s. (A. محراب)* A round building.

মেবামৎ *s. (A. مرمت)* Repairs.

মেবামতী *s. (from A. مرمت)* Repaired; due for repairs.

মেক *s. (m.)* 1. The sacred mountain *Meru*,

forming the centre of the seven continents according to the mythological geography of the *Hindus*; it appears to mean the highland of *Tartary north of the Himálaya*. 2. (In astronomy) The north-pole.

মেক্‌ঘন্ঠি *s.* (মেক্‌+ঘন্ঠি) The kidneys.

মেক্‌দণ্ড *s.* (মেক্‌+দণ্ড) The back-bone.

মেক্‌যন্ত্র *s.* (ন. মেক্‌+যন্ত্র) A spindle. *Colebr. Alg. p. 290.*

মেব্‌জা *s.* (প. میرزا) Noble by birth, high-born.

মেব্‌জাই *s.* (from প. میرزا) Nobility.

মেল (from R. মিল্) 1. A meeting, a union, an assembly. 2. An agreement, a reconciliation, assent, concord.

মেলক *a.* (from R. মিল্) Meeting, associating with, assembling, social. *s.* A reconciler.

মেলন *s.* (v. noun of মেলিতে) A meeting, a coming together, a reconciliation, an agreement; a developing, an unfolding.

মেল্লা *a.* (from মেলিতে) 1. Open, free, spacious. 2. Thronged. *s.* An assembly, a meeting, a crowd, a throng, a fair.

মেল্লাইতে *v. a.* (from মেলিতে) To spread out, to extend.

মেল্লান *s.* (v. noun of মেল্লাইতে) The act of spreading or expanding a thing. *a.* Spread, extended, expanded.

মেল্লানি *s.* (from মেল্লাইতে) 1. A meeting, an assembly, a crowd. 2. A friendly dismissal.

মেল্লাপ *s.* (from মেলিতে) Agreement, assent, accommodation. See মিল্লাপ.

মেলিতে *v. a.* (from R. মিল্?) 1. To extend, to display, to unfold, to expand. 2. To join, to meet, to mix, to be met with.

মেল্লেশ *s.* A species of grass (*Ischæmum aristatum*). *Hort. Ben. p. 8.*

মেষ *s.* (m. from R. মিশ্ *Wilkins' Gr. § 768*) 1. A ram, a sheep. 2. The sign Aries. *As. Res. II. 292.*

মেষকম্বল *s.* (m. (মেষ+কম্বল) A woollen blanket.

মেষপাল *s.* (মেষ+পাল) 1. A shepherd: also মেষপালক. 2. A flock of sheep.

মেষমাংস *s.* (n. মেষ+মাংস) Mutton. *Mohun P. p. 74.*

মেষ্ট *s.* A plant (*Hibiscus cannabinus*). Also মেষ্টপাট. *Hort. Ben. p. 52.*

মেসুয়া *s.* (from মাসী) The husband of a mother's sister. Also মেসো and মেসুয়া.

মেহ *s.* (m. from R. মিহ্) 1. Urinary disease, gonorrhœa, inflammation of the urethra. 2. Urine. 3. A ram.

মেহদী *s.* A plant (*Lawsonia inermis*). *Mohun P. p. 41.*

মেহন *s.* (m. from R. মিহ্) The penis.

মেহনৎ *s.* (A. محنت) Labour, toil, trouble.

মেহনতী *a.* (from A. محنت) Laborious, troublesome. *s.* A labourer.

মেহেব্বান্ *a.* (v. مهربان) Friendly, affectionate, kind, compassionate.

মৈত্র *a.* (mfn. from মিত্র) Friendly, well-disposed. *s.* (n.) 1. Amity, friendship. 2. The twelfth astronomical *yoga* or division of the moon's path. *As. Res. IX. 366.* 3. Discharging the feces. *Manu IV. 153.* *s.* (m.) 1. A *Bráhma*n who has arrived at the highest state of human perfection. *Manu II. 87.* 2. The name of one of the degraded tribes, the offspring of an out-cast *Vaisya*. *Manu X. 23.*

মৈত্রাক্‌সেগতিক *s.* (m. from মৈত্র+অস্+ক্‌সেগতিঃ) A class of evil beings who feed on purulent carcases. *Manu XII. 72.*

মৈত্রাবকণি *s.* (*m.* from मित्र + वक्त्र) A name of the sage AGASTYA.

মৈত্রায়ণী *s.* (*f.* from মৈত্র) The name of an *upanishad*. *As. Res.* VIII. 457.

মৈত্রী *s.* (*f.* from मित्र) Friendship. *Wilkins' Gr.* § 977.

মৈত্রেয় *a.* (*mfn.* from मित्र) Relating to a friend.

মৈত্রেয়ক *s.* (*m.* from মৈত্র) The name of one of the degraded tribes, the offspring of a *Vaideha* man by an *A'yogavi* woman. *Manu* x. 33.

মৈত্র *s.* (*n.* from मित्र + য *Wilkins' Gr.* § 977) Friendship.

মৈথুন *s.* (*n.* from मिथুন) 1. Copulation; marriage. 2. Union, association.

মৈবেয় *s.* (*n.* from মিৰা *n. pr.?*) A sort of spirituous liquor, from the blossoms of the *Lythrum fruticosum*, with sugar, &c. *Wilson*.

মোআফিক্ *a.* (موافق) Agreeable, conformable, suitable, favourable.

মোই *s.* A shrub (*Euonymus garcinifolius*). *Carey*.

মোইচা *s.* A plant (*Olex phœnicocarpa*). *Hort. Ben.* p. 5.

মোকদ্দমা *s.* (مقدمه) A suit at law. *Mohun P.* p. 93.

মোকান্ *s.* (مكان) A place, a station. Also মোকাম্ (مقام).

মোকামী *a.* (from مكان) Belonging to a station.

মোক্কা *s.* A plant (*Zea Mays*). *Hort. Ben.* p. 66.

মোক্তা *s.* (-ক্ত্ *m. R.* মুক্ত + ত্) A liberator, a deliverer, a rescuer, a saviour.

মোক্তাব্ *a.* (مختار) Chosen, singled out, selected, approved of, authorized, independent. *s.* A free agent. See মুক্তাব্.

মোক্তারী *s.* (from مختار) The being invested with authority; free agency.

মোক্ষ *Root*, 1. (মোক্ষতি) and x. (মোক্ষয়তি) To dismiss, to discharge, to set free, to liberate, to rescue.

মোক্ষ *s.* (*m.* from R. মোক্ষ) Emancipation, liberation, release, freedom: applied especially to the entire liberation of the soul from matter, and from the necessity of individual existence; final beatitude. See *Trans. R.A.S.* i. 95, 553, 566, 570.

মোক্ষজান *s.* (*n.* মোক্ষ + জান) Knowledge of the beatitude attained through the entire emancipation of the soul from matter: see মোক্ষ.

মোক্ষজানী *a.* (-নিন্ *mfn.* মোক্ষজান + ইন্) Acquainted with the doctrine of the beatitude which the soul attains through entire emancipation from matter.

মোক্ষণ *s.* (*n. R.* মোক্ষ + অন) The act of emancipating or liberating: applied especially to the liberation of the soul from matter and from the necessity of individual existence.

মোখালৈফ্ *a.* (مخالف) At variance, diverse, discrepant, dissentient.

মোগল্ *s.* (مغل) A *Moghul*.

মোগোল্ *s.* (مغل) A *Moghul*.

মোঘ *a.* (*mfn.* from R. মুহ) Vain, useless, fruitless. *ad. Sans.* (-ঘ) In vain. *s.* (*m.*) A fence, a hedge.

মোঘা *s.* (*f.*) The sweet trumpet-flower (*Bignonia suaveolens*).

মোচ *s.* (*m.* from R. মুছ) 1. A tree (*Hyperanthera Morunga*). 2. (*n.*) A plantain-fruit. 3. (*Beng.*) A blossom. 4. Whiskers, mustachios. 5. The nib or point of any thing.

মোচক *a.* (*mfn.* from R. মুছ) Liberating, emancipating, rescuing, setting free. *s.* (*m.*) A tree (*Hyperanthera Morunga*).

মোচকী *s.* The name of two beautiful small birds (*Certhia Zeylanica* and *C. cruentata*). *Carey*.

মোচড়া *s.* (from মোচড়িতে) A twist, a wrench, a sprain. — দিতে *v. a.* To twist; — করিতে *v. a.* To splice any thing; — লাগিতে *v. a.* To sprain, to wrench.

মোচড়িতে *v. a.* To twist, to twist round, to wring. Also মোচড়াইতে.

মোচন *s.* (n. R. মুছ + অন) Liberation, emancipation, manumission, discharge, dismissal, deliverance, forgiveness.

মোচনা *s.* (from R. মুছ?) A pair of pincers, tongs, or tweezers.

মোচনীয় *a.* (mfn. fut. part. p. R. মুছ + অনীয়) Requiring or deserving to be liberated or released.

মোচবস *s.* (from মোচা + বস) The gum of the silk-cotton tree (*Bombax heptaphyllum*). *Mohun P.* p. 41.

মোচা *s.* (f. from R. মুছ) 1. The silk-cotton tree (*Bombax heptaphyllum*). 2. The plantain (*Musa sapientum*). 3. (Beng.) The blossoms of a plantain-tree used as a sauce by the *Hindus*. — ফুলিতে *v. a.* To blossom.

মোচাফুল *s.* (মোচা + ফুল) A plantain.

মোচিত *a.* (mfn. pret. part. p. of the caus. of R. মুছ) Caused to be released, set at liberty, or emancipated.

মোছাইতে *v. a.* (caus. of মোছিতে) To cause a person to wipe or cleanse a thing.

মোছিতে *v. a.* (from R. মুছ) To wipe, to cleanse, to shave.

মোজা *s.* (P. موز) A stocking; a boot.

মোজাবান *s.* (P. موز + H. الو) A hosier.

মোট *s.* (from R. মুছ?) 1. A total amount, a capital. 2. A bundle, a load, a burden.

মোটকী *s.* (from মোট) A small burden.

মোটনক *s.* (n.) A species of metre in *Sanskrit* prosody. *As. Res.* x. 470.

মোটা *s.* (H. টো) Stout, corpulent, plump, fat; thick, coarse.

মোটাবুদ্ধি *a.* (মোটা + বুদ্ধি) Thick-headed, dull, stupid.

মোটামোটি *ad.* (from মোটা) Indiscriminately, in the gross.

মোটাসোটা *ad.* (মোটা + সোটা as a rhyme to it) Plump, fat, clumsy, stout, corpulent.

মোটিমন্দ *s.* (from মোট + মন্দ) A plant (*Tacca lævis*). *Carey*.

মোটিয়া *s.* (from মোট) A porter, a carrier.

মোটো *ad.* (from মোট) In the gross, altogether.

মোড় *s.* (from মুড়িতে) A turn, a turning, a twist, a strain, a crook; an udder.

মোড়ক *s.* (from মুড়িতে) A small parcel or dose folded up in a paper.

মোড়ন *s.* (from মুড়িতে) A turning, or bending, a twisting round or straining.

মোড়ল *s.* The chief man of a village. *Carey*.

মোড়া *s.* (from মুড়িতে) 1. A turning, a turn, a twist, a crook, a screw. 2. The returning of goods in order to obtain a reduction of the price. 3. An obstruction. 4. A wicker-stool. 5. A roll, a parcel wrapped in paper. *Carey*.

মোড়াইতে *v. a.* (from মুড়িতে) 1. To turn a thing round, to bend, to make crooked, to warp, to twist. 2. To return goods in order to obtain a reduction of the price. 3. To cover or overlay with any thing, to plate; to wrap in paper, to fold up.

মোড়িতে *v. a.* (from মুড়িতে) To cover over, to fold up.

মোতিয়াবিন্দু *s.* (corrupt. of মুক্তাবিন্দু) Gutta serena.

- মোদ *s.* (*m.* from R. মুদ) Pleasure, delight, gladness.
- মোদক *a.* (*mfn.* from R. মুদ) Pleasing, gladdening, exhilarating, delighting. *s.* 1. (*m.*) A confectioner. 2. (*mn.*) A kind of sweetmeat.
- মোদন *s.* (*n.* R. মুদ + অন) The affording pleasure or delight to any one.
- মোদযন্তী *s.* (*f.* from R. মুদ) 1. A plant (*Ligusticum diffusum*. *Hort. Ben.* p. 21. 2. The Arabian jasmine (*Nyctanthes arbor tristis*). *Carey.*
- মোদা *a.* (from মোদিতে) Shut, close. *s.* A shutting.
- মোদিতে *a.* (*mfn. pret. part. p.* of the *caus.* of R. মুদ) Pleased, gratified, delighted.
- মোদিতে *v. a.* To shut, to close.
- মোদী *s.* (*h.* مودى) A retail-shopkeeper, a grocer.
- মোদীখানা *s.* (মোদী + *p.* خانه) A grocer's shop.
- মোন্ *s.* (*A.* من) A weight containing forty *sers*.
- মোনা *s.* (from R. মন্থ) The part of the pedal which answers the purpose of a pestle. *Carey.*
- মোনী *s.* (from মন) Tonnage.
- মোফত *a.* (*p.* مفت) Gratis, gratuitously, freely.
- মোম *s.* (*p.* موم) Bees' wax.
- মোমজামা *s.* (*p.* موم جامه) Wax-cloth. Also মোম্‌চাল.
- মোম্বাণী *s.* (*p.* موم + বাণী) A wax-candle.
- মোৰঙ্গ এলাইচ *s.* (মোৰঙ্গ *n. pr.* + এলাইচ) An aromatic plant (*Amomum aromaticum*). *Hort. Ben.* p. 1.
- মোৰ্চঙ্গ *s.* 1. The name of two small birds (*Certhia Philippensis* and *C. cruentata*). See মোচঙ্গ. 2. A jew's-harp. *Carey.*
- মোৰ্চাল *s.* (*p.* مورچال) Trenches, lines of intrenchment (in a fort).

- মোৰট *s.* (*m.*) Root of sugar-cane.
- মোৰটা *s.* (*f.*) A sort of creeper (*Sansevieria Zeylanica*).
- মোৰসা *s.* (*A.* مریتا) Preserved fruit, confectionary.
- মোৰ্চা *s.* (*p.* مورچه) 1. Rust. 2. A battery.
- মোলাম *s.* (from মূল?) A hollow or tubular stalk. *Sabda S.* p. 231.
- মোলায়েম্ *a.* (*A.* ملائم) Tender, mild, gentle, kind, affable.
- মোলনা *s.* A decoy-bird. *Mohun P.* p. 52.
- মোষক *s.* (*m.* from R. মুষ্) A thief, a robber, a swindler.
- মোষণ *s.* (*n.* from R. মুষ্) A swindling or pilfering.
- মোহ *s.* (*m.* from R. মুহ) 1. Fainting, loss of consciousness. 2. Ignorance, error, folly, stupidity, fascination, infatuation, stupefaction; especially the attachment to, and belief in the reality of, worldly objects. See *Trans. R.A.S.* 1. 114.
- মোহক *a.* (*mfn.* from R. মুহ + অক) Leading into error, causing ignorance or folly; fascinating, stupefying, infatuating.
- মোহজনক *a.* (*mfn.* মোহ + জনক) Causing a loss of sensation or consciousness; fascinating, stupefying, infatuating.
- মোহন *a.* (*mfn.* from R. মুহ + অন) Stupefying, fascinating, leading into error or folly. *s.* (*n.*) Stupefaction, fascination, infatuation.
- মোহনভোগ *s.* (*m.* মোহন + ভোগ) The labouring under an infatuation or fascination.
- মোহনী *s.* (from R. মুহ) An incantation, a charm, magic.
- মোহনীয় *s.* (*n.* ? from R. মুহ) Doubt, hesitation. See *Trans. R.A.S.* 1. 553.

- মোহিত *s.* (corrupt. of মহৎ) A religious mendicant, a *sannyāsī*.
- মোহর *s.* (corrupt. of মুদ্রা?) 1. A coin, a gold coin of the value of sixteen *rupees*. 2. (প. ৮৬) A seal. *Mohun P.* p. 86.
- মোহিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. মুহ) Fascinated, beguiled, infatuated : used in comp. e. g. কামমোহিত *a.* (*mfn.*) Infatuated by love or desire, from কাম *s.* (*m.*) Desire, love, + মোহিত.
- মোহিনী *s.* (*femin.* of মোহিন্ : see মোহী) A fascinating woman.
- মোহী *a.* (—হিন্ *mfn.* from R. মুহ) Fascinating, beguiling, infatuating, alluring, captivating.
- মৌ *s.* (corrupt. of মধু) Honey.
- মৌআলু *s.* (মৌ + আলু) A plant (*Dioscorea aculeata*). *Hort. Ben.* p. 72.
- মৌকুড়া *s.* (corrupt. of মধু + কুণ্ড) A small tree (*Moacurra gelonoides*).
- মৌকুহু *a.* (A. موقوف) Put off, deferred, procrastinated, left off, relinquished.
- মৌক্তিক *s.* (*n.* from মুক্তা) A pearl.
- মৌথর্য *s.* (*n.* মুথর + য) Scurrility, abusiveness, defamation.
- মৌথিক *a.* (*mfn.* from মুথ + ইক) Relating to the face, frontal, facing, speaking to the face; outward, pretended, feigned.
- মৌচাক *s.* (মৌ + চাক) A honey-comb. *Mohun P.* p. 57.
- মৌহ *s.* (A. موج) 1. A wave. 2. A whim.
- মৌজা *s.* (A. موضع) A place, a village, a district.
- মৌজুদ *a.* (A. موجود) Existing, present, at hand, actually found.
- মৌজেব *s.* (A. موجب) A cause, a reason.

- মৌশু *a.* (*mfn.* from মুশু) Made of the fibres of the *munja* grass (*Saccharum Munja*). *Manu* II. 42.
- মৌশু *s.* (*n.* মুশু + য) The having the head shaved.
- মৌত *s.* (A. موت) Death.
- মৌতদ্ *s.* (from A. معتاد) A custom, a habit, a usage. *Carey*.
- মৌদক *s.* (*m.*) See মৌদক *s.* (*m.*). *As. Res.* v. 58.
- মৌদ্রীন *a.* (*mfn.* from মুদ্র) Fit for being sown with kidney-beans (as a field).
- মৌন *s.* (*n.* from মুনি *Wilkins' Gr.* § 984) Taciturnity, silence, sadness.
- মৌনব্রত *s.* (*n.* মৌন + ব্রত) A vow of taciturnity or silence.
- মৌনসম্মতি *s.* (মৌন + সম্মতি) Silent assent.
- মৌনাবলম্বী *a.* (*mfn.* মৌন + অবলম্বিন্) Being silent.
- মৌনী *a.* (—নিন্ *mfn.* মৌন + ইন্) Taciturn, silent, reserved. *s.* 1. (*m.*) A hermit, an ascetic. 2. (*f.*) A ceremony of bathing in silence on the fifteenth day of the second half of the month *P'hālguna*. *As. Res.* III. 276.
- মৌমাছি *s.* (মৌ + মাছি) A bee.
- মৌরজোল *s.* (মৌর for ময়ূর + জোল) A fan made of peacock's feathers used as a token of honour. *Carey*.
- মৌরজিক *s.* (*m.*) A player on drums.
- মৌরী *s.* (corrupt. of মধুরিকা) A medicinal plant (*Pimpinella Anisum*, *Mohun P.* p. 41; *Anethum Pammorium*, *Carey*).
- মৌকসু *a.* (A. موروث) Hereditary, inherited. Also মৌকসী.
- মৌকসীপাট্টা *s.* (from A. موروث + পাট্টা) A hereditary lease of land.

মোর্ষী *s.* (*f.* from মূর্ষা) 1. A string made of the fibres of the *Sansevieria Zeylanica*; a bow-string; the string of investiture for a *Kshatriya*. *Manu* II. 43. 2. (In geometry) The chord of an arc. *Colebr. Alg.* p. 89.

মৌল *a.* (*mfn.* from মূল) 1. Proceeding from the root, radical; original, ancient, of long standing. 2. Of pure or good extraction. *s.* 1. Pure or good descent. 2. A fine sort of mat. 3. A plant (*Bassia latifolia*). *Hort. Ben.* p. 40.

মৌলবী *s.* (A. مولوي) A learned *Muhammadan*.

মৌল *s.* (from মূল) A kind of coarse mat.

মৌলি *s.* (*mf.* from মূল) 1. A lock of hair on the crown of the head. 2. Hair ornamented and braided round the head. 3. A diadem, a tiara. Also মৌলী (*f.*).

মৌলিতে *v. a.* (from মুকুল) 1. To blossom, to bud. 2. To winnow.

মৌষজাত *s.* A tree (*Humea elata*). *Carey.*

মৌষ্টি *s.* (*f.* from মুষ্টি) Boxing, sparring, playing at fisty-cuffs. Also মৌষ্টি (*f.*).

মৌসিম্ *s.* (A. موسم) Time, season.

মৌসিল্ *s.* (A. معقل) A bailiff, a dun.

মৌহূর্তিক *s.* (*m.* মুহূর্ত + ইক) An astrologer. Also মৌহূর্ত (*m.*).

ম্না *Root, i.* (মনতি) To fix in the memory, to study, to learn.

ম্নাত *a.* (*mfn. pret. part. p.* R. ম্না + ত) Remembered, recollected, learnt. *Wilkins' Gr.* § 692.

মুহু *Root, i.* (মুহুতি) 1. To accumulate. 2. To smear, to anoint. *x.* (মুহুমতি) 1. To mix. 2. To speak incorrectly.

মুহুণ *s.* (*n.* R. মুহু + অন) 1. Smearing the body with fragrant unguents. 2. Oil, ointment.

মুহিতে *v. a.* (from R. মুহু) To smear, to anoint.

মুদ *Root, i.* (মুদতে) To grind, to pound, to reduce to dust. See R. মৃদ.

মুদিয়া *s.* (—মন্ *m.* from মৃদু + ইমন্) Softness, mildness.

মুদিষ্ঠ *a.* (*mfn. irreg. superl. degree* of মৃদু) Very mild or soft, the softest or mildest.

মুদীয়ান্ *a.* (—মন্ *mfn. irreg. compar. degree* of মৃদু) Milder, softer, more gentle. *Wilkins' Gr.* p. 520.

ম্রিয়মাণ *a.* (*mfn. pres. part. p.* R. ম্রি) Dying, expiring.

মুচ্ *Root, i.* (মোচতি) To go, to move.

মুচ্ *Root, i.* (মুচ্চতি) To go, to move.

মুই *Root, i.* (মুইতি) To be mad.

মুত্ *Root, i.* (মুততি) To be mad.

মুহু *Root, x.* (মুহুমতি) 1. To mix, to unite. 2. To speak incorrectly.

ম্লান *a.* (*mfn. pret. part. p.* R. ম্লৈ + ন *Wilkins' Gr.* p. 417) 1. Faded, languid, weary. 2. Sad, dejected, melancholy. 3. Dirty, foul, filthy.

ম্লানস্রক্ *s.* (—ত্ *mfn.* ম্লান + স্রজ্) Wearing a faded garland or flower-chaplet.

ম্লানি *s.* (*f.* from R. ম্লৈ) Languor, weariness, faintness. 2. Dirtiness, filthiness. 3. Sadness.

ম্লিষ্ট *a.* (*mfn. pret. part. p.* R. ম্লৈ + ত্ *Wilkins' Gr.* p. 418) 1. Indistinct (as speech). 2. Languid, weary. *s.* (*n.*) Indistinct speech.

মুচ্ *Root, i.* (মোচতি) To go, to move.

মুচ্ *Root, i.* (মুচ্চতি) To go, to move.

মুচ্ *Root, i.* (মুচ্চতি) and *x.* (মুচ্চমতি) 1. To speak inarticulately or indistinctly, to speak a barbarous dialect. 2. To speak (generally).

म्लेच्छ *s.* (*m.* from R. (म्लेच्छ?)) A barbarian, a foreigner : any one not speaking the *Sanskrit* or one of its derivative languages, and not conforming to the established usages of the *Hindus*. Also म्लेच्छजाति (*m.*).

म्लेच्छदेश *s.* (*m.* (म्लेच्छ+देश)) Any country inhabited by people of a language and institutions different from those of the *Hindus*.

म्लेच्छमुष *s.* (*n.* (म्लेच्छ+मुष)) Copper.

म्लेच्छ् Root, 1. (म्लेच्छति) To be mad.

म्लेच्छ् Root, 1. (म्लेच्छति) To be mad.

म्लेच्छ् Root, 1. (म्लेच्छति) To serve, to gratify by service.

म्लेच्छ Root, 1. (म्लेच्छति) To be faint or languid, to fade, to decay.

य

य The twenty-sixth consonant of the *Hindu* alphabet : it has properly the sound of the English *y* in *young*, but at the beginning of a syllable it is in *Bengali* often pronounced like the English *j* in *jar*. In writing *Bengali* a dot is put under it (य) when it has its original and pure pronunciation of *ya*.

य In works on prosody is used for the metrical foot called Bacchiac or Bacchius, consisting of a short syllable followed by two long ones.

य One of the terminations by which in *Sanskrit* the future participle of the passive is formed : see *Wilkins' Gr.* § 715 seqq. As a *Toddhita* affix it is employed to form patronymics, e. g.

गर्गाय *s.* (*m.*) A son of GARGA, from गर्ग *s.* (*m.*)

n. pr. Wilkins' Gr. § 886 ; and to form a number of adjectives from substantives, the radical vowel of the word, to which it is thus subjoined, sometimes remaining unaltered, and sometimes undergoing the change called *vrid-dhi* : e. g. नासिका *a.* (*mfn.*) Nasal, from नासिका *s.* (*f.*) The nose, द्वीप *a.* (*mfn.*) Relating to an island, from द्वीप *s.* (*m.*) An island. *Wilkins' Gr.* § 899. It also serves to form abstract substantives, e. g. ब्राह्मण *s.* (*n.*) Brāhmanhood, from ब्राह्मण *s.* (*m.*) A Brāhman ; काव्य *s.* (*n.*) Poetry, a poem, from कवि *s.* (*m.*) A poet. *Wilkins' Gr.* § 976.

यः See यत्.

यक *s.* (corrupt. of यक्ष) A fairy superintending wealth.

यकार *s.* (*m.* य + कार from R. कृ) The letter य or any character expressing its sound.

यकृत् *s.* (*m.*) The liver.

यकृत्कोष *s.* (*m.*? यकृत् + (कोष)) The hepatic cyst. *Carey*.

यश् Root, x. (यश्मति) To worship, to honour, to adore.

यश्म *s.* (*m.* from R. यश्म) A demigod attendant especially on KUMARA, and employed in the care of his gardens and treasures. *Wilson*. See *Manu* III. 196.

यश्मर्दय *s.* (*m.* यश्म + र्दय) A perfumed paste for anointing the body, and consisting of camphor, agallochum, musk, and kākola, or the three first with saffron and sandal, in equal proportions. *Wilson*.

यश्मर्दय *s.* (*m.* यश्म + र्दय) Resin in general ; incense.

यश्मर्दय *s.* (—यश्म *m.* यश्म + र्दय) An epithet of KUMARA. (Lit. The king of the Yakshas.)

यश्म *s.* (—यश्म *m.*) Pulmonary consumption.

यक्ष्मी *a.* (—*क्षिन्* *mfn.* यक्ष्मन्+इन्) Afflicted with pulmonary consumption.

यथेन *ad.* (corrupt. of यत्+इण) When, at the instant when.

यज् Root, 1. (यजति) 1. To worship, to adore, to offer a sacrifice. 2. To associate. 3. To present, to endow.

यज् The stem substituted for R. यम् in the first four tenses. See *Wilkins' Gr.* § 179.

यजन *s.* (*n.* R. यज्+अन) The offering of a sacrifice.

यजमान *s.* (*m. pres. part. a. proper form* R. यज्) An employer of priests at a sacrifice, the person who institutes its performance and pays the expense of it.

यजुः *s.* (*n.* from R. यज्) 1. A short prayer or invocation not restricted to metre. 2. The name of the second of the four *vedas*: also यजुर्वेद (*m.*). See *As. Res.* VIII. 429, seqq. *Trans. R.A.S.* 1. 449.

यजुर्वेदी *a.* (—दिन् *mfn.* यजुर्वेद+इन्) Relating to the *Yajurveda*.

यज् *s.* (*m.* from R. यज्) A sacrifice, an oblation; a religious offering.

यजकूप *s.* (*m.?* यज्+कूप) An altar, a sacrificial pit.

यज्जम्ब *s.* (corrupt. of यज्+उज्जम्ब) A species of fig-tree (*Ficus glomerata*).

यजवेदि *s.* (*f.* यज्+वेदि) An altar, a place for a sacrifice. Also यजवेदी (*f.*).

यज्मथ *s.* (*n.* यज्+मथ) The sacrificial thread worn by the three upper castes.

यजाक्ष *s.* (*m.* यज्+अक्ष) 1. A part of any sacrificial ceremony; articles used at a sacrifice. 2. A tree (*Ficus glomerata*).

यजिमा *a.* (*mfn.* from यज् *Wilkins' Gr.* § 904)

Relating to a sacrifice, proper for a sacrificial ceremony, sacrificial.

यजिमदेश *s.* (*m.* यजिम्+देश) The country where sacrificial ceremonies can be duly performed; *Hindústán*. See *Manu* II. 23.

यजिमा *a.* (*mfn.* from यज्) Sacrificial, proper for the performance of a sacrifice.

यजोपवीत *s.* (*n.* यज्+उपवीत) The sacrificial cord originally worn by the three upper castes, but now confined to the *Bráhmical* order.

यज्ञा *s.* (—ज्न् *m.* R. यज्+बन्) A sacrificer, the performer of a regular sacrifice.

यज् *a.* (*mfn. fut. part. p.* R. यज्+य *Wilkins' Gr.* § 725) Fit or proper to be worshipped, adorable.

यज् *a.* (from R. योज्?) Bound together, united, collected, amassed.

यज्क *a.* (from यज्) Heaped up, collected, made in a lump.

यज् *s.* (from यज्) The uniting or collecting things.

यजाइते *v. a.* (from R. जइ) To unite, to collect, to amass, to fold, to furl (a sail), to bind, to squeeze.

यजाउ *s.* (from यजाइते) The enamelling of any thing.

यजित *a.* (from R. जइ) United, collected, amassed, folded, furlled, bound, tied, squeezed.

यत् *pron. Sans.* (*nom. sing. m.* यत्, *f.* या, *n.* यत्) Who, which. *Wilkins' Gr.* p. 111. When put twice, यद्यत्, &c. it has a distributive sense, "Each severally;" with किञ्च, किञ्चन, or किमपि following, it takes an indefinite sense, "Whosoever, whatsoever." *ad. Sans.* Since, as, for, because.

यज् Root, 1. (यजते) To endeavour, to make an effort, to make exertions. x. (याजति)

1. To distress or afflict. 2. To beat. 3. To order. 4. To collect, to assemble. 5. To work, to make, to manufacture. 6. To prevent, to remove. 7. To return, to give back, to requite. 8. To barter, to exchange.
- যত *pron.* (corrupt. of যত) As many as, as much as.
- যত *a.* (*mfn.* *pret. part. p.* R. যত + ত) Ceased, restrained, refrained.
- যতঃ *ad. Sans.* (from *pron.* যত + তঃ) 1. From whence, whence; (but also) Whither. 2. Since, as, because, for.
- যতন *s.* (*n.* R. যত + অন) An exertion, an effort, endeavours.
- যতম *a.* (*mfn.* from *pron.* যত) Which, who (of many).
- যতমান *a.* (*mfn.* *pres. part. a.* proper form R. যত) Endeavouring, making an effort.
- যতব *a.* (*mfn.* from *pron.* যত) Which, who (of two).
- যতি *s.* (*f.* from R. যত + তি) 1. A cessation, a pause, a stopping, a restraint, a check. 2. (*m.*) A sage, an ascetic, a devotee. Also যতী (-তিন্ *m.*). (*Beng.*) -বোধিতো *v. a.* To observe the pauses in reading.
- যতিত *a.* (*mfn.* *pret. part. p.* R. যত + ইত) Tried, endeavoured, attempted. Also যতু (*mfn.*) *Wilkins' Gr.* p. 419.
- যতুক *s.* (corrupt. of যৌতুক) A marriage-portion, a portion.
- যতেক *a.* (যত + এক) As many, so many.
- যতকিঞ্চিৎ *pron. Sans.* (*m.* যতকিঞ্চিৎ, *f.* যতকাচিৎ, *n.* যতকিঞ্চিৎ; from যত + কিঞ্চিৎ) Whatsoever, whosoever, whoever.
- যতক্ষণ *ad.* (যত + ক্ষণ) At the instant when, the same moment.

- যত্ন *s.* (*m.* from R. যত) Endeavour, exertion, effort, energy, labour, zeal, perseverance. See *Trans R.A.S.* i. 110. (*Beng.*) -কৰিতো *v. a.* To make an effort, to persevere.
- যত্নবান্ *a.* (-বৎ *mfn.* যত্ন + বৎ) Strenuous, energetic, making an effort, laborious, studious.
- যত্নপ্রযুক্ত *a.* (*mfn.* যত্ন + প্রযুক্ত) Occasioned by which or by whom, on whose behalf, on which account.
- যত্যাচার *s.* (*m.* যতি + আচার) The conduct of a man of subdued passions, ascetic life.
- যত্যাচারী *a.* (-বিন্ *mfn.* যতি + আচারিন্) Following the life of an ascetic, austere in devotion.
- যত্ *ad. Sans.* (from *pron.* যত + ত্) 1. Where, in which place, wherein. 2. Because, since.
- যত Root, x. See R. যত.
- যথা *ad. Sans.* (from *pron.* যত + থা) 1. As: the correlative to তথা Thus. 2. That, so that, in order that. যথা যথা In any manner, howsoever.
- যথোংশেন *ad. Sans.* (from যথা + অংশ) Proportionately, in due proportion. Also যথোংশতঃ.
- যথাকথঞ্চিৎ *ad. Sans.* (যথা + কথঞ্চিৎ) Any wise, in any manner.
- যথাকামং *ad. Sans.* (from যথা + কাম) According to desire, agreeably to one's wishes, optionally.
- যথাকালং *ad. Sans.* (from যথা + কাল) According to time, in due time, in the regular course of time.
- যথাক্রমং *ad. Sans.* (from যথা + ক্রম) In regular order, in due succession. *Manu* ii. 66.
- যথাজাত *a.* (*mfn.* যথা + জাত) 1. Foolish, stupid, ignorant. 2. Barbarous, outcast.

- यथाउत्थ *a.* (*mfn.* from यथा + उत्थ) Right, true, accurate, according to truth. *ad. Sans.* (-थं) Truly, conformably to truth.
- यथानगम *a.* (*mfn.* यथा + नगम) Just, proper, suitable, convenient, regular, due.
- यथावत् *ad. Sans.* (यथा + वत्) Duly, in due manner or order. *Manu* 1. 2.
- यथाविधि *ad. Sans.* (यथा + विधि) Conformably to the precept, according to command.
- यथावृत्तं *ad. Sans.* (from यथा + वृत्) Conformably to what happened, accurately, truly, veraciously.
- यथाम् *ad.* (from यथा) Where, in which place.
- यथायथं *ad. Sans.* (from यथा + यथा) As, thereto pertaining.
- यथाकृच्छि *ad.* (यथा + कृच्छि) According to pleasure or liking.
- यथार्थं *a.* (*mfn.* यथा + अर्थ) True, accurate, genuine, suitable, proper. *ad. Sans.* (-र्थं) Suitably, truly. -ता (*f.*) or -तृ (*n.*) Genuineness, suitability, propriety, truth.
- यथाई *a.* (*mfn.* यथा + आई) As is fit or right.
- यथाईवर्ण *s.* (*m.* यथाई + वर्ण) A secret emissary, a spy.
- यथाशक्ति *ad. Sans.* (यथा + शक्ति) As much as possible, to the utmost of one's power.
- यथाशान्तिम् *ad. Sans.* (from यथा + शान्ति) Conformably to the codes of law, or to the precepts of science.
- यथामाक्षि *a.* (यथा + माक्षि) To the utmost of a person's power. *Carey.*
- यथान्त्रं *ad. Sans.* (from यथा + त्रं) As, thereto appertaining.
- यथेच्छ *ad.* (from यथा + ईच्छ) Accordingly to one's wish.

- यथेच्छित *a.* (*mfn.* यथा + ईच्छित) Corresponding to one's wish or desire. *ad. Sans.* (-त्तं) Conformably to desire; willingly, spontaneously, ad libitum.
- यथेष्ट *a.* (*mfn.* यथा + ईष्ट) Conformable to the desire or wish of any one; enough, sufficient.
- यथेष्टाचरण *s.* (*n.* यथेष्ट + आचरण) Unrestrained conduct, conduct checked by no precepts or regulations. Also यथेष्टाचार (*m.*).
- यथेष्टाचारी *a.* (-विन् *mfn.* यथेष्ट + आचार + ईन्) Acting according to inclination or pleasure, acting without restraint by precept or law.
- यथोक्त *a.* (*mfn.* यथा + उक्त) As it was said, as abovementioned, according to what was formerly expressed. Also यथोदित (*mfn.*).
- यथोचित *a.* (*mfn.* यथा + उचित) According to fitness or propriety, as is fit; proper, suitable.
- यथोपयुक्त *a.* (*mfn.* यथा + उपयुक्त) As is fit, lawful, or proper.
- यद् See यत्.
- यदवधि *ad. Sans.* (*pron.* यत् + अवधि) Since the time when, until the time when; since, until, till, while.
- यदर्थं *ad. Sans.* (from *pron.* यत् + अर्थ) On account of which, for whose sake. Also यदर्थे.
- यदा *ad. Sans.* (from *pron.* यत्) When, at the time when.
- यदि *ad. Sans.* (from *pron.* यत्) If, in case that; though, since. यदिच But if; यदिवा Or if.
- यदिमात्रं *phrase Sans.* (यदि + मात्र the potential mood of R. अस् To be) If it be the case, if.
- यद्दृष्ट्या *ad. Sans.* (*instrum. case of* यद्दृष्ट) According to one's inclination or pleasure.

यद्दृच्छा *s.* (*f.* from *pron.* यत् + *R.* क्षृ) Wilfulness, inclination, pleasure, fancy.

यद्वा *ad. Sans.* (*pron.* यत् + वत्) As, such as.

यद्यपि *ad. Sans.* (यदि + अपि) Even if, though even, although: sentences opening with this relative particle are frequently followed by one commencing with the correlative expression तथापि Nevertheless, yet, notwithstanding.

यन्ता *s.* (— *m.* *R.* यम् + त्) Any one who restrains or checks; a charioteer, an elephant-driver.

यन्त्र *ROOT, x.* (यन्त्रयति) To confine, to restrain, to regulate, to subdue. (N.B. This seems to be rather a denominative verb from the substantive यन्त्र, or from यन्त्र्, which again are both derived from the root यम्.)

यन्त्र *s.* (*n.* *R.* यम् + य) 1. A machine, an instrument, an engine, an implement, an apparatus. 2. An astrolabe; an observatory. *Mohun P.* p. 135, 136. 3. A musical instrument. *Mohun P.* p. 153. 4. A diagram.

यन्त्रक *s.* (from *R.* यन्त्र) 1. A checking, a controlling, a binding. 2. Pain, anguish.

यन्त्रा *s.* (*n.* from *R.* यन्त्र) 1. Restraint, controul. 2. Anguish, pain, torment, affliction. Also यन्त्रा (f.).

यन्त्रउत्त *s.* (यन्त्र + उत्त as a rhyme to it) Instruments and machines, diagrams and cabalistical figures. *Carey.*

यन्त्रबाज *s.* (यन्त्र + बाज from बाजन्) The astrolabe.

यन्त्रित *a.* (*mfn. pret. part. p.* *R.* यन्त्र) Restrained, checked, controuled, bound, tied, fettered.

यन्त्री *a.* (from यन्त्र) Having to do with instruments, mechanical, ingenious, crafty, designing. *s.* A musician. *Mohun P.* p. 91.

यव *s.* (*m.* from *R.* य्) 1. Barley (*Hordeum hexastichon*). *Hort. Ben.* p. 9. Also यवक (*m.*)

See *Trans. R. A. S.* 1. 453. 2. A barley-corn, or the third part of an inch.

यवक *a.* (*mfn.* from यव) Fit for barley, sown with barley.

यवक्काब *s.* (*m.* यव + क्काब) Saltpetre, nitre, nitrate of potash.

यवन *s.* (*m.*) 1. A country, most probably *Bactria*, if not *Ionia* or *Greece*; by late *Hindu* writers it is most commonly applied to *Arabia*. 2. A *Yavana* (now applied especially to the *Muhamadan* and European invaders of *India*); a barbarian generally. See *Manu* x. 44.

यवनिका *s.* (from यवन ?) A curtain; the curtains of a tent. See यमनिका.

यवखल्ल *s.* (*m.* यव + खल्ल) A bamboo.

यवज *s.* (*m.* from यव) Meadow or pasture-grass.

यवम्ब *ad.* (corrupt. of यावत् + तावत् ?) As it was, unaltered, undiminished. Also यवथव.

यवामू *s.* (f.) Sour gruel.

यवाग्रज *s.* (*m.* यव + अग्र + ज from *R.* जन्) Saltpetre.

यवान् *a.* (p. جوان) Young.

यवानी *s.* (f.) A plant (*Ligusticum Ajwaen*). Also यवानिका and यमानिका (f.).

यवान्न *s.* (*n.* यव + अन्न) Barley-food, boiled barley.

यवास *s.* (*m.*) A plant (*Hedysarum Alhagi*).

यविष्ठ *a.* (*mfn.* the *irreg. superl. degree* of यवन् *Wilkins' Gr.* p. 520) The youngest. *s.* (*m.*) A younger brother.

यवीमान् *a.* (— यम् *mfn.* the *irreg. compar. degree* of यवन् *Wilkins' Gr.* p. 520) Younger. *s.* (*m.*) A younger brother.

यवे *ad.* (corrupt. of यदा) When.

यव *a.* (*mfn.* यव + य) Fit for barley, sown with barley (as a field).

यञ् Root, 1. (यञति) To copulate.

यम् Root, 1. (यच्छति: see Wilkins' Gr. § 179)

To restrain, to check, to controul. With आ prefixed to it. 1. To seize. 2. To go, to proceed to. 3. To bend (a bow). 4. (आयच्छते) To stretch out, to put forth (the hand, &c.); with उ२ To raise, to lift up, to strive upwards; to make an effort; with उप 1. To agree, to accede to. 2. To marry; with नि To enforce, to restrain, to repress; with प्र To give; with ज० + प्र To marry; with ज० To restrain, to check, to repress.

यम *s.* (*m.* from R. यम्) 1. Restraint, controul: especially religious forbearance and controul over sensual appetite. 2. Cessation, a stop, a conclusion, an end. 3. YAMA the regent of death. 4. (*n.*) A pair, a couple, a brace. *a.* (*mf n.*) One of a pair or brace, a twin-fellow.

यमक *a.* (*mf n.* from यम) One of a pair or brace, a twin-fellow. Also यमज (*mf n.*) *s.* Rhyme.

यमकिंकर *s.* (*m.* यम + किंकर) A servant of YAMA, a messenger of death.

यमकोटी *s.* (*f.*) A city fabled to be situated in the East on the line, 1235 *yojanas* from *Lankā*. Wilkins' *MS.*

यमउर्ष *s.* (*n.* यम + उर्ष) Libations in honour of YAMA the regent of death, on the fifteenth day of the second half of the month *A'swina*. *As. Res.* III. 263.

यमदूत *s.* (*m.* यम + दूत) A messenger of YAMA or death.

यमद्वार *s.* (यम + द्वार) The gate of YAMA or death.

यमन *s.* (*n.* R. यम् + अन) A restraining, a restraining, a controuling; cessation, term, rest.

यमनिका *s.* (*f.* from R. यम्) A wall or screen of cloth surrounding a tent. See यवनिका.

यमपूबी *s.* (यम + पूबी) The city or abode of YAMA the regent of death.

यमबाह् *s.* (-उ॒ *m.* यम + बाह्) YAMA the regent of death.

यमानिका *s.* (*f.*) and यमानी (*f.*) See यवानी.

यमालय *s.* (*m.* यम + आलय) The residence of YAMA the regent of death.

यमुना *s.* (*f.* from R. यम्?) The river *Yamunā* or *Jumna*.

यमुनाब्राता *s.* (-उ॒ *m.* यमुना + ब्रातृ) An epithet of YAMA the regent of death. (Lit. The brother of the river *Yamunā* or *Jumna*.)

यमेव आक्षिप्त *s.* (यमेव॒ *genit.* case of यम, + आक्षिप्त) The milky way. *Mohun P.*

यम *a.* (*mf n.* fut. part. *p.* R. यम् + य Wilkins' Gr. § 727) Proper to be restrained or checked.

ययू *s.* (*m.*) A horse fit for a sacrifice.

यश *s.* (corrupt. of यशस्) Fame, celebrity, renown.

यशः See यशस्.

यशःपट्टह *s.* (*m.* यशस् + पट्टह) A drum, a double drum.

यशस् *s.* (*n.*) 1. Glory, fame, celebrity. 2. Eulogy, praise. 3. Lustre, splendour.

यशस *s.* (from यशस्) Enjoyment arising from splendour.

यशस्कृ *a.* (*mf n.* यशस् + कृ Wilkins' Gr. § 783) Rendering glorious or renowned, conferring fame or distinction.

यशस्वी *a.* (-स्विन् *mf n.* यशस् + विन्) Glorious, renowned, famous. Also यशस्वान् (-स्वन् *mf n.*).

यशोभाग *s.* (*n.* ? यशस् + भाग) Fame and good fortune. *Carcy.*

यक्षा *s.* (-क्त्वा *m.* R. यज् + क्त्वा) A worshipper, one who employs priests at a sacrifice.

यष्टि *s.* (*mf.* from R. यश्च् ?) 1. A staff, a stick, a mace. 2. A string, a thread to be strung with pearls. Also यष्टी (*f.*).

यष्टिमधु *s.* (*n.* यष्टि + मधु) Liquorice, or the root of the Abrus precatorius which is used for it. Also यष्टिमधुका (*f.*).

यष्ट्याघात *s.* (*m.* यष्टि + आघात) A cudgeling, a beating, a drubbing.

यस् Root, i. (यसति) and iv. (यस्यति) To endeavour, to persevere, to make exertion.

या Root, ii. (याति) To go. With अति prefixed to it, To transgress, to trespass; with अनु To follow; with अप To recede from, to withdraw; with अति To approach, to go near; with आ To go near; with म + आ To approach, to arrive; with उप To come near, to approach; with प्र To proceed, to go on; with म + To go, to proceed.

या A *Kridanta* suffix by means of which several substantives of the feminine gender are formed from verbal roots: e. g. विदया *s.* (*f.*) Knowledge, from R. विद् To know. *Wilkins' Gr.* § 831. या also occurs as a *Taddhita* suffix to form collective substantives: e. g. बथया *s.* (*f.*) A number or assemblage of carriages, from बथ *s.* (*m.*) A carriage. *Wilkins' Gr.* § 1001.

या *s.* A husband's brother's wife.

याहते *v. a.* (from R. या) To go, to move.

याउ *s.* (corrupt. of यवागू) Rice-gruel.

याउन *s.* (*v. noun* of याहते) The act of going. Also याउया.

याता *s.* (corrupt. of यन्त्र) 1. A mill-stone. 2. A pair of smith's bellows. *Carey.*

याति *s.* (corrupt. of यन्त्र) A nut-cracker; a pair of nippers to cut betel-nut. *Carey.*

याग *s.* (*m.* from R. यज् *Wilkins' Gr.* § 822)

1. A sacrifice, an oblation. See *Trans. R.A.S.* i. 455. 2. (*Beng.*) Any substance used to ripen fruit.

याह् Root, i. (याचति, -ते) To ask, to demand, to request, to beg, to solicit, to pray.

याचक *a.* (*mf.* R. याह् + अक) Asking, begging, soliciting. *s.* (*m.*) A beggar, a mendicant, a petitioner, a suitor. Also याचनक (*m.*).

याचन *s.* (*n.* R. याह् + अन) 1. The making of a request, a begging or asking, a petition, a request. Also याचना (*f.*) 2. (*Beng.*) An appraising.

याचनदार *s.* (याचन + र, دار) An appraiser.

याचनीय *a.* (*mf.* fut. part. p. R. याह् + अनिय) Fit to be prayed for or requested.

याचमान *a.* (*mf.* pres. part. a. proper form R. याह्) Asking, praying, requesting.

याचित *a.* (*mf.* pret. part. p. R. याह् + ईत) Asked, prayed for, solicited; got by begging.

याचितक *s.* (*n.* from याचित + क) A thing borrowed for use.

याचक्षा *s.* (*f.* from R. याह्) A petition, a request, a prayer, a solicitation.

याच *a.* (*mf.*) See याचनीय.

याचमान *a.* (*mf.* pres. part. p. R. याह्) Being asked for, being prayed for.

याजक *s.* (*m.* R. यज् + अक) Performing sacrifice, making oblations. *s.* (*m.*) An officiating or sacrificing priest. -ता (*f.*) or -तृ (*n.*) Priesthood.

याजन *s.* (*n.* R. यज् + अन) The conducting a sacrifice, the assisting others to sacrifice. *Manu* i. 88.

याजदेश See यज्देश.

यात्री *a.* (-जिन् from R. यज्) Worshipping, adoring, venerating.

याडूबल्क s. (m. patronymic from याडूबल्क n. pr.) The name of a celebrated ancient sage and legislator.

याडूक a. (mfn. याडू+ईक) Sacrificial. s. (m.) A sacrificer, an officiating priest.

याडू a. (mfn. fut. part. p. R. याडू See Wilkins' Gr. § 725) 1. To be worshipped. 2. Fit to be offered in sacrifice, or to be effected by worship. s. (n.) 1. Property obtained by conducting sacrifices for other persons. 2. A place for a sacrifice. 3. (m.) The performer of a sacrifice for others. *Manu* III. 148. 4. One for whom and at whose expense a sacrifice is performed. *Tārāchand Ch.*

याडू s. (f. from R. याडू Wilkins' Gr. § 724) The sacred text to be used at a sacrifice.

याडू s. (corrupt. of याडू) A staff, a stick, a wand.

याडू a. (mfn. pret. part. p. R. या+उ Wilkins' Gr. p. 414) Gone, departed.

याडून s. (f. from R. याडू) Torment, agony, pain, anguish. *Manu* XII. 16.

याडूबा s. (A. اعتبار) Faith, trust, belief, reliance.

याडूबा s. (from A. اعتبار) Believing, giving credit or faith.

याडूमा s. (A. اعتماد) Reliance, confidence, dependence upon.

याडूमा s. (from A. اعتماد) Believing, depending or relying upon.

याडूया s. (mfn. याडू+या) Old, decayed, corrupted, spoiled, worn out, impaired.

याडू s. (-डू m. R. या+डू) 1. A goer, a traveller. 2. (f.) A husband's brother's wife.

याडूया s. (n. ? याडू+आयाडू) Intercourse, a going and coming.

याडू s. (mfn. from R. या) 1. A goer, a traveller.

2. (m.) An imp, a goblin, an evil spirit : also याडूयान (m.).

याडू s. (f. from R. या) 1. A going or travelling, a journey ; the march of an army, a procession ; a theatrical representation ; the passing away time. 2. Support, maintenance.

याडूयान s. (याडू+यान) A person who acts a part on the stage. *Carey.*

याडूक a. (mfn. याडू+ईक) Marching, journeying, travelling, performing a pilgrimage. s. (m.) A pilgrim. Also याडू a. (-यान mfn.) and s. (m.).

याडूका s. (n. from याडूका+यः see Wilkins' Gr. § 976) Conformity to one's wishes, congruity with the desires of any person.

याडूक a. (mfn. from याडू+अर्थ+ईक) Just, righteous, true, genuine, real. -डू (f.) or -डू (n.) Righteousness, genuineness, truth : Also याडूक (n.).

याडू s. (v. याडू) Remembrance, recollection.

याडूपति s. (m. याडू+पति) The ocean.

याडू s. (m. patronymic of याडू, n. pr.) 1. An epithet of KRISHNA. (Lit. The descendant of YADU). 2. (n.) Stock of cattle.

याडू s. (n.) An aquatic or amphibious animal.

याडू a. (-डू mfn. from pron. या+R. डू Wilkins' Gr. § 819) Such as, like which, in the manner of. Also याडू a. (mfn.).

याडूक a. (mfn. from याडू+ईक) Voluntary, spontaneous.

याडूक femin. of याडूक : see याडूक.

यान s. (n. R. या+यान) 1. The act of going or proceeding, the march of an army. 2. A vehicle, any means of conveyance, a horse, a carriage, a *pulkee*, &c.

यानवा s. (n. from यान+R. वह) An animal or person by whom a vehicle is drawn.

- यानवाहक *a.* (*mfn.* यान + वाहक from R. वह्) Drawing or carrying a vehicle. Also यानवाही *a.* (-हिन् *mfn.*).
- यानमुख *s.* (*n.* यान + मुख) The forepart of a carriage, the pole or part where the yoke is fixed.
- यापक *a.* (*mfn.* from the *caus.* of R. या) Causing to go or pass away, spending.
- यापन *s.* (*n.* from the *caus.* of R. या) 1. The causing to go or pass away; ejection, expulsion. 2. The spending of time; the abiding at a place.
- यापनीय *a.* (*mfn. fut. part. p.* of the *caus.* of R. या) Fit to be expelled, ejected, or spent.
- यापित *a.* (*mfn. pret. part. p.* of the *caus.* of R. या) Caused to go away; ejected, expelled; spent (as time).
- यापिते *v. a.* (from the *caus.* of R. या) To cause to go or pass away, to expel, to eject; to spend time.
- याप्य *a.* (*mfn. fut. part. p.* of the *caus.* of R. या) Proper to be ejected or expelled; low, vile, contemptible; secret, dormant; to be spent (as time).
- याप्ययान *s.* (*n.* याप्य + यान) A litter, a palanquin.
- याव *s.* (*m.* from यव?) Lac, the red animal dye.
- यावक *s.* (*m.* from यव) 1. Half ripe barley. 2. Awnless barley. 3. Forced rice. 4. A sort of kidney bean (*Phascolus*). 5. A kind of pulse (*Dolichos biflorus*). 6. A kind of pulse said to be peculiar to *Kashmir*. 7. Lac. *Wilson*.
- यावज्जीव *ad. Sans.* (from यावत् + जीव) As long as life, for life, during life.
- यावत् *ad. Sans.* (from *pron.* यत्) 1. As much as, as far as, as long as: (the relative, to which तावत् is the correlative). 2. Till, until: sometimes used like a preposition, e. g.

- परिगमनं यावत् Until (the time of) marriage. 3. That, in order that.
- यावत्ति *a.* (*mfn.* यावत् + ति) That which is as far as, or as much as, &c.: the ordinal of the particle यावत्. *Manu* 1. 20.
- यावतावत् *pron.* (*mfn.* यावत् + तावत्) As much as, as many as. On the use of this expression in arithmetic, see *Colebr. Alg.* p. 139, 228.
- यावद्गी *a.* (from *pron.* यावत्) All, entire, the whole. Also यावद्गी.
- यावन *s.* (*m.* from यवन) Incense. (Lit. What comes from the country of the *Yavanas*.)
- यावत् *n.* (gerund of यावत्) The going.
- यावन् *pron.* (-वत्. *nom. m.* -वान् *f.* -वती, *n.* -वत् from *pron.* यत् *Wilkins' Gr.* § 909) As much, as many, as long, as far: the relative, to which तावत् is the correlative. In comp. it may sometimes be rendered by "Whatever, any;" e. g. यावद्दन् Any property whatever; यावत्सम्बन्धिन् The wealth of any relative whosoever.
- याम *s.* (*m.* from R. यम्) 1. The fourth part of a day or night, a watch of three hours. 2. Forbearance. 3. Cessation, an end, a termination.
- यामघोष *s.* (*m.* याम + घोष) A clock, a drum or plate of metal struck to indicate the hours.
- यामनग *s.* A gem, the cornelian. *Mohun P.* p. 71.
- यामाई *s.* (corrupt. of जामाई) A daughter's husband. *Mohun P.* p. 11.
- यामाता *s.* (-ता *m.* from जामाई) A daughter's husband.
- यामि *s.* (*f.* from R. यम्) 1. A sister. 2. A virtuous woman. 3. Night. Also यामी and यामिका (*f.*).

যামিক *a. (mfn. যাম+ইক)* Relating to the watches of the day or night.

যামিনী *s. (f. from যাম)* Night.

যামুন *s. (n. from যমুন। n. pr.)* Antimony, or rather the sulphuret of antimony used as a collyrium.

যাম *a. (mfn. from যম+য়)* 1. Relating or pertaining to YAMA. 2. Southern.

যামা *s. (femin. of যাম)* The south quarter (over which YAMA is the ruler).

যামোত্তরবৃত্ত *s. (m.? যাম+উত্তর+বৃত্ত)* (In astronomy) A meridian line. *Mohun P.* p. 137.

যায় *s.* A list, a catalogue.

যায়তুক *a. (mfn. from the reiterative form of R. য়+তুক Wilkins' Gr. p. 466)* In the habit of worshipping repeatedly. *s. (m.)* A performer of frequent sacrifices.

যায়াবর *a. (mfn. from R. যা+বর Wilkins' Gr. p. 466)* Moving indirectly or crookedly.

যায়ী *a. (-য়িন্ mfn. from R. যা)* Going, moving: used in comp. e. g. সততযায়ী *a. (-য়িন্ mfn.)* Moving perpetually, from সতত^০ *ad. Sans.* Ever, perpetually, +যায়িন্.

যাষ্টীক *s. (m. from যষ্টি)* A warrior armed with a club.

যাস *s. (m.)* A plant (Hedysarum Alhagi). *Hort. Ben.* p. 56.

যিনি *pron. Beng. (corrupt. of pron. যৎ)* Who. (Always in an honorific sense.)

যিয়ক্ষু *a. (mfn. from the desiderative form of R. য়+ক্ষু)* Desirous of performing a sacrifice.

যিশুখ্রীষ্ট *s.* Jesus Christ.

যিহোদীয়ে *s. (from A. יהודי)* A Jew. *Mohun P.* p. 162.

যু *Roor, II. (যৌতি)* 1. To mix, to join, to blend.

2. To separate. x. (যাবয়তি) To censure, to blame, to revile. ix. (যুনাতি) To unite, to join, to tie together: sometimes with আ or স^০ prefixed.

যুই *s.* A plant, yellow jasmine. *Sabda S.* p. 483.

যুই *s.* A sort of jasmine (Jasminum auriculatum). *Sabda S.* p. 32.

যুক্তিতে *v. a. (from R. যুক্ত)* To measure, to take dimensions.

যুক্ *indecl. Sans.* Badly, ill. *Wilkins' Gr.* p. 542.

যুক *s. (from R. যুক্ত?)* A balance, a pair of scales.

যুক্ত *s. (from R. যুক্ত)* An art, a habit. *Carey.*

যুক্ত *a. (mfn. pret. part. p. R. যুক্ত+ত Wilkins' Gr. p. 418)* 1. United, joined. 2. Adapted to, fit, proper, right, just. 3. Possessed of, endowed with. 4. Devoted or attached. Used in comp. e. g. বন্ধনযুক্ত *a. (mfn.)* Possessed of a tie, i. e. tied, bound, from বন্ধন *s. (n.)* A tie, +যুক্ত; ভক্তিযুক্ত *a. (mfn.)* Possessed of piety, i. e. pious, from ভক্তি *s. (f.)* Piety, devotion, +যুক্ত.

যুক্ত অক্ষর *s. (যুক্ত+অক্ষর)* A compound letter. *Mohun P.* p. 121. Also যুক্তাক্ষর.

যুক্তকরণ *s. (n. যুক্ত+করণ)* Addition. *Mohun P.* p. 125.

যুক্তবসা *s. (f. from যুক্ত+বসা)* A plant (Mimosa octandra).

যুক্তি *s. (f. R. যুক্ত+তি)* 1. Juncture, union. 2. Adjustment, propriety, fitness. 3. Usage, custom. 4. A contrivance, an advice, counsel, policy. 5. An inference, a deduction, a demonstration, argument, reasoning; a specification. 6. The supplying of an ellipsis.

যুক্তিযুক্ত *a. (mfn. যুক্তি+যুক্ত)* Connected with fitness or reason, proper, reasonable.

युग् Root, 1. (with the insertion of a nasal, युक्षिति) To except, to abandon.

युग *s.* (*n.* from R. युञ्) 1. A pair, a couple, a brace. 2. An age of the world, as the *Krita*, *Treta*, *Dvāpara*, and *Kali*. 3. An astronomical cycle. *As. Res.* viii. 490. 4. (*m.*) A yoke. 5. A measure of four cubits.

युगकीलक *s.* (*m.* युग + कीलक) The pin of a yoke.

युगधर्म *s.* (*m.?* युग + धर्म) The religion or duties peculiar to a particular age of the world.

युगक्ष्व *s.* (*mn.* from युग + क्ष्व) 1. The pole of a carriage. 2. The name of a mountain.

युगपत् *ad. Sans.* (from युग + पद्) At once, suddenly.

युगपत्रक *s.* (*m.* from युग + पत्र) The mountain-ebony (*Bauhinia variegata*).

युगपार्श्व *s.* (*m.* युग + पार्श्व + ग) A young ox in training. Also युगपार्श्वक (*m.*).

युगल *s.* (*n.* from R. युञ्) 1. A pair, a couple, a brace. 2. (*Beng.*) An assistant, a helpmate.

युगाद *a.* (*mfn.* युग + आद) The first of a *yuga* or age of the world. *As. Res.* iii. 256, 272, 280, 289.

युग्म *s.* (*n.* from R. युञ्) A pair, a couple, a brace.

युग *a.* (*mfn.* युग + य *Wilkins' Gr.* § 899) Belonging to a yoke, fit for the yoke. *s.* 1. (*m.*) An animal yoked. 2. (*n.*) A vehicle, a conveyance.

युष् Root, 1. (युष्ति) To be inattentive, to neglect, to mistake, to err.

युञ् Root, 1. (योञ्ति) and x. (योञ्मति) To unite, to bind or tie together. vii. (युनक्ति) To unite, to join, to mix. iv. (युञ्जते) To confine or restrain the mind, to fix the thoughts

on any subject: (governing a noun in the *instrumental* case) To be united or endowed with, to be possessed of; (with the *locative* case) To be fit for or suited to; (with the *dative* case) To apply to, to devote one's self to any thing.

With अञि prefixed, (iv.) To be devoted to; (vii.) To utter, to speak; with ञ + अ To unite, to join; with उप (vii.) To be devoted to, to worship; with नि (vii. and x.) To apply, to adhibit; to direct, to arrange, to command; with ध To throw, to cast, to discharge; to do, to perform; to command; with वि or वि + ध To disunite, to separate; with ञ To join, to unite.

युज्याम *a.* (*mfn. pres. part. p.* R. युञ्) Being united or joined.

युधिषे *v. a.* (from R. युध्) To fight.

युधिषे *v. n.* (from R. युध्?) To come to a person or place, to be provided, to be supplied.

युडाइते *v. n.* To become cool, to be refreshed or comforted, to be glad or gratified.

युडान *s.* (*v. noun* of युडाइते) A becoming cool or refreshed. *a.* Cooled, refreshed, comforted.

युति *s.* (from जोड़) A pair, a couple.

युतिषे *v. a.* To join, to unite; to commence. *v. n.* To be supplied with, to be overspread.

युतिमाधान *s.* (from युतिषे + धान) A variety of rice.

युज् Root, 1. (योञ्ते) To shine.

युञ् indecl. *Sans.* Badly, ill. *Wilkins' Gr.* p. 542.

युञ् See युध्.

युञ् *a.* (*mfn. pret. part. p.* R. यु + उ) Connected with, joined with, in contact or connection with: used in comp. e. g. श्रीयुञ् *a.* (*mfn.*) Possessed of good fortune or glory, from श्री *s.* (*f.*) Good fortune, glory, + युञ्.

यूता *s.* (ह. جوتا) A boot, a shoe.

यूति *s.* (f. R. यू+ति) Summation, addition.

यूथ *s.* (corrupt. of यूथ) A flock, a herd, a multitude. Also यूथ.

यूक् *a.* (mfn. pret. part. p. R. यूक्+उ Wilkins' Gr. p. 420) Fought with, encountered. *s.* (n.) Battle, conflict, combat, war.

यूक्विदा *s.* (f. यूक्+विदा) The military art. Mohun P. p. 149.

यूक्मज्जु *s.* (यूक्+ज्जु) Armour, ammunition. Mohun P. p. 149.

यूक्मल *s.* (n. ? यूक्+मल) The field of battle.

यूक्वमान *s.* (n. ? यूक्+अवमान) A cessation of arms. Mohun P. p. 150.

यूक्थी *a.* (-थिन् mfn. यूक्+अथिन्) Desirous of war.

यूध् Root, IV. (यूधाते) To wage war, to fight, to slay, to contend. Sometimes with आ, प्र or प्रति prefixed to it.

यूध् *s.* (f. from R. यूध्) War, battle, conflict, contest.

यूधिष्ठिर *s.* (m. from यूधि the locat. case of यूध्, +स्थिर) The name of the eldest of the five Pândava princes in the Mahâbhârata.

यूनी *s.* (f. from यूवन्) A young woman.

यूप् Root, IV. (यूप्यति) To confuse, to perplex.

यूवक *a.* (from यूवन्) Young, adult.

यूवती *s.* (femin. of यूवन्) A young woman, one from sixteen to thirty. Also यूवति (f.).

यूवत् *s.* (n. यूवन्+वत्) Youth, youthfulness: also यूवता (f.).

यूवन् See यूवा.

यूवराज *s.* (m. from यूवन्+राजन्) The heir apparent of a king, a young prince associated to the throne.

यूवा *a.* (-वन् mfn. from R. यू) 1. Young; good, excellent, healthy, strong. 2. Arrived at the age of puberty. *s.* (m.) A young man, (one at the virile age, or from sixteen to seventy).

यूवाकाल *s.* (m. for यूवन्+काल) The time of puberty.

यूयन्मा *s.* (f. from the desiderative form of R. यूय्) A desire to fight or make war.

यूयन्म *a.* (mfn. from the desiderative form of R. यूय्) Desirous to fight or make war.

यूयम् *pron. Sans.* Thou. See Wilkins' Gr. p. 116.

यूयमीय *a.* (mfn. यूयम्+ईय) Yours, thine.

यूयमाचा *s.* (n. यूयम्+वाचा) (In grammar) The second person.

यूई *s.* (corrupt. of यूथिका) A plant (Jasminum auriculatum).

यूईपाणी *s.* (from यूई+पर्ण ?) A plant (Justicia nasuta).

यूक *s.* (m.) 1. A louse: also यूका (f.). 2. (Beng.) A pair of scales.

यूति *s.* (f. from R. यू Wilkins' Gr. § 831) A union, a junction, a mixture; addition.

यूथ *s.* (n. from R. यू) A multitude, a flock, a herd.

यूथनाथ *s.* (m. यूथ+नाथ) A large elephant, the leader of a wild herd: also यूथप (m.) and यूथपति (m.).

यूथशः *ad. Sans.* (यूथ+शस्) In herds or flocks.

यूथिका *s.* (f. from यूथ ?) A sort of jasmine (Jasminum auriculatum). Also यूथी (f.). Hort. Ben. p. 3.

यूप *s.* (mn.) A sacrificial post or pillar, to which the victim about to be immolated is bound.

यूपकटक *s.* (m. यूप+कटक) A wooden ring at

the top of a sacrificial post, or according to others an iron ring at its base. *Wilson.*

যূপাগ্র *s.* (ম. যূপ + অগ্র) The top of a sacrificial pillar or post.

যূপি *s.* (from R. যু) A species of club-rush (*Scirpus anceps*). *Carey.*

যুষ্ Root, ১. (যুষতি) To hurt, to injure, to wound, to kill.

যূষ *s.* (mn.) Pease-soup, pease-porridge; water in which pulse has been boiled.

যে *pron.* (corrupt. of যৎ) Who, which, what, whatever, that; saying.

যেঅবধি *ad.* (যে + অবধি) From which time.

যে আজ্ঞা *ad.* (যে + আজ্ঞা) Whatever is ordered, as you please.

যেকালে *ad.* (যে + কালে from কাল) At which time, when. Also যেহুণে.

যেকিছু *pron.* (corrupt. of যৎ কিঞ্চিৎ) Whatever. Also যেকেহ and যেকোন Whoever.

যেথানে *ad.* (from যে + থান) Where, whither. Also যেথা.

যেন *ad.* Sans. (the instrum. case of *pron.* যৎ) By which, by means of which, so that, because.

যেপর্যন্ত *ad.* (যে + পর্যন্ত) Until, whilst, during.

যেমত *ad.* (যে + মত) As, like, like as, in the manner as. Also যেমন.

যেমন্তেমন *ad.* (যেমন + তেমন) Of the same kind, of the same description, in the same manner as, just as before. Also যেমন্তেমনি.

যেযে *pron.* (যে + যে) Whoever, whosoever.

যেরূপ *a.* (যে + রূপ) Of the same kind or description as. *ad.* Like as, as: also যেরূপে.

যেষু Root, ১. (যেষতে) To resolve, to persevere, to endeavour.

যেহেতুক *ad.* (from যে + হেতু) Because, for, as.

যো *s.* (corrupt. of যোয) 1. A stock, a capital. 2. The rods which a weaver puts in the threads of his warp while in the loom.

যোঁকা *s.* (from R. যুজ্ ?) Measure, dimensions.

যোঁকাইতে *v. a.* (from R. যুজ্) To measure, to ascertain dimensions.

যোক্তা *s.* (—ক্ত *m.* from R. যুজ্ + ত্) A person who joins or unites things.

যোক্ত *s.* (n. from R. যুজ্ + য) A tie; especially the tie of the yoke of a plough.

যোগ *s.* (m. from R. যুজ্) 1. Union, conjunction, mixture, contact; a meeting, an association; addition (in arithmetic). *Colebr. Alg.* p. 5. 2. The concentration of the mental powers, religious and abstract meditation; the fixing of the mind on one object exclusively. See *Trans. R.A.S.* ১. 570, 571. 3. The *yoga* system of philosophy, the doctrine of PĀTANJALI. 4. The union or concentration of the Divine Essence, as contrasted with its manifestation (বিভূতি) in individual and separate existence. 5. A lucky conjuncture, propriety, fitness. 6. Armour; the putting on of armour. 7. A remedy. 8. (In astronomy) The twenty-seventh part of a circle measured on the plane of the ecliptic; also a division of the moon's path, corresponding to the twenty-eight *nakshatras*. See *As. Res.* ১১. 365, 366.

যোগক্ষেম *s.* (n. যোগ + ক্ষেম) 1. Sacrificial and conservatory acts. See *Colebr. Law of Inherit.* p. 274. 2. Goods not liable to distribution among coheirs. 3. The transport or custody of goods. *Manu* VIII. 230. 4. A charge for securing goods. *Manu* VII. 127.

যোঁগাভা *s.* (f. যোগ + ভা) The principal star of each *nakshatra* or constellation in the moon's path. *As. Res.* ১১. 365.

যোগনিদ্রা *s.* (*f.* যোগ + নিদ্রা) Sleep which admits of the full exercise of the powers and faculties of the mind, supposed to be peculiar to devotees.

যোগপাদুকা *s.* (*f.* যোগ + পাদুকা) Magical shoes which carry the wearer wherever he wishes.

যোগপ্রাপ্ত *a.* (*mfn.* যোগ + প্রাপ্ত) Obtained through deep or abstract meditation.

যোগবল *s.* (*n.* যোগ + বল) The power or strength derived from continued abstract meditation.

যোগবাসিষ্ঠ *s.* (*m.*? from যোগ + বাসিষ্ঠ) The title of a celebrated composition on the *vedānta* system, in the form of instructions from the sage VASISHT'HA to his pupil RĀMA. *As. Res.* 1. 353.

যোগভাবনা *s.* (*f.* যোগ + ভাবনা) The composition of numbers by the sums of the products. *Colebr. Alg.* p. 171.

যোগকট *a.* (*mfn.* যোগ + কট from R. কহ) Used in a particular sense or meaning.

যোগশাস্ত্র *s.* (*n.* যোগ + শাস্ত্র) The doctrine of deep and abstract meditation on the Divine Essence; also the title of a treatise on the *yoga* system of philosophy by PĀTANJALI.

যোগসিদ্ধ *a.* (*mfn.* যোগ + সিদ্ধ) Perfected by profound abstraction. *Trans. R. A. S.* 1. 552.

যোগাইতে *v. a.* (from যোগ) To furnish, to provide, to administer, to supply.

যোগাচার *s.* (*m.* যোগ + আচার) The designation of a particular sect among the followers of BUDDHA. *Trans. R. A. S.* 1. 558. *As. Res.* 1. 344.

যোগাড় *s.* (from যোগাইতে) The supply of materials for a bricklayer or other workman. *Carey.*

যোগাকট *a.* (*mfn.* যোগ + আকট) Engaged in profound and abstract meditation.

যোগাসন *s.* (*n.* যোগ + আসন) The proper posture or position for profound and abstract meditation.

যোগিনী *femin.* of যোগিন্, see যোগী.

যোগী *s.* (-গিন্ *m.* যোগ + ইন্) A devotee, a contemplative saint, a man engaged in profound meditation or in the devout performance of religious acts and ceremonies, and hence supposed to have acquired supernatural powers; *vulg.* a magician, a conjurer.

যোগীশ্বর *s.* (*m.* from যোগিন্ + ঈশ্বর) A chief of contemplative saints: often applied as an epithet to the ancient legislator YĀJÑAWALKYA.

যোগে *ad.* (*locat. case* of যোগ) On the junction of, at the commencement of, conjointly, through, by means of.

যোগেষ্ঠ *s.* (*n.* যোগ + ইষ্ঠ) Lead.

যোগ্য *a.* (*mfn.* যোগ + য) Fit, proper, capable, able, worthy, suitable, adapted to: used in comp.

e. g. কর্মযোগ্য *a.* (*mfn.*) Fit for work, active, practical, from কর্মন্ *s.* (*n.*) Work, action, + (যোগ) *s.* (*n.*) A drug commonly called *riddhi*. -তা (*f.*) or -ত্ব (*n.*) Fitness, ability, appropriateness.

যোদ্ধা *s.* (from R. যুজ্) A bivalve shell.

যোজক *d.* (*mfn.* from R. যুজ্) Uniting, joining, bringing together, reconciling. *s.* (*m.*) A peace-maker, a reconciler, a match-maker. -তা (*f.*) or -ত্ব (*n.*) The business of a reconciler or match-maker.

যোজন *s.* (*n.* from R. যুজ্) 1. Joining, union, junction. 2. A measure of distance equal to four *krosas*, which, at eight thousand cubits or four thousand yards to the *krosa* or *hos*, will be exactly nine miles; other computations make the *yojana* only about five miles, or even no more than four miles and a half. *Wilson.*

- যোজনকর্তা *s.* (-ই *m.* যোজন + কর্তা) One who prepares or contrives a thing.
- যোজনবল্লী *s.* (*f.* যোজন + বল্লী) *Bengál madder* (*Rubia Manjit'h*). Also যোজনপাণী (*f.*).
- যোজনা *s.* (*f.* from *R.* যুক্ত) The uniting or adding things together; the furnishing of materials for any purpose; a combination of circumstances.
- যোজনীয় *a.* (*mfn. fut. part. p.* *R.* যুক্ত) Fit to be united, joined, or reconciled. Also যোক্ত (*mfn.*).
- যোজিত *a.* (*mfn. pret. part. p.* of the *caus.* of *R.* যুক্ত) Mixed, joined, united.
- যোট *s.* (from *R.* যুক্ত) One of a pair, a match. See যোড়.
- যোটক *s.* (from *R.* যুক্ত) A broker, a factor, an agent, a negotiator, a match-maker.
- যোষ্টপোট *s.* (from যোষ্টিতে) The furnishing of money or materials for any purpose.
- যোটী *a.* (from যোষ্টিতে) Matched, paired. *s.* A matching, a pairing, a yoking together.
- যোষ্টাইতে *v. a.* See যোষ্টিতে.
- যোটান *s.* (*v. noun* of যোষ্টাইতে) A matching or pairing; the yoking of animals to a carriage. *a.* Yoked.
- যোষ্টাযোষ্টি *s.* (from যোষ্টিতে) A mutual or reciprocal yoking together or matching.
- যোষ্টিতে *v. a.* (from *R.* যুক্ত) To match, to pair, to yoke, to connect, to mix, to incorporate.
- যোড় *s.* (from *R.* যুক্ত) 1. A pair, a couple. 2. One of a pair, a match. - লাগিতে *v. a.* To match, to pair, to unite, to cohabit. - করিতে To join.
- যোড়ন *s.* (*v. noun* of যোড়িতে) A joining or uniting, a commencing, a being fitted or furnished with.

- যোড়া *s.* (from *R.* যুক্ত) 1. A couple, a pair. 2. Union, connexion. 3. A suit of clothes.
- যোড়াইতে *v. a.* (from যোড়িতে) To connect, to unite, to affix, to join, to graft a tree.
- যোড়িত *a.* (from যোড়াইতে) United, connected, cemented, grafted, embroidered.
- যোড়িতে *v. a.* (from *R.* যুক্ত) To join, to cement; to take up room or space.
- যোড়তাইতে *ad.* (from *R.* যুক্ত) In a rhyming manner, in rhyme.
- যোত *s.* (corrupt. of যোক্ত) 1. A tie to fasten the yoke of a plough to the neck of the cattle: also যোতদড়ি. 2. A farm.
- যোতদার *a.* (যোত + *P.* دار) Holding a farm. *s.* A farmer.
- যোতা *s.* (from যোত) 1. A farm, ploughed land. 2. A weir for catching fish. *Carey.*
- যোত্বে *v. a.* (from *R.* যুক্ত) To yoke.
- যোতু *s.* (*m.* from *R.* যুক্ত) 1. Measure in general. 2. A cleanser, a purifier.
- যোত্র *s.* (*n.* *R.* যুক্ত + *Gr.* § 799). 1. A cord used for fastening the yoke on the neck of the ox. 2. (*Beng.*) A stock, a capital, wealth, substance.
- যোত্রাপন্ন *a.* (যোত্র + আপন্ন) Possessed of capital or stock.
- যোদ্ধা *s.* (-ই *m.* *R.* যুদ্ধ + তা) A warrior, a combattant, a soldier.
- যোধ *s.* (*m.* from *R.* যুদ্ধ) A warrior, a combattant, a soldier.
- যোধসংবাব *s.* (*m.* যোধ + সংবাব from *R.* ক) Mutual defiance, challenging, or braving each other.
- যোধী *a.* (-খিন্ *mfn.* from *R.* যুদ্ধ) Fighting, making war. *s.* (*m.*) A warrior.
- যোনি *s.* (*mf.* from *R.* যুক্ত) 1. The vulva, the

womb. 2. The place from which a thing originates, a source, a spring, a fountain: frequently used as the last member of compound adjectives, when it may be rendered sometimes by "Arising from, sprung from," e.g. গিরিয়োনি *a. (mfn.)* Sprung from a mountain, having a mountain for its source; and sometimes by "Giving birth to, producing," e.g. দুঃখ্যোনি *a. (mfn.)* Causing or producing pain, becoming a source or womb of pain. Also যোনি *(f.)*.

যোনিকীট *s. (যোনি + কীট)* A lecher.

যোনিত্র *a. (mfn. যোনি + ত্র)* Produced from the womb, viviparous.

যোবান্ *a. (P. جوان)* Young, strong.

যোয়াইল *s. (from R. যুজ্)* A yoke.

যোষিত্ *s. (f. from R. যুষ্?)* A woman. Also যোষা and যেষিতা *(f.)*.

যৌ *s. (corrupt. of যাবক) Lac.*

যৌক্তিক *a. (mfn. from যুক্তি + ইক)* Founded on reasoning, logical.

যৌগিক *a. (mfn. from যোগ + ইক)* (In grammar) Derivative in form and meaning: যৌগিকী সন্ডা A derivative term, a word retaining that signification which belongs to it according to its etymology.

যোগপদা *s. (n. যুগপদ + য)* Simultaneousness.

যোগপদেন *ad. Sans. (instrum. case of যোগ-পদ)* Simultaneously, instantly.

যোতব *s. (n. from R. যু)* Measure in general.

যোতুক *s. (n. from R. যু)* Property given at a marriage. See *Colebr. Law of Inherit.* p. 82.

Also যোতক *(n.)*. *Manu* ix. 131.

যোন *a. (mfn. from যোনি)* Relating to affinity or relationship. *Manu* ii. 40.

যৌবত্ *s. (n. from যুবতী)* 1. An assemblage of young women. 2. Measure in general.

যৌবন *s. (n. from যুবন্ Wilkins' Gr. § 984)* 1.

Youth, youthfulness, the age or state of puberty. 2. An assemblage of young women.

যৌবনম্ *a. (mfn. যৌবন + ম্)* Youthful, young; arrived at the age of puberty.

যৌবনাবস্থা *s. (f. যৌবন + অবস্থা)* The state of youthfulness, the age of puberty.

যৌবরাজ *s. (n. from যুবরাজ + য)* The office of a prince associated with his father in the government of the kingdom.

ব

ব The twenty-seventh consonant of the *Hindu* alphabet, having the pronunciation of the English *r* in *real*.

ব A *Kridanta* suffix by means of which adjectives are derived from verbal roots, e.g. হিন্স *a. (mfn.)* Hurtful, injurious, from R. হিন্ To injure, to hurt. *Wilkins' Gr.* p. 467. ব occurs also as a *Taddhita* suffix, and serves to form adjectives from substantives, e.g. অশ্মব *a. (mfn.)* Full of stones, from অশ্মন্ *s. (m.)* A stone. *Wilkins' Gr.* § 913. ব as an *Unāti* suffix serves to form a number of adjectives and substantives from verbal roots, e.g. হ্রিৎ *a. (mfn.)* Quick, speedy, from R. হ্রি To cast or throw; শক্ *s. (m.)* An epithet of *INDRA*, from R. শক্ To be able. *Wilkins' Gr.* § 874.

ব In works on prosody, denotes the metrical foot called amphimacer or cretic.

বইকাঠ *s. (বই from R. বহ? + কাঠ)* A post placed erect in a pond to measure the depth of the water. *Carey*.

বওআক্ s. (ت. رواق) A bench made of masonry in front of a house.

বওআনা s. (پ. راند) A pass for goods. Also বওয়ানা.

বহু s. (n.) Speed, velocity.

বক্ Roor, x. (বাক্যতি) 1. To taste. 2. To obtain.

বকম্ s. (A. رقم) A sort or kind, a manner.

বকমা a. (from A. رقم) Consisting of various sorts or kinds.

বকান s. (m. ব + কান) The letter ব or any character expressing its sound.

বক্ত a. (mfn. pret. part. p. R. বক্তু + উ Wilkins' Gr. p. 419) 1. Coloured, tinged, tainted. 2. Attached to. 3. Red. s. (n.) 1. Blood. 2. Saffron. 3. (m.) Red (the colour). (Beng.) — ফ্রিতে or — পড়িতে v. a. To bleed; অব্রিতে or — ভাঙ্গিতে v. a. To discharge blood so as to cause abortion or other evils.

বক্তক s. (m. বক্ত + ক) The name of several plants (Pentapetes Phœnicea, Ixora Bandhuca, Gomphrena globosa, and a species of water-lily, Nymphaea rubra).

বক্তকম্বল s. (বক্ত + কম্বল) A species of water-lily (Nymphaea rubra). Hort. Ben. p. 41.

বক্তকবনী s. (from বক্ত + কবনী) The red oleander or rose-bay (Nerium odorum, var. rubra). Carey.

বক্তকাশন s. (m. বক্ত + কাশন) Mountain-ebony (Bauhinia variegata). Hort. Ben. p. 31.

বক্তকুষ্ঠ s. (বক্ত + কুষ্ঠ?) The disease called St. Anthony's fire. Mohun P. p. 28.

বক্তচন্দন s. (n. বক্ত + চন্দন) 1. Saffron. 2. Red sanders (Pterocarpus Santolinus). Hort. Ben. p. 53. 3. Another plant (Adenanthera pavonina). Hort. Ben. p. 32.

বক্তজ্বর s. (বক্ত + জ্বর) An inflammatory fever.

বক্তদুষ্ণ s. (বক্ত + দুষ্ণ) A diseased state of the blood. Carey.

বক্তপদ্ম s. (বক্ত + পদ্ম) The large red water-lily (Nelumbium speciosum). Hort. Ben. p. 43.

বক্তপা s. (f. বক্ত + R. পা) A leech. (Lit. A blood-sucker.)

বক্তপাত s. (বক্ত + পাত) Bloodshed; a bleeding.

বক্তপিত্ত s. (m. বক্ত + পিত্ত) 1. Plethora, spontaneous hæmorrhages from the mouth, nose, rectum, and cuticle, accompanied with fever and headache, vomiting, purging, &c. Wilson. 2. An eruption of a red colour considered as the first appearance of leprosy. Carey. 3. A large climbing shrub (Ventilago Madraspatana); also বক্তপীঠ. Hort. Ben. p. 18.

বক্তপুতিক s. (বক্ত + পুতিকা) A kind of pot-herb (Basella rubra). Also বক্তবনপুই. Hort. Ben. p. 22.

বক্তফল s. (f. from বক্ত + ফল) A cucurbitaceous plant (Momordica monadelphica).

বক্তবটী s. (বক্ত + বটী?) The small-pox.

বক্তবন্ধ s. (বক্ত + বন্ধ) The stopping the blood by styptics or other means. Carey.

বক্তবাত্যাল s. (বক্ত + বাত্যাল) A plant (Sida rhombifolia). Hort. Ben. p. 50.

বক্তবিকার s. (m. বক্ত + বিকার) An alteration or deterioration of the blood.

বক্তভাগিন s. (বক্ত + ভাগিন) A morbid discharge of blood from the uterus, the lochia. Carey.

বক্তময় a. (mfn. বক্ত + ময়) Bloody.

বক্তমোক্ষক a. (mfn. বক্ত + মোক্ষক) Bleeding a person, letting blood.

বক্তমোক্ষণ s. (n. বক্ত + মোক্ষণ) The act of bleeding or letting blood.

- বক্তবস্ত্রন *s.* (বক্ত+বস্ত্রন) A plant (*Adenantha pavonina*). *Hort. Ben.* p. 32.
- বক্তশাক *s.* (বক্ত+শাক) A sort of potherb (*Amaranthus Gangeticus*). *Hort. Ben.* p. 67.
- বক্তশিমূল *s.* (বক্ত+শিমূল) The silk-cotton tree (*Bombax heptaphyllum*). *Hort. Ben.* p. 50.
- বক্তসঙ্খক *s.* (*m.* from বক্ত+সঙ্খ) A red lotus (*Nymphaea rubra*). Also বক্তসিঙ্খক.
- বক্তসবোন্ধ *s.* (*m.* বক্ত+সবোন্ধ) A red lotus.
- বক্তসূর্যমণি *s.* (বক্ত+সূর্য+মণি) A beautiful flowering shrub (*Hibiscus Phœniceus*, var. *rubra*). *Carey.*
- বক্তস্রাব *s.* (*m.* বক্ত+স্রাব) A hemorrhage.
- বক্তা *s.* (*femin.* of বক্ত) 1. The *gunja* plant (*Abrus precatorius*). 2. *Lac.* 3. *Bengal* madder. 4. The female personification of a particular mode in *Hindu* music. *As. Res.* ix. 430.
- বক্তাঙ্গ *a.* (*mf.* বক্ত+অঙ্গ) Smearred with blood, bloody.
- বক্তাঙ্ক *a.* (*mf.* বক্ত+অঙ্ক for অঙ্কি) Red-eyed, blood-shot.
- বক্তাতিস্রাব *s.* (*m.*? বক্ত+অতিস্রাব) The bloody flux. *Mohun P.* p. 26.
- বক্তাম্বর *a.* (*mf.* বক্ত+অম্বর) Wearing a red garment. *s.* (*m.*) A devotee.
- বক্তার্থ *s.* (*m.*? বক্ত+অর্থ) (In grammar) An adjective of colour. *Yates' Gr.* p. 421.
- বক্তালু *s.* (from বক্ত+আলু) A red species of yam (*Dioscorea purpurea*). *Carey.*
- বক্তি *s.* (*f.* R. বক্ত+তি) 1. Affection, attachment. 2. The red variety of the *Abrus precatorius*. *Colebr. Alg.* p. 2.
- বক্তিকা *s.* (*f.* from বক্ত+ইক) 1. A plant

- (*Abrus precatorius*). 2. Its seed used as a weight: it weighs about one and five-sixteenths grain troy; the artificial *ratti* or *raktiká* should be double that weight, but in common use it averages nearly two grains and a quarter. *Wilson.* See *Colebr. Alg.* p. 2.
- বক্তিমা *s.* (-মন্ *m.* বক্ত+ইমন্) Redness.
- বক্তোৎপল *s.* (*n.* বক্ত+উৎপল) The red lotus (*Nymphaea rubra*).
- বক্তোপল *s.* (*n.* বক্ত+উপল) Indurated ochre or clay iron-stone.
- বহু Root, 1. (বহুতি) 1. To guard, to preserve, to keep, to protect. 2. To rule over, to govern. Sometimes with অভি or পবি prefixed to it.
- বহুঃ See বহুন্.
- বহুঃসত্ত *s.* (*n.* from বহুন্+সত্তা) An assemblage of goblins or malignant spirits.
- বহুঙ্ক *a.* (*mf.* R. বহু+অঙ্ক) Guarding, keeping, protecting: used in comp. e. g. প্রজাবহুঙ্ক *a.* (*mf.*) Protecting or guarding (his) subjects, from প্রজা *s.* (*f.*) People, subjects, + বহুঙ্ক *s.* (*m.*) A protector, a guard, a keeper.
- বহুণ *s.* (*n.* R. বহু+অন) The act of guarding, keeping, or protecting.
- বহুণীয় *a.* (*mf.* fut. part. p. R. বহু+অনীয়) Deserving to be guarded, kept, or protected; defensible.
- বহুন্ *s.* (*n.* from R. বহু) A *Rakshas*, an evil spirit, apparently distinguishable into three classes; one sort of *Rakshas* is of a demi-celestial nature, and is ranked with the attendants on *Kuvera*; another corresponds to a goblin, imp, or ogre, haunting cemeteries, animating dead bodies, disturbing sacrifices, and ensnaring and devouring human beings; the third kind approaches more to the *Titan* or

relentless and powerful enemy of the gods. *Wilson. Manu* III. 196.

বক্ষা *s.* (*f.* from R. বক্ষ) Preservation, protection, security, defence, escape: used in comp. e. g. গোবক্ষা *s.* (*f.*) The protecting or feeding of kine, from গা *s.* (*f.*) A cow, + বক্ষা.

বক্ষাকর্তা *s.* (-ত্ব *m.* বক্ষা + কর্তৃ) A preserver, a protector.

বক্ষিত *a.* (*mfn. pret. part. p.* R. বক্ষ + ইত) Preserved, guarded, protected, kept, saved.

বক্ষিতব্য *a.* (*mfn.*) See বক্ষণীয়.

বক্ষিতা *s.* (-ত্ব *m.* R. বক্ষ + ত্ব) A protector, a keeper, a defender, a saviour.

বক্ষিবর্গ *s.* (*m.* বক্ষি for বক্ষিন্ from R. বক্ষ, + বর্গ) An armed guard.

বক্ষ *s.* (*m.* from R. বক্ষ) Defence, protection, preservation.

বক্ষ্যমাণ *a.* (*mfn. pres. part. p.* R. বক্ষ) Being guarded or protected.

বগ্ Root, 1. (বগতি, or with the insertion of a nasal, বগ্য়তি) To go, to move.

বগ্ Root, 1. (বগতি) To suspect, to doubt, to fear. x. (বাগয়তি) To taste. 1. (with the insertion of a nasal বগ্য়তি) To go, to move.

বগ্ *s.* (*v.* ৩) A sinew. Also বগ্গা.

বগ্গটানা *s.* (*v.* ৩ + টানা) Convulsed, distorted.

বগড় *s.* (from বগড় A kettle-drum) The quick beating of a drum.

বগড়িতে *v. a.* To rub, to rub out (e. g. corn or seed with the hand); to sift an affair; to postpone. Also বগড়াইতে.

বঘ্ Root, 1. (with the insertion of a nasal বগ্য়তে) To go, to move. x. (বাঘয়তি)

To taste. Also, x. (with the insertion of a nasal, বগ্য়য়তি) To shine.

বঘু *s.* (*m.* from R. বঘ্?) The name of the grandfather of RÁMA.

বঘুনন্দন *s.* (*m.* বঘু + নন্দন) An epithet of RÁMA. (Lit. The descendant of RAGHU.)

বঘুবংশ *s.* (*m.* বঘু + বংশ) 1. The race of RAGHU. 2. The name of a celebrated epic poem ascribed to KÁLIDÁSA. *As. Res.* x. 425, seqq.

বর্ক *s.* (*m.*) A sort of deer (the spotted Axis). *Wilson.*

বর্ণ *s.* (*m.* from R. বৰ্ণ) 1. Paint, colour, dye.

2. Dancing, singing, acting; mirth. 3. A stage for dramatic exhibition. 4. A field of battle. 5. (*n.*) Tin. (*Beng.*) - দিতে or - করিতে *v. a.* To paint, to dye, to colour.

বর্ণকর *a.* (বর্ণ + কর) Dyeing. *s.* A dyer. Also বর্ণকার and বর্ণকারক.

বর্ণচর্ক *s.* (বর্ণ + চর্ক as a rhyme to it) Gaudiness, a glaring colour, a fine colour.

বর্ণচর্কিয়া *a.* (from বর্ণ + চর্ক) Glaring, fine, gaudy, showy.

বর্ণণ *s.* (*v. noun* of বর্ণিতে) 1. The act of dyeing, painting, or colouring. 2. A beautiful shrub (*Ixora Bandhuca*). *Hort. Ben.* p. 10.

বর্ণভঙ্গ *s.* (বর্ণ + ভঙ্গ) Lasciviousness, wantonness, hilarity, merriment.

বর্ণভূমি *s.* (বর্ণ + ভূমি) A stage, a theatre.

বর্ণবস *s.* (বর্ণ + বস) Merriment, sport.

বর্ণবেত্তা *s.* (*p.* ৩, ৩) A painter, a dyer.

বর্ণাইতে *v. a.* (from বর্ণিতে) To give a colour to any thing, to paint, to dye; to make a person blush.

বর্ণাজীব *s.* (*m.* বর্ণ + আজীব) 1. A painter 2. A mime, a dancer. (Lit. Who gains a livelihood by painting, or by the stage.)

বৰ্ণিতে *v. a.* (from বৰ্ণ) To colour, to dye, to tinge, to paint.

বৰ্ণিল *a.* (from বৰ্ণ) Gaudy, shewy, splendid, gay. Also বৰ্ণিলা.

বৰ্ণী *a.* (-বৰ্ণিন্ *mfn.* বৰ্ণ+ইন্) 1. Colouring, dyeing, painting. 2. Acting or exhibiting upon a stage. 3. Passionate, impassioned.

বৰ্ণীনে *a.* (from বৰ্ণ) 1. Coloured, gaudy. 2. Passionate, impassioned.

বহ্ *Root, x.* (বচয়তি) To make, to do, to work mechanically, to write or compose a literary work : frequently with বি prefixed to it.

বচক *a.* (*mfn.* R. বহ্+অক) Making, fabricating, composing.

বচন *s.* (*n.* R. বহ্+অন) The act of composing, fabricating, arranging, or disposing.

বচনা *s.* (*f.* from R. বহ্) Arrangement, disposition, fabrication, composition; decoration of the hair; the array of troops; the composition of a literary work.

বচনীয় *a.* (*mfn. fut. part. p.* R. বহ্+অনীয়) Proper to be made or arranged.

বচা *a.* (from বচিতে) Made, done, fabricated, composed. *s.* The composition or fabrication of any thing.

বচিত *a.* (*mfn. pret. part. p.* R. বহ্+ইত) Made, composed, fabricated, arranged : used in comp. e. g. পণ্ডিতবচিত *a.* (*mfn.*) Composed by a *pandit*, from পণ্ডিত *s.* (*m.*) A *pandit*, a scholar, +বচিত.

বজ্ *s.* (corrupt. of বজস্) 1. Dust, powder, the pollen of a flower. 2. The menstrual flux. 3. The *guna* or inherent natural quality of passion.

বজঃ See বজস্.

বজক *s.* (*m.* from R. বজ্) A washerman.

বজকী *s.* (*femin.* of বজক) A washerwoman.

বজ্জ *a.* (*mfn.* from R. বজ্জ) White. *s.* (*n.*) 1. Silver. 2. A necklace. 3. Ivory. 4. The name of a mountain, mount *Kailāsa*.

বজ্জনী *s.* (*f.* from R. বজ্জ) 1. Night. 2. Turmeric. 3. The indigo-plant. 4. *Lac*.

বজ্জনীকৰ *s.* (*m.* বজ্জনী+কৰ) The moon.

বজ্জনীগন্ধ *s.* (*m.* বজ্জনী+গন্ধ) The tuberosc (*Polyanthes tuberosa*). *Hort. Ben.* p. 24.

বজ্জনীমুখ *s.* (*n.* বজ্জনী+মুখ) Evening, night-fall. (Lit. The front or beginning of night.)

বজ্জস্ *s.* (*n.* from R. বজ্জ) 1. Dust; the pollen of a flower. 2. The menstrual flux. 3. Foulness or passion, the second of the three *gunas* or inherent natural qualities, also called তেজস্ : "it predominates in air, and is active, urgent, and variable; in living beings it is the cause of vice." *Trans. R.A.S.* i. 35. *Manu* xii. 32. See তপ and তেজস্.

বজ্জম্বল *a.* (*mfn.* বজ্জস্+বল) Endowed with the inherent natural quality of foulness or passion. *Manu* vi. 77.

বজ্জম্বলা *s.* (*femin.* of বজ্জম্বল) A woman during a certain period.

বজ্জোত্তপ *s.* (*m.* বজ্জস্+তপ) See বজ্জস্.

বজ্জ *s.* (*m.*) A rope, a cord, a string, a tie.

বজ্জ *Root, i.* (বজ্জতি) and iv. (বজ্জতি, -তে) 1. To be attached to, to cling to. 2. To taint, to colour, to tinge. With অনু prefixed, To be attached to; with অভি or সৎ, To taint, to colour; with বি To be estranged from, to be inattentive.

বজ্জক *a.* (*mfn.* R. বজ্জ+অক) 1. Colouring, dyeing. 2. Gladdening, pleasing, jovial, merry. *s.* (*m.*) 1. A painter, a dyer, a colourist. 2. A stimulus. 3. (*Beng.*) A touch-hole. -পিমা-ইতে *v. a.* To prime a gun.

বক্ষুঘরা *s.* (বক্ষু + ঘরা) The touch-hole of a gun.

বক্ষু *s.* (n. R. বক্ষু + অন) 1. The act of painting or of pleasing. 2. Red sandal or sappan wood.

বক্ষুণী *s.* (f. from R. বক্ষু) The female personification of a particular mode in *Hindu* music. *As. Res.* ix. 450.

বচ্ Root, 1. (বচ্চতি) To speak.

বচন *s.* (from R. বচ্) Talk, report, rumour, fame, publicity.

বচনী *s.* The fourteenth day of the moon's wane in the month of *Māgha*. *Tārāchand Ch.*

বচ *s.* (from বচ্চতি) A declaration, a speech.

বচাইতে *v. a.* (from বচ্চতি) To speak, to proclaim, to announce.

বচ্চি *a.* (mf. pret. part. p. R. বচ্চ + ইত) Uttered, spoken, said. *s.* (n.) The roaring of flame.

বচ্চিতে *v. a.* (from R. বচ্চ) To speak, to say.

বচ্ Root, 1. (বচ্চতি) To speak.

বড়াইতে *v. a.* (caus. of বড়িতে) 1. To cause to run. 2. To go fast, to run.

বড়িতে *v. a.* (from R. বড়?) To run, to go fast.

বণ Root, 1. (বাণি) 1. To sound. 2. To go, to move.

বণ *s.* (mn. from R. বণ) 1. War, battle, a conflict. 2. Noise, sound.

বণকুল *a.* (mf. বণ + কুল) Skilled in war. Also বণপণ্ডিত (mf.).

বণজয় *s.* (m. বণ + জয়) Victory in battle.

বণবাদ *s.* (n. বণ + বাদ) A military instrument of music. Also বণতুর্ফ (n.).

বণভঙ্গ *s.* (বণ + ভঙ্গ) A defeat, a rout, the breaking of ranks. *Carey.*

বণভূমি *s.* (f. বণ + ভূমি) A field of battle. Also বণভূমল (n.).

বণশঙ্গ *s.* (n. বণ + শঙ্গ) A kind of trumpet or war-horn.

বণসকুল *s.* (n. বণ + সকুল) Mixed or tumultuary combat.

বণসজ্জা *s.* (f. বণ + সজ্জা) Military dress or accoutrement.

বণসিংহ *s.* (from বণ + সিংহ for শঙ্খ) A battle-conch, a war-trumpet.

বণ *s.* (m.) 1. A man who neglects his religious duties; also one who dies without male issue. 2. A barren tree: also বণক (m.).

বণ্ড *s.* (f. from বণ) 1. A widow. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 464. *a.* Barren, unproductive, sterile.

বণ্ডী *s.* (from বণ্ড) A widow, a woman.

বণ্ডীবাত *s.* (বণ্ডী + P. বা) A whoremonger.

বণ্ডীবাজী *s.* (from বণ্ডীবাত) Whoredom, adultery.

বত *a.* (mf. pret. part. p. R. বম্ + ত *Wilkins' Gr.* p. 420) Delighted or pleased with, devoted to, engaged in, occupied by, eager, zealous: used in comp. e. g. অনুগ্রহবত *a.* (mf.) Devoted to benevolence, benevolent, from অনুগ্রহ *s.* (m.) Benevolence, + বত *s.* (n.) Coition, copulation.

বতি *s.* (f. বম্ + তি) 1. Enjoyment, delight, pleasure. 2. Coition, copulation. 3. A name of the wife of KĀMA the deity of love. 4. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468. 5. (Beng. corrupt. of বক্তি) A red seed of the *Abrus precatorius* used as a weight: see বক্তিকা. 6. A grain, a small quantity, a little.

বতিকর্ম *s.* (-কর্ম n. বতি + কর্ম) Copulation. Also বতিক্রিয়া (f.) and বতিদান (n.).

ବଞ୍ଜିକା *s.* (*f.* from ବଞ୍ଜି) The female personification of a particular mode in *Hindu* music. *As. Res.* ix. 450.

ବଞ୍ଜିପତି *s.* (*m.* ବଞ୍ଜି + ପତି) An epithet of KĀMA the deity of love. (Lit. The husband of RĀTĪ.)

ବଞ୍ଜିବନ୍ଧ *s.* (ବଞ୍ଜି + ବନ୍ଧ) Pleasure, enjoyment, sport; coition.

ବଞ୍ଜିଶକ୍ତି *s.* (*f.* ବଞ୍ଜି + ଶକ୍ତି) Virile power.

ବଞ୍ଜୀ *s.* (*f.* from R. ବଞ୍ଜ) The wife of KĀMADEVĀ the deity of love. See ବଞ୍ଜି.

ବଞ୍ଜି *s.* (corrupt. of ବଞ୍ଜି) A seed of the *Abrus* precatorius, used as a weight: see ବଞ୍ଜିକା. Also ବଞ୍ଜିକା.

ବଞ୍ଜ *s.* (*n.* from R. ବଞ୍ଜ) 1. A gem, a pearl, a jewel. 2. Any thing precious or excellent in its kind: used in comp. e. g. **ସ୍ତ୍ରୀବଞ୍ଜ** *s.* (*n.*) A pearl of a woman, i. e. an excellent woman, from **ସ୍ତ୍ରୀ** *s.* (*f.*) A woman, + ବଞ୍ଜ.

ବଞ୍ଜକନ୍ଦଳ *s.* (*m.* ବଞ୍ଜ + କନ୍ଦଳ) Coral.

ବଞ୍ଜଗର୍ଭା *s.* (*f.* from ବଞ୍ଜ + ଗର୍ଭ) 1. The earth. (Lit. Whose womb contains gems.) 2. A mother of excellent children.

ବଞ୍ଜମୟ *a.* (*mfn.* ବଞ୍ଜ + ମୟ) Made of gems or jewels.

ବଞ୍ଜମାନୁ *s.* (*m.* ବଞ୍ଜ + ମାନୁ) Mount *Meru*, the north-pole of the earth. (Lit. Whose table-land contains jewels.)

ବଞ୍ଜାକ୍ଷ *s.* (*m.* ବଞ୍ଜ + ଆକ୍ଷ) 1. A jewel-mine. 2. The ocean.

ବଞ୍ଜାବଳୀ *s.* (*f.* ବଞ୍ଜ + ଆବଳୀ) A string of pearls or jewels.

ବଞ୍ଜାଭରଣ *s.* (*n.* ବଞ୍ଜ + ଆଭରଣ) An ornament made of pearls or jewels.

ବଞ୍ଜି *s.* (*mfn.*) 1. A sort of cubit measured from the elbow to the end of the closed fist, equal to

twenty-one breadths of the thickest part of the thumb. 2. The closed hand, the fist.

ବଘୋମକ୍ତ *a.* (*mfn.* ବଞ୍ଜି + ଆମକ୍ତ) Addicted to pleasure, lecherous.

ବଥ *s.* (*m.*) 1. A carriage in general; especially a war-chariot, or the car of *Jagannāt'ha*. 2. A sort of cane (*Calamus Rotang*).

ବଥକଟିଗା *s.* (*f.* from ବଥ) An assemblage of cars. Also ବଥକଟ୍ଟା (*f.*).

ବଥକାର *s.* (*m.* ବଥ + କାର) 1. A carpenter. 2. A coach-maker or wheelwright by profession; a man sprung from a *Māhishya* father and a mother of the *Karana* caste.

ବଥକୁଟୁମ୍ବୀ *s.* (—ମ୍ବିନ୍ *m.* ବଥ + କୁଟୁମ୍ବିନ୍) A charioteer.

ବଥଢ଼ାଡ଼ି *s.* (*f.* ବଥ + ଢାଡ଼ି) A fence of wood or iron network round a war-chariot.

ବଥଦ୍ରୁ *s.* (*m.* ବଥ + ଦ୍ରୁ) A timber-tree (*Dalbergia Ougeinensis*).

ବଥଯାତ୍ରୀ *s.* (*f.* ବଥ + ଯାତ୍ରୀ) The festival of the procession of *Jagannāt'ha's* car. *As. Res.* iii. 286.

ବଥଯାତ୍ରୀ *a.* (from ବଥଯାତ୍ରୀ) Attending the procession of *Jagannāt'ha's* car.

ବଥନ୍ଧ *a.* (*mfn.* ବଥ + ଧ୍) Mounted on a car. Also ବଥନ୍ଧାୟୀ (—ୟିନ୍ *mfn.*) or ବଥନ୍ଧିତ (*mfn.*).

ବଥାଞ୍ଜ *s.* (*n.* ବଥ + ଞ୍ଜ) 1. Any part of a carriage; a wheel. 2. (*m.*) The ruddy goose (*Anas Casarca*).

ବଥାଞ୍ଜ *s.* (*m.* ବଥ + ଞ୍ଜ) A sort of cane (*Calamus Rotang*). Also ବଥାଞ୍ଜପୁଷ୍ପ (*m.*).

ବଥିକ *s.* (*m.* ବଥ + ଇକ) The rider in a carriage. Also ବଥିନ (*m.*) or ବଥିବ (*m.*).

ବଥୀ *s.* (—ଥିନ୍ *m.* ବଥ + ଇନ୍) The rider in a car; a warrior fighting from a car.

- বথোদ্ধতা *s.* (*f.* from বথ + উদ্ধত) A species of metre in *Sanskrit prosody*. *As. Res.* x. 429.
- বথোপন্থ *s.* (*m.* বথ + উপন্থ) The seat of a chariot or carriage.
- বথ *a.* (*mfn.* বথ + য Wilkins' *Gr.* § 899) Relating to a chariot or carriage. *s.* 1. (*m.*) A carriage-horse. 2. (*n.*) A wheel.
- বথগ *s.* (*femin.* of বথ) 1. An assemblage of cars. 2. A road for carriages, a high street.
- বদ *Root*, 1. (বদতি) 1. To divide, to split, to tear, to break. 2. To dig, to delve to root.
- বদ *s.* (*m.* from R. বদ) 1. A tooth; the tusk of an elephant. 2. A split, a rent. 3. (*Beng.* *অ.* বদ) A refutation; the rescinding of a law; resistance, repulsion. —কবিত্তে *v. a.* To refute, to rescind; to resist, to repel.
- বদন *s.* (*m.* from R. বদ) 1. A tooth. 2. (*n.*) A tearing or rending.
- বদনচ্ছদ *s.* (*m.* from বদন + R. ছদ) A lip.
- বদী *s.* (—দিন *m.* বদ + ইন) An elephant.
- বদন্তুয়াব *s.* (*অ.* جواب) A rejoinder, a replication. *Mohun P.* p. 98. Also বদন্তুয়াব.
- বদবদন্তু *s.* (*অ.* بدل) Discussion, argument, altercation.
- বধ *Root*, 1. (বধতি) 1. To finish, to complete, to accomplish. 2. To hurt, to injure, to kill. 3. To be right or correct. 4. To cook.
- বন্ধন *s.* (*v. noun* of বন্ধিতে) The cooking of food.
- বন্ধনাগার *s.* (বন্ধন + আগার) A kitchen. *Mohun P.* p. 78.
- বন্ধিতে *v. a.* (from R. বধ) To cook food.
- বন্ধ *s.* (*n.*) 1. A hole, a chasm, a fissure, an aperture, a vent: in the *Hindu* artificial system for the expression of numerals this word stands for nine (in allusion to the nine apertures of the human body). 2. A fault, a defect.

- বহু *Root*, 1. (বহতি) To speak, to tell, to say.
- বহুটানি *s.* (from *হ.* ريت) 1. Labour, toil, endeavour, exertion. 2. Export. *Mohun P.* p. 84.
- বহুটিতে *v. a.* (from *হ.* ريت) To labour, to endeavour, to make an effort.
- বহা *s.* (*অ.* رجع) The settlement of a dispute.
- বহু *Root*, 1. (বহতি, or with the insertion of a nasal, বহ্নতি) 1. To go, to move. 2. To hurt, to injure, to kill.
- বহনামা *s.* (*প.* رجع نامه) The document or written compact by which a dispute is settled; an award. *Mohun P.* p. 94.
- বব *Root*, 1. (ববতে) To sound.
- বব *Root*, 1. (with the insertion of a nasal ববতি) To go, to move.
- বব *s.* (*m.* from R. ব) Sound, cry, noise.
- ববণ *a.* (*mfn.* from R. ব) Sonorous, noisy, sounding.
- ববাহ *s.* (*অ.* رواج) Usage, custom, fashion. *a.* Customary, current, vendible.
- ববানা *s.* (*প.* راج) A pass, a passport.
- ববাব *s.* (*প.* رباب) A kind of violin, a rebeck.
- ববাহূত *a.* (*mfn.* বব + আহূত) Called by the voice, invited, called.
- ববি *s.* (*m.* from R. ব) The sun.
- ববিগন্ধ *s.* (ববি + গন্ধ) A crop ripened by the sun without rain; a cold-season crop. *Carey.*
- ববিবার *s.* (ববি + বার) Sunday.
- বব *a.* (*mfn. pret. part. p.* R. বহু + ত Wilkins' *Gr.* p. 420) Begun.
- বব *s.* (from ববি) A beautiful tree (*Dillenia speciosa*).
- বহু *Root*, 1. (বহতে) To begin: usually with আ prefixed to it. With পরি, To embrace;

with স্ To be enraged or in a passion. Also,
1. (with the insertion of a nasal, বমুতে) To
sound.

বভস *s.* (*m.* from R. বভ্) 1. Speed, velocity.
2. Joy, delight. 3. Consideration of causes and
• effects, or of the past and future. 4. Regret,
sorrow for something absent or lost. *Wilson.*

বম্ Root, 1. (বমতে) To sport, to play, to en-
joy, to feel delight. With অভি prefixed, To
enjoy, to be delighted; with উপ To desist, to
cease, to repose; with নি, To be pleased, to
enjoy; with বি To cease, to repose, to be silent.

বম *a.* (*mfn.* from R. বম্) 1. Dear, beloved.
2. Pleasing, delightful.

বমঠে *s.* (*n.*) Assafoetida.

বমণ *a.* (*mfn.* R. বম্+অন *Wilkins' Gr.* § 770)
Giving pleasure or delight. *s.* (*n.*) 1. Sport-
ing, playing. 2. Amorous dalliance, copulation,
coition. 3. (*m.*) A husband, a lover. 4. An
epithet of KĀMADEVĀ the deity of love. 5.
(*Beng.*) Memory.

বমণী *s.* (*f.* from R. বম্) 1. A delightful
woman, a mistress. Also বমণী (*f.*) 2. A
sort of metre in *Sanskrit* prosody. *As. Res.*
x. 463.

বমণীয় *a.* (*mfn.* R. বম্+অনীয়) Pleasing,
causing delight, beautiful, charming.

বমী *s.* (*f.* from বম) A name of the goddess
LAKṢMĪ.

বমু *s.* (*f.* from R. বভ্) 1. The plantain or its
fruit (*Musa paradisiaca*). 2. The name of a
nymph in the paradise of INDRA.

বমুর্জীয়া *s.* (*f.* from বমু+জীয়া) A festival
on the third day of the month *Jyaisht'ha*. *As.*
Res. III. 283.

বম *a.* (*mfn. fut. part. p.* R. বম্+য *Wilkins'*
Gr. § 729) Pleasing, agreeable, pleasant.

বম্ *s.* (*f.* from বম্) 1. Night. 2. The female
personification of a particular mode in *Hindu*
music. *As. Res.* ix. 451.

বম্ Root, 1. (বমতে) To go, to move.

বম *s.* (*m.* from R. বম্) 1. Speed, velocity. 2.
The current of a river.

বল্লী *s.* A small branch, a shoot, a sucker, a
twig.

বল্লক *s.* (*m.*) 1. A blanket. 2. An eye-lash. 3.
A sort of deer.

বশনা *s.* A rein. See বসনা.

বশুন *s.* (corrupt. of বসুন) Garlic (*Allium sati-*
vum). *Carey.*

বশুনী *s.* (from বশুন) A species of chive or sha-
lot (*Allium Ascalonicum*). *Carey.*

বশুনীয়া *s.* (from বশুন) The cat's eye gem.

বশ্মি *s.* (*m.*) 1. A ray of light. 2. A rein. 3.
An eye-lash.

বষাণ *s.* (corrupt. of বোষণ) A touchstone.

বস্ Root, 1. (বসতি) To sound. \. (বসম-
তি) 1. To taste, to relish. 2. To love, to
regard.

বস *s.* (*m.* from R. বস্) 1. Water, any fluid;
especially the juice of any thing. 2. The
essence or primary substance of any thing, the
pith, marrow. 3. Taste, savour, flavour. 4.
Passion, mental affection. 5. Sentiment in
poetry; the affection of the mind preponderant
in, or resulting from any poetic composition.
“Eight sentiments are usually enumerated,
śringāra or love; *hāsyā* or mirth; *karuṇā* or
tenderness; *raudra* or anger; *vīra* or heroism;
bhayanaka or terror; *vibhatsa* or disgust, and
adbhuta or surprise: *sānta* or tranquillity, or
vātsalya, parental tenderness, is sometimes con-
sidered as the ninth.” *Wilson.* 6. Poison. 7.
Semen virile. 8. A metal. 9. Quicksilver.

10. A fluid of the body, the serum, &c. 11. Gum-myrrh. (*Beng.*) —টানিতে *v. a.* To extract the juice of a thing, to impoverish.
- বসক *s.* (*m.* from বস) Stewed or boiled meat. *a.* Rosacic. *Carey.*
- বসকরা *a.* (বস+করা) 1. Made of liquids. 2. Made liquid, made savory. *s.* A sweetmeat.
- বসকর্পূর *s.* (*n.* বস+কর্পূর) 1. A white sublimate or muriate of mercury. 2. (*Beng.*) Quicksilver. Also বস কাপব.
- বসকস *s.* (বস+কস as a rhyme to it) Sentiment and feeling.
- বসগন্ধ *s.* (*m.* বস+গন্ধ) Gum-myrrh.
- বসগর্ভ *s.* (*n.* বস+গর্ভ) 1. A mineral preparation used as a stibium. 2. Vermilion.
- বসজ্ঞ *a.* (*mfn.* বস+জ্ঞ) Acquainted with tastes, especially with the *rasas* or sentiments of poetry: see বস.
- বসজা *s.* (*f.* from বসজ্ঞ) The tongue.
- বসদ *s.* (*v.* بسد) Store of grain laid in for an army, &c.; grain, provision.
- বসন *s.* (*n.* R. বস্+অন) 1. Taste, savour, flavour; the tasting of a thing. 2. Sound, noise.
- বসনুঝাঁজি *s.* (বসন+ঝাঁজি) A plant (*Valisneria alternifolia*). *Hort. Ben.* p. 71.
- বসনা *s.* (*f.* from R. বস্) 1. The tongue. 2. A woman's girdle. 3. A plant, commonly called *rasan*.
- বসনেন্দ্রিয় *s.* (*n.* বসন+ইন্দ্রিয়) The tongue. (*Lit.* the organ of tasting.)
- বসবত্তী *s.* (*f.* from বস+বৎ) A kitchen.
- বসবাত *s.* (বস+বাত) A rheumatic affection in the joints attended with swelling. *Carey.*
- বসবান্ *a.* (—বৎ *mfn.* বস+বৎ) 1. Juicy,

- full of juice. 2. Well-flavoured, savoury. 3. Tasteful (said of poetic composition).
- বসবোধ *s.* (*m.* বস+বোধ) A knowledge of taste, especially of taste or sentiment in poetic composition.
- বসভঙ্গ *s.* (*m.* বস+ভঙ্গ) An interruption of the predominant sentiment in a poetic composition.
- বসময় *a.* (*mfn.* বস+ময়) 1. Juicy, savoury. 2. Expressive of a certain taste or sentiment (as a composition).
- বসবাত্ত *s.* (বস+বাত্ত) Quicksilver.
- বস *s.* (*f.* from বস) The earth.
- বস *a.* (from বসিতে) Wet, moist; juicy, savoury. *s.* (corrupt. of বস্তু) A rope, a halter, a line.
- বসাইতে *v. a.* (*caus.* of বসিতে) To make wet, or moist; to make tumid or puffy.
- বসাত্তুন *s.* (বস+আত্তুন) Stibium, lead-ore used as a collyrium.
- বসাত্তল *s.* (*n.* বস+তল) The infernal regions: especially the lowest of the seven divisions of the infernal regions.
- বসানি *s.* (from বসাইতে) Purulent matter.
- বসাত্তাস *s.* (*m.* বস+আত্তাস) The simulation or semblance of a feeling or sentiment, a simulated or disguised affection.
- বসায়ন *s.* (*n.* বস+অয়ন) 1. Poison. 2. The Elixir vitæ of alchymists. 3. Alchymy. *Mohun P.* p. 140.
- বসায়নী *s.* (from বসায়ন) An alchymist. *Mohun P.* p. 140.
- বসাল *a.* (*mfn.*? from বস) Savoury, juicy. *s.* (*n.*) 1. The sugar-cane. 2. The mango-tree (*Mangifera Indica*).
- বসালি *s.* (*f.* from বসাল) Curd mixed up with sugar and spices.

বসিক *a.* (*mfn.* বস+ইক) 1. Flavoured, savoury. 2. Tasteful (as a composition). 3. Jocose, merry, jovial, humorous, witty. —ত্ৰা (*f.*) or —ত্ৰ (n.) Merriment, joviality, humour, pleasantry, wantonness.

বসিত *a.* (*mfn. pret. part. p. R.* বস্+ইত) 1. Rattled, sounded. 2. Gilt, plated. *s.* (m.) 1. The rattling of thunder. 2. Noise in general.

বসিতে *v. a.* (from বস) To swell, to become puffy or edematous; to fester; to be damp or moist.

বসিদ *s.* (P. رسید) Acknowledgment of arrival or receiving; a receipt.

বসী *s.* (corrupt. of বস্তু) A line, a halter, a rope, a cord.

বসুই *s.* (from বস) The cooking of food, cookery.

বসুইয়া *a.* (from বস) Cooking. *s.* A cook. *Mohun P.* p. 89. Also বসুয়া.

বসুন *s.* (m. from বস) Garlic (*Allium sativum*). Also বসোনক (*m.*).

বসুম্ *s.* (P. رسم) Toll, duty; the postage of a letter; perquisites; fees. *Mohun P.* p. 93.

বস *a.* (*mfn.* from বস) Savoury, juicy.

বহ Root, 1. (বহতি) and x. (বহমতি) To quit, to relinquish, to leave, to desert, to abandon: sometimes with বি prefixed to it. Also, 1. (with the insertion of a nasal, বহতি) To go, to move.

বহ *s.* (m.) See বহস্.

বহস্ *s.* (n. from R. বহ) 1. Secrecy, privacy, solitariness, solitude. 2. A privy. *ad. Sans.* Secretly, privately, alone, clandestinely.

বহস্থান *s.* (from বহস্+স্থান) A place of retirement or retreat.

বহস্য *a.* (*mfn.* from বহস্) Private, secret, mysterious, clandestine. *s.* (n.) 1. A secret, a

mystery; an *upanishad* or sacred mystery; solitude. 2. (*Beng.*) A common saying, a proverb; a sight, a shew, a diversion; joke, mirth.

বহা *s.* (from বহিতে) A remaining; a ceasing or desisting.

বহিত *a.* (*mfn. pret. part. p. R.* বহ+ইত) Relinquished, left, forsaken, abandoned, destitute of: used in comp. e. g. মরণবহিত *a.* (*mfn.*) Destitute of death, immortal, from মরণ *s.* (n.) Death, +বহিত. (*Beng.*) —ইহিতে *v. n.* To remain.

বহিতে *v. a.* (from R. বহ) To cease, to desist, to remain, to continue, to subsist, to stay, to stop, to endure.

বা Root, 11. (বাতি) 1. To get, to gain, to receive. 2. To give.

ব *s.* (from R. বৈ) A word, a sound.

বাঁড় *s.* (corrupt. of বস্তা) A widow; a woman.

বাঁড়বাত্ *s.* (বাঁড়+P. باز) A whoremonger, a lecher.

বাঁড়বাজী *s.* (from বাঁড়বাত্) Whoredom, lecherousness, licentiousness.

বাঁড়া *s.* (from বস্ত) Sterile, barren.

বাঁড়াগাছ *s.* (বাঁড়া+গাছ) A barren tree.

বাঁধনি *a.* (from বাঁধিতে) 1. Cooking. 2. Due for, or earned by cooking. *s.* 1. A cook. 2. Cooking.

বাঁধনিয়া *a.* (from বাঁধিতে) Cooking. *s.* A cook.

বাঁধনী *s.* (from বাঁধিতে) The *Bengál* parsley. (*Apium involucratum*).

বাঁধিতে *v. a.* (from R. বাধ্) To cook food.

বাইমৎ *s.* (A. رعيه) A subject, a tenant.

- বাইয়াজী *s.* (from A. رعيه) Tenantry.
- বাই *s.* (corrupt. of বাজিকা) A species of mustard (*Sinapis ramosa*). *Carey*.
- বাউটী *s.* (H. راوي) A tent.
- বাঃ The *nomin. case sing.* of বৈ *q. v.*
- বা° *s.* (corrupt. of বর্দী) Tin.
- বাংলালি *s.* See বাদলালি.
- বাংতা *s.* (from বা°) Leaf-tin, tin-foil.
- বাকা *s.* (*f.* from R. बा) Full-moon, the day of the full-moon.
- বাকাড়িতে *v. a.* (বা + কাড়িতে?) To reply to a call.
- বাক্স *s.* (*m.* from बक्स्) 1. A demon: see बक्स्. 2. One of the astronomical *yogas* or divisions of the moon's path. *As. Res.* ix. 336. 3. (*n.*) A form of marriage, the violent seizure and rape of a girl. See *Manu* iii. 33. *a. (mfñ.)* Relating to a demon.
- বাক্সী *s.* (*femin.* of বাক্স) A female demon: see बक्स्.
- বাক্সীবেলা *s.* (*f.* বাক্সী + বেলা) The evening-twilight. (Lit. The hour of demons.)
- বাক্ষা *s.* (*f.* from R. बह) *Lac*, the red animal dye.
- বাথ Root, 1. (বাথতি) 1. To be dry or arid. 2. To adorn. 3. To be sufficient, to be able or competent. 4. To impede, to prevent.
- বাথলামী *s.* (from বাথিতে) The office of a protector or keeper, guardianship.
- বাথ *a.* (from বাথিতে) Kept, preserved, protected. *s.* The guarding, protecting, or keeping a thing.
- বাথাইতে *v. a.* (*caus.* of বাথিতে) To cause to preserve, protect, guard, or keep.
- বাথাতাকা *s.* (বাথ + ঢাকা) Laid down.

- বাথাল *s.* (from বাথিতে) A protector, a keeper, a cow-keeper, a shepherd; a clown.
- বাথালফল *s.* (বাথাল + ফল) A plant (*Ornithophe serrata*). *Hort. Ben.* p. 28.
- বাথালি *s.* (from বাথাল) The pay or office of a keeper; the tending of cattle.
- বাথিতে *v. a.* (from R. बह) 1. To keep, to protect, to preserve, to guard. 2. To lay down, to deposit, to place, to put, to grant.
- বাগ *s.* (*m.* from R. बह) 1. Colour, hue, tint, dye. 2. Mental affection, passion, desire, love, lust, joy, sorrow, &c. 3. A mode of music. *As. Res.* iii. 71. (*Beng.*) —কষিতে *v. a.* To be angry; —কষিতে *v. a.* To quaver.
- বাগত *a.* (from বাগ) Passionate, angry, irascible.
- বাগবিবোধ *s.* (*m.* বাগ + বিবোধ) The name of a celebrated *Sanskrit* treatise on the theory of music. *As. Res.* iii. 66.
- বাগসংবরণ *s.* (*n.* বাগ + সংবরণ) The restraining of passion.
- বাগান্ধ *a.* (*mfñ.* বাগ + অন্ধ) Blind with passion or desire.
- বাগান্ধিত *a.* (*mfñ.* বাগ + অন্ধিত) Filled with passion or desire; angry. Also বাগাল.
- বাগান্দাপ *s.* (বাগ + আন্দাপ) The trying or humming of a tune before singing, a prelude.
- বাগিনী *s.* (*femin.* of বাগিন্: see বাগী) A female personification of any mode in *Hindu* music. *As. Res.* iii. 73.
- বাগিতে *v. a.* (from বাগ) To redden with anger.
- বাগী *a.* (—গিন্ *mfñ.* বাগ + ইন্) Passionate, impassioned: ক্ষাফাবাগী *a.* Peevish. (Lit. Passionate from moment to moment.)
- বাঘ Root, 1. (বাঘতে) To be able or equal to.
- বাঘব *s.* (*m.* patronymic from বাঘ) 1. A de-

scendant of RAGHU: applied especially to RÁMA.

2. A fish (*Silurus pelorius*)? 3. (*Beng.*) A soothsayer. 4. An intruding guest.

বাকিব *a.* (*mfn.* from বকু) Woolen cloth made of deer's hair.

বাকি *s.* (corrupt. of বকি) Tin.

বাকিহাল *s.* (বাকি + হাল) The tin coating of a vessel. — দিতে *v. a.* To tin a vessel.

বাকিডাটীয়া *s.* (from বকি) Reddish.

বাকিতা *s.* (from বাকি) Leaf-tin. *Tárachund Ch.*

বাকি *a.* (from বকি) Red, scarlet. *s.* Tin.

বাকিচুড়া *s.* (বাকি + চুড়া) *Abrus precatorius* with red seed. *Hort. Ben.* p. 54.

বাকিচোকা *a.* (বাকি + চোকা as a jingle to it) Red.

বাকিহাতে *v. a.* (from বকি) To colour, to dye, to tinge, to paint. See বাকিতে.

বাকিগিয়া *s.* (from বাকিহাতে) A dyer.

বাকিানটীয়া *s.* (বাকি + নটীয়া) A potherb (*Amaranthus atropurpureus*). *Carey.*

বাকিমাথনশিম *s.* (বাকি + মাথনশিম) The red variety of *Dolichos gladiatus*. *Hort. Ben.* p. 55.

বাকিমুখ *a.* (বাকি + মুখ) Red-faced, reddened with anger.

বাকিমুগ *s.* (বাকি + মুগ) A sort of kidney-bean (*Phaseolus calcaratus*). *Hort. Ben.* p. 54.

বাকিমুগাই *s.* (বাকি + মুগাই?) A plant (*Celosia cristata*). *Mohun P.* p. 66.

বাকিমূল *a.* (from বাকি + মূল) Handsome but illiterate. (Lit. A red radish.) *Carey.*

বাকিশাক *s.* (বাকি + শাক) A potherb (*Amaranthus Gangeticus*). *Carey.*

বাত্ *Roor*, *i.* (বাত্) To shine, to be splendid. Sometimes with বি prefixed to it.

বাত্ *s.* (*m. nom. sing.* বাহ্. from R. বাত্)

A king: used principally as the latter part of compound substantives; e. g. ধর্মবাহ্ *s.* (— বাহ্ *m.*) The king of justice, an epithet applied to YUDHISHT'HIRA in the *Mahábhárata*.

বাত্ *s.* (*m.*) is used as the regular substitute for বাত্ as the latter part of compound substantives: e. g. দেববাত্ *s.* (*m.*) The king of the gods, from দেব *s.* (*m.*) A god, + বাত্; শৈলবাত্ *s.* (*m.*) A king of mountains, a high mountain, from শৈল *s.* (*m.*) A mountain, + বাত্.

বাত্ *s.* (*v. j.*) A mason, a bricklayer.

বাত্ *a.* (*mfn.* R. বাত্ + অক) 1. Bright, brilliant, splendid. 2. (from বাত্) Kingly, princely, royal. *s.* (*n.*) An assemblage of kings or princes.

বাত্ *s.* (*f.* from বাত্ + কন্যা) A princess.

বাত্ *s.* (from বাত্ + কব) The king's taxes.

বাত্ *s.* (— মন্ *n.* from বাত্ + কর্মন্) The work or duty of a king. Also বাত্ *s.* (*n.*).

বাত্ *a.* (*mfn.* from বাত্) Royal, princely.

বাত্ *s.* (*m.* from বাত্ + কুমার) A prince, a king's son.

বাত্ *s.* (*f.* from বাত্ + কুমারী) A princess.

বাত্ *s.* (from বাত্ + গাও) A boil on the belly.

বাত্ *a.* (— মিন্ *mfn.* from বাত্ + গামিন্) Devolving to the king (as property to which there are no heirs).

বাত্ *s.* (from বাত্ + চক্রবর্তিন্) An emperor.

বাত্ *s.* (*n.* from বাত্ + চিহ্ন) The insignia of royalty.

ৰাজজন্মা *s.* (—জন্ম *m.* from ৰাজন্+জন্ম) Pulmonary consumption. See ৰাজযক্ষ্মা.

ৰাজটীকা *s.* (from ৰাজন্+টীকা) The coronation of a king; a mark of colour put on the forehead of a king by his vassals. *Carey*. Also ৰাজতিলক.

ৰাজটুমি *s.* (from ৰাজন্+টুমি?) A crown.

ৰাজতা *s.* (*f.* from ৰাজন্+তা *Wilkins' Gr.* § 976) Royalty, kingly authority; sovereignty, government, reign. Also ৰাজত্ব (*n.*).

ৰাজতী *s.* (from ৰাজন্) Empire, government.

ৰাজদণ্ড *s.* (*m.* from ৰাজন্+দণ্ড) 1. The sceptre of a king. 2. A fine payable to the king.

ৰাজদৰ্ভাৰ *s.* (from ৰাজন্+প. دربار) The royal court.

ৰাজদূত *s.* (*m.* from ৰাজন্+দূত) An ambassador. *Mohun P.* p. 102.

ৰাজদ্রোহ *s.* (*m.* from ৰাজন্+দ্রোহ) Treason, high treason.

ৰাজদ্রোহী *a.* (—হিন্ *mfn.* from ৰাজন্+দ্রোহিন্) Treasonable, treasonous.

ৰাজদ্বাৰ *s.* (from ৰাজন্+দ্বাৰ) The king's gate; a levee.

ৰাজধৰ্ম্ম *s.* (*m.* from ৰাজন্+ধৰ্ম্ম) The duty of a king. See *Manu* vii. 1, seqq.

ৰাজধানী *s.* (*f.* from ৰাজন্+ধানী) A royal city, a capital, the residence of a king. Also ৰাজধান (*n.*).

ৰাজন্ *vocat.* case of ৰাজা O king!

ৰাজনন্দন *s.* (*m.* from ৰাজন্+নন্দন) The son of a king, a prince.

ৰাজনীতি *s.* (*f.* from ৰাজন্+নীতি) The duty of a king.

ৰাজস্থান *a.* (—স্থান *mfn.* ৰাজন্+স্থান) Governed by a just monarch. See ৰাজবান্.

ৰাজন্ *s.* (*m.* from ৰাজন্) A *kshatriya*, a man of the royal or military tribe. *Manu* ii. 190.

ৰাজন্যক *s.* (*n.* from ৰাজন্) An assemblage of *kshatriyas*.

ৰাজপত্নী *s.* (*f.* from ৰাজন্+পত্নী) A queen.

ৰাজপথ *s.* (from ৰাজন্+পথ for পথিন্) The king's highway; a public path.

ৰাজপাঠ *s.* (from ৰাজন্+পাঠ) A royal throne.

ৰাজপায় *s.* (*n.* from ৰাজন্+পায়) A king's minister or secretary.

ৰাজপুত *s.* corrupt. of ৰাজপুত q. v.

ৰাজপুত্ৰ *s.* (*m.* from ৰাজন্+পুত্ৰ) 1. A king's son. 2. A *kshatriya*, a man of the royal or military tribe. 3. The name of a class of persons who claim descent from the ancient *kshatriya* or military class. See *As. Res.* v. 56.

ৰাজপুৰ *s.* (*n.* from ৰাজন্+পুৰ) The residence or palace of a king: also ৰাজপুৰী (*f.*).

ৰাজপুৰস্থ *a.* (*mfn.* ৰাজপুৰ+স্থ) Dwelling in the residence or palace of a king.

ৰাজপ্রসাদ *s.* (ৰাজন্+প্রসাদ) A royal favour, a present.

ৰাজবংশ *s.* (*m.* from ৰাজন্+বংশ) A family of kings, a dynasty.

ৰাজবংশীয় *a.* (*mfn.* from ৰাজবংশ) Relating to or sprung from a royal family. Also ৰাজবংশ (*mfn.*).

ৰাজবল *s.* (*f.*) A plant (*Pæderia foetida*).

ৰাজবশীভূততা *s.* (*f.* from ৰাজন্+বশীভূত+তা) Allegiance.

ৰাজবাটী *s.* (from ৰাজন্+বাটী) A king's palace. Also ৰাজবাড়ী.

ৰাজবান্ *a.* (—বান্ *mfn.* from ৰাজন্+বান্) Governed by a just king. See ৰাজস্থান.

- ৰাজবীৰ্য্যী *a.* (—*বীৰ্য্য* *mfn.* from ৰাজন্+বীৰ্য্য+ইন্) Sprung from a royal family or race.
- ৰাজবৃক্ষ *s.* (*m.* ৰাজ+বৃক্ষ) A plant (*Cassia fistula*).
- ৰাজব্যাপার *s.* (*m.* from ৰাজন্+ব্যাপার) Royal conduct, royal duties.
- ৰাজমন্ত্রী *s.* (—*মন্ত্রী* *m.* from ৰাজন্+মন্ত্রী) A minister of state. *Mohun P.* p. 102.
- ৰাজমার্গ *s.* (*m.* from ৰাজন্+মার্গ) A royal road, a high-road. See ৰাজমার্গ.
- ৰাজযক্ষ্মা *s.* (—*যক্ষ্ম* *m.* from ৰাজন্+যক্ষ্ম) A pulmonary consumption; atrophy.
- ৰাজৰাজ *s.* (*m.* from ৰাজন্+ৰাজ) An epithet of KUVERA. (Lit. The king of kings.)
- ৰাজৰাণী *a.* (from ৰাজন্+ৰাণী) A queen.
- ৰাজৰ্ষি *s.* (*m.* from ৰাজন্+ৰ্ষি) A sage of a particular class, lit. a *rishi* or sage.
- ৰাজলক্ষণ *s.* (*n.* from ৰাজন্+লক্ষণ) The insignia of royalty.
- ৰাজলক্ষ্যযুক্ত *a.* (*mfn.* from ৰাজন্+লক্ষণ+যুক্ত) Bearing royal insignia.
- ৰাজলক্ষ্মী *s.* (*f.* from ৰাজন্+লক্ষ্মী) The prosperity attending a king personified as a goddess; majesty: also ৰাজশ্রী (*f.*).
- ৰাজশাসন *s.* (*n.* from ৰাজন্+শাসন) The commands or authority of a king.
- ৰাজশিৰোমণি *s.* (*m.* from ৰাজন্+শিৰোমণি) A precious jewel worn on the head.
- ৰাজস *a.* (from ৰজন্) Arising from a disposition to secular pursuits. *Tārāchand Ch.*
- ৰাজসদন *s.* (*n.* from ৰাজন্+সদন) The palace of a king.
- ৰাজসন্নিধান *s.* (*n.* from ৰাজন্+সন্নিধান) The royal presence.
- ৰাজসভা *s.* (*f.* from ৰাজন্+সভা) 1. An as-

sembly of kings. 2. An assembly in which the king is present; the court of a king; the privy council.

- ৰাজসভাস্থ *s.* (ৰাজসভা+স্থ) A courtier.
- ৰাজসমভিৰাহত *a.* (from ৰাজন্+সমভি-ৰাহত) Surrounding a king, attending upon a king.
- ৰাজসমাজ *s.* (from ৰাজন্+সমাজ) An assemblage of princes. *Mohun P.* p. 102.
- ৰাজসূয় *s.* (*n.* from ৰাজন্+R. সূ *Wilkins' Gr.* § 724) A royal sacrifice, performed by a monarch attended by his tributary princes. See *As. Res.* VIII. 430.
- ৰাজস্ব *s.* (*n.*? from ৰাজন্+স্ব) Tribute, revenue, taxes.
- ৰাজহংস *s.* (*m.* from ৰাজন্+হংস) A gander, a white goose with red legs and bill, or more properly perhaps the flamingo. *Wilson.* Also (*Beng.*) ৰাজহাঁস.
- ৰাজহংসী *s.* (*femin.* of ৰাজহংস) A goose.
- ৰাজহত্যা *s.* (*f.* from ৰাজন্+হত্যা) Regicide. *Mohun P.* p. 95.
- ৰাজা *s.* (—*জন্* *m.* from R. ৰাজ) 1. A king, a sovereign, a prince. 2. A man of the second or military caste, a *kshatriya*.
- ৰাজাজ্ঞা *ad.* (from ৰাজন্+আজ্ঞা) A royal decree or command.
- ৰাজাজ্ঞানুসাৰে *ad.* (from ৰাজাজ্ঞা+অনুসাৰ) Conformably to a royal command or decree.
- ৰাজাদন *s.* (*mn.* from ৰাজন্+অদন) A tree (*Buchanania latifolia*). Also ৰাজাতন (*m.*).
- ৰাজাধিৰাজ *s.* (*m.* from ৰাজন্+অধিৰাজ) A king of kings, an emperor.
- ৰাজাবলি *s.* (*f.* from ৰাজন্+আবলি) A line or pedigree of kings.

বাজাভরণ *s.* (*n.* from বাজন্ + আভরণ) The ornaments of a king, regalia.

বাজাভিষেক *s.* (*m.*? from বাজন্ + অভিষেক) The appointment or inauguration of a king.

বাজাই *a.* (*mfn.* from বাজন্ + আই) Fit for a king, royal, noble. *s.* (*n.*) Aloe-wood (*Amyris Agallocha*, *Rox.*).

বাজি *s.* (*f.* from R. বাজ্?) A rank, a row, an unbroken line. Also বাজী (*f.*).

বাজিকা *s.* (*f.* from R. বাজ্?) 1. Black mustard (*Sinapis racemosa*). 2. A row, a continuous line. 3. A field.

বাজিল *s.* (*m.* from R. বাজ্?) A sort of snake (*Amphisbæna*).

বাজী *s.* (*f.* from R. বাজ্?) 1. A rank, a row, a continuous line. 2. (*Beng.*) (ا. راضی) Pleasure, satisfaction.

বাজীনামা *s.* (پ. راضی نامه) A document certifying the approval or acquiescence of any person.

বাজীব *s.* (*n.*) A lotus (*Nelumbium speciosum*).

বাজীবলোচন *a.* (*mfn.* বাজীব + লোচন) Lotus-eyed.

বাজী *s.* (*f.* from বাজন্) A queen.

বাজ *s.* (*n.* from বাজন্ + য *Wilkins' Gr.* § 976) A kingdom, an empire; government, reign. (*Beng.*) —কৰিতে *v. a.* To govern, to reign.

বাজকর্তা *s.* (—ই *m.* বাজ + কর্তৃ) The king or head of the kingdom.

বাজ্যচ্যুত *a.* (*mfn.* বাজ্য + চ্যুত) Dethroned, deprived of royal dignity, deposed. Also বাজ্যব্রজ (*mfn.*).

বাজ্যভার *s.* (*m.* বাজ্য + ভার) The weight or load of the duties of government.

বাজ্যঙ্গ *s.* (*n.* বাজ্য + অঙ্গ) A requisite of regal administration, variously enumerated as seven,

eight, or nine; viz. The monarch; the prime minister; the friend or ally; the treasure; the territory; a strong-hold; the army; the population; and the *purohita* or spiritual adviser. *Wilson.*

বাজ্যধিকার *s.* (*m.* বাজ্য + অধিকার) A right to a kingdom.

বাজ্যধিপতি *s.* (*m.* বাজ্য + অধিপতি) The sovereign of a kingdom.

বাজ্যধিপত্ব *s.* (*n.* বাজ্য + অধিপত্ব) Sovereignty.

বাজ্যগ্ৰহাবক *s.* (*m.* বাজ্য + অগ্ৰহাবক) An usurper. *Mohun P.* p. 102.

বাজ্যভিষিক্ত *a.* (*mfn.* বাজ্য + অভিষিক্ত) Appointed or inaugurated to a government.

বাজ্যভিষেক *s.* (*m.* বাজ্য + অভিষেক) Appointment to sovereignty.

বাজ্যেশ্বর *s.* (*m.* বাজ্য + ঈশ্বর) The lord of a kingdom, a sovereign.

বাজ্যেশ্বর্য *s.* (*n.* বাজ্য + ঈশ্বর্য) Sovereignty.

বাজ্যোৎপাত *s.* (*m.*? বাজ্য + উৎপাত) A national calamity.

বাঈ See বাজ্.

বাঢ় *a.* (from R. বহ্?) Uncivilized.

বাঢ়া *s.* (*f.*) A country in North-Bengál. See *As. Res.* v. 56, 64, 65.

বাঢ়ী *a.* (from বাঢ়া) Belonging to the northern part of *Bengál* (applied to one of the four divisions of the *Bráhmanical* tribe). Also বাঢ়ীয়ে.

বাণ্ডুআ *s.* (বাণ from অৰণ, + ডুআ) A plant (*Caryota urens*, *Carey*; *Areca triandra*, *Hort. Ben.* p. 68).

বাণ্ডুআসুপারী *s.* (বাণ্ডুআ + সুপারী?) A plant (*Areca gracilis*). *Hort. Ben.* p. 68.

বাহা *s.* A flight of steps at the landing-place of a river.

বাহী *s.* (corrupt. of বাজী) A queen.

বাহুতী *s.* (*f.*?) A festival on the fourteenth day of the second half of the month *Pausha*. *As. Res.* III. 271.

বাহুবাহি *ad.* (from বাহি) By night.

বাহি *s.* (corrupt. of বাহি) Night.

বাহিকান *s.* (বাহি+কান) Blind at night, nyctalops. *Mohun P.* p. 18.

বাহি *s.* (*n.*) Used in comp. for বাহি Night.

বাহি *s.* (*f.*) Night. Also বাহী (*f.*).

বাহিকাল *s.* (*m.* বাহি+কাল) The night-time.

বাহিচর *a.* (*mfn.* বাহি+চর from R. চৰ্) Moving or prowling about by night. *s.* (*m.*)

1. A ghost, a goblin: also বাহিচর. 2. A nocturnal prowler, a thief, a robber. 3. A watchman.

বাহিযোগ *s.* (*m.*?) বাহি+যোগ) 1. Nightfall, the setting in of night. 2. A night-prowler; a thief; a watchman.

বাহিযোগে *ad.* (*locut. case* of বাহিযোগ) At nightfall.

বাহী *s.* (*f.*) Night.

বাহৌ শমন *s.* (*n.* বাহৌ the *locut. case* of বাহি, +শমন) A festival on the eleventh day of the first half of the month *A'shádha*. *As. Res.* III. 286.

বাহুক *a.* (*mfn.* বাহি+অক) Blind by night, nyctalops.

বাহু *a.* (*mfn. pret. part. p.* R. বাধু+ত) Perfected, accomplished, finished; dressed (as food).

বাহুত *s.* (*m.* বাহু+অত) Demonstrated truth, a correct opinion. See সিদ্ধান্ত.

বাহি *s.* (*f.* R. বাধ+তি) Perfection, accomplishment. *Wilkins' Gr.* p. 475.

বাহু Root, IV. (বাধুতি) or V. (বাধুতি)

1. To finish, to complete, to accomplish. 2. To be finished or accomplished. With আ prefixed, 1. To propitiate, to reconcile. 2. To endeavour, to strive for. 3. To rule, to govern.

বাহ *s.* (*m.* from R. বাধু) The month *Vaisákha* (April-May).

বাহনী *s.* A plant (*Apium involueratum*). *Hort. Ben.* p. 22.

বাহী *s.* (*f.*) 1. The sixteenth *nakshatra* or lunar asterism. 2. The name of the mistress of KRISHNA during his residence among the cowherds.

বাহা *s.* Cookery.

বাহাঘর *s.* (বাহা+ঘর) A cook-room, a kitchen.

বাব *s.* (*m.* from R. ব) A sound, a noise.

বাবণ *s.* (*m.* from R. ব: *Wilkins' Gr.* § 770) The sovereign of *Lanká* or *Ceylon* slain by RÁMA. (Lit. The vociferator?)

বাহন *s.* (*n.* from R. বাহ) Pleasure, delight.

বাহ *a.* (*mfn.* from R. বাহু) Beautiful, pleasing. *s.* (*m.*) A name common to three incarnations of VISHNU; viz. 1. PARASURÁMA the son of JAMADAGNI, 2. RÁMACHANDRA the son of DASARATHA, and 3. BALARÁMA the elder and half-brother of KRISHNA and son of ROHINI.

বাহুকদলী *s.* (বাহ+কদলী) A plantain (*Musa-paradisiaca*).

বাহুকপূর *s.* (*m.* বাহ+কপূর) A fragrant grass.

বাহুকলা *s.* (বাহ+কলা?) A plantain (*Musa sapientum*). *Hort. Ben.* p. 18.

বাহুকাঠা *s.* (বাহ+কাঠা) A tree (*Quercus semiserrata*). *Hort. Ben.* p. 68.

বাহুকুঁড়া *s.* (বাহ+কুঁড়া) A hut, a cabin.

বামফী *s.* (*f.* from বাম + ফীড়া?) The name of a particular scale in the *Hindu* musical system. *As. Res.* III. 78.

বামথড়ী *s.* (বাম + থড়ী) Chalk of a superior quality.

বামঘুঘু *s.* (বাম + ঘুঘু) A beautiful species of dove (*Columba Indica*).

বামচন্দ্র *s.* (*m.* বাম + চন্দ্র) See বাম.

বাম্চাকী *s.* (বাম + চাকী) A whirligig.

বাম্জাগল *s.* (বাম + জাগল) The large beardless goat (*Capra imberbis*, *Buchanan's MSS.*). *Carey.*

বাম্‌টোড়ী *s.* (বাম + টোড়ী) The name of a mixed mode in *Hindu* music. *Carey.*

বামঠ *s.* (*n.*) *Assafetida*.

বামণীয়ক *a.* (*mfn.* from R. বম্) Beautiful, pleasing.

বাম্‌তবায় *s.* (বাম + তবায়) A plant (*Hibiscus edulis*). *Carey.*

বাম্‌তিল *s.* (বাম + তিল) A plant (*Verbesina sativa*). *Hort. Ben.* p. 62.

বাম্‌তুলসী *s.* (বাম + তুলসী) A large species of basil (*Ocimum gratissimum*). *Hort. Ben.* p. 45.

বাম্‌দুলিয়া *s.* (from বাম + R. দুল্?) A tree (*Eleocarpus arnatus*). *Hort. Ben.* p. 42.

বাম্‌ধনুক *s.* (from বাম + ধনুস্?) The rainbow.

বাম্‌বাউন *s.* (বাম + বাউন?) A plant (*Solanum hirsutum*, *Rox.*). Also বামবেউন.

বাম্‌বেণী *s.* (বাম + বেণী) A particular wind-instrument.

বাম্‌বম্বা *s.* (বাম + বম্বা) The wild variety of the large plantain (*Musa Paradisiaca*). *Carey.*

বাম্‌শালিক *s.* (বাম + শালিক) A species of bird (*Turdus Gingidianus*). *Carey.*

বাম্‌শিঙ্গী *s.* (বাম + শিঙ্গী) A particular wind-instrument or horn.

বাম্‌হোগলা *s.* (বাম + হোগলা) An aquatic grass (*Typha angustifolia*). *Carey.*

বামা *s.* (*f.* from বাম) A woman, a beautiful woman.

বামাণীখিকলা *s.* (from বাম + খি? + কলা) A species of plantain (*Musa ornata*). *Hort. Ben.* p. 19.

বামাৎ *a.* (from বাম) A follower or disciple of RÁMA. *Carey.*

বামায়ণ *s.* (*n.* from বাম + অয়ন?) The name of a great *Sanskrit* epic poem recording the adventures of RÁMA the son of DASARAT'HA, and written by the sage VÁLMÍKI.

বামু *s.* (*m.* from বম্বা?) The bamboo-staff of a religious student.

বায় *s.* (corrupt. of বাজন্) 1. A prince: (used as a title of honour). 2. A plant (*Sinapis ramosa*). *As. Res.* x. 15.

বায়কন্যা *s.* (বায় + কন্যা) The daughter of a prince, a princess.

বায়বাঁশ *s.* (from বায় + বাঁশ) A spear with a bamboo handle.

বায়বাঁশিয়া *s.* (from বায়বাঁশ) A spearman.

বায়বাঁচিনি *s.* (বায় + বাঁচিনি) A termagant, a virago.

বায়স *s.* An irregular *Bengali* form of the genit. case of বায়, Of a king.

বায়সবিষা *s.* (from বায় + বিষ) Black mustard. *Sabda S.* p. 132.

বাল *s.* (*m.*) Resin.

বাশ্ Root, ১. (বাশতে) To sound.

বাশি *s.* (*m.* from R. বাশ্?) 1. A heap, a quantity, a congeries, a number. See *Colebr. Alg.* p. 17, 131. 2. A sign of the zodiac.

বাসিচক্র *s.* (ন. বাশি + চক্র) The zodiac. See *As. Res.* II. 291.

বাসিনাম *s.* (বাশি + নাম) A name derived from astrological calculations, by which a person is called besides his family-name.

বাসিকবহার *s.* (ম. বাশি + ব্যবহার) (In mathematics) The method for finding the quantity contained in a heap. *Colebr. Alg.* p. 103.

বাসিভাগানুবন্ধ *s.* (ম. বাশি + ভাগ + অনুবন্ধ) The addition of a fraction to a quantity. *Colebr. Alg.* p. 15.

বাসিভাগাপবাহ *s.* (ম. বাশি + ভাগ + অপ-বাহ) The subtraction of a fraction from a quantity.

বাসিভোগ *s.* (ম. বাশি + ভোগ) The passage of the sun, the moon, or any of the planets through a sign of the zodiac.

বাসীকৃত *a.* (মfn. বাশী + কৃত) Formed into a heap, abundant.

বাস্তু *s.* (mn. R. বাহ + ত্ব) 1. A realm, a kingdom; a country, a region. 2. A public calamity, a plague, a famine, &c.

বাস্তিকা *s.* (f. from বাস্তু) A prickly sort of nightshade (*Solanum Jacquini*).

বাস্ত্রিয় *a.* (mfn. from বাস্ত্র *Wilkins' Gr.* § 904) Relating to a kingdom or country. Also বাস্ত্রিয় (mfn.).

বাস্ Root, I. (বাসতে) To sound.

বাস *s.* (ম. from R. বাস) 1. Sound, noise. 2. A festival with songs and dances; amorous pastime.

বাসন *a.* (mfn. from বসন) Pertaining to the sense or organ of taste.

বাসন্ত *s.* (ম.) An ass.

বাসযাত্রা *s.* (f. ? বাস + যাত্রা) A festival in commemoration of the sports between KRISHNA and the *gopis*.

বাস্তা *s.* (প. راستا) A road, a path, a way.

বাস্না *s.* (f. from R. বাস্?) A plant (*Mimosa octandra*). 2. Another plant (*Ophioxylon serpentaria*). 3. A sort of perfume.

বাহ *s.* (প. راه) A road, a path, a way. Also বাহা.

বাহাগব্ *a.* (প. راه گير) Travelling. *s.* A traveller.

বাহাগিবী *s.* (from প. راه گير) A travelling.

বাহাত্তানী *s.* (প. راه زني) Highway-robbery.

বাহাদাব্ *s.* (প. راه دار) A collector of duties on the road.

বাহাদাবী *s.* (প. راه داري) The collection of duties upon roads.

বাহিত *s.* (ন. from বাহিত + য) Freedom from any thing : used in comp. e. g. কৃপাবাহিত *s.* (n.) Freedom from avarice or meanness, from কৃপা *s.* (f.) Meanness, + বাহিত.

বাহ্ *s.* (ম. from R. বাহ?) The ascending node; (in mythology) The son of SINHIKA, a *Daitya* with the tail of a dragon, whose head was severed from his body by VISHNU, but being immortal the head and tail retained their separate existence, and being transferred to the stellar sphere became the authors of eclipses; the first especially by endeavouring at various times to swallow the sun and moon. *Wilson*.

বাহ্ঘম্ভ *a.* (mfn. বাহ্ + ঘম্ভ) Eclipsed (as the sun or moon). (Lit. Swallowed by RÂHU.)

বাহ্ঘদর্শন *s.* (ন. বাহ্ + দর্শন) An eclipse.

বাহ্ঘপীড়া *s.* (f. বাহ্ + পীড়া) An eclipse. (Lit. The pain caused by RÂHU.)

বি Root, v. (বিগোতি) To hurt, to injure. VI. (বিযতি) To go, to move.

বিহু *a.* (mfn. pret. part. p. R. বিহু + ত) Emptied, cleared; void, destitute of, empty.

- s. (n.)* 1. A vacuity, a vacuum, 2. A wood, a forest.
- বিভূক** *a. (mfn. বিভূ+ক)* Void, destitute, empty.
- বিভূহস্ত** *a. (mfn. বিভূ+হস্ত)* Empty-handed.
- বিভূ** *s. (f. from বিভূ)* The fourth, ninth, and fourteenth days of the lunar fortnight.
- বিক্খ** *s. (n. from R. বিচ্)* Property, wealth, substance. See **ধক্খ**.
- বিক্খী** *a. (-থিন্ mfn. বিক্খ+ইন্)* Wealthy, possessing property. *s. (m.)* An heir, a successor to property.
- বিখ্** *Root, i. (বৈখতি, or with the insertion of a nasal বিখ্য়তি)* To go, to move.
- বিগ্** *Root, i. (with the insertion of a nasal, বিগ্য়তি)* To go, to move.
- বিগ্গণ** *s. (n. R. বিগ্+অন)* A moving or going; a creeping; a tumbling or sliding; a deviating- (from virtue).
- বিচ্** *Root, i. (বেচতি) and x. (বেচয়তি)* 1. To join, to unite. 2. To divide, to scatter or separate. With **অতি** prefixed, and in the passive (**অতিবিচ্যতে**), To extend beyond, to surpass, to exceed. *vii. (বিগ্গতি, বিগ্গ্কে)* To judge: sometimes with **বি** prefixed.
- বিজ্** *Root, i. (বেজতে)* To fry.
- বিজিত্তে** *v. a. (from R. বিজ্?)* To be glad, to rejoice.
- বিটি** *s. (f.)* The crackling of flame.
- বিঠা** *s. (corrupt. of বিষ্ট)* 1. The soap-berry tree (*Sapindus detergens*). *Hort. Ben.* p. 29. 2. A plant (*Mimosa concina*). *Hort. Ben.* p. 41. 3. A fish (*Pimelodus Rita*, *Hamilton*). *Carey.*

- বিদু** *s. (m.)* An enemy.
- বিদূক** *s.* A tailor. *Sabda S.* p. 197.
- বিদু** *Root, vi. (বিদুতি)* 1. To speak, to tell. 2. To blame. 3. To hurt, to injure. 4. To give. 5. To praise, to flatter.
- বিব্** *Root, i. (with the insertion of a nasal বিব্য়তি)* To go, to move.
- বিন্ধু** *Root, vi. (বিন্ধতি)* To hurt, to injure, to kill.
- বিশ্** *Root, vi. (বিশতি)* To hurt, to injure, to kill.
- বিষ** *Root, i. (বেষতি) or iv. (বিষতি)* To hurt, to injure, to kill.
- বিষি** *s. (m.)* A saint: see **ধষি**.
- বিষ্ট** *a. (mfn. pret. part. p. R. বিষ+ত)* Hurt, injured. *s. (n.)* 1. Happiness, good luck. 2. Misfortune. 3. Loss, destruction. 4. (*m.*) The soap-berry plant (*Sapindus detergens*).
- বিষ্টি** *s. (m. from R. বিষ্)* 1. A sword. 2. (*f.*) Misfortune, loss, injury.
- বিষ** *s. (m. from R. বিষ্)* A sort of deer.
- বিহ্** *Root, i. (বেহতি)* To hurt, to injure, to kill.
- বী** *Root, ix. (বিগ্য়তি)* 1. To go, to move. 2. To howl (as a wolf). 3. To hurt, to injure. *iv. (বীমতে)* 1. To distil, to ooze, to drop. 2. To fall, to alight.
- বীত্** *s. (f.)* 1. Reproach. 2. Modesty, shame.
- বীটক** *s. (m.)* The back-bone.
- বীঢ়া** *s. (f. from R. বিহ্)* Disrespect, disregard.
- বীণ** *a. (mfn. pret. part. p. R. বী Wilkins' Gr. p. 415)* 1. Oozing, dripping, distilling. 2. Killed. 3. Gone.
- বীত** *a. (mfn. pret. part. p. R. বী+ত)* Wasted. *s. (for বীতি)* An observance, a usage, a custom, conduct.

बीति *s.* (*f.* R. बी + ति) 1. A custom, a method, an established observance or usage : **उज्ज्वलीतो**. According to the specified mode or method. 2. An oozing or distilling. 3. Brass ; white brass or prince's metal. 4. Rust of iron, calx of brass, &c. Also **बीती** (*f.*).

बीतिज *a.* (*mf.* बीति + ज) Acquainted with the established usage or observance. — **ता** (*f.*) or — **तु** (*n.*) Acquaintance with observances or customs.

बीतिपूष *s.* (*n.* बीति + पूष) Calx of brass.

बी Root, 1. (**बीते**) 1. To take. 2. To screen.

क Root, 11. (**बोति**) To sound, to make a noise. 1. (**बवते**) 1. To go, to move. 2. To hurt, to injure, to kill. 3. To speak. 4. To excite anger.

क As a *Kridanta* suffix is employed to form a few adjectives from verbal roots, e. g. **भीक** *a.* (*mf.*) Fearful, timid, from R. **भी** To fear.

कया *s.* (from R. **कह**?) 1. The rafters of a thatched roof. 2. The kernel or seed of fruits.

कई *s.* (corrupt. of **बोहित**) 1. The white ant (*Termes bellicosus*). 2. A fish (*Cyprinus Rohita*, *Hamilton*; *C. denticulatus*, *Mohun P.* p. 54).

कईते *v. a.* (from R. **कह**) To plant.

कृ See **कृ** and **कृ**.

कृ A *Kridanta* suffix by means of which a few adjectives are formed from verbal roots : e. g.

भीक *a.* (*mf.*) Timid, from R. **भी** To fear.

कृप्रतिक्रिया *s.* (*f.* कृ + प्रतिक्रिया) The practice of physic. (Lit. Counteraction of disease.)

कृ *s.* (*n.* from R. **कृ**) 1. Gold. 2. Iron.

कृकारक *s.* (*m.* कृ + कारक) A goldsmith.

कृवती *s.* (*f.* from कृ + वती) A species of metre in *Sanskrit* prosody. *As. Res.* x. 431.

कृषी *s.* (*f.* from कृ + ईन्) An epithet of the goddess *LAKSHMI*.

कृ *a.* (*mf.*) Rough, scabrous, harsh, dry ; unfriendly, morose. Also **कृ** (— **क्रिन्** *mf.*).

कृति *s.* (*f.* from कृ + ति) Roughness : unfriendliness.

कृ *a.* (from कृ?) Lean, thin ; spare, empty.

कृते *v. n.* (from R. कृ) To be angry.

कृ *a.* (*mf.* *pret. part. p.* R. कृ *Wilkins' Gr.* p. 419) 1. Bent, crooked, curved. 2. Diseased, sick. — **ता** (*f.*) or — **तु** (*n.*) Infirmary, sickness.

कृ Root, 1. (**बोते**) 1. To shine. 2. To please, to be agreeable. 3. To be pleased, to rejoice. Sometimes with **वि** prefixed to it.

कृ *s.* (*f.* from R. कृ) Light, lustre, splendour, beauty.

कृक *a.* (*mf.* R. कृ + कृ) Agreeable, pleasing. *s.* (*m.*) The citron (*Citrus medica*).

कृ *s.* (*f.* from R. कृ) 1. Light, lustre ; a ray of light. 2. A wish, a desire, a liking, an appetite, a relish. 3. Intent application to any thing. Also **कृ** (*f.*).

कृकृ *a.* (*mf.*? कृ + कृ) Approving, liking, relishing.

कृकृ *a.* (*mf.* कृ + कृ) Producing appetite.

कृते *v. a.* (from R. कृ) To be agreeable, to be approved or relished.

कृ *a.* (*mf.* from R. कृ) 1. Pleasing, agreeable, beautiful. 2. Sweet. 3. Stomachic, restorative, cordial.

कृ *s.* (*f.* from कृ) A species of metre in *Sanskrit* prosody. *As. Res.* x. 437.

कृ *a.* (*mf.* from R. कृ *Wilkins' Gr.* § 731) Pleasing, beautiful, agreeable.

কত্ Root, vi. (কত্‌তি) 1. To break. 2. To afflict (with pain or disease), to disorder: sometimes with অব prefixed to it. x. (বোজমতি) To hurt, to injure.

কত্ s. (f. from R. কত্‌) Sickness, disease.

কত্‌ s. (f. from R. কত্‌ Wilkins' Gr. § 831) Sickness, disease.

কতু s. (ا. رجوع) 1. A returning, a return. 2. Reference.

কট্ Root, i. (বোঠতে) 1. To resist, to oppose. 2. To tumble, to roll from passion. x. (বোঠমতি) 1. To shine. 2. To be angry. Also, i. (with the insertion of a nasal, কটতি) To steal, to rob.

কট্ s. See কট্‌.

কটী s. (ii. روئي) Bread.

কটীবোলা s. (ii. روئي والا) A baker. Also **কটী ওমানা**.

কট্ Root, i. (বোঠতি) 1. To strike, to fell, to knock down. 2. (বোঠতে) To resist, to oppose. Also, i. (with the insertion of a nasal, কটতি) 1. To go, to move. 2. To steal.

কট্‌কণ s. The sound of a small bell.

কত s. (n. R. ক+ত) Any cry or noise, especially that of birds.

কদ্ Root, ii. (বোদিতি Wilkins' Gr. § 196) and vi. (কদতি) To weep, to lament, to deplore. Sometimes with প্র prefixed to it.

কদিত a. (mfn. pret. part. p. R. কদ+ইত) Wept, deplored. s. (n.) A weeping.

কদ a. (mfn. pret. part. p. R. কদ+ত Wilkins' Gr. p. 420) Obstructed, prevented, surrounded, enclosed, protected, secured, shut up.

কদ s. (m. from R. কদ?) 1. A name or form of SIVA. 2. A demigod, an inferior manifestation

of SIVA, or according to one legend a being born from the forehead of BRAHMÁ: the Rudras are eleven in number, and are severally named: AJA, EKAPÁDA, AHIBRADHNA, VIRÚPÁKSHA, SURESWARA, JAYANTA, BAHURÚPA, TRYAMBAKA, APARÁJITA, SAVITRA, and HARA. Wilson. 3. (Beng.) The sun. a. Wrathful, furious.

কদাঙ্ক s. (m. কদ+অঙ্ক) A tree (Elaeocarpus Ganitrus). Hort. Ben. p. 42.

কদাশী s. (f. from কদ) An epithet of DURGA as the wife of RUDRA or SIVA.

কদী s. (f. from কদ) 1. A sort of lute or guitar. 2. A particular mode in Hindu music. As. Res. ix. 451.

কধ্ Root, iv. (কধতি) To love, to be attached to: usually with অনু prefixed to it. vii. (কধি, কন্ধে) To obstruct, to hinder, to restrain, to prevent, to confine. Often with নি, বি, or সন্ prefixed to it.

কধিব s. (n.) Blood.

কন্ Root, iv. (কণতি) To confound, to confuse, to perplex.

কবকাব্ a. (v. رو بكار) Eager, zealous, at business.

কবকাবী s. (from v. رو بكار) Proceedings, a report of proceedings.

কবক a. (v. رو برو) Face to face, before, in the presence of.

কবুক s. (m.) See কচক.

কমান্ s. (v. رومال) A handkerchief.

কমা s. (from R. কহ?) 1. Hire, work. 2. A rafter for a thatched roof. 3. The kernel or seed of fruit. Also কআ.

কক s. (m. from R. ক) 1. A kind of deer. 2. A Daitya who was slain by SIVA.

কশ্ Root, vi. (কশতি) To hurt, to kill. x. (with the insertion of a nasal, কশমতি) To shine.

কষ্ Root, i. (বোষতি) and iv. (কষ্যতি) To hurt, to injure, to kill. Also, iv. (কষ্যতি) and x. (বোষ্যতি) To be angry or passionate.

কষ্ s. (f. from R. কষ্) Anger, wrath, fury, passion.

কষিতে v. n. (from R. কষ্) To be angry, to fret.

কষ্ট a. (mfn. pret. part. p. R. কষ্+ত Wilkins' Gr. p. 422) Enraged, angry. Also কষিত and বোষিত (mfn.).

কষ্টি s. (f. ? R. কষ্+তি) Anger, rage, fury, passion, wrath.

কষ্টিকর a. (mfn. ? কষ্টি+কর) Wrathful, provoking, enraging.

কহ্ Root, i. (বোহতি) To grow up, to rise, to arise, to be produced. With অধি prefixed, To ascend, to mount upon; with অব To descend, to dismount; with আ or স্+আ To ascend, to rise, to mount, to ride on; with বি To spread, to be diffused; with স্ To collect (one's thoughts), to resolve, to determine.

কহ্ a. (mfn. from R. কহ্) 1. Growing, produced from. 2. Mounted, ascended upon. Used in comp. e. g. শিবোকহ্ s. (m.) The hair, (lit. What grows on the head), from শিবস্ s. (n.) The head, + কহ্.

কহা s. (f. from R. কহ্) Bent grass (*Panicum dactylon*).

কহ্ Root, x. (কহ্যতি) To be harsh.

কহ্ a. (mfn. from R. কহ্) Harsh, unkind, rough.

কড় a. (mfn. pret. part. p. R. কহ্ Wilkins' Gr. p. 423) 1. Grown up, risen, arisen, born, produced. 2. Mounted, ascended. 3. Budded, blown. 4. Ascertained, certain. 5. Known by tradition or common use. 6. Rude, harsh, uncourteous.

কড়বচন s. (n. কড়+বচন) 1. A word of foreign origin, or used in a peculiar sense but of familiar application. 2. Harsh language. Also কড়বাক (n.).

কড়ি s. (f. from R. কহ্+তি) 1. Growth, rise, origin. 2. The employment of a word in a sense different from its etymological signification.

কপ Root, x. (কপ্যতি) To form, to mould, to model, to figure, to represent. With নি prefixed, 1. To discuss, to investigate. 2. To explain; with বি, To make deformed.

কপ s. (n. from R. কপ্) 1. Form, shape, figure, appearance, semblance; colour. See *Trans. R.A.S.* 1. 562. 2. Beauty. 3. Nature, manner, way, mode; a specific peculiarity. 4. An image. 5. (In arithmetic) Discrete quantity: (in the singular) the arithmetical unit; (in the plural) integer number. *Colebr. Aly.* p. 17, 149. 6. (In algebra) The known or absolute number, *ib.* p. 139. 7. Familiarity with a book by frequent perusal. 8. A dramatic poem. This word is frequently found as the last member of compound adjectives (*bahurrihi*), when it may be rendered by "like, resembling, consisting of;" e. g. মনুষ্যকপ a. (mfn.) Resembling a man, (lit. Having the shape of a man or human being), from মনুষ্য s. (m.) A man, + কপ.

কপক a. (mfn. কপ+ক) Metaphorical, figurative, allegorical. s. (n.) 1. A rhetorical figure. 2. A dramatic poem.

কপকবাক s. (n. কপক+বাক) A figurative expression. Also কপকশব্দ (m.).

কপচাঁদ s. (corrupt. of কপ+চন্দ্র?) 1. A bird (*Meleagris Satyra*). 2. A fish (*Chaetodon Argus*, *Lacepède*). *Carey*.

কপবতী (femin. of কপবৎ). See কপবান্.

কপবান্ a. (—বৎ mfn. কপ+বৎ) 1. Possessing shape, form, or colour. 2. Beautiful, handsome.

কপবিভাগ *s.* (ম. কপ + বিভাগ) (In arithmetic)

The portioning of an integer number. *Colebr.*

Alg. p. 6. 10.

কপভাগানুবন্ধ *s.* (ম. কপ + ভাগ + অনুবন্ধ) The

addition of a fraction to an integer number.

Colebr. Alg. p. 15.

কপভাগাপবাহ *s.* (ম. কপ + ভাগ + অপবাহ)

The deduction of a fraction from an integer

number. *Colebr. Alg.* p. 15.

কপসম্পদ *s.* (ফ. কপ + সম্পদ) Beauty, ele-

gance of form.

কপসী *a.* (from কপ) Elegant, beautiful.

কপা *s.* (from কপ) Silver.

কপাজীবী *s.* (ফ. from কপ + আজীব) A harlot,

a prostitute. (Lit. Living by her beauty.)

কপাষ্ট *a.* (from কপ + অষ্ট) Eightfold, of an

eightfold nature.

কপিতে *v. a.* (from বোপয়িতু the *caus.* of R.

কহ) To plant.

কপী *s.* (from কপ) A *rupee*, a silver coin in

value from about two shillings to half a crown.

কপী *a.* (-পিন্ *mfn.* কপ + ইন্) 1. Beautiful,

handsome. 2. Possessed of a shape or form :

used in comp. e. g. মনুষ্যকপী *a.* (-পিন্

mfn.) Of a human shape, from মনুষ্য *s.* (ম.)

A man, + কপ + ইন্.

কপা *a.* (*mfn.* from কপ) Beautiful, handsome.

s. (ম.) 1. Silver, wrought silver. 2. Wrought

gold.

কপাধ্যক্ষ *s.* (ম. কপ + অধ্যক্ষ) The master of

the mint.

কম্ *s.* (Α. روم) Greece.

কমাল্ *s.* (پ. رومال) A handkerchief. *Mohun*

P. p. 73.

কম্ Root, 1. (কষতি) To decorate, to adorn.

কষিত *a.* (*mfn. pret. part. p.* R. কষ + ইত) 1.

Adorned, decorated. 2. Pounded, reduced to powder. 3. Covered, inlaid.

বে *interj. Sans.* A disrespectful or contemptuous term of address. *Wilkins' Gr.* p. 553.

বেআৎ *s.* (Α. رعايت) Favour, kindness, indulgence, remission.

বেআতী *s.* (from Α. رعايت) A favoured person, a protégé.

বেউআ *s.* A soothsayer. Also বেমো.

বেউচিনী *s.* (پ. ريوند چيني) Rhubarb.

বেউড়ি *s.* A sort of sweetmeat. *Carey.*

বেঁদা *s.* A carpenter's plane. *Mohun P.* p. 92.

-কৰিতে *v. a.* To plane a piece of wood.

বেক্ Root, 1. (বেকতে) 1. To suspect, to think probable. 2. To entertain doubt.

বেক *s.* (ম. from R. বিচ্) 1. A looseness, a

purging. 2. An outcast, a low man. 3. Doubt.

4. Fear: also বেকা (*f.*) 5. (Beng.) A mea-

sure of a *ser* and a quarter.

বেকাব্ *s.* (Α. كبا) 1. A stirrup. 2. A platter, a dish.

বেকাবী *s.* (from Α. كبا) A dish, a saucer.

বেখা *s.* (ফ. for লেখা) 1. A line, a row, a

series: (in astronomy) The meridian of *Lanká*.

Wilkins' MS. 2. A streak, a stripe. 3. A cut

between two boards in sawyer's work.

বেখাকার *a.* (*mfn.* বেখা + আকার) Striated, striped.

বেখাভূমি *s.* (বেখা + ভূমি) The equator. *Ti-ráchand Ch.*

বেখুতা *a.* (پ. ريخته) Mixed. *s.* Mortar.

বেচক *a.* (*mfn.* R. বিচ্ + অক) Purgative, ape-

rient. *s.* 1. (n.) A cathartic; a purge. 2. (m.)

The purging-nut plant (*Croton tiglium*). 3.

Nitre, saltpetre. 4. (Beng.) An expiration of

the breath.

বেচন *s.* (from R. বিচ্) A dropping, an oozing, a purging.

বেচনী *s.* (*f.*) See বোচনী.

বেচিৎ *s.* A particular pace of a horse, cantering.

বেচিতে *v. a.* (from R. বিচ্) 1. To breathe. 2. To purge by stool.

বেহ্ *Root, 1.* (বেহতে) To shine.

বেহকি *s.* A quarter-rupee. *Carey, 8vo. edit.*

বেহলা *a.* (from A. رجا) Obstinate, headstrong, wicked, base. *Carey, 8vo. edit.*

বেজা *s.* (from বাহ্) 1. A boy who serves a mason. 2. A remnant of cloth. *Carey.*

বেজাই *s.* (H. رجاى) A bed-quilt.

বেজাইতে *v. a.* (from A. رجا) To please, to gratify.

বেজাইন্ *s.* (from A. رجا) Acquiescence, assent, permission, leave. *a.* Assenting, acquiescing.

বেজান *s.* (*v. noun* of বেজাইতে) The gratifying a person. *a.* Gratified, pleased.

বেহ্ *Root, 1.* (বেহতি, -তে) 1. To speak. 2. To ask, to beg.

বেপু *s.* (*mf.* from R. বি?) Dust, sand; the pollen of a flower; an atom. Also (*Beng.*) বোপু.

বেপুকা *s.* (*f.* from বেপু) A perfume and medicine of a bitter and slightly pungent taste and greyish colour; it is procured in grains about the size of those of pepper.

বেত *s.* (corrupt. of বেতস্) 1. Semen. 2. Sand.

বেতস্ *s.* (*n.* from R. বী?) 1. Sperm, the seminal fluid. 2. Quicksilver.

বেত *s.* (*n.* from R. বী) Calx of brass.

বেপ্ *Root, 1.* (বেপতি, -তে) 1. To move, to go. 2. To sound.

বেপ *s.* The ward of a lock.

বেফ *a.* (*mf.*) Low, vile: also বোপ (*mf.*) *s.* (*m.*) The letter ব; the mark representing ব

when it is placed over another letter, as in ব.

বেব্ *Root, 1.* (বেবতে) To go, to move. To leap, to jump.

বেবত *s.* (*m.*) The name of an ancient king, the father of REVATÍ.

বেবতী *s.* (*f.* from বেবত) 1. The name of the wife of BALARÁMA. 2. One of the *mátris* or personified energies of the gods. 3. The last lunar asterism: also বেবতীনক্ষত্র (*n.*) See *As. Res.* II. 293. IX. 323.

বেবতীরমণ *s.* (*m.* বেবতী + রমণ) An epithet of BALARÁMA. (Lit. The husband of REVATÍ.)

বেবা *s.* (*f.*) The river *Narmadâ* or *Nerbudda*.

বেবাহ্ *s.* (A. رواج) A usage, an observance, a custom, a habit, a fashion.

বেবাজি *s.* (from A. رواج) Philosophy.

বেহ্ *Root, 1.* (বেহতে) To sound.

বেবে *interj.* (বে + বে) A vocative particle used in speaking to inferior persons.

বেল *s.* (from R. বী) A multitude, an assembly; a meeting; plenty.

বেশা *s.* (P. ريشه) A fibre; the stringy fibre of a mango.

বেষ্ *Root, 1.* (বেষতে) 1. To utter an articulate sound. 2. To neigh; to howl.

বেষণ *s.* (*n.* R. বেষ্ + অন) A roaring, a howling.

বেস্বেৎ *s.* (A. رشوت) A bribe.

বেস্বেতী *s.* (from A. رشوت) One who takes a bribe. Also বেস্বেতীমোদ (P. رشوت خور)

বেসম্ *s.* (P. ريشم) Silk.

বেসমী *a.* (from P. ريشم) Silken.

বেসালা *s.* (A. رساله) 1. A mission, a message.

2. A troop of horse; a detachment.

বেসালদার *s.* (P. رساله دار) The commander of a troop of horse. *Hunter.*

বেসালদারী *s.* (P. رساله داری) The command of a troop of horse. *Hunter.*

বৈ Root, *v.* (বায়তি) To sound.

বৈ *s.* (m. nomin. sing. বাই; from R. বা?) 1. Wealth, property. 2. Gold. 3. Sound, noise. 4. (Beng.) A post erected in a pond when it is consecrated.

বৈবত *s.* (m.) The name of the fifth *Manu* of the present *kalpa* or age of the world: see মনু.

বোআ *a.* (from বোইতে) Planted (said of the cold-season crop of rice).

বোআলি *a.* (from বোইতে) Planted (as a field with rice).

বোইতে *v. a.* (from বোপয়িতু° the caus. of R. কহ) To sow, to plant.

বোঁআ *s.* (corrupt. of বোম) The hair of the body; the hair of a beast.

বোঁআফোড়া *s.* (বোঁআ+ফোড়া) A boil or painful swelling occasioned by the pulling up of a hair by the roots. *Carey.*

বোঁদ *s.* (corrupt. of the English round) A patrol, a night-guard. *Carey, 8vo. edit.*

বোঁদগম্ভি *s.* (বোঁদ+g. گمبني) A patrolling or going the rounds.

বোক *s.* (m. from R. কহ) 1. Light. 2. Ready money, a purchase made with ready cash.

বোকড় *s.* (from বোক) A cash-book.

বোকড়িয়া *s.* (from বোকড়) A cash-keeper, a banker, a treasurer.

বোকণ *s.* (from R. কহ!) The painting or varnishing of trinkets. *Carey.*

বোকা *s.* (from বোকিতে) 1. Obstruction, hindrance. 2. (A. رتبه) A letter.

বোকাইতে See বোকিতে.

বোকিতে *v. a.* (from R. কহ) To hinder, to obstruct, to prevent, to resist, to ward off, to withstand, to provoke, to molest, to annoy. Also বোকাইতে.

বোকখোক *s.* (বোক+থোক as a rhyme to it) Ready money, cash.

বোখশোদ *s.* (A. رخصت) A dismissal.

বোগ *s.* (m. from R. কহ) Sickness, disease.

বোগগ্রস্ত *a.* (mfn. বোগ+গ্রস্ত) Taken ill, diseased.

বোগহারী *s.* (-বিন্ m. বোগ+হারিন্) A physician.

বোগা *a.* (from বোগ) Diseased, ill.

বোগাটমো *a.* (from বোগ) Diseased, ill.

বোগার্ত *a.* (mfn. বোগ+আর্ত) Afflicted with a disease, diseased.

বোগাতা *s.* (f. from বোগিন্+তা) A diseased state. Also বোগিত্ত (n.).

বোগী *a.* (-গিন্ mfn. বোগ+ইন্) Ill, diseased, sickly.

বোচক *a.* (mfn. from R. কহ) Pleasing, agreeable.

বোচন *a.* (mfn. from R. কহ) Beautiful, splendid. *s.* (m.) A species of the silk-cotton tree.

বোচনা *s.* (f. from R. কহ) 1. Approval; suitableness to the taste. 2. A plant, commonly called *sundárochaní* (a sort of *Crinum*?).

বোচনী *s.* (f. from R. কহ) 1. A variety of *teori* (*Convolvulus Turpethum*). 2. A plant commonly called *sundárochaní*.

বোচমান *a.* (mfn. pres. part. a. proper form, R. কহ) Shining, resplendent.

বোচিছু *a.* (mfn. from R. কহ+ইছু Wilkins'

- Gr.* § 821) 1. Splendid, brilliant. 2. Elegant, beautiful.
- বোচিস্ *s.* (n. from R. কহ্) Light, splendour.
- বোজ্ *s.* (P. روز) A day.
- বোজ্গাব্ *s.* (P. روزگار) Work or labour for hire, service.
- বোজ্গাবী *s.* (from P. روزگار) A hired labourer.
- বোজ্নামা *s.* (P. روزنامه) A journal, a day-book.
- বোজ্বোজ্ *ad.* (from P. روز) Daily.
- বোজা *s.* (P. روز) A fast.
- বোষ্ঠী *s.* (H. رُوتِي) Bread: see কটী.
- বোহ্ *Root*, 1. (বোহতি) To be mad.
- বোদ *s.* See বোদস্.
- বোদন *s.* (n. from R. কদ+অন) 1. A tear. 2. A weeping or crying, lamentation, wailing. (Beng.) -কবিত্তে *v. a.* To weep.
- বোদনী *s.* (f.) The name of a plant (Hedysarum Alhagi?).
- বোদস্ *s.* (n.) 1. Heaven. 2. Earth. In the dual (-সী) Heaven and earth.
- বোদিত *a.* (mf. pret. part. p. R. কদ Wilkins' *Gr.* § 706) 1. Wept, wept for. 2. Weeping.
- বোদ্ধা *s.* (-দ্ধ m. from R. কধ্+ভূ) One who hinders or restrains; a besieger.
- বোধি *s.* (m. from R. কধ্) 1. A bank, a shore. 2. An obstacle, a hinderance, a stoppage; a siege, a blockade; a forbiddance.
- বোধিক *a.* (mf. R. কধ্+অক) 1. Hindering, obstructing, forbidding, preventing; besieging. 2. Being under a restraint.
- বোধিন *s.* (n. R. কধ্+অন) An impediment, an obstruction, a hinderance.
- বোধিস্ *s.* (n. from R. কধ্) A bank, a shore.
- বোধিত *a.* (mf. pret. part. p. R. কধ্+ইত)

- Hindered, obstructed, prevented, forbidden, besieged, blockaded.
- বোধিতে *v. a.* (from R. কধ্) To hinder, to obstruct, to prevent, to besiege, to blockade.
- বোপ *s.* (m. from the caus. of R. কহ্?) An arrow.
- বোপক *a.* (mf. from বোপমিত্ত্ব the caus. of R. কহ্) Planting. *s.* (m.) One who plants (trees, &c.), a planter.
- বোপণ *s.* (n. from the caus. of R. কহ্) The planting of trees, the erecting of a pillar, &c.
- বোপণীয় *a.* (mf. fut. part. p. of the caus. of R. কহ্) Fit to be planted or to be erected.
- বোপিত *a.* (mf. pret. part. p. of the caus. of R. কহ্) Planted, erected (as a post or pillar).
- বোপয়্ the irreg. causal form of R. কহ্. Wilkins' *Gr.* § 467.
- বোম *s.* (-মন্ n. from R. কহ্) Hair, the hair of the body or of a beast; wool; the nap of cloth.
- বোমকূপ *s.* (m. বোমন্+কূপ) A pore of the skin.
- বোমন্থ *s.* (m.) A ruminating, a chewing the cud.
- বোমন্থায়মান *a.* (mf. from বোমন্থ) Ruminating, chewing the cud.
- বোমহর্ষ *s.* (m. from বোমন্+হর্ষ) The standing on end of the hair through extreme delight. Also বোমহর্ষণ (n.) and বোমাক্ষ (m.).
- বোমাক্ষিত *a.* (mf. বোমাক্ষ+ইত) Having the hair erect through any sudden emotion.
- বোমাবলী *s.* (f. from বোমন্+আবলী) A line of hair extending across the navel.
- বোমাক্ *s.* (A. رواق) The roof of a house; a portico or gallery in front of a house.
- বোশন্টোকি *s.* (P. روشن چوکی) A serenade, especially when performed round the apartment of a great man when he retires to rest.

বোশনী *s.* (from *r.* روشن) Light, splendor. Also বোশনাই.

বোষ *s.* (*m.* from *R.* ক্রম্) Anger, passion, wrath.

বোষণ *a.* (*mfn.* from *R.* ক্রম্) Angry, passionate. *s.* (*m.*) 1. Quicksilver. 2. A touchstone.

বোষণীয় *a.* (*mfn. fut. part. p.* *R.* ক্রম্) Causing anger, provoking.

বোষাইতে *v. a.* (from *বোষ*) To provoke, to exasperate.

বোষান্বিত *a.* (*mfn.* *বোষ*+*অন্বিত*) Angry, wrathful, passionate, enraged.

বোষাল *a.* (from *বোষ*) Angry, passionate, enraged, wrathful.

বোষিত *a.* (*mfn.* from *R.* ক্রম্) Angry, enraged, wrathful.

বোদম *s.* (*A.* رسم) A fee, a tax, a duty; the postage of letters.

বোদুনিয়া *s.* A plant (*Spilanthus oleracea*). *Mohun P.* p. 66.

বোহণ *s.* (*n.* *R.* ক্রহ+অন) 1. A rising or ascending. 2. A large forest-tree (*Swietenia febrifuga*). *Hort. Ben.* p. 33.

বোহি *s.* (*m.* from *R.* ক্রহ) 1. A tree. 2. A seed.

বোহিণী *s.* (*f.* from *R.* ক্রহ) 1. A cow. 2. The fourth lunar asterism figured by a wheeled carriage, and containing five stars, probably $\alpha \beta \gamma \delta \epsilon$ Tauri. *Wilson.* See *As. Res.* 11. 293. ix. 323.

বোহিত *a.* (*mfn.* from *R.* ক্রহ) Red, of a red colour. *s.* (*m.*) 1. Red (the colour). 2. A fish (*Cyprinus denticulatus*). 3. A kind of deer. 4. (*n.*) *INDRA*'s bow unbent and invisible to mortals.

বোহিতক *s.* (*m.* from *R.* ক্রহ) A plant commonly called *rohin*. Also বোহিতক (*m.*) and বোহী (-হিন্ *m.*).

বোহিতাশ্ব *s.* (*m.* *বোহিত*+*অশ্ব*) An epithet of *AGNI*. (Lit. Whose horses are red.)

বোচনিক *a.* (*mfn.* *বোচনা*+*ইক* *Wilkins' Gr.* § 903) Coloured with *rochaná*: see *বোচনা*. *s.* (*n.*) The tartar of the teeth.

বোই Root, 1. (*বোইতি*) To treat with disrespect.

বোই Root, 1. (*বোইতি*) To treat with disrespect.

বোদ্র *a.* (*mfn.* from *ক্রদ*) Formidable, terrible, wrathful, irascible. *s.* (*mn.*) 1. Heat, warmth; solar heat, sunshine. 2. Wrath, rage, excited passion.

বোদ্র *a.* (*mfn.* from *কদ*) Made of silver.

বোমক *s.* (*n.*) A kind of salt procured from a salt lake near *Sambher*, about twenty miles west from *Jayanagar*. Also বোম (*n.*) and বোমলবণ (*n.*).

বোবব *a.* (*mfn.* from *কব*?) 1. Made of the hide of the deer called *কব* *Manu* 11. 41. 2. Terrible, frightful. *s.* (*m.*) One of the divisions of hell. *Manu* 14. 88.

বোহিশৈম *s.* (*m.* *patronymic* from *বোহিণী*) 1. An epithet of *BALARÁMA*. 2. An epithet of the planet Mercury.

বোহিষ *s.* (*m.* from *R.* ক্রহ?) A kind of deer.

ই A suffix, by means of which a few adverbs are formed from pronouns: e. g. কই When? from *pron.* কি° What, who? উই Then, from *pron.* উদ্ That, this.

ল The twenty-eighth consonant of the *Hindu* alphabet, corresponding to the common sound of *l*.

ল A *Taddhita* suffix, by means of which some adjectives are formed from substantives: e. g. পাংশূল *a. (mfn.)* Dusty, from পাংশু *s. (m.)* Dust.

ল In works on prosody is used as an abbreviation for লঘু *i. e.* A short syllable.

লইতে *v. a. (لِيا)* To take, to get, to acquire, to accept, to receive, to assent. লইয়া আসিতে *v. a.* To bring; লইয়া যাইতে *v. a.* To take away, to fetch.

লওন *s. (v. noun of লইতে)* The taking, getting, or obtaining a thing. Also লওয়া.

লওয়াইতে *v. a.* To influence or bias a person, to prevail upon, to persuade.

লওয়াজিম্ *s. (لازم plur. of لازم)* Necessary things, requisites; property, furniture.

লক্ Root, x. (লাক্যতি) 1. To taste. 2. To obtain.

লকার *s. (m. ল + কার)* The letter ল or any character expressing its sound.

লকুচ *s. (m.)* A species of bread-fruit tree (*Artocarpus Lacucha*).

লক্বী *s. (لکوی)* A sort of fan-tailed pigeon.

লক্ক *s. (m.)* 1. Old cloth; rags. 2. Lac, the dye.

লক্ষ Root, x. (লক্ষ্যতি) 1. To see, to perceive, to remark, to observe. 2. To mark. 3. To describe, to define. With আ, উপ, or বি prefixed, To observe, to see, to perceive.

লক্ষ *s. (m. for R. লক্ষ)* 1. A mark; a butt. 2. (*n.*) A lac, one hundred thousand: also লক্ষা (*f.*). (*Beng.*) -তিদ্বিতে *v. a.* To overshoot the mark.

লক্ষণ *s. (n. R. লক্ষ + অন)* 1. A sign, a mark, a token. 2. A short description, a definition; a predicate. See *Trans. R.A.S.* 1. 94. 3. A

name, an appellation. 4. Sight, seeing. (*Beng.*)

-আনাইতে or -দর্শাইতে *v. a.* To indicate, to portend.

লক্ষণী *s. (f. from R. লক্ষ)* 1. An ellipsis, a word or phrase understood though not expressed; the metaphorical sense implied in a passage. 2. A female Siberian crane: also লক্ষণী (*f.*).

লক্ষণাক্রান্ত *a. (mfn. লক্ষণ + আক্রান্ত)* Distinguished by a mark or sign.

লক্ষা *s. (f.)* A hundred-thousand.

লক্ষিত *a. (mfn. pret. part. p. R. লক্ষ + ইত)* Observed, seen, perceived; marked.

লক্ষ *s. (-ক্ষন্ n. R. লক্ষ + যন্)* 1. A mark, a spot, a sign. 2. Chief, principal.

লক্ষণ *a. (mfn. from R. লক্ষ)* Prosperous, fortunate. *s. (m.)* 1. The name of the brother and companion of RĀMACHANDRA. 2. The Indian crane. 3. (*n. for লক্ষণ*) A name, an appellation.

লক্ষ্মী *s. (f. from R. লক্ষ?)* 1. The name of one of the principal female deities, the wife of VISHNU and goddess of wealth and prosperity. 2. Fortune, prosperity, success. 3. Beauty, splendour.

লক্ষ্মীছাড়া *s. (লক্ষ্মী + ছাড়া)* Abandoned by fortune, unfortunate.

লক্ষ্মীপূজা *s. (f. লক্ষ্মী + পূজা)* A festival on the fifteenth day of the second half of the month *A'swina. As. Res.* III. 263.

লক্ষ্মীবান্ *a. (-বৎ mfn. লক্ষ্মী + বৎ)* Prosperous, fortunate, thriving.

লক্ষ্য *a. (mfn. fut. part. p. R. লক্ষ + য)* Observable, perceivable. *s. (n.)* 1. A mark, a sign; a butt. 2. A hundred thousand. 3. Fraud, disguise.

লগ্ন Root, 1. (with the insertion of a nasal, লগ্ন্যতি) To go, to move, to approach.

লগ্ Root, 1. (লগতি) To go, to move. Also,
1. (with the insertion of a nasal, লগতি) 1. To
go, to move. 2. To be lame. x. (লাগতি)
1. To taste. 2. To obtain.

লগা s. (from R. লগ্) A staff to beat off fruits.

লগিতে v. n. (11. লগ্) To be near. v. a. To get,
to obtain.

লগী s. (from R. লগ্) A boat-hook, a pole used
as a boat-hook; a lever.

লগু s. (m.) 1. A staff, a stick. 2. A club, a
mace.

লগে ad. (from লগিতে) With, about one.

লগ্ন a. (mf. pret. part. p. R. লগ্ and R. লগ্ন
Wilkins' Gr. pp. 418, 419) 1. Ashamed. 2.
Attached to, adhering to, in contact with, in-
tent on: used in comp. e. g. পর্কলগ্ন a. (mf.)
Stuck in the mud, from পর্ক s. (mn.) Mud,
mire, + লগ্ন s. (n.) The rising of a sign, its
appearance above the horizon; the oblique as-
cension, or the divisions of the equator, which
rise in succession with each sign in an oblique
sphere. As. Res. 11. 271. Wilson.

লগ্নক s. (m. লগ্ন + ক) A bondsman, a security,
bail.

লগ্নপত্র s. (লগ্ন + পত্র) A writing specifying a
propitious time for a marriage. Tārúchand Ch.

লগ্নমণ্ডল s. (লগ্ন + মণ্ডল) The zodiac.

লগ্নিকা s. (f. from লগ্নি!) A girl before the age
of puberty.

লগ্নবগীয়া a. Moving or sounding like strongly
agitated fluids.

লঘ Root, x. (লাঘতি) 1. To taste. 2.
To obtain. 1. (with the insertion of a nasal,
লঘতি) 1. To dry, to dry up. 2. To di-
minish. 3. (লঘতে) To go, to move. 4.
To fast, to abstain from food. x. (লঘতি)

To speak. With উ or বি prefixed, To go
beyond, to exceed, to transgress.

লঘিমা s. (-ম্ m. from লঘ + ইম্) Small-
ness, levity, diminution.

লঘিমসী s. (femin. of the irreg. compar. degree
of লঘ) A contemptible woman. Tārúchand
Ch.

লঘ a. (mf. from R. লঘ) Light, swift, quick,
pleasing, beautiful, small, trivial, short (as a
syllable). ad. Sans. Quickly, swiftly. s. (f.)
1. A plant (Trigonella corniculata). 2. A short
syllable. 3. (In arithmetic) A smaller quan-
tity, the lesser root in an equation. -তা (f.)
or -ত্ব (n.) Levity, smallness; diminution, hu-
miliation.

লঘুচ্ছন্দ s. (corrupt. of লঘু + ছন্দ) A ca-
dence. Carey.

লঘুজানিতে v. a. (লঘু + জানিতে) To disre-
gard, to disesteem, to think lightly of a person.

লঘুজান s. (n. লঘু + জান) Contempt.

লঘুপাক a. (mf. লঘু + পাক from R. পছ) Easy
of digestion.

লঘুভার a. (mf. লঘু + ভার) Light, portable.

লঘুমূল s. (n. লঘু + মূল) (In algebra) The
lesser root of an equation.

লঘুমূল a. (mf. লঘু + মূল) Of a low price.
s. (n. ?) A low price.

লঘুযুদ্ধ s. (n. লঘু + যুদ্ধ) A skirmish. Mohun
P. p. 152.

লঘুবাণি a. (mf. লঘু + বাণি) Consisting of
fewer terms (as a side in an equation). Colebr.
Alg. p. 35.

লঘুলম s. (n. লঘু + লম) The root of a fragrant
grass (Andropogon muricatum).

লঘী s. (from লঘ) Urine. -কৰিতে v. a.
To expel urine.

লঘুপ্ৰিয়া *s.* (লঘু + প্ৰিয়া) The act of making water.

লকী *s. (f.)* 1. The capital of the island of Ceylon and residence of RĀVANA; also the island of Ceylon itself. 2. The name of the place whence Hindu astronomers calculate the longitude, and which is different in situation from Ceylon.

লকামৰিচ *s.* (লকী + মৰিচ) A plant (Capsicum of several species). Carey.

লকায়িকা *s. (f.)* A plant (Trigonella corniculata). Also লকীপিকা and লকৌপিকা (*f.*).

লকীশিত *s.* (লকী + শিত?) A plant (Euphorbia Tirucalli). Hort. Ben. p. 36.

লক্ষী *s.* A plant (Eugenia caryophyllata). Hort. Ben. p. 37.

লক্ষীফুল *s.* (লক্ষী + ফুল) A shrub (Lonicera quinquelocularis). Carey.

লক্ষীৰ *s.* (پ. لکڑ) An anchor.

লঙ্ঘক *a. (mf. from R. লঘ)* Overstepping, going beyond, transgressing. *s. (m.)* A transgressor.

লঙ্ঘন *s. (n. from R. লঘ + অন)* A stepping beyond a limit, a transgressing, a trespassing; abstinence.

লঙ্ঘনীয় *a. (mf. fut. part. p. R. লঘ + অনীয়)* Fit to be stepped beyond or transgressed, transgressible. Also লঙ্ঘ্য (*mf.*).

লঙ্ঘালঙ্ঘি *s.* (from লঙ্ঘিতে) Boxing, fist-cuffs.

লঙ্ঘিত *a. (mf. pret. part. p. R. লঘ + ইত)* Overstepped, passed beyond, transgressed.

লঙ্ঘিতে *v. a. (from R. লঘ)* To overstep, to pass beyond, to transgress.

লচ্ Root, 1. (লচ্চতি) To mark.

লত্ Root, 1. (লততি, or with the insertion of

a nasal, লত্‌তি) To fry. vi. (লততে) To be ashamed. x. (লতয়তি) To hide, to cover, to conceal. x. (with or without the insertion of a nasal, লতয়তি, লত্‌য়তি) 1. To be manifest or apparent. 2. To shine. x. (with the insertion of a nasal, লত্‌য়তি) 1. To give. 2. To dwell. 3. To injure. 4. To be strong. 5. To censure.

লত্‌ See R. লত্‌.

লত্‌ *s. (f. from R. লত্‌)* Shame, bashfulness, modesty.

লত্‌কৰ *a. (mf. লত্‌ + কৰ)* Shameful.

লত্‌শিত *a. (mf. লত্‌ + শিত)* Modest, bashful. Also লত্‌বান্‌ (-বৎ *mf.*), লত্‌-শিল (*mf.*) and লত্‌তি (*mf.*).

লত্‌লু *a. (mf. লত্‌ + আলু)* Modest, shameful. *s. (m.)* A sensitive plant (Mimosa pudica).

লত্‌শূন্য *a. (mf. লত্‌ + শূন্য)* Void of modesty or shame, shameless.

লত্‌ Root, x. (লত্‌য়তি) 1. To be manifest. 2. To shine.

লত্‌ Root, 1. (লততি) To be a child, to act or talk like a child.

লত্‌কন *s. (v. noun of লত্‌কিতে)* 1. A hanging or being suspended. 2. A small species of parrot (Psittacus minor). 3. A shrub which produces anotta (Bixa Orellana). Carey.

লত্‌কাইতে *v. a. (caus. of লত্‌কিতে)* To hang, to suspend a thing.

লত্‌কিতে *v. n. (from R. লত্‌?)* To be suspended, to hang, to swing.

লত্‌খট *s. (ن. لکھت)* A labyrinth, perplexity, intricacy. See লত্‌খট্‌.

লত্‌খটিয়া *a. (from লত্‌খট্‌)* Troublesome; intricate, perplexed, crafty. Also লত্‌খটী.

লটপট *s.* A tossing or tumbling about with pain or anguish.

লট্টা *s. (f.)* Curls of hair hanging down the forehead.

লটুআ *a.* (corrupt. of লম্পট) Lascivious, lewd, profligate. Also লটুয়া and লট্টা.

লত Root, *i.* (লততি) 1. To frolic, to sport, to dally. 2. To move the tongue. 3. To stir, to agitate. 4. To pain. *x.* (লাতয়তি) 1. To nurse, to foster. 2. To shake. 3. To feel desire. *x.* (with the insertion of a nasal, লতয়তি) To shine.

লতুত *a.* (from লততি) Unsteady, moveable, wavering. Also লতুতিয়া.

লতা *s.* (from লততি) Motion, a vibrating, a wavering.

লতাই *s.* (from লততি) A battle, a fight; war. —করিতে *v. a.* To fight.

লতাইতে *v. a.* (caus. of লততি) To move, to agitate, to shake, to stir, to fight.

লতাক *s.* (from লতাইতে) A warrior, a fighter.

লতাককুড়া *s.* (লতাক + কুড়া) A fighting-cock. *Mohun P.* p. 51.

লতাচড়া *s.* (from লতাইতে) A moving to and fro, vibrating or oscillating, the shaking a thing.

লতান *s. (v. noun of লতাইতে)* The causing a thing to move, the stirring a thing. *a.* Moved, stirred, shaken, agitated.

লতালতি *s.* (from লতাইতে) A mutual fighting or scuffling.

লততি *v. n.* (from R. লত) To vibrate, to quiver, to shake, to stir; to fight.

লতী *s.* (corrupt. of লতুত?) A staff, a stick, a wand, a pole.

লতুকাইতে *v. a.* (from লততি?) To lay a bait.

লতুক *s. (n.)* A globular sweetmeat. Also লতুকা.

লতুবড় *s.* (from লততি) A tossing or shaking about, a vibrating motion.

লতুবড়িয়া *a.* (from লতুবড়) Moveable, unsteady, fickle.

লতু *s.* (from লততি) A moving or shaking, agitation.

লতুতু *s.* (লতু + তুত as a rhyme to it) Confusion, ruin, disorder.

লতা *s. (f.)* 1. A creeper, a winding or creeping plant. 2. A branch. 3. A plant, commonly called *priyangu*. 4. A gramineous plant (*Trigonella corniculata*). 5. Heart-pea (*Cardiospermum Halicacabum*). (*Beng.*) —ধরিতে *v. a.* To cling to another.

লতাইতে *v. n.* (from লতা) To climb as a vine, to cling to.

লতাকদম *s.* (লতা + কদম) A climbing species of nettle (*Urtica nauciflora*). *Carey*.

লতাদুমুর *s.* (লতা + ডুমুর) A scandent species of fig-tree (*Ficus vagans*). *Hort. Ben.* p. 66.

লতাপর্কটীডুমুর *s.* (লতা + পর্কটীডুমুর) A scandent species of fig-tree (*Ficus hederacea*). *Hort. Ben.* p. 103.

লতাপ্রতানিনী *s. (f. লতা + প্রতানিনী from R. তনু)* A spreading creeper.

লতামহা *s.* (লতা + মহা) A plant (*Achyranthes alternifolia*). *Hort. Ben.* p. 19.

লতামাল *s.* (from লতা + মাল?) A climbing shrub (*Uvaria fornicata* and *U. bicolor*). *Hort. Ben.* p. 94.

লতার্ক *s. (m. লতা + আর্ক)* A green onion.

লতীআম *s.* (from লতা + আম) A scandent plant (*Willoughbeia edulis*). *Carey*.

লতিক *s. (f. from লতা)* A creeper, a winding plant.

লনী *s.* (corrupt. of নবনীত?) Butter.

লপ্ Root, 1. (লপতি) To speak. With আ prefixed, To speak to, to address; with প্র To say, to speak; with বি To complain, to bewail; with সৎ To speak with, to converse.

লপন *s.* (n. R. লপ্ + অন) 1. The act of talking. 2. The mouth. 3. The first term in a progression: see মুখ্য.

লপিত *a.* (mf. pret. part. p. R. লপ্ + ইত) Spoken, said. *s.* (n.) Speech, the voice.

লপেট *s.* (লপ্ টাইতে) A folding up, a wrapping together.

লপেটা *s.* (from লপেট) A kind of ornamented shoes.

লপ্ টাইতে *v. a.* (caus. of লপ্ টিতে) To fold up, to wrap together, to entwine.

লপ্ টিতে *v. n.* (from R. লিপ্?) To adhere, to stick or cling to.

লব্ Root, 1. (with the insertion of a nasal, লব্বেতে) 1. To sound. 2. To fall, to tumble. With অব prefixed, 1. To hold, to support. 2. To hang with the head downwards; with আ To rely or depend upon; with বি To detain, to cause delay.

লব *s.* (m. from R. লূ) 1. A cutting or reaping. 2. Destruction, loss. 3. Smallness, littleness. 4. A fraction, the numerator of a fraction. Colebr. Alg. p. 13. 5. (mf.) Small, little.

লবঙ্গ *s.* (n.) Cloves, the tree and its fruit (Eugenia caryophyllata).

লবঙ্গলতা *s.* (লবঙ্গ + লতা) A plant (Limonia scandens). Hort. Ben. p. 32.

লবণ *s.* (n.) 1. Salt (muriate of soda): sea-salt, fossil salt or factitious salt. 2. (m.) Saltiness, a saline taste. *a.* (mf.) 1. Saline. 2. Beautiful, pleasing.

লবণপাত *s.* (লবণ + পাত) A salt-cellar. Mohun P. p. 75.

লবণসমুদ্র *s.* (লবণ + সমুদ্র) The salt sea.

লবণাকর *s.* (m. লবণ + আকর) A salt-mine.

লবণাক্ত *a.* (mf. লবণ + অক্ত) Salted.

লবণাম্বু *s.* (n. লবণ + অম্বু) Salt water. *a.* (mf.) Abounding in salt or brackish water.

লবণামুস্ *s.* (n. লবণ + অমুস্) The salt sea. Also লবণোদ (m.).

লবন *s.* (n. from R. লূ + অন) A reaping or cutting.

লবনী *s.* (f. from R. লূ?) A coarse kind of custard-apple (Annona squamosa).

লবাদা *s.* (A. لبادا) A wrapper, a great coat, a cloak.

লবান্ *s.* (A. لبان) Frankincense, gum-benzoin.

লবিশ *s.* (n. from R. লূ + য Wilkins' Gr. § 799) A sickle, a bill-hook.

লব্ *s.* (A. لفظ) A word, a saying.

লব্ *a.* (mf. pret. part. p. R. লব্ + উ Wilkins' Gr. p. 420) Obtained, taken, gained, acquired: used in comp. e. g. প্রসাদলব্ *a.* (mf.) Obtained through favour, from প্রসাদ *s.* (m.) Favour, + লব্ *s.* (n.) A product.

লব্ প্রাপ্তি *a.* (mf. from লব্ + প্রতিপ্তি) Possessed of fame, having acquired renown.

লব্ বর্ণ *a.* (mf. লব্ + বর্ণ) Sage, learned. *s.* (m.) A sage.

লব্ বিদা *a.* (mf. from লব্ + বিদ্যা) Having acquired science or wisdom, learned.

লব্ সিদ্ধি *a.* (mf. লব্ + সিদ্ধি) Perfected in human virtue.

লব্ অনুভ *a.* (mf. লব্ + অনুভ) Having obtained leave of absence.

লম্বাবকাশী *a. (mfñ. লম্ব + অবকাশ)* Having found an opportunity.

লম্বি *s. (f. R. লম্ব + তি)* 1. Acquisition, gain, the getting or obtaining a thing. 2. (In arithmetic) A quotient. *Colebr. Alg. p. 8.*

লম্ব Root, 1. (লম্বতে) To obtain, to get, to gain. With আ prefixed, To touch, to come into contact; with উপ + আ To vituperate, to blame, to reprehend; with উপ 1. To obtain, to acquire. 2. To understand; with প্র To deceive. Also, 1. (with the insertion of a nasal, লম্বতে) To sound.

লম্বিতে *v. a. (from R. লম্ব)* To get, to obtain, to acquire.

লম্ব *a. (mfñ. fut. part. p. R. লম্ব + য়)* 1. Attainable, obtainable, procurable. 2. Proper, fit, right. *s. (n.?)* Gain, profit, interest on money.

লম্বভুক *s. (-ভু m. লম্ব + R. ভুক্)* A usurer.

লম্বার্থী *a. (-র্থিন্ mfñ. লম্ব + অর্থিন্)* Desirous of gain or profit.

লম্বার্থে *ad. (from লম্ব + অর্থ)* For the sake of gain.

লম্বাট *a. (mfñ.)* Lecherous, lascivious, dissolute. *s. (m.)* A lecher, a libertine, a gallant. —ত্ৰী (*f.*) or —ত্ৰী (*n.*) Lewdness, lasciviousness.

লম্বাৎ *s.* A jump, a leap. —দিত্তে *v. a.* To spring, to jump, to leap.

লম্বাহুৰাম্প *s. (লম্ব + হাম্প)* A springing or jumping about.

লম্বাহন *s. (from লম্বাৎ)* A springing, a leaping or jumping.

লম্ব *a. (mfñ. from R. লম্ব)* 1. Pendent, pendulous. 2. Long, tall, great, large. *s. (m.)* A perpendicular. *Colebr. Alg. p. 58.*

লম্বন *s. (n. from R. লম্ব + অন)* 1. A hanging

or being pendulous. 2. A long necklace. 3. The geographical latitude. *Wilkins' MS.*

লম্বনাংশ *s. (m. লম্বন + অংশ)* A degree of latitude. *Wilkins' MS.*

লম্বমান *a. (mfñ. pres. part. a. proper form R. লম্ব)* Hanging, depending, being pendulous.

লম্বা *s. (from লম্ব)* A perpendicular. *a.* Long.

লম্বাই *s. (from লম্ব)* 1. Length, tallness, height. 2. Expensiveness, extravagance.

লম্বাইচৌড়াই *s. (লম্বাই + চৌড়াই)* 1. The length and breadth of a thing. 2. Extravagance, expenditure. 3. Tedious detail, boasting. *ad.* At great length, in detail.

লম্বাকাঁটা হরিণাবাটান *s. (from লম্ব + কাঁট + হরিণাবাটান)* A tree (*Quercus castanicaarpa*). *Hort. Ben. p. 68.*

লম্বানটীজাম *s. (লম্বা + নটীজাম)* A tree (*Eugenia claviflora*). *Hort. Ben. p. 37.*

লম্বামুখ *a. (from লম্ব + মুখ)* Long-faced, having a long neck (as a bottle).

লম্বালম্বি *ad. (from লম্ব)* At full length, laid along. *s.* The entire length of any thing.

লম্বিকা *s. (f. from R. লম্ব?)* The uvula or soft palate.

লম্বিত *a. (mfñ. pret. part. p. R. লম্ব + ইত)* Hanging down, pendulous, pendent.

লম্বুক *s. (m.)* The fifteenth astronomical *yoga* or division of the moon's path. *As. Res. ix. 366.*

লম্ব *ad. (from লম্ব)* Lengthwise, in length.

লম্বোদর *a. (mfñ. লম্ব + উদর)* Having a large belly. *s. (m.)* An epithet of GANESA.

লম্বন *s. (n. from R. লম্ব + অন)* 1. Gaining, getting, acquiring. 2. Abuse, reviling.

লম্ব Root, 1. (লম্বতে) To go, to move.

লম্ব *s. (m. from R. লম্ব)* 1. Union, adherence,

- an embracing or clinging to. 2. A house, a dwelling. 3. Equal time in music or dancing. 4. (n.) Solution, fusion, melting, a melted state. 5. Loss, destruction, disappearance.

लमकाल *s.* (m. लम + काल) A time of dissolution or destruction.

लमगत *a.* (mfn. लम + गत) Dissolved, melted, destroyed, lost.

लर् Root, I. (लर्ति) To go, to move.

लल् Root, x. (लालयते) 1. To wish, to desire. 2. To enjoy.

ललना *s.* (f. from R. लल्) 1. A wanton woman. 2. A species of metre in Sanskrit prosody. *As. Res.* x. 433.

ललङ्गिका *s.* (f. from R. लल्) A necklace hanging as low as the navel.

ललाट *s.* (n. from R. लल्?) 1. The forehead. 2. Fate, destiny (conceived to be written on the forehead).

ललाटिका *s.* (f. from ललाट) An ornament worn on the forehead.

ललाम *s.* (n.) 1. A mark on the forehead of a horse or bull. 2. A mane.

ललामक *s.* (n.) A chaplet of flowers falling over the forehead.

ललित *a.* (mfn. pret. part. p. R. लल् + ईत) 1. Enjoyed, played, sported. 2. Wished for, desired. 3. Pleasing, beautiful, lovely. 4. (Beng.) Hanging in folds from fatness. *s.* (n.) Languid gestures in a woman expressive of amorous sentiment.

ललिता *s.* (femin. of ललित) 1. The name of a particular scale in the musical system of the *Hindús*. *As. Res.* III. 78. 2. A species of metre in Sanskrit prosody. *As. Res.* x. 447, 465.

लशू Root, x. (लाशयति) To be skilful or clever.

लशून *s.* (corrupt. of बशून) Garlic (*Allium sativum*): *Hort. Ben.* p. 24.

लशूनीय *s.* (from लशून) The cat's eye.

लष् Root, I. (लषति, -ते) and IV. (लषति, -ते) To desire, to wish, to love, to like: sometimes with अति prefixed to it. x. (ला-षयति) To be skilful.

लस् Root, I. (लसति) 1. To embrace. 2. To play, to sport: sometimes with वि or उन् prefixed to it. x. (लासयति) To do a thing skilfully.

लम्कब् *s.* (r. لسكر) An army; a soldier, a lascar.

लम्कबी *s.* (from r. لسكر) The business or profession of a soldier.

लम्ज Root, VI. (लजुति, -ते) To be ashamed, to be modest or bashful. Sometimes with वि prefixed to it.

लम्बक *s.* (m. from R. लम्) The middle.

लहरि *s.* (f.) A large wave or surf. Also लहरी (f.).

ला Root, II. (लाति) 1. To receive, to get. 2. To give.

ला *s.* (corrupt. of लाङ्गा) *Lac*.

लाउ *s.* (corrupt. of लावू) A long gourd (*Cucurbita lagenaria*). *Hort. Ben.* p. 70.

लाक *s.* (corrupt. of लक्ष) A hundred thousand.

लाङ्गा *s.* (f. from R. लङ्ग) *Lac*, the red dye, or the animal which produces it. *As. Res.* II. 361, 363.

लाङ्गाप्रसादन *s.* (m. लाङ्गा + प्रसादन) The red *lodh*, a tree from the bark of which an astringent infusion is prepared, which is used to fix colour in dyeing. *Wilson*.

लाङ्गिक *a.* (mfn. लाङ्गा + ईक *Wilkins' Gr.* §903) Relating to *lac*, impregnated with *lac*.

- লাথ Root, 1. (লাথতি) 1. To be dry or arid.
2. To adorn. 3. To suffice, to be able or competent to. 4. To refuse, to prevent.
- লাথবাত্ s. (A. لاخراج) Land free from taxes.
- লাথবাজী a. (from A. لاخراج) Free from taxes.
- লাগা a. (from লাগিতে) Joined, put into contact. s. The being in contact, effect.
- লাগাইতে v. a. (caus. of লাগিতে) To cause to join, to bring into contact; to spread a table, to bring a boat to shore, &c.; to ascribe, to attribute, to impute, &c.
- লাগাইদ্ prep. (from II. لاء) Until, to, unto, ending with.
- লাগাইল্ s. (from লাগিতে) A vestige, a trace; any thing sought after.
- লাগান্ঘাট্ s. (লাগান from লাগাইত + ঘাট) A landing-place, a wharf.
- লাগাম্ s. (P. لجام) The bit of a bridle. —কাম-ডাইতে v. a. To champ the bit.
- লাগালাগি ad. (from লাগাইতে) In contact, close together, contiguously.
- লাগি ad. (from লাগিতে) For, on account of; towards.
- লাগিতে v. a. (from R. लग्न) To be in contact with, to touch, to hit, to be fixed, to adhere; to give pain; (with the adverbial participle of other verbs preceding it) to begin, to commence.
- লাগিয়া থাকিতে or —বহিতে v. n. To adhere, to stick to.
- লাগিয়া ad. (from লাগিতে) On account of, for the purpose of.
- লাঘ Root, 1. (লাঘতে) To be able or competent.
- লাঘব s. (n. from লঘু Wilkins' Gr. § 974) 1. Smallness, minuteness, levity; diminution, contempt. 2. Health.

- লাঘবী a. (from লাঘব) Sparing, frugal, faring hard.
- লাঙ্গিল s. (n.) A plough. *As. Res.* x. 3. 2. (Beng.) A flower (*Gloriosa superba*). 3. A plant (*Commelina salicifolia*).
- লাঙ্গিলঘহ s. (m. লাঙ্গিল + ঘহ from R. ঘহ) A ploughman.
- লাঙ্গিলদণ্ড s. (m. লাঙ্গিল + দণ্ড) The pole or shaft of a plough.
- লাঙ্গিলপঙ্কতি s. (f. লাঙ্গিল + পঙ্কতি) A furrow.
- লাঙ্গিলখাল s. (লাঙ্গিল + খাল) A ploughshare.
- লাঙ্গিলা s. (from লাঙ্গিল) 1. A cultivator. 2. A ploughing.
- লাঙ্গিলিক s. (n.) A kind of poison.
- লাঙ্গিলিকী s. (f. from লাঙ্গিল) A species of plant.
- লাঙ্গিলিয়া a. (from লাঙ্গিল) Ploughing. s. A ploughman.
- লাঙ্গিলিলতা a. (from লাঙ্গিলী + লতা) A plant (*Ipomœa Pes tigridis*). *Hort. Ben.* p. 14.
- লাঙ্গিলী s. (f. from লাঙ্গিল) The name of several plants: *Gloriosa superba*, *Commelina salicifolia*, *Jussieua repens*, and *Nama Zeylanica*. *Hort. Ben.* p. 21.
- লাঙ্গিল s. (n.) The hairy tail of an animal. Also লাঙ্গিল (n.).
- লাচার a. (P. لاچار) Helpless, forlorn.
- লাচারী s. (from P. لاچار) Helplessness, a forlorn state.
- লাহ্ Root, 1. (with the insertion of a nasal, লাধুতি) To mark.
- লাহ্ Root, 1. (with the insertion of a nasal, লাধুতি) 1. To blame, to censure. 2. To fry.
- লাত্ s. (corrupt. of লাত্) Bashfulness, shame, modesty.

লাত্ৰা *s.* Rice freed from the husk by frying.
Tárachand Ch.

লাতুক *a.* (from লতু) Modest, bashful: also
লাতুখেকুমা. *s.* The sensitive plant (*Mimosa pudica*). *Hort. Ben.* p. 41.

লাতুলস্যা *a.* (from লতু) Modest, bashful. *s.*
A plant (*Mimosa natans*). *Mohun P.* p. 42.

লাতুন *s.* (*n.* from R. লাচ্) 1. A spot, a mark,
a sign. 2. A name, an appellation.

লাতুনা *s.* (from R. লাচ্) Abuse, reproof, re-
prehension.

লাত্ৰিত *a.* (*mfn. pret. part. p.* R. লাচ্) 1. Marked, designated. 2. Reprehended, re-
proached, blamed. *s.* Reprehension.

লাট *s.* (from R. লট্?) Entanglement, disorder,
confusion. Also লাটঘাটা.

লাটী See লাঠী.

লাটিম *s.* (from R. লট্) A top for children;
a play-thing.

লাঠামাচ্ *s.* (লাঠা?+মাচ্) A fish (*Ophio-
cephalus Lata*, *Hamilton's Fishes*; O. Karaivey,
Lacepède). *Carey.*

লাঠী *s.* (corrupt. of লটু) A staff, a stick, a
mace, a club, a bludgeon. Also লাটী.

লাড়া *a.* (from লাড়িতে) Shaken, agitated, dis-
placed. *s.* 1. Concussion, agitation. 2. Stubble.

লাড়াইতে *v. a.* (*caus. of* লাড়িতে) To cause to
move, to displace, to agitate.

লাড়ালাড়ি *s.* (from লাড়াইতে) A mutual or
universal shaking and causing to move.

লাড়িতে *v. a.* (from R. লড়্) To stir, to agitate,
to shake, to move.

লাডু *s.* (corrupt. of লডুকা) A kind of sweetmeat.

লাত্ৰ *s.* (*n.* لات) A kick.

লাত *a.* (*mfn. pret. part. p.* R. লা+ত) 1. Given.
2. Received.

লাথী *s.* (*n.* لات) A kick. —মাৰিতে or
—ছাড়িতে *v. a.* To kick.

লাপ *s.* (*m.* from R. লপ্) Speaking, talk.

লাফ *s.* (from লাহিতে) A jump, a leap.
—মাৰিতে or —ছাড়িতে *v. a.* To jump, to
leap, to flounce.

লাফতিৰা *s.* (লাফ+তিৰা from তিঙ্গিতে)
Overleaping all bounds, bold, insolent.

লাফা *s.* (from লাহিতে) 1. A leap, a jump.
2. A hare.

লাফাইতে *v. a.* (*caus. of* লাহিতে) To cause to
leap or to jump.

লাফালাফি *s.* (from লাহিতে) A mutual or
promiscuous leaping.

লাফিতে *v. a.* (from *n.* لايف) To jump, to leap,
to spring, to flounce.

লাব *s.* (*m.*) A sort of quail (*Perdix Chinensis*).
Also লাবা (*f.*).

লাবণিক *a.* (*mfn. লবণ+ইক*) Relating to salt,
impregnated with salt, dressed with salt. *s.*
(*m.*) A salt-merchant.

লাবণ *s.* (*n.* from লবণ+য়) 1. Saltiness. 2.
Agreeableness, loveliness, beauty.

লাহ্ Root, x. (লাভমতি) To throw, to send,
to direct.

লাভ *s.* (*m.* from R. লাহ্ *Wilkins' Gr.* § 822).
A getting or obtaining; acquisition, gain, profit,
emolument, produce, interest. See *Colebr. Alg.*
p. 288.

লাভকৰ *a.* (*mfn. লাভ+কৰ*) Affording an ad-
vantage, procuring gain or profit, profitable.

লাভাদৃষ্টি *s.* (*n.*? লাভ+দৃষ্টি) A prosperous
destiny.

লাভাই *a.* (*mfn.* লাভ+আই) Obtainable, proper to be gained.

লাভালাভ *s.* (লাভ+অলাভ) Profit and loss, advantage and disadvantage, gain and detriment.

লাম্বুক *s.* (*n.*) The root of the *Andropogon muricatum*.

লাম্পট *s.* (*n.* লম্পট+য়) Lasciviousness, lecherousness, debauchery.

লালু *a.* (প. لال Red. *s.* 1. Slaver. 2. A small song-bird (*Fringilla Amandava*). *Mohun P.* p. 53.

লালুকরবী *s.* (লালু+করবী) A plant (*Nerium odorum*). *Hort. Ben.* p. 19.

লালুকাঁটাবাটানা *s.* (লালু+কাঁটাবাটানা?) A species of oak (*Quercus armata*). *Carey.*

লালুকেশুরীয়া *s.* (লালু+কেশুরীয়া?) A plant (*Bergia verticillata*). Also লালুকেশুরা *Hort. Ben.* p. 34.

লালুগরাণীয়া *s.* (লালু+গরাণীয়া) A species of yam (*Dioscorea purpurea*). *Hort. Ben.* p. 72.

লালুঘড়ী *s.* (লালু+ঘড়ী) A plant (*Epipactis plicata*). *Hort. Ben.* p. 63.

লালচ *s.* (corrupt. of লালসা) Covetousness, strong desire.

লালুচাঁদা *s.* (লালু+চাঁদা) A small species of fish (*Chanda lala*, *Hamilton's Fishes*). *Carey.*

লালুচিতা *s.* (লালু+চিতা) A plant (*Plumbago rosea*). *Hort. Ben.* p. 13.

লালুচিয়া *a.* (from লালসা) Covetous, greedy, subject to an inordinate desire. Also লালচীয়া.

লালুচেঙ্গুয়া *s.* (লালু+চেঙ্গুয়া) A fish (*Gobioides ruber*, *Hamilton's Fishes*). *Carey.*

লালুয়াউ *s.* (লাল+কাউ) A tree (*Tamarix dioica*). *Hort. Ben.* p. 22.

লালুকলতা *s.* (লালু+কলতা) The red variety of *Ipomœa Quamoclit*. *Hort. Ben.* p. 14.

লালিন *s.* (from R. ললু) The carefully nourishing a child; a caressing.

লালুনটীয়া *s.* (লালু+নটীয়া) A potherb (*Amaranthus atropurpureus*). *Hort. Ben.* p. 67.

লালুপুঁই *s.* (লালু+পুঁই) An edible plant (*Basella rubra*). *Carey.*

লালুবিছটী *s.* (লালু+বিছটী) A species of nettle (*Urtica interrupta*). *Carey.*

লালুবোড়লা *s.* A plant (*Sida rhombifolia*). *Mohun P.* p. 48.

লালুমুর্গা *s.* (লালু+মুর্গা from p. مرغ) A plant (*Celosia cristata rubra*). *Hort. Ben.* p. 19.

লালুলকামরিচ *s.* (লালু+লকামরিচ) Red pepper (*Capsicum frutescens*). *Carey.*

লালুলতাকদম *s.* (লালু+লতাকদম) A scandent species of nettle (*Urtica globulifera*). *Carey.*

লালুশর্করকন্দ *s.* (লালু+শর্করকন্দ) A sort of sweet potato (*Convolvulus Battatas*). *Carey.*

লালুশাক *s.* (লালু+শাক) An edible plant (*Amaranthus Gangeticus*). *Carey.*

লালুশেলেন্ডি *s.* (লালু+শেলেন্ডি?) An edible plant (*Achyranthes ferruginea*). *Carey.*

লালুশ্যামা *s.* (লালু+শ্যামা) A sort of grass the red variety of *panicum colonum*. *Carey.*

লালুসর্ষজয়া *s.* (লালু+সর্ষজয়া) The red variety of *Canna Indica*. *Carey.*

লালসা *s.* (*f.* from R. ললু) A longing, an ardent desire, a coveting.

লালুসাবনী *s.* (লালু+সাবনী) A plant (*Trianthema obcordata*, var. *rubra*). *Carey.*

লালসিক *a.* (*mfn.* from লালসা) Covetous, greedy.

লালুসুৰয়ামণি *s.* (লালু+সূর্য+মণি?) A

plant (the red variety of *Hibiscus phœniceus*).
Hort. Ben. p. 51.

লালা *s.* (*f.* from R. লল্) 1. Slaver, saliva.
2. (*Beng.*) A grandee.

লালাটিক *a.* (*mfn.* ললাট + ইক) 1. Relating
to the forehead. 2. Arising from fate or destiny.
s. (*m.*) 1. An attentive servant. 2. An idler.
Also লাল্যাটিকী (*f.*).

লালিত *s.* (*n.* from ললিত + য) Loveliness,
pleasantness, beauty, sweetness, gentleness.

লালী *s.* (from P. لال) Redness.

লালুক *a.* (from R. লল্) Thin, worn.

লালুয়া *a.* (from লাল) Sputtering, slubbing.

লাশ *s.* (P. لاش) A dead body, a corpse.

লাস *s.* (*m.* from R. লস্) Dancing; wanton-
ness, dalliance.

লাসক *s.* (*m.* from R. লস্) An actor, a dancer,
a mime.

লাসিকা *s.* (*femin.* of লাসক) A female dancer.

লাম্বোটারী *s.* (*f.*) A gimlet, an auger.

লাস *s.* (*n.* from R. লস্) Dancing, lascivious
acting, dalliance, wantonness.

লাহা *s.* (corrupt. of লাহা) Lac.

লাহোরীসেবু *s.* (লাহোরী *a.* Relating to *La-
hore*, + সেবু?) The common wall-flower (*Cheir-
anthus Cheiri*). *Carey*.

লিকুচ *s.* (*m.* from লকুচ) A sort of bread-fruit
tree (*Artocarpus Lacucha*).

লিফা *s.* (*f.*) A nit, the egg of a louse.

লিখ *Root*, vi. (লিখতি) and i. (লেখতি)
1. To go, to proceed. 2. To draw, to depict,
to write. With আ prefixed, To describe, to
depict, to sketch; with উৎ To erect, to stand
upright; with বি To scratch, to write, to sketch.

লিখক *s.* (from R. লিখ্) A writer, a clerk.
Mohun P. p. 93.

লিখন *s.* (*n.* R. লিখ্ + অন) 1. The act of
writing. 2. A written document, a writing,
a letter, scripture.

লিখনপ্রণালী *s.* (লিখন + প্রণালী) The style
of a writing.

লিখনীয় *a.* (*mfn.* fut. part. p. R. লিখ্ +
অনীয়) Requiring to be written. Also
লিখিতব্য (*mfn.*).

লিখিত *a.* (*mfn.* pret. part. p. R. লিখ্ + ইত)
1. Written. 2. Drawn, sketched, painted.
s. (*n.*) A writing, a written composition.

লিগ্ *Root*, i. (with the insertion of a nasal,
লিঙ্গতি) To go, to move. Also, i. (লিঙ্গতি)
and x. (লিঙ্গয়তি) To paint, to variegate.
With আ prefixed, To embrace.

লিগা *s.* (from R. লিগ্?) An axle-tree.

লিঙ্গ *s.* (*n.* from R. লিগ্?) 1. A token, a sign,
a discriminative mark. 2. The male organ of
generation: the phallus as the emblem of *Stva*.
3. (In grammar) The gender of a noun. 4.
An inference; premises leading to a conclusion.
5. (In the *Sāṅkhya* system of philosophy) Na-
ture as the active power in creation. 6. The
subtile frame in which the soul is invested.
Trans. R.A.S. i. 32.

লিঙ্গবৃত্তি *s.* (*m.* লিঙ্গ + বৃত্তি) A religious hypo-
cite.

লিঙ্গশরীর *s.* (*n.* লিঙ্গ + শরীর) The subtile
frame in which the soul is invested (according
to the *Sāṅkhya* system of philosophy). *Trans.*
R.A.S. i. 32, 35.

লিঙ্গানুশাসন *s.* (*n.* লিঙ্গ + অনুশাসন) The
doctrine of the gender of nouns. *Mohun P.*
p. 122.

লিঙ্গী *a.* (— দ্বিন্ *mfn.* লিঙ্গ + ইন্) Distin-
7 Q 2

guished by a mark or sign. *s.* (m.) The name of a sect of gymnosophists. *As. Res.* vii. 281.

लिचि *s.* (from the Chinese *lee chee*) A fruit introduced from China (*Scytalia Litchi*). *Carey.*

लिङ्ग See लीङ्ग.

लिधु *s.* (n.?) A nominal or denominative verb. *Yates' Gr.* p. 410. *Wilkins' Gr.* § 561, seqq.

लिप् Root, vi. (with the insertion of a nasal, लिप्पति) 1. To add to, to increase. 2. To anoint, to smear. Sometimes with अनु, अव, or उप prefixed to it.

लिपि *s.* (f. from R. लिप्) 1. Hand-writing, writing in general. 2. A written document, a letter. 3. A painting. 4. A smearing or plastering. Also लिपी (f.).

लिपिकार *s.* (m. लिपि+कार) A scribe, a writer. Also लिपिकर (m.).

लिप्त *a.* (mfn. pret. part. p. R. लिप्+उ) 1. Smearred, tainted, anointed; closely united or connected with. 2. Envenomed. 3. Eaten. *s.* (n.?) (In astronomy) The sixtieth part of a degree. *Wilkins' MS.*

लिप्तक *s.* (m. लिप्त+क) A poisoned arrow.

लिप्तहस्त *a.* (mfn.? लिप्त+हस्त) Having the fingers lying close to each other either naturally or occasioned by spasm. *Carey.*

लिप्ताक्ष *a.* (mfn. लिप्त+अक्ष) Having the body anointed with unguents.

लिप्सा *s.* (f. from लिप्स् the desider. form of R. लब्) Desire, a wish to possess, greediness, covetousness, acquisitiveness.

लिप्सित *a.* (mfn. pret. part. p. of लिप्स् the desider. form of R. लब्) Coveted, eagerly wished for, anxiously desired, greedily sought after.

लिप्सू *a.* (mfn. from लिप्स् the desider. form of

R. लब्: see *Wilkins' Gr.* p. 467) Anxious to have or to obtain, greedy, covetous.

लिवि *s.* (f.) and लिवी (f.). See लिपि.

लिविकर *s.* (m.) See लिपिकार.

लिश् Root, iv. (लिशते) To lessen or become less. vi. (लिशति) To go, to move, to approach.

लिष्ट *a.* (mfn. pret. part. p. R. लिश्+उ *Wilkins' Gr.* p. 422) Lessened, decreased, reduced.

लिह् Root, ii. (लेटि: see *Wilkins' Gr.* p. 193, 194) To taste, to lick: sometimes with अव prefixed.

ली Root, iv. (लीयते) and ix. (लिनाति) 1. To cling to, to adhere. 2. To obtain. x. (लाययति, लापयति, लालयति or लीनयति) To melt, to dissolve, to fuse. With आ, प्र or वि+प्र, in the passive, To be dissolved, to be absorbed in, to perish, to vanish.

लीट *a.* (mfn. pret. part. p. R. लिह्+उ) Licked, tasted, eaten.

लीन *a.* (mfn. pret. part. p. R. ली+न *Wilkins' Gr.* § 694) Dissolved, extinguished, perished; absorbed into, intimately united with.

लीला *s.* (f.) Amorous play, diversion, pastime.

लीलाधेला *s.* (f. लीला+धेला) A species of metre in Sanskrit prosody. *As. Res.* x. 471.

लीलावती *s.* (f. from लीला) The name of a well-known treatise on arithmetic and algebra by BHĀSKARA. See *Colebr. Alg.* Introd. p. iii. seqq.

लीलोपवती *s.* (f. from लीला) A species of metre in Sanskrit prosody. *As. Res.* x. 471.

लू A Taddhita suffix, by means of which some adjectives are formed from substantives, e. g.

दयालू *a.* (mfn.) Compassionate, from दया *s.* (f.) Compassion. *Wilkins' Gr.* § 952.

লুআড়ি *s.* A tree producing an edible fruit (*Phyllanthus longifolius*). *Carey*.

লুই *s.* (from লোমন?) A sort of flannel.

লুক্ *s. (m.)* A cutting off, elision, or rejection.

লুক্ A *Kridanta* suffix, by means of which a few adjectives are formed from verbal roots: e. g.

ভীলুক্ *a. (mfn.)* Timid, fearful, from R. ভী To fear.

লুক্কা *s.* (from লুকিতে) A concealing, a being hid.

লুক্কাইতে *v. a. (caus. of লুকিতে)* To hide, to conceal.

লুক্কাচুরি *s.* (লুক্কা + চুরি from R. চুর) The game of hide and seek.

লুকিতে *v. n. (from লুক্)* To be hidden or concealed, to be unperceived.

লুকিবিদ্যা *s.* (লুকি from লুকিতে, + বিদ্যা) The magical art of becoming invisible and of eluding all search.

লুক্কাযিত *a. (from লুকিতে)* Concealed, hidden.

লুক্কা *s.* (from P. لوكية) A petticoat.

লুচি *s.* A kind of sweetmeat.

লুচ্চা *a. (P. لوج)* Wanton, lascivious, lecherous.

লুচ্চাপনা *s.* (from P. لوج) Wantonness, lasciviousness, lecherousness. Also লুচ্চাম and লুচ্চামী.

লুট্ Root, x. (with the insertion of a nasal, লুট্‌মতি) 1. To give. 2. To injure. 3. To be strong. 4. To dwell.

লুক্‌উকেশ *s. (m.)* A nick-name applied to the followers of the *Jaina* sect: it alludes to the practice of abruptly eradicating the hair of the head or body by way of mortification. *Trans. R.A.S. i. 551.*

লুট্ Root, i. (লোচতি) and iv. (লুট্‌গতি) 1. To stir, to agitate. 2. To be joined or connected with. 1. (লোচতি) 1. To resist or

oppose. 2. To strike again. 3. To shine. Also

1. (লোচতি, -তে) and iv. (লুট্‌গতি) To roll or cast one's self on the ground with sorrow or grief. x. (লোচমতি) 1. To speak. 2. To shine. Also, with the insertion of a nasal, i. (লুচতি) and x. (লুচমতি) 1. To steal, to rob, to plunder. 2. To disregard, to disrespect.

লুট্ *s.* (from লুটিতে) Plunder, booty, capture, prey. Also লুট্‌গা.

লুট্‌গাইতে see লুটিতে.

লুট্‌গান *s. (v. noun of লুট্‌গাইতে)* The act of plundering. *a.* Robbed, plundered, ransacked.

লুটিতে *v. a. (from R. লুট্)* To plunder, to rob, to ransack, to toss, to tumble. লুটিয়া যাইতে *v. a.* To tumble or toss about; লুটিয়া পড়িতে *v. a.* To lie prostrate; লুটিয়া লইতে *v. a.* To pillage.

লুটিয়াবা *a. (from লুটিতে)* A plunderer, a robber. Also লুটেবা.

লুট্‌গী *s.* (from R. লুট্‌গী) A skein of thread, a clew, wadding, any thing circular.

লুট্‌গীসুট্‌গী *s.* (লুট্‌গী + সুট্‌গী as a rhyme to it) Confusion, disorder.

লুটেবদ্বক *s.* (লুটেব from লুট্ + দ্বক) Booty, plunder. *Mohun P. p. 149.*

লুট্‌পাট *s.* (from লুট্ + পাট as a jingle to it) 1. A prey, plunder, spoil. 2. A rolling or tumbling about. Also লুট্‌পুট্‌.

লুট্‌পুট্‌গাইতে *v. a. (from লুটিতে)* To throw into disorder, to roll or tumble about.

লুট্ Root, i. (লোচতি) 1. To knock down. 2. (লোচতে) To resist, to oppose. vi. (লুচতি) 1. To be connected with. 2. To roll on the ground. Also, i. (with the insertion of a nasal, লুচতি) 1. To be lazy. 2. To repel, to resist, to oppose. 3. To go, to move.

লুঠিত *a. (mfn. pret. part. p. R. লুট্+ইত)* Rolling on the ground. *s. (m.)* A horse rolling himself on the ground.

লুঠিতে *v. a. (from R. লুট্)* To roll, to wallow, to tumble about.

লুহ Root, 1. (লোডতি) To agitate, to stir, to churn. Also, 1. (লোডতি) and vi. (লুডতি) To adhere to, to join, to rest upon. vi. (লুডতি) To cover.

লুডবুড় *s.* A shrub (*Casearia glomerata*). *Carey.*

লুড়ী *s. (from R. লুহ্)* A small piece of stone, a pebble; a ball; a lottery-ticket.

লুণ *s. (corrupt. of লবণ)* Salt.

লুণিয়া *s.* 1. A plant (*Portulaca oleracea*). *Carey.* 2. (from লুণ) A salt-merchant.

লুটাক *s. (m. from R. লুট্)* A thief, a robber; *femin. -কী.* *Wilkins' Gr. p. 465.*

লুটক *a. (from লুঠিতে)* 1. Plundering. 2. Wallowing, rolling, tumbling. *s.* A plunderer.

লুঠিতে *v. a. (from R. লুট্)* 1. To steal, to rob, to plunder. 2. To stir, to agitate, to toss about, to roll, to tumble about.

লুথ Root, 1. (with the insertion of a nasal, লুথতি) 1. To hurt, to injure, to kill. 2. To afflict. 3. To suffer pain or affliction.

লুপ্ Root, iv. (লুপতি) To disturb, to confound, to bewilder. vi. (লুপতি, -তে) 1. To cut, to divide: sometimes with বি, or প্র + বি prefixed. 2. To rob.

লুপ্ত *a. (mfn. pret. part. p. R. লুপ্+ত)* Cut off, dropped (as a letter in grammar); disappeared, obsolete, disused, extinct, elided.

লুফিতে *v. a.* To catch a ball or other thing which is thrown to a person.

লুব্ Root, 1. (with the insertion of a nasal,

লুম্বতি) or x. (লুম্বয়তি) 1. To hurt, to afflict, to torment. 2. (x. লুম্বয়তি) To disappear.

লুহ *a. (mfn. pret. part. p. R. লুহ্+ত)* Covetous, anxious, desirous, greedy.

লুহক *a. (mfn. লুহ্+ক)* Greedy, avaricious, covetous. *s. (m.)* 1. A hunter. 2. The name of an asterism. *As. Res. ix. 354.* 3. A lecherous person, a libertine.

লুহ Root, iv. (লুভতি) To desire, to wish, to covet. vi. (লুভতি) To perplex, to delude. With প্র or বি prefixed in the *causal* form (লোভয়তি) To excite, to irritate, to delude.

লুভিতে *v. n. (from R. লুহ্)* To be desired or coveted.

লুৰী *s.* The name of several species of parrots (*Psittacus Lory*). *Carey.*

লুব্জুৰ *s.* A plant (*Casearia glomerata*). *Hort. Ben. p. 33.*

লুল্ Root, x. (লোলয়তি) 1. To agitate, to stir. 2. To be attached to, to join.

লুলাপ *s. (m.)* A buffalo. Also লুলায় (*m.*).

লুষ Root, 1. (লোষতি) To rob, to steal.

লু Root, ix. (লুনতি, লুনীতে) To cut, to sever, to divide.

লুতী *s. (f. from R. লু?)* 1. A spider. 2. An ant. 3. Local inflammation produced from the liquor ejected by a spider.

লুতাত্তু *s. (লুত+তত্তু)* A cobweb.

লুন *a. (mfn. pret. part. p. R. লু+ন Wilkins' Gr. p. 415)* Cut off, severed.

লুনি *s. (f. from R. লু Wilkins' Gr. § 830)* A cutting, a reaping.

লুম্ *s. (n.)* A tail.

লুষ Root, 1. (লুষতি) To adorn, to decorate.

x. (লুষয়তি) 1. To hurt, to injure. 2. To steal, to rob.

লে interj. A word used in calling a dog.

লেই s. (from R. লিহ্) Paste, starch.

লেওড়া s. (from লগু) The penis.

লেণ্ট a. Naked.

লেণ্টা s. (from লেণ্ট) A species of rat (Mus musculus). Carey.

লেকড়া s. (corrupt. of লক্তক) Rags, tattered cloth.

লেখা s. (m. from R. লিখ্) 1. A letter, an epistle. 2. One who writes. 3. A god, a deity. Wilkins' Gr. § 768.

লেখক a. (mfn. from R. লিখ্) Writing. s. (m.) A writer, a clerk, a copyist.

লেখন s. (n. from R. লিখ্+অন) The act of writing or drawing.

লেখনপত্ৰ s. (লেখন+পত্ৰ from পড়িতে) Written documents.

লেখনী s. (f. from R. লিখ্) 1. A pen, a style for writing. 2. (Beng.) An engraver.

লেখনীয় a. (mfn. fut. part. p. R. লিখ্+অনীয়) Proper to be written. Also লেখিতব্য (mfn.).

লেখ্যর্ষভ s. (m. লেখ+ঋষভ) An epithet of INDRA. (Lit. The chief of the inferior gods.)

লেখা s. (f. from R. লিখ্ Wilkins' Gr. § 831) 1. Writing, handwriting. 2. Delineation, a painting. 3. A line, a mark, a row. a. Written.

লেখাইতে v. a. (caus. of লিখিতে) To cause a person to write.

লেখাজোকা s. (লেখা+জোকা as a jingle to it) Accounts, a set of written documents.

লেখান s. (v. noun of লেখাইতে) The causing a person to write. a. Written.

লেখাপত্ৰ s. (লেখা+পত্ৰ from পড়িতে) Records, writings; documents.

লেখালিখি s. (from লিখিতে) A mutual writing, correspondence.

লেখিত a. (mfn. from R. লিখ্) Written, delineated.

লেখ্য a. (mfn. fut. part. p. R. লিখ্+য়) Proper to be written. s. (n.) A writing, a written document, a letter, &c.

লেখ্যপশু s. (m. from লেখ্য+পশু) 1. The palm-tree. 2. (Beng.) A palm-leaf used for writing upon.

লেখঁড়া a. (from লেহঁ!) Lame, limping, crippled.

লেখঁ s. (from লেহঁ!) A left-handed man.

লেখঁড় s. (corrupt. of লেহঁড়) The tail of an animal. Also লেহঁ.

লেখঁ s. 1. An impediment, an obstacle, a hindrance, a difficulty. 2. A left-handed man.

লেখঁ s. A person who extirpates all the hair of his head and body; a religious mendicant.

লেখ Root, 1. (লেখতে) To go, to approach.

লেখ s. (m. from R. লিপ্) 1. A plaster, an unguent. 2. Mortar, lime. 3. A rug, a quilt.

লেখক a. (mfn. from R. লিপ্) Smearing, plastering. s. (m.) A bricklayer, a plasterer.

লেখন s. (n. from R. লিপ্+অন) An anointing or smearing, the plastering of a wall. (Beng.) +করিতে v. a. To anoint.

লেখনীয় a. (mfn. fut. part. p. R. লিপ্+অনীয়) Proper to be smeared, anointed, or plastered.

লেখা a. (from লেপিতে) Smeared, plastered; connected by a membrane. s. The smearing or plastering of a thing.

লেখাইতে v. a. (caus. of লেপিতে) To cause to smear or plaster.

লেশান *s.* (v. noun of লেশাইতে) The causing a thing to be smeared or plastered. *a.* Plastered, smeared.

লেশাপোঁচা *s.* (লেশা + পোঁচা) The plastering and whitewashing of a wall.

লেশিখুঁচি *s.* (লেশি from লেশিতে + খুঁচ) The thorough repairing of thatch.

লেশিত *a.* (mfn. ? from R. লিপ) Plastered, smeared.

লেশিতে *v. a.* (from R. লিপ) To smear, to anoint, to plaster.

লেহালা *s.* (لَهْلَاه) A cover, an envelope, an enclosure, a wrapper, an outward case.

লেবু *s.* (for নেবু from নিম্বুক) The lime or orange (Citrus acida, and other species).

লেম *s.* (from H. ليم) Agreement, unity, peace.

লেমাক *s.* (لِيَامَت) Worth, merit, ability, skill.

লেমাকতী *a.* (from লেমাক) Worthy, meritorious, skilful, able.

লেলাইতে *v. a.* (from লে) To call a dog.

লেশ *s.* (m. from R. লিশ) A small portion, a trace, a minute particle. Used in comp. e. g. অর্থলেশোপি ন ধর্মমত্তবেণ "Not even the least portion, or trace, of secular advantage (is possible) without law."

লেঙ্কু *s.* (m. from R. লিশ) A clod of earth.

লেঙ্কুঘা *s.* (m. লেঙ্কু + ঘা) A harrow.

লেহন *s.* (n. from R. লিহ + অন) The act of licking or tasting a thing.

লেহাই *s.* (from R. লিহ) Paste, starch, hasty-pudding.

লেহ *a.* (mfn. fut. part. p. R. লিহ + য়) Proper to be licked. *s.* (n.) Nectar, ambrosia; food that is licked.

লৈপ Root, I. (লৈপতি) 1. To go, to move. 2. To command. 3. To touch, to embrace. 4. To pound, to grind.

লৈ interj. A vocative particle used in addressing inferior women.

লোআতিম্ *s.* (A. لازم pl. of لازم) Perquisites, necessary things; goods, effects.

লোক Root, I. (লোকতে) To see; with আ prefixed, To look at. x. (লোকমতি) 1. To speak. 2. To shine.

লোক *s.* (m. from R. লোক) 1. The world; a world, one of the three great divisions of the universe, viz. ভূলোক or the earth; স্বর্লোক or heaven, and ভুবর্লোক or the intermediate space. 2. Mankind, people, folk; an assemblage of persons, e. g. স্ত্রীলোক *s.* (m.) An assemblage of women, a *harām*, from স্ত্রী *s.* (f.) A woman, + লোক. 3. A person.

লোকত্রি *s.* (m. from লোক + R. ত্রি) A Buddha or deified Buddha teacher.

লোকতঃ *ad. Sans.* (লোক + তঃ) Popularly, usually, customarily.

লোকন *s.* (n. from R. লোক) A looking or viewing.

লোকনীয় *a.* (mfn. fut. part. p. R. লোক + অনীয়) Visible; worthy of being looked at.

লোকন্দৰা *a.* (from লোক + R. দ্ৰ) Dissolute, lascivious.

লোকপাল *s.* (m. লোক + পাল) (Lit. A keeper of the world: hence) 1. A sovereign, a king. 2. The designation of a certain class of deities.

লোকপ্রবাদ *s.* (m. লোক + প্রবাদ) Public opinion, rumour, report. Also লোকবাদ.

লোকপ্রসিদ্ধ *a.* (mfn. লোক + প্রসিদ্ধ) Generally acknowledged, universally admitted or understood. Also লোকসিদ্ধ (mfn.).

- লোকবিদ্বিষ্ট *a.* (*mfñ.* লোক+বিদ্বিষ্ট) Dis-liked by people, unpopular.
- লোকমাতা *s.* (—ত্ *f.* লোক+মাতৃ) An epithet of the goddess LAKSHMĪ.
- লোকযাত্রা *s.* (*f.* লোক+যাত্রা) The business of the world.
- লোকাকাশ *s.* (*m.* লোক+আকাশ) (According to the *Jaina* doctrine) a worldly region, the abode of unliberated beings. *Trans. R. A. S.* 1. 555.
- লোকান্তর *s.* (*n.* লোক+অন্তর) Another world; death, decease.
- লোকান্তরগত *a.* (*mfñ.* লোকান্তর+গত) Gone to the other world, found in the other world; deceased. Also লোকান্তরপ্রাপ্ত (*mfñ.*).
- লোকায়ত *s.* (*n.* লোক+আয়ত?) The system of atheistical philosophy taught by CHĀRVĀKA.
- লোকায়তিক *s.* (*m.* from লোকায়ত) The name of a particular sect among the *Hindus*. *Trans. R. A. S.* 1. 567.
- লোকারণ্য *s.* (লোক+অরণ্য) A crowd, a multitude, a mob.
- লোকালয় *s.* (*m.* লোক+আলয়) A habitation of men. *Tārūchand Ch.*
- লোকালোক *s.* (*m.* লোক+আলোক) A mountainous belt surrounding the outermost of the Seven Seas, and bounding the world. *Wilson.*
- লোকিক *a.* (*mfñ.*). See লোকিক.
- লোকিত *a.* (*mfñ. pret. part. p.* *R.* লোক+ইত) Seen, beheld, viewed.
- লোকেশ *s.* (*m.* লোক+ঈশ) An epithet of BRAHMĀ. (Lit. The lord of the world.)
- লোপী *s.* (*p.* لَوِي) An anchor. — ফেলিতে *v. a.* To cast anchor.
- লোহ *Root, 1.* (লোচতে) To see, to view, to behold. *x.* (লোচয়তি) 1. To shine. 2. To speak.

- লোচন *s.* (*n.* *R.* লোহ+অন) 1. The act of seeing or looking. 2. The eye.
- লোচমস্তক *s.* (*m.* লোচ+মস্তক) A flower (*Celosia cristata*). Also লোচমর্কট (*m.*).
- লোহ *Root, 1.* (লোচতি) To be mad or foolish.
- লোচন *s.* (*v. noun* of লোচিতে) 1. A rolling or wallowing, a tumbling about. 2. A braid of hair. 3. A tumbler-pigeon: also লোচন-পায়র.
- লোচী *a.* (from লোচিতে) Pendent. *s.* 1. A tumbling or rolling about. 2. A plundering. 3. A brass pitcher or small jug.
- লোচাইতে *v. a.* (from লোচিতে) To roll or toss about, to hang or lie loosely.
- লোচান *s.* (*v. noun* of লোচাইতে) A rolling or tossing about. *a.* Rolled or tossed about, agitated, dangling, wallowing.
- লোচিতে *v. n.* (from *R.* লোহ?) To roll, to wallow, to tumble about. *v. a.* To plunder.
- লোচী *s.* (from লোচিতে) A ball of wood or pitch for playing with. *Sabda S.* p. 97.
- লোহ *Root, 1.* (লোহতি) To be mad, to be foolish.
- লোড় *s.* (from লোচিতে?) A roller of wood or stone used to pulverize substances; a muller.
- লোড়ি *s.* A tree (*Phyllanthus longifolius*).
- লোণ *s.* (corrupt. of লবণ) Salt. — দিতে, — ছড়াইতে, or — লাগাইতে *v. a.* To salt, to powder with salt.
- লোণা *a.* (from লোণ) Salt, brackish. *s.* A species of custard-apple (*Annona squamosa*).
- লোণাভাটি *s.* (লোণ+ভাটি?) A plant (*Solanum pubescens*).
- লোণামাছ *s.* (লোণ+মাছ) 1. A salt-water fish. 2. Salted fish.

লোশামাটী *s.* (লোশা+মাটী) 1. Saline soil.
2. A burial place, a tomb.

লোভ *s.* (*mn.* for লোভু) 1. Plunder, booty, prey, stolen goods. 2. A tear. 3. A mark, a sign.
Also লোয.

লোপ্ত *s.* corrupt. of লোপ্ত *q. v.*

লোপ্ত *s.* (*m.*) A tree the bark of which is used in dyeing (*Symplocos racemosa*): the name is also applied to the *Bassia latifolia* and *Phyllanthus longifolius* (or *Ph. Cheramela*, *Roxb. Mohun P.* p. 43). *Hort. Ben.* p. 40, 69.

লোপ *s.* (*m.* from R. লুপ্) 1. A cutting off, a rejection, the lapse or disappearance of any thing: especially (in grammar) the rejection or elision of a syllable or letter: see *Colebr. Gr.* p. 14. 2. Expenditure, loss; embezzlement.

লোপক *a.* (*mfn.* from R. লুপ্) Removing, cutting off, rejecting, dropping, expunging, making obsolete. Also লোপী (*-পিন্ mfn.*).

লোপনীয় *a.* (*mfn. fut. part. p.* R. লুপ্+অনীয়) Proper to be cut off, rejected, or elided. Also লোপ (*mfn.*).

লোপাপত্তি *s.* (*f.* লোপ+আপত্তি) The being cut off or rejected, the being elided or dropped, the becoming obsolete.

লোপামুদ্রা *s.* (*f.*) The wife of the saint AGASTYA.

লোভু *s.* (*n.* from R. লুপ্+ভ) Plunder, booty.
Also লোভুী (*f.*).

লোহা *a.* (from লোহিতে) Thrown and caught (as a ball). *s.* A throwing and catching.

লোহিতে *v. a.* To catch and throw up (as a ball).

লোবা *a.* (corrupt. of লোভ) Covetous, greedy, avaricious.

লোবান্ *s.* (A. لوبان) *Styrax Benzoin. Mohun P.* p. 43.

লোবিয়া *s.* A species of kidney-bean (*Dolichos Sinensis*). *Carey.*

লোভ *s.* (*m.* from R. লুভ্) Desire, covetousness, cupidity, avarice, greediness. (*Beng.*) -কবিতো *v. a.* To covet; -দেখাইতে *v. a.* To allure, to entice, to tempt, to persuade.

লোভনীয় *a.* (*mfn. fut. part. p.* R. লুভ্+অনীয়) Worthy to be desired or coveted; attractive, pleasing, alluring.

লোভা *a.* (from R. লুভ্) Covetous, avaricious, greedy.

লোভাশিত *a.* (*mfn.* লোভ+অশিত) Desirous, eager, covetous. Also লোভার্থী (*-র্থিন্ mfn.*).

লোভিত *a.* (*mfn.* from R. লুভ্) Coveted, desired, eagerly wished for.

লোভী *a.* (*-তিন্ mfn.* লোভ+ইন্) Desirous, eager, covetous, avaricious.

লোভ্য *a.* (from লোভ) Desirable. *s.* A desired object.

লোম *s.* (*-মন্ n.* from R. লূ+মন্?) Hair of the body, wool.

লোমকূপ *s.* (from লোমন্+কূপ) A pore of the skin.

লোমশ *a.* (*mfn.* from লোমন্+শ *Wilkins' Gr.* § 936) Hairy, covered with hair, shaggy.

লোমশা *s.* (*femin.* of লোমশ) Spikenard (*Valeriana Jatamansi*).

লোমহর্ষণ *s.* (*n.* from লোমন্+হর্ষণ) Horripilation. *a.* (*mfn.*) Causing horripilation, terrible. See বোমহর্ষণ.

লোমাঞ্চ *s.* (from লোমন্) Horripilation, erection of the hair: see বোমাঞ্চ.

লোমাঞ্চিত *a.* (লোমাঞ্চ+ইত) Having the hair standing erect through fear or sudden emotion.

লোমোরলি *s.* (*f.* from লোমন্+আবলি) The line of hair from the breast to the navel.

লোমাকুটী *s.* A plant (*Cardiospermum Halicacabum*). *Mohun P.* p. 43.

লোল *a.* (*mfn.*) 1. Shaking, tremulous, loose. 2. Eager, desirous, anxious, fickle. (*Beng.*)
—দিত্তে *v. a.* To hang loose.

লোলক *a.* (from লোল) Pendant, swinging. *s.* A jewel for the nose.

লোলভু *s.* (*n.* লোল + ভু) Cupidity, desire, lust, eagerness.

লোলা *s.* (*femin.* of লোল) 1. An epithet of the goddess LAKSHMI. 2. The name of one of the female personifications in *Hindu* music. *As. Res.* III. 70. 3. A species of metre in *Sanskrit* prosody. *As. Res.* x. 471. 4. The tongue. 5. (*Beng.*) Desire, cupidity, eagerness. *a.* Eager, fickle.

লোলিত *a.* (*mfn.* from R. লুল) Shaken, tremulous, trembling, pendant, hanging loosely.

লোলুভ *a.* (*mfn.* from R. লুল) Very cupidinous or covetous. Also লোলুপ (*mfn.*).

লোষ্ট্ৰ *Root*, 1. (লোষ্ট্রে) To heap, to gather into a heap.

লোষ্ট্ৰ *s.* (*mn.* from R. লোষ্ট্ৰ) A clod, a lump of earth. Also লোষ্ট্রু (*m.*) and লোষ্ট্রী (*n.*).

লোষ্ট্রঘ্ন *s.* (*m.* লোষ্ট্র + ঘ্ন from R. হন) A harrow. Also লোষ্ট্রভেদন (*m.*).

লোহ *s.* (*m.*) 1. Iron. 2. A metal in general. 3. Blood.

লোহকান্ত *s.* (*m.* লোহ + কান্ত) The loadstone. See অমস্কান্ত.

লোহকারক *s.* (*m.* লোহ + কারক) A blacksmith.

লোহচূর্ণ *s.* (*n.* লোহ + চূর্ণ) Iron filings.

লোহপৃষ্ঠ *s.* (*m.* লোহ + পৃষ্ঠ) A heron.

লোহপ্রতিমা *s.* (*f.* লোহ + প্রতিমা) 1. An iron image. 2. A smith's anvil.

লৌহময় *a.* (*mfn.* লৌহ + ময়) Made of iron.

লৌহল *a.* (*mfn.* from লৌহ) 1. Made of iron. 2. Lispings, speaking inarticulately.

লৌহশঙ্কু *s.* (*n.* লৌহ + শঙ্কু) The name of a particular division of hell. *Manu* IV. 89.

লৌহা *s.* (from লৌহ) Iron.

লৌহাশু *s.* (লৌহা + শু) The scoræ or rust of iron.

লৌহাদ্বারক *s.* (*n.* ! from লৌহ + অদ্বার) A division of the infernal regions. *Manu* IV. 90.

লৌহাভিসার *s.* (*m.* লৌহ + অভিসার) The name of a ceremony, the lustration of a soldier's weapons, especially previous to a campaign. Also লৌহাভিহার (*m.*).

লৌহার *s.* (corrupt. of লৌহকার) A blacksmith.

লৌহাব্থানা *s.* (লৌহার + P. ৬৮) A blacksmith's shop.

লৌহিত *a.* (*mfn.* from লৌহ + ইত) Red, of a red colour. *s.* 1. (*m.*) Red (the colour). 2. (*n.*) Blood. —তা (*f.*) or —ত্ব (*n.*) Redness.

লৌহিতক *a.* (*mfn.* লৌহিত + ক) Red. *s.* (*m.*) The ruby.

লৌহিতচন্দন *s.* (*n.* লৌহিত + চন্দন) Saffron.

লৌহিতনয়ন *a.* (*mfn.* লৌহিত + নয়ন) Having the eyes reddened with anger or passion. Also লৌহিতাক্ষ (*mfn.*) and লৌহিতোক্ষণ (*mfn.*).

লৌহিতাঙ্গ *s.* (*m.* লৌহিত + অঙ্গ) The planet Mars.

লৌহিনী *femin.* of লৌহিত q. v.

লৌ *s.* (corrupt. of লৌহিত) Blood.

লৌকিক *a.* (*mfn.* লৌক + ইক *Wilkins' Gr.* § 903) Worldly, terrestrial, mundane, vulgar, popular, customary, publicly received. —তা (*f.*) or —ত্ব (*n.*) Worldliness, popularity, the being customary or universally practised.

লোজাবী *s.* (লো + *জ* *জারী*) The menstrual flux; a hæmorrhage.

লোটি *s.* A ball for playing with.

লোড়ালি *s.* A plant (*Limodorum Tankervillia*, *Hort. Ben.* p. 63. *Bletia Tankervillia*, *Carey*).

লোল *s.* (*n.* from লোল + য) Agitation, fickleness, unsteadiness.

লৌহ *a.* (*mfn.* from লৌহ) Made of iron. *s.* (*n.*) 1. Iron. 2. A medicinal preparation of iron scorix.

লৌহময় See লৌহময়.

লপী *Root, ix.* (লপিনাতি) To unite, to join, to be attached to. It is also read লগী, লমী, লবী, &c.

লবী *Root, ix.* (লবিনাতি) 1. To go, to move, to approach. 2. To join, to be connected with, to unite. 3. To obtain. See *R. লপী*.

লবীন *a.* (*mfn. pret. part. p. R. লবী*, *Wilkins' Gr.* § 694) Gone.

শ The twenty-ninth consonant of the *Hindu* alphabet, and first of the three sibilants; it is termed the palatal sibilant, and corresponds to *sh* pronounced softly as in *shun*, except in some compounds, in which it is pronounced like *s*. The natives of Bengal, however, make hardly any distinction in the pronunciation of the three sibilants, sounding all like *sh*.

শ A *Tuddhita* affix, by means of which adjectives are formed from a few substantives, e. g. লোমশ *a.* (*mfn.*) Hairy, from লোম *n.* Hair. *Wilkins' Gr.* § 936.

শওকীন *s.* (from *A. شوق*) Eager desire, a strong inclination.

শঃ See শস.

শঃ indecl. *Sans.* Happily, fortunately, auspiciously.

শংমু *a.* (*mfn.* from শঃ) Happy, fortunate, auspicious, prosperous.

শংবর *s.* (*n.* শঃ + বর from *R. বৃ?*) Water.

শংসু *Root, i.* (শংসতি) 1. To tell, to inform. 2. To praise. 3. To hurt. 4. To wish. With আ prefixed, 1. To hope. 2. To pray, to implore; with প্র or অভি + প্র To extol, to praise.

শংসিত *a.* (*mfn. pret. part. p. R. শংসু + ইত*) Praised, extolled, flattered.

শংস্য *a.* (*mfn. fut. part. p. R. শংসু + য*) Proper to be injured; proper to be celebrated or praised. *Wilkins' Gr.* § 730.


শক *Root, iv.* (শকতি, তে) or *v.* (শক্ণোতি) To be able, to be of sufficient power or strength; to endure, to bear. (N.B. The passive of শক্ with the infinitive of another verb is put in *Sanskrit* where other languages would require the passive form of the infinitive construed with the active of a verb signifying *To be able*: e. g. হবুং শক্যতে He can be killed) 1. (with the insertion of a nasal, শকিতে) 1. To fear, to apprehend. 2. To believe, to suppose, to suspect. With অভি prefixed, To doubt; with আ To apprehend, to fear; with পরি To suspect.

শক *s.* (*m.* from *R. শক্*) 1. A sovereign or prince who gives his name to an æra, especially applied to *SĀLIVĀHANA*. 2. A particular caste, the followers or descendants of *SAKA* or *SĀLIVĀHANA*. 3. A country, or, (*plur. m. -কাঃ*) its inhabitants. *Manu* x. 44. 4. An æra: see শাক *Wilson*.

শকট *s.* (*mn.* from *R. শক্*) 1. A cart: also

- শকটী (f.). 2. The fourth mansion of the Hindu zodiac.
- শকটীৰ s. A bird of prey, a vulture.
- শকড়া s. (corrupt. of শকট) A cart.
- শকড়াবান্ s. (শকড়া + হ. الا,) A carman, a carter.
- শকবকন্দ s. (প. شكر + কন্দ) A sweet potatoe (Convolvulus Batatas). Hort. Ben. p. 14.
- শকল s. (mn. from R. শক্) 1. A portion, a part, a piece. 2. (n.) Skin, bark, the scales of a fish.
- শকলী s. (-লিন্ m. শকল + ইন্) A fish.
- শকাব্দ s. (m. শক + আব্দ) A year determined according to any era, especially according to that of SĀLIVĀHANA.
- শকাৰ s. (m. শ + কাৰ) The letter শ or any character expressing that sound.
- শকিত a. (mfn. pret. part. p. R. শক্ + ত) Capable of being done or effected : e. g. আনেতুং শকিতঃ Capable of being brought hither. (শকিত is always used in a strictly passive sense, while শক্ত, another form of the preterite participle of the same root, has an active meaning, "capable of doing a thing." See শক্ত.)
- শকুন s. (m. from R. শক্) A bird in general, especially a vulture or eagle (Falco Cheela, and F. Ponticeriana).
- শকুনি s. (m. from R. শক্) 1. A bird, especially a kite or eagle (Falco Cheela). 2. One of the astronomical periods called invariable *karanas*. See *As. Res.* ix. 366.
- শকুন্ত s. (m.) A bird, especially the Indian vulture. Also শকুন্তি (m.).
- শকুল s. (m.) A fish.
- শকুলীক্ষক s. (m. from শকুল + অক্ষ) Bent-grass (Panicum dactylon).

- শকুলাদনী s. (f. শকুল + অদনী?) A medicinal plant (Wrightea antidysenterica).
- শকুলার্ভক s. (m. শকুল + অর্ভক) A fish (Sparus emarginatus).
- শক্ s. (n.) Feces, excrement.
- শক্ৎকৰি s. (mf.) A calf. Also শক্ৎকৰী (f.).
- শক্ত a. (mfn. pret. part. p. R. শক্ + ত) 1. Capable, able to do a thing : (see শকিত); strong, powerful, hard, tight, fast, compact. 2. Civil, polite, pleasing. 3. Attentive, diligent. -তা (f.) or -ত্ব (n.) Capability, ability, strength, hardness.
- শক্তাই s. (from শক্ত) Ability, capability, strength, durableness, hardness, tightness.
- শক্তার্থ s. (m. শক্ত + অর্থ) The potential mood.
- শক্তি s. (f. R. শক্ + তি Wilkins' Gr. § 830) 1. Might, power, strength, ascendancy. See *Trans. R.A.S.* i. 94, 576. 2. The energy of a deity personified as his wife : see মাতৃ. 3. An iron spear or dart.
- শক্তিগ্রহ a. (mfn. শক্তি + গ্রহ from R. গ্রহ) Taking hold of the force (of a word or sentence). Also শক্তিগ্রাহক (mfn.) s. (m.) A spearman, a lancer.
- শক্তিধর s. (m. শক্তি + ধর from R. ধৃ) 1. A spearman, a lancer. 2. An epithet of KĀR-TIKEYA.
- শক্তিমতঃ nom. plur. masc. of শক্তিমত : see শক্তিমান্.
- শক্তিমান্ a. (-মত্ mfn. শক্তি + মত্) Mighty, powerful, strong, forcible.
- শক্তিশালী a. (-লিন্ mfn. শক্তি + শালিন্) Possessed of energy, energetic.
- শক্তিহেতিক s. (m. শক্তি + (হতি + ক) A lancer, a spearman.
- শক্তিী s. (f.) See শক্তি.

শঙ্কু *s. (mn.)* The flour of fried barley  other grain; sour gruel.

শঙ্কু *a. (mfñ. from R. শঙ্ক)* Speaking civilly or kindly. Also শঙ্ক (mfñ.) and শঙ্ক (mfñ.).

শঙ্ক *a. (mfñ. fut. part. p. R. শঙ্ক + য়)* Capable of being accomplished, possible, practicable. *s.* The meaning of a word. -তা (f.) Possibility, practicability.

শঙ্ক *s. (m. R. শঙ্ক + ব)* An epithet of the god INDRA.

শঙ্কধনুঃ *s. (n. শঙ্ক + ধনুঃ)* A rainbow. (Lit. The bow of INDRA.)

শঙ্কপাদপ *s. (m. শঙ্ক + পাদপ)* A tree (Pinus Devadaru, Rox.).

শঙ্কপুষ্পী *s. (f. from শঙ্ক + পুষ্প)* A sort of pot-herb.

শঙ্কোৎসব *s. (n. শঙ্ক + উৎসব)* A festival in honour of INDRA on the twelfth day of the month Bhādra. *As. Res.* III. 290. Also শঙ্কোৎসব (m.).

শঙ্ক *s. (A. شخص)* A man, a person.

শঙ্ক *s. (corrupt. of শঙ্কন)* A kite, a vulture.

শঙ্কনীয় *a. (mfñ. fut. part. p. R. শঙ্ক + অনীয়)* To be apprehended or feared.

শঙ্কব *a. (mfñ. শঙ্ক + ব)* Auspicious. *s. (m.)* 1. An epithet of SIVA. 2. The name of a celebrated writer on the *vedānta* system of philosophy.

শঙ্কবচিন *s. (শঙ্কব + চিন)* The Coromandel eagle accounted an auspicious bird by the *Hindus* (Falco Ponticerianus). Carey.

শঙ্কবজ্রা *s. (শঙ্কব + বজ্রা)* A plant (Hedysarum pictum). *Hort. Ben.* p. 57.

শঙ্ক *s. (f. from R. শঙ্ক)* 1. Fear, apprehension, alarm. 2. Doubt, uncertainty, suspicion.

(Beng.) -পাইতে *v. a.* To fear, to apprehend;

-দেখাইতে *v. a.* To alarm, to frighten.

শঙ্কাকুল *a. (mfñ. শঙ্ক + আকুল)* Alarmed by apprehension, fear, or suspicion.

শঙ্কান্বিত *a. (mfñ. শঙ্ক + আন্বিত)* 1. Filled with apprehension or fear. 2. Attended with fear or danger.

শঙ্কাম্পদ *s. (শঙ্ক + আম্পদ)* An object of fear or suspicion.

শঙ্কিত *a. (mfñ. শঙ্ক + ইত)* 1. Apprehended, feared, doubted, suspected. 2. Alarmed, afraid.

শঙ্কিতে *v. n. (from শঙ্ক)* To apprehend, to fear, to suspect, to be afraid.

শঙ্ক *s. (m.)* 1. A pole, a stake, the trunk of a tree. 2. A javelin. 3. A measuring-rod. 4. A gnomon. *Colebr. Alg.* p. 106. 5. A pin. 6. The fibres of a leaf. 7. A skate or ray-fish. 8. Ten billions. *Colebr. Alg.* p. 4.

শঙ্ক *s. (mn.)* 1. A conch or shell, used as a sacrificial vessel in offering libations, and as a battle-horn. 2. (m.) A spiral or shell-formed figure. 3. The temporal and frontal bone; the check of an elephant. 4. A military drum. 5. One of the nine treasures of KUVĒRA; see নিধি. 6. A large number, ten or a hundred billions.

শঙ্কক *s. (n. শঙ্ক + ক)* 1. A bracelet made of shell. 2. (mn.) Pain in the forehead.

শঙ্ককার *s. (m. শঙ্ক + কার)* A worker in shells: also শঙ্কদারক (m.). *As. Res.* v. 56.

শঙ্কধ্বনি *s. (m.? শঙ্ক + ধ্বনি)* The sound of a conch.

শঙ্কনয় *s. (m. শঙ্ক + নয়)* 1. A small shell. 2. A sort of perfume, commonly called *nakhī*.

শঙ্কমিনী *s. (f. from শঙ্ক)* 1. A sort of grass (*Panicum aciculatum*). 2. A particular description or class of women (in poetry). 3. (Beng.) An apparition, a fairy.

শত্ Root, 1. (শচতে) To speak articulately, to say, to tell. Also, 1. (with the insertion of a nasal, শঞ্চতে) To go, to move.

শচী s. (f. from R. শত্) The name of a goddess, the wife of INDRA. Also শচি (f.).

শচীপতি s. (m. শচী + পতি) An epithet of INDRA. (Lit. The lord or husband of SACHÍ.)

শজাক s. A porcupine. *Mohun P.* p. 50.

শজিনা s. (corrupt. of শোভাফুনা) A tree (*Hyperanthera Morunga*). *Carey*.

শষ্ট Root, 1. (শষ্টতি) 1. To be diseased or sick. 2. To divide, to pierce, to separate. 3. To go. 4. To be low-spirited or dejected. x. (শাষ্টমতে) To flatter.

শষ্টববটব s. (from শষ্ট) An intrigue, a trick.

শষ্টা s. (from শষ্টা) The matted hair of an ascetic.

শষ্টিত a. (from R. শষ্ট) Musty, stale, old.

শষ্টী s. (f.) Zedoary (*Curcuma Zerumbet*; also *C. Amhuldi*).

শচ্ Root, 1. (শচতি) 1. To cheat, to defraud. 2. To kill, to hurt. 3. To suffer pain. x. (শাচমতি) 1. To finish. 2. To leave unfinished. 3. To go, to move. x. (শাচমতি) 1. To speak ill. 2. To speak well. 2. To abstain from speaking. x. (শাচমতে) To flatter, to praise, to coax.

শচ a. (mfn. from R. শচ্) Wicked, crafty, cunning, deceitful. -তা (f.) or -ত্ব (n.) Wickedness, depravity, deceitfulness, knavery.

শচতাচরণ s. (n. শচতা + আচরণ) Wicked or degraded conduct.

শচী s. Mango-scented ginger. *Tārachand Ch.*

শত্ Root, 1. (with the insertion of a nasal, শত্তে) 1. To disease, to disorder. 2. To hurt, to wound. 3. To collect, to heap together.

শত্ a. (from R. শত্) 1. Collected, heaped together. 2. Small, thin, little; minute. Also শত্.

শত্গী s. (from শত্ + গী?) A canoe. a. Long, tall.

শত্গী a. (from শত্) Slender; tall, long.

শত্শত্ s. (from শত্) A kind of sauce or gravy. *Carey*.

শত্ Root, 1. (শততি) 1. To give. 2. To move.

শত s. (n. from R. শত্) 1. Hemp (*Cannabis sativa*). 2. The *Bengál san* (*Crotolaria juncea* and other species); also its flax or fibres.

শাপর্শী s. (f. from শত + পর্শ) A plant commonly called *asanparni*.

শাপৃষ্ঠিক s. (f. শত + পৃষ্ঠিক) *Crotolaria* of several species.

শাসূষ s. (n. শত + সূষ) A net made of the fibres of *Crotolaria juncea*.

শত্ s. (m.) 1. A bull at liberty. 2. A eunuch. 3. A clown. -তা (f.) The state of liberty of a bull. 2. Emasculation.

শতিল s. (m.) The name of an ancient sage.

শত s. (m.) A eunuch, an impotent man.

শত s. (n.) A hundred.

শতক a. (mfn.) A hundred. s. (m.) A hundred (collectively).

শতকোটি s. (m. শত + কোটি) The thunderbolt of INDRA. (Lit. Having a hundred points.)

শতক্রু s. (m. শত + ক্রু) An epithet of INDRA. (Lit. The performer of a hundred sacrifices.)

শততম a. (mfn. শত + তম) The hundredth.

শতদ্রু s. (f. from শত + দ্রু) The river *Setlej*.

শতধা ad. Sans. (শত + ধা) A hundredfold, in a hundred ways.

শতপত্র s. (n. শত + পত্র) A lotus (*Nymphaea Nelumbo*, or *Nelumbium speciosum*.)

- শতপত্রক *s.* (*m.* শত + পত্র + ক) The woodpecker.
 শতপদী *s.* (*f.* from শত + পদ) A centipede.
 শতপর্দা *s.* (-পর্দা *m.* শত + পর্দা) A bamboo.
 শতপর্ষিকা *s.* (*f.* from শত + পর্ষন্?) 1. Orris-root (*Iris pseudacorus*?). 2. Bent-grass (*Agrostis linearis*).
 শতপুষ্পা *s.* (*f.* from শত + পুষ্প) A plant (*Ane-
thum Sowa*).
 শতপ্রাস *s.* (*m.* শত + প্রাস) A flower (*Nerium
odorum*).
 শতবীর্ষা *s.* (*f.* from শত + বীর্ষ) A sort of
grass (*Panicum dactylon* with white blossoms).
 শতবেধী *s.* (-বেধ *m.* শত + বেধিন্ from R.
বধ) A sort of dock or sorrel (*Oxalis mona-
delpha* or *Rumex vesicarius*).
 শতভিষা *s.* (*f.* from শত + ভিষজ্?) The twenty-
fifth *nakshatra* or lunar mansion. *As. Res.* II.
293. IX. 323.
 শতভীক *s.* (*m.*). See শীতভীক.
 শতমনু *s.* (*m.* শত + মনু) An epithet of INDRA :
see শতক্রতু.
 শতমান *s.* (*mn.* শত + মান) 1. A *pala* of silver.
2. An *údhaka* or measure so termed : see
আঢ়ক.
 শতমূলী *s.* (*f.* from শত + মূল) A plant (*Aspa-
ragus racemosus*). *Hort. Ben.* p. 24. Also
শতমূল.
 শতযজ্ঞিক *s.* (*m.* from শত + যজ্ঞি) A necklace
of a hundred strings.
 শতব্রজ *s.* (*p.* شترج which from চতুর্ভুজ) A car-
pet, especially one on which games are played ;
a chess-board.
 শতব্রজবাত *a.* (*p.* شترج باز) Playing at chess.
 শতব্রজি See শতব্রজ.

- শতভূদা *s.* (*f.* শত + ভূদা) 1. Lightning. 2. The
thunderbolt.
 শতংশ *s.* (*m.* শত + অংশ) A hundredth part.
 শতশি *s.* (*m.* শত + অশি) A chariot, a car.
 শতানক *s.* (*n.* from শত) A cemetery, a burial-
ground.
 শতানীক *s.* (*m.* from শত) 1. An old man. 2.
The name of a sovereign and of an ancient sage.
 শতাবরী *s.* (*f.*) A shrub (*Asparagus racemosus*).
 শতিক *a.* (*mfn.* from শত) Relating to a hundred.
 শতু *s.* (*m.*) A foe, an enemy, an adversary, a
hostile neighbour. -তা (*f.*) or -ত্ব (*n.*) En-
mity, hostility.
 শতযন্ত *a.* (*mfn.* শতু + যন্ত) Seized or taken
captive by enemies.
 শতঘ্ন *a.* (*mfn.* শতু + ঘ্ন from R. হন) Killing an
enemy. *s.* (*m.*) The name of one of the brothers
of RÁMACHANDRA.
 শতুপক্ষ *s.* (শতু + পক্ষ) A disaffected person.
 শতুহতা *s.* (শতু - হতা) Hosticide. *Mohun P.*
p. 95.
 শত্ Root, I. and VI. (শীমতে) 1. To perish, to
wither, to decay. 2. To fall. 3. To throw
down. 4. To go, to move.
 শদ্বি *s.* (*m.* from R. শদ্বি?) 1. An elephant. 2. A
cloud. 3. (*f.*) Lightning.
 শনি *s.* (*m.*) 1. The planet Saturn. 2. (*Beng.*)
Young fruits and pulse before the blossom has
fallen.
 শনিবার *s.* (শনি + বার) Saturday.
 শনৈঃ *ad. Sans.* 1. Slowly, tardily ; gently, softly.
Also শনৈঃ শনৈঃ.
 শনৈঃচর *s.* (*m.* শনৈঃ + চর) The planet Saturn.
 শন *a.* (*mfn. pret. part. p.* R. শদ্বি + ন) Fallen,
decayed.

- শমি *s.* (corrupt. of শূন্য) A cypher, a dot.
- শপ্ Root, I. (শপতি) and IV. (শপতি) To revile, to curse.
- শপথ *s.* (*m.* from R. শপ্) 1. An oath, a solemn asseveration. 2. An imprecation, a curse. Also শপন (*n.*).
- শপথপত্র *s.* (শপথ + পত্র) An affidavit, a testimony on oath.
- শপ্ত *a.* (*mfn. pret. part. p.* R: শপ্ + ত) Cursed, imprecated.
- শৃঙ্গ *s.* (*mn.*) 1. A hoof. 2. The root of a tree.
- শৃঙ্গ *s.* (*m.* from শৃঙ্গ?) A sort of carp (Cyprinus Chrysopariius, *Buchanan*). Also শৃঙ্গী (*f.*).
- শৃঙ্গীআম *s.* (শৃঙ্গী + আম?) The guava (Psidium pyriforme and maliforme). *Carey*.
- শব্ Root, I. (শবতি) 1. To go. 2. To alter, to change.
- শব *s.* (*mn.* from R. শব্) 1. A dead body, a corpse. 2. (*n.*) Water.
- শবদাহ *s.* (*m.* শব + দাহ) The cremation or burning of a dead body.
- শবদাহক *a.* (*mfn.* শব + দাহক) Burning dead bodies. Also শবদাহী (— হিন্ *mfn.*).
- শবর *s.* (*m.*) A savage or barbarous mountaineer.
- শবরালয় *s.* (*m.* শবর + আলয়) An abode of savage mountaineers or barbarians.
- শবল *a.* (*mfn.*) Variegated, many-coloured, brindled. *s.* (*m.*) A variegated colour.
- শবলক *a.* (*mfn.* from শবল) White. *Colebr. Aly. p.* 224.
- শবলী *s.* (*femin.* of শবল) A variegated cow. Also শবলী (*f.*).
- শবসাধন *s.* (*n.* শব + সাধন) A superstitious ceremony performed by means of a dead body.

- শবাচ্ছাদনী *s.* (শব + আচ্ছাদনী) A shroud.
- শব্ Root, x. (শব্য়তি) To sound, to utter sound. Also, with প্র, প্রতি, or বি prefixed, 1. To promise. 2. To explain.
- শব্দ *s.* (*m.* from R. শব্) 1. Sound, noise. 2. A word; verbal communication. *Trans. R.A.S.* I. 445.
- শব্দকোষ *s.* (*m.* শব্দ + কোষ) A dictionary.
- শব্দগ্রহ *s.* (*m.* শব্দ + গ্রহ) The ear. (Lit. What receives sound.)
- শব্দন *s.* (*n.* R. শব্ + অন) The act of sounding or uttering sounds. *a.* (*mfn.*) Sounding, uttering sounds.
- শব্দপ্রমাণ *s.* (*n.* শব্দ + প্রমাণ) Oral evidence, verbal testimony or proof.
- শব্দবিশেষণ *s.* (*n.* শব্দ + বিশেষণ) (In grammar) A nominal attributive or adjective.
- শব্দভেদী *s.* (— দিন্ *m.* from শব্দ + R. ভিদ্) 1. An epithet of ARJUNA. 2. The name of a fabled arrow or dart.
- শব্দযোনি *s.* (*f.* শব্দ + যোনি) The source or origin of a word, its root. Also শব্দাকর (*m.*).
- শব্দাতীত *a.* (*mfn.* শব্দ + অতীত) Beyond the reach of sound: used as an epithet of the Deity.
- শব্দার্থ *s.* (*m.* শব্দ + অর্থ) The meaning of a word.
- শম্ Root, IV. (শামতি) 1. To be pacified or appeased. 2. To cease, to repose, to rest. 3. To pacify, to appease. With নি, or বি + নি prefixed, To listen to, to hear; with প্র To appease. x. (শাময়তে) To look, to look at, to inspect.
- শম *s.* (*m.* from R. শম্) 1. Tranquillity, quiet of mind, freedom from passion; calmness, undisturbedness in general. (Also শমতা (*f.*) and শমথ (*m.*)). 2. The hand.
- শমন *s.* (*n.* R. শম্ + অন) 1. Quiet of mind,

tranquillity. 2. The immolation of animals.
3. (m.) An epithet of YAMA the regent of the dead.

শমনস্বমী s. (-স্ব f. শমন + স্বম্) An epithet of the river Yamuná or Sumna.

শমল s. (n.) Faeces.

শমিত a. (mfn. pret. part. p. R. শম্ + ইত) Appeased, pacified.

শমী s. (f. from R. শম্?) 1. A pod, a legume. Also শমি (f.) 2. A tree (Acacia Suma). a. (-মিন্ mfn.) Tranquil, quiet, appeased.

শমীক s. (n. for সমীক) War, battle.

শমীধান s. (n. শমী + ধান) Pulse, leguminous grain.

শমীৰ s. (m.) A small variety of the Acacia Suma. Also শমীক.

শম্পা s. (f.) Lightning.

শম্ব Root, 1. (শম্বতি) To go. x. (শম্বয়তি) To accumulate, to heap together.

শম্ব s. (m. from R. শম্ব) 1. The iron head of a pestle. 2. An iron chain worn round the loins by religious mendicants. 3. The second ploughing of a field. a. (mfn.) Happy, fortunate.

শম্বৰ s. (n. from R. শম্ব) 1. Water. 2. A religious observance. 3. Wealth. 4. (m.) The name of a Daitya. 5. A sort of deer. 6. A mountain. 7. A fish in general. 8. War. 9. Best, excellent.

শম্ববাবি s. (m. শম্বৰ + অবি) An epithet of KAMA the deity of love. (Lit. The enemy of the Daitya SAMBARA.)

শম্বল s. (mn. from R. শম্ব) Stock for travelling-expenses.

শম্বাকৃত a. (mfn. শম্ব + আকৃত) Twice ploughed (as a field).

শম্বক s. (m.) A bivalve shell, a snail. Also

শম্বু, শম্বক, শম্বুক, শাম্বুক (m.), and শম্বুকা (f.).

শম্বুলী s. (f.) A bawd, a procuress.

শম্ব s. (m.) An epithet of BRAHMÁ and of SIVA. See Wilkins' Gr. p. 469.

শযা s. (f. from R. শয়) 1. The pin of a yoke. 2. A large stick. Manu VIII. 237.

শয় s. (m.) A hand. a. (mfn.) Asleep, sleeping: used in comp. e. g. গিরিশয় Sleeping on mountains, from গিরি s. (m.) A mountain, + শয়.

শয়চান s. (corrupt. of শয়ন) A hawk.

শয়তান্ s. (A. شیطان) Satan, the devil.

শয়তানী a. (from A. شیطان) Satanic, devilish.

শয়ন s. (n. from R. শী + অন) 1. Sleep. 2. Rest, repose, a reposing.

শয়নঘৰ s. (শয়ন + ঘৰ) A sleeping-room, a bed-room. Also শয়নমন্দির and শয়নাগার.

শয়নীয় a. (mfn. fut. part. p. R. শী + অনীয়) Fit for sleeping upon: also শয়িতব্য (mfn.) s. (n.) A bed, a couch.

শয়নৈকাদশী s. (f. শয়ন + একাদশী) A Hindu festival. As. Res. III. 286.

শয়ান a. (mfn. pres. part. a. proper form R. শী Wilkins' Gr. § 679) Sleeping, asleep; lying down.

শয়ালু a. (mfn. from R. শী) Sleepy, sluggish.

শয়িত a. (mfn. pret. part. p. R. শী) Reposed, asleep.

শয়ু s. (m. from R. শী) A large snake (Boa).

শয়া s. (f. from R. শী Wilkins' Gr. § 831) A couch, a bed.

শয়াগত a. (mfn. শয়া + গত) Gone to bed, confined to bed. Also শয়াগতিত (mfn.).

শয্যাচ্ছাদন *s.* (ন. শয্যা + আচ্ছাদন) A coverlet, a counterpane, a sheet.

শয্যাধক্ষ *s.* (ম. শয্যা + অধক্ষ) The superintendent of beds at the court of a *Hindu* prince. Also শয্যাপাল (*m.*).

শয্যোপরে *ad.* (from শয্যা + উপরি) A-bed.

শব *s.* (ম. from R. श्व) 1. A sort of cane or reed (*Saccharum Sara*). *Hort. Ben.* p. 6. 2. An arrow. 3. The versed sine of an arc. *Colebr. Alg.* p. 89. 4. Cream. 5. The swell of the tide.

শবজন্মা *s.* (-জন্ম *m.* শব + জন্ম) An epithet of KĀRTIKEYA. (Lit. Born in a thicket of *sara* grass.)

শবজাল *s.* (শব + জাল) Arrows discharged so thickly as to form a kind of net in the air.

শবট *s.* (ম.) A lizard, a chameleon.

শবণ *s.* (ন. from R. श्व) 1. A house, an asylum, a place of shelter or refuge. 2. A protector, a preserver.

শবশপুঁঠী *s.* (শবণ + পুঁঠী) A species of fish (*Cyprinus Sarana*, *Hamilton's Fishes*). *Carey.*

শবশাগত *a.* (*mfn.* শবণ + আগত) Having taken refuge, having applied to any one for protection. *s.* (ম.) A refuge. Also শবশাপন্ন.

শবণি *s.* (*f.* for সবণি) A path, a road, a way. Also শবণী (*f.*).

শবণা *a.* (*mfn.* শবণ) Fit to be asked for protection, fit for taking refuge with. *s.* 1. (ম.) A protector. 2. (ন.) Protection, defence.

শবৎ *s.* (-দ্র *f.* from R. श्व) 1. The sultry season, autumn: it comprises the months *A'swina* and *Kārtika*, corresponding to September and October. Also শবৎকাল (*m.*). 2. A year.

শবৎকালীন *a.* (*mfn.* from শবৎকাল) Autumnal.

শবপুঞ্জা *s.* (*f.* শব + পুঞ্জা) 1. The feather of an arrow. 2. (*Beng.*) A plant (*Galega purpurea*). *Hort. Ben.* p. 57.

শবফল *s.* (শব + ফল) The head of an arrow.

শব্বৎ *s.* (A. شربت) Sherbet, a beverage.

শববৃষ্টি *s.* (*f.* শব + বৃষ্টি) A shower of arrows.

Also শববর্ষণ (*n.*).

শববা *s.* (ন. from শব) A mark, a butt.

শবভ *s.* (ম. from R. श्व?) 1. A fabulous animal supposed to have eight legs, and to inhabit particularly the snowy mountains. 2. A young elephant. 3. A grasshopper. 4. A locust.

শবম্ *s.* (P. شرم) Modesty, bashfulness, shame.

শবমঙ্গলা *s.* (from শব + মঙ্গল) A musical instrument made of *Saccharum Sara*. *Carey.*

শবমিন্দা *a.* (P. شرمندہ) Modest, bashful, ashamed.

শবল *a.* (*mfn.*) 1. Upright, honest. 2. Crooked, fraudulent.

শবস *a.* (corrupt. of শ্রমস্) Good, excellent, better, best.

শবহ *s.* (A. شرع) 1. The precepts of MUHAMMAD; law, equity. 2. A high-road.

শবা *s.* (corrupt. of শবাব) A cover or lid for a pot. *Mohun P.* p. 80.

শবাকৎ *s.* (A. شراکت) 1. Partnership. 2. A partner.

শবাকতী *s.* (from A. شراکت) Partnership.

শবাব্ *s.* (A. شراب) Spirituous liquor, wine.

শবাব *s.* (ম.) 1. A cover, a lid. 2. A shallow cup or dish. 3. A measure.

শবাব্গোব্ *s.* (P. شراب خور) Drinking wine or spirits.

শরাবতী *s.* (*f.* from শর + বৎ) The name of a river.

শরাবী *s.* (from *ا. شراب*) A drunkard.

শরাভ্যাস *s.* (*m.* শর + অভ্যাস) Archery.

শরাবি *s.* (*m.* শর + অবি) A sort of bird, commonly called the *A'li* or *Sarali* (*Turdus Ginnianus*). Also শরালি (*m.*) and শরাতি (*m.*).

শরাফ *a.* (*mfn.* from *R. শূ*) Hurtful, mischievous.

শরাসন *s.* (*n.* শর + অসন) A bow. (Lit. A discharge of arrows.)

শরাহত *a.* (*mfn.* শর + আহত) Struck or wounded by an arrow.

শরীক *s.* (*ا. شريك*) A partner.

শরীর *s.* (*n.* from *R. শূ*) The body. See *Manu* 1. 17.

শরীরত *a.* (*mfn.* শরীর + ত) Produced by the body, sprung from the body.

শরীরপণ *s.* (শরীর + পণ) Maceration or wasting of the body. Also শরীরপাক.

শরীরপতন *s.* (*n.* শরীর + পতন) Death. (Lit. The falling of the body.) Also শরীরপাত (*m.*).

শরীরবন্ধক *s.* (শরীর + বন্ধক) A hostage.

শরীরী *a.* (*-বিন্ mfn.* শরীর + ইন্) Invested with a body, incorporated, corporeal, bodily. *s.* (*m.*) 1. The soul whilst it is clad with the body. *Manu* 1. 53. 2. An animal, a sentient being.

শর *a.* (from *R. শূ*) Thin, slender. *s.* (*m.*) 1. An arrow, a weapon. 2. Anger, passion.

শরমোটা *a.* (শর + মোটা) Thin and thick, uneven.

শর্কবৃন্দ *s.* (from শর্করা + বৃন্দ) A sweet potatoe (*Convolvulus Battatas*). See শর্কবৃন্দ.

শর্করা *s.* (*f.* from *R. শূ*) 1. Gravel. 2. Clayed or candied sugar.

শর্করাবান্ *a.* (*-বৎ mfn.* শর্করা + বৎ) Gravelly, gritty. Also শর্করিল (*mfn.*).

শর্করা *s.* (*f.* from শর্করা) A species of metre in *Sanskrit* prosody. *As. Res.* x. 471.

শর্করোদক *s.* (শর্কর + উদক) Lemonade.

শর্ত *s.* (*ا. شرط*) An agreement, a stipulation, a wager, a condition; a sign, a mark, a signal.

শর্তী *a.* (from *ا. شرط*) Relating to a lottery or chance.

শর্ Root, 1. (শর্ষতি) 1. To go. 2. To hurt, to injure. This root is written both with a final ব and ঘ.

শর্ষক *s.* (*f.*) Night.

শর্ষলা *s.* (*f.* from *R. শর্ষ*) An iron crow. Also শর্ষলী (*f.*).

শর্ম *s.* (*-র্মন্ n.* from *R. শূ + মন্*) Happiness, pleasure.

শর্মরী *s.* (*f.* from শর্মন্) A plant (*Curcuma xanthorrhiza*).

শর্ম্মা *a.* (*-র্মন্ mfn.* from *R. শূ + মন্*) Happy, prosperous, glad. *s.* (*m.*) An appellation appended to the names of *Bráhmans*. *As. Res.* v. 65.

শল্ Root, 1. (শলতে) 1. To move, to shake, to tremble, to stir. 2. To cover. 3. (শলতি) To go, to move to or towards.

শল *s.* (*mn.* from *R. শল্*) The quill of a porcupine. Also শলল (*n.*) and শললী (*f.*).

শলত *s.* (*m.* from *R. শল্*) A grasshopper.

শলা *s.* See শলাকা.

শলাকা *s.* (*f.* from *R. শল্*) 1. A javelin, a dart, an arrow. 2. A fibrous stick used as a brush

- or pencil. 3. Any small stake, rod, peg, or pin. 4. A brimstone-match.
- শলাট্টু *a.* (mfn. from R. শল্?) Unripe, moist.
- শলি *s.* (from R. শল্) A measure containing twenty *seras* or *pasuris* of corn or other dry substance. *Carey.*
- শলিতা *s.* (n. شلتا) The wick of a lamp.
- শলিদড়ী *s.* (শলি+দড়ী) A rope fastened to the yoke of a bullock on each side, and passing under the neck or throat like a collar. *Carey.*
- শলুম্বা *s.* (corrupt. of শতপুষ্প?) The Indian fennel (*Anethum Sowa*). *Hort. Ben.* p. 22.
- শল্ক *s.* (n.) 1. A part, a portion. 2. Bark, rind. 3. The scales of a fish.
- শল্কময় *a.* (mfn. শল্ক+ময়) Scaly, flaky.
- শলবকী *s.* (corrupt. of শল্লকী) The gum-olibanum tree (*Boswellia thurifera*). *Sabda S.* p. 124.
- শলত্ Root, 1. (শলত্বে) 1. To praise, to flatter. 2. To talk, to boast.
- শল্মলি *s.* (m.) See শাল্মলি.
- শলা *s.* (m. from R. শল্?) 1. A thorny shrub (*Vangueria spinosa*). 2. A porcupine. 3. (mn.) A dart, a javelin. 4. (n.) An iron crow. 5. A bamboo rod or stake. 6. A peg, a pin. 7. Embarrassment, distress, difficulty.
- শল্যোদ্ধার *s.* (m. শলা+উদ্ধার) 1. The extracting of an arrow or dart. 2. The ceremony of cleansing the site of a new house from bones or other unclean substances.
- শল্লকী *s.* (f. from শল) 1. A porcupine. 2. The gum-olibanum tree (*Boswellia thurifera*).
- শশ্ Root, 1. (শশতি) To jump, to leap.
- শশ *s.* (m. from R. শশ্) 1. A hare. See *Haughton's Manu*, vol. 11. p. 437. 2. The spots on the moon supposed to resemble a hare. 3. An uxorious man.

- শশক *s.* (m. from শশ) A hare.
- শশধ্বজ *s.* (m. শশ+ধ্বজ from R. ধ্ব) The moon.
- শশবিষাণ *s.* (শশ+বিষাণ) The horn of a hare (a ludicrous expression for a thing that does not, or cannot, exist).
- শশলোম *s.* (-মন্ n. শশ+লোমন্) The skin of the hare or rabbit.
- শশা *s.* Cucumber. *Tārāchand Ch.*
- শশার্ক *s.* (m. শশ+অর্ক) The moon. (Lit. Marked with a hare.)
- শশাদন *s.* (m. শশ+আদন) A hawk or falcon. (Lit. Who feeds on hares.)
- শশাক *s.* (from শশ) A hare.
- শশিকলা *s.* (f. শশিন্+কলা) 1. A digit of the moon. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.
- শশিবদনা *s.* (f. from শশিন্+বদনা) 1. A moon-faced damsel. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 469.
- শশিমুখী *s.* (f. from শশিন্+মুখ) A moon-faced damsel.
- শশিলেখা *s.* (f. from শশিন্+লেখা) A digit of the moon.
- শশিশেখর *s.* (m. from শশিন্+শেখর) An epithet of *Siva*. (Lit. Wearing a crescent as his crest.)
- শশী *s.* (-শিন্ m. শশ+ইন্) The moon.
- শশুর *s.* (corrupt. of স্বশুর) A husband's or wife's father. *Mohun P.* p. 11.
- শশোৰ্ণ *s.* (n. শশ+ওৰ্ণ) The hair of the hare.
- শশ্ব *ad. Sans.* Repeatedly, again and again.
- শশ্ Root, 1. (শশতি) To hurt, to injure, to wound, to kill.

শঙ্কুলী *s. (f.)* 1. The outer ear, the opening of the external auditory passage. 2. A sort of pie.

শচল *s. (n.)* Young grass.

শস্ Root, ১. (always with আ prefixed, আশং-সতে) 1. To bless, to confer a benediction. 2. To wish, to desire. 3. To speak. Also, ১. (শসতি) To hurt, to wound, to kill.

শস্ A suffix, by means of which adverbs are derived from nouns, especially from numerals and other words expressive of quantity: e. g. শতশঃ *ad. Sans.* By hundreds, hundredwise, from শত *s. (n.)* A hundred, + শস্.

শসন *s. (n. R. শস্+অন)* The immolation of an animal at a sacrifice.

শঙ্কুলী *s. (f.)*. See শঙ্কুলী.

শস্ Root, ১১. (with the insertion of a nasal, শশি) To sleep.

শস *a. (mfn. pret. part. p. R. শস্+ত)* 1. Praised, eulogised, approved of. 2. Best, excellent. 3. Happy. *s. (n.)* Excellence; happiness. -ত্ব *(n.)* Legality.

শস্তা *a. (from শস্)* Cheap.

শস্ত্র *s. (n. R. শস্+য Wilkins' Gr. § 799)* 1. A weapon. 2. Iron, steel. 3. *(m.)* A sword.

শস্ত্রক *s. (n. শস্+ক)* 1. Iron. 2. Steel.

শস্ত্রজীবী *s. (-বিন্ m. শস্+জীবিন্)* A soldier by profession. Also শস্ত্রজীব *(m.)*.

শস্ত্রপাণি *a. (mfn. শস্+পাণি)* Carrying arms, wielding weapons. Also শস্ত্রহস্ত *(mfn.)*.

শস্ত্রবিদ্যা *s. (f. শস্+বিদ্যা)* The science of arms and their use.

শস্ত্রমার্জ *s. (m. from শস্+R. মৃজ্)* An armourer, a furbisher. Also শস্ত্রমার্জক *(m.)*.

শস্ত্রাজীব *s. (m. শস্+আজীব)* A soldier by profession.

শাস্ত্রী *a. (-শ্বিন্ mfn. শস্+ইন্)* Armed, accoutred.

শাস্ত্র *s. (n. for শচল)* 1. Young grass. 2. Loss of confidence or understanding.

শাস *a. (mfn. fut. part. p. R. শস্+য)* ১. To be injured or hurt. 2. Praiseworthy. *s. (n.)* Fruit, grain, corn, harvest; the kernel of a fruit.

শস্যক্ষেত্র *s. (n. শস্+ক্ষেত্র)* A corn-field.

শস্যমস্তুরী *s. (f. শস্+মস্তুরী)* An ear or spike of corn.

শস্যশালী *a. (from শস্+শালিন্)* Abounding with corn.

শস্যশূক *s. (n. শস্+শূক)* The beard of corn.

শস্যসম্বর *s. (m. শস্+সম্বর?)* The *śāl*-tree (*Shorea robusta*).

শহর *s. (r. شهر)* A city.

শহরকোত্বাল *s. (h. شهر کوتوال)* The superintendent of police in a city.

শহরকোত্বালী *s. (from h. شهر کوتوال)* The office of a superintendent of police.

শহরতলি *a. (from r. شهر + তল)* Near a city.

শহরপানা *s. (r. شهر پناه)* A wall or ditch round a city.

শহরবদল *s. (r. شهر بدل)* The sending a person from one city to another. Also শহরবদলী.

শহরী *a. (from r. شهر)* Relating to a city, town-bred, urban. Also শহরীয়.

শাই *s. (corrupt. of শামী)* A tree (*Mimosa Suma*). *Hort. Ben. p. 41.* Also শাইকাটা.

শাঁকট *s. (corrupt. of শাঁকু?)* The skate-fish. *Sabda S. p. 414.*

শাঁকপোকা *s. (from শাঁক + পোকা)* The lady-bird or coccinella.

শাঁক *s. (corrupt. of শাঁকু)* A shell.

শাঁখচিহ্নী *s.* (*f.* from শঙ্খ + চিহ্ন) 1. A hag, a female goblin; an apparition. 2. A slovenly woman.

শাঁখা *s.* (from শঙ্খ) An ornament for the wrists of women made of shell. *Carey.*

শাঁখাৰী *s.* (from শঙ্খ) A shell-cutter.

শাঁখিনি *s.* (from শঙ্খিনি) A goblin or spectre.

শাঁখী *a.* (from শঙ্খ) Testaceous.

শাঁড় *s.* A bull.

শাঁড়ক *s.* (from R. শড়) The lowermost of two bamboo laths which are tied, one above and the other beneath the rafters of a thatched roof. *Carey.*

শাঁস *s.* (corrupt. of শস্য) Fruit, grain; the kernel of fruits.

শাক *s.* (*mn.* from R. শক্) 1. A potherb, a vegetable; greens. 2. (*m.*) The teak-tree (*Tectona grandis*): also শাকক (*m.*). *Colebr. Alg.* p. 315. 3. An era, a period dated from the reign of some celebrated prince.

শাকট *a.* (*mfn.* from শকট) Relating to a cart. *s.* (*m.*) A draught-ox.

শাকটিকা *s.* (from শাক + ষটক) A festival on the eighth day of the second half of the month *Mágha*. *As. Res.* III. 274.

শাকুনিক *s.* (*m.* from শকুন + ইক) A fowler, a bird-catcher. *a.* (*mfn.*) Relating to the occult sciences.

শাক্ত *s.* (*m.* from শক্তি) A worshipper of Devī or of the female principle. *As. Res.* VII. 280, 281.

শাক্তিক *a.* (*mfn.* শক্তি + ইক) Fighting with javelins.

শাক্তীক *s.* (*m.* from শক্তি) A spearman, a lancer.

শাক *s.* (*m.* from R. শক্) An epithet of BUDDHA: also শাক্যমুনি (*m.*) and শাক্যসিংহ (*m.*).

শাখ Root, 1. (শাখতে) To pervade.

শাখা *s.* (*f.* from R. শাখ) 1. A branch, a bough. 2. An arm. 3. The branch or division of the *vedas* studied by any particular sect or taught in any particular school. 4. (*Beng.*) A treatise on prognostics.

শাখানগর *s.* (*n.* শাখা + নগর) A suburb.

শাখামূগ *s.* (*m.* শাখা + মূগ) A monkey, an ape.

শাখাশিখা *s.* (*f.* শাখা + শিখা) A root proceeding from a branch as in the Indian fig.

শাখী *s.* (— যিন্ *m.* শাখা + ইন্) A tree. *a.* (*mfn.*) Practising the injunctions of any particular branch of the *vedas*. *Tārúchand Ch.*

শাখোট *s.* (*m.* from শাখা) A tree (*Trophis aspera*). Also শাখোটক (*m.*).

শাখ *a.* (*mfn.* from শাখন্ *Wilkins' Gr.* § 899) Relating to a tree.

শাখণ্ডিক *a.* (*mfn.* শঙ্খ + ইক) A shell-cutter, a worker in shells.

শাটক *s.* (*mn.*) A petticoat, a woman's garment.

শাটী *s.* (*f.*) A petticoat.

শাটেন্ *s.* (from the English *satin*) Satin.

শাঠ *s.* (*n.* from শাঠ + য) Deceitfulness, craftiness, villainy, wickedness.

শাড Root, 1. (শাডতে) 1. To praise, to flatter. 2. To boast. 3. To swim.

শাড়া *s.* (corrupt. of শাখোট) 1. A tree (*Trophis aspera*). 2. Sound, speech.

শাড়ী *s.* (corrupt. of শাটী) A petticoat.

শাল *a.* (*mfn.* from শাল) Made of the fibres of the *Bengál san* (*Crotolaria juncea*). *Manu* II. 41. *s.* A kind of cloth.

- শাণ্ডিল s. (m.) 1. A tree (*Ægle Marmelos*).
2. A descendant of the ancient sage SANDILA.
- শাউ a. (mfn. pret. part. p. R. শৌ) 1. Sharpened, whetted. 2. Thin, feeble. 3. Happy, well, prosperous. s. (n.) Happiness, joy, prosperity.
- শাতকুমু s. (n. from শাতকুমু n. pr. of a mountain) Gold.
- শাতকুমুম a. (mfn. শাতকুমু + মম) Golden.
- শাতন s. (n.) Withering, decaying, becoming thin or small.
- শাতলা s. (f.) A plant commonly called *char-maghás*.
- শাত্র s. (m. from শত্রু) 1. An enemy. 2. (n.) Enmity, hatred, strife. 3. A number of enemies.
- শাদ s. (m. from R. শাদ) 1. Mud. 2. Young grass.
- শাদহরিত a. (mfn. শাদ + হরিত) Green or fresh with young grass.
- শাদা a. (p. ساد) White.
- শাদাকানুর s. A plant (*Pancratium triflorum*). *Hort. Ben.* p. 23.
- শাদাকৈটু s. (শাদা + কেটু?) A climbing-plant (*Melodinus monogynus*). *Carey.*
- শাদাজবা s. (শাদা + জবা) A plant (*Hibiscus Syriacus*). *Carey.*
- শাদাজাতি s. (শাদা + জাতি) A plant (*Barleria dichotoma*). *Hort. Ben.* p. 45.
- শাদাজামাইপুলি s. (শাদা + জামাইপুলি) A variety of *Dolichos lignosus*. *Hort. Ben.* p. 55.
- শাদাতুতি s. (শাদা + তুতি) A bird (*Loxia Totta*). *Carey.*
- শাদাধুতুবা s. (শাদা + ধুতুবা) A species of thorn-apple (*Datura Stramonium*). *Carey.*
- শাদানটীয়া s. (শাদা + নটীয়া) A species of

- edible plant (*Amaranthus oleraceus*). *Hort. Ben.* p. 67.
- শাদাকুড়ি s. A plant (*Asclepias pseudosarsa*). *Carey.*
- শাদাহাজারমণি s. (p. ساد + هزار + মণি) A plant (*Phyllanthus Niruri*). *Hort. Ben.* p. 69.
- শাদী s. (p. شادی) A marriage.
- শাদুল a. (mfn. from শাদ) Abounding in fresh grass.
- শান্ Root, 1. (in the desiderative form শিশাঁ-সতে) To whet, to sharpen.
- শান s. (n. from R. শৌ + অন) 1. The whetting or grinding of a tool. 2. (m.) A touchstone. 3. A grindstone. 4. (Beng.) A paved floor. 5. A plate, a flat earthen vessel. a. Small, little. — দিতে v. a. To grind, to sharpen, to polish.
- শানক s. (from শান) An earthen dish or plate used by *Muhammadans* at their meals. Also শানকী.
- শানকরমুজা s. (শান + করমুজা) A plant (*Carrissa diffusa*). *Hort. Ben.* p. 19.
- শানবাধান s. (শান + বাধান) The paving of a floor; a pavement.
- শানশিল s. (শান + শিল) A whetstone.
- শানী s. (from শৌ) A weaver's slay.
- শানিত a. (mfn. pret. part. p. R. শান্ + ইত) Whetted, ground, sharpened.
- শান্ত a. (mfn. pret. part. p. R. শম্ + ত *Wilkins' Gr.* p. 421) Appeased, allayed, pacified; calm, tranquil, quiet. s. (m.) An ascetic, one who has subdued his passions. — তী (f.) or — ত্ব (n.) Calmness, tranquillity.
- শান্তপ্রকৃতি a. (mfn. শান্ত + প্রকৃতি) Of a placid nature or disposition.

- শান্তায়া *a.* (-য়ন্ *mfn.* শান্ত + আয়ন্) Of a subdued or calm mind. *Manu* i. 52.
- শান্তি *s.* (*f.* R. শম্ + তি) 1. Rest, repose. 2. Tranquillity, serenity, calmness; mental composure; disregard of worldly matters.
- শান্তিওল *s.* (শান্তি + ওল) Holy water.
- শান্তু *Root, x.* (শান্তুমতি) To console, to comfort. See R. শান্তু.
- শান্তু *s.* (*m.* from R. শান্তু) Comfort: see শান্তু.
- শাপ *s.* (*m.* from R. শপ্) 1. A curse, an imprecation. 2. An oath, a solemn asseveration.
- শাপগ্রস্ত *a.* (*mfn.* শাপ + গ্রস্ত) Lying under a curse; cursed.
- শাপবচন *s.* (*n.* শাপ + বচন) A curse, an imprecation. Also শাপবাক (*n.*).
- শাপভ্রষ্ট *a.* (*mfn.* শাপ + ভ্রষ্ট) Fallen or ruined by a curse.
- শাপিতে *v. a.* (from শাপ) To curse, to imprecate.
- শাবক *s.* (*m.* from R. শব্) The young of any animal.
- শাবল *s.* (corrupt. of শৰ্ভলা) An iron bar or crow.
- শাবান্ *s.* (from the Portug. *sabão*) Soap.
- শাবূদ *s.* (أ. نبوت) Conviction, proof, evidence.
- শব্দ *a.* (*mfn.* from শব্) Relating to sound, sonorous, sounding; relating to words, verbal, oral; conveyed or expressed by a term. Also শাব্দিক (*mfn.*).
- শব্দবোধ *s.* (*m.* শব্দ + বোধ) A knowledge of words.
- শাম *s.* (-য়ন্ *n.* from R. শম্) Reconciliation, appeasing.
- শামকিল *s.* A species of heron (*Ardea cinerea*).

- শামদয়াল *s.* (শাম for শ্যাম + দয়াল) A bird (*Turdus roseus*).
- শামদোলন *s.* A plant (*Elephantopus scaber*). *Mohun P.* p. 67. *Hort. Ben.* p. 62.
- শামলা *a.* (from শ্যাম?) Dirty, dingy.
- শামা *s.* (from শ্যাম?) 1. Mouldiness. 2. Two species of grass (*Panicum frumentaceum*, and *P. colonum*). *Hort. Ben.* p. 7. 3. A song-bird (*Turdus macrourus*).
- শামাদান্ *s.* (پ. شمع دان) A candlestick.
- শামিআনা *s.* (پ. شميانه) An awning, a canopy.
- শামিল্ *a.* (أ. شامل) 1. Including, comprising, communicating. 2. United, confederated.
- শামুক *s.* (corrupt. of শাম্বুক) A snail (*Helix ampullacea*).
- শাম্বুক *s.* (*m.*) A bivalve shell. See শাম্বু.
- শাম্বরী *s.* (*f.* from শম্বর) A female juggler.
- শায়ক *s.* (*m.* for শায়ক) 1. An arrow. 2. A sword.
- শাব্ *Root, x.* (শাবমতি) To be weak.
- শাব *a.* (*mfn.* from R. শব্) Variegated in colour. *s.* (*m.*) Wind, air.
- শাবঙ্গ *See* শাবঙ্গ.
- শাবদ *a.* (*mfn.* from শাবদ) 1. Relating to the sultry season, autumnal. 2. Modest, diffident. 3. New.
- শাবদী *s.* (*f.*) 1. A plant (*Echites scholaris*). 2. Another plant (*Jussieua repens*).
- শাবদীয় *a.* (*mfn.* from শাবদ) Autumnal.
- শাবিকা *s.* (*f.*) A bird (*Turdus Salica*).
- শাবিলেল *s.* (*n.*) A chequered cloth or table for playing draughts, &c.
- শাবিবা *s.* (*f.*) The name of two plants (*Echites frutescens*, and *Asclepias pseudosarsa*).

শালী *s.* (from R. शृ) The name of two species of birds (*Gracula religiosa* and *Turdus Salika*). See *সাদিকা*.

শালীৰ *a.* (*mfn.* from শালীৰ) Relating to the body, clad in a body, incorporated; corporeal, bodily. *Trans. R.A.S.* II. 2, 12.

শালীৰকমীমাংসা *s.* (*f.* শালীৰক from শালীৰ, + মীমাংসা) The name of a celebrated work on the *vedānta* system, in the form of aphorisms, by BĀDARĀYANA. *Trans. R.A.S.* II. 3, seqq.

শালীৰিক *a.* (*mfn.* from শালীৰ + ইক) Corporeal, bodily, material.

শালীৰ *a.* (*mfn.* from শালীৰ) Full of stones or nodules.

শালী *a.* (*mfn.* from শালী) Made of horn, horny, corneous. *s.* (*m.*) A bow.

শালী *s.* (— শালী *m.* শালী + ইন্) An epithet of VISHNU. (Lit. Who carries a bow.)

শালী *s.* (*m.*) A tiger. Often used as the latter part of a compound word to express eminence or distinction: e. g. *নবশালী* *s.* (*m.*) A tiger of a man, i. e. An eminent man. See *ব্যাঘ্র*.

শালীৰবিশীড়িত *s.* (*n.* শালীৰ + বিশীড়িত) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 434, 472.

শালীৰললিত *s.* (*n.* শালীৰ + ললিত) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 472.

শাল্ *Root, 1.* (শালতে) 1. To flatter, to praise. 2. To boast.

শাল *s.* (*m.*) 1. A timber-tree (*Shorea robusta*). 2. A fish (*Sparus spilotos*; also *Ophiocephalus Wrahl*, *Hamilton*). 3. (*Beng.*) An edifice, a workshop. 4. A gallows; a cross or stake for impaling criminals. 5. A shawl; a kind of woollen cloth. 6. The remains of the leaves on the *Phoenix sylvestris*.

শালিগ্রাম *s.* (শাল + গ্রাম) A flinty stone, containing the impression of one or more ammonitæ, conceived by the *Hindus* to represent VISHNU. *Hunter*.

শালিপার্ণী *s.* (*f.* from শাল + পর্ণ) A plant (*Hedysarum Gangeticum*). Also (*Beng.*) শালপাণী *Hort. Ben.* p. 56.

শালমাছ *s.* (শাল + মাছ) A fish (*Ophiocephalus Wrahl*, *Hamilton*). *Carey*.

শালশাইবাবলা *s.* (শাল + শাই + বাবলা) A shrub (*Mimosa tomentosa*). *Mohun P.* p. 40.

শালিহোত্রী *s.* (from শালিহোত্র) A farrier.

শালী *s.* (*f.* from R. শাল্) 1. A house; a hall, a room. 2. A large branch of a tree. 3. (*Beng.* corrupt. of শাল) A wife's brother.

শালীজ *s.* (from শাল) A wife's brother's wife.

শালীৰু *s.* (*m.* শালী + বুৰু) 1. A dog. 2. A monkey. 3. A jackall. 4. A cat. 5. A deer.

শালি *s.* (*m.*) The name of two particular varieties of rice; winter-rice. *Tūrāchand Ch.*

শালিআনা *a.* (from P. سال) Annual, yearly.

শালিক *s.* (corrupt. of শালিকা) A bird (*Turdus Salika*).

শালিষ *s.* (*m.*) A creeping plant (*Achyranthes triandra*). *Hort. Ben.* p. 19.

শালিনী *s.* (*femin.* of শালিন্) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 429.

শালিবাহন *s.* (*m.* শালি for শাল + বাহন) A sovereign of India, the enemy of VIKRAMĀDITYA, and institutor of the era now called *Sāka*.

শালিহোত্র *s.* (*m.* শালি for শাল + হোত্র?) A horse. Also শালিহোত্রী (— যিন্ *m.*).

শালিস *s.* (A. شال) A third person, an arbitrator, an umpire, a mediator.

শালিসী *s.* (from A. شال) Arbitration.

শালী *a.* (—লিন্ *mfn.* শাল+ইন্) Inclined to, disposed to, possessing, having. Used in comp. e. g. বীর্যশালী (—লিন্) Heroic, possessed of valour, from বীর্য *s. (m.)* Heroism, +শালিন্. *s.* (corrupt. of শালী) A wife's sister.

শালীন *a.* (*mfn.* from শালী Wilkins' *Gr.* § 905)
1. Attached to the house, inactive. 2. Ashamed, bashful.

শালুক *s. (m.)* The esculent root of the different kinds of water-lily (*Nymphaea Lotus*, *Hort. Ben.* p. 41) and of other aquatic plants.

শালুর *s. (m.* from R. শাল্) A frog. Also শালুর *(m.)*.

শালৈয় *a. (mfn.* from শালি) Fit for rice, sown with rice (as a field). *s. (m.)* A sort of fennel (*Anethum Sowa*).

শালুতী *s.* A canoe made from a *sála* tree.

শাল্মলি *s. (mf.)* 1. The silk-cotton tree (*Bombax heptaphyllum*). 2. The name of one of the seven *dwīpas* or great divisions of the continent: also শাল্মলিহীপ (*mn.*).

শাল্মলী *s. (f.)* 1. The name of a river in the infernal regions. *Manu* iv. 90. 2. See শাল্মলি.

শাল্মলীবৃক্ষ *s. (m.* শাল্মলী + (বৃক্ষ) The gum of the silk-cotton tree.

শাশুড়ী *s.* (corrupt. of শশু) A wife's mother.

শাশুড়ীয়া *a.* (from শাশুড়ী) 'Criminally intimate with a wife's mother (used as a vulgar term of abuse). *Carey*.

শাশ্বত *a. (mfn.* from শাশ্বৎ) Eternal, perpetual.

শাঠকল *a. (mfn.)* Eating fish and flesh.

শাঠকুলিক *s. (n.* from শাঠকুলী) A multitude of pica.

শাস্ত্ৰ Root, i. (শাস্তি) 1. To rule, to govern, to

order, to command. 2. To teach, to instruct. With অনু prefixed, To order, to command; to teach, to educate; with স°+অনু, To govern; with আ (আশাস্তে, see R. শাস্) To wish, to bless; with প্র To govern.

শাসন *s. (n.* R. শাস্+অন) Command, government; an order, an edict; the administering of discipline or correction; authority, controul. (*Beng.*) —কৰিতে *v. a.* To discipline, to command, to correct.

শাসনকর্তা *s. (—ত্ m.* শাসন+কর্তৃ) A person who exercises authority, a castigatōr, a corrector.

শাসনাই *a. (mfn.* শাসন+অই) Fit for discipline, deserving discipline.

শাসনীয় *a. (mfn. fut. part. p.* R. শাস্+অনীয়ে) Deserving correction or punishment; proper to be governed or controlled.

শাসাইতে *v. a.* (from R. শাস্) To correct, to punish, to reprove.

শাসান *s. (v. noun* of শাসাইতে) Correction, discipline: also শাসানি.

শাসিত *a. (mfn. pret. part. p.* R. শাস্+ইত) Disciplined, corrected, punished, governed, ruled, directed.

শাসিতে *v. a.* (from R. শাস্) To discipline, to repose, to correct, to punish.

শাস্তা *s. (—ত্ m.* R. শাস্+ত্) 1. A ruler, a governor. 2. A teacher, a preceptor. Also শাসিতা (—ত্ m.) *Manu* ii. 150.

শাস্তি *s. (f.* R. শাস্+তি) Government, command, correction, punishment.

শাস্ত্ৰ *s. (n.* R. শাস্+ত্) 1. A precept, a command, an order, a law, a rule. 2. A sacred writing or book of authority; a code of laws. 3. A book generally. 4. A science; literature.

শাস্ত্ৰজ *a. (mfn.* শাস্ত্ৰ+জ) Acquainted with the

sacred writings and law-codes, or with books generally.

শাস্ত্রতত্ত্ব *ad. Sans.* (শাস্ত্র+তত্ত্ব) According to law, according to the precept of science.

শাস্ত্রতত্ত্বজ্ঞ *a. (mf. n. শাস্ত্র+তত্ত্ব+জ্ঞ)* Knowing the truth of (sacred) science; acquainted with the contents of a book. *s. (m.)* An astronomer.

শাস্ত্রদর্শী *a. (-র্শিন্ mf. n. শাস্ত্র+দর্শিন্)* Skilled in (sacred) science.

শাস্ত্রবক্তা *s. (-ক্ত m. শাস্ত্র+বক্তৃ)* One who expounds the laws or books of (sacred) science.

শাস্ত্রবিৎ *a. (-দ্ mf. n. শাস্ত্র+বিদ্)* Skilled in (sacred) science.

শাস্ত্রবেত্তা *s. (+ত্ত m. শাস্ত্র+বেত্তৃ)* One who is acquainted with the laws or with books of (sacred) science.

শাস্ত্রমত *a. (mf. n. শাস্ত্র+মত)* Implied by a book, adverted to, or sanctioned by a sacred code.

শাস্ত্রার্থ *s. (m. শাস্ত্র+অর্থ)* The object or substance of a book, the purport of a passage of law.

শাস্ত্রীয় *a. (mf. n. from শাস্ত্র)* Relating to a sacred book or code of laws; legal.

শাস্ত্রোক্ত *a. (mf. n. শাস্ত্র+উক্ত)* Declared by law, sanctioned by holy writ, said in a book.

শাস্ত্র *a. (mf. n. fut. part. p. R. শাস্ত্র+ম)* 1. Fit to be regulated, controlled, or ordained. 2. Punishable, corrigible.

শাহ *s. (P. شاه)* A king.

শাহজাদা *s. (P. شاهزاده)* A king's son, a prince.

শাহজাদী *s. (from P. شاهزاده)* A princess.

শাহিদ *s. (A. شاهد)* A witness.

শাহিদী *s. (from A. شاهد)* Testimony.

শি *Root, v. (শিনোতি, শিনুতে)* 1. To make thin or small. 2. To sharpen, to whet.

শিউলি *s.* A plant (*Nyctanthes arbor tristis*). *Carey.*

শিশপা *s. (f.)* A timber-tree (*Dalbergia Sisoo*). Also শিশপাবৃক্ষ.

শিখিমুকুট *s. (শিখি+মুকুট)* A wreath, a mitre.

শিখী *s. (corrupt. of শিখা)* An ornament worn by women on the forehead. *Tárúchand Ch.*

শিক্ *s. (-চ্ f.)* A string fastened to a pole for carrying burdens.

শিকড় *s. (corrupt. of শিখা)* 1. A fibrous root. 2. The origin of a family. 3. The gums. *Carey.*

শিকদার *s. (P. شقदार)* An officer appointed to collect the revenue from a certain division of land. *Hunter.*

শিকদারী *s. (from P. شقदार)* The office of a collector of revenues.

শিকবা *s. (from P. شكار)* A hawk.

শিকল *s. (corrupt. of শৃঙ্খল)* A chain.

শিকল্কব *s. (P. صقلگر)* A polisher, a furbisher.

শিক্ত *a. (P. شکست)* Broken, disjointed, defeated.

শিকা *s.* See শিক.

শিকার *s. (P. شكار)* Hunting, game.

শিকারী *a. (from P. شكار)* Relating to hunting. *s.* A hunter.

শিকপা *s. (n. سیکپا)* A horse's rearing up. -কবিতে *v. a.* To rear up. See শিবপা.

শিক *s. (n.)* 1. A rope or string attached to either end of a pole or yoke to suspend a burthen. 2. A small hanging-shelf suspended by a string.

শিকিও *a. (mf. n. শিক+ইও)* Suspended or carried in a sort of loop.

শিখ্ Root, 1. (শিখতে) To learn, to acquire science : sometimes with উপ prefixed to it.

শিখক *s.* (m. R. শিখ্ + অক) 1. A learner. 2. A teacher.

শিক্ষা *s.* (f. from R. শিখ্) 1. Instruction, doctrine, learning, study, knowledge. 2. The name of one of the six *vedāṅgas* or auxiliary branches of sacred study : it comprises rules of pronunciation and recital. (Beng.) —কবিত্তে *v. a.* To learn. —কবাইতে *v. a.* To teach, to instruct.

শিক্ষাংক *s.* (শিক্ষা + ংক) A teacher, a preceptor.

শিক্ষানবিস্ *s.* (শিক্ষা + প. نویس) An apprentice. *Mohun P.* p. 86.

শিক্ষিত *a.* (mfn. pret. part. p. R. শিখ্ + ইত) Taught, instructed ; studied, learned ; skilful, clever.

শিক্ষিতব্য *a.* (mfn. fut. part. p. R. শিখ্ + তব্য) Fit to be taught or learned. Also **শিক্ষ্য** (mfn.).

শিক্ষিতে *v. a.* (from R. শিখ্) To learn, to acquire knowledge.

শিখ্ Root, 1. (with the insertion of a nasal, শিখ্যতি) To go, to move, to approach.

শিখণ্ড *s.* (m.) 1. The tail of a peacock. 2. Locks left on the crown or the side of the head at the period of tonsure in children. Also **শিখণ্ডক** (m.) and **শিখাণ্ডক** (m.).

শিখণ্ডী *s.* (—ণিন্ m. শিখণ্ড + ইন্) 1. A peacock. 2. A cock. 3. A peacock's tail.

শিখন *s.* (v. noun of শিখিতে) A learning, a receiving of instruction.

শিখনী *s.* (corrupt. of শিখ্যণ) The mucus of the nose.

শিখর *s.* (mn.) A summit or top, especially of a mountain or tree ; the point of a sword.

শিখরিশী *s.* (f. from শিখর + ইন্) 1. A species of metre in *Sanskrit* prosody. *As. Res.* x. 436. 2. (Beng.) A kind of acid liquor, vinegar.

শিখরী *s.* (—বিন্ m. শিখর + ইন্) 1. A mountain. 2. A hill-fort, a strong-hold. 3. A tree.

শিখা *s.* (f. from R. শিখ্ ?) 1. A point or summit ; a peak, a pinnacle ; a pyramid. 2. A crest, a tuft of feathers ; a lock of hair on the crown of the head. 3. A branch. 4. Flame. 5. A species of metre in *Sanskrit* prosody. *As. Res.* x. 413, 419, 466.

শিখাইতে *v. a.* (caus. of শিখিতে) To cause to learn, to teach, to instruct, to make feel, to resent.

শিখান *s.* (v. noun of শিখাইতে) A teaching or instructing, a resenting, the making a person feel. *a.* Taught, broken in.

শিখাবল *a.* (mfn. শিখা + বল ?) Crested, pointed. *s.* (m.) A peacock.

শিখাবলা *s.* (femin. of শিখাবল) A plant (*Celosia cristata*).

শিখাবান্ *a.* (—বৎ mfn. শিখা + বৎ) Flaming, possessing or producing flame. *s.* (m.) An epithet of AGNI the deity of fire.

শিখাবৃক্ষ *s.* (m. শিখা + বৃক্ষ) A lamp-stand.

শিখিগ্রীব *s.* (n. শিখিন্ + গ্রীব) Blue vitriol.

শিখিতে *v. a.* (from R. শিখ্) To learn, to acquire knowledge.

শিখিবাহন *s.* (m. from শিখিন্ + বাহন) An epithet of KĀRTIKEYA. (Lit. Having a peacock for his vehicle.)

শিখী *a.* (—খিন্ mfn. শিখা + ইন্) Crested, wearing a tuft of hair on the crown. *s.* (m.) 1. A peacock. 2. Fire.

শিখু *s.* (m.) 1. A tree (*Morunga Guilandina* and *hyperanthera*). 2. A potherb in general.

শিমুক *s.* (*m.* ? from শিমু) The name of a pot-herb not yet specified. *Manu* vi. 14.

শিমুত *s.* (*n.* শিমু + ত) The seed of the Morunga.

শিঘ্ Root, 1. (with the insertion of a nasal, শিঘ্ঘতি) To smell.

শিঙ্গ *s.* (corrupt. of শৃঙ্গ) A horn.

শিঙ্গড়া *s.* (from শিঙ্গ) An oak-tree, especially the *Quercus lanceifolia*. *Hort. Ben.* p. 68.

শিঙ্গহাব *s.* (শিঙ্গ + হাব) A species of oak (*Quercus arnata*).

শিঙ্গী *s.* (corrupt. of শৃঙ্গ) 1. A horn; a horn used for blowing. 2. A cupping-horn. — বসাইতে *v. a.* To cup.

শিঙ্গাড়া *s.* (corrupt. of শৃঙ্গাটক) An aquatic plant (*Trapa bispinosa*). *Carey.*

শিঙ্গী *s.* (from শৃঙ্গ) A fish (*Silurus pungentissimus*, *Mohun P.* p. 54; S. Singio, *Hamilton*). *Carey.*

শিঙ্গেল *a.* (from শৃঙ্গ) Horned.

শিঙ্গাণ *s.* (*n.* from R. শিঘ্) The mucus of the nose.

শিচ্ *s.* (*f.*) See শিক্.

শিচকা *s.* A rod or wire to clean the tube of a hooka. *Carey.*

শিচ্ Root, 1. (শিচ্কে) To make an inarticulate sound, to tinkle.

শিচ্ *s.* A plant (*Euphorbia neriifolia*). *Hort. Ben.* p. 36.

শিচ্চিত *s.* (*n.* from R. শিচ্) The tinkling of metallic ornaments.

শিচ্চিত্তে *v. a.* (from R. শিচ্) To jingle.

শিচ্চিনী *s.* (*f.*) A bow-string.

শিচ্ Root, 1. (শেচতি) To disregard, to treat with disrespect.

শিচা *s.* Dregs, refuse.

শিচ্চিড়াইতে *v. n.* To tingle, to feel cold as on the access of a fever.

শিচ্চী *s.* A ladder, a flight of steps.

শিচ্চ *a.* (*mfn. pret. part. p.* R. শি and R. শো *Wilkins' Gr.* § 693, 701) 1. Made thin. 2. Whetted, sharpened.

শিচ্চু *s.* (*m.* শিচ্চ + R. চু) The river *Setlej*. See শিচ্চু.

শিচ্চিব *s.* (*n.*) Rock-salt.

শিচ্চুক *s.* (*m.* শিচ্চ + শুক) 1. Barley. 2. Wheat.

শিচ্চাণ *s.* (corrupt. of শিবম্ভাণ) A cushion, a pillow.

শিচ্চি *a.* (*mfn.* from R. শো) 1. Black. 2. White.

শিচ্চিকঠ *s.* (*m.* শিচ্চি + কঠ) An epithet of SIVA.

শিচ্চিমাৰক *s.* (*m.* from শিচ্চি + মাৰ) A sort of ebony (*Diospyros glutinosa*).

শিচ্ছিল *a.* (*mfn.*) 1. Loose, not tight, lax, slack. 2. Languid, feeble, not energetic, dilatory. — তা (*f.*) or — ত্ত (*n.*) Slackness, looseness, dilatoriness.

শিচ্ছিলান্তিলাস *a.* (*mfn.* শিচ্ছিল + অন্তিলাস) Ungratified in desires.

শিচ্চি *s.* (*m.*) 1. A ray of light. 2. (*f.*) Skin, leather.

শিচ্চিবিষ্ক *s.* (*m.* শিচ্চি + বিষ্ক) 1. A bald man. 2. A man naturally void of prepuce. 3. An epithet of SIVA and of VISHNU. 4. A leper. Also শিচ্চিবিষ্ক and শিচ্চিবিষ্ক (*m.*).

শিচ্চি *s.* (*f.*) 1. A fibrous root. 2. A small whip. *Manu* ix. 230.

শিচ্চিকন্দ *s.* (*n.* শিচ্চি + কন্দ) The root of a water-lily.

শিব *s.* (*m.*) 1. SIVA, the Deity in his character of destroyer and reproducer, or Time personified,

and the third god of the *Hindu* triad: this is the most formidable of the personifications of the *Hindu* triad, and perhaps the most popular.
 2. The name of one of the astronomical *yogas*.
 3. (*n.*) Happiness, welfare, pleasure, prosperity. 4. (*Beng.*) An apple. *a.* (*mf.n.*) Happy, prosperous, auspicious.

শিবক *s.* (*m.*) A post to which cows or calves are tied.

শিবকুল *s.* (শিব + কুল) A plant (*Cardiospermum Halicacabum*). *Hort. Ben.* p. 29.

শিবপার্বতী *s.* (*dual*, from শিব + পার্বতী) *SIVA* and *PÁRVATÍ* or *DURGÁ*.

শিবভাগবত *s.* (*m.* শিব + ভাগবত) A worshipper of *SIVA*. See *Trans. R. A. S.* 1. 569.

শিবমল্লী *s.* (*f.* শিব + মল্লী) A plant (*Æschynomene grandiflora*).

শিবরাত্রি *s.* (*f.* শিব + রাত্রি) The night of the fourteenth day of the moon's wane in the month *Mágha*. *As. Res.* III. 272.

শিবলিঙ্গ *s.* (*n.* শিব + লিঙ্গ) The phallus or emblem of *SIVA*.

শিবা *s.* (*femin.* of শিব) 1. An epithet of the goddess *DURGÁ*, the wife of *SIVA*. 2. A tree (*Mimosa Suma*). 3. Yellow myrobalan (*Terminalia Chebula*). 4. A jackal.

শিবানী *s.* (*f.* from শিব) An epithet of *DURGÁ*.

শিবান্নয় *s.* (*n.* শিব + আন্নয়) 1. A temple dedicated to *SIVA*. 2. A cemetery. 3. (*m.*) Red *tulasí* or basil (*Ocimum sanctum*).

শিবিকা *s.* (*f.* from শিব?) A palanquin, a litter.

শিবির *s.* (*n.*) A camp, an encampment, an entrenchment.

শিম *s.* (corrupt. of শিম্বা?) A kidney-bean, a legume, comprising several species of *Phaseolus*, *Dolichos*, and *Carpopogon*.

শিম্বা *s.* An aquatic plant (*Valisneria octandra*). *Carey*.

শিম্বাতরাতী *s.* (from শিম + বাত + রাতী?) A plant (*Dolichos glutinosus*, *Roxb.* *Glycine*?) *Carey*.

শিম্বাতরাতী *s.* (from শিম + বাত + রাতী?) A plant (*Hedysarum tuberosum*). *Hort. Ben.* p. 57.

শিমূল *s.* The silk-cotton tree (*Bombax heptaphylla*). *Carey*.

শিম্বা *s.* (*f.*) A kidney-bean, a legume (*Dolichos Lablab* and other species): also শিম্বি and শিম্বী (*f.*). *Hort. Ben.* p. 55.

শিয়র *s.* (from শীর্ষ?) The place where a person's head lies when he sleeps.

শিয়াগোন্ *s.* (*v.* سیاہ گوش) The black-ear (an animal of the tiger-kind).

শিয়াল *s.* (corrupt. of শীগাল) A jackal, a dog.

শিয়ালকাঁটা *s.* (শিয়াল + কাঁটা) A plant (*Argemone Mexicana*).

শিব *s.* (*n.* for শিবস্) 1. The head, the summit or top of any thing. 2. (*Beng.*, for শিবা) Any tubular vessel of the body. — ঘুরিতে *v. n.* To be dizzy or giddy.

শিবঃ See শিবস্.

শিবঃকম্প *s.* (শিবস্ + কম্প) The vertigo. Also শিবঃকম্পন.

শিবঃপিড়া *s.* (*f.* শিবস্ + পিড়া) Head-ache. Also শিবঃশূল.

শিব্কা *s.* (*v.* سرکه) Vinegar.

শিবকুল্লি *s.* A tree (*Rottlera peltata*). *Carey*.

শিবনামা *s.* (*v.* سرنامہ) A title, an address, the superscription of a letter. *Hunter*.

শিবপা *s.* (from শিবস্ + পা for পদ?) Restive-

ness in a horse. —কৰিতে *v. a.* To be restive, to rear up. See শিক্কা

শিৰশ্চেদন *s.* (ন. শিৰস্ + চেদন) A beheading.

শিৰস্ *s.* (ন.) The head, the top or upper part of a thing.

শিৰস্ *s.* (ন. শিৰস্ + য় from R. য়ৈ) 1. A helmet. 2. A cap, a turban. Also শিৰস্ৰাণ (ন.).

শিৰস্ *s.* (ন. from শিৰস্) Clean unentangled hair.

শিৰা *s.* (f.) Any tubular vessel of the body, a gut, a nerve, a tendon, a vein.

শিৰি *s.* (m. from R. শ্ব) 1. A sword. 2. An arrow. 3. A murderer, a killer. 4. A locust.

শিৰীষ *s.* (m. from R. শ্ব) A tree (Acacia Sirisa or Mimosa Sirisa).

শিৰীস্ *s.* (v. سریش) Glue.

শিৰোগ্রীবে *s.* (ন. from শিৰস্ + গ্রীবে) The head and neck.

শিৰোধার্য *s.* (from শিৰস্ + R. ধৃ) The placing a thing on the head as a mark of respect.

শিৰোধি *s.* (f. from শিৰস্ + R. ধা) The neck. (Lit. What holds or sustains the head.)

শিৰোবেষ্টন *s.* (ন. শিৰস্ + বেষ্টন) A turban.

শিৰোভূষণ *s.* (ন. শিৰস্ + ভূষণ) An ornament of the head.

শিৰোমণি *s.* (mf. শিৰস্ + মণি) A gem or jewel worn upon the head or in a crest. Also শিৰোবস্ত্র (ন.).

শিৰোকর্ক *s.* (ম. শিৰস্ + কর্হ) The hair of the head.

শিৰোরোগ *s.* (ম. শিৰস্ + রোগ) The headache; also শিৰোবেদনা (f.) or শিৰোভি (f.).

শিৰোলুঠন *s.* (শিৰস্ + লুঠন) The hanging

of the head without power to support it, as in a dying or dead person. Carey.

শিল্ Root, vi. (শিলতি) To glean.

শিল *s.* (n. from R. শিল) Gleaning ears of corn.

শিলকোএল *s.* (from শিল + কোকিল) A tree (Celastrus robustus). Carey.

শিলা *s.* (f. from R. শিল্?) 1. A stone, a rock.

2. A flat stone for grinding condiments, &c. with a muller. 3. Arsenic. 4. A hail-stone. 5. A threshold. 6. A transverse beam, a cross-beam.

শিলাত্র *s.* (ন. শিলা + ত্র) Benzoin.

শিলাত্রু *s.* (ন. শিলা + ত্রু) 1. Bitumen. 2. Red chalk.

শিলাধাতু *s.* (ম. শিলা - ধাতু) Chalk, red chalk.

শিলাপুত্র *s.* (ম. শিলা + পুত্র) A muller, a rolling-stone, a roller.

শিলাপোম *s.* (from শিলা + উপমা?) A plant (Sagittaria obtusifolia).

শিলাবল্লক *s.* (f. শিলা + বল্লক for বল্লকল) Moss, lichen, especially a kind used in medicine. Also শিলাবল্লকল (mn.), শিলাতৃক (-তৃ f.) and (Beng.) শিলাবাক.

শিলাবৃষ্টি *s.* (শিলা + বৃষ্টি) Hail.

শিলাভেদ *s.* (ম. শিলা + ভেদ from R. ভিদ) A plant (Plectranthus scutellaroides).

শিলী *s.* (f. from শিলা) 1. A dart, a spike. 2. A threshold, a transverse beam.

শিলীপদ *s.* (ম. শিলী? + পদ) The elephantiasis. Also শ্লীপদ (n.).

শিলীমুখ *s.* (ম. শিলী + মুখ) 1. An arrow. 2. A bee.

শিলোচ্চয় *s.* (ম. শিলা + উচ্চয়) A mountain. (Lit. A collection of rocks.)

শিলোচ্চ *s.* (ন. from শিলা + R. উচ্চ) 1. Glean-

ing. *Manu* vii. 33. 2. (*Beng.*) A person who follows more than one employment.

শিল্প *s.* (*n.*) An art, a mechanical or handicraft trade.

শিল্পকৰ *s.* (*m.* শিল্প+কৰ) A mechanic, an artisan; also শিল্পকাৰ (*m.*) and শিল্পকৰ (*m.*).

শিল্পকৰ্ম *s.* (-কৰ্ম *n.* শিল্প+কৰ্ম) Manual labour, handicraft work.

শিল্পবিদ্যা *s.* (*f.* শিল্প+বিদ্যা) The science of mechanics or architecture.

শিল্পশাস্ত্র *s.* (*n.*) See শিল্পশাস্ত্র.

শিল্পশালা *s.* (*f.* from শিল্পিন্+শালা) The workshop of a mechanic. Also শিল্পশাল (*n.*).

শিল্পশাস্ত্র *s.* (*n.* from শিল্পিন্+শাস্ত্র) A treatise on architecture or on any other mechanical art. See *As. Res.* 1. 350.

শিল্পী *a.* (-ল্লিপন্ *mf n.* শিল্প+ইন্) Mechanical. *s.* (*m.*) A workman, a mechanic.

শিশি *s.* (*p.* شيشه) A phial, a glass.

শিশির *a.* (*mf n.*) Cold, chilly, frigid. *s.* (*mn.*) The cold season, winter, comprising two months from about the middle of January to that of March.

শিশু *s.* (*m.*) 1. A child under eight years of age, an infant; the young of an animal. 2. (*Beng.*) A plant (*Dalbergia Sisoo*). *Mohun P.* p. 67.

শিশুক *s.* (from শিশু) A fish (*Delphinus Gangeticus*).

শিশুকাল *s.* (*m.* শিশু+কাল) Infancy, early childhood.

শিশুভ্র *s.* (*n.* শিশু+ভ্র) Infancy, childhood, boyhood.

শিশুপাল *s.* (*m.* শিশু+পাল) The name of an ancient *Hindu* king who was slain by *KRISHNA*.

শিশুমার *s.* (*m.* শিশু+মার from *R. মূ*) The Gangetic porpoise (*Delphinus Gangeticus*).

শিশ্ন *s.* (*m.*) The penis.

শিশ্বিদান *a.* (*mf n.*) Innocent, virtuous.

শিষ্ Root, 1. (শেষতি) To hurt, to injure, to kill. Also, 1. (শেষতি) and x. (শেষয়তি) 1. To leave a residue, not to use the whole. 2. To excel. With অব or উৎ prefixed in the passive (অবশিষ্যতে, উচ্ছিষ্যতে) To remain, to be left as a residue. vii. (শিনক্তি, usually with বি prefixed বিশিনক্তি) To particularize, to individualize, to distinguish by a discriminative mark.

শিষ *s.* (from শিষ্য?) 1. An ear of corn, a flower-spike. 2. Flame. See শিস.

শিষ্ট *a.* (*mf n. pret. part. p.* *R.* শিষ+উ) Trained, disciplined, polished, good, polite, genteel. -উ (*f.*) or -ত্ব (*n.*) Politeness, gentleness.

শিষ্টাচার *s.* (*m.* শিষ্ট+আচার) The approved conduct of the wise and good; gentlemanly conduct. See *Kullūka* on *Manu* ii. 12.

শিষ্টাচারী *a.* (-বিন্ *mf n.* শিষ্টাচার+ইন্) Following the conduct of the good, acting like a gentleman.

শিষ্টি *s.* (*f.* *R.* শিষ্+তি) An order, a command.

শিষ্য *s.* (*m.* *R.* শিষ্+য়) A disciple, a pupil.

শিস *s.* (corrupt. of শিষ্য) 1. An ear of corn. 2. A flame. 3. A hiss, a whistle. See শিষ.

শিহরিভে *v. n.* To feel, to perceive any agreeable or disagreeable sensation. Also শিহরাইতে.

শী Root, ii. (শেতে) 1. To sleep. 2. To repose, to lie.

শীক্ Root, 1. (শীকতে) To sprinkle. x. (শীকয়তি) 1. To endure, to tolerate. 2. To touch. 3. To sprinkle, to moisten.

- শীকর *s.* (*m.* from R. শীক্) Rain, thin rain.
- শীঘ্র *a.* (*mfn.*) Speedy, quick, rapid. *ad. Sans.* (-ঘ্র°) Speedily, quickly, rapidly.
- শীঘ্রকাৰী *a.* (-বিন্ *mfn.* শীঘ্র+কাৰিন্) Acting speedily or expeditiously.
- শীঘ্রযেন্দ্র *s.* (শীঘ্র+যেন্দ্র) (In astronomy) The commutation. *Kāla S.* p. 367.
- শীঘ্রগামী *a.* (-মিন্ *mfn.* শীঘ্র+গামিন্) Moving quickly, swift, rapid.
- শীত *a.* (*mfn.*) 1. Cold, chilly, frigid. 2. Idle, stupid. 3. (from R. শী) Sleeping, asleep. *Wilkins' Gr.* § 694. *s.* 1. (*n.*) Cold, coldness, the cold season, cold weather, including the dewy and winter seasons. 2. A tree (*Cordia Myxa*). 3. (*Beng.*) The moon. -তা (*f.*) or -ত্ব (*n.*) Coldness.
- শীতক *s.* (*m.* from শীত) A lazy man.
- শীতকাল *s.* (*m.* শীত+কাল) The cold season, winter.
- শীতকালীন *a.* (*mfn.* from শীতকাল) Relating to the cold season, wintry.
- শীতড়ী *s.* (from শীত) A garment for the cold season.
- শীতপার্শী *s.* (from শীত+পার্শ) A plant (*Cleome pentaphylla*). *Carey.*
- শীতভীক *s.* (*f.* শীত+ভীক) Arabian jasmine (*Jasminum Zambac*).
- শীতল *a.* (*mfn.* from শীত) Cold, frigid, chilly, cool. *s.* (*m.*) 1. A plant (*Marsilea quadrifolia*). 2. The moon. 3. (*n.*) Coldness. 4. Green vitriol, sulphate of iron. 5. Turpentine. -তা (*f.*) or -ত্ব (*n.*) Coldness, coolness, frigidity.
- শীতলপত্রিকা *s.* (from শীতল+পত্র) 1. A plant (*Phrynium dichotomum*). Also শীতলপাটী. *Hort. Ben.* p. 1. 2. A kind of fine, cool mat.
- শীতলবাতক *s.* (*m.* from শীতল+বাত) A plant, commonly called *śan parni*.

- শীতলষষ্ঠী *s.* (শীতল+ষষ্ঠী) 1. A ceremony performed on the sixth day of the moon's increase in the month *Mūgha*. 2. A plant (*Pan-cratiūm verecundum*).
- শীতলা *s.* (*f.* from শীতল) The small-pox; also the goddess who presides over it.
- শীতলাপূজা *s.* (*f.* শীতলা+পূজা) A festival on the eighth day of the second half of the month *P'hūlguna*. *As. Res.* 111. 276.
- শীতলী *s.* (from শীতলা) A swelling in the axils or on the arm after inoculation for the small-pox. *Carey.*
- শীতশিব *s.* (*m.* শীত+শিব) 1. A kind of fennel (*Anethum Sowa*). 2. The *sami* tree (*Mimosa Suma, Rox.*). 3. (*n.*) A sort of benzoin (*Styrax Benzoin*). 4. Rock-salt.
- শীতশু *s.* (*m.* শীত+অশু) The moon. (Lit. Whose rays are cold.)
- শীতাত্ত *a.* (*mfn.* শীত+আত্ত) Suffering from cold, shivering, chilled.
- শীতাম্মা *s.* (-শ্মন্ *m.* শীত+অশ্মন্) The moon-stone, crystal.
- শীত্কাব *s.* A sudden and exquisite sensation of pleasure or pain. *Tārūchand Ch.*
- শীত See শীত.
- শীথু *s.* (*mn.*) Rum distilled from molasses.
- শীত *a.* (*mfn. pret. part. p.* R. শী Wilkins' *Gr.* § 700) Congealed.
- শীতালিকা *s.* (*f.* for শীতালিকা) A plant (*Nyctanthes arbor tristis*).
- শীতল *s.* (*n.*) A species of *Vallisneria*.
- শীত Root, 1. (শীততে) 1. To praise, to flatter. 2. To boast.
- শীর্ণ *a.* (*mfn. pret. part. p.* R. শী+ন Wilkins' *Gr.* § 698) Injured, hurt, decayed, withered;

lean, emaciated, thin, slender. —তা (f.) or —ত্ব (n.) A withered or decayed condition.

শীর্ষি s. (from P. شیرین) An offering of sweetmeats.

শীর্ষ s. (n. from শিৰস্) The head.

শীর্ষক s. (n. শীর্ষ + ক) 1. A helmet. 2. The skull. 3. Judgment, a judicial decision. 4. Rāhu or the ascending node.

শীর্ষচ্ছেদ a. (mf. শীর্ষ + ছেদ) from R. ছিদ্) Fit to be beheaded, deserving to be decapitated.

শীর্ষশা s. (n. from শীর্ষ) 1. A helmet. 2. (m.) Clean and unentangled hair.

শীল Root, 1. (শীলতি) 1. To meditate, to reflect. 2. To adore, to worship. 1. (শীলতি) and x. (শীলয়তি) To practise, to exercise (the memory), to repeat. x. (শীলয়তি) To wear.

শীল a. (mf. from R. শীল্) Nature, character, natural disposition; (especially) a good or amiable disposition, propriety of conduct. Frequently used as the latter part of compound adjectives (bahuvrīhi), e. g. স্নানশীল a. (mf.) In the habit of performing pious ablutions, from স্নান s. (n.) Ablution, bathing, + শীল; ভয়শীল a. (mf.) Timid, from ভয় s. (n.) Fear, + শীল. From adjectives thus formed abstract substantives are frequently derived by adding the terminations তা (f.) or ত্ব (n.) e. g. ভয়শীলতা s. (f.) or —ত্ব (n.) Timidity, a fearful disposition.

শীলকোইল s. (শীল + কোইল) A tree (Celastrus robustus). Hort. Ben. p. 18.

শীলবান্ a. (—বন্ mf. শীল + বন্) Of a good or amiable disposition.

শীলা s. (corrupt. of শিলা) Hail.

শীলাবৃষ্টি See শিলাবৃষ্টি.

শীষ s. (from শিখা) An ear of corn. Mohun P. p. 82. See শিষ.

শীহরিভে v. n. To experience a sudden and exquisite sensation of pleasure or pain. See শীৎকার.

শূও s. (corrupt. of শূক) A boar. Mohun P. p. 48.

শূওরী s. (from শূও) A sow. Mohun P. p. 48.

শূওবেৰ্ছানা s. (শূওবেৰ্ছ genit. case of শূও, + ছানা) A pig. Mohun P. p. 48.

শূঁটী s. (corrupt. of শিম্বি) A legume.

শূঁঠ s. (corrupt. of শূঠি) Dry ginger. Mohun P. p. 45.

শূঁড় s. (corrupt. of শূড়) The trunk of an elephant.

শূঁড়ী s. (corrupt. of শৌড়িক) A vintner, a distiller, a vender of intoxicating liquors.

শূক Root, 1. (শোকতি) To go.

শূক s. (m. from R. শূক্) 1. A parrot. 2. (n.) A drug commonly called gánt'hiāla.

শূকচীনা s. (শূক + চীনা) China-root (Smilax China).

শূকনা a. (corrupt. of শূক) Dry, withered, sapless.

শূকনাস s. (m. শূক + নাস) 1. A tree (Bignonia Indica). 2. Another tree (Æschynomene Sesban).

শূক° indecl. Sans. Quickly. Wilkins' Gr. p. 553.

শূকব্ s. (A. شكر) Thanks.

শূকবৃত্তআরী s. (P. شكر گذارى) A thanksgiving.

শূকশিমা s. A plant (Guilandina Bonduccella). Sabda S. p. 86, 95.

শূকা a. (from শুকিতে) Dry, dried, emaciated. s. Dryness, drought.

শুকাইতে *v. a. (caus. of শুকিতে)* To dry a thing, to cause a thing to dry up or shrivel.

শুকিতে *v. n. (from R. শুষ্)* To become dry, to wither, to shrivel up.

শুক্ণী *a. (from শুকিতে)* Dry, emaciated, shrivelled up.

শুক্ণীমাছ *s. (শুক্ণী + মাছ)* Dried fish.

শুক্ণিয়া *a. (from শুকিতে)* Withering.

শুদ্ধ *a. (mfn. from R. শূঢ় + ত)* 1. Pure, clean. 2. Sour, acid, harsh. *s. (n.)* 1. Sour gruel. 2. Vinegar; any bitter or sour sauce, condiment, &c. 3. Flesh.

শুক্তি *s. (f. R. শূঢ় + তি)* 1. A pearl-oyster (*Ostrea Ehippium*). 2. A small shell. 3. A cockle, a muscle. 4. (*Beng.*) Dryness, consumption. 5. A disease of the eye, spots on the cornea.

শুক্তিকা *s. (f. from শুক্তি)* 1. A pearl-oyster (*Ostrea Ehippium*). 2. A species of sorrel (*Rumex vesicarius*).

শুক্তিত *s. (n. শুক্তি + ত)* A pearl.

শুক্র *s. (m.)* 1. The planet Venus or its regent. 2. An epithet of AGNI the god of fire. 3. The month *Jyaisht'ha* (April-May). 4. (*n.*) Sperm, semen virile. *a.* White: see শুদ্ধ.

শুক্রবার *s. (m. শুক্র + বার)* Friday.

শুক্রলী *s. (f. from শুক্র)* A fragrant grass (a species of *Cyperus*, or *Zedoary*?).

শুক্রশিষ্য *s. (m. শুক্র + শিষ্য)* An *Asura* or *Daiitya* and enemy of the gods.

শুক্রাচার্য *s. (m. শুক্র + আচার্য)* The regent of the planet Venus, and preceptor of the *Daiityas*.

শুক্ৰিয় *a. (mfn. from শুক্র Wilkins Gr. § 904)* Attached to SUKRA, pertaining to SUKRA.

শুদ্ধ *a. (mfn. from R. শূঢ়)* White, clean, pure, bright. *s. (m.)* 1. White (the colour), white-

ness. 2. The name of one of the astronomical *yogas*. *As. Res.* ix. 365. 3. The light half of the month. —তা (*f.*) or —ত্ব (*n.*) Whiteness: also শুক্ণিয়া (—মন্ *m.*).

শুদ্ধপক্ষ *s. (m. শুদ্ধ + পক্ষ)* The light half of the month (the fortnight of the moon's increase). See *Manu* i. 66.

শুদ্ধপক্ষীয় *a. (mfn. from শুদ্ধপক্ষ)* Relating to the light half of the month.

শূঙ্গী *s. (corrupt. of শূঙ্গি?)* An awn of corn, a bristle.

শূঙ্গী *s. (from শূঙ্গিতে)* A smelling.

শূঙ্গিতে *v. a. (from R. শিঙ্ঘ)* To smell.

শূচ্ Root, 1. (শোচতি) To regret, to grieve for: sometimes with অনু prefixed to it. iv. (শূচ্য-তি) 1. To be wet. 2. To be clean or pure. 3. To stink, to be fetid. 4. To wound.

শূচ্ *s. (f. R. শূচ্)* Sorrow, grief, affliction.

শুচি *a. (mfn. from R. শূচ্)* 1. White, pure, clean. 2. Virtuous, pious, innocent. *s. (m.)* 1. Purity, virtue, goodness, holiness. 2. An epithet of AGNI the deity of fire. 3. A faithful friend or minister. 4. The month *A'shādha* (June-July). 5. The month *Jyaisht'ha* (May-June). —তা (*f.*) or —ত্ব (*n.*) Purity, virtue, holiness.

শুচিকরণ *s. (n. শুচি + করণ)* Purification, sanctification.

শুচিমুখী *s. (from শুচি + মুখ)* A plant (*Sansevieria Zeylanica*). *Hort. Ben.* p. 24.

শূচ্ Root, 1. (শূচতি) 1. To bathe. 2. To distil. 3. To express, to squeeze out. 4. To churn. 5. To pain, to distress.

শুজি *s. (n. سوجي)* Flour-meal (flour ground coarse).

শূচ্ Root, 1. (শোচতি, or with the insertion of a nasal শূচতি) and x. (শোচয়তি or শূচয়তি) 1. To be prevented or obstructed. 2. To be

lame. 3. To be lazy or indolent. 4. To be dry. 5. To dry, to exsiccate.

শুড়ী *a.* (from R. শূঢ়?) Narrow, long and straight.

শূর Root, vi. (শূতি) To go.

শুঠি *s.* (*f.*) Dry ginger. Also শূঠী (*f.*).

শুভা *s.* (*f.*) The proboscis or trunk of an elephant.

শুভিক *s.* A distiller, a seller of intoxicating liquors.

শুভ্রি *s.* (*f.*) The river *Setlej*: see শত্ৰু.

শুদ্ধ *a.* (*mfn. pret. part. p.* R. শূধ+ত) Purified, cleaned, corrected; complete, perfect, pure, clean, faultless, unadulterated. *ad.* Only. —তা (*f.*) or —ত্ব (*n.*) Purity, cleanness, correctness.

শুদ্ধবর্তমানকাল *s.* (শুদ্ধ+বর্তমান+কাল) (In grammar) The present definite tense.

শুদ্ধভূতকাল *s.* (শুদ্ধ+ভূত+কাল) (In grammar) The preter-imperfect tense.

শুদ্ধনত্ব *a.* (*mfn. শুদ্ধ+নত্ব*) Right, correct, pure, righteous, virtuous.

শুদ্ধান্ত *s.* (*m.* শুদ্ধ+অন্ত) The women's apartment.

শুদ্ধি *s.* (*f.* R. শূধ+তি) Purity, purification; correction, correctness; rectitude, sanctity.

শুদ্ধিকর *a.* (*mfn. শুদ্ধি+কর*) Cleansing, purifying, correcting, amending.

শুদ্ধিপত্র *s.* (*n.* শুদ্ধি+পত্র) A list of errata in a book.

শূধ Root, iv. (শূধতি) To be or become pure, to be purified or cleansed.

শূধরাইতে *v. a.* (from R. শূধ) To purify, to cleanse, to correct, to amend, to expiate, to forgive.

শুধিতে *v. n.* (from R. শূধ) To be cleansed or purified. *v. a.* To cleanse, to purify, to correct, to amend.

শুধু *ad.* (from শূধ) Merely, exclusively, only.

শূন *s.* (*m.* from শূন) A dog. Also শূনক (*m.*).

শূনন *s.* (*v. noun* of শূনিতে) The act of hearing a thing. Also শূননি.

শূনা *s.* (from শূনিতে) A hearing, a listening to, attention.

শূনাইতে *v. a.* (*caus.* of শূনিতে) To cause a person to hear, to mention a thing in the hearing of any person.

শূনান *s.* (*v. noun* of শূনাইতে) The causing a person to hear, the reciting or mentioning a thing in the presence of any person. *a.* Sounded out.

শূনিতে *v. n.* (from R. শূ) To hear, to listen, to attend to.

শূনী *s.* (*f.* from শূন) A bitch. Also শূনি (*f.*).

শূদ্ধ Root, i. (শূদ্ধতি, —তে) and x. (শূদ্ধমতি, —তে) 1. To be or become pure. 2. To cleanse, to purify.

শুভিত *a.* (*mfn. pret. part. p.* R. শূ Wilkins' Gr. § 693) Increased, thrived. See শূন.

শুভ Root, i. (শোভতি, —তে) and vi. (শুভতি) 1. To be splendid, to shine. 2. To be beautiful. 3. To hurt, to injure, to kill. 4. i. (শোভতি) To speak.

শুভ *a.* (*mfn.* from R. শূভ) 1. Shining, splendid. 2. Auspicious, prosperous, favourable, fortunate, happy. 3. Good, right, agreeable, pleasant. 4. Eminent, clever, learned. *s.* (*n.*) Good fortune, auspiciousness, prosperity, welfare.

শুভংমু *a.* (*mfn.* from শূভ) Happy, prosperous, auspicious, fortunate.

শুভকর্ম *s.* (—কর্ম *n.* শূভ+কর্ম) A good or auspicious action. Also শূভকার্য (*n.*).

শুভক্ষণ *s.* (*n.* শূভ+ক্ষণ) An auspicious or lucky moment.

- শুভগ্রহ *s.* (*m.* শূভ+গ্রহ) An auspicious planet, a lucky star.
- শুভকর *a.* (*mfn.* from শূভ+কর) Conferring happiness or good luck, auspicious, lucky, prosperous. *s.* An arithmetician, an accountant.
- শুভদৃষ্টি *s.* (*f.* শূভ+দৃষ্টি) 1. An auspicious or benevolent look. 2. The interview between the bride and bridegroom on the day of marriage. *Carey.* 3. A good aspect (in astrology). *Mohun P.* p. 135.
- শুভবাসন *s.* (*m.* শূভ+বাসন) A perfume for the mouth.
- শুভলগ্ন *s.* (*n.* শূভ+লগ্ন) The rising of an auspicious constellation or sign; a lucky hour.
- শুভাদৃষ্টি *s.* (*n.* শূভ+অদৃষ্টি) Good luck, good fortune.
- শুভানুধায়ী *a.* (-য়িন্ *mfn.* শূভ+অনুধা-য়িন্) Propitious, benevolent.
- শুভাশিত *a.* (*mfn.* শূভ+অশিত) Prosperous, lucky, fortunate, auspicious.
- শুভাশুভ *a.* (*mfn.* শূভ+অশুভ) Auspicious and inauspicious, lucky and unlucky. *s.* (*n.*) Good and ill-luck, good and bad fortune.
- শুভিতা *s.* (from শূভ) Prosperity, propitiousness, ease, seasonableness.
- শুভ *a.* (*mfn.* R. শূভ+ব) 1. White. 2. Shining. *s.* (*m.*) White (the colour). -তা (*f.*) Whiteness.
- শুভদন্তী *s.* (*f.* from শূভ+দন্ত) The female elephant of the north-west quarter.
- শুভাংশু *s.* (*m.* শূভ+অংশু) The moon.
- শুমার *s.* (ع. شمار) Calculation.
- শুমু *Root, i. and vi.* (শুমুতি) 1. To shine, to be splendid or beautiful. 2. To speak. 3. To hurt, to injure.
- শূয়া *s.* A bristly caterpillar. *Tārāchand Ch.*

- শূয়ার *s.* (corrupt. of শূকর) A hog, a boar. See শওর.
- শূৰ *Root, iv.* (শূৰ্য্যতে) 1. To hurt, to kill. 2. To be stupid or insensible.
- শুল্লুলা *s.* A plant (*Fumaria parviflora*). *Hort. Ben.* p. 53.
- শূল্ক *Root, x.* (শূল্কযতে) 1. To speak. 2. To gain, to acquire. 3. To create. 4. To abandon, to forsake.
- শূল্ক *s.* (*mn.* from R. শূল্ক) 1. Toll, duty, taxes, fee, perquisite. See *Colebr. Law of Inherit.* p. 92. 2. Profits of household-labour, &c. 3. A present made by the bridegroom to the bride at the time of bringing her home to his family; money given to the parents of the bride. *Wilson.*
- শূল্কগ্রাহক *a.* (*mfn.* শূল্ক+গ্রাহক) Receiving a toll or duty. Also শূল্কগ্রাহী (-হিন্ *mfn.*).
- শূলব্ *Root, i.* (শূলবতি) 1. To measure. 2. To create.
- শূলব *s.* (*mn.*) A rope, a cord, a string. Also শূলবা or শূলবী (*f.*) and শূল (n.).
- শুশুক *s.* (corrupt. of শিশুক) A porpoise.
- শুশুক *a.* (*mfn.* from the *desider.* form of R. শূ) Obsequious, obedient. *s.* (*m.*) A servant.
- শুশূষা *s.* (*f.* from the *desider.* form of R. শূ) A desire to hear and obey, obedience, obsequiousness, service.
- শুশূষ *a.* (*mfn.* from the *desider.* form of R. শূ) Obedient, obsequious.
- শূষ *Root, iv.* (শূষতি) To dry, to become dry: sometimes with শৰি prefixed to it.
- শূষি *s.* (*f.* from R. শূষ) A hole, a chasm. Also শূষী (*f.*).
- শূষিব *a.* (*mfn.* from শূষি) Full of holes or chasms, perforated, pierced. *s.* (*n.*) 1. A chasm, a hole, a vacuity. 2. A wind-instrument.

- শুধিবা *s. (f.)* A perfume commonly called *nalī*.
 শূক *a. (mfn. irreg. pret. part. p. R. শূষ Wilkins' Gr. p. 422)* Dry, dried, withered, shrivelled up. -তা *(f.)* and -ত্ব *(n.)* Dryness.
 শূকমাংস *s. (n. শূক + মাংস)* Dry flesh, dried meat.
 শূকল *a. (mfn. from শূক)* Eating fish and flesh.
 শূমা *s. (-মন্ m. R. শূষ + মন্)* Fire.
 শূয়া *s. (corrupt. of শূক)* The awn of barley, &c. a spicule, the bristles of an insect, &c.
 Also শূয়া.
 শূয়াপোকা *s. (শূয়া + পোকা)* A hairy caterpillar.
 শূয়ার *s. (corrupt. of শূকর)* A hog.
 শূয়াবীয়াগোঁ *a. (from শূয়ার?)* Obstinate, headstrong.
 শূয়া See শূয়া.
 শূক *s. (m.)* An awn of corn; the bristle of an insect, the spiculæ of plants.
 শূককীট *s. (m. শূক + কীট)* A hairy caterpillar.
 শূকধানা *s. (n. শূক + ধান)* Awned grain, bearded corn.
 শূকর *s. (m.)* A hog, a boar.
 শূকরচুটি *s. (শূকর + চুটি)* A plant (*Cnestis monadelpha*). *Hort. Ben. p. 34.*
 শূকরী *s. (femin. of শূকর)* A sow.
 শূকশিম্বি *s. (f. শূক + শিম্বি for শিম্বা)* Cowach (*Carpopogon pruriens*). Also শূকশিম্বা *(f.)*, শূকশিম্বিকা *(f.)*, and *(Beng.)* শূকসিমা.
 শূকী *a. (-কিন্ mfn. শূক + ইন্)* Awned, bearded (as corn). *s. (m.)* Bearded grain, awned corn. *Colebr. Alg. p. 316.*
 শূক্ষ্ম *a. (mfn. for সূক্ষ্ম)* Minute, small, thin.

- শূদ্র *s. (m.)* A *Súdra*, a man of the fourth or servile tribe.
 শূদ্রধর্ম *s. (m. শূদ্র + ধর্ম)* The duty of a *Súdra*.
 শূদ্রধর্মী *a. (-র্মিন্ mfn. শূদ্রধর্ম + ইন্)* Having to perform the duties of a *Súdra*.
 শূদ্রা *s. (femin. of শূদ্র)* A female *Súdra*. Also শূদ্রাণী *(f.)* and শূদ্রী *(f.)*.
 শূন *a. (mfn. pret. part. p. R. শি, Wilkins' Gr. § 693)* Increased, swelled, prospered, grown.
 শূনা *s. (f. from শূন?)* A slaughter-house, shambles.
 শূন্য *a. (mfn.)* Empty, void, vacant, desert, destitute of: used in comp. e. g. নবশূন্য *a. (mfn.)* Destitute of men, uninhabited, from নব *s. (m.)* A man, + শূন্য *s. (n.)* 1. A vacuum, a blank. 2. The sky, the atmosphere. 3. A dot, a spot. 4. (In arithmetic) Nought, cypher. *Colebr. Alg. p. 19.* -তা *(f.)* or -ত্ব *(n.)* Vacuity, emptiness.
 শূন্যবাদী *s. (-দিন্ m. শূন্য + বাদিন্)* An atheist.
 শূম *s. (A. شوم)* A niggard, a miser.
 শূম *s. (corrupt. of শূক)* The awn or beard of grain, the bristles of an insect.
 শূৰ্ Root, x. (শূৰ্যতে) 1. To be valiant or powerful. 2. To make exertions. iv. (শূৰ্যতে) To hurt.
 শূৰ *s. (m. from R. শূৰ্)* A hero, a champion. *a. (mfn.)* Heroic, brave, valiant, courageous. -তা *(f.)* or -ত্ব *(n.)* Courage, bravery, heroism.
 শূৰণ *s. (m. from R. শূৰ্)* An esculent root (*Arum campanulatum*).
 শূৰসেন *s. (m. from শূৰ + সেনা)* The name of the country about *Mat'hurá*. See *Manu* 11. 19.
 শূৰ্প *Root, x. (শূৰ্যতে)* To mete, to measure.

শূর্ণ *s. (mn.)* 1. A winnowing-basket. 2. A measure of two *dronas* or *ūdhakas*.

শূর্ণনয়না *s. (f. from শূর্ণ + নয়)* The name of the sister of RĀVANA.

শূর্মি *s. (f. from R. শূ?)* 1. An iron image. 2. An anvil. Also শূর্মী and শূর্মিকা (*f.*).

শূল Root, I. (শূলতি) To disorder, to distemper, to disease.

শূল *s. (mn. from R. শূল)* 1. A spear, a dart, a pike. 2. A stake for impaling criminals. 3. Sharp pain as from colic or rheumatism. 4. Death.

শূলহা *s. (from শূল)* A spear, a dart, a pike, a javelin.

শূলবেদনা *s. (f. শূল + বেদনা)* Acute pain, colic, &c. Also শূলব্যথা (*f.*).

শূলা *s. (f. from শূল)* 1. A spit. 2. A stake for impaling criminals.

শূলাকৃত *a. (mfn. শূলা + কৃত)* Roasted on a spit (as meat).

শূলী *a. (-লিন্ mfn. শূল + ইন্)* 1. Armed with a dart or spear. 2. Afflicted with the colic. *s. (m.)* An epithet of MAHĀDEVA.

শূলীকরাইতে *v. a. (শূলী from শূল + করাইতে)* To impale.

শূলেদিতে *v. a. (শূলে locat. case of শূল + দিতে)* To impale a criminal.

শূল *a. (mfn. from শূলা Wilkins' Gr. § 899)* 1. Roasted on a spit. 2. Deserving to be impaled.

শূষ Root, I. (শূষতি) To bring forth, to propagate.

শূগাল *s. (m.)* A jackal.

শূগালকটক *s. (m. শূগাল + কটক)* A plant (*Zizyphus scandens*).

শৃঙ্খল *s. (mn.)* A chain, a fetter: also শৃঙ্খলা (*f.*) -তা (*f.*) or -ত্ব (*n.*), Concatenation, order, arrangement, a series.

শৃঙ্খলাক *s. (m. from শৃঙ্খল)* A young camel with wooden rings or clogs on his feet.

শৃঙ্গ *s. (n.)* 1. A horn. 2. The peak or summit of a mountain. 3. A sign, a mark. 4. Elevation, dignity, sovereignty. 5. An artificial fountain, a jet-d'eau.

শৃঙ্গবেব *s. (n. শৃঙ্গ + বেব)* Ginger.

শৃঙ্গাট *s. (m. from শৃঙ্গ + R. অট্)* A plant (*Trapa bispinosa*). Also শৃঙ্গাটক (*m.*).

শৃঙ্গাব *s. (m.)* 1. Love, amorous passion or sentiment. 2. Coition, copulation. 3. Red marks made on the head of an elephant by way of ornament.

শৃঙ্গাবী *a. (-বিন্ mfn. শৃঙ্গাব + ইন্)* Amorous, enamoured, lascivious, gaily dressed.

শৃঙ্গি *s. (mn.)* Gold for ornaments. Also শৃঙ্গিকনক (*n.*) and শৃঙ্গীকনক (*n.*).

শৃঙ্গী *a. (-গিন্ mfn. শৃঙ্গ + ইন্)* Horned, having horns, summits, or peaks.

শৃণি *s. (f.)* The hook for guiding an elephant.

শৃত *a. (mfn. irreg. pret. part. p. R. শ্রা)* Boiled (only said of water, milk, or clarified butter).

শৃষ Root, I. (শৃষতি) 1. To break wind backwards. 2. (শৃষতি, -তে) To be moist or wet. Also, I. (শৃষতি) or x. (শৃষয়তি) To insult.

শৃ Root, IX. (শৃণতি) To hurt, to injure, to break, to destroy, to wound, to kill. Often with বি prefixed to it.

শেওড়া *s. (corrupt. of শাড়া)* A plant (*Trophis aspera*). *Hort. Ben.* p. 71.

- শেখর *s. (m.)* 1. A garland of flowers. 2. A crest. 3. A mountain-peak: see শিখর.
- শেখর *s.* A porcupine.
- শেট *s.* A *scr* (a weight of about a pound and a half avoirdupoise). Also শেব.
- শেফস *s. (n.)* The penis. Also শেপস, শেফ, and শেপ (*n.*).
- শেফালিকা *s. (f.)* A flower (*Nyctanthes arbor tristis*). Also শেফালি (*f.*).
- শেব *s. (m. from শিব)* Happiness.
- শেবতী *s.* A plant (*Rosa glandulifera*). *Hort. Ben.* p. 38.
- শেবসি *s. (m.)* One of the nine treasures of KUVERA. See নিধি.
- শেবল *s. (n.)* A species of *Valisneria*. Also শেবাল (*m.*).
- শেমুখী *s. (f.)* Intellect, understanding.
- শেমানা *a. (n. سمانا)* Cunning, artful, clever.
- শেমান *s. (corrupt. of শূগাল)* A jackal, a fox.
- শেমানকাটা *s. (corrupt. of শূগালকাটক)* A plant (*Zizyphus scandens*).
- শেমানা *s. (corrupt. of শেবাল)* 1. A water-plant (*Valisneria octandra*, and other species). *Hort. Ben.* p. 71. Also শেবালা. 2. *Conferva*, moss.
- শেব *s.* A *scr*: see শেট.
- শেল *s.* Root, 1. (শেলতি) 1. To go, to move. 2. To shake, to tremble.
- শেল *s. (corrupt. of শূল?)* An arrow, a spear, a javelin; a spit.
- শেলু *s. (m.)* A small tree (*Cordia myxa*). *Manu* v. 6.
- শেলেখা *s. (corrupt. of শালিখ?)* A plant (*Achyranthes triandra*).

- শেষ *s. (n. from R. শিষ্)* 1. Remainder, surplus, remnant, residue. 2. Result, issue. 3. The being spared or left, salvation, escape. 4. (*m.*) SESA the king of the serpent-race, and the couch of VISHNU. *As. Res.* III. 286.
- শেষকাল *s. (m. শেষ + কাল)* The last time, the latter end, the time of death.
- শেষজাতি *s. (f. শেষ + জাতি)* (In arithmetic) Assimilation of residue: reduction of fractions of residues, or successive fractional remainders. *Colebr. Alg.* p. 24.
- শেষভুক্ত *a. (-ক্ত mfn. শেষ + R. ভুক্ত)* Eating remnants of food.
- শেষা *s. (f. from R. শিষ্)* Flowers and other things that have been offered to an idol, and are then distributed amongst the worshippers and attendants.
- শেষাবস্থা *s. (f. শেষ + অবস্থা)* Old age, the last state.
- শেষে *ad. (locat. case of শেষ)* At the end, at last, finally, lastly.
- শেহাল *s. (corrupt. of শেবাল)* A plant (*Valisneria octandra*). *Sabda S.* p. 434.
- শৈহ *s. (m. from শিহা)* A young *Bráhma*n who has begun to read the *veda*.
- শৈখরিক *s. (m. from শিখর)* A plant (*Achyranthes aspera*). Also শৈখরেষ (*m.*).
- শৈখরিণ *s. (from শিখরিণী?)* A lactate.
- শৈখরিশিক *a. (from শৈখরিণ)* Lactic.
- শৈত *s. (n. from শীত + য Wilkins' Gr. § 975)* Coldness, frigidity.
- শৈথিল *s. (n. from শিথিল + য Wilkins' Gr. § 975)* Looseness, slackness, dilatoriness.
- শৈব *a. (mfn. from শিব Wilkins' Gr. § 897)* Relating to the god Siva; worshipping SIVA. *s. (m.)* 1. A worshipper of SIVA. See *Trans. R.A.S.* 1. 569. 2. (*Beng.*) A malate.

শৈবল *s.* (*m.* from শৈব) An aquatic plant (*Valisneria octandra*). Also শৈবাল (*m.*).

শৈবলিনী *s.* (*f.* from শৈবল) A river in general.

শৈবিক *a.* (*mfn.*? from শিব) Malic. *Carey*.

শৈল *a.* (*mfn.* from শিলা) 1. Stony, rocky.
2. Mountainous. *s.* (*m.*) A mountain, a rock.

শৈলজ *a.* (শৈল + জ) Produced on mountains or rocks. *s.* (*n.*) Bitumen, storax or benzoin.

শৈলালিন *s.* (*m.* patronymic from শিলালিন *n. pr.*) An actor, a dancer. (Lit. A disciple of SILĀLIN.) *Wilkins' Gr.* § 906.

শৈলি *s.* A contrivance, a stratagem, a device, an invention.

শৈলুষ *s.* (*m.* patronymic from শিলুষ *n. pr.*)
1. An actor, a dancer. 2. One who beats time in a concert. 3. A tree (*Ægle Marmelos*).

শৈলৈয় *a.* (*mfn.* from শিলা) 1. Mountainous.
2. Produced in the mountains. *s.* (*n.*) Benzoin, storax.

শৈলৈয়িক *a.* (*mfn.* from শৈলৈয়) Relating to benzoin or storax.

শৈল্য *s.* (*n.* from শিলা) Hardness, stoniness.

শৈশব *s.* (*n.* from শিশু) Infancy, childhood, the age under sixteen.

শো *Root, 1v.* (শ্যতি) 1. To make thin. 2. To sharpen, to whet: sometimes with নি prefixed to it.

শোয়া *s.* An aromatic plant (*Anethum Sowa*).

শোয়াইতে *v. a.* (*caus.* of শোইতে) To cause a person to lie down and sleep or repose.

শোইতে *v. n.* (from শয়ন from *R.* শী) To lie down, to sleep, to repose, to nap.

শৌকা *s.* (from শৌকাইতে) A smell, a scent.

শৌকাইতে *v. a.* (from *R.* শিঘ্?) To smell.

শৌচা *s.* (*h.* سونقا) A mace or truncheon overlaid with silver.

শৌচাবদাৰ্ *s.* A mace-bearer.

শোক *s.* (*m.* from *R.* শূছ) Grief, mourning, sorrow, regret, woe.

শোকসাগর *s.* (*m.* শোক + সাগর) An ocean of sorrow or distress.

শোকাকুল *a.* (*mfn.* শোক + আকুল) Overwhelmed with sorrow or distress.

শোকাগ্নি *s.* (*m.* শোক + অগ্নি) The fire or torment of distress or sorrow: also শোকানল (*m.*).

শোকাস্থিত *a.* (*mfn.* শোক + অস্থিত) Filled with grief, afflicted, mournful, sorrowful.

শোকাবিস্ত *a.* (*mfn.* শোক + আবিস্ত) Distressed, sorrowful, grieved.

শোকার্ত *a.* (*mfn.* শোক + আর্ত) Afflicted with grief or sorrow; grieved, sorrowful.

শোকারী *a.* (—কিন্ *mfn.* শোক + ইন্) Sorrowful, sad, mournful.

শোচক *a.* (*mfn.* from *R.* শূছ) Afflicting, grieving, distressing, sad.

শোচন *s.* (*n.* from *R.* শূছ + অন) Grief, sorrow, distress, regret. Also শোচনা (*f.*).

শোচিষ্কেশ *s.* (*m.* শোচিস্ + কেশ) An epithet of AGNI or fire. (Lit. Having locks of flame.)

শোচিস্ *s.* (*n.* from *R.* শূছ) Light, lustre, radiance, flame.

শোষ্ঠ *a.* Thin.

শোষ্ঠভুত *s.* (শোষ্ঠ + ভুত) A sort of molasses. *Carey*.

শোণ *Root, 1.* (শোণতি) 1. To be red. 2. To go, to move, to approach.

শোণ *a.* (*mfn.* from *R.* শোণ) Red, crimson. *s.* (*m.*) 1. Crimson, red (the colour). 2. A plant (*Bignonia Indica*). 3. The river *Sona* or *Soane*: also called শোণভদ্রা (*f.*).

শোণক *s.* (m. from শোণ) A plant (Bignonia Indica).

শোণবস্ত্র *s.* (n. শোণ + বস্ত্র) A ruby.

শোণা *s.* Senna (Cassia Senna): also শোণা-মুখী.

শোণিত *a.* (mfn. from শোণ) Red, crimson, purple. *s.* (n.) Blood.

শোথ *s.* (m.) Swelling, intumescence.

শোথঘ্নী *s.* (f. from শোথ + ঘ্ন) Hog-weed (Boerhaavia diffusa).

শোধ *s.* (from R. শূধ) Payment of a debt; retaliation. —কৰিতে *v. a.* To pay, to retaliate; —চাহিতে *v. a.* To require payment.

শোধক *a.* (mfn. from R. শূধ) Purifying, cleansing; paying off a debt; retaliating an injury. *s.* (m.) 1. A purifier, a corrector. 2. (In algebra) The quantity to be subtracted from a number to render it capable of yielding an exact square-root. *Colebr. Alg.* p. 363.

শোধন *s.* (n. from R. শূধ + অন) The act of cleansing, purifying, or correcting a thing; the liquidating of a debt, the paying off of arrears, &c.; retaliation, punishment. *Manu* i. 115.

শোধনী *s.* (f. from R. শূধ) A broom.

শোধনীয় *a.* (mfn. fut. part. p. R. শূধ + অনীয়) Proper to be purified, cleansed, or corrected; fit to be paid off or liquidated, payable, due.

শোধবাইতে *v. a.* (from শোধ) To correct, to amend, to improve. *v. n.* To be improved or amended, to recover from disease.

শোধ। *s.* (from R. শূধ) Purification, correction, amendment, the payment of a debt.

শোধাইতে *v. a.* (caus. of শোধিতে) To cause to cleanse or correct.

শোধিত *a.* (mfn. from R. শূধ) Cleaned, cleansed, corrected, strained, refined; paid off.

শোধি *a.* (mfn.). See শোধনীয়.

শোফ *s.* (m.) Intumescence.

শোবে *s.* (A. شبه) A doubt, suspicion.

শোভন *s.* (n. from R. শূভ) 1. Comeliness, pleasantness, handsomeness. 2. (m.) The name of one of the astronomical *yogas* or divisions of the ecliptic. *As. Res.* ii. 302. *a.* (mfn.) Beautiful, pleasing, handsome, splendid.

শোভনীয় *a.* (mfn. fut. part. p. R. শূভ + অনীয়) Fit to be adorned or beautified.

শোভা *s.* (f. from R. শূভ) 1. Light, lustre, splendour, radiance. 2. Beauty, loveliness, comeliness. 3. A species of metre in *Sanskrit* prosody. *As. Res.* x. 473.

শোভাকর *a.* (mfn. শোভা + কর) Shining, splendid, radiant, beautiful, ornamental.

শোভাফুল *s.* (m. শোভা + অফুল) A tree (*Hyperanthera Morunga*).

শোভাশ্রিত *a.* (mfn. শোভা + অশ্রিত) Beautiful, ornamented, illustrious.

শোভাবিষ্ট *a.* (mfn. শোভা + আবিষ্ট) Beautiful, ornamented, lovely.

শোভিত *a.* (mfn. from R. শূভ) Adorned, beautified, decorated, made splendid.

শোয়া *s.* (from R. শী) Sleep, repose.

শোয়াইতে *v. a.* (from R. শী) To lay to sleep, to cause to repose.

শোয়াব *s.* (corrupt. of শূকর) A boar, a hog. See শূকর.

শোয়ালি *s.* A sort of fish. *Sabda S.* p. 414.

শোব *s.* (P. شور) 1. Noise, clamour, disturbance, bustle; a voice. 2. A cell or fistula in an ulcer.

শোবসবাবৎ *s.* (from P. شورسباب) Noise, tumult; disturbance, bustle, clamour. *a.* Noisy, tumultuous.

শোব্দসার *s.* (শোব্ + সার as a jingle to it) A clamour, a noise.

শোৰা *s.* (প. شور) Nitre, saltpetre.

শোৰাআলু *s.* (শোৰা + আলু) A plant (*Dioscorea nummularia*). *Hort. Ben.* p. 72.

শোল্লা *s.* (ন. شولا) A pithy plant, Indian cork (*Æschynomene paludosa*).

শোষ *s.* (ম. from R. शुष्) 1. Dryness, a drying up, exsiccation. 2. Pulmonary consumption.

শোষক *a.* (মfn. from R. शुष् + অক) 1. Drying up, exsiccating, absorbent. 2. Rapacious, avaricious.

শোষটান *s.* (ন. শোষ + টান) A drawing off till dry; a long pull at the hooka. *Carey.*

শোষণ *s.* (ন. from R. शुष्) A drying up, absorption, exhaustion; suction, a sucking.

শোষণীয় *a.* (মfn. fut. part. p. R. शुष् + অনীয়) Fit to be dried up or absorbed. Also শোষ-মিতক and শোষ (মfn.).

শোষা *s.* (from R. शुष्) Dryness, a drying up.

শোষিত *a.* (মfn. from R. शुष्) Dried up, absorbed, exhausted.

শোক্ *s.* (অ. شوق) Desire, love, eagerness, impetuosity.

শোক *s.* (ন. from শুক) A flock of parrots.

শোকিন *a.* (from অ. شوق) Desirous, eager, impetuous.

শোক্ত *a.* (from শুক্ত) Acetous. Also শোক্তিক.

শোক্র *a.* (মfn. from শূক্র *Wilkins' Gr.* § 898) Relating to sperm, seminal.

শোক্লিকেম *s.* (ম. from শুক্লিক *n. pr.* of a country) 1. A sort of poison. 2. (*Beng.*) A serpent.

শোক্ল *s.* (ন. শুক্ল + য) Whiteness, clearness.

শোচ *s.* (ন. from শূচি *Wilkins' Gr.* § 984) 1. Purity, cleanness. 2. Purification, cleansing;

a rite or act of purification; evacuation by stool.

শোচাচাৰ *s.* (ম. শোচ + আচাৰ) A rite of purification established by immemorial custom.

শোই Root, 1. (শোইতি) To be proud.

শোই Root, 1. (শোইতি) To be proud.

শোস্ত *a.* (মfn. from শূস্ত) Drunk, intoxicated.

শোস্তিক *s.* (ম. from শূস্ত + ইক) A vintner, a distiller, a vender of intoxicating liquors.

শোস্তী *s.* (f.) Long pepper.

শোহোদনি *s.* (ম. patronymic of শূহোদন *n. pr.*) An epithet of BUDDHA.

শোদ্র *a.* (মfn. from শূদ্র) Relating to a *Súdra*.

শোন *s.* (from শূনা) A butcher, a poulterer, a vender of flesh. Also শোনিক (ম.).

শোবন্তিক *a.* (মfn. from শব্দ + ইক *Wilkins' Gr.* § 903) Relating to to-morrow.

শোভ *s.* (ন. from শূভ + য) Pleasantness, beauty, elegance.

শোৰি *s.* (ম. from শূৰ) 1. An epithet of VISHNU or KRISHNA. 2. The planet Saturn.

শোৰ্য *s.* (ন. from শূৰ + য *Wilkins' Gr.* § 976) Valour, heroism, courage, bravery, prowess.

শোৰ্যধন *s.* (ন. শোৰ্য + ধন) Wealth acquired by valour or bravery in war.

শোল্লিক *s.* (ম. from শুল্ল) A coppersmith.

শোঙ্কল *a.* (মfn. from শূঙ্কল) Eating fish and flesh. See শূঙ্কল.

শূত্ Root, 1. (শূততি) 1. To ooze, to drop, to distil. 2. To sprinkle.

শূত্ Root, 1. (শূততি) 1. To ooze, to drop, to distil. 2. To sprinkle.

শূত *s.* (ম. from R. শূত্) A sprinkling, a pouring out.

- *মশীন** *s. (n.)* A cemetery, a burial place, a sepulchre; a place for burning the dead.
- *মশু** *s. (n.)* The beard. Also ***মশু** (-শূন্ *n.*).
- *মশুমুখী** *s. (f. from *মশু + মুখ)* A woman with a beard.
- *মীল্** *Root, 1. (*মীলতি)* 1. To wink, to contract the eyelids. 2. To twinkle.
- *মাকুল** *s. (corrupt. of শূগালকোলি?)* A plant (*Zizyphus scandens*).
- *মান** *a. (mfn. pret. part. p. R. শৈ Wilkins' Gr. § 700)* Withered, shrunk up.
- *মাব** *a. (mfn.)* Brown. *s. (m.)* Brown (the colour).
- *মাবদন্ত** *a. (mfn. মাব + দন্ত)* Brown-toothed. *s.* A tooth produced between the two front-teeth of the upper jaw. *Carey.*
- *মাম** *a. (mfn.)* 1. Dark blue, black. 2. Green. -তা (*f.*) or -ত্ব Blackness, darkness of colour.
- *মামল** *a. (mfn. from *মাম)* Dark blue, black. Also ***মামলক** (*mfn.*).
- *মামলতা** *s. (f. মাম + লতা)* A climbing-plant (*Echites frutescens*). *Hort. Ben. p. 20.*
- *মামা** *s. (femin. of *মাম)* 1. An epithet of the goddess *DURGĀ*. 2. A fine song-bird (*Turdus macrourus*). 3. A sort of grass, a species of *Cyperus*.
- *মামাক** *s. (m. from *মামা)* A gramineous plant.
- *মাল** *s. (m.)* A wife's brother. (Often used as a term of abuse.)
- *মালক** *s. (m. মাল + ক)* A wife's brother.
- *মালকী** *s. (femin. of *মালক)* A wife's sister.
- *মাল্লা** *s. (corrupt. of শৈবাল)* A water-plant, conferva, moss.
- *মালী** *s. (femin. of *মাল)* A wife's sister.

- *শ্যু** *a. (mfn.)* White. *s. (m.)* White (the colour). See ***শু**.
- *শ্যন** *s. (m.)* A hawk, a falcon.
- *শ্যানিকা** *s. (f. from *শ্যন)* A species of metre in *Sanskrit* prosody. *As. Res. x. 471.*
- *শ্যানী** *s. (femin. of *শ্যন)* A female falcon or hawk.
- *শৈ** *Root, 1. (*শ্যামতে)* To go.
- *শ্যাপাক** *s. (m.)* A plant (*Bignonia Indica*). *Hort. Ben. p. 47.*
- *শক্** *Root, 1. (with the insertion of a nasal, শক্তে)* To go.
- *শগ্** *Root, 1. (with the insertion of a nasal, শগতি)* To go, to move.
- *শণ্** *Root, 1. (*শাতি)* and *x. (*শাশ্যতি)* To give, to present: usually with **বি** prefixed to it.
- *শত্** *indecl. Sans.* Belief, credit, respect.
- *শথ্** *Root, 1. (*শথতি)* and *x. (*শাথ্যতি)* 1. To hurt, to injure, to kill. 2. To let loose, to discharge, to liberate. 3. To bind, to tie. Also, *x. (*শাথ্যতি)* 1. To apply diligently, to endeavour. 2. To delight frequently. 3. To march. *x. (*শথ্যতি)* To be weak or infirm. 1. (with the insertion of a nasal, ***শন্থতি**) 1. To be loose or lax. 2. To loosen, to untie.
- *শদধান** *a. (mfn. শত্ + দধান from R. ধা)* Giving credit to, believing, trusting, having faith or reverence. *Manu* II. 238. -তা (*f.*) Faith.
- *শদ্ধা** *s. (f. from শত্ + R. ধা)* Belief, reliance, confidence, faith, credit; respect, reverence.
- *শদ্ধান্তি** *a. (mfn. শদ্ধা + অন্তি)* Having faith, reverence, or confidence; trusting, relying on.
- *শদ্ধালু** *a. (mfn. from শদ্ধা)* 1. Believing, faithful. 2. Full of hope, confident.
- *শন্থ** *Root, 1x. (*শন্থতি)* 1. To set free, to re-

lease, to liberate. 2. To gladden, to delight frequently. 3. To string, to tie together.

শ্রন্থনা *s.* (*f.* R. শ্রন্থ+অন Wilkins' *Gr.* § 833) A loosening, a setting free, a releasing.

শ্রব See শ্রবস্.

শ্রবণ *s.* (*mn.* from শ্রু+অন) 1. The act of hearing or listening; attention, obedience. 2. An ear. 3. (In geometry) The diagonal of a tetragon, the hypotenuse of a triangle. *Colebr. Alg.* p. 59. 4. The twenty-third lunar mansion: also শ্রবণা (*f.*). *As. Res.* II. 293. IX. 323.

শ্রবণীয় *a.* (*mf.* *fut. part. p.* R. শ্রু) Fit or proper to be heard, audible.

শ্রবণেন্দ্রিয় *s.* (*n.* শ্রবণ+ইন্দ্রিয়) The organ of hearing, the ear.

শ্রবণোত্তর *s.* (শ্রবণ+উত্তর) Hearing and replying, dialogue.

শ্রবস্ *s.* (*n.* from R. শ্রু) The ear.

শ্রবিস্তা *s.* (*f.*) The twenty-fourth lunar asterism, also called *Dhanisht'há*; corresponding to the Dolphin.

শ্রম্ ROOT, IV. (শ্রাম্যতি) To be wearied or distressed; to undergo penance or mortification. With পরি prefixed, To be fatigued or wearied; with বি To repose, to rest, to recover strength.

শ্রম *s.* (*m.* from R. শ্রম্) Weariness, fatigue, exertion, labour, industry.

শ্রমণ *s.* (*m.* from R. শ্রম্) A religious mendicant, an ascetic.

শ্রমযুক্ত *a.* (*mf.* শ্রম+যুক্ত) Laborious, wearisome, fatiguing.

শ্রমসাধি *a.* (*mf.* শ্রম+সাধি) Accomplishable by labour or toil.

শ্রমার্তি *a.* (*mf.* শ্রম+আর্তি) Fatigued, wearied.

শ্রমাসক্ত *a.* (*mf.* শ্রম+আসক্ত) Sedulous, la-

borious, assiduous, diligent. Also শ্রমী (—মিন্ *mf.*).

শ্রম্ ROOT, I. (শ্রম্যতে) To be careless or inattentive, to neglect, to mistake.

শ্রয়ণ *s.* (*n.* from R. শ্রি) An asylum, a refuge.

শ্রা ROOT, II. (শ্রাতি) 1. To boil, to cook. 2. To mature, to ripen. 3. To sweat.

শ্রাণ *a.* (*mf.* *pret. part. p.* R. শ্রা+ন Wilkins' *Gr.* pp. 414, 417) Boiled, stewed.

শ্রাদ্ধ *s.* (*n.* from শ্রদ্ধা) Solemn obsequies and sacrifices performed in honour of the manes of deceased ancestors. See *As. Res.* VIII. 245, 499. *Colebr. Law of Inher.* p. 59.

শ্রাদ্ধদেব *s.* (*m.* শ্রাদ্ধ+দেব) An epithet of YAMA. (Lit. The god of funeral obsequies.)

শ্রাদ্ধভোক্তা *s.* (—ক্ত *m.* শ্রাদ্ধ+ভোক্তা) A deceased ancestor in whose honour funeral obsequies are performed.

শ্রাদ্ধীয় *a.* (*mf.* from শ্রাদ্ধ) Relating to a funeral ceremony.

শ্রান্ত *a.* (*mf.* *pret. part. p.* R. শ্রম্+ত Wilkins' *Gr.* p. 421) Fatigued, wearied, weary.

শ্রান্তি *s.* (*f.* R. শ্রম্+তি) Weariness, fatigue.

শ্রাবক *s.* (*m.* from R. শ্রু) The pupil of a *Jaina*.

শ্রাবণ *s.* (*m.* from শ্রবণ) 1. The name of one of the Indian months, beginning when the sun enters Cancer (July-August). *As. Res.* III. 288. 2. (*n.*) The sense of hearing. *a.* (*mf.*) Relating to, or acquired by, the sense of hearing.

শ্রাবণপ্রলক্ষ *a.* (*mf.* শ্রাবণ+প্রলক্ষ) Perceptible to the hearing.

শ্রাবণিক *s.* (*m.* from শ্রাবণ) The month *Srāvana*: see শ্রাবণ.

শ্রাবণী *s.* (*f.* from শ্রাবণ) The day of full moon in the month of *Srāvana*. *As. Res.* III. 288.

- শ্রাব *a. (mfn. fut. part. p. of the caus. of R. শ্রু)*
Fit or proper to be recited or made audible.
- শ্রায় *s. (m. from R. শ্রি)* Reliance, a taking refuge.
- শ্রি Root, 1. (শ্রয়তি, -তে) 1. To serve. 2.
To go. With **সং+অধি** prefixed, To ap-
proach; with **আ, উপ+আ, বি+অপ+আ,**
or **সং+আ,** To approach; to apply to, to de-
vote one's self to; with **উৎ** or **অভি+উৎ**
To raise, to lift up; with **নিব্** or **বি+নিব্**
To go out, to go forth.
- শ্রিত *a. (mfn. pret. part. p. R. শ্রি)* 1. Cherished,
protected. 2. Worshipped, adored. 3. (*pret.*
part. p. R. শ্রী) Cooked, boiled, stewed.
- শ্রিষ্ Root, 1. (শ্রেষতি) To burn.
- শ্রী Root, 1x. (শ্রীণতি, শ্রীণতে) To cook,
to dress.
- শ্রী *s. (f.)* 1. The goddess LAKSHMĪ, the wife of
VISHNU, and deity of plenty and prosperity.
2. Fortune, prosperity, happiness. 3. Wealth.
4. Beauty, splendour, lustre. 5. Cloves. 6.
A prefix of respect to proper names, e. g.
শ্রীগোশ *s. (m.)* The sacred or illustrious
GANESA.
- শ্রীকঠ *s. (m. শ্রী+কঠ)* An epithet of SIVA.
- শ্রীঘন *s. (m. শ্রী+ঘন)* A *Bauddha* saint, a
Buddha.
- শ্রীদ *s. (m. শ্রী+দ)* An epithet of KUVĒRA.
(Lit. The bestower of wealth.)
- শ্রীপঞ্চমী *s. (f. শ্রী+পঞ্চমী)* A festival on the
fifth day of the month *Māgha*. *As. Res.* III. 272.
- শ্রীপতি *s. (m. শ্রী+পতি)* An epithet of VISHNU.
(Lit. The husband of SŒĪ.)
- শ্রীপৰ্ণ *s. (n. শ্রী+পৰ্ণ)* A plant commonly called
ganiyāri (*Premna spinosa* and *longifolia*).
- শ্রীপৰ্ণিকা *s. (f. from শ্রী+পৰ্ণ)* A medicinal
shrub commonly *kāyap'hal*.

- শ্রীপৰ্ণী *s. (f. from শ্রী+পৰ্ণ)* A timber-tree
(*Gmelina arborea*). *Colebr. Alg.* p. 315.
- শ্রীপিষ্ট *s. (m.)* Turpentine.
- শ্রীফল *s. (m. শ্রী+ফল)* The wood-apple tree
(*Egle Marmelos*): also its fruit. *Hort. Ben.*
p. 41.
- শ্রীফলী *s. (f. শ্রী+ফল)* The indigo-plant (*Indigofera tinctoria*).
- শ্রীবৎস *s. (m. শ্রী+বৎস)* 1. The name of
one of the lunar asterisms. *As. Res.* IX. 366.
2. An epithet of VISHNU.
- শ্রীবৎসলাফুন *s. (m. শ্রী+বৎস+লাফুন)*
An epithet of VISHNU.
- শ্রীবাস *s. (m. শ্রী+বাস)* Turpentine. Also
শ্রীবাসন্ (*n.*) and শ্রীবেষ্ট (*m.*).
- শ্রীমন্ত *a.* See শ্রীমান্.
- শ্রীমতী the *femin.* of শ্রীমৎ: see শ্রীমান্.
- শ্রীমান্ *a. (-মৎ mfn. শ্রী+মৎ)* Fortunate,
happy, prosperous, auspicious; pleasing, beau-
tiful.
- শ্রীমুখ *s. (শ্রী+মুখ)* The word শ্রী written on
the back of a letter.
- শ্রীযুক্ত *a. (mfn. শ্রী+যুক্ত)* Attended or endowed
with prosperity, auspicious, fortunate, prospe-
rous, wealthy. Also শ্রীযুক্ত (*mfn.*) which is in
Bengālī sometimes corrupted into শ্রীযুৎ.
- শ্রীবাগ *s. (m. শ্রী+বাগ)* A particular mode in
Hindu music. *As. Res.* III. 73.
- শ্রীৰামনবমী *s. (f. শ্রী+ৰাম+নবমী)* A fes-
tival on the ninth day of *Chaitra*. *As. Res.*
III. 277.
- শ্রীল *a. (mfn. from শ্রী)* Fortunate, prosperous,
wealthy, rich, beautiful.
- শ্রীহবেক্‌স্থান *s. (n. শ্রী+হবেক্‌ genit. case of*
হবি, +উস্থান) A festival on the fourteenth
day of *Kārtika*. *As. Res.* III. 265.

সৌহসিনী *s.* (*f.* from শী + হৃষ) The sun-flower (Heliotropium Indicum).

শূ Root, 1. (শ্রবতি) To leak, to drop, to ooze, to flow. v. (শ্রোতি) 1. To hear. 2. To obey. With অনু prefixed, To listen to, to hear; with প্রতি To promise; with বি, in the passive, To be heard of, to be celebrated; with সৎ To hear, to promise.

শ্রুত *a.* (*mfn. pret. part. p.* R. শ্রু + ত) Heard, heard of, reported, rumoured, said. *s.* (*n.*) A hearing; holy writ.

শ্রুতি *s.* (*f.* R. শ্রু + তি) 1. Hearing, the sense of hearing; the being heard of, the being specifically mentioned. 2. The ear. 3. Holy writ (Lit. That which is heard or listened to): applied especially to the *vedas*, as distinguished from the स्मৃতি or codes of law, *Manu* II. 10: the term is however occasionally employed to signify the codes of law likewise. 4. (In geometry) The diagonal of a tetragon, the hypotenuse of a triangle. *Colebr. Alg.* p. 59. 5. (In music) A division of the octave, a quarter tone or interval, of which twenty-two are enumerated. *As. Res.* III. 69. ix. 461.

শ্রুতিকটু *s.* (শ্রুতি + কটু) A cacophony. *Carey.*

শ্রুতিমান *a.* (—মৎ *mfn.* শ্রুতি + মৎ) Capable of hearing.

শ্রুতিমূলক *a.* (*mfn.* শ্রুতি + মূলক) Originating or springing from the *veda*.

শ্রুতকৃত *a.* (*mfn.* শ্রুতি + কৃত) Ordained or established by the *veda*. *Manu* I. 108.

শ্রুব *s.* (*m.* from R. শ্রু) A sort of ladle or spoon used at sacrifices.

শ্রুত *s.* (*n.*) Strength. Also শ্রুত (—চয়ন *n.*).

শ্রুতি *s.* (*mf.*) A line, a row, a range; a row of trees, an avenue. Also শ্রুতি (*f.*).

শ্রুতিপূর্বক *a.* (*mfn.* শ্রুতি + পূর্বক) In regular succession, orderly.

শ্রুতিভূত *a.* (*mfn.* শ্রুতি + ভূত) Disposed in rows or ranks.

শ্রুতি *s.* (*f.*) Any set of distinct things put together; sequence, progression. *Colebr. Alg.* p. 81.

শ্রুতিফল *s.* (*n.* শ্রুতি + ফল) (In mathematics). The sum of a progression. *Colebr. Alg.* p. 52.

শ্রুতিব্যবহার *s.* (*m.* শ্রুতি + ব্যবহার) The ascertainment or determination of progressions. *Colebr. Alg.* p. 51.

শ্রুতি *s.* (*n.* from শ্রী) 1. Final beatitude, happiness. 2. Virtue, moral merit.

শ্রুতি *s.* (*femin.* of শ্রুতি) 1. Yellow myrobalan (*Terminalia citrina*). 2. A plant commonly called *aknidhi* (*Cissampelos hexandra*). 3. A sort of long pepper.

শ্রুতি *a.* (—মৎ *mfn. irreg. compar. degree* of প্রশস্ত) *Wilkins' Gr.* p. 520) Better, superior; chief, best, prime; excellent.

শ্রুতি *a.* (*mfn. irreg. superl. degree* of প্রশস্ত) *a.* (*mfn.*) Best, chief, most excellent. —তা (*f.*) or —ত্ব (*n.*) Superiority, excellence.

শ্রুতি *s.* (—স্তিন *m.* from শ্রুতি) A man of eminent birth.

শ্রু Root, 1. (শ্রাবতি) 1. To boil, to cook. 2. To liquefy, to melt.

শ্রাব Root, 1. (শ্রাবতি) To accumulate, to heap together.

শ্রাব *s.* (*m.* from R. শ্রাব) A cripple.

শ্রাব *s.* (*f.* from R. শ্রাব) The hip, the loins. Also শ্রাব (*f.*).

শ্রাবফলক *s.* (*n.* শ্রাব + ফলক) 1. The hip and loins, or the hip only. 2. The hip-bone, the os ilium. Also শ্রাবফল.

শ্রোতব) *a. (mfñ. fut. part. p. R. শ্রু)* Fit to be heard, proper to be listened to, audible.

শ্রোতস্ See শ্রোতস্.

শ্রোতা *s. (-ত্ m. from R. শ্রু+ত্)* A hearer.

শ্রোত্র *s. (n. from R. শ্রু+ত্ Wilkins' Gr. § 799)*
1. The ear. 2. The *vedas*.

শ্রোত্রিয় *a. (mfñ. শ্রোত্র+ইয় Wilkins' Gr. § 904)*
1. Attached to the study of the *vedas*. 2. Modest, docile, well-behaved. *s. (m.)* A *Bráhma* man versed in the study of the *vedas*.

শ্রোত্র *a. (mfñ. from শ্রুতি)* Relating to the *vedas*, enjoined in the *vedas*. *s. (n.)* An observance commanded by the *veda*.

শ্রোষে *indecl. Sans.* An exclamation used in making an offering with fire to the gods or manes.

শ্লক্ Root, 1. (with the insertion of a nasal, শ্লক্‌তি) To go, to move.

শ্লক্ *a. (mfñ.)* 1. Thin, fine, slender, minute. 2. Mild, gentle.

শ্লগ্ Root, 1. (with the insertion of a nasal, শ্লগ্‌তি) To go, to move.

শ্লথ্ Root, x. (শ্লথয়তি) To be weak.

শ্লথ *a. (mfñ. from R. শ্লথ্)* Loose, weak, flaccid, slack. *s.* Looseness, slackness, indifference, carelessness.

শ্লাঘ্ Root, 1. (শ্লাঘতি) To pervade.

শ্লাঘ্ Root, 1. (শ্লাঘতে) 1. To praise, to eulogize; to flatter, to coax. 2. To boast.

শ্লাঘনীয় *a. (mfñ. fut. part. p. R. শ্লাঘ+অনীয়)*
Praiseworthy, laudable. Also শ্লাঘ্য (*mfñ.*).

শ্লাঘা *s. (f. from R. শ্লাঘ্)* Praise, applause, eulogium, flattery.

শ্লাঘী *a. (-ঘিন্ mfñ. শ্লাঘা+ইন্)* Praising, flattering, eulogizing.

শ্লিষ্ Root, 1. (শ্লিষতি), iv. (শ্লিষতি), and x.

(শ্লিষয়তি) 1. To embrace. 2. To adhere to, to cling to. 3. To connect, to join. Also, 1. (শ্লিষতি) To burn. With আ or স+আ prefixed, To embrace; to go near, to approach.

শ্লিষ্ট *a. (mfñ. R. শ্লিষ্+ত্ Wilkins' Gr. p. 422)*
Embraced, connected with, joined.

শ্লীল *a. (mfñ.)* Prosperous, happy. See শ্লীল.

শ্লেষ *s. (m. from R. শ্লিষ্)* 1. Union, junction, association; an adhering or clinging to. 2. An embrace. 3. A double-entendre, a pun, a paronomasia irony, sarcasm.

শ্লেষণ *s. (n. R. শ্লিষ্+অন)* An adhering or clinging to, an embracing.

শ্লৈষ্মণ *a. (mfñ. from শ্লৈষ্মন্)* Phlegmatic. Also শ্লৈষ্মল (*mfñ.*).

শ্লৈষ্মা *s. (-ষ্মন্ m.)* Phlegm, the phlegmatic humour of the body; serum.

শ্লৈষ্মাত *s. (m. from শ্লৈষ্মন্)* A tree (*Cordia myxa* or *C. latifolia*). Also শ্লৈষ্মাতক (*m.*). *Manu* vi. 14.

শ্লোক্ Root, 1. (শ্লোকতে) 1. To put together, to compose (as verses). 2. To be put together or composed.

শ্লোক *s. (m. from R. শ্লোক্)* A stanza, a distich: especially the epic stanza, properly called বহু, consisting of two verses each of sixteen syllables. *As. Res.* x. 440, 468.

শ্লোণ্ Root, 1. (শ্লোণতি) To heap together, to assemble; to gather, to collect. See R. শ্লোণ্.

শ্লঃ *indecl. Sans.* To-morrow.

শ্লঃশ্রেয়স *a. (mfñ. from শ্লঃ+শ্রেয়স্)* Happy, prosperous. *ad. Sans. (-সং)* Happy, well, right.

শ্লক্ Root, 1. (with the insertion of a nasal, শ্লক্‌তে) To go, to move.

শ্চ Root, 1. (with the insertion of a nasal, *শ্চ্যতে*) To go, to move.

শ্চ Root, x. (*শ্চ্যতি*, or with the insertion of a nasal, *শ্চ্যতি*) 1. To finish. 2. To leave defective or unfinished. 3. To go, to move. Also, x. (*শ্চ্যতি*) 1. To speak well. 2. To speak badly. 3. To abstain from speaking: see R. *শ্চ*.

শ্চদ্রু s. (f. from *শ্চন্* + *দ্রু*) A fruit (*Flacourtia cataphracta*).

শ্চন্ See *শ্চা*.

শ্চনিশ s. (n. from *শ্চন্* + *নিশা*) A dark night on which dogs bark and howl. Also *শ্চনিশা* (f.).

শ্চপচ s. (m. from *শ্চন্* + R. *পচ*) A man of a low caste.

শ্চপচা s. (femin. of *শ্চপচ*) A woman of low caste.

শ্চব্ধি s. (f. from *শ্চন্* + *ব্ধি*) Service, servitude, slavery. *Manu* iv. 6.

শ্চত্ Root, x. (*শ্চ্যতি*) 1. To live in misery or distress. 2. To go, to move. 3. To make a hole.

শ্চত্ s. (n.) A hole, a chasm, a fissure.

শ্চযথ s. (m. from R. *শ্চি* + *অথ*) An intumescence, a swelling.

শ্চত্ Root, x. (*শ্চ্যতি*) 1. To live in misery or distress. 2. To go, to move.

শ্চল্ Root, 1. (*শ্চলতি*) To go fast, to run.

শ্চল্ Root, x. (*শ্চল্যতি*) To speak.

শ্চল্ Root, 1. (*শ্চলতি*) To go fast, to run.

শ্চশুর s. (m.) A father-in-law, a wife's father, a husband's father: in the *dual* (-*বো*), A father and mother-in-law.

শ্চশুর্য s. (m. from *শ্চশুর*) 1. A brother-in-law, a wife's or husband's brother. 2. A husband's younger brother.

শ্চশু s. (f. from *শ্চশুর*) A mother-in-law.

শ্চশুশুরো s. (m. *dual*, from *শ্চশু* + *শ্চশুর*) Mother and father-in-law.

শ্চস্ Root, 11. (*শ্চসিতি* *Wilkins' Gr.* § 196) To breathe, to respire, to live. 2. To sigh. With *আ* or *দং* + *আ* prefixed, To recover breath, to recover from fear, terror or grief; to be comforted; with *উৎ* To expand, to breathe out, to exhale; with *নি* or *বি* + *নি* To breathe out, to sigh; with *বি* To be safe or secure.

শ্চস্ indecl. *Sans.* To-morrow.

শ্চমন s. (n. R. *শ্চস্* + *অন*) 1. A breathing. 2. (m.) Air, wind. 3. A plant (*Vangueria spinosa*).

শ্চসিত a. (mfn. pret. part. p. R. *শ্চস্* + *ইত*) Respired.

শ্চশুন a. (mfn. *শ্চস্* + *অন*) Crastine, relating to to-morrow. Also *শ্চশু* (mfn.).

শ্চা s. (*শ্চন্* m.) A dog.

শ্চাতি s. A sort of grass (*Panicum holcoides*; *Hort. Ben.* p. 7.

শ্চাতি s. The name of a star, α Bootis, or Arcturus. *Mohun P.* p. 137.

শ্চাপদ s. (m. from *শ্চন্* + *পদ*) A species of wild beast. a. (mfn.) Ferocious, savage.

শ্চাবিৎ s. (-*ধ্* m. from *শ্চন্* + R. *বিধ্*) A porcupine.

শ্চামী See *স্বামী*.

শ্চামীছাতন s. (*শ্চামী* for *স্বামী* + *ছাতন*) Elopement. *Mohun P.* p. 96.

শ্চাস s. (m. from R. *শ্চস্*) 1. Breath. 2. A sigh. 3. Air, wind.

শ্চাসকাস s. (*শ্চাস* + *কাস*) An asthma. *Mohun P.* p. 27. Also *শ্চাসবোণ*.

- শ্বাসনলী *s.* (শ্বাস+নলী) The windpipe.
- শ্বাসবোধ *s.* (*m.* শ্বাস+বোধ) An obstruction of the breath.
- শ্ৰি Root, 1. (শ্ৰয়তি) 1. To go, to move. 2. To grow, to increase.
- শ্ৰিত্ Root, 1. (শ্ৰেতি) To be white.
- শ্ৰিত *s.* (*n.* R. শ্ৰিত্+ব) White leprosy.
- শ্ৰিতী *a.* (-তিন্ *mfn.* শ্ৰিত+ইন্) Leprous, affected with white leprosy. *s.* (*m.*) A leper.
- শ্ৰিত্ Root, 1. (with the insertion of a nasal, শ্ৰিত্তে) To be white.
- শ্ৰু Root, 1x. (শ্ৰুতি) To hurt, to injure, to wound, to kill.
- শ্বেত *a.* (*mfn.* from R. শ্ৰিত্) White. *s.* 1. (*m.*) White (the colour). 2. (*n.*) Silver.
- শ্বেতআকন্দ *s.* (শ্বেত+আকন্দ) The white variety of *Aselepias gigantea*. *Hort. Ben.* p. 20.
- শ্বেতক *a.* (*mfn.* শ্বেত+ক) White. *s.* (*n.*) Silver.
- শ্বেতকদম *s.* (from শ্বেত+কদম্ব) The white variety of *Nauclea Cadamba*. *Hort. Ben.* p. 14.
- শ্বেতকরবী *s.* (শ্বেত+করবী) The white variety of *Nerium odorum*. *Hort. Ben.* p. 19.
- শ্বেতকুঁচ *s.* (শ্বেত+কুঁচ) *Abrus precatorius* with white seeds. *Hort. Ben.* p. 54.
- শ্বেতফীকমা *s.* (শ্বেত+ফীকমা) A plant (*Euphorbia thymifolia*). *Hort. Ben.* p. 36.
- শ্বেতগক *s.* (*m.* শ্বেত+গক) A goose.
- শ্বেতগর্জন *s.* (শ্বেত+গর্জন) A tree (*Dipterocarpus turbinatus*). *Hort. Ben.* p. 42.
- শ্বেতগোখরী *s.* (শ্বেত+গোখরী) A species of grass (*Kyllingia monocephala*). *Hort. Ben.* p. 5.
- শ্বেতচামনী *s.* (শ্বেত+চামনী) A species of hedge-hyssop (*Gratiola Monieria*). *Carey.*

- শ্বেতচামর *s.* (শ্বেত+চামর) A white *chourri* (an emblem of power).
- শ্বেতচ্চ *s.* (শ্বেত+চ্চ) A white canopy or umbrella (an ensign of royalty).
- শ্বেতকল্লতা *s.* (শ্বেত+তক+লতা) The white variety of *Ipomœa Quamoclit*.
- শ্বেতপদ্ম *s.* (*n.* শ্বেত+পদ্ম) The white lotus (*Nelumbium speciosum*). *Hort. Ben.* p. 43.
- শ্বেতপাই *s.* (শ্বেত+প. پای) A tree (*Elaeocarpus lanceifolius*). *Hort. Ben.* p. 42.
- শ্বেতপানীমরিচ *s.* (শ্বেত+পানী+মরিচ) A plant (*Polygonum lanatum*, *Carey*; *P. pilosum*, *Hort. Ben.* p. 29).
- শ্বেতপুনর্নবা *s.* (শ্বেত+পুনর্নবা) The white-flowered variety of hogweed (*Boerhaavia diffusa*). *Carey.*
- শ্বেতপুই *s.* (শ্বেত+পুই) A plant (*Basella alba*). *Hort. Ben.* p. 22.
- শ্বেতবচা *s.* (*f.* শ্বেত+বচা) Orris-root (*Acorus Calamus*). *Hort. Ben.* p. 25. Also (*Beng.*) শ্বেতবচ.
- শ্বেতবর্ণ *a.* (*mfn.* শ্বেত+বর্ণ) Of a white colour. *s.* (*m.*) A white colour.
- শ্বেতবসন্ত *s.* (শ্বেত+বসন্ত) A plant (*Phlomis biflora*, *Carey*, *Acalypha Indica*, *Hort. Ben.* p. 69).
- শ্বেতবাঁড়ালী *s.* (শ্বেত+বাঁড়ালী) A plant (*Sida rhomboidea*). *Hort. Ben.* p. 50. Also শ্বেতবেড়ালী *Mohun P.* p. 45.
- শ্বেতমরিচ *s.* (*n.* শ্বেত+মরিচ) The seed of the *Hyperanthera Morunga*.
- শ্বেতমাষ *s.* (*n.* শ্বেত+মাষ) A species of pulse (*Phaseolus torosus*). *Carey.*
- শ্বেতমুর্গা *s.* (শ্বেত+মুর্গা) The white cock's-comb flower (*Celosia argentea*). *Hort. Ben.* p. 19.

- শ্বেতবক্র *a. (mfn. (শ্বেত+বক্র))* Pale red, pink.
 শ্বেতবাই *s. (শ্বেত+বাই)* A species of mustard
 (*Sinapis glauca*). *Hort. Ben. p. 48.*
 শ্বেতশর্করকন্দ *s. (শ্বেত+শর্করকন্দ)* The white-
 rooted sweet potatoe (*Convolvulus Battatas*).
Carey.
 শ্বেতশাল *s. (শ্বেত+শাল)* A timber-tree (*Dal-
 bergia latifolia*). *Hort. Ben. p. 53.*
 শ্বেতশিমুল *s. (শ্বেত+শিমুল)* A tree (*Bombax
 pentandrum*). *Hort. Ben. p. 50.*
 শ্বেতসর্ষা *s. (শ্বেত+সর্ষা)* A plant (*Brassica
 erucoides*). *Hort. Ben. p. 48.*
 শ্বেতসাবনী *s. (শ্বেত+সাবনী)* A plant (*Tri-
 anthema obcordata*). *Carey.*
 শ্বেতসুরঙ্গা *s. (f. (শ্বেত+সুরঙ্গা))* A white variety
 of the *Nyctanthes arbor tristis*.
 শ্বেতসূর্যমণি *s. (শ্বেত+সূর্য+মণি)* The white
 variety of *Hibiscus Phœniceus*. *Carey.*
 শ্বেতশলী *s. (শ্বেত+শলী)* A plant (*Ophrys
 sulcata*, *Mohun P. p. 67*; *Pterygodium sulca-
 tum*, *Carey.*).
 শ্বেতাপবাজিতা *s. (শ্বেত+অপবাজিতা)* The
 white variety of *Clitorea ternatea*. *Hort. Ben.
 p. 55.*
 শ্বেত *s. (n. from R. শ্বেত্)* Leprosy. See শ্বেত.

ষ The thirtieth consonant of the *Hindu* alpha-
 bet, and second of the sibilants, having the
 sound of the English *sh*. The initial স of
 certain *Sanskrit* roots is liable to be changed

into ষ when preceded by a prefix ending in ই,
 or উ, and in order to distinguish them from
 those roots, the initial স of which cannot be
 so changed, they are in the native grammars
 and lists of roots written with an initial ষ
 instead of স: the derivatives of the *Sanskrit*
 roots beginning with ষ will accordingly be
 found under স.

ষ and ষ, *Taddhita* affixes by means of which
 the words মনুষ and মানষ *a. (mfn.)* Human,
s. (m.) A human being, a man, are formed
 from মনু *s. (m.)* MANU. *Wilkins' Gr. § 960.*

ষগ্ Root, 1. (সগতি) To cover.

ষঘ্ Root, v. (সঘোতি) To hurt or kill.

ষচ্ Root, 1. (সচতে) 1. To wet, to sprinkle,
 to moisten. 2. To serve, to gratify. Also, 1.
 (সচতি) 1. To be connected with. 2. To
 understand thoroughly.

ষজ্ Root, 1. (সজতি, -জ) To embrace, to
 cling or adhere to. Often with অনু, অব,
 আ or প্র prefixed, in the same acceptation;
 with আ or বি also, To struggle together.

ষট্ Root, 1. (সটতি) To be a part or portion.

ষট্ See ষষ্.

ষটী *s. (f.)* A plant commonly called *ambahaldī*.

ষট্ক *a. (mfn. from ষট্ for ষষ্)* Sixfold.

ষট্কর্মা *s. (-র্মন্ m. ষট্+কর্মন্)* 1. One
 who performs the six prescribed duties (viz. 1.
 adoration, 2. sacred study, 3. alms-giving, 4.
 sacrifice, 5. teaching the scriptures, and 6.
 accepting suitable gifts); a *Brāhman*. 2. An
 adept (in the *tantras*).

ষট্কিতে *v. a.* To escape, to run away.

ষট্কোণ *a. (mfn. ষট্+কোণ)* Hexangular.
s. (n.) 1. A hexagon. 2. The thunderbolt of
 INDRA.

ষট্কণ *s. (ষট্+কণ)* An hour.

षट्चत्वारिंशत् *s.* (*f.* षट् + चत्वारिंशत्) Forty-six.

षट्चत्वारिंशत्तम *a.* (*mfn.* षट्चत्वारिंशत् + तम) The forty-sixth. Also षट्चत्वारिंशत् (*mfn.*).

षट्चरणा *s.* (*m.* षट् + चरण) A bee.

षट् Root, x. (सङ्घटति) 1. To injure, to hurt, to kill. 2. To give. 3. To be strong. 4. To dwell.

षट्तिहोदान *s.* (*n.* षट् + तिहो + दान) A ceremony on the twelfth day of the month *Māgha*. *As. Res.* III. 272.

षट्त्रिंशत् *s.* (*f.* षट् + त्रिंशत्) Thirty-six.

षट्त्रिंशत्तम *a.* (*mfn.* षट्त्रिंशत् + तम) The thirty-sixth. Also षट्त्रिंशत् (*mfn.*).

षट्पञ्चाशत् *s.* (*f.* षट् + पञ्चाशत्) Fifty-six.

षट्पञ्चाशत्तम *a.* (*mfn.* षट्पञ्चाशत् + तम) The fifty-sixth. Also षट्पञ्चाशत् (*mfn.*).

षट्पद *s.* (*m.* षट् + पद) A large black bee.

षट्पदिका *s.* (*f.* from षट् + पद) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 416.

षट्षष्टि *s.* (*f.* षट् + षष्टि) Sixty-six.

षट्षष्टित्तम *a.* (*mfn.* षट्षष्टि + त्तम) The sixty-sixth. Also षट्षष्टि (*mfn.*).

षट्सप्तति *s.* (*f.* षट् + सप्तति) Seventy-six.

षट्सप्ततित्तम *a.* (*mfn.* षट्सप्तति + त्तम) The seventy-sixth. Also षट्सप्तति (*mfn.*).

षट्सं *s.* (*n.* षट् + सं) 1. Six limbs or parts of the body taken collectively. 2. The six *angas* or auxiliary branches of sacred science: see *अङ्ग* and *(बेदाङ्ग)*. 3. A set of six particular articles of offering at the first oblation of rice, &c. to deceased ancestors.

षट्तिष्ठ *s.* (*m.* षट् + अतिष्ठ) A *Buddha* or *Bauddha* deified sage.

षट्शीति *s.* (*f.* षट् + अशीति) 1. Eighty-six.

2. The sun's entrance into Pisces, Gemini, Virgo, or Sagittarius.

षट्शीतित्तम *a.* (*mfn.* षट्शीति + त्तम) The eighty-sixth. Also षट्शीति (*mfn.*).

षट्पानन *s.* (*m.* षट् + आनन) An epithet of *KARTIKEYA*. (Lit. Having six faces.)

षट्पायतन *s.* (*n.* षट् for षष्, + आयतन) The sites of the six organs or seats of the senses. See *Trans. R.A.S.* I. 562.

षट्पात *a.* (*mfn.* षट् + पात) Arrived at the sixth (degree): applied in algebra to the sixth power of numbers.

षट्पत्र्य *s.* (*m.* षट् + पत्र्य) A variety of the *Cæsalpinia Bonducella*.

षट्पत्र्या *s.* (*f.* from षट् + पत्र्य) Orris-root (*Acorus Calamus*). Also षट्पत्र्या (*f.*).

षट्पत्र्यिका *s.* (*f.* from षट् + पत्र्य) Zedoary (*Curcuma Zerumbet*).

षट् *s.* (*m.* from षट् + उ) The fourth note of the *Hindu* gamut. See *As. Res.* III. 68, IX. 450, 451.

षट्पत्र्याय *s.* (*m.* षट् + पत्र्याय) The name of a particular scale in the musical system of the *Hindus*. *As. Res.* IX. 451.

षट्पत्र्याति *a.* (*mfn.* from षट्पत्र्याति) The twenty-sixth. Also षट्पत्र्यातित्तम (*mfn.*).

षट्पत्र्याति *s.* (*f.* षट् + पत्र्याति) Twenty-six.

षट्पत्र्या *a.* (*mfn.* षट् + पत्र्या) Sixfold, of six descriptions or kinds.

षट्पत्र्या *a.* (*mfn.* षट् + पत्र्या) 1. Six-armed. 2. Hexagonal. *s.* (*n.*) A hexagon. *Colebr. Alg.* p. 69.

षण् Root, VIII. (अनोति, अनूते) 1. To give. 2. To honour, to serve. Also written षन्.

ষণ্ড *s.* (m.) 1. A bull at liberty. 2. A eunuch.
3. (mn.) A quantity of lotuses.

ষণ্ড *s.* (m. from ষণ্ড) A eunuch.

ষনবতি *s.* (f. ষষ্ট্+নবতি) Ninety-six.

ষনবতিতম *a.* (mfn. ষনবতি+তম) The ninety-sixth. Also ষনবত (mfn.).

ষমাসাত্তম্যে *ad. Sans.* (from ষষ্ট্+মাস+অত্ম্য) Within the space of six months.

ষদ্ Root, I. and VI. (সীদতি) 1. To sink, to fall to the ground. 2. To decay, to perish, to fade, to wane. 3. To go, to move. With অব or উৎ prefixed, To sink, to decay, to cease; with আ or স্+আ in the caus. (আসাদয়তি, সমাসাদয়তি) To attack, to rush upon; with নি, 1. To sit down. 2. To protect; with প্র To favour, to be well disposed; with বি To tremble, to be agitated.

ষন্ See R. ষণ্.

ষণ্ Root, I. (সপতি) 1. To be connected. 2. To understand thoroughly.

ষম্ Root, I. (সমতি) 1. To be unconfused. 2. To be confused.

ষম্ Root, I. (সম্বতি) To go, to move. x. (সম্বয়তি) To unite, to collect, to assemble.

ষর্ষ্ Root, I. (সর্ষতি) 1. To go, to move. 2. To injure, to hurt.

ষল্ Root, I. (সলতি) 1. To go, to move. 2. To shake.

ষল্লট্ *a.* (mfn. from ষল্ instead of ষল্, which for ষল্, + ষল্) Consisting of six stanzas (as a hymn in the *Rig-veda*). *s.* (n.) A hymn consisting of six triplets.

ষষ্ *a.* (mfn. plur. only: Wilkins' Gr. p. 93) Six.

ষষ্টি *s.* (f. from ষষ্) Sixty.

ষষ্টিক *a.* (mfn. ষষ্টি+ক) Relating to sixty,

bought for sixty, &c. *s.* (m.) A kind of rice of quick growth (so called because it is sown and reaped in sixty days): also ষষ্টিকী (f.) and ষষ্টী (f.) Colebr. Alg. p. 316.

ষষ্টিক *a.* (mfn. from ষষ্টিক) Fit for rice of quick growth (as a field).

ষষ্টিতম *a.* (mfn. ষষ্টি+তম) The sixtieth.

ষষ্ঠ *a.* (mfn. from ষষ্+থ) The sixth.

ষষ্ঠী *s.* (femin. of ষষ্ঠ) 1. The sixth day of the lunar fortnight. 2. An epithet of the goddess DURGA.

ষষ্ঠাদিকল্পবোধন *s.* (n. ষষ্ঠী+আদি+কল্প+বোধন) A festival in honour of DURGA on the sixth day of the month A'svina. *As. Res.* III. 261.

ষন্ Root, II. (সন্তি) To sleep.

ষন্ Root, I. (সন্তি) To move, to go. See R. ষন্.

ষহ্ Root, I. (সহতি, -তে), IV. (সহতি), and x. (সাহয়তি) 1. To endure, to suffer, to sustain, to forbear. 2. To forgive. 3. To be able. With উৎ or প্র+উৎ prefixed, To endure, to sustain; to make an effort; with প্র, প্রতি, or বি To sustain, to resist, to endure.

ষাইষ্ট *s.* (corrupt. of ষষ্টি) Sixty.

ষাণ্ড *s.* (corrupt. of ষণ্ড) A bull.

ষাষ্টপৌরুষিক *a.* (mfn. from ষষ্ট্+পুরুষ) Relating to six generations.

ষামাতুর *s.* (m.) An epithet of KARTIKEYA.

ষাধ্ Root, IV. (সাধতি) To effect, to accomplish, to complete.

ষাধু Root, x. (সাধয়তি) To comfort, to console. Sometimes with পবি prefixed.

ষি Root, v. (সিনোতি, সিনুতে) and ix. (সিনাতি, সিনীতে) To tie, to bind.

ঘিহ্ Root, vi. (with the insertion of a nasal, **সিক্তি**, -তে) To sprinkle, to wet, to moisten. With **অব** prefixed, To sprinkle; with **অভি** To inaugurate a sovereign by sprinkling or anointing.

ঘিষ্ট Root, i. (**সিষ্টতি**) To disregard, to contemn.

ঘিহ্ s. (m.) A whoremonger, a catamite.

ঘিধ্ Root, i. (**সিধতি**) 1. To command, to order. 2. To ordain (sacred observances). 3. To do an auspicious act. iv. (**সিধতি**) 1. To accomplish, to succeed. 2. To be perfected or accomplished. 3. To be right or correct. With **অপ** prefixed, to prevent, to keep off; with **নি** or **প্রতি**, To prevent, to forbid, to prohibit; with **সং** To finish, to accomplish.

ঘিব্ Root, iv. (**সীবতি**) 1. To sew, to stitch. 2. To sow (seed).

ঘিহ্ Root, i. (**সেতি**) 1. To hurt, to kill. 2. To speak. 3. To shine.

ঘিম্ Root, i. (**সিমুতি**) 1. To hurt or kill. 2. To speak. 3. To shine.

ঘিল্ Root, vi. (**সিলতি**) To glean.

ঘূ Root, ii. (**সৌতি**) 1. To bear, to bring forth. 2. To possess power or supremacy. v. (**সুনোতি**, **সুনুতে**) 1. To bathe preparatory to a ceremony. 2. To distil, to extract a spirit. 3. To churn. 4. To give pain.

ঘূহ্ Root, x. (**ঘূহ্যতি**) 1. To disregard, to despise. 2. To be small or shallow.

ঘূহ্ Root, i. (**সোভতি**) and vi. (**সুভতি**) 1. To speak. 2. To shine. 3. To hurt, to kill.

ঘুম্ Root, i. and vi. (**সুমুতি**) 1. To speak. 2. To shine, to be beautiful. 3. To hurt, to kill.

ঘূৰ্ Root, vi. (**সূরতি**) 1. To possess supreme power. 2. To shine.

ঘূহ্ Root, iv. (**সূহতি**) 1. To bear, to endure. 2. To be content or satisfied. 3. To be able. See R. ঘহ্.

ঘূ Root, ii. (**সূতে**) and iv. (**সূযতে**) 1. To bear a child, to bring forth. 2. To produce in general: frequently with **প্র** prefixed to it. vi. (**সূরতি**) To direct, to send, to throw, to cast.

ঘূদ্ Root, i. (**সূদতে**), and x. (**সূদয়তি**) 1. To leak, to drop, to flow, to distil. 2. To deposit, to place. 3. To hurt, to wound, to kill. 4. To promise. 5. (In the *caus.* form) To make holy, to hallow.

ঘূহ্ Root, i. (**সূহতি**) 1. To respect, to regard. 2. To disrespect, to disregard.

ঘূহ্ Root, i. (**সূহতি**) 1. To envy. 2. To be intolerant. 3. To disregard, to despise.

ঘূষ্ Root, i. (**সূষতি**) To bring forth, to bear.

ঘূহ্ Root, i. (**সূহতি**) To hurt, to kill.

ঘূম্ Root, i. (**সূমুতি**) To hurt, to kill.

ঘেহ্ Root, i. (**সেহতে**) To go, to move.

ঘেব্ Root, i. (**সেবতি**, -তে) 1. To serve, to gratify and propitiate by attendance or worship. 2. To reside at a place. Sometimes with **উপ** or **নি** prefixed to it.

ঘেল্ Root, i. (**সেলতি**) To go, to move.

ঘৈ Root, i. (**সায়তি**) To wane, to decline, to waste.

ঘো Root, iv. (**স্ঘতি**, see *Wilkins' Gr.* § 246). 1. To destroy. 2. To be destroyed. With **বি** + **অব** prefixed, To determine, to resolve.

ঘোড়শ s. (-শন্ *mfn.* from **ঘস্** + **দশন্**) 1. Sixteen. Also **যোল্লশ** (-শন্ *mfn.*). 2. A set of sixteen particular articles of offering.

ঘোড়শ a. (*mfn.* from **ঘোড়শন্**) The sixteenth.

ষোড়শাঙ্গী *a.* (*mfn.* from ষোড়শান্ + অঙ্গ) Composed of sixteen parts or ingredients.

ষোল্ল *a.* (corrupt. of ষোড়শান্) Sixteen.

ষোল্লুফি *a.* (from ষোল্ল) The sixteenth.

ঋক্ Root, ১. (স্বকৃতি) To resist, to oppose.

ঋগ্ Root, ১. (স্বগৃতি) To cover. See R. ঋগ্.

ঋন্ Root, ১. (স্বনতি) To sound; in the *caus.* (স্বনয়তি) To thunder.

ঋত্ Root, ১. (স্বমুত্তে) 1. To rely upon, to be founded or grounded upon, to be supported by. 2. To stop, to check, to impede. 3. To be dull or insensible. With অব prefixed, To rely or depend upon; with বি or স্ To support, to maintain, to confirm.

ঋম্ Root, ১. (স্বমতি) 1. To be confused. 2. To be clear or unconfused.

ঋঘ্ Root, v. (স্বিঘ্নতে) To assail, to attack.

ঋপ্ Root, ১. (স্বপতে) 1. To ooze, to drop, to distil. 2. To sprinkle.

ঋম্ Root, ১৪. (স্বিমতি) To be wet or moist; to steam, to reek.

ঋম্ Root, ১৪. (স্বিমতি) To be wet or moist; to steam, to reek.

ঋ Root, ১১. (স্বোতি or স্ববীতি; স্বুতে, স্ববতে or স্ববীতে: see Wilkins' Gr. p. 166) To celebrate, to praise; to hymn.

ঋহ্ Root, ১. (স্বোচতে) To be clear, to be bright or pellucid.

ঋহ্ Root, ১. (স্বোভতে) 1. To stop, to hinder. 2. To be stupid or dull.

ঋপ্ Root, x. (স্বপমতি) To form into a heap, to pile up.

ঋহ্ Root, ১. (স্বহতি) To go, to move.

ঋহ্ Root, ১১. (স্বহতি) To hurt, to kill. Also written ঋহ্ (স্বহতি).

ঋপ্ Root, ১. (স্বপতে) 1. To leak, to distil, to drop. 2. To sprinkle.

ঋ Root, ১. (স্বামতি) To surround, to encompass.

ঋম্ *s. (m.)* 1. The moon. 2. Light.

ঋ Root, ১. (স্বামতি) 1. To sound. 2. To crowd or swarm.

ঋগ্ Root, ১. (স্বগৃতি) To cover: see R. ঋগ্.

ঋন্ Root, ১. (স্বনতি) 1. To stand. 2. To be firm.

ঋ Root, ১. (তিষ্ঠতি Wilkins' Gr. § 171) 1. To stand, to stand still. 2. To stay, to abide, to be, to continue in any particular state or condition. (In the *proper* form, তিষ্ঠতে, 1. To apply or refer to, as an umpire or judge; 2. To indicate or reveal one's thoughts to another.) With অবি prefixed, 1. To exceed, to transgress, to surpass. 2. To rule over, to govern. 3. To inhabit, to abide. With অনু 1. To obey, to attend. 2. To have to do with, to superintend, to govern; with অব 1. To stand, to stay, to abide. 2. To go away; with প্রতি + অব To stand face to face; with আ 1. To stand near. 2. To approach. 3. To mount, to ascend. 4. (with আ or স্ + আ) To do, to make, to effect, to procure; with উৎ or স্ + উৎ To rise; with উপ or স্ + উপ 1. To stand near. 2. To attend upon a person, to obey, to follow (a rule). 3. To approach; with নি To abide, to be; with প্র To go forth, to travel; with প্রতি 1. To abide, to be present. 2. To mount, to ascend. 3. To erect for holy purposes, to consecrate? See প্রতিষ্ঠিত; with বি To stand, to stand apart; with স্ To stand.

ঋ Root, ১. (ঋবতি), and ১৪. (ঋবতি) To eject from the mouth, to spit, to sputter. Also written ঋব্.

ক্ষ Root, IV. (ক্ষস্জতি) To eject from the mouth, to spit.

ক Root, II. (ক্নাতি) To bathe, to purify by ablution.

কিহ Root, IV. (কিহতি) To love, to regard.
x. (ক্নেহতি) To be unctuous or greasy.

কু Root, II. (ক্নোতি) To distil, to drop.

কু As a *Kridanta* suffix: see ক্নু. Wilkins' Gr. p. 464.

কুচ Root, I. (ক্নোচতে) To be clear or pellucid.

কুস Root, IV. (ক্নুস্জতি) 1. To eat. 2. To take. 3. To disappear. 4. To eject from the mouth.

কুহ Root, IV. (ক্নুহতি) To be sick, to retch, to throw up, to vomit.

কৈ Root, I. (ক্নায়তি) To encompass, to surround.

কিম Root, I. (ক্নময়তি, —তে) To smile. With বি prefixed to it, To be astonished or surprized.
x. (ক্নমায়তে) To disrespect; with বি prefixed, To surprise.

কুকু Root, I. (ক্নকুতে) To go, to move.

কুহু Root, I. (ক্নহতে) To embrace: also with পরি prefixed to it.

কুদ Root, I. (ক্নদতে), and x. (ক্নাদয়তি) 1. To taste. 2. To be pleasing. 3. To cover. See R. ক্নাদ.

কুপ Root, II. (ক্নপিতি Wilkins' Gr. § 196) To sleep. Also with প্র or স্ prefix to it.

কুর্জ Root, x. (ক্নর্জয়তি) 1. To ~~কুর্জ~~, to move. 2. To be wretched or distressed.

কুঙ্ক Root, I. (ক্নুঙ্কতে) To go, to move.

কুদ Root, I. (ক্নদতে), and IV. (ক্নিদয়তি) 1. To perspire, to sweat. 2. To be greasy or unctuous. 3. To be fascinated, to be tempted or deluded. 4. To quit, to yield.

স The thirty-first consonant of the *Hindu* alphabet; its proper pronunciation is that of the English *s* in *sun*, though its sound in *Bengali* hardly differs from that of শ and ষ q. v.

স As a *Taddhita* suffix is used to form a few adjectives from substantives, e. g. স্জাস a. (mfn.) Grassy, from স্জা s. (n.) A blade of grass.

স or স্ pron. Sans. (the nomin. sing. masc. of the pron. উদ) He. See Wilkins' Gr. p. 110.

স (In prosody) The metrical foot called anapaest.

স Apparently an abridged form of সহ With, is frequently used as the first member of *Bahuvrihi* compounds, expressing society or company: e. g. সবার্হব a. (mfn.) Accompanied by (his) relations, along with (his) relatives, from স With + বার্হব s. (m.) A relative; সভার্ম a. (mfn.) Accompanied by (his) wife, together with (his) wife, from স With, + ভার্ম s. (f.) A wife.

সইতে v. a. (from R. সহ) To bear, to endure, to suffer, to support.

সইস্ s. (A. سائس) A groom.

সই s. (corrupt. of সার্থী) 1. A female companion or friend. 2. (from A. صحیح) A signature.

সওয়ার (P. سوار) Riding.

সওয়ারী s. (from P. سوار) A vehicle.

সওয়াল s. (A. سؤال) A question, a query, an enquiry.

সওদা s. (P. سودا) Trade, traffic, merchandize.

সওদাগৰ্ s. (প. سوداگر) A merchant.

সওদাগৰী s. (from প. سوداگر) Trade, mercantile business.

সওদাপত্র s. (প. سودা + पत्र) A contract. *Mohun P. p. 85.*

সওয়া s. (হ. سوا from سواد) A quarter more than any given number: e. g. সওয়া তিন Three and a quarter.

সং prep. Sans. With, along with, together: only used as a prefix, chiefly to verbs and verbal derivatives: e. g. সঙ্গম্ To come together, to meet, সঙ্গম s. (m.) A meeting, from সং + R. গম্ To go. The *anuswāra* is liable to be changed into the nasal, corresponding to the class of the initial consonant of the word to which it is prefixed, whence সঙ্কল্প, সঙ্কর, সঙ্কট, and সমুদ্র is written instead of সংকল্প, সংচার, সংকট, and সংভরণ; before the semi-vowels য, ব, ল, ব, the sibilants শ, ষ, স, and before ই the *anuswāra* remains unchanged.

সংযৎ s. (mf. from সং + R. যত্) War, battle.

সংযত a. (mf. from সং + R. যম্) Restrained, confined, bound, fettered; moderate, judicious.

সংযম s. (m. from সং + R. যম্) 1. Restraint, confinement. 2. Forbearance. 3. Abstinence from food, &c. 4. Concretion.

সংযমন s. (n. from সং + R. যম্) 1. Restraint. 2. A cluster of four houses. 3. (m.) One who restrains, checks, or confines.

সংযমী a. (-মিন্ mf. সংযম + ইন্) Restraining himself, keeping his passions under controul.

সংযাত্রী s. (f. from সং + R. যাত্রা) Travelling, a voyage.

সংযায় s. (m.). See সংযম.

সংযুক্ত a. (mf. from সং + R. যুক্ত) United, joined, or connected with; possessed of, endowed with.

সংযুগ s. (m. from সং + R. যুগ্) 1. Union, a mixing. 2. War, strife, battle.

সংযোগ s. (m. from সং + R. যুগ্) Union, contact, cohesion: (in the *Sāṅkhya* system) Simple conjunction, as distinguished from constant aggregation. *Trans. R. A. S. i. 96. (Beng.)*

-কৰিতে v. a. To join together, to unite.

সংযোগিত a. (mf. from সংযোগ + ইত) United, joined with.

সংযোগী a. (-গিন্ mf. সংযোগ + ইন্) Joining, uniting, connecting; adhering to, adjoining.

সংযোজিত a. (mf. from সং + R. যুক্ত) Joined, attached, connected with.

সংবক্ষিত a. (mf. from সং + R. বক্ষ্) Preserved, guarded, watched over.

সংবমু s. (m. from সং + R. বম্) Wrath, anger.

সংবোধি s. (f. from সং + R. বোধ্) The accomplishing or perfecting a thing.

সংবাব s. (m. from সং + R. ক) Noise, clamour, tumult.

সংলগন s. (n. from সং + R. লগ্) Adhesion, union.

সংলগ্ন a. (mf. from সং + R. লগ্) United with, mixed, joined, associated; appropriate.

সংলাপ s. (m. from সং + R. লপ্) Conversation.

সংবৎ s. (-দ্ indecl.) 1. A year. 2. A year of the æra of VIKRAMĀDITYA.

সংবৎসর s. (m. সংবৎ + সর?) A year.

সংবদন s. (f. from সং + R. বদ্) 1. An amulet. 2. The producing a magical effect by means of an amulet. Also সংবদন (n.) and সংবনন (n.).

ज०व० s. (m. from ज० + R. व०) Self-command, restraint of the organs. (Lit. That which stops the access of passion, &c.). *Trans. R. A. S.* 1. 552.

ज०व०ण s. (n. from ज० + R. व०) A covering or concealing; a screening or protecting.

ज०व०र्तु s. (m. from ज० + R. व०र्तु) A destruction of the universe.

ज०व०र्तिका s. (f. from ज० + R. व०र्तु) The new leaf of a water-lily. Also ज०व०र्ति (f.).

ज०व०र्हक a. (mfn. from ज० + R. व०र्ह) Augmenting, increasing. s. (m.) An augments; one who respects or honours.

ज०व०र्हना s. (from ज० + R. व०र्ह) Respect. *Tārāchand Ch.*

ज०व०लिउ a. (mfn. from ज० + R. व०ल्) Related to, connected with.

ज०व०सथ s. (m. from ज० + R. व०स) A village.

ज०व०द s. (m. from ज० + R. व०द) 1. A conversation, colloquy, dialogue. 2. News, a report, information.

ज०व०वि s. (-द्र. f. ज० + R. विद्र) 1. Intellect, understanding, knowledge. 2. An agreement, a promise; assent. 3. A name, an appellation. 4. A watch-word, a cry of battle. 5. Battle, conflict. 6. A usage, a custom.

ज०व०विदित a. (mfn. from ज० + R. विद्र) 1. Known, understood. 2. Promised, agreed to.

ज०व०विद्वतिप्रिया s. (f. ज०व०वि + कतिप्रिया) A breach of promise.

ज०व०विष्णु s. (n. from ज० + वि + R. ऊष्) Search, enquiry, the looking into a thing.

ज०व०विउ a. (mfn. from ज० + R. व०) Covered, concealed.

ज०व०उ a. (mfn. from ज० + R. व०) Covered: used in comp. e. g. व०ल्कलज०व०उ a. (mfn.) Dressed

in bark, from व०ल्कल s. (mn.) Bark of a tree, + ज०व०उ.

ज०व०ति s. (f. from ज० + R. व०) A hiding, a concealing.

ज०व०ण s. (m. from ज० + R. विउ) Hurry, haste, speed.

ज०व०द s. (m. from ज० + R. विद्र) Consciousness, perception.

ज०व०श s. (m. from ज० + R. विश्) 1. Sleep, repose. 2. A dream, dreaming. 3. Copulation: also ज०व०शन (n.).

ज०व०गान s. (n. from ज० + R. व०) An upper garment; clothes, vesture in general.

ज०व०शुक्त s. (m. from ज० + R. शप्) A picked or chosen soldier, a soldier sworn never to recede; a brother in arms.

ज०व०शून s. (n. from ज० + R. शद्) The praising or eulogizing a person.

ज०व०शय s. (m. from ज० + R. शी) Doubt, uncertainty, suspicion. See *Trans. R.A.S.* 1. 114.

ज०व०शयजान s. (n. ज०व०शय + जान) Uncertainty, doubt, suspicion.

ज०व०शयानक a. (mfn. ज०व०शय + आनक) Attended with doubts, doubtful.

ज०व०शयान्न a. (mfn. ज०व०शय + आन्न) Subject to uncertainty or doubt.

ज०व०शयान्नमानस a. (mfn. ज०व०शयान्न + मा-नस) Irresolute, uncertain, dubious. (Lit. Having the mind beset with doubts.)

ज०व०शोधन s. (n. from ज० + R. शूध्) A cleansing, clearing, or purifying.

ज०व०श्रव s. (m. from ज० + R. श्रु) 1. A promise, an agreement, assent. 2. A mixture.

ज०व०श्रय s. (m. from ज० + R. श्रि) A refuge, an asylum; protection.

ज०व०श्रित a. (mfn. from ज० + R. श्रि) Protected, received into an asylum, secured, sheltered.

ज०श्रुत *a.* (*mfn.* from ज० + R. श्रु) Promised, assented, agreed to.

ज०श्लिष्ट *a.* (*mfn.* from ज० + R. श्लिष्) Embraced, united.

ज०श्लेष *s.* (*m.* from ज० + R. श्लिष्) 1. An embrace. 2. Union, junction, association.

ज०सक्त *a.* (*mfn.* from ज० + R. सक्त) United with, connected with, contiguous, near, possessed of, endowed with.

ज०सत् *s.* (-द् *f.* from ज० + R. सद्) A meeting, an assembly.

ज०सत्ता *s.* (*n.* from ज० + R. सत्) 1. A going or proceeding, the march of troops, &c. 2. A resting-place for passengers. 3. Birth.

ज०सर्ग *s.* (*m.* from ज० + R. सर्ग) Union, junction, contiguousness, society, acquaintance, copulation, coition.

ज०सर्गदोष *s.* (*m.* ज०सर्ग + दोष) An evil consequence resulting from the society which a person has kept.

ज०सर्गाधीन *a.* (*mfn.* ज०सर्ग + अधीन) Depending on or resulting from society or intercourse.

ज०सर्गा *a.* (-गिन् *mfn.* ज०सर्ग + ईन्) Social, familiar. *s.* (*m.*) A companion.

ज०सार *s.* (*m.* from ज० + R. सृ) The world; mundane or worldly concerns; domestic life among human society.

ज०सारगमन *s.* (*n.* ज०सार + गमन) Metempsychosis. *Manu* i. 117.

ज०साराश्रम *s.* (*m.* ज०सार + आश्रम) A secular condition.

ज०साराश्रमी *a.* (-मिन् *mfn.* ज०सार + आश्रम + ईन्) Mundane, worldly, secular.

ज०सारी *a.* (-बिन् *mfn.* ज०सार + ईन्)

Worldly, secular, mundane, mixing with society, leading a domestic life.

ज०सिद्धि *s.* (*f.* from ज० + R. सिद्धि) 1. Completion, perfection, the accomplishment of any thing. 2. Natural state, quality, or disposition.

ज०सूष *a.* (*mfn.* from ज० + R. सूष) Asleep.

ज०सृष्ट *a.* (*mfn.* from ज० + R. सृष्ट) United, connected, joined, met, combined, associated, reunited: applied in *Hindu* law to such sons as have been reunited with the father after a previous separation from him. -ता (*f.*) or -त्र (n.) Reunion (e. g. of coparceners).

ज०सृष्टि *s.* (*f.* from ज० + R. सृष्ट) Union, reunion, copartnership, coparcenership.

ज०सृष्टी *s.* (-क्षिन् *m.* ज०सृष्ट + ईन्) A reunited kinsman: applied in *Hindu* law to persons of the same family, who after having made a partition, again live together, annulling the partition previously made. See *Colebr. Law of Inherit.* p. 168.

ज०स्कार *s.* (*m.* from ज० + R. कृ) 1. The finishing or accomplishing of a thing; perfection, decoration, embellishment. 2. A purificatory rite, initiation, consecration, the marriage-ceremony, &c. *Trans. R.A.S.* i. 575. 3. Purity. 4. An idea, a notion; apprehension, conception, recollection, remembrance. 5. A faculty, a habit, an instinct, passion. See *Trans. R.A.S.* i. 111, 561, 562.

ज०स्कारक *a.* (*mfn.* from ज० + R. कृ) Accomplishing, completing, purifying, embellishing, consecrating, initiating. Also ज०स्कारी (-बिन् *mfn.*).

ज०स्कारहीन *a.* (*mfn.* ज०स्कार + हीन) Destitute of purificatory rites: applied to a man of any of the three upper castes who has not gone through the prescribed purificatory and initiatory ceremonies.

ज०म्हावापन्न *a.* (*mfn.* ज०म्हा + वापन्न)

Finished, accomplished, decorated, initiated, consecrated.

ज०म्हाय *a.* (*mfn.* from ज० + R. कृ) Fit to be finished, accomplished, or decorated; proper to be consecrated or initiated; conceivable, imaginable.

ज०म्हूत *a.* (*mfn.* from ज० + R. कृ) 1. Finished, perfected, accomplished. 2. Purified, cleansed, decorated. 3. Initiated, consecrated. *Manu* v. 36. *s.* (*n.*) Language formed according to grammatical rules; *Sanskrit*, or the ancient sacred and classical language of the *Hindus*.

ज०म्हव *s.* (*m.* from ज० + R. सु) Acquaintance, intimacy.

ज०म्हव *s.* (*m.* from ज० + R. सु) A couch, a bed of leaves.

ज०म्हाव *s.* (*m.* from ज० + R. सु) A place occupied at a sacrifice by the *Brāhmans* reciting hymns and prayers.

ज०म्हाय *s.* (*m.* from ज० + R. सै) 1. An assemblage, a crowd. 2. Vicinity, proximity.

ज०म्हा *a.* (*mfn.* from ज० + R. म्हा) Staying with, associated with. *s.* (*m.*) 1. An inhabitant, a dweller. 2. A spy, an emissary.

ज०म्हा *s.* (*f.* from ज० + R. म्हा) 1. State, condition. 2. Age, time of life. 3. Shape, form, resemblance, likeness. 4. An assemblage, an association. 5. A stop or stay.

ज०म्हान *s.* (*n.* from ज० + R. म्हा) 1. Neighbourhood, nearness, vicinity, aggregation. 2. A heap, a quantity, a crowd. 3. A place where four roads meet. 4. Fabrication, construction, the establishing a thing. 5. Form, shape, figure. 6. Death.

ज०म्हापक *a.* (*mfn.* from ज० + the *caus.* of R. म्हा) Fabricating, constructing, establishing,

settling, fixing: used in comp. e. g. अर्थज०-

म्हापक *a.* (*mfn.*) q. v.

ज०म्हापन *s.* (*n.* from ज० + the *caus.* of R. म्हा) The establishing, confirming, or settling of a thing.

ज०म्हापनीय *a.* (*mfn.* from ज० + the *caus.* of R. म्हा) Fit to be established, confirmed, or settled. Also ज०म्हाप (*mfn.*).

ज०म्हापित *a.* (*mfn.* from ज० + the *caus.* of R. म्हा) Established, settled, confirmed, fixed.

ज०म्ह्वित *a.* (*mfn.* from ज० + R. म्हा) 1. Dead, deceased. 2. (from ज०म्हा + इत्) Resembling, having the shape of: used in comp. e. g.

वराहज०म्ह्वित *a.* (*mfn.*) Having the shape of a boar, from वराह *s.* (*m.*) A boar, + ज०म्ह्वित.

ज०म्ह्विति *s.* (*f.* from ज० + R. म्हा) 1. An abiding or living together; society, company; an abode, a residence, a station. 2. A stock of goods or money.

ज०म्पर्श *s.* (*m.* from ज० + R. स्पर्श) Contact, touch, union.

ज०म्पर्शा *s.* (*f.* from ज० + R. स्पर्श) A fragrant plant commonly called *chakāvat*.

ज०म्पर्श *a.* (*mfn.* from ज० + R. स्पर्श) Touched, brought into contact, contiguous.

ज०म्पर्श *s.* (*m.* from ज० + R. स्पर्श) War, battle. Also ज०म्पर्श (*m.*).

ज०म्भव *a.* (from ज० + R. म्भू) Connected, united.

ज०म्भुत *a.* (*mfn.* from ज० + R. म्भू) 1. United, aggregated, heaped up. 2. Closely joined, strongly knit, compact. 3. Struck, killed, wounded.

ज०म्भुतानूक *a.* (*mfn.* from ज०म्भुत + आनु) Knock-kneed. Also ज०म्भुतानू (*mfn.*).

ज०म्भुत *s.* (*m.* from ज०म्भुत + R. म्हा) Both the palms of the hands joined.

जंइति *s.* (*f.* from ज० + R. इन्) Union, aggregation assemblage; a heap, a multitude.

जंइनन *s.* (*u.* from ज० + R. इन्) The body.

जंइवण *s.* (*n.* from ज० + R. इ) Ruin, destruction.

जंइडी *s.* (-ई *m.* from ज० + R. इ) A destroyer.

जंहाउ *s.* (*m.* ? from ज० + R. इन् ?) The name of a particular division of the infernal regions. *Manu* iv. 89.

जंहाव *s.* (*m.* from ज० + R. इ) 1. Ruin, destruction: applied especially to the destruction of the world at the end of a *kalpa*. *Manu* i. 80. 2. Abridgment, abbreviation. 3. A division of the infernal regions.

जंहावक *a.* (*mfn.* from ज० + R. इ) 1. Destructive, ruinous. 2. Abridging, abbreviating. *s.* (*m.*) A destroyer. Also जंहावी *a.* (-बिन् *mfn.*) and *s.* (*m.*).

जंहावमूवा *s.* (जंहाव + मूवा) A particular ceremony of *Hindu* worship.

जंहाय *a.* (*mfn.* from ज० + R. इ) Proper to be destroyed or abridged.

जंहिउ *a.* (*mfn.* from ज० + R. ई) United, collected, assembled, connected, attached, joined.

जंहिउ *s.* (*f.* from ज० + R. ई) 1. A collection, a compilation. 2. The complete collection of hymns, prayers, and invocations belonging to one *veda*. *As. Res.* viii. 387, 429. 3. (In grammar) The coalescence of the final and initial letter of consecutive words.

जंइति *s.* (*f.* from ज० + R. इ) Clamour, shouts.

जंहुउ *a.* (*mfn.* from ज० + R. इ) 1. Destroyed, killed. 2. Seized. 3. Scattered.

जक *s.* (corrupt. of शक) An era. *Mohun P.* p. 138:

जकटक *a.* (*mfn.* ज + कटक) Thorny, spiny, troublesome.

जकब *a.* (ज + कब) Liable to pay taxes.

जककण *a.* (from ज + ककण) Commiserating, compassionate.

जकर्मक *a.* (*mfn.* from ज + कर्मन्) (In grammar) Transitive, active (as a verb).

जकल *a.* (*mfn.* from ज + कल) Entire, whole, all.

जकलक *a.* (*mfn.* ज + कलक) Stained, contaminated, impure.

जकलदिगे *s.* (from जकल + दिक् for दिग्) On every side, in every direction.

जकाकाल *s.* (*n.* ?) The name of a division of the infernal regions. *Manu* iv. 89.

जकाउब *a.* (*mfn.* ज + काउब) Perplexed, foolish.

जकाम *a.* (*mfn.* ज + काम) 1. Content, satisfied, happy. 2. Sensual, lascivious. 3. Done with a desire of future reward or fruition.

जकाव *s.* (*m.* ज + काव) The letter ज, or any character expressing that sound.

जकाल *s.* (from ज + काल) The morning, early time.

जकाले *ad.* (from ज + काल) Early in the morning, to-morrow morning.

जकान *s.* (*m.* from ज + R. कान्) Nearness, presence.

जकुल *a.* (*mfn.* ज + कुल) Belonging to the same family. *s.* (*m.*) A kinsman.

जकुल *s.* (*m.* ज + कुल) A distant relation, a remote kinsman. See जगोत्र.

जकु *ad.* *Sans.* (from ज + R. कु?) 1. Once. 2. Always, ever. 3. With, together with. *s.* (*n.* for शकु) Ordure, feces.

जकुप्रज *s.* (*m.* from जकु + प्रज) A crow:

সকুরী *s. (f.)* A species of metre in Sanskrit prosody. *As. Res.* x. 471.

সক্ৰ *a. (mfn. pret. part. p. R. সক্ৰ + উ)* Attached to, joined, contiguous.

সকুললী *s. (f.)* The sami tree (*Mimosa Suma, Rox.*). Also লকুললী.

সকথি *s. (n.)* The thigh.

সকথি the *nomin. sing.* of সখি. *Wilkins' Gr.* p. 44.

সখি *s. (m.)* A companion, a friend. —তা *(f.)* or —ত্ব *(n.)* Friendship, intimacy. *Wilkins' Gr.* § 980.

সখী *s. (f. from সখি)* A female friend or companion.

সখীভাব *s. (m. from সখি + ভাব)* Friendship, companionship.

সখ্য *s. (n. from সখি + য় Wilkins' Gr. § 979)* Friendship.

সক্ৰ Root, 1. (সগতি) To cover. Also written সগ্.

সগড়া *s. (corrupt. of শকট)* A cart.

সগর *s. (m.)* The name of an ancient sovereign of Ayodhyá.

সগর্ভ *a. (mfn. স + গর্ভ) Pregnant. s. (m.)* A brother of the whole blood: also সগর্ভ *(m.)*.

সক্ৰপ *a. (mfn. স + ক্ৰপ)* Possessed of (good) qualities or attributes.

সগোত্র *s. (m. স + গোত্র)* A kinsman, a gentile.

সক্ৰি *s. (f. irregular derivative from R. ঘস্, for স্, with স prefixed to it)* An eating together.

সক্ৰ Root, v. (সক্ৰোতি) To kill, to hurt.

সক্ৰন *a. (স + ক্ৰন)* Impervious, impassable.

সক্ৰট *a. (mfn. from স + R. ক্ৰট?)* Narrow,

contracted, crowded, impervious, unpassable.

s. (m.?) A strait, a difficulty, danger.

সক্ৰটাপন্ন *a. (mfn. সক্ৰট + আপন্ন)* Beset with difficulties.

সক্ৰব *s. (m. from স + R. ক্ৰ or R. ক্ৰ)* 1. Dust, sweepings. 2. A mixed caste: see বর্গসক্ৰব. 3. (*Beng.*) A species of fish (*Raia Sancur, Hamilton*). *a.* Mixed, compound; of mixed blood or origin.

সক্ৰবত্ৰি *s. (সক্ৰব + ত্ৰি)* A plant (*Hedysarum pictum, Rox.*) *Mohun P.* p. 45.

সক্ৰবসম্পর্ক *s. (সক্ৰব + সম্পর্ক)* (In chemistry) Compound affinity(?). *Carey.*

সক্ৰষণ *s. (m. from স + R. ক্ৰ্ষ)* 1. Attracting, drawing. 2. Ploughing, making furrows. 3. (*m.*) An epithet of BALADEVA: see *Trans. R.A.S.* i. 576.

সক্ৰলন *s. (n. from স + R. কল্)* A mixing, uniting, or arranging, a junction, a collection, a blending; (in arithmetic) summation, or addition. *Colebr. Alg.* p. 5.

সক্ৰলিত *a. (mfn. from স + R. কল্)* Heaped together, piled up, joined, united, mixed, arranged, added together. *s. (n.)* 1. Arithmetic. 2. Summation, addition. *Colebr. Alg.* p. 5.

সক্ৰলিতা *s. (f. from স + R. কল্)* The first sum or addition of arithmeticals (in an arithmetical progression). See *Colebr. Alg.* p. 51.

সক্ৰলিতৈক *s. (n. সক্ৰলিতা + এক)* The sum of all the terms (of an arithmetical progression). See *Colebr. Alg.* p. 51.

সক্ৰল *s. (m. from স + R. কল্)* 1. A thought, an idea, will, volition, desire, mental determination. See *Manu* ii. 3. 2. A contrivance. 3. The assuming a doubtful thing to be real. 4. A solemn vow to perform a ritual observance; especially a declaration which is repeated by a

widow that burns herself with her deceased husband. See *As. Res.* iv. 206.

সর্কল্পিত *a.* (*mfn.* সর্কল্প + ত্) Produced from self-determined will or desire. *Manu* 11. 3.

সর্কল্পিত *a.* (*mfn.* from সর্ + R. কৃপ্) Conceived, imagined, thought, contrived, intended, determined. *Manu* 11. 5.

সর্কসূক *a.* (*mfn.* from সর্ + R. কন্) Changeable, unsteady, doubtful, fickle.

সর্কারকার্ষণ *s.* (*n.*? সর্কারক from সর্ + R. কৃ, + আকর্ষণ) (In chemistry) The attraction of composition (?). *Curey*.

সর্কশ *a.* (*mfn.* from সর্ + R. কাশ্) Similar, like, resembling.

সর্কর্ণি *a.* (*mfn.* from সর্ + R. কৃ) 1. Mixed, confused, impure, unclean. 2. Of a mixed caste. 3. Narrow; contracted, limited, small. 4. Spread, diffused.

সর্কর্ষিক *a.* (*mfn.* from সর্ + R. কৃষ্) Extolling, celebrating, praising.

সর্কর্ষিন *s.* (*n.* from সর্ + R. কৃষ্) A praising, celebrating, or extolling; honour, glory.

সর্কচিত্ত *a.* (*mfn.* from সর্ + R. কৃচ্) Contracted, shrivelled up; closed, unopened, unblown (as a flower); backward, diffident.

সর্কুল *a.* (*mfn.* from সর্ + R. কুল্) 1. Confused, mixed, in disorder. 2. Full, filled. *s.* (*n.*) Inconsistent and contradictory speeches.

সর্কৃতি *s.* (*f.* from সর্ + R. কৃ) A species of metre in *Sanskrit* prosody. *As. Res.* x. 473.

সর্কৃত্ Root, x. (সর্কৃত্যতি) 1. To call or invite. 2. To counsel or advise. 3. To fix, or appoint a time. (This seems rather to be a compound verb, derived from the R. কৃত্ with সর্ prefixed to it.)

সর্কৃত্ *s.* (*m.* from সর্ + R. কৃত্) Gesture, articulation; a sign, a hint, an allusion, an assignment.

সর্কৃত্তান *s.* (*n.* সর্কৃত্ + ত্তান) An appointed place, the place of an assignment.

সর্কৃতে *ad.* (from সর্কৃত্) Indirectly, by allusion or innuendo, by signs or hints.

সর্কোচ *s.* (*m.* from সর্ + R. কৃচ্) 1. A shutting, contracting, or shrivelling up; contraction; backwardness, diffidence. 2. (*n.*) Saffron.

সর্কোচক *a.* (*mfn.* from সর্ + R. কৃচ্) Contracting, shrivelling up, closing; also সর্কোচী (-চিন্ *mfn.*).

সর্কৃন্দন *s.* (*m.* from সর্ + R. কৃন্দ্) An epithet of *INDRA*.

সর্কৃন্ম *s.* (*m.* from সর্ + R. কৃন্ম) 1. Progress; a going or travelling; a proceeding from station to station. 2. (*mn.*) A bridge or other means of passage. Also সর্কৃন্ম (*mn.*).

সর্কৃন্মণ *s.* (*n.* from সর্ + R. কৃন্ম) 1. A going or proceeding: especially said of the transition of the sun from one sign of the zodiac to the next. 2. Concurrence: the general designation of a certain class of problems in algebra. See *Colebr. Alg.* p. 26, 324.

সর্কৃন্মন্ত *a.* (*mfn.* from সর্ + R. কৃন্ম) Passed, proceeded from one station to the next.

সর্কৃন্মতি *s.* (*f.* from সর্ + R. কৃন্ম) Procession, passage: said especially of the passage of the sun into a new sign of the zodiac.

সর্কৃশন *s.* (*n.* from সর্ + R. কৃশ্) The suffering of pain.

সর্কৃশয় *s.* (*m.* from সর্ + R. কৃশ্) Ruin, destruction.

সর্কৃক্ষিত *a.* (*mfn.* from সর্ + R. কৃক্ষ্) Compressed, condensed, abridged.

সঙ্ক্ষেপ *s.* (*m.* from স + R. ক্ষিপ্) An abbreviation, an abridgment, a short treatise.

সঙ্ক্ষেপক *a.* (*mfn.* from স + R. ক্ষিপ্) Abbreviating, abridging, reducing to a small compass.

সঙ্ক্ষেপণ *s.* (*n.* from স + R. ক্ষিপ্) Brevity, abbreviation.

সঙ্ক্ষেপণীয় *a.* (*mfn.* from স + R. ক্ষিপ্) Fit to be abridged or abbreviated.

সঙ্ক্ষেপবক্তা *s.* (-ক্ *m.* সঙ্ক্ষেপ + বক্তৃ) A laconic speaker, one who expresses much in few words.

সঙ্কোভ *s.* (*m.* from স + R. ক্ষুব্) Agitation, disturbance, an upsetting.

সংগ্রহ *s.* (*n.* from স + R. গ্রহ) War, battle.

সংখ্যক *a.* (*mfn.* from সংখ্যা) Composed of a certain number: used in comp. e.g. সহস্র-

সংখ্যক *a.* (*mfn.*) Being a thousand in number, consisting of a thousand, from সহস্র *s.* (*n.*) A thousand, + সংখ্যক.

সংখ্যা *s.* (*f.* from স + R. গ্রহ) 1. A number, a sum; a muster. 2. A calculation, an account. 3. Deliberation, reasoning.

সংখ্যাত *a.* (*mfn.* from স + R. গ্রহ) Numbered, counted, calculated.

সংখ্যান *s.* (*n.* from স + R. গ্রহ) A numbering or counting; a reckoning or calculating.

সংখ্যাবান্ *a.* (-বন্ *mfn.* সংখ্যা + বন্) Intelligent, wise. *s.* (*m.*) A learned *Brāhman*.

সংখ্যায় *a.* (*mfn.* from স + R. গ্রহ) Proper to be numbered, counted, or calculated; calculable, numerable. Also সংখ্যাতক (*mfn.*).

সঙ্গ *s.* (*m.* from R. সঙ্গ or সংগৃ) 1. Meeting, concurrence, encountering. 2. Attachment, fondness, propensity, desire. 3. (*Beng.*) A colleague, a companion. *Mohun P.* p. 157.

সঙ্গত *a.* (*mfn.* from স + R. গম্) 1. Met, en-

countered, associated, united, collected, mixed. 2. Apposite, appropriate, proper, applicable.

সঙ্গতি *s.* (*f.* from স + R. গম্) 1. A meeting, an association; union, mixture. 2. Applicability, appropriateness; opportunity. 3. Knowledge. 4. (*Beng.*) Income, means, property, substance.

সঙ্গদোষ *s.* (*m.* ? সঙ্গ + দোষ) A fault or blemish resulting from the society which a person has kept.

সঙ্গম *s.* (*m.* from স + R. গম্) 1. An encounter, a meeting, association, union, copulation. 2. Fitness, appropriateness.

সঙ্গর *s.* (*m.* from স + R. গৃ?) 1. War, battle. 2. Calamity, misfortune. 3. Promise, assent, agreement; a bargain. 4. Knowledge.

সঙ্গী *a.* (-গিন্ *mfn.* সঙ্গ + ইন্) Connected with, attached to, fond of, studious, desirous; lustful, libidinous. *s.* An ally. *Mohun P.* p. 104.

সঙ্গীত *a.* (*mfn.* from স + R. গৈ) Sung in chorus. *s.* (*n.*) 1. The exhibition of song, dancing, and music, as a public entertainment. 2. The art of music and dancing: see *As. Res.* 111, 58.

Also সঙ্গীতবিদ্যা (*f.*).

সঙ্গীতি *s.* (*f.* from স + R. গৈ) 1. The art of music and dancing. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 465.

সঙ্গীন *s.* (*p.* سگین) A bayonet.

সঙ্গীর্ষ *a.* (*mfn.* from স + R. গৃ) Promised, agreed.

সঙ্গীত *a.* (*mfn.* from স + R. গৃ) 1. Hidden, concealed. 2. Heaped up, piled up. 3. United, joined.

সঙ্গীত *a.* (*mfn.* from স + R. গৃ) Collected, gathered, comprised.

সঙ্গী *ad.* (from সঙ্গ) With, along with, in society with, in company.

সঙ্কোপন *s.* (n. from সঙ্ + R. উপ্) Concealment.

সঙ্কোপনীয় *a.* (mfn. from সঙ্ + R. উপ্) Fit to be hidden or concealed. Also সঙ্কোপ (mfn.).

সঙ্গ্রহ *s.* (m. from সঙ্ + R. গ্রহ্) 1. A taking or seizing. 2. Clenching the fist. 3. A collection, a short compilation; an abridgement.

সঙ্গ্রহণীয় *a.* (mfn. from সঙ্ + R. গ্রহ্) Fit to be gathered or collected. Also সঙ্গ্রহণীভব and সঙ্গ্রাহ (mfn.).

সঙ্গ্রাম্ Root, x. (সঙ্গ্রাময়তি) To fight, to make war. (This seems rather a nominal verb, derived from the substantive সঙ্গ্রাম, which again may possibly be an anomalous derivative from the Root ক্রম্ with সঙ্ prefixed.)

সঙ্গ্রাম *s.* (m.) War, battle. See R. সঙ্গ্রাম্.

সঙ্গ্রাহ *s.* (m. from সঙ্ + R. গ্রহ্) 1. A laying hold of or seizing. 2. Clenching the fist. 3. The gripe of a shield.

সঙ্গ্রাহক *s.* (m. from সঙ্ + R. গ্রহ্) A collector, a compiler.

সঙ্ঘ *s.* (m. from সঙ্ + R. হন্?) A collection, a heap, a quantity, a flock, a multitude.

সঙ্ঘটন *s.* (n. from সঙ্ + R. ঘট্) A meeting with, an encountering, union, mixture, close contact; an occurrence; assent, agreement. Also সঙ্ঘটনা (f.).

সঙ্ঘটিত *a.* (mfn. from সঙ্ + R. ঘট্) Met with, encountered, fallen in with, mixed, joined.

সঙ্ঘর্ষ *s.* (from সঙ্ + R. ঘর্ষ্) 1. A concurrence, a conflux, a meeting. 2. A pimp.

সঙ্ঘর্ষিকা *s.* (from সঙ্ + R. ঘর্ষ্) A bawd, a procuress. Also সঙ্ঘর্ষিকা.

সঙ্ঘর্ষ *s.* (m. from সঙ্ + R. ঘর্ষ্) 1. Rubbing, grinding, trituration. 2. Envy, emulation, rivalry.

সঙ্ঘাত *s.* (m. from সঙ্ + R. হন্) 1. A collection, a heap, a multitude. 2. The composition of words, the forming of compound terms.

সচকিত *a.* (স + চকিত) Startled. *Tārāchand Ch.*

সচর্বাচর *a.* (mfn. স + চর) Connected with moving and motionless creatures, entire, altogether, universal. *s.* (n.) The universe.

সচল *a.* (mfn. স + চল) Connected with moving things; moving, locomotive.

সচা *a.* (corrupt. of সত্) True, right.

সচাই *s.* (from সচা) Truth.

সচি or সচী *s.* (f.) see শচি and শচী.

সচিব *s.* (m.) 1. A friend, an associate. 2. The minister or counsellor of a king.

সচেতন *a.* (mfn. from স + চেতনা) Sensible, animate, feeling, thinking, vigilant.

সচেষ্ঠ *a.* (mfn. from স + চেষ্ঠা) Zealous, active, making efforts or exertions.

সচ্চরিত্র *a.* (mfn. সৎ + চরিত্র) Acting virtuously.

সচ্চিদানন্দ *s.* (m. সৎ + চিত্ + আনন্দ) He who is the centre and source of being, intellect, and happiness. *Tārāchand Ch.* (An epithet of the Deity: see *Batris Singhāsan*, p. 122, line 14, *London edit.*)

সচেষ্ঠা *s.* (f. সৎ + চেষ্ঠা) Virtuous effort.

সচ্ছিদ্র *a.* (from সৎ + ছিদ্র) Guilty, faulty, criminal.

সচ্ছল *a.* (mfn. সৎ + শীল) Of a virtuous disposition, benevolent, generous, liberal. —ত্ৰা (f.) or —ত্ব (n.) Benevolence, virtuous disposition.

সত্ফাল *a.* (mfn. from স + ত্ফাল) Clayey, muddy.

সত্ফল *a.* (mfn. স + ত্ফল) Watery, wet.

સજા *s.* (P. سزا) Punishment, retribution, retaliation.

સજાગ *a.* (from સ + R. જાગ) Wakeful, vigilant, awake.

સજાતિ *a.* (*mfn.* સ + જાતિ) Of the same class or caste, of the same kind. Also સજાતીય (*mfn.*).

સજાતીયકણ *s.* (સજાતીય + કણ) Similar particles of matter. *Carey.*

સજાક *s.* A porcupine.

સજિના *s.* A plant (*Hyperanthera Morunga*). *Mohun P. p. 45.*

સજીવ *a.* (સ + જીવ) Living, alive. -કરિતે *v. a.* To revive.

સજૂ *s.* (*mfn.* -જૂ) A companion, an associate.

સજોર્ *a.* (સ + P. جور) Strong, able.

સજુ *Root, 1.* (સજુતિ, -તે). See R. ષજુ.

સજુ *a.* (*mfn.* from R. સજુ for ષજુ) 1. Armed, accoutred; clothed, covered. 2. Prepared, ornamented, decorated. 3. (from સજ + જ) Springing from truth or virtue.

સજુન *a.* (*mfn.* સજ + જન) 1. Of good family, well born. 2. Virtuous, good, respectable. *s.* 1. (*m.*) A virtuous man. 2. A guard, a sentry, a picket.

સજુન *s.* (*f.* from R. સજુ) Ornamenting or caparisoning an elephant.

સજુ *s.* (*f.* from R. સજુ for ષજુ) 1. Dress, decoration. 2. Mail, armour. 3. Furniture, apparatus, equipage, harness, &c.

સજ્વર *a.* (*mfn.* સ + જ્વર) Feverish.

સજ્ઞ *s.* (corrupt. of સજ્ઞિ) A joint.

સજ્ઞય *s.* (*m.* from સં + R. ણિ) A collection, an

accumulation, a heap, a hoard, a crowd, a quantity.

સજ્ઞયકર્તા *s.* (-કર્તૃ *m.* સજ્ઞય + કર્તૃ) A collector.

સજ્ઞયન *s.* (*n.* from સં + R. ણિ) The collecting, gathering, or saving of things.

સજ્ઞયનીય *a.* (*mfn.* from સં + R. ણિ) Proper to be gathered, collected, or saved.

સજ્ઞયી *a.* (-યિન્ *mfn.* સજ્ઞય + ઇન્) Gathering, collecting, accumulating, saving.

સજ્ઞલન *s.* (*n.* from સં + R. ણ્) A trembling or shaking.

સજ્ઞાર *s.* (*m.* from સં + R. ણ્) 1. Motion, movement, progress; the entrance of the sun into a new sign. 2. Access, a gate, an opening. 3. Communication. 4. The access of a disease, contagion.

સજ્ઞારક *a.* (*mfn.* from સં + R. ણ્) Communicating, spreading by communication (as a disease), contagious. *s.* A fellow-traveller, a guide.

સજ્ઞારણ *s.* (*n.* from સં + R. ણ્) The communicating of a thing, especially of a disease.

સજ્ઞારિકા *s.* (*f.* from સં + R. ણ્) A female messenger; a go-between, a procuress.

સજ્ઞારિત *a.* (*mfn.* from સં + the *caus.* of R. ણ્) Caused to come together, made to meet; brought into contact, communicated; begun, frequented; moved.

સજ્ઞારી *a.* (-રિન્ *mfn.* from સં + R. ણ્) 1. Moving, going, unsteady, fickle. 2. Acting upon, influencing.

સજ્ઞાલન *s.* (from સં + R. ણ્) Movement, agitation, a trembling; particularly the motion of a dance.

સજ્ઞિત *a.* (*mfn.* from સં + R. ણિ) Collected, gathered, heaped up, accumulated, saved.

સજ્ઞિતવ *a.* (*mfn.* from સં + R. ણિ) Fit to be

collected, gathered, or saved. Also সঞ্চয় (mfñ.).

সমুদ্রাদন *s.* (n. from সন্ + R. ছদ্) A covering or concealing.

সমুদ্র *s.* Root, 1. See R. সমুদ্র.

সমুদ্রাব *s.* (P. سنجاب) A border round a garment.

সমুদ্রবন *s.* (n. from সন্ + R. জীব) 1. A cluster of four houses: also সমুদ্রবন (n.). 2. The name of a particular division of the infernal regions. *Manu* iv. 89.

সমুদ্রক *a.* (mfñ. from সমুদ্র) Having a name, named, called: used in comp. e. g. মন্থর-মুক্তাবলীসমুদ্রক টীকা A commentary named *Manwarta ha muktavali*. Also সমুদ্র (mfñ.).

সমুদ্র *s.* (f. from সন্ + R. ডা) 1. A sign, a token; gesture, gesticulation. 2. A name, a designation, a term. See *Trans. R. A. S.* i. 561. 3. Knowledge, the becoming aware of any thing. 4. The mind.

সমুদ্রিত *a.* (mfñ. সমুদ্র + ইত) Named, called, termed, designated.

সমুদ্র *a.* (mfñ. from সন্ + জানু?) Knock-kneed. Also সমুদ্র (mfñ.).

সমুদ্র *s.* (m. from সন্ + ত্ব) Heat, a burning, a scorching.

সট *s.* (mn.) The matted hair of an ascetic. Also সট (f.) See সট.

সটী *s.* (f.) See সটী.

সটীক *a.* (mfñ. from স + টীকা) Accompanied by a commentary.

সটীকিত *v. a.* To run away.

সট *Root, x.* (সাটয়তি) 1. To finish, to complete. 2. To leave unfinished. 3. To go, to move.

সড়ক *s.* (ii. سڑك) A way, a path, a narrow road. Also সড়কীপথ.

সড়কা *a.* (from স্) Long and narrow, oblong; perpendicular.

সড়গড় *s.* Practice; the committing of a theme to memory; a being able to read or recognise a thing when it is seen. *Carey*.

সড়া *a.* (from সড়িতে) Putrid, rotten, musty, tainted.

সড়াইতে *v. a.* (caus. of সড়িতে) To cause to rot, to macerate.

সড়িগা *s.* A canoe. Also সড়িগা.

সড়িতে *v. n.* (from R. সড়?) To putrefy, to rot, to become tainted.

সাসূত্র *s.* (n. for শাসূত্র) Packthread.

সস *s.* (m. for শস) A eunuch.

সসীন *a.* (mfñ. from সন্ + R. জী) Alighting from a flight, perching.

সৎ *a.* (nom. sing. m. সন্, f. সতী, n. সৎ, the pres. part. a. R. অস্) 1. Being, existing, existent. 2. True. 3. Good, virtuous, excellent, best, venerable, respectable. *s.* (n.) An epithet applied to the Supreme Being. See *As. Res.* viii. 404.

সসত *a.* (mfñ. স + সত from R. সত?) Continual, constant, lasting, incessant, perpetual. *ad. Sans.* (-ত) Incessantly, perpetually. See সসত.

সসতগ *a.* (mfñ. সসত + গ) Moving or going incessantly, perpetually in motion. *s.* (m.) The wind.

সসতত্ব *s.* (সসত + ত্ব) A perpetual fever.

সসতপুষ্ণা *s.* (f.) See সসতপুষ্ণা.

সসত *s.* (from সসতদশন) Seventeen.

সসতবু *s.* (P. شترنج which from চতুবু) Chess, a chess-board. *Mohun P.* p. 141.

সসতবি *s.* (from সসত) The seventeenth.

সতর্ক *a.* (*mfn.* স + তর্ক) Investigating, enquiring, reasoning, acute, attentive, sagacious. —তা (*f.*) or —ত্ব (*n.*) Acuteness, sagacity, attentiveness.

সতল *a.* (*mfn.* স + তল) Having a bottom, with the bottom.

সতী *s.* A cotemporary wife, a rival wife.

সতি *s.* (*f.* from R. সপ্ for সপ্, + তি) 1. End, destruction. 2. Gift, giving.

সতিন *s.* (corrupt. of সপত্নী) A rival wife, a cotemporary wife, one of many wives of the same husband.

সতী *s.* (*femin.* of সৎ) A virtuous wife, especially one that burns herself with her husband's corpse, a *suttee*. —তা (*f.*) or —ত্ব (*n.*) Female chastity or fidelity evinced by ascending the funeral-pile with the husband.

সতীন *s.* (*m.*) Peas, or a particular kind of pulse. Also সতীনক (*m.*).

সতীপুত্র *s.* (*m.* সতী + পুত্র) The son of a virtuous woman.

সতীর্থ *a.* (*mfn.* স + তীর্থ) Possessing sacred bathing-places. *s.* (*m.*) A fellow-student: also সতীর্থী (*m.*).

সতীল *s.* (*m.* স + তীল) Wind, air.

সতীলক *s.* (*m.*) Pulse in general, or a particular sort. Also সতীল (*m.*), সতীলা (*f.*), সিতীলক (*m.*), and সাতীলক (*m.*).

সতৃষ *a.* (*mfn.* from স + তৃষ) Thirsty, greedy, avaricious, rapacious.

সতেজ *a.* (from স + তেজ) Shining, splendid, brilliant, luxuriant, vigorous, strong, energetic, dignified.

সত্তের *a.* (from সত্তদশন) Seventeen. *Mohun P.* p. 126.

সত্তেকাশি *s.* (from সত্তের) The seventeenth day of a month. *Mohun P.* p. 138.

সৎকথক *s.* (*m.* from সৎ + R. কথ) An eloquent person.

সৎকর্ম *s.* (—র্মন্ *n.* সৎ + কর্মন্) A good or virtuous action; worship; obsequies; hospitality, &c.: see সৎক্রিয়া.

সৎকার *s.* (*m.* from সৎ + R. কৃ) A kind or benevolent action; hospitality, careful treatment; worship; obsequies, &c.

সৎকার্য *s.* (*n.* সৎ + কার্য) Incumbent acts of kindness or benevolence; pious obligations, religious duties.

সৎকৃত *a.* (*mfn.* সৎ + কৃত) Treated with respect or kindness; revered, saluted, welcomed, hospitably received, worshipped, adored.

সৎকৃতি *s.* (*f.* সৎ + কৃতি) Doing good; virtue.

সৎক্রিয়া *s.* (*f.* from সৎ + R. কৃ) 1. A good or virtuous action. 2. Kind or respectful treatment, hospitable reception. 3. Solemn obsequies.

সত্তম *a.* (*mfn.* সৎ + তম) Best, excellent.

সত্তর *s.* (corrupt. of সত্ততি) Seventy.

সত্তা *s.* (*f.* সৎ + তা) 1. Existence. 2. Goodness, excellence. See সত্ত্ব.

সত্ত্ব *s.* (*n.* সৎ + ত্ব) 1. Being, existence, entity. 2. Goodness, excellence: one of the three *gunas* or inherent natural qualities: see ত্ত্ব. *Trans. R.A.S.* 1. 35. 3. Essence, substance. 4. Wealth. 5. (*mn.*) An animal, a being.

সত্ত্বগুণ *s.* (*m.* সত্ত্ব + গুণ) The inherent natural quality of goodness. See ত্ত্ব and সত্ত্ব.

সত্ত্ব *s.* (*n.* from R. সদ্ for সদ্ + ত্ব) A sacrifice.

সত্তী indecl. *Sans.* With, together with,

সত্তী *s.* (—ত্বিন্ *m.*) A liberal housekeeper, one

constantly performing sacrifices and distributing alms.

ଜଠପଥ *s.* (*m.* ଜଠ+ପଥ) 1. A good road or way. 2. A good course of life, virtuous conduct.

ଜଠପରାମର୍ଶକ *s.* (*m.* ଜଠ+ପରାମର୍ଶକ) A sincere adviser or counsellor.

ଜଠପୁରୁଷ *s.* (*m.* ଜଠ+ପୁରୁଷ) A good or virtuous man.

ଜଠମା *s.* (ଜଠ+ମା) A stepmother.

ଜଠ *a.* (*mfn.* from ଜଠ) 1. True, real. 2. Sincere, honest, speaking the truth. *s.* (*n.*) 1. Truth. 2. A solemn asseveration, an oath. 3. A demonstrated conclusion. 4. The first of the four *yugas* or ages of the world, the golden age, comprising 1,728,000 years. *ad.* (—ଠଠ) Verily, truly, assuredly: a particle of asseveration. (*Beng.*) —କବିତେ *v. a.* To swear, to promise, to aver; —ଜାନିତେ *v. a.* To believe, to admit a thing as true.

ଜଠକୀର୍ତ୍ତ *s.* (*m.* from ଜଠ+R. କ୍) The ratification of a bargain; earnest-money to bind a bargain.

ଜଠତା *s.* (*f.* ଜଠ+ତା) Veracity, truth.

ଜଠପ୍ରତିଜ୍ଞ *a.* (*mfn.* ଜଠ+ପ୍ରତିଜ୍ଞ) Faithful to (his) promise.

ଜଠପ୍ରତିଜ୍ଞା *s.* (*f.* ଜଠ+ପ୍ରତିଜ୍ଞା) A firm promise, an asseveration.

ଜଠବଚାଃ *s.* (—ଚନ୍ *m.* ଜଠ+ବଚନ୍) A saint, a *Rishi*.

ଜଠବାଦୀ *a.* (—ଦିନ୍ *mfn.* ଜଠ+ବାଦିନ୍) Speaking the truth; true to (his) words, veracious. Also ଜଠବାକ୍ (—କ୍ *mfn.*).

ଜଠବାନ୍ *a.* (—ବନ୍ *mfn.* ଜଠ+ବନ୍) Veracious, speaking the truth.

ଜଠବୀର *s.* (ଜଠ+ବୀର) A man of heroic qualities who is devoted to truth.

ଜଠଯୁଗ *s.* (*n.* ଜଠ+ଯୁଗ) The first of the four ages of the world. See ଜଠ.

ଜଠସକ୍ତ *a.* (*mfn.* from ଜଠ+ସକ୍ତ) Veracious; faithful to (his) promise.

ଜଠାକୃତି *s.* (*f.*) See ଜଠକୀର୍ତ୍ତ.

ଜଠାନ୍ତ *s.* (*n.* ଜଠ+ଆନ୍ତ) Commerce, trade. (*Lit.* Truth and falsehood). *Manu* iv. 6.

ଜଠାପନ *s.* (*n.* from ଜଠ) The ratification of a bargain: also ଜଠାପନା (*f.*).

ଜଠ *s.* (*n.*) See ଜଠ.

ଜଠା *indecl. Sans.* Together, with.

ଜଠୀ *s.* (—ସିନ୍ *m.* ଜଠ+ଇନ୍) A generous householder.

ଜଠୁର *a.* (*mfn.* ଜଠ+ଉର) Quick, swift, expeditious. *ad. Sans.* (—ରଠ) Quickly. —ତା (*f.*) or —ତ୍ବ (*n.*) Swiftly.

ଜଠଜଠସଂସଂଗ *s.* (*m.* ଜଠ+ଜଠସଂସଂଗ) The society of good or virtuous persons.

ଜଠସ୍ୱଭାବ *s.* (*m.* ଜଠ+ସ୍ୱଭାବ) Good nature. *Mohun P.* p. 106.

ଜଠ Root, 1. (ଜଠପ୍ରତି, *Wilkins' Gr.* § 179). See R. ସଠ.

ଜଠଃ See ଜଠନ୍.

ଜଠନ୍ *ad.* (corrupt. of ଜଠତ) Constantly, always.

ଜଠନ *s.* (*n.* from R. ଜଠ, for ସଠ, +ଆନ) A residence, a house.

ଜଠୟ *a.* (*mfn.* from ଜଠ+ୟା) Merciful, compassionate, commiserating, kind, favourable.

ଜଠବ୍ *s.* (A. صدر) 1. Exaltation, preeminence. 2. Government; the seat of the government. 3. The right side of cloth, or that which is worn outwards. 4. The breast. *a.* Chief, supreme.

ଜଠବ୍ ଆଦାଲତ୍ *s.* (A. صدر عدالت) A chief court of justice:

সদবদেবানী *s.* (پ. صدرديواني) The chief civil court.

সদর্থ *s.* (ম. সৎ + অর্থ) The substance of an argument; an object of endeavour. *Carey.*

সদস্ *s.* (ন. from R. সদ for ষদ) A meeting, an assembly: also সদাঃ (*f.*).

সদসৎ *a.* (মfn. সৎ + অসৎ) Being and not being, real and unreal, true and untrue, good and evil.

সদসদাশ্রয়ক *a.* (মfn. সৎ + অসৎ + আশ্রয়ক) Of a nature to be existent and non-existent, i. e. existing every where essentially, though not obvious to our perception: an epithet applied to the Supreme Being. *Manu* i. 11, 14.

সদস *s.* (ম. from সদস্) An assistant at a sacrifice, a supervisor of a ceremonial observance; a by-stander, a spectator.

সদা *ad. Sans.* (from সৰ্বদা?) Always, ever, constantly.

সদাঃ (*f.*) See সদস্.

সদাকাল *ad.* (সদা + কাল) Always, constantly.

সদাগতি *s.* (ম. সদা + গতি) Air, wind.

সদাচার *s.* (ম. সৎ + আচার) 1. The immemorial observance of virtuous men, customs sanctioned by immemorial usage. *Manu* ii. 12, 18. 2. Good conduct.

সদাতন *a.* (মfn. সদা + তন) Continual, incessant, everlasting.

সদানন্দ *a.* (মfn. সদা + আনন্দ) Constantly happy, always joyful.

সদানীবা *s.* (*f.* from সদা + নীবা) The *Karatoya*, a small river in the north of *Bengál.*

সদায় *s.* (ম. সুদায়) A special gift.

সদালাপ *s.* (সৎ + আলাপ) Good conversation.

সদাশিব *a.* (মfn. সদা + শিব) Always happy or prosperous. *s.* (ম.) An epithet of *Siva.*

সদুপদেশ *s.* (ম. সৎ + উপদেশ) The instruction or advice of a virtuous person; good advice.

সদুপায় *s.* (ম. সৎ + উপায়) Good resource.

সদৃক্ *a.* (-শ্ মfn. from স + দৃশ্ See *Wilkins' Gr.* § 805) Similar, like, alike.

সদৃক্ষ *a.* (মfn. from সদৃশ্) Similar, alike.

সদৃশ *a.* (মfn. from স + R. দৃশ্ *Wilkins' Gr.* § 819). 1. Resembling, similar, alike: used in comp. e. g. অমবসদৃশ *a.* (মfn.) q. v. 2. Fit, right, proper. -তা (*f.*) or -ত্ব (*n.*) Similarity, likeness.

সদেশ *a.* (মfn. স + দেশ) 1. Relating to the same country, sprung from the same country. 2. Near, proximate.

সদোষ *a.* (মfn. স + দোষ) Faulty, guilty.

সদগন্ধ *s.* (ম. সৎ + গন্ধ) A good smell.

সদগুরু *s.* (সৎ + গুরু) A preceptor in virtue.

সদ্বক্তা *s.* (-ক্ ম. সৎ + বক্তৃ) An orator, an eloquent man.

সদ্বক্তৃত্তা *s.* (*f.* সদ্বক্তৃ + তা) Eloquence. Also সদ্বক্তৃত্ব (*n.*).

সদ্বিদ্যা *s.* (*f.* সৎ + বিদ্যা) Salutary knowledge, holy knowledge.

সদ্বিবেচনা *s.* (*f.* সৎ + বিবেচনা) Proper discernment, good sense, discretion.

সদ্বুদ্ধি *s.* (সৎ + বুদ্ধি) Good understanding.

সদ্বৃত্ত *a.* (মfn. সৎ + বৃত্ত) Virtuous, behaving well. *s.* (*n.*) Prudent conduct. *Manu* ii. 239.

সদ্ব্যব *s.* (ম. সৎ + ভাব) 1. Reality, actual existence, the being alive or in existence. 2. Kindness, goodness, courtesy.

সদ্ব্যবী *a.* (-বিন্ মfn. সদ্ব্যব + ইন্) Good-natured, kind, courteous.

সদ্বাস *s.* (-ঘন্ *n.* from R. সদ for ষদ + ঘন) A house, a residence.

সদ্যঃ *ad. Sans.* (—স্) Instantly, immediately, directly, just now. *Manu* iv. 172. v. 78.

সদ্যোজাত *a.* (*mfn.* from সদ্যস্+জাত) New-born, recent, fresh. *s.* A calf.

সধন *a.* (*mfn.* স+ধন) Wealthy, opulent.

সধবা *s.* (*f.* from স+ধব) A married woman whose husband is living.

সধর্ম্মা *a.* (—র্ম্মন্ *mfn.* স+ধর্ম্মন্ for ধর্ম্ম) 1. Liable to perform the same duties. 2. Similar, analogous. *Manu* x. 41. Also সধর্ম্ম (—র্ম্মন্ *mfn.*).

সধর্ম্মিণী *s.* (*f.* from স+ধর্ম্ম) A wife married according to the legal forms.

সধ্বাঙ *a.* (—ধ্ব. *m.* —ধ্বাঙ, *f.* —ধ্বীচী, *n.* —ধ্বাঙ্ক) Accompanying, going with.

সন *s.* (A. سنة) 1. A year. 2. (for শণ) A plant (*Crotalaria juncea*). *Hort. Ben.* p. 54.

সনৎ *indecl. Sans.* Always, ever, continually.

সনৎকুমার *s.* (*m.* সনৎ+কুমার) The name of one of the four sons of BRAHMĀ, and eldest of the progenitors of mankind.

সনদ্ *s.* (A. سند) 1. A signature; the seal of a magistrate; a deed, a grant, an order. 2. A prop, a support. 3. Relation, connexion.

সনসনাৎ *ad.* (from A. سنة) Year by year, annually.

সনসূয় *s.* (*n.*) See সনসূয়.

সনা *indecl. Sans.* Always, ever, continually. Also সনাৎ.

সনাউন *a.* (*mfn.* সনা+উন) Everlasting, perpetual, continual, incessant.

সনাথ *a.* (*mfn.* স+নাথ) Having a protector or lord.

সনাভি *a.* (*mfn.* স+নাভি) Uterine (as a bro-

ther or sister). *Manu* ix. 212. *s.* (*m.*) A kinsman, a relation, especially one authorized to offer the funeral-cake, and the same as সপিতৃ *q. v.*

সনি *s.* (*mf.*) A request, a respectful solicitation: also সনী (*f.*).

সনিষ্ঠীব *s.* (*n.* from স+নিষ্ঠ+R. ণীব) Sputtered speech. Also সনিষ্ঠেব (*n.*).

সনীড় *a.* (*mfn.* স+নীড়) Near, proximate.

সন্তত *a.* (*mfn.* সন্ত+তত from R. তন্ত) Continual, perpetual, lasting, eternal. *ad. Sans.* (—তন্ত) Lastingly, continually.

সন্ততজ্বর *s.* (সন্তত+জ্বর) A continual fever.

সন্ততি *s.* (*f.* from সন্ত+R. তন্ত) 1. Posterity, offspring, progeny, lineage, race, descent, a daughter. 2. A continuous line. 3. Extent, width, expansion.

সন্তপ্ত *a.* (*mfn.* from সন্ত+R. তপ্ত) 1. Heated, burnt. 2. Pained, afflicted, vexed, wretched.

সন্তমস *s.* (*n.* from সন্ত+তমস) Great or universal darkness.

সন্তরণ *s.* (*n.* from সন্ত+R. ত্রণ) A crossing over, the swimming through a river.

সন্তর্পণ *s.* (*n.* from সন্ত+R. ত্রণ) Care, attention.

সন্তান *s.* (*m.* from সন্ত+R. তন্ত) 1. Progeny, posterity, offspring, lineage, descent. 2. Extent, expansion.

সন্তাপ *s.* (*m.* from সন্ত+R. তপ্ত) 1. Heat. 2. Pain, affliction, vexation, distress, grief, solicitude.

সন্তাপিত *a.* (*mfn.* সন্তাপ+ইত) 1. Heated, inflamed. 2. Pained, vexed, distressed, afflicted.

সন্তি *s.* (*f.* R. সন্ত for সন্ত+তি) 1. Destruction. 2. Gift, oblation.

সন্তুষ্ট *a.* (*mfn.* from সন্ত+R. তুষ্ট) Delighted, pleased, gratified.

- সন্তুষ্টি *s.* (*f.* from সন্ + R. তুষ্) Delight, pleasure, gratification. Also সন্তোষ (*m.*).
- সন্তোষক *a.* (*mfn.* from সন্ + R. তুষ্) Gratifying, satisfactory, pleasing. Also সন্তোষী (*-মিন্ mfn.*).
- সন্তোষায়ী *a.* (*mfn.* from সন্ + R. তুষ্) Proper to be gratified or pleased, placable.
- সন্দংশ *s.* (from সন্ + R. দংশ্) Pincers.
- সন্দর্ভ *s.* (*m.* from সন্ + R. দ্ব্) 1. The weaving or stringing of flowers into a garland. 2. Stringing, collecting, arranging.
- সন্দর্ভশূকি *s.* (সন্দর্ভ + শূকি) Poetical arrangement.
- সন্দর্শন *s.* (*n.* from সন্ + R. দর্শ্) The act of seeing.
- সন্দান *s.* (*n.* from সন্ + R. দা) A rope, a cord (for tying cattle).
- সন্দানিত *a.* (*mfn.* সন্দান + ইত্) Bound, tied.
- সন্দাব *s.* (*m.* from সন্ + R. দূ) Flight, retreat.
- সন্দিক *a.* (*mfn.* from সন্ + R. দিহ্) Doubted, suspected, questioned, uncertain, doubtful.
- সন্দিকচিহ্ন *a.* (*mfn.* সন্দিক্ + চিহ্ন) Suspicious, doubtful in mind, sceptical. Also সন্দিক্-মতি (*mfn.*) and সন্দিক্মনাঃ (*-নম্ mfn.*).
- সন্দিকার্থ *s.* (*m.* সন্দিক্ + অর্থ) 1. A doubtful meaning or interpretation. 2. A disputed debt, &c.
- সন্দিত *a.* (*mfn.* from সন্ + R. দা) Tied, bound.
- সন্দীপন *s.* (*n.* from সন্ + R. দীপ্) The lighting of a fire or candle.
- সন্দেশ *s.* (*m.* from সন্ + R. দিশ্) News, information, a report.
- সন্দেশবাক্ *s.* (*-হ্ mf.* সন্দেশ + বাহ্) Communication of intelligence.

- সন্দেশব *s.* (*m.* from সন্দেশ + R. ই) A messenger, an envoy, an ambassador.
- সন্দেহ *s.* (*m.* from সন্ + R. দিহ্) Danger, uncertainty, doubt, suspicion.
- সন্দেহভঞ্জন *s.* (*n.* সন্দেহ + ভঞ্জন) The removing of a doubt, the clearing away of a suspicion.
- সন্দেহী *a.* (*-হিন্ mfn.* সন্দেহ + ইন্) Dangerous, uncertain, suspicious, doubtful, scrupulous.
- সন্দোহ *s.* (*m.* from সন্ + R. দূহ্) An assemblage, a multitude.
- সন্দ্রাব *s.* (*m.* from সন্ + R. দ্রূ) Flight, retreat.
- সন্ধা *s.* (*f.* from সন্ + R. ধা) 1. Union, junction. 2. Agreement, promise. 3. Condition, state.
- সন্ধান *s.* (*n.* from সন্ + R. ধা) 1. Union, junction; a mixing or joining. 2. A boundary. 3. A supporting or sustaining. 4. A recovering. 5. An aim, a guess, a discovery. 6. Search, enquiry, information about a lost thing or person; a secret. 7. Distillation.
- সন্ধানী *s.* (*f.* from সন্ + R. ধা) Distillation. *a.* (*Beng.*) Aiming, guessing; knowing a secret.
- সন্ধায়ী *a.* (*-মিন্ mfn.* from সন্ + R. ধা) Joining, combining, searching, guessing, investigating.
- সন্ধি *s.* (*m.* from সন্ + R. ধা) 1. Junction, union. 2. A joint, a juncture, a connecting link. 3. Peace, a treaty, an alliance. 4. The junction or coalescence of the final letter of a word with the initial of the following one. 5. A hole, a breach, a mine, an aperture made by thieves. 6. A stop or pause; articulation.
- সন্ধিউল্ল *s.* (সন্ধি + P. ৳) A flower (*Laurus lanceolaria*). *Hort. Ben.* p. 30.
- সন্ধিগ্রন্থি *s.* (সন্ধি + গ্রন্থি) A synovial gland.
- সন্ধিনী *s.* (*f.* from সন্ + R. ধা) A ewe with calf.

সন্নেয় *a.* (*mfn.* from সন্ + R. ধা) Proper to be aimed at.

সন্ধ্যাক্ষর *s.* (*n.* ? সন্ধি + অক্ষর) (In grammar) A diphthong.

সন্ধ্যা *s.* (*f.* from সন্ + R. ধা) 1. The mean between two things. See *Trans. R.A.S.* 11. 37. 2. The twilight (both of morning and evening). 3. Any period of time; the period between the close of a *yuga* and the commencement of the next, &c. 4. A religious ceremony to be performed in the morning, mid-day, and evening. 5. Reflexion, meditation.

সন্ধ্যাংশ *s.* (*m.* সন্ধ্যা + অংশ) 1. Twilight. 2. The period at the end of each *yuga*. *Manu* 1. 69.

সন্ধ্যাকাল *s.* (*m.* সন্ধ্যা + কাল) The time of twilight; the evening.

সন্ধ্যাকালীন *a.* (*mfn.* from সন্ধ্যাকাল) Relating to the time of twilight.

সন্ধ্যোপাসন *s.* (*n.* সন্ধ্যা + উপাসন) A religious observance to be practised at sun-rise and sun-set. *Manu* 11. 69.

সন্ন *a.* (*mfn. pret. part. p.* R. সন্ for ষন্ *Wilkins' Gr.* p. 419) Sunk, shrunk, diminished.

সন্নক *s.* (*m.* from সন্ন) A tree commonly called *pīyāl* (*Buchanania latifolia*). Also সন্নকদ্রু (*m.*).

সন্নক *a.* (*mfn.* from সন্ + R. নহ) 1. Arranged, arrayed. 2. Armed, accoutred in mail. 3. Murderous, cruel.

সন্নয় *s.* (*m.* from সন্ + R. নী) 1. Multitude, number, quantity. 2. Rear, rearguard.

সন্নাই *s.* (*m.* from সন্ + R. নহ) Armour, mail (either of iron or of thick quilted cotton).

সন্নিকট *a.* (*mfn.* সন্ + নিকট) Near, close by.

সন্নিকর্ষ *s.* (*m.* from সন্ + নি + R. কৃষ্) 1. Approximation, a drawing near, attraction. 2. Nearness, vicinity, proximity; the nearness of relationship. Also সন্নিকর্ষণ (*n.*).

সন্নিকৃষ্ট *a.* (*mfn.* from সন্ + নি + R. কৃষ্) Drawn near, attracted, approached; adjacent, proximate, near.

সন্নিধি *s.* (*n.* from সন্ + নি + R. ধা) Proximity, nearness, vicinity. Also সন্নিধান (*n.*), and সন্নিধি (*f.*).

সন্নিধানে *ad. Sans.* (*locat. case* of সন্নিধান) In the vicinity or presence of, near. Also সন্নিধৌ (*locat. case* of সন্নিধি).

সন্নিধিবর্তী *a.* (—বর্তিন্ *mfn.* সন্নিধি + বর্তিন্) Near, proximate, neighbouring, close to. Also সন্নিধিস্থিত (*mfn.*).

সন্নিপাত *s.* (*m.* from সন্ + নি + R. পাত্) 1. An assemblage. 2. A mixture. 3. A morbid state of the three humours of the body. 4. Intent.

সন্নিবিষ্ট *a.* (*mfn.* from সন্ + নি + R. বিষ্) 1. Entered. 2. Near, close by; neighbouring. 3. Assembled, collected. 4. Intent.

সন্নিবেশ *s.* (*m.* from সন্ + নি + R. বিষ্) 1. Entrance. 2. Vicinity, nearness. 3. An open space for diversion or exercise.

সন্নিভ *a.* (*mfn.* from সন্ + নি + R. ভা) Similar, resembling: only used in comp. e.g. মেঘ-সন্নিভ *a.* (*mfn.*) Resembling a cloud, from মেঘ *s.* (*m.*) A cloud, + সন্নিভ.

সন্নিভ *s.* (*m.*) A cloud, + সন্নিভ.

সন্নিহিত *a.* (*mfn.* from সন্ + নি + R. ধা) Near, proximate, at hand, adjacent, close: also applied to nearness of relationship.

সন্ন্যাসন *s.* (*n.* from সন্ + নি + R. অন্) Abdication, resignation, renunciation of worldly concerns.

সন্ন্যস্ত *a.* (*mfn.* from সন্ + নি + R. অন্) Laid down, deposited, renounced, abdicated, abandoned.

সন্ন্যাস *s.* (*m.* from সন্ + নি + R. অন্) 1. Deposition; a deposit, a stake at play. 2. Resig-

nation, abandonment of worldly or temporal concerns, abdication, ascetic resignation.

जग्गासमिहण *s.* (n. जग्गास + मिहण) Retirement from the world and temporal concerns.

जग्गासिउ *s.* (f. जग्गासिन् + उ) Abdication of worldly affairs, retirement.

जग्गासी *s.* (-सिन् 'm. जग्गास + ईन्) The *Brāhman* of the fourth order; a religious mendicant, a devotee, an ascetic; a man who has abandoned all worldly concerns.

जग्मानाकाङ्क्षा *s.* (from जग् + मान + आ-काङ्क्षा) Ambition. *Mohun P.* p. 107. More properly जग्मानाकाङ्क्षा *q. v.*

जप *s.* (A. جف) A floor-mat.

जपक्क *a.* (mfn. ज + पक्क) 1. Winged. 2. Belonging to the same party. *s.* (m.) A partisan.

जपद्द *s.* (m. from ज + R. पद्) An enemy, an adversary.

जपद्गी *s.* (f. ज + पद्गी) A rival-wife, a cotemporary wife, a fellow-wife, one out of two or more wives of the same husband.

जपद्गीदुहिता *s.* (-उ f. जपद्गी + दुहिउ) The daughter of a cotemporary wife.

जपद्गीपुत्र *s.* (m. जपद्गी + पुत्र) The son of a cotemporary wife.

जपद्गीमाता *s.* (-उ m. जपद्गी + माउ) A step-mother.

जपदि *ad. Sans.* (from ज + पद्) 1. Instantly, immediately. 2. Quickly.

जपदिवार *a.* (mfn. ज + पदिवार) Attended by a retinue or equipage.

जपर्या *s.* (f.) Worship.

जपाद *a.* (mfn. ज + पाद) Augmented by one-fourth, increased by one-fourth, with one-fourth added to it, a quarter more.

जपिण *s.* (m. ज + पिण) A kinsman connected

by a right and obligation to offer the funeral cake to either or all the manes of father, grandfather, and great-grandfather, with their wives respectively. *Manu v.* 60.

जपिणीकरण *s.* (n. from जपिण + करण) The investing of a person with the rights of relationship as connected with offering the funeral cake. *Carey.*

जपीति *s.* (f. from ज + R. पी) A drinking together.

जपूयक *a.* (mfn. from ज + पूय) Accompanied by a son, having a son.

जसु *a.* (-सुन् mfn. plur. only; *Wilkins' Gr.* p. 78) Seven.

जसुक *s.* (mn. from जसुन्) A series or sum of seven.

जसुकी *s.* (f. from जसुक) A woman's girdle.

जसुकोणी *s.* (from जसुन् + कोण) A heptagon.

जसुचत्वारिंश *a.* (mfn. from जसुचत्वारिंशत्) The forty-seventh. Also जसुचत्वारिंशत्तम (mfn.).

जसुउत्तु *s.* (m. जसुन् + उत्तु) A sacrifice, an oblation.

जसुति *s.* (f. from जसुन्) Seventy.

जसुतिउम *a.* (mfn. जसुति + उम) The seventieth.

जसुत्रिंश *a.* (mfn. from जसुत्रिंशत्) The thirty seventh. Also जसुत्रिंशत्तम (mfn.).

जसुत्रिंशत् *s.* (f. जसुन् + त्रिंशत्) Thirty-seven.

जसुदश *a.* (mfn. from जसुदशन्) The seventeenth.

जसुदशी *s.* (-शान् mfn. जसुन् + दशान्) Seventeen.

जसुदशी *s.* (femin. of जसुदशी) The seventeenth day of a month.

जसुद्दीप *s.* (जसुन् + दीप) The seven climates

or divisions into which the *Hindus* divide the world.

મહધા *ad. Sans.* (from મહન્+ધા) Sevenfold.

મહન્ See મહ.

મહનવતિ *s.* (*f.* મહન્+નવતિ) Ninety-seven.

મહનવતિય *a.* (*mfn.* from મહનવતિ) The ninety-seventh.

મહપક્ષાશ *a.* (*mfn.* from મહપક્ષાશ્ચ) The fifty-seventh. Also મહપક્ષાશતમ (*mfn.*).

મહપક્ષાશ્ચ *s.* (*f.* મહન્+પક્ષાશ્ચ) Fifty-seven.

મહપદીગમન *s.* (*n.* from મહન્+પદ+ગમન). See મહપદીન.

મહપદીન *s.* (*n.* from મહન્+પદ) The state of seven steps, i. e. intimacy; the advance of seven steps taken by a bride to meet the bridegroom. *Wilkins' Gr.* § 1008.

મહર્ષ *s.* (*m.* from મહન્+ર્ષ) A tree (*Echites* scholaris, or *Alstonia scholaris*).

મહવિંશ *a.* (*mfn.* from મહવિંશતિ) The twenty-seventh. Also મહવિંશતિય (*mfn.*).

મહવિંશતિ *s.* (*f.* from મહન્+વિંશતિ) Twenty-seven.

મહવિદાર *s.* (*m.*?) The name of a tree not yet ascertained. *Colebr. Alg.* p. 315.

મહમ *a.* (*mfn.* from મહન્) The seventh.

મહમી *s.* (*femin.* of મહમ) The seventh day of a lunar fortnight.

મહસાપ્તિક *s.* (*n.* from મહન્+સાપ્તિક) The rule of proportion with seven terms. *Colebr. Alg.* p. 35.

મહર્ષિ *s.* (*m. plur.* -ર્ષયઃ) The constellation Ursa Major, the seven stars of which are the seven great saints MARICHI, ATRI, ANGIRAS,

PULASTYA, PULAHA, KRATU, and VASISHT'HA. *Wilson.* See શ્વસિ.

મહલા *s.* (*f.* from મહન્) 1. The large double jasmine (*Jasminum Zambac*). 2. A plant commonly called *charmaghas*.

મહસષ્ટી *a.* (*mfn.* from મહસષ્ટિ) The sixty-seventh. Also મહસષ્ટિય (*mfn.*).

મહસષ્ટિ *s.* (*f.* મહન્+સષ્ટિ) Sixty-seven.

મહસપ્ત *a.* (*mfn.* from મહસપ્તતિ) The seventy-seventh. Also મહસપ્તતિય (*mfn.*).

મહસપ્તતિ *s.* (*f.* મહન્+સપ્તતિ) Seventy-seven.

મહાઋષિઃ *s.* (*m.* from મહન્+ઋષિન્) An epithet of AGNI the deity of fire.

મહાશીતિ *s.* (*f.* from મહન્+અશીતિ) Eighty-seven.

મહાશીતિય *a.* (*mfn.* મહાશીતિ+ય) The eighty-seventh.

મહાશ્વ *s.* (*m.* from મહન્+શ્વ) The sun.

મહાષ્ટ *s.* (*n.*?) from મહન્+અષ્ટ) A heptagon.

મહાશ્વ *s.* (*n.*?) from મહન્+અશ્વ) A week, seven days.

મહિ *s.* (*m.*) A horse.

મહતિવક્ત્ર *a.* (*mfn.* મ+તિવક્ત્ર) Attended with an intervening obstacle.

મહતિ *a.* (*mfn.*?) મ+તિ) Ready, quick, sharp, shrewd.

મહમાણ *a.* (*mfn.* મ+માણ) Accompanied with proof or evidence, authentic.

મહર્હ *s.* (*A.* سفر) A journey, a voyage.

મહર્હ *s.* (*m.*) See મહર્હ.

મહરિઆમ *s.* (from *A.* سفر+આમ) A guava (*Psidium pyrifera*). *Carey.*

મહરિકુમડા *s.* (from *A.* سفر+કુમડા) A species

of gourd (*Cucurbita Meloepo*). *Hort. Ben.* p. 70.

সফরী *s.* (from শফর). A small glittering fish, the mango-fish (*Cyrinus Chrysoparius*).

সফল *a.* (*mfn.* স + ফল). Fruitful, productive, efficient, advantageous, profitable, successful.

সফি *s.* A plant (*Myrica integrifolia*). *Hort. Ben.* p. 71.

সফেন *a.* (স + ফেন) Foaming, attended with foam.

সফেদ *a.* (প. سفید) White.

সফেদউলুমথামল *s.* (প. سفید گل مغل) A plant (*Gomphrena globosa*, the white variety). *Carey.*

সফেদউকলতা *s.* (প. سفید + উকলতা) The white variety of *Ipomoea Quamoclit*. *Hort. Ben.* p. 14.

সফেদপুই *s.* (প. سفید + পুই) A kind of potherb (*Basella alba*).

সফেদসূর্যমণি *s.* (প. سفید + সূর্যমণি) The white variety of *Hibiscus Phoeniceus*. *Hort. Ben.* p. 51.

সফেদা *s.* (from প. سفید) White paint, white lead.

সফতালু *s.* (প. شفتالو) A peach.

সব *a.* (corrupt. of सर्व) All.

সব *s.* (*m.* from R. সু for শু) 1. A sacrifice, an oblation. 2. Offspring, progeny. 3. The sun. 4. The moon.

সবংশ *a.* (*mfn.* স + বংশ) Attended by his family or race.

সবহ *a.* (প. سبز) Green. *s.* A green colour.

সবন *s.* (*n.* from R. সু for শু) 1. Bringing forth young, bearing children. 2. Bathing, purificatory or expiatory ablution. 3. A sacrifice. 4. Extracting and drinking the juice of the *Asclepias acida*.

সবযাঃ *s.* (— যস্ *m.* স + বযস্) A friend and contemporary.

সবব *s.* (A. سبب) A cause, a reason; a turn in affairs.

সবব *s.* (A. صبر) Patience.

সবর্ণ *a.* (*mfn.* স + বর্ণ) 1. Of the same colour. 2. Pertaining to the same caste or class; homogeneous.

সবল *a.* (*mfn.* স + বল) Strong, energetic, powerful.

সবলোঠ *a.* Lascivious, lustful, lewd.

সবস্ত্র *a.* (*mfn.* স + বস্ত্র) Clothed, wearing clothes.

সবহা *s.* (f.) *Teori*, the white sort.

সবিতা *s.* (— ব্ *m.* from R. সু for শু) The sun. (This is the name by which the deity is invoked in the *Gāyatrī*.)

সবিদা *a.* (*mfn.* from স + বিদা) Possessed of science, learned.

সবিশ *a.* (*mfn.* from স + বিশ) 1. Of the same sort. 2. Near, proximate.

সবিনয় *a.* (*mfn.* স + বিনয়) Humble, modest, unassuming.

সবিস্ময় *a.* (*mfn.* স + বিস্ময়) Astonished, surprized.

সবুৰ *s.* (A. صبر) Patience. Also সবুৰী.

সবুত *a.* (প. سبز) Green, fresh. *Carey.*

সবুতলালু *s.* (প. سبز + لعل) A small bird (*Fringilla Amandava*; *Bengalus fuscus*, *Brisson*). *Carey.*

সবুদ্ধি *a.* (*mfn.* from স + বুদ্ধি) Reckoned with interest.

সবৃত্ত *a.* (*mfn.* from স + বৃত্ত) Petiolated, having a foot-stalk (as a leaf).

সবংশ *a.* (*mfn.* স + বংশ) 1. Near, proximate.

2. Ornamented, decorated, dressed. Also *সবেষ* (mfn.).

সবজী *s.* (from *প.* سبز) Any potherb, greens.

সব *a.* (mfn.) 1. Left, to the left hand. 2. Reverse, contrary, backward. 3. Southern, south.

সবাসাচী *a.* (-চিন্ mfn. from *সব* + *স* for *ঘ*) Using the left hand equally well as the right. *s.* (m.) An epithet of ARJUNA.

সবোষ্টা *s.* (-ষ্ট m. *সবো* locat. case of *সব*, + *ষ্ট* for *স্থাতৃ* from *স্*) A charioteer. Also *সবোষ্ট* (m.).

সব্রহ্মচারী *s.* (-বিন্ m. *স* + *ব্রহ্মচারিন্*) A fellow-student.

সভয় *a.* (mfn. *স* + *ভয়*) Fearful, apprehensive, timid.

সভর্জ্বকা *s.* (f. from *স* + *ভর্জ্ব*) A woman whose husband is alive.

সভা *s.* (f. from *স* + *ভা*) 1. An assembly, a meeting. 2. A judicial court; a sitting of the king in council. See *Trans. R.A.S.* 11. 186.

সভাত্ *Root, x.* (*সভাত্মমিতি*) 1. To serve, 2. To please, to gratify. 3. To see.

সভাজন *s.* (n. *সভাত্* + *জন*) Politeness, courtesy.

সভাপতি *s.* (m. *সভা* + *পতি*) 1. The president of an assembly. 2. The keeper of a gaming-house.

সভাসদ *s.* (-দ m. *সভা* + *সদ*) A member of an assembly; an assessor at a court of justice. See *Trans. R.A.S.* 11. 186.

সভাস্থান *s.* (m. from *সভা* + *স্থ*) One of a company or assembly.

সভাস্থ *a.* (mfn. *সভা* + *স্থ*) Situated in or present at an assembly. *s.* (m.) A courtier, a companion of a great man.

সভাস্থান *s.* (*সভা* + *স্থান*) The place of assembly, a king's court.

সভিক *s.* (m. from *সভা*) The keeper of a gaming-house. Also *সভীক* (m.).

সভ *a.* (mfn. from *সভা*) 1. Relating to an assembly; social, polite. 2. Trustworthy, confidential. *s.* (m.) 1. An assistant at an assemblage. 2. A person of respectable parentage. -*তা* (f.) or -*ত্ব* (n.) Politeness, good breeding.

সব্রতঙ্গী *ad. Sans.* (-গ্, from *স* + *ব্রতঙ্গী*) Frowningly, with a frown.

সম্ See *স*.

সম *a.* (mfn. from *স* + *ম*?) 1. Similar, like, equal, the same. 2. All, whole, entire. 3. Smooth, level, even. *s.* (n.?) The designation of a mean proportional segment in solving certain problems in a trapezium. *Colebr. Alg.* p. 85. -*তা* (f.) -*ত্ব* (n.) Equality, likeness, evenness, similarity, sameness.

সম *ad. Sans.* (from *সম*) With, together with.

সমকটিবন্ধ *s.* (*সম* + *কটি* + *বন্ধ*) The temperate zone. *Carey, 8vo. edit.*

সমকর্ণ *s.* (n.?) *সম* + *কর্ণ*) An equi-diagonal tetragon. *Colebr. Alg.* p. 58.

সমকোণমিতি *s.* (f. *সম* + *কোণ* + *মিতি*) The area, or superficial contents of a figure. *Colebr. Alg.* p. 70.

সমক্ষ *a.* (mfn. *স* + *অক্ষ* for *অক্ষি*) Visible, within sight. *ad. Sans.* (-ক্ষ) Visibly, evidently.

সমক্ষদর্শন *s.* (n. *সমক্ষ* + *দর্শন*) The seeing a thing with one's own eyes.

সমখ্যাত *s.* (n.?) *সম* + *খ্যাত*) A cavity having the figure of a regular solid with equal sides: a parallelepipedon, cylinder, &c. *Colebr. Alg.* p. 97.

সমগন্ধক *s.* (m. from সম + গন্ধ) A compounded perfume.

সমগ্র *a.* (mfn. from সৎ + গ্রহ) All, entire, complete, whole; full (as the moon).

সমঙ্গী *s.* (f.) Bengal madder (Rubia Manjit'h).

সমচতুৰ্ভুজ *s.* (n. সম + চতুৰ্ভুজ) An equilateral tetragon. *Colebr. Alg. p. 295.*

সমচতুর্ভুজ *s.* (n. সম + চতুর্ভুজ) A square. *Colebr. Alg. p. 58.*

সমচ্ছেদন *a.* (mfn. সম + ছেদন) Having like divisors or denominators (as two numbers).

সমত *s.* (m. সম + ত) A number of beasts.

সমত্বাতি *a.* (mfn. সম + ত্বাতি) Homogeneous. —তা (f.) or —ত্ব (n.) Homogeneity.

সমজা *s.* (f. from সম + জা) Reputation, fame.

সমজান *s.* (সম + জান) Looking with an equal eye on all things, indifference.

সমজা *s.* (f. সৎ + R. অত্ম + যা: see *Wilkins' Gr. § 831*). 1. A congregation or assembly. 2. Fame, celebrity.

সমজ্ঞ *s.* (from সৎ + R. জা) Comprehension, knowledge.

সমযুক্ত *a.* (mfn. from সৎ + যুক্ত) Proper, right, fit, correct, good, virtuous. *s.* (n.) Truth, accuracy, propriety, fitness, agreement, consistency.

সমযুক্ত *a.* (from সমযুক্ত) Frugal, economical, prudent. *Morton.*

সমযিভূত *s.* (n. সম + যিভূত) An equilateral triangle. *Colebr. Alg. pp. 58, 295.*

সমদর্শী *a.* (—শিন্ mfn. সম + দর্শিন্) Indifferent, impartial.

সমদ্বাদশাঙ্গ *s.* (n. সম + দ্বাদশাঙ্গ) A dodecahedron.

সমদ্বিভূত *s.* (n. সম + দ্বি + ভূত) A

rhomboid having equal pairs of sides. *Colebr. Alg. p. 58.*

সমদ্বিভূত *s.* (n. সম + দ্বি + ভূত) A rhomboid having two equal sides.

সমধাতু *s.* (সম + ধাতু) Health.

সমধিক *a.* (mfn. সৎ + অধিক) Exceeding.

সমনূরত *a.* (mfn.) See অনূরত.

সমন্ত *s.* (m. সৎ + অন্ত) A limit, a boundary.

সমন্ততঃ *ad. Sans.* (সমন্ত + তন্) All around, on every side, wholly, entirely.

সমন্তদূকী *s.* (f. from সমন্ত + দূকী) The milk-hedge plant (Euphorbia Tirucalli).

সমন্তত্ব *s.* (m. সমন্ত + ত্ব) A Jina or Buddha.

সমন্তাৎ *ad. Sans.* (ablat. case of সমন্ত) All around, on every side.

সমন্বয় *s.* (m. from সৎ + অনু + R. ই) The following as a consequence; the readmission of a person to his rank in society after he has atoned for a transgression; union, combination.

সমন্বিত *a.* (mfn. from সৎ + অনু + R. ই) Combined with, possessed of. Used in comp. e. g.

দুঃখসমন্বিত *a.* (mfn.) Filled with grief, from

দুঃখ *s.* (n.) Sorrow, grief, + সমন্বিত.

সমপদ *s.* (n. সম + পদ) An attitude in shooting with both feet even.

সমবধান *s.* (from সৎ + অব + R. ধা) Preparation, provision.

সমবর্তী *s.* (—র্তিন্ m. সম + বর্তিন্) An epithet of YAMA the ruler of the dead.

সমবয়স্ক *a.* (mfn. from সম + বয়স্) Equal in years.

সমবায় *s.* (m. from সৎ + অব + R. ই) 1. Assemblage, collection, aggregate state. 2. Intimate and constant relation between two things, e. g. between an object and its parts or quali-

ties. See *Trans. R. A. S.* i. 96. 3. Concurrence, similarity, the having any quality in common; competition.

সমবায়সম্বন্ধ *s.* (*m.* সমবায় + সম্বন্ধ) The relation of intimate union or constant aggregation between two things.

সমবায়ী *a.* (- য়িন্ *mfn.* সমবায় + ইন্) Assembling, aggregating, associating, mixing, comprizing.

সমবেত *a.* (*mfn.* from স + অব + R. ই) Met, come together, assembled, mixed. *Manu* ii. 139.

সমবেধ *s.* (*m.* ? সম + বেধ) The mean depth of an excavation. *Colebr. Alg.* p. 312.

সমভাব *s.* (*m.* সম + ভাব) Equality, similarity, sameness, equilibrium, goodness.

সমভিকাহার *s.* (*m.* from স + অভি + বি + আ + R. ই) Association, aggregation, attendance, company.

সমভিকাহারী *a.* (- বিন্ *mfn.* সমভিকাহার + ইন্) Accompanying, attending, waiting upon.

সমভিকাহৃত *a.* (*mfn.* from স + অভি + বি + আ + R. ই) Attended by, accompanied by, waited upon, surrounded.

সমভূমি *s.* (*f.* সম + ভূমি) Level ground, even soil.

সমভাগ্য *s.* (*m.* from স + অভি + আ + R. ই) Association, attendance, accompaniment.

সমমাত্র *a.* (*mfn.* সম + মাত্র) Of the same measure or length.

সমমিতি *s.* (*f.* সম + মিতি) The mean measure or length of a mathematical figure. *Colebr. Alg.* p. 97.

সময় *s.* (*m.* from স + R. ই) 1. Time; the proper season or time for any thing, an opportunity, leisure. 2. An oath, a solemn asseveration. 3. Established custom, an observance. 4. A demonstrated conclusion. 5. An agree-

ment, a contract, a condition. 6. An indication, a sign, a hint.

সময়ক্রমে *ad.* (from সময় + ক্রমে) In process of time, in due time. Also সময়শিবে.

সময়বিশেষ *s.* (*m.* সময় + বিশেষ) A particular time, especial circumstances.

সময়া *indecl. Sans.* (from সময়?) 1. Near. 2. Within, in the midst. 3. In due time, seasonably.

সমযোচিত *a.* (*mfn.* সময় + ওচিত) Suited to the occasion.

সমর *s.* (*mn.* from স + R. র) Conflict, battle.

সমরভূ *s.* (*m.* ? সম + রভূ) The mean depth of an excavation. *Colebr. Alg.* p. 312.

সমরতরঙ্গ *s.* (সমর + তরঙ্গ) A sharp conflict.

সমর্ভু *a.* (সম + র্ভু) Parallel.

সমর্থ *a.* (*mfn.* from স + অর্থ) 1. Able, capable, fit, proper, adequate; strong, powerful. 2. Connected in sense. -তা (*f.*) or -ত্ব (*n.*) Ability, adequateness.

সমর্থক *s.* (*n.* সমর্থ + ক) Aloe-wood (*Amyris Agallocha*).

সমর্থন *s.* (*n.* from স + R. অর্থ) 1. Deliberation. 2. Perseverance. 3. Reconciliation. 4. Objection.

সমর্হক *a.* (*mfn.* from স + R. র্হ) Granting a boon.

সমর্পক *a.* (*mfn.* from স + the *caus.* of R. র্হ) Committing to another, giving, surrendering.

সমর্পণ *s.* (*n.* from স + the *caus.* of R. র্হ) The surrendering or delivering of a thing to the care of any person.

সমর্পণীয় *a.* (*mfn.* from স + the *caus.* of R. র্হ) Fit to be delivered or given in charge to another.

সমর্পিত *a.* (*mfn.* from **সং** + the *caus.* of **১**)
Delivered, surrendered, given, committed to one's care.

সমর্যাদ *a.* (*mfn.* from **সং** + **র্যাদ**) 1. Limited, bounded. 2. Keeping within bounds, regular or correct in conduct; respectful. 3. Proximate, contiguous, near.

সমল *a.* (**সং** + **ল**) Dirty, filthy.

সমলম্ব *a.* (*mfn.* **সং** + **লম্ব**) Having equal perpendiculars. *Colebr. Alg.* p. 58.

সমশোধন *s.* (*n.* **সং** + **শোধন**) Subtraction of the same quantity on both sides of an equation. *Colebr. Alg.* p. 245.

সমষ্টিলা *s.* (*f.*) A species of potherb.

সমসন *s.* (*n.* from **সং** + **অস্**) 1. Contraction. 2. The forming of compound words.

সমসৰল *a.* (**সং** + **সৰল**) Parallel.

সমস্ত *a.* (*mfn.* from **সং** + **অস্**) 1. Thrown together, composed, compounded. 2. Abridged. 3. Entire, all, whole. *s.* (*m.*) A whole.

সমস্তা *s.* (from **সং** + **অস্**) A part of a stanza given to be completed as a trial of skill.
Also **সমস্তার্থা** (*f.*).

সমা *s.* (*f.* from **সম**) A year.

সমাংসমীনা *s.* (*f.* from **সমা**?) A cow bearing a calf every year.

সমাকর্ষী *a.* (**-র্ষিন্** *mfn.* from **সং** + **আ** + **১** + **কৃষ্**) Possessing a diffusive fragrance.

সমাকুল *a.* (*mfn.* from **সং** + **আ** + **১** + **কূল**) 1. Filled with, engrossed by. 2. Distressed, agitated. 3. Mouldering, decaying.

সমাখ্যা *s.* (*f.* from **সং** + **আ** + **১** + **খ্যা**) Fame, reputation.

সমাগত *a.* (*mfn.* from **সং** + **আ** + **১** + **গম্**) Arrived, met, assembled, united, come.

সমাগম *s.* (*m.* from **সং** + **আ** + **১** + **গম্**) Arrival, approach, union, assemblage, conjunction.

সমাঘাত *s.* (*m.* from **সং** + **আ** + **১** + **হন**) A striking, combat, battle, war.

সমাচার *s.* (*m.* from **সং** + **আ** + **১** + **চর্**) 1. Report, information, intelligence, news. 2. Mode of life, behaviour, character.

সমাচারলিখক *s.* (*m.* **সমাচার** + **লিখক**) An intelligencer. *Mohun P.* p. 103.

সমাজ *s.* (*m.*) A multitude, an assembly, a meeting; the abode of a respectable community. See *Wilkins' Gr.* § 822.

সমাজিক *a.* (from **সমাজ**) Relating to an assembly.

সমাজ্য *s.* (*f.* from **সং** + **আ** + **১** + **জ্য**) Fame, reputation.

সমাদর *s.* (*m.* from **সং** + **আ** + **১** + **দৃ**) Respect, veneration.

সমাদরণীয় *a.* (*mfn.* from **সং** + **আ** + **১** + **দৃ**) Entitled to respect or veneration.

সমাদরপূর্বঃসব *a.* (*mfn.* **সমাদর** + **পূর্বঃসব**) Commenced or preceded by an expression of respect.

সমাদান *s.* (*n.* from **সং** + **আ** + **১** + **দা**) 1. The acceptance of a suitable gift. 2. The daily observances of the *Jaina* sect.

সমাদৃত *a.* (*mfn.* from **সং** + **আ** + **১** + **দৃ**) Respected, revered, venerated, honoured.

সমাক্ষী *s.* (from **সং** + **আ** + **১** + **ক্ষী**) The settling of an affair, the adjusting of differences, a determination, a decision.

সমাক্ষান *s.* (*n.* from **সং** + **আ** + **১** + **ক্ষী**) 1. The adjusting or settling of an affair, a decision, a determination. 2. Religious abstraction.

সমাক্ষি *s.* (*f.* from **সং** + **আ** + **১** + **ক্ষী**) 1. A putting together; the laying up of a store of grain. 2. Reconciliation of a difference, the settling of

an affair. 3. A promise, an engagement, a vow.
4. Profound meditation; silence. 5. A burial,
a grave.

जमाक्षी *a.* (-क्षिन् *mfn.* from जमाक्षि + ईन्)
Meditating, thoughtful.

जमान *a.* (*mfn.* ज + मान) Similar, alike, uni-
form, the same. Used in comp. e. g. दूर्यजमान
a. (*mfn.*) Similar to the sun, sun-like, from सूर्य
s. (*m.*) The sun, + जमान. *s.* (*m.* from जं +
R. अन्) One of the vital airs, that which is
considered essential to digestion. -ता (*f.*)
or -त्वं (*n.*) Similarity, sameness, equality.

जमानाधिकरण *s.* (*n.* जमान + अधिकरण) A
predicament common to several persons or things.

जमानी *s.* (*f.*? from जमान) A species of metre
in Sanskrit prosody. *As. Res.* x. 440. *a.* Equal,
like.

जमानोदक *s.* (*m.* जमान + उदक) A relation
or kinsman, as far as the fourteenth in descent,
connected by oblations of water to common an-
cestors. See *Manu* v. 64.

जमानोदर्य *s.* (*m.* from जमान + उदर) A
brother of the whole blood.

जमापक *a.* (*mfn.* from जं + R. आप्) Accom-
plishing, fulfilling, finishing.

जमापकक्रिया *s.* (*f.* जमापक + क्रिया) The
finishing stroke of any work.

जमापन *s.* (*n.* from जं + R. आप्) The con-
cluding, accomplishing, or finishing of a work.

जमापनीय *a.* (*mfn.* from जं + R. आप्) Pro-
per to be accomplished or finished. Also जमाप
(*mfn.*).

जमापु *a.* (*mfn.* from जं + R. आप्) Finished,
completed. Also जमापित (*mfn.*).

जमाप्ति *s.* (*f.* from जं + R. आप्) Completion,
the finishing of a thing.

जमापुर्था *s.* (*f.*) See जमजग.

जमावर्तन *s.* (*n.* from जं + आ + R. वृत्) A
pupil's returning home from the house of his
spiritual preceptor after the completion of his
studies. See *Manu* 11. 108.

जमावाय *s.* (*m.* from जं + आ + R. वय्) A
multitude, a quantity.

जमाविष्ट *a.* (*mfn.* from जं + आ + R. विष्)
Entered, penetrated; occupied or engrossed by,
engaged in.

जमावृत्त *s.* (*m.* from जं + आ + R. वृत्) A pupil
who has completed his studies and has taken
leave of his preceptor.

जमावेश *s.* (*m.* from जं + आ + R. विष्) En-
trance, penetration; the being occupied or en-
gaged with a thing; a dwelling together; the
reconciling of a difference, accommodation.

जमाबोह *s.* (*m.* from जं + आ + R. कृह्) Mag-
nificence, grandeur, pomp, concourse, crowd.

जमाबोही *a.* (-हिन् *mfn.* जमाबोह + ईन्)
Magnificent, grand, pompous.

जमाल्पु *s.* (*m.* from जं + आ + R. लप्) A
smearing with saffron, sandal-wood, &c.

जमास *s.* (*m.* from जं + R. अस्) 1. Aggrega-
tion, assemblage. 2. Composition of words, a
compound word. 3. Abridgment, contraction.

जमासत् *ad.* *Sans.* (जमास + त्) Briefly,
concisely.

जमासभावना *s.* (*f.* जमास + भावना) A cer-
tain operation in algebra, composition effected
by means of addition. See *Colebr. Alg.* p. 171.

जमासाद *a.* (*mfn.* from जं + आ + R. सद्)
Attainable, procurable.

जमासार्थ *s.* (*f.* from जमास + अर्थ) Part of a
stanza to be completed. See जमजग.

जमाशब्द *s.* (*m.* from जं + आ + R. ह्) 1. Union,

- aggregation, accumulation, "the union of such things, by an association, in which contrast is not marked." *Colebr. Law of Inherit.* p. 371.
2. The composition of words; a compound term, especially of the description called *dvandva*.
3. The combination of two letters of the alphabet into a syllable, which designates all the letters intermediate between the two of which it consists. See *પ્રત્યાશર*. *Colebr. Gr.* p. 6.
- સમાહિત *a.* (*mfn.* from સં+આ+R. ધા) 1. Composed, reconciled. 2. Promised, agreed to. 3. Engaged in meditation, abstracted; cool, collected, cautious.
- સમાહૃત *a.* (*mfn.* from સં+આ+R. હ) Taken, received, accepted.
- સમાહૃતિ *s.* (*f.* from સં+આ+R. હ) An abridgment, a compilation.
- સમાહુય *s.* (*m.* from સં+આ+R. હુ) A challenge; battle, conflict; a match, a main; cock-fighting, &c.
- સમાહ્વાન *s.* (*n.* from સં+આ+R. હ્વા) Provocation, challenge to fight.
- સમિય *s.* (*f.* from સં+R. ઇ) 1. A battle, a conflict. 2. (*-ય* *f.* from સં+R. ઇય) Fuel.
- સમિત્તા *s.* (*f.*) Wheaten flour.
- સમિતિ *s.* (*f.* from સં+R. ઇ) 1. A meeting, an assemblage. 2. War, battle.
- સમિધ્ *See* સમિય.
- સમીક *s.* (*n.*) 1. War, battle. 2. A pike, a dart.
- સમીકરણ *s.* (*n.* from સમ+R. ક્) An equalizing, the bringing things to a level, the reducing of fractions to a common denominator. See *Colebr. Alg.* p. 186. Also સમીકાર (*m.*) and સમીક્રિયા (*f.*).
- સમીકૃત *a.* (*mfn.* from સમ+કૃત *Wilkins' Gr.* § 1033) 1. Equalized, levelled. 2. Imitated.

- સમીક્ષ *s.* (*n.* from સં+R. ઝેક્ષ) The *Sāṅkhya* system of philosophy.
- સમીક્ષા *s.* (*f.* from સં+R. ઝેક્ષ) 1. Nature, crude matter. 2. Intellect, understanding. 3. Sight, inspection, a view, a survey; investigation, search.
- સમીર્ણ *a.* (*mfn.* from સમૃદ્ ?) True, right, correct, proper, accurate. *s.* (*n.*) Truth, reality.
- સમીપ *s.* (*m.* ? from સં+કેપ for આપ *Wilkins' Gr.* § 1177) Vicinity, neighbourhood. *a.* (*mfn.*) Near, proximate, neighbouring.
- સમીપિતઃ *ad. Sans.* (સમીપ+ઉત્) Close by, in the neighbourhood.
- સમીપે *ad. Sans.* (*locat. case* of સમીપ) Close by.
- સમીર *s.* (*m.* from સં+R. ઝેર્) Wind, air. Also સમીરણ (*m.*).
- સમીરિ *s.* Modesty, reserve.
- સમૂળ *a.* (*mfn.* સ+મૂળ) Eloquent.
- સમૂચિત *a.* (*mfn.* સં+ઉચિત) Fit, right, proper, suitable, appropriate.
- સમૂચય *s.* (*m.* from સં+ઉચ+R. ટિ) Assemblage, collection; "the gathering together of two or more things independent of each other, but assembled in idea with reference to some common action or circumstance." *Colebr. Law of Inherit.* p. 371.
- સમૂદ્વેષ *s.* (*m.* from સં+ઉચ+R. શિ) Enmity.
- સમૂદ્ધિત *a.* (*mfn.* from સં+ઉચ+R. શિ) Erected, lofty, high.
- સમૂર્ણિત *a.* (*mfn.* સં+ઉર્ણિત) Left, abandoned, deserted.
- સમૂન્ન *a.* (*mfn.* from સં+ઉચ+R. જ્ઞા) Risen, arisen or produced from. Also સમૂન્નિત (*mfn.*).
- સમૂન્નાન *s.* (*n.* from સં+ઉચ+R. જ્ઞા) 1. A rising, a getting up. 2. Increase, increment, augmentation.

- સમૂહપિશુ *s. (m.)* An army in disorder. Also
સમૂહપિશુલ (m.).
- સમૂદક્ષ *a. (mfn. from સં+ઉત્+R. અક્ષ)*
Drawn up, lifted up.
- સમૂદય *s. (m. from સં+ઉત્+R. ઇ)* A multi-
tude, a quantity, a heap; a totality, the whole.
Also સમૂદાય (m.).
- સમૂદાહત *a. (mfn. from સં+ઉત્+આ+R. હ)*
Said, spoken, mentioned. *Manu* 1. 49.
- સમૂદ્ધ *s. (m.)* A casket, a covered box. Also
સમૂદ્ધક (m.).
- સમૂદ્ધત *a. (mfn. from સં+ઉત્+R. હન્)* Ill-
mannered, acting discredibly.
- સમૂદ્ધરણ *s. (n. from સં+ઉત્+R. હ)* 1. A
raising or lifting up. 2. The eradicating of a
tree. 3. Food vomited or thrown up.
- સમૂદ્વાહ *s. (m. from સં+ઉત્+R. વહ)* Nup-
tial ceremony, marriage.
- સમૂદ્યામ *s. (m. from સં+ઉત્+R. યમ્)* Effort,
exertion.
- સમુદ્ર *s. (m. from સં+R. ઉન્દ્ર)* The sea, the
ocean. *a. (mfn. from સં+મુદ્રા)* Sealed,
stamped with a seal.
- સમુદ્રયેન *s. (m. સમુદ્ર+યેન)* Cuttle-fish bone.
- સમુદ્રીય *a. (mfn. from સમુદ્ર)* Marine.
- સમુન્દન *s. (n. from સં+R. ઉન્દ્ર)* Wetness,
moisture.
- સમુન્ન *a. (mfn. from સં+R. ઉન્દ્ર)* Moist, wet,
damp.
- સમુન્નતિ *s. (f. from સં+ઉત્+R. નમ્)* Exal-
tation, elevation, height; high dignity or rank.
- સમુન્નદ *a. (mfn. from સં+ઉત્+R. નહ)* Con-
ceited, proud, arrogant.
- સમુપતોષ *indecl. Sans. (from સં+ઉપ+R. ઔષ)*
Happily, fortunately.

- સમુહ *s. (m. from સં+R. વહ)* Fire to be car-
ried by the priest, sacrificial fire. *Wilkins' Gr.*
p. 429.
- સમૂક *s. (m.)* The name of a species of deer.
- સમૂહ *s. (m. from સં+R. વહ)* A multitude, an
assemblage. *a. Congenerous.*
- સમૂદ્ધ *a. (mfn. from સં+R. ક્ષધ્)* Increased,
grown rich, prosperous, happy, thriving.
- સમૂદ્ધિ *s. (f. from સં+R. ક્ષધ્)* Increase, pros-
perity, success, greatness.
- સમેત *a. (mfn. from સં+R. ઇ)* Assembled,
collected, associated with.
- સમોચિતદણ *s. (સમ+ઉચિત+દણ)* Ven-
geance, retaliation. *Mohun P.* p. 106.
- સમ્પત્તિ *s. (-દ્ f. from સં+R. પદ્)* Success,
prosperity; excellence, distinction.
- સમ્પત્તિ *s. (f. from સં+R. પદ્)* Success,
prosperity, wealth, happiness.
- સમ્પન્ન *a. (mfn. from સં+R. પદ્)* 1. Prospe-
rous, happy, successful. 2. Accomplished, com-
pleted. 3. Possessed of, endowed with: used
in comp. e. g. રૂપસમ્પન્ન *a. (mfn.)* Possessed
of beauty, beautiful, from રૂપ *s. (n.)* Beauty,
+ સમ્પન્ન.
- સમ્પ્રાય *s. (m. from સં+પ્રા+R. ઇ?)* 1.
Calamity, adversity. 2. War, battle. 3. Futu-
rity. Also સમ્પ્રાયક (n.) and સમ્પ્રાયિક
(n.).
- સમ્પર્ક *s. (m. from સં+R. પ્રૃહ્)* 1. Contact,
union, mixture. 2. Sexual intercourse, copu-
lation. 3. Connection, relationship.
- સમ્પર્કી *a. (-ર્કિન્ mfn. સમ્પર્ક+ઇન્)* Re-
lating to, connecting, mixing with.
- સમ્પર્કીય *a. (from સમ્પર્ક)* Liable to come into
contact or union with, relating to, connected
with,

সম্পাক *s.* (m. from সৎ + R. পাক্) A tree (*Cassia fistula*).

সম্পাট *s.* (from সৎ + R. পট্) 1. A spindle.
2. The intersection of the prolonged side of a tetragon by the perpendicular. *Colebr. Alg.* p. 303.

সম্পাত *s.* (m. from সৎ + R. পত্) The act of falling or flying.

সম্পাদক *a.* (mfn. from সৎ + R. পদ্) Effecting, causing, producing, accomplishing.

সম্পাদন *s.* (n. from সৎ + R. পদ্) The accomplishing or effecting of a thing.

সম্পাদনীয় *a.* (mfn. from সৎ + R. পদ্) Fit to be accomplished or procured. Also সম্পাদ (mfn.).

সম্পাদিত *a.* (mfn. from সৎ + R. পদ্) Accomplished, effected, brought about.

সম্পূটক *s.* (m.) A casket.

সম্পূর্ণ *a.* (mfn. from সৎ + R. পূর্ণ্) Full, completed, finished; whole, entire. *s.* (m.) A tune in which all the notes of the gamut are employed. -তা (f.) or -ত্ব (n.) Perfection, completion.

সম্পৃক্ত *a.* (mfn. from সৎ + R. পৃচ্) Mixed, joined, united, related to.

সম্পেষণ *s.* (n. from সৎ + R. পিষ্) A grinding or pounding.

সম্পোষ *a.* (mfn. from সৎ + R. পুষ্) Proper to be nourished or supported.

সম্প্রক্ষালন *s.* (n. from সৎ + প্র + R. ক্ষল্) A bathing, an ablution.

সম্প্রতাপন *s.* (n. from সৎ + প্র + R. তপ্) The name of a division of the infernal regions. *Manu* iv. 89.

সম্প্রতি *ad. Sans.* (সৎ + প্রতি) Now, at this time.

সম্প্রতিপত্তি *s.* (f. সৎ + প্রতিপত্তি) Agreement, assent; a confession, an admission.

সম্প্রদত্ত *a.* (mfn. from সৎ + প্র + R. দা) 1. Given, granted, bestowed. 2. Communicated, handed down by way of tradition.

সম্প্রদাত *s.* (-ত্ব mfn. from সৎ + প্র + R. দা) Fit to be given or bestowed, proper to be handed down as a tradition.

সম্প্রদাতা *s.* (-ত্ব m. from সৎ + প্র + R. দা) A giver, a donor; one who communicates a tradition.

সম্প্রদান *s.* (n. from সৎ + প্র + R. দা) 1. A giving or bestowing. 2. The person to whom a thing is given. 3. (In grammar) The dative case.

সম্প্রদায় *s.* (m. from সৎ + প্র + R. দা) 1. Traditional doctrine. 2. A sect, a band, a company.

সম্প্রদায়প্রাপ্ত *a.* (mfn. সম্প্রদায় + প্রাপ্ত) Obtained through tradition, learned through traditional information.

সম্প্রধারণা *s.* (n. from সৎ + প্র + R. ধৃ) Deliberation, determination.

সম্প্রসারণ *s.* (n. from সৎ + প্র + R. সৃ) (In grammar) The substitution of the vowels ই, উ, ঋ, and ঌ, for the semivowels য়, ব, ব, and ল, respectively. *Colebr. Gr.* p. 16.

সম্প্রহার *s.* (m. from সৎ + প্র + R. হৃ) War, battle.

সম্পুল্ল *a.* (mfn. from সৎ + R. ফুল্ল) Blown, blossomed as a flower.

সম্ভ Root, 1. (সম্ভতি) To go, to move. x. (সম্ভয়তি) To unite, to join, to collect.

সম্ভৎসব See সংবৎসব.

সম্বন্ধ *s.* (m. from সৎ + R. বন্ধ্) Connection, relation, the having reference to any thing: see *Trans. R.A.S.* 1. 26. Used in comp.

e. g. ধনসম্বন্ধ *s. (m.)* The having an interest in property, from ধন *s. (n.)* Property, wealth, + সম্বন্ধ *a. (mfn.)* 1. Fit, proper, right. 2. Connected with, inherent.

সম্বন্ধী *a. (-কিন্ mfn. সম্বন্ধ + ইন্)* Related to, connected with, referring to. *s. 1. (m.)* A kinsman. *Manu* II. 132. IV. 179. 2. (*Beng.*) A wife's brother, a brother-in-law.

সম্বন্ধীয় *a. (mfn. from সম্বন্ধ)* Connected with, related to, possessed of.

সম্বরিতে *v. a. (from সন্ + R. ব্)* To conceal, to withdraw.

সম্বরী *s. (f.)* A plant (*Salvinia cucullata*).

সম্বল *s. (mn.)* 1. Provender or stock for travelling expenses. 2. (*n.*) Water. 3. (*Beng.* *سنبل*) Spikenard.

সম্বলফার *s. (সম্বল + ফার)* Arsenic.

সম্বলিত *a.* See সন্বলিত.

সম্বাক্ত *a. (mfn. সম্ব for শম্ব + আক্)* Twice ploughed.

সম্বাধ *a. (m. only, from সন্ + R. বধ্)* Narrow, contracted.

সম্বুল *s. (A. سنبل)* Spikenard (*Valeriana Jatamansi*).

সম্বোধন *s. (n. from সন্ + R. বোধ্)* 1. A call. 2. (In grammar) The vocative case.

সমুব *s. (m. from সন্ + R. ভূ)* 1. Origin, production, birth, existence. 2. Possibility, capacity, probability. *a.* Possible, probable, suitable.

সমুলী *s. (f.)* A bawd, a procuress.

সমুবাণ *s. (f. from সন্ + R. ভূ)* 1. Possibility, probability. 2. The showing the possibility or probability of a thing; conjecture, a guess. 3. Fitness, suitability. 4. The potential mood of a verb.

সমুবাণীয় *a. (mfn. from সন্ + R. ভূ)* Suitable, fit, possible, probable. Also সমুবাণ (*mfn.*).

সমুবাণিত *a. (mfn. from সন্ + R. ভূ)* Possible, probable, guessed, conjectured: used in comp. e. g. সমুবাণিতপুত্রা *s. (f.)* A woman who is likely to become the mother of male issue, from সমুবাণিত + পুত্র *s. (m.)* A son.

সমুবা *s. (m. from সন্ + R. ভূ)* A heap, an assemblage. 2. Wealth, property.

সমুবার্হ *a. (mfn. from সন্ + R. ভূ)* Proper to be supported or maintained. Also সমুভূ (*mfn.*).

সমুবাণ *s. (n. from সন্ + R. ভাষ্)* Conversation. Also সমুবাণ (*f.*).

সমুভুক্ত *a. (mfn. from সন্ + R. ভুক্ত্)* Partaken of, enjoyed.

সমুভূত *a. (mfn. from সন্ + R. ভূ)* Sprung from, originated, produced, born.

সমুভূয়সমুস্থান *s. (n. from সন্ + R. ভূ + সমু-স্থান)* Fellowship in trade, partnership.

সমুভেদ *s. (m. from সন্ + R. ভেদ্)* The junction of two rivers, the falling of a river into the sea.

সমুভোগ *s. (m. from সন্ + R. ভোগ্)* 1. Enjoyment, possession. 2. Copulation, coition.

সমুভোগী *a. (-গিন্ mfn. সমুভোগ + ইন্)* 1. Enjoying, possessing. 2. Cohabiting.

সমুভ্রম *s. (m. from সন্ + R. ভ্রম্)* 1. A turning round, a revolving. 2. Haste, hurry. 3. Terror, fear. 4. Respect, honour. 5. Error, delusion, ignorance.

সমুভ্রান্ত *a. (mfn. from সন্ + R. ভ্রম্)* 1. Hurried, flurried. 2. Honoured, respected.

সমুভূত *a. (mfn. from সন্ + R. মন্)* Approved, acknowledged, chosen, agreeable to.

সমুভূতি *s. (f. from সন্ + R. মন্)* 1. Assent, acknowledgment, approbation, permission. 2.

Affection, regard, respect. 3. Homage, true knowledge. *a. (mfn.)* Of the same opinion, acquiescing. *Wilkins' Gr.* § 975.

সম্মদ *s. (m. from সন্ + R. মদ্)* Happiness, pleasure, joy. *a. (mfn.)* Happy.

সম্মান *s. (m. from সন্ + R. মন্)* Honour, veneration, respect, reverence.

সম্মানকর *a. (mfn. from সম্মান + R. ক্)* Showing honour or respect.

সম্মানাকাঙ্ক্ষা *s. (f. সম্মান + আকাঙ্ক্ষা)* Ambition.

সম্মানিত *a. (mfn. from সন্ + R. মান্)* Honoured, revered, respected.

সম্মান *a. (mfn. from সন্ + R. মান্)* Venerable, respectable.

সম্মার্জনী *s. (f. from সন্ + R. মৃজ্)* A broom.

সম্মিলন *s. (from সন্ + R. মিল্)* A composition of different ingredients.

সম্মীলক *a. (from সন্ + R. মীল্)* Shutting or closing the eyes.

সম্মুখ *a. (mfn. from সন্ + মুখ্)* Facing, confronting. *s. (n. ?)* The front of any thing.

সম্মুখবর্তী *a. (-বর্তি mfn. সম্মুখ + বর্তিন্)* Being before the eyes or within sight of any one.

সম্মুখে *ad. (from সম্মুখ্)* Before the face, in front, in the presence of.

সম্মূৰ্চ্ছন *s. (n. from সন্ + R. মূৰ্চ্ছ্)* 1. Entire permeation or co-extension. 2. Insensibility, fainting.

সম্মূৰ্দ্ধ *a. (mfn. from সন্ + R. মূৰ্দ্ধ্)* Strained, filtered.

সম্যক্ *indecl. Sans.* 1. Together, along with. 2. Entirely, thoroughly. 3. Well, properly, rightly.

সম্যক্ধবৃতি *s. (f. সম্যক্ + ধবৃতি)* The right or proper direction (of the organs). *Trans. R. A. S.* 1. 552.

সম্যক্ *a. (-ক্; nom. sing. m. -ম্যক্, f. -ম্যকী, n. -ম্যক্)* 1. True, right. 2. All, entire, whole.

সম্যাক্ *s. (-ক্ m. সন্ + বাজ্)* A paramount sovereign, one who has performed the *Rājāsūya* sacrifice. *As. Res.* VIII. 409.

সম্যাক্ৰে বাজ *s. (সম্যাক্ৰে genit. case of সম্যাক্ + বাজ)* A king of kings.

সম্যচান *s.* A hawk. *Mohun P.* p. 52.

সম্যদাগব্ *s. (پ. سوداگر)* A merchant.

সম্যুত *a. (স for সহ + যুত?)* Submissive, humble.

সম্যোনি *s. (স + যোনি)* 1. A pair of betelnippers. 2. A female-confidante or intimate friend. *Morton.*

সব *s. (m. from R. স্)* 1. Cream. 2. Going, motion. 3. (n.) A lake, a pool, water. *a. (mfn.)* Going, moving: used in comp. e.g. **পূৰ্ণসব** *a. (mfn.)* Going before, preceding, forerunning, from **পূৰ্ণ** *ad. Sans.* Before, + **সব**.

সবক *a. (mfn. from R. স্)* Going, moving, proceeding. *s. (mn.)* 1. A continuous line, a road. 2. Spirituous liquor. 3. The distribution or drinking of spirits.

সবকশ *a. (پ. سرکش)* Obstinate, refractory, disobedient.

সবকাব *s. (پ. سرکار)* 1. The king's court. 2. Government. 3. Estate, property. 4. A district comprehending several *pergunnahs*. 5. A superintendent. 6. A title by way of respect given to persons absent or present. *Hunter.* 7. An agent, a man of business.

সবকাবী *s. (from প. سرکار)* Superintendence. *a.* Belonging to the state.

সবখ *s. (پ. سرخط)* 1. An agreement to hire service. 2. A bill of sale.

সৰ্গাবম্ *a.* (প. سرگرم) Zealous, intent on, attentive, inflamed with love.

সৰঘা *s.* (f.) A bee.

সৰজ *s.* (n. সৰ+জ) Fresh butter.

সৰ্জমীন্ *s.* (প. سرزمين) 1. The earth. 2. Country, region. 3. Limits, confines. *a.* Situated in the land. *ad.* On the spot.

সৰযুগাম্ *s.* (প. سرانجام) Apparatus, furniture, utensils, ingredients, materials. Also সৰযুগামী.

সৰট *s.* (m. A lizard, a chameleon, a guana. Also সৰট্ (m.).

সৰণ *s.* (n. from R. স্) The act of going or proceeding. *s.* (m.?) A tree (Pinus longifolia?) *Colebr. Alg.* p. 315.

সৰণী *s.* (f. from R. স্?) A plant (Pæderia fetida). Also সৰণী (f.).

সৰতা *s.* Betel-nippers, nut-crackers. *Morton.*

সৰত্ৰি *s.* (mfn. from বত্ৰি) A short cubit.

সৰ্দাৰ্ *s.* (প. سردار) A chief, a head-man, a leader, a commander.

সৰ্দাৰী *s.* (from প. سردار) Chiefship, supremacy.

সৰ্দী *s.* (from প. سرد) 1. Wetness, dampness. 2. A cold.

সৰ্শপোশ্ *s.* (প. سرپوش) A cover, a lid.

সৰহুৰা *a.* (প. سرافراز) Exalted, distinguished, dignified.

সৰহুৰাজী *s.* (from প. سرافراز) Distinction, exaltation, dignity.

সৰব্ৰা *s.* (প. سربراه) Travelling expences; a supply.

সৰব্ৰাকাৰ্ *s.* (প. سربراه کار) A commissary of supplies. Also সৰব্ৰাদীৰ্ (প. سربراه دار).

সৰবা *s.* (n. from সৰ) A butt, a mark.

সৰভাজা *s.* (সৰ+ভাজা) Custard, boiled cream.

সৰমা *s.* (f.) A bitch.

সৰযু *s.* (m. from R. স্) 1. Air, wind. 2. (f.) The name of a river. *As. Res.* vii. 241.

সৰল *a.* (mfn.) 1. Straight. 2. Upright, honest, sincere. *s.* (m.) 1. A sort of pine (Pinus longifolia). 2. (Beng.) A beautiful bird (Pavobicalcarata). *Carey.* —তা (f.) or —ত্ব (n.) Rectitude, uprightness, sincerity.

সৰলকাষ্ঠ *s.* (সৰল+কাষ্ঠ) The wood of Pinus longifolia used in materia medica.

সৰলদ্রব *s.* (m. সৰল+দ্রব) A fragrant resin, the exudation of the Pinus longifolia.

সৰল *s.* (f. from সৰল) A variety of the plant called *teori*. Also সৰলী (f.).

সৰস্ *s.* (n.) A pond, a pool, a lake, a large sheet of water.

সৰস *a.* (mfn. স+বস) 1. Juicy, tasty, flavoured, sapid. 2. Expressive of a poetic sentiment. 3. Excellent, good. *s.* A tree (Cupressus sempervirens).

সৰসৰী *a.* (প. سرسري) Easy, feasible.

সৰসিত্ত *s.* (m. সৰসি the locat. case of সৰস্ + ত্ত) A lotus, a water-lily.

সৰসী *s.* (f. from সৰস) 1. A species of metre in Sanskrit prosody. *As. Res.* x. 473. 2. (from সৰস্) A lake, a pond.

সৰসীক্হ *s.* (m. from সৰসী+R. ক্হ) A lotus.

সৰস্বতী *s.* (f. from সৰস্+বৎ) 1. The name of a goddess, the wife of BRAHMĀ, and deity of speech and eloquence. 2. Speech, eloquence. 3. A river in the north of Hindūstān.

সৰহদ্ *s.* (প. سرحد) A boundary, a limit, a border.

সৰা *a.* (from সৰিতে) Moved, removed, used, second hand. *s.* (*f.*) A moving, motion. *Wilkins' Gr.* § 831.

সৰাই *s.* (*P.* سرای) An inn, a caravansary.

সৰাইতে *v. a.* (*caus.* of সৰিতে) To cause to move, to bring into motion or use.

সৰাগ *a.* (*mfn.* স+ৰাগ) Passionate, angry.

সৰাগ *s.* (*v. noun* of সৰাইতে) 1. A going, motion. 2. A highway.

সৰাব্ *s.* (*A.* شراب) Spirituous liquor; wine.

সৰাব *s.* (*m.*) See শৰাব.

সৰাসৰ্ *ad.* (*P.* سراسر) Entirely, altogether. *a.* All, the whole.

সৰাসৰী *a.* (from *P.* سراسر) Summary.

সৰি *s.* (*m.* from *R.* سړ) A water-fall. Also সৰী (*f.*).

সৰিক্ *s.* (*A.* شريك) A partaker, a partner, a sharer.

সৰিৎ *s.* (*f.* from *R.* سړ) 1. A river. 2. Thread. 3. A clue.

সৰিতে *v. a.* (from *R.* سړ) To move, to go, to remove, to slip, to slide.

সৰিৎপতি *s.* (*m.* সৰিৎ+পতি) The ocean. (*Lit.* The lord of rivers.)

সৰিহৰা *s.* (*f.* from সৰিৎ+বৰ) The river Ganges.

সৰিল *s.* (*n.* for সলিল) Water.

সৰিষা *s.* (*m.*) Mustard (*Sinapis dichotoma*). Also (*Beng.*) সৰিষা. *Hort. Ben.* p. 48.

সৰীস্প *s.* (*m.* from *R.* سړ) A snake.

সৰু *a.* (*mfn.* from *R.* سړ) Thin, small, minute. *s.* (*m.*) The hilt or handle of a sword.

সৰূপ *a.* (*mfn.* স+ৰূপ) 1. Shaped, formed. 2. Similar.

সৰে *s.* (*A.* شرع) 1. A road. 2. A precept, a command.

সৰোত্ৰ *s.* (*m.*) See সৰসিত্ৰ.

সৰোবৰ *s.* (*m.* সৰস্+বৰ) A large pond, a lake.

সৰোকহ *s.* (*m.*) See সৰসীকহ.

সৰোষ *a.* (*mfn.* স+ৰোষ) Angry, wrathful.

সৰ্গ *s.* (*m.* from *R.* سړ) 1. Relinquishment, abandonment. 2. Creation. 3. Nature, the universe. 4. A section, a chapter. 5. Ascertainment, certainty.

সৰ্গবন্ধ *s.* (সৰ্গ+বন্ধ) A book comprising several sections or chapters.

সৰ্জ্ *Root, i.* (সৰ্জ্জি) To gain, to get.

সৰ্জ্জ *s.* (*m.* from *R.* سړ) The *sál* tree (*Shorea robusta*), or its resin.

সৰ্জ্জক *a.* (*mfn.* from *R.* সৰ্জ্জ+অক) Creating, producing. *s.* (*m.*) 1. A tree (*Pentaptera Arjuna*). 2. The *sál* tree (*Shorea robusta*).

সৰ্জ্জন *s.* (*n.* from *R.* সৰ্জ্জ+অন) 1. A relinquishing or abandoning. 2. A making or creating. 3. The rear of an army.

সৰ্জ্জবস *s.* (*m.* সৰ্জ্জ+বস) Resin, especially that exuded by the *sál* tree.

সৰ্জ্জিকা *s.* (*f.* from সৰ্জ্জ) Natron, alkali, the impure carbonate of soda used in India instead of soap. Also সৰ্জ্জিকাফাৰ (*m.*) and সৰ্জ্জিকাফাৰ (*m.*).

সৰ্প *s.* (*m.* from *R.* سړ) 1. A serpent. 2. A serpentine sliding motion.

সৰ্পবাত্ৰ *s.* (*m.* সৰ্প+বাত্ৰ for বাত্ৰন) An epithet of *Vāsuki* the king of serpents.

সৰ্পিস্ *s.* (*n.* from *R.* سړ?) Clarified butter, ghee.

जर्षी *s.* (*femin.* of जर्ष) A female snake.

जर्ष Root, I. (जर्षति) To go, to move.

जर्ष *a.* (*mfn.*) All, whole, entire, every, each.

जर्षमहा *s.* (*f.* from जर्ष + R. मह्) The earth.
(Lit. Who bears or suffers all.) *Wilkins' Gr.*

§ 796. See जर्षमहा.

जर्षकर्त्ता *s.* (-*कर्त्ता* *m.* जर्ष + कर्त्) The maker of
all things, the Creator.

जर्षकाल *s.* (जर्ष + काल) All times, all seasons.

जर्षह्णे *ad.* (from जर्ष + ह्णे) At every instant,
always.

जर्षग *a.* (*mfn.* from जर्ष + R. गम्) Going
everywhere, all-pervading. *s.* (*m.*) 1. Soul,
spirit. 2. An epithet of BRAHMĀ and of SIVA.
3. (*n.*) Water.

जर्षग्राही *a.* (-*हिन्* *mfn.* from जर्ष + R. ग्रह्) Seizing all.

जर्षज्या *s.* (*f.* from जर्ष + R. जि) A plant
(Canna Indica). *Hort. Ben.* p. 1.

जर्षज्ञ *a.* (*mfn.* from जर्ष + R. ज्ञा) Omniscient,
all-wise. *s.* (*m.*) 1. A *Jaina* sage. 2. An
epithet of SIVA. -*ज्ञा* (*f.*) or -*ज्ञ* (*n.*) Om-
niscience. *Trans. R.A.S.* i. 572.

जर्षतः *ad.* *Sans.* (जर्ष + तः) 1. All round,
from every side. 2. Entirely, wholly.

जर्षतोत्त *s.* (*mn.* जर्षतम् + उत्त) (Lit. Good
on all sides; hence) 1. A temple or palace of
a square form, with an entrance opposed to each
point of the compass. 2. (*m.*) A form of mili-
tary array. 3. A peculiar mystical square dia-
gram. 4. The *nimb* tree (*Melia Azadirachta*).
5. A kind of charade. 6. A sort of verse, so con-
trived as to express the same meaning whether
read backwards or forwards.

जर्षतोत्तदा *s.* (*femin.* of जर्षतोत्त) A plant,
probably *Gmelina arborea*.

जर्षतोत्तावे *ad.* (from जर्षतम् + तावे) In
every respect, completely, entirely, wholly.

जर्षतोम्ना *a.* (*mfn.* from जर्षतम् + म्ना) Turning the face everywhere, going in every direction. *s.* (*m.*) 1. Soul, spirit. 2. An epithet of BRAHMĀ and of SIVA. 3. (*n.*) Sky. 4. Water.

जर्षत्र *ad.* *Sans.* (जर्ष + त्र) Everywhere.

जर्षथा *ad.* *Sans.* (जर्ष + था) Entirely, com-
pletely, in every respect, in every manner.

जर्षदर्शी *a.* (-*र्षिन्* *mfn.* from जर्ष + R. दर्श्) All-seeing, omniscient.

जर्षदा *ad.* *Sans.* (from जर्ष + दा) Always, at
all times.

जर्षदिधिजय *s.* (*m.* जर्ष + दिक् + विजय) Uni-
versal conquest.

जर्षधन *s.* (*n.* जर्ष + धन) The total amount of
one's wealth, a sum total. See *Colebr. Aly.*
p. 52.

जर्षधावाते *ad.* (from जर्ष + धावा) In every
way, in all respects.

जर्षधूबावह *s.* (*m.* from जर्ष + धूब + R. वह) An ox trained to any sort of carriage, or to both draught and carriage. Also जर्षधूबाणे (*m.*).

जर्षनाम *s.* (-*मन्* *n.* जर्ष + नामन्) (In gram-
mar) A pronoun or pronominal adjective. See
Colebr. Gr. p. 12.

जर्षनामम्भान *s.* (*n.* जर्ष + नामन् + म्भान) (In
grammar) The terminations of the nominative
case of masculine or feminine nouns in the three
numbers, of the accusative case masculine and
feminine in the singular and dual, and of the
nominative and accusative cases plural of words
of the neuter gender. See *Colebr. Gr.* p. 37.

जर्षनाश *s.* (*m.* जर्ष + नाश) Total destruction
or ruin.

સર્વનાશી *a.* (-શિન્ *mfn.* from સર્વ + R. નશ) Universally destructive, all-destroying.

સર્વવાદિસમ્મત *a.* (*mfn.* સર્વ + વાદિન્ + સમ્મત) Approved by all, universally acknowledged.

સર્વવિધ *a.* (*mfn.* સર્વ + વિધ) Of all kinds or sorts, of every description.

સર્વવેદાઃ *s.* (-દન્ *m.* from સર્વ + વેદન્) A man who gives away all his property to the priests at a particular kind of sacrifice.

સર્વવેનાશિક *a.* (*mfn.* from સર્વ + વિનાશ) Arguing total perishableness. See *Trans. R. A.S.* i. 560.

સર્વવ્યાપક *a.* (*mfn.* from સર્વ + વિ + R. આપ) All-pervading, universal. Also સર્વવ્યાપી (-પિન્ *mfn.*).

સર્વવ્યાપિત્ર *s.* (*n.* સર્વવ્યાપિન્ + ત્ર) Universality; the embracing all the particular circumstances of a case.

સર્વહૂતમય *s.* (*m.* સર્વ + હૂત + મય) An epithet applied to the Supreme Being as the divine source of all existences. *Manu* i. 7, 54.

સર્વમક્ષી *s.* (*f.* from સર્વ + મક્ષી) An epithet of the goddess DURGĀ.

સર્વમય *a.* (*mfn.* સર્વ + મય) Universal, general, consisting of the whole or of every thing. (Used as an epithet of the Supreme Being.)

સર્વમેષ *s.* (*m.* સર્વ + મેષ) The name of a particular sort of sacrifice. *As. Res.* viii. 430.

સર્વમુદ્રા *s.* (*f.* from સર્વ + મુદ્ર) The name of one of the female personifications in Hindu music. *As. Res.* iii. 70.

સર્વમુલ *s.* (*m.* સર્વ + મુલ) Resin, especially that of the *Shorea robusta*.

સર્વમી See સર્વમી.

સર્વલા *s.* (*f.*) An iron crow.

સર્વભ્રમી *s.* (-ભ્રિન્ *m.* સર્વ + ભ્રમી + ઇન્) An impostor, a feigned ascetic, a hypocrite.

સર્વલોકપિતામહ *s.* (*m.* સર્વ + લોક + પિ-તામહ) An epithet applied to BRAHMĀ. (Lit. The great forefather of all creatures.) *Manu* i. 9.

સર્વશઃ *ad. Sans.* (સર્વ + શઃ) Entirely, altogether, wholly.

સર્વશાસ્ત્રવિદ્ *a.* (-દ્ *mfn.* સર્વ + શાસ્ત્ર + R. વિદ્) Knowing all the books of (sacred) science; acquainted with all sciences.

સર્વશ્રોત્ર *a.* (-ત્ર *mfn.* સર્વ + શ્રોત્ર) Hearing every thing.

સર્વસમ્મહન *s.* (*n.* સર્વ + સમ્મહન) The assembling of a complete army.

સર્વસમર્થ *a.* (*mfn.* સર્વ + સમર્થ) Omnipotent.

સર્વસહ *a.* (*mfn.* from સર્વ + R. સહ) Bearing the whole, all-enduring.

સર્વમહા *s.* (*femin.* of સર્વમહ) The earth.

સર્વસાધારણ *a.* (*mfn.* સર્વ + સાધારણ) Common to all.

સર્વસિદ્ધાર્થ *a.* (*mfn.* સર્વ + સિદ્ધ + અર્થ) Enjoying prosperity in every respect. *Manu* i. 83.

સર્વસ્વ *s.* (*n.* સર્વ + સ્વ) The whole of a person's property.

સર્વસ્વહરણ *s.* (સર્વસ્વ + હરણ) The sequestrating the whole of any one's property.

સર્વત્ર *ad.* (from સર્વ + ત્ર) In every respect.

સર્વત્રાગ્રે *ad.* (સર્વ + ત્રાગ્રે) Before all.

સર્વશરીર *s.* (*n.* સર્વ + શરીર) 1. The whole body. 2. All the auxiliary branches of sacred science.

সর্ষাঙ্গসুন্দর *a.* (*mfn.* সর্ষ + অঙ্গ + সুন্দর) Completely beautiful.

সর্ষাঙ্গে *ad.* (from সর্ষ + অঙ্গ) From head to foot, in every member.

সর্ষাঙ্গী *s.* (*f.* from সর্ষ) An epithet of the goddess DURGĀ.

সর্ষাদৃশ *a.* (*mfn.* from সর্ষ + R. দৃশ্) All-like, like all. *Wilkins' Gr.* § 819.

সর্ষাধক্ষ *s.* (*m.* সর্ষ + অধক্ষ) The superintendent or master of the whole.

সর্ষানুভূতি *s.* (*f.* from সর্ষ + অনু + R. ভূ) *Teori*, the white sort.

সর্ষানুমতা *ad. Sans.* (from সর্ষ + অনুমতি) By common consent, by consent of all parties.

সর্ষাত্ত্যামী *a.* (—মিন্ *mfn.* সর্ষ + অত্ত + মামিন্ from R. যম্) Pervading all hearts.

সর্ষান্নভোজী *a.* (—জিন্ *mfn.* from সর্ষ + অন্ন + R. ভূজ্) Eating all sorts of food, or the food of all sorts of persons. Also সর্ষান্নীন (*mfn.*).

সর্ষাপেক্ষা *ad.* (from সর্ষ + অপেক্ষা) In reference to all, when compared with all or the whole; than all, beyond all.

সর্ষাভিসার *s.* (*m.* সর্ষ + অভি + সার) The assembling of a complete army.

সর্ষার্থ *a.* (*mfn.* from সর্ষ + অর্থ) Universal, general.

সর্ষার্থসিদ্ধ *s.* (*m.* সর্ষ + অর্থ + সিদ্ধ) An epithet of BUDDHA.

সর্ষীয় *a.* (*mfn.* from সর্ষ) Fit for all, belonging to all. *Wilkins' Gr.* § 901.

সর্ষোপকারী *a.* (—বিন্ *mfn.* সর্ষ + উপকার + ইন্) Friendly to all, helping or assisting all, philanthropic.

সর্ষৌঘ *s.* (*m.* সর্ষ + ওঘ) The assembling of a complete army.

সর্ষৌষধিগণ *s.* (*m.* সর্ষ + ঔষধি + গণ) A certain class of medicinal drugs, viz. Valeriana Jatamansi, Orris-root, Benzoin, Zedoary, Costus speciosus, Red saunders, and Cyperus.

সর্ষ *s.* corrupt. of সর্ষণ q. v.

সর্ষণ *s.* (*m.*) 1. A sort of mustard (*Sinapis dichotoma*). 2. A weight equal to a mustard-seed.

সর্ষণা *s.* corrupt. of সর্ষণ q. v.

সল *s.* (*n.* for সল?) Water.

সলসইবাবলা *s.* A plant (*Mimosa tomentosa*, *Rox.*). *Mohun P.* p. 68.

সলা *s.* (A. سلا) 1. Peace, concord, treaty. 2. Rectitude, integrity. 3. Advice, council. *ad.* Advisable. *Hunter.*

সলিতা *s.* (for سلیته corrupt. of A. نثيله?) The wick of a candle. *Mohun P.* p. 79.

সলিল *s.* (*n.*) Water.

সলিলার্থী *s.* (—র্থিন্ *mfn.* সলিল + অর্থিন্) Wishing for water, thirsty.

সলীস *a.* (A. سلیس) Easy, not difficult, plain, simple.

সল্লকী *s.* (*f.*) The gum-olibanum tree (*Boswellia thurifera*).

সল্লোক *s.* (*m.* সল্ + লোক) Respectable people, gentlefolk.

সশর্ক *a.* (*mfn.* from স + শর্ক) Doubtful, suspicious, dangerous.

সশর্কিত *a.* (from স + শর্ক) Fearful, alarmed.

সশরীর *a.* (*mfn.* স + শরীর) Embodied, invested in a body.

সশরীরে *ad.* (from সশরীর) In person, bodily.

সশস্ত্র *a.* (from স + শস্ত্র) Armed.

সশী *s.* (corrupt. of সূখীশী?) A cucumber (*Cucumis sativus*). *Hort. Ben.* p. 70.

সম্ Root, II. (সম্) To sleep. Also written সম্.

সমস্ত *a.* (*mfn.* from সম্ + সম্) Armed, harnessed, accoutred, dressed.

সমস্তা *s.* (*f.* from সম্ + সম্) A pregnant woman.

সমন *s.* (*n.* for শমন) The immolation of a living victim.

সমৈন *a.* (*mfn.* সম্ + মৈন) Attended by an army.

সম্মীক *a.* (*mfn.* from সম্ + ম্মী) Attended by his wife.

সম্মান *s.* (corrupt. of সম্মান) Neighbourhood.

সম *s.* (*n.* for শম) Grain, corn, fruit.

সম্যসম্বব *s.* (*m.* সম্ + সম্বব) The *sál* tree (*Shorea robusta*).

সহ Root, I. (সহতি, -ত) See R. সহ.

সহ *indecl. Sans.* With, together, in company.

সহ *a.* (*mfn.* from R. সহ for সহ) Bearing, enduring, sustaining: used in comp. e. g. সর্ষসহ q. v.

সহকার *s.* (*m.* from সহ + R. ক্?) 1. Assistance, aid, help. 2. A fragrant sort of *mango*.

সহকারিতা *s.* (*f.* from সহকারিন্ + তা) Assistance, help, aid, cooperation.

সহকারী *a.* (-বিন্ *mfn.* from সহ + R. ক্) Assisting, cooperating, helping, aiding. *s.* (*m.*) An assistant.

সহকৃত *a.* (*mfn.* সহ + R. ক্) 1. Aided, co-operated, assisted. 2. Associated, connected, blended, compounded.

সহগামী *s.* (*f.* from সহ + R. গম্) A woman who burns herself on the funeral pile of her deceased husband. Also সহগামিনী (*f.*).

সহগমন *s.* (*n.* সহ + গমন) 1. A going with. 2. The voluntary burning of a widow with her husband's body. See অনুগমন.

সহগামিনী *s.* (*femin.* of সহগামিন্) A widow who burns herself with her husband's body.

সহগামী *a.* (-মিন্ *mfn.* from সহ + R. গম্) Going with, accompanying, following. Also সহচাৰী (-বিন্ *mfn.*).

সহচর *a.* (*mfn.* from সহ + R. চৰ্) Going with, following, accompanying. *s.* (*m.*) An attendant, a companion.

সহচরী *s.* (*femin.* of সহচর) A female attendant, a confidante.

সহজ *a.* (*mfn.* from সহ + R. জন্) Innate, inherent, naturally belonging to; natural, ordinary, easy. *s.* (*m.*) A brother of the whole blood.

সহজপ্রলয় *s.* (*m.* সহজ + প্রলয়) Credulity. *Mohun P.* p. 107.

সহদেব *s.* (*m.* সহ + দেব) The name of the youngest of the five *Pándava* princes in the *Mahábhárata*.

সহধর্মিণী *s.* (*f.* from সহ + ধর্ম) A woman married according to the ritual of the *vedas*.

সহন *s.* (*n.* R. সহ for সহ + অন) A suffering, a bearing, an enduring. *a.* (*mfn.*) Enduring, patient.

সহনশীল *a.* (*mfn.* সহন + শীল) Enduring, patient.

সহনীয় *a.* (*mfn. fut. part. p.* R. সহ for সহ) Fit to be borne or endured, tolerable.

সহবৎ *s.* (A. صحبت) 1. Society, an assembly, a meeting, a fair. 2. Coition, copulation.

সহবর্তী *a.* (from A. صحبت) Social.

সহবর্তিতা *s.* (*f.* from সহবর্তিন্ + তা) Society, company, the associating with. Also -বর্তী (*n.*).

সহবর্তী *a.* (—*বর্তিন্* *mfn.* সহ + *R.* বৃত্) Associating with, keeping company.

সহবাস *s.* (*m.* from সহ + *R.* বস্) A living or dwelling together.

সহবাসী *a.* (—*সিন্* *mfn.* from সহ + *R.* বস্) Living or dwelling together.

সহভোজন *s.* (*n.* from সহ + *R.* ভুক্ত্) Eating in company.

সহমরণ *s.* (*n.* from সহ + *R.* মৃ) The voluntary death of a *Hindu* widow; a widow's burning herself on the same funeral pile with her dead husband. See অনুমরণ (*n.*).

সহমৃত্তা *s.* (*f.* from সহ + *R.* মৃ) A widow who has burnt herself on the funeral pile of her husband.

সহৰ্ *s.* (*p.* شهر) A city, a town.

সহর্ষ *ad. Sans.* (স + *হর্ষ*) With joy, joyfully.

সহল *a.* (A. سهل) Easy, simple, soft. সহল্ কৰিয়া আনিতে *v. a.* To treat a person with disregard.

সহস্ *s.* (*n.* from *R.* সহ) 1. Strength, power. 2. (*m.*) The month *Agrahāyana* (November-December): also সহস (*m.*).

সহসা *ad. Sans.* Hastily, quickly, suddenly.

সহস্র *s.* (*n.*) A thousand.

সহস্রতম *a.* (*mfn.* সহস্র + *তম*) The thousandth.

সহস্রদণ্ড *s.* (*mn.* সহস্র + *দণ্ড*) A sort of shoat-fish (*Silurus Pelorius*).

সহস্রনেত্র *s.* (*m.* সহস্র + *নেত্র*) An epithet of *INDRA*. (Lit. Having a thousand eyes.) Also সহস্রদৃক্ (—*শ্* *m.*).

সহস্রপত্র *s.* (*n.* সহস্র + *পত্র*) A lotus.

সহস্রবীৰ্য্য *s.* (*f.* from সহস্র + *বীৰ্য্য*) A bent-grass (*Panicum dactylon*).

সহস্রবেষি *s.* (*n.* from সহস্র + *R.* বাধ্) Assa-fetida.

সহস্রবেধী *s.* (—*ধিন্* *m.* from সহস্র + *R.* বাধ্) Sorrel (*Oxalis monadelphica*).

সহস্রশঃ *ad. Sans.* (সহস্র + *শস্*) Thousand-fold, in a thousand ways.

সহস্রসহস্র *s.* (সহস্র + সহস্র) Thousands upon thousands, a billion.

সহস্রাংশু *s.* (*m.* সহস্র + *অংশু*) The sun. (Lit. Having a thousand rays.)

সহস্রাক্ষ *a.* (*mfn.* সহস্র + *অক্ষ* for *অক্ষি*) Having a thousand eyes. *s.* (*m.*) An epithet of *INDRA*.

সহস্রী *s.* (—*ধিন্* *m.* সহস্র + *ইন্*) A body of a thousand men.

সহা *s.* (*f.* from *R.* সহ) 1. Aloe (*Aloe perfoliata*). 2. A plant commonly called *mugání*.

সহাধ্যায়ী *s.* (—*য়িন্* *m.* from সহ + *অধ্যায়িন্*) A condisciple, a fellow-student.

সহাবিষু *s.* (সহ + *বিষু*?) The *sankranti*, or the moment of the sun's entering Aries.

সহায় *s.* (*m.* from সহ + *R.* ই) A companion, a helper. —তা (*f.*) or —ত্ব (*n.*) 1. Companionship, assistance. 2. A multitude of companions or helpers.

সহাব *s.* (*m.* for সহকাৰ?) The mango.

সহিত *a.* (*mfn.* from সহ + *R.* ই?) 1. Accompanied or attended by, possessed of, connected with. 2. (*pret. part. p. R.* সহ) Borne, endured.

সহিতে *v. a.* (from *R.* সহ) To bear, to support, to endure.

সহিষ্ণু *a.* (*mfn.* from *R.* সহ + *ইষ্ণু* *Wilkins' Gr.* § 821) Of a disposition to bear, patient, enduring. (Used in comp. e. g. *ববিকিৰা সহিষ্ণু a.* (*mfn.*) Enduring the beams of the sun.) —তা (*f.*) or —ত্ব (*n.*) Patience, forbearance, endurance.

- সংশ্লিষ্ট *s.* (m.) 1. The sun. ২. (f.) The earth.
 সহৃদয় *a.* (mfn. সহ + হৃদয়) Good-hearted.
 সাহেব *a.* (from সহ + ইচ্ছা) Liberal, magnanimous, high-minded.
 সাহেব *s.* (m.) A hut of grass or leaves, &c. See *As. Res.* iv. 207.
 সাহোচ *s.* (m. from সহ + উচা) The son of a woman pregnant at the time of her marriage. *Manu* ix. 173.
 সাহোদর *s.* (m. from সহ + উদর) A brother of the whole blood.
 সাহোব *s.* (m. from R. সহ) A pious man, a saint.
 সহ *a.* (mfn. fut. part. p. R. সহ + য় *Wilkins' Gr.* § 729) Fit to be borne or suffered, endurable, sufferable.
 সা *pron.* (the *femin.* of উৎ or উদ্) She.
 সাইক *s.* A pole with which articles are carried on the shoulders. *Carey, 8vo. edit.*
 সাইদ *s.* (أ. شاهد) Testimony.
 সাইন *s.* (from r. شان) A sign, a token.
 সাইব *a.* (أ. سائر) Going, walking, wandering.
s. 1. A remainder, a residue, the whole. 2. A tax, duty.
 সাংযায়িক *s.* (m. from সংযায়) A voyaging merchant.
 সাংযুগীন *s.* (m. from সংযুগ) An able soldier, one who enters into close engagement with the enemy.
 সাংবৎসর *s.* (m. from সংবৎসর) An astrologer.
 সাংবৎসরিক *a.* (mfn. from সংবৎসর) Yearly, annual. *Wilkins' Gr.* § 897.
 সাংসারিক *a.* (mfn. সংসার + ইক) Pertaining to worldly or domestic affairs, mundane, secular.

- সাংশয়িক *a.* (mfn. from সাংশয়) Doubtful, hesitating, dubious, uncertain. *Wilkins' Gr.* § 903.
 সাঁইচ *s.* The edge of a thatch.
 সাঁইবিশ *a.* (corrupt. of সত্ত্বিশংশ) Thirty-seven.
 সাঁকো *s.* (corrupt. of সঙ্ক্রম) A bridge.
 সাঁচান *s.* (corrupt. of শকুন?) A large bird of prey, an eagle (?).
 সাঁচি *a.* New, recent.
 সাঁচিপাণ *s.* (সাঁচি + পাণ) Recently gathered betel-leaf.
 সাঁচিবেত *s.* (সাঁচি + বেত) The common *ratun* (*Calamus Rotang*). *Hort. Ben.* p. 72.
 সাঁচিসরিষা *s.* (সাঁচি + সরিষা) A plant (*Sinapis dichotoma*). *Mohun P.* p. 68.
 সাঁচিসর্ষা *s.* (সাঁচি + সর্ষা) A plant (*Brassica eruroides*). *Carey.*
 সাঁতো *a.* (corrupt. of সদ্যোত) Recently made, new.
 সাঁতোয়া *a.* (from সত্ত্বা) Harnessed, armed, accoutred. *s.* A coat of mail. Also সাঁতোয়া.
 সাঁক *s.* (corrupt. of সন্ধ্যা) Evening.
 সাঁড়ক *s.* The split *bamboos* of a roof, which run from end to end, and are placed under those which serve as rafters.
 সাঁড়াশি *s.* (corrupt. of সন্দংশ) A pair of tongs or pincers.
 সাঁওরাইতে *v. a.* (caus. of সাঁওরিতে) 1. To cause a person to swim. 2. To swim.
 সাঁওরিতে *v. a.* (from সাঁ + ওর) To swim.

সাত্তলাইতে *v. a.* To add the spices and other additions to a condiment, to season.

সাত্তলান *s. (v. noun of সাত্তলাইতে)* The seasoning a condiment. *a.* Seasoned.

সাঁধিতে *v. a.* (from স + R. ধা) To enter, to go into.

সাঁস *s. (from সম্)* The kernel of a fruit; the substance of corn or seeds.

সাক° *ad. Sans.* Together, with.

সাকল্য *s. (n. সকল + য)* Entireness, completeness, wholeness.

সাকার *a. (mfn. স + আকার)* Possessed of a form or shape.

সাক্ষাৎ *ad. Sans. (from স + অক্ষ)* 1. Within sight, manifestly, evidently. *Manu* II. 237. 2. As, like as. *a.* Immediate. *s.* A meeting, an interview. *Tārāchand Ch.*

সাক্ষাতে *ad.* See সাক্ষাৎ.

সাক্ষাৎকার *s. (m. ? সাক্ষাৎ + কার)* The presence of a person.

সাক্ষাৎস্বৰূপ *s. (সাক্ষাৎ + স্বৰূপ + অব-তাৰ)* The personified incarnation of justice.

সাক্ষিতা *s. (f. from সাক্ষিন্ + তা)* The office or condition of a witness; evidence, testimony. *Manu* VIII. 80.

সাক্ষিপ্ৰশ্ন *s. (m. ? সাক্ষিন্ + প্রশ্ন)* The interrogating or examining a witness. *Manu* I. 115.

সাক্ষিতাবিত *a. (mfn. from সাক্ষিন্ + ভাবিত)* Established by the evidence of an ocular witness.

সাক্ষী *a. (-ক্ষিন্ mfn. from স + অক্ষ + ইন্ Wilkins' Gr. § 1031)* Bearing testimony, giving evidence. *s. (m.)* A witness, an ocular witness.

সাক্ষীর অবান্বন্দী *s. (সাক্ষীর genit. case of সাক্ষী + P. زبان بندي)* The deposition of a witness. *Mohun P.* p. 98.

সাক্ষ *s. (n. from সাক্ষিন্)* Testimony, evidence.

সাক্ষিদত্তেয় *a. (mfn. from সাক্ষ + দত্ত Wilkins' Gr. § 900)* Belonging to the gift of a friend.

সাক্ষেয় *a. (mfn. from সাক্ষ Wilkins' Gr. § 900)* Relating to a friend.

সাগর *s. (m.)* The ocean.

সাত্তাণী *s. (from সাত্তাণ)* The name of a wild climbing plant (*Asclepias echinata*).

সাত্তাদানা *s. (from the Eng. sago + P. ساجو)* Sago. *Mohun P.* p. 45.

সাক্ষিক *a. (mfn. from স + অগ্নি)* Connected or associated with the god AGNI.

সাক্ষ্য *s. (m. from সাক্ষ্য)* 1. Argument, reasoning. 2. The *Sāṅkhya* system of philosophy. *Trans. R. A. S.* I. 20, 26, 31, seqq.

সাক্ষ্যশাস্ত্র *s. (n. সাক্ষ্য + শাস্ত্র)* The *Sāṅkhya* system of philosophy, or a treatise referring to it.

সাক্ষী *a. (mfn. স + অক্ষ)* 1. Complete in all its parts, finished. 2. Possessed of the *angas*, or auxiliary branches of sacred science.

সাক্ষম *s. (m. for সাক্ষম)* A meeting, an union.

সাক্ষীন *s. (P. سكين)* A bayonet.

সাক্ষীপাক্ষ *a. (mfn. স + অক্ষ + উপাক্ষ)* 1. Entire, complete. 2. Possessed of the *angas* or *upāngas*, or the principal and subordinate auxiliary branches of sacred science.

সাক্ষামিক *a. (mfn. from সাক্ষাম Wilkins' Gr. § 903)* Relating to war, warlike, martial.

সাক্ষাতিক *a. (mfn. from সাক্ষাত + ইক)* Deadly.

সাক্ষি *ad. Sans.* Crookedly, awry, bent.

সাক্ষিক *s. (n. from সাক্ষিক)* Assistance.

সাত *s. (corrupt. of সাত্তা)* Accoutrements, harness, articles of dress or use.

সাতা *s.* (প. سزا) 1. Punishment. 2. Rennet, &c. put into milk to curdle it.

সাতাইতে *v. a.* (caus. of সাজিতে) 1. To dress, to accoutre. 2. To arrange, to adorn, to put in order, to set out a table for a meal, &c., to decorate a place.

সাজিতে *v. n.* (from R. سجد) To fit, to become, to be prepared.

সাজি *s.* A plant (Mimosa Suma, Roxb.) *Mohun P.* p. 45.

সাজিষি *a.* (corrupt. of সজিষি) Thirty-seven. *Mohun P.* p. 127.

সাজী *s.* (corrupt. of সজিক) 1. Rice which is sown and reaped in sixty days. *Colebr. Alg.* p. 316. 2. (for শাজী) A petticoat.

সাতু *s.* (from R. सह) Feeling, a sense of feeling.

সাতুনী *s.* A dromedary. *Mohun P.* p. 49.

সাতু *a.* (corrupt. of সাত্ৰি) Augmented by one half, plus one half: prefixed to numerals, e. g. সাতু তিন Three and a half.

সাত্ৰ A *Taddhita* affix, by means of which a kind of adverbs are formed from substantives: e. g. ভস্মসাত্ৰকৃত *a.* (mf. n.) Changed into ashes, made ashes, from ভস্ম (—গ্মন্ *n.*) Ashes. See *Wilkins' Gr.* § 1034.

সাত *a.* (corrupt. of সাতন) Seven.

সাতচল্লিশ *a.* (corrupt. of সাতচত্বারিংশ) Forty-seven.

সাতশি *a.* (from সাত) The seventh.

সাতনলা *s.* Birdlime. *Mohun P.* p. 90.

সাতরী *s.* (from সূর্যরী) The name of a tree (*Adenanthra pavonina*). *Carey.*

সাতলা *s.* (f.) A shrub, commonly called *charmaghas*.

সাতষষ্টি *a.* (corrupt. of সাতষষ্টি) Sixty-seven.

সাতাইশ *a.* (corrupt. of সাতবিংশতি) Twenty-seven.

সাতাইশা *a.* (from সাতাইশ) The twenty-seventh.

সাতাত্তর *a.* (corrupt. of সাতসত্ততি) Seventy-seven.

সাতানই *s.* (corrupt. of সাতানবতি) Ninety-seven. Also সাতানবই.

সাতান্ন *a.* (corrupt. of সাতান্নশত) Fifty-seven.

সাতাশী *a.* (corrupt. of সাতাশীতি) Eighty-seven.

সাত্তি *s.* (f. from R. সো, for সো, + তি *Wilkins' Gr.* § 830) 1. Destruction, ruin. 2. End, conclusion, cessation. 3. Gift, giving. 4. Sharp pain.

সাত্তিসার *a.* (সাত্তি + সার) Dysenteric, afflicted with dysentery.

সাত্তিলক *s.* (m.) Peas.

সাত্তিষি *s.* (corrupt. of সাত্তিমী) The seventh day of the month. *Mohun P.* p. 138.

সাত্তিক *a.* (mf. সাত্তি + ইক) True, good, virtuous, excellent, pious, disposed to truth and goodness; having the inherent natural quality of সাত্তি or "goodness." See উণ.

সাত্ত *a.* (corrupt. of সাত্তিত) With, together, attended by.

সাত্তী *s.* (from সাত্ত) An attendant, a companion, an associate.

সাদ *s.* (for সাদি) A wish, a desire, a prayer.

সাদন *s.* (n. from R. সদ for সদ) A dwelling, a house.

সাদাদেবধান *s.* (p. ساد + দেবধান) A plant (*Andropogon verticillata*). *Mohun P.* p. 68.

সাদাপাথর *s.* (p. ساد + পাথর) Marble. *Mohun P.* p. 71.

સાદી *s.* (—દિન્ *m.* from R. સદ્- for ષદ્) 1. A horseman. 2. A charioteer.

સાદૃશ *s.* (*n.* from સદૃશ+ય) Likeness, similarity, resemblance. See *Trans. R.A.S.* 1. 96.

સાધ્ *Root*, 1v. (સાધતિ) and v. (સાધ્વાતિ) To finish, to accomplish. See R. સાધ્.

સાધ *s.* (from R. સાધ્) A desire, a wish, an effort to accomplish an object.

સાધક *a.* (*mfn.* from R. સાધ્) Accomplishing, fulfilling; used in comp. e. g. કાર્યસાધક *a.* (*mfn.*) Accomplishing or performing a duty, from કાર્ય *s.* (*n.*) A duty, + સાધક *s.* (*m.*) An accomplisher; a performer of pious acts, a worshipper.

સાધન *s.* (*n.* R. સાધ્+અન) 1. The accomplishing or effecting of any thing. 2. Means, an expedient, an efficient cause. See *Trans. R.A.S.* 1. 552. 3. Destruction, killing. 4. Obsequies, funeral ceremonies. 5. Substance, matter. 6. Punishment, a fine. 7. The premises leading to a logical conclusion, proof. 8. Motion, going, following. 9. The oxydizing of mercury or other metals. (*Beng.*) —કરિતે *v. a.* To accomplish, to effect.

સાધના *s.* (*f.* from R. સાધ્) 1. Worship, adoration. 2. Entreaty.

સાધનાઈ *a.* (*mfn.* સાધન+અઈ) Worthy of being accomplished.

સાધનીય *a.* (*mfn. fut. part. p.* R. સાધ્+અનીય) Accomplishable, proper to be effected.

સાધર્મ *s.* (*n.* from સધર્મન્) The being of the same religion or liable to the same duties, and answering the same purpose.

સાધારણ *a.* (*mfn.* from સ+ધારણ) Common, joint, general, common to many, like, similar.

સાધારાધન *s.* (*n.* સાધારણ+ધન) Joint property, common property.

સાધારાધર્મ *s.* (*m.* સાધારણ+ધર્મ) A duty or law binding to all the different castes.

સાધારણ *s.* (*n.* સાધારણ+ય) Community, a common right, a joint interest.

સાધિત *a.* (*mfn. pret. part. p.* R. સાધ્+ઇત) 1. Effected, accomplished. 2. Amerced, fined; awarded.

સાધિતક *a.* (*mfn.*) See સાધનીય.

સાધિતે *v. a.* (from R. સાધ્) To solicit; to exercise one's self; to effect, to accomplish; to destroy.

સાધિષ્ઠ *a.* (*mfn. irreg. superl. degree* of સાધ્) 1. Very hard. 2. Very right or proper.

સાધીયાન્ *a.* (—યન્ *mfn. irreg. compar. degree* of સાધ્) 1. Harder. 2. Very right or proper.

સાધુ *a.* (*mfn.* from R. સાધ્) 1. Good, right, pure, pious, virtuous. See *Trans. R.A.S.* 1. 553. 2. Pleasing, beautiful, excellent, fit, classical. *s.* 1. (*m.*) An usurer. 2. (*f.*) A virtuous wife. *ad. Sans.* Well, rightly. —ઉ (*f.*) and —ઉ (*n.*) Goodness, righteousness, piety, virtue.

સાધુવાદ *s.* (સાધ્+વાદ) Applause, approbation.

સાધુવાહી *s.* (—હિન્ *m.* સાધ્+વાહિન્ from R. વહ) A well-trained horse.

સાધુતાવ *s.* (*m.* સાધ્+તાવ) Kindness, friendliness, goodness, humanity.

સાધ *a.* (*mfn. fut. part. p.* R. સાધ્+ય) 1. To be accomplished or perfected, accomplishable. 2. To be inferred or concluded in logic. 3. To be cured (in medicine). *s.* (*n.*) 1. Accomplishment, perfection. 2. An object to be accomplished, a thing to be established by proof. See *Trans. R.A.S.* 1. 552. 3. (*m.*) A deity: applied especially to a particular class of twelve deities. *Manu* 1. 22. III. 195. 4. The name of one of the astronomical yogas. *As. Res.* II.

302. 5. (Beng.) Power, ability. -তা (f.) and -ত্ব (n.) Possibility.

সান্ত্বপত্র s. (m. সান্ত্ব + পত্র) The plaint in a law-suit.

সান্ত্বমত a. (mfn. সান্ত্ব + মত) Corresponding with power. ad. To the utmost of one's ability. Carey.

সান্ত্বসিদ্ধি s. (f. সান্ত্ব + সিদ্ধি) Success. (Lit. The accomplishment of that which was to be accomplished.)

সান্ত্বসাধনা s. (সান্ত্ব + সাধনা) Earnest entreaty. Tārúchand Ch.

সান্ত্বসিদ্ধিশীল s. (m. সান্ত্বসিদ্ধি + শীল) The last stage of a law-suit, or the decision or judgment.

সান্ত্বস s. (n.) Fear, terror.

সান্ত্বাচার a. (mfn. সান্ত্ব + আচার) Of pure or virtuous conduct. Manu III. 193.

সান্ত্বী s. (femin. of সান্ত্ব) A virtuous wife.

সান s. (from R. সহ for ঘহ) Feeling, sensation.

সানন্দ a. (mfn. স + আনন্দ) Joyful, happy.

সানমি s. (m.) Gold.

সানান s. (corrupt. of সন্ধান) A weaver's sley.

সানায়ী s. (corrupt. of সানৈয়ী) A flute, a pipe, a fife.

সানু s. (mn.) Table-land on a mountain.

সানুকূল a. (mfn. স + অনুকূল) Attended by favourable circumstances.

সানৈয়ী s. (f.) A flute, a pipe. Also সানৈয়িকী (f.).

সান্ত্বপন s. (n. from স + R. তপ) A particular sort of penance. Manu XI. 124, 213.

সান্ত্ব Root, x. (সান্ত্বয়তি) See R. সান্ত্ব.

সান্ত্ব s. (m. from R. সান্ত্ব) 1. Conciliation, re-

conciliation. 2. Cleverness, dexterity. a. Conciliatory, soothing, agreeable.

সান্ত্বন s. (n. R. সান্ত্ব + অন) The consoling or comforting of a person, reconciliation, pacification, friendly address. Also সান্ত্বনা (f.).

সান্দৃষ্টিক s. (n. from স + R. দৃষ্ট) Immediate consequence.

সান্দ a. (mfn.) 1. Thick, coarse, gross. 2. Close, compact, clustered, impervious. 3. Unctuous, greasy. 4. Smooth, bland, pleasing.

সান্দ্রিক a. (mfn. সান্দ + দ্রিক) Thick and unctuous.

সান্নায় s. (n. from স + R. নী for নী Wilkins' Gr. § 724) Clarified butter for a sacrifice with fire.

সান্নিধ s. (n. from সান্নিধি) Proximity, vicinity, nearness.

সান্নিপাতিক a. (mfn. from সান্নিপাত + ইক) Relating to, or arising from, the morbid state of the three humours of the body. Tārúchand Ch.

সাপ s. (corrupt. of সর্প) A serpent.

সাপকর্ষ a. (স + অপকর্ষ) Bad, evil.

সাপস্ত্রী s. (m. plur. from সপস্ত্রী) Children of different wives of the same husband.

সাপস্ত্র s. (m. from সপস্ত্র) 1. An enemy. 2. (n. from সপস্ত্রী) The condition or state of the several wives of the same man.

সাপত a. (mfn. স + অপত) Attended by (his) children.

সাপরাধ a. (mfn. স + অপরাধ) Criminal, guilty.

সাপুতা s. (from সর্প) A snake-catcher.

সাপেক্ষ a. (mfn. স + অপেক্ষা) Having reference or respect to, dependent upon.

সাপৃচ্ছ a. Mixed, confused, promiscuous.

માતૃપદીન *s.* (n. from માતૃન્ + પદ) Friendship.

Also માતૃપદ (n.). See માતૃપદીન.

માતૃક *a.* (mfn. માતૃન્ + 'ૈક) Relating to seven. *Wilkins' Gr.* § 903.

મારૂ *s.* (A. صاف) Clean, pure, transparent, pellucid.

મારૂલ *s.* (n. from મારૂલ) Effectiveness, productivity, fruitfulness, success.

મારૂનામા *s.* (P. صافي نامه) A general release, a discharge from an obligation. *Hunter.*

માવકાશ *s.* (મ + અવકાશ) Leisure. *Tārāchand Ch.*

માવધાન *a.* (mfn. મ + અવધાન) Careful, cautious, attentive, circumspect, prudent. *ad.* (-ન) Take care! -તા (f.) or -ત્ર (n.) Caution, care, attention, circumspection, prudence.

માવધાનીકૃત *a.* (mfn. from માવધાન + કૃત *Wilkins' Gr.* § 1033) Apprized, made aware of, put on one's guard.

માવધાને *ad.* (from માવધાન) Cautiously, carefully, vigilantly.

માવન *s.* (m. from R. મૂ ?) 1. A month of thirty days. 2. A day reckoned from sunrise to sunrise, of which 1,577,917,828 are counted in a *yoga* of 4,320,000 solar years. *Wilkins' MS.* Also માવનદિન.

માવર *s.* (m.) See શાવર.

માવાન્ *s.* (from Portug. *savão*) Soap. *Mohun P.* p. 45.

માવાશ *ad.* (P. شاد باش) Well done! bravo!

માવાશી *s.* (from P. شاد باش) An encouragement.

માવિયી *s.* (f. from R. મૂ) 1. The *gāyatrī*, a hymn in the *Rig-Veda* which is esteemed particularly holy. See *As. Res.* VIII. 400, *Manu* II. 38. 2. The name of the wife of SATYAVĀN.

માવિયીવ્રત *s.* (n. માવિયી + વ્રત) A fast kept by Hindu women on the fourteenth day of the second half of the month *Vaisākha*, to preserve them from widowhood. *As. Res.* III. 282.

માવૂ *s.* (A. ثبوت) Evidence, testimony, proof, a confirmation.

માવૂહ *a.* (from મવ + હ) Confirmed, established, settled. Also માવૂહ.

મામ્ *Root, x.* (મામયતિ) 1. To conciliate, to appease. 2. To pacify, to tranquillize.

મામ *s.* (-મન્ n.) 1. A hymn, a prayer which is to be chanted. *Trans. R.A.S.* I. 449. 2. The *Sāma-veda*. See *As. Res.* VIII. 458, seqq. 3. Conciliation, reconciliation, peace, harmony.

મામક *s.* (m.) A whetstone, a grinding-stone.

મામગ *s.* (m. from મામન્ + R. ગૈ) A *Brāhman* who chants the *Sāma-veda*.

મામગાયક *a.* (mfn. from મામન્ + R. ગૈ) Chanting the *Sāma-veda*.

મામગ્રી *s.* (from મમગ્ર) Baggage, things, furniture, goods, chattels.

મામઘ *s.* (n. from મમઘ + ય *Wilkins' Gr.* § 977) Entireness, wholeness.

મામયુક્ત *s.* (n. from મમયુક્ત) Consistency, agreement.

મામદાન્ *s.* (P. شمع دان) A candlestick. *Mohun P.* p. 79.

મામધેની *s.* (f. from મામન્ + ધેની ?) A prayer uttered to excite fire when fuel is put on.

મામની *s.* (f.) See દામની.

મામત *a.* (mfn. from મમત) 1. Bordering upon, neighbouring. 2. Limiting, bounding, pertaining to a frontier. *s.* (n.) 1. A neighbour. 2. The chief of a district.

મામવેદ *s.* (m. મામન્ + વેદ) The *Sāma-veda*. *As. Res.* VIII. 458. seqq.

সামবেদী *s.* (-দিন্ *m.* সামবেদ + ইন্) A priest who studies the *Śama-veda*. *As. Res.* vii. 296.

সাময়িক *a.* (*mfn.* সময় + ইক্ *Wilkins' Gr.* § 903) Relating to time in general, or to any appointed time; suited to the time, seasonable, punctual, opportune, timely, temporary.

সামর্থ্য *s.* (*n.* সমর্থ + য়) Adequacy, capacity, ability, fitness, strength.

সামাজিক *s.* (*m.* সমাজ + ইক্) An assistant or spectator at an assembly. -তা (*f.*) or -ত্ব (*n.*) The belonging to an assembly or society.

সামান্যবিকৰণ *s.* (*n.* from সামান্যবিকৰণ + য়) The being in the same predicament.

সামান্য *a.* (*mfn.* from সামান *Wilkins' Gr.* § 975) Common, general, universal; of the lower class of people. *s.* (*n.*) 1. The being common to many, community. See *Trans. R. A. S.* i. 112. 2. A generic character.

সামান্যবনিতা *s.* (*f.* সামান্য + বনিতা) A common prostitute.

সামান্যরস *s.* (*m.* সামান্য + রস) A general fluid of the body.

সামান্যলক্ষণ *s.* (*n.* সামান্য + লক্ষণ) A generic character, a definition or description comprising many individuals.

সামান্যগনন *s.* (সামান্য + গনন) Fortune or Nature personified as the parent of every blessing. (Lit. Whose face is on every side.)

সামাল *s.* (from *R.* সাম্?) Care, caution.

সামালিত্তে *v. a.* (from *R.* সাম্) To be careful, to attend, to collect, to arrange.

সামাসিক *a.* (*mfn.* from সমাস + ইক্) Relating to composition of words. *s.* (*n.*) A compound word.

সামি *indecl. Sans.* 1. Half. 2. Blameably.

সামিআনা *s.* (ساميانہ) An awning.

সামিধেনী *s.* (*f.* from সমিধ্) A prayer used on adding fuel to the sacrificial fire.

সামিধেনা *s.* (*m.* from সমিধ্) A mantra or mystical prayer.

সামিল্ See শামিল্.

সামীপ *s.* (*n.* from সমীপ + য়) Nearness, vicinity, proximity.

সামুক *s.* A snail. *Mohun P.* pp. 46, 55.

সামুদায়িক *a.* (*mfn.* সমুদয় + ইক্) General, total, relating to the whole.

সামুদ্র *a.* (*mfn.* from সমুদ্র *Wilkins' Gr.* § 897) Sea-born, marine, relating to the sea. *s.* (*n.*) 1. Sea-salt. 2. Cuttle-fish bone. 3. A mark or stain on the body.

সামুদ্রিক *a.* (*mfn.* সামুদ্র + ক্) Muriatic. *s.* (*m.*) A fortune-teller who interprets marks on the body. Also সামুদ্রিক (*mfn.*).

সামুদ্রবিদ্যা *s.* (*f.* সামুদ্রিক + বিদ্যা) The art of interpreting the marks of the body; physiognomy. *Mohun P.* p. 156.

সামুদ্রিক *s.* (*n.* from সমুদ্র) Palmistry.

সাম্প্রায়িক *s.* (*n.* সম্প্রায় + ইক্) War, battle.

সাম্প্রতং *ad. Sans.* (from সম্প্রতি) 1. Now, at this time. 2. Fitly, properly.

সাম্ Root, x. (সাম্বয়তি) To join, to connect, to assemble.

সাম্বৎসর *a.* (*mfn.*) See সান্বৎসর.

সাম্বর *a.* (স + অম্বর) Clothed.

সাম্বরী *s.* (from সান্বর?) A female juggler.

সাম্বলক্ষার *a.* (from সম্বলক্ষার) Arsenical. Also সাম্বলক্ষারিক.

সামুবী *s.* (*f.* from সমুব) Probability. *Trans. R.A.S.* i. 567.

সাম্য *s.* (*n.* from সম+য়) Equality, sameness, likeness, equilibrium.

সাম্রাজ্য *s.* (*n.* সম্রাট+য়) 1. The dignity or power of a *samrāt* or king-paramount. See *As. Res.* VIII. 409. 2. (*Beng.*) Government generally. —কবিতে *v. a.* To govern.

সায় *s.* (*m.* from স+R. ই?) 1. Evening. 2. End, close. 3. An arrow. 4. (*Beng.*) Assent, acquiescence.

সায়° *ad. Sans.* (from সায়) In the evening.

সায়ক *s.* (*m.* সায়+ক) 1. An arrow, a dart. 2. A sword.

সায়কাল *s.* (*m.* সায়°+কাল) Evening, the even-tide.

সায়কালীন *a.* (*mfn.* from সায়কাল) Belonging to the evening, vespertine, post-meridian.

সায়মধিবাস *s.* (*m.* ? সায়°+অধিবাস) A ceremony performed on the fifth day of the month *A'swina*. *As. Res.* III. 261.

সায়াহ্ন *s.* (*m.* সায়+অহ্ন for অহ্ন) The evening.

সায়ুক্ত *s.* (from স+R. যুক্ত) Union, especially the ultimate reabsorption of the soul in the Divine Essence.

সায়ের *a.* (سائر) Going, wandering, walking. *s.* A remainder, a remnant; the whole.

সার *s.* (*m.* from R. সূ) 1. Pith, sap, the heart of a tree; marrow; the cream of milk, &c. 2. The essence or vital portion of any thing; in this sense it is frequently used as the latter part of compound words. 3. Strength, vigour, valour, heroism; firmness, hardness. 4. Steel. 5. Sickness, dysentery. 6. (*n.*) Water. 7. Wealth. 8. Propriety, fitness. 9. (*Beng.*) Dung, manure. *Mohun P.* p. 82. *a.* (corrupt. of সর্ষ) All. —তা (*f.*) or —ত্ব (*n.*) Excellence.

সারক *a.* (*mfn.* ? from R. সূ) Cathartic, laxative.

সারকচু *s.* (সার+কচু) A plant (*Arum nymphaeafolia*). *Hort. Ben.* p. 65.

সারঙ্গ *a.* (*mfn.* from স+বঙ্গ) Many-coloured, variegated, gaudy. *s.* (*m.*) 1. The *chātaka* (*Cuculus melanoleucus*). 2. A deer. 3. A species of crane (*Ardea Sarunga*, *Carey*). 4. An epithet of *SIVA*. 5. A bow. 6. Hair. 7. Variegated colour. 8. A kind of note or tune.

সারথি *s.* (*n.* from R. সূ) A charioteer.

সারথ্য *s.* (*n.* from সারথি) The duty of a charioteer.

সারব *a.* (*mfn. irreg. deriv.* from সৰয়) Relating to the river *Surayu*.

সারভাগ *s.* (*m.* সার+ভাগ) The vital and essential or choice part of any thing; quintessence.

সারমেয় *s.* (*m.* from সৰমা) A bitch) A dog.

সারল্য *s.* (*n.* from সৰল+য়) Honesty, sincerity, uprightness.

সারস *a.* (*mfn.* from সৰস) Pertaining to a lake. *s.* (*m.*) 1. A species of Indian crane (*Ardea Siberica*). 2. The moon. 3. (*n.*) A lotus.

সারসঙ্কুহ *s.* (*m.* সার+সঙ্কুহ) A compilation, an extract from a book. *Mohun P.* p. 100.

সারসন *s.* (*n.*) 1. The zone or girdle of a woman. 2. A military girdle or belt.

সারসী *s.* (*femin.* of সারস) The female Siberian crane (*Ardea Siberica*).

সারি *a.* (from সারিতে) Restored, repaired, completed, finished, recovered; entire, whole, all.

সারাইতে *v. a.* (*caus.* of সারিতে) To mend, to repair, to complete.

সারাগিভাটা *s.* (সারাগি from সারাইতে, + ভাটা) Slack water at ebb-tide.

সার্বাংসার *a.* (from সার) Most essential. *s.*
The quintessence.

সারাল *a.* (from সরল) Substantial.

সারি *s.* (from R. সৃ) A row, a rank, a column,
a tier.

সারিকা *s.* (*f.* from R. সৃ?) A bird very common
in *Bengál*, properly either the *Turdus Salica*, or
a species of jay (*Gracula religiosa*), but fami-
liarly applied to the female parrot. See *Haugh-*
ton's Manu, vol. II. p. 440. Also (*Beng.*)
সারী.

সারিতে *v. n.* (from R. সৃ) To be restored, to
recover, to get better. *v. a.* To restore, to re-
pair, to amend, to remedy, to finish, to com-
plete, to humble the pride of a person.

সারিন্দা *s.* (پ. سازند) A kind of fiddle or
lute.

সাক *s.* (*n.*?) A species of metre in *Sanskrit*
prosody. *As. Res.* x. 468.

সাকপ *s.* (*n.* from সাকপ + য) Resemblance,
similarity, analogy, identity.

সারোক্ষিক *s.* (*m.*) A kind of poison. See
সৌরোক্ষিক.

সার্থ *s.* (*m.* স + অর্থ?) A multitude, a crowd, a
large assembly; a caravan of travelling traders.
a. (*mfn.*) 1. Wealthy, opulent. 2. Significant.

সার্থক *a.* (*mfn.* from স + অর্থ) Fit for the pur-
pose, effectual, useful. -তা (*f.*) or -ত্ব (*n.*)
The being adapted to any purpose.

সার্থবাহ *s.* (*m.* সার্থ + বাহ from R. বহ) A
trader, a merchant.

সাঁই *a.* (*mfn.* স + ঐ) Increased by one-half,
plus one half: e.g. সাঁইসংবৎসর *s.* (*m.*)
A year and a half, (*Beng.*) সাঁইত্ৰয় Three and
a half. If put before a hundred or a thousand,
it implies either of these and its half. See

Rudiments of Beng. Gram. R. 361, 362. *ad.*

Sans. (-ঐ) With, along with, together.

সার্বি *a.* (*mfn.* from স + ঐ) Moist, wet.

সার্বিকালিক *a.* (*mfn.* from সার্ব + কাল) Suited
to all seasons.

সার্বিক (*mfn.* from সার্ব + ইক) Suited to
all places or circumstances.

সার্বধাতুক *s.* (*n.* from সার্ব + ধাতু) (In gram-
mar) The designation of a certain class of ter-
minations in the inflection of the *Sanskrit* verb.
See *Colebr. Gram.* p. 134, seqq.

সার্বভৌম *a.* (*mfn.* from সার্ব + ভূমি) Com-
prising the whole earth. *s.* (*m.*) 1. A universal
sovereign. 2. The elephant of *Kuvera* as re-
gent of the north.

সার্বিতি *s.* (*f.* from স + R. শ্ব + তি + তা) Simi-
larity of station (with *BRAHM*). *Manu* IV. 232.

সাল *s.* (*m.*) 1. A tree (*Shorea robusta*, *Hort.*
Ben. p. 42): see শাল. 2. A fish, the gilt-
head (*Sparus spilotos*, *Buchanan*). 3. (*Beng.*)
Another species of fish (*Ophiocephalus Wrahl*).
4. (پ. سال) A year. 5. (پ. شال) A shawl.

সালগাম্ *s.* A plant (*Brassica rapa*). *Mohun P.*
p. 68.

সালগ্রাম See শালগ্রাম.

সালকীর *a.* (*mfn.* স + অলকীর) Ornamented,
decorated.

সালক *s.* A plant (*Achyranthes triandra*). *Mo-*
hun P. p. 68.

সালপার্বি *s.* (*f.* সাল + পার্বি?) A plant (*Hedy-*
sarum Gangeticum). Also সালপাণি. *Mohun*
P. p. 46.

সালমা *s.* A medicinal plant (*Ichnocarpus fru-*
tescens). *Mohun P.* p. 46.

সালিআনা *a.* (from پ. سال) Annual, yearly, re-
lating to a year.

- সালিক *s.* (corrupt. of সারিকা) A bird (*Turdus Salica*, *Buchanan's MSS.*). *Carey.*
- সালিস *s.* (A. نال) An arbitrator.
- সালিসী *s.* (from A. نال) Arbitration. *Mohun P. p. 94.*
- সালুক *s.* A plant (*Nymphæa Lotus*). *Mohun P. p. 46.*
- সালেমিচ্চরী *s.* A plant (*Orchis mascula*). *Mohun P. p. 46.*
- সালুর *s.* (m. for শালুর) A frog.
- সালেয় *s.* (m. for শালেয়) A sort of fennel (*Anethum Sowa*).
- সালোক *s.* (n. ? from স + লোক) The state of felicity or beatitude with the gods and sages.
- সাপা *a.* (n. سستا) Cheap.
- সাপা *s.* (f.) The dewlap of an ox.
- সাপ্র *a.* (mfn. ? স + অপ্র) Angular, polygonous.
- সাপ্রস্তমু *s.* (m. ? সাপ্র + স্তমু) An angular pillar. *Carey.*
- সাহকীর *a.* (mfn. স + অহকীর) Proud.
- সাহচর্য *s.* (n. from সহচর) Attendance, companionship, company, assistance.
- সাহস *s.* (n. from সহস) 1. Violence, cruelty, outrage, assault. 2. Hatred. 3. Punishment, chastisement.
- সাহসিক *a.* (mfn. সাহস + ইক) Violent, cruel, outrageous, committing crimes of violence, daring, outrageous. Also সাহসী (-সিন্ mfn.).
- সাহস্র *a.* (mfn. from সহস্র) Relating to a thousand, a thousandth; comprising a thousand. *Manu* i. 79. *s.* 1. (m.) A detachment a thousand strong. 2. A captain of a thousand men. 3. (n.) An aggregate of many thousands.
- সাহায্য *s.* (n. from সহায় + য়) An alliance, a confederation, mutual help, assistance.

- সাহিত্য *s.* (n. সহিত + য়) Society, conjunction, connexion, association.
- সাম্প্রকার *a.* (from সাম্প্র for সাম্প্র + কার?) Rich, opulent. *s.* A rich man, a great man.
- সাম্প্রকারী *s.* (from সাম্প্রকার) The condition or duties of a wealthy person. *Carey.*
- সাহেব *s.* (A. صاحب) A lord, a master, an owner, a proprietor.
- সিআইতে *v. a.* (from R. সিব্ for সিব্) To sew.
- সিআহী *s.* (P. سیاهی) Ink.
- সিউনি *s.* (from সিআইতে) A seam. *Mohun P. p. 72.*
- সিউনী *s.* (corrupt. of (সচনী?) A kind of basket for throwing water from a pond or river.
- সিংহ *s.* (m.) A lion; the sign Leo in the zodiac. As the latter member of compound words it often expresses eminence or distinction: e. g. পুঙ্খসিংহ *s.* (m.) An eminent man, lit. A lion of a man, from পুঙ্খ *s.* (m.) A man, + সিংহ *s.* (m.) A lion. See ক্ষমভ and বাঘ.
- সিংহতল *s.* (m.) The open hands joined. See সংহতল.
- সিংহদ্বার *s.* (n. সিংহ + দ্বার) A gate, a portal.
- সিংহনাদ *s.* (m. সিংহ + নাদ) 1. The shout of warriors, war-cry. (Lit. The roaring of a lion.) 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 470.
- সিংহপুচ্ছী *s.* (f. from সিংহ + পুচ্ছ) A plant (*Hedysarum lagopodioides*).
- সিংহসহনন *a.* (mfn. সিংহ + সহনন) Handsome and well-shaped.
- সিংহান *s.* (n.) 1. Rust of iron. 2. The mucus of the nose. Also সিংহাণ, সিংহান, and সিংহাণ (n.).

সিঁহাব *s.* A tree (*Nyctanthes arbor tristis*).
Carey.

সিঁহাসন *s.* (*n.* সিঁহ + আসন) A throne.

সিঁহাসনম্ভ *a.* (*mfn.* সিঁহাসন + ম্ভ) Seated
on a throne, occupying a throne. Also সিঁ-
হাসনম্ভায়া (*-য়িন্ mfn.*):

সিঁহাস *s.* (*m.* সিঁহ + আস) A plant (*Jus-
ticia Adhenatoda*).

সিঁহাসনচ্যুত *a.* (*mfn.* সিঁহাসন + চ্যুত)
Dethroned. Also সিঁহাসনচ্যুত (*mfn.*).

সিঁহা *s.* (*f.* from সিঁহ?) The egg-plant (*Sola-
num Melongena*).

সিঁআইতে *v. a.* (from *R.* সিব্ for সিব্) To
sew.

সিঁউতী *s.* The white rose (*Rosa glandulifera*).

সিঁড়ী *s.* (*n.* سیڑھی) A ladder, a staircase, a
flight of steps. *Mohun P.* p. 78.

সিঁদ See সিঁধ.

সিঁধ *s.* (corrupt. of সন্ধি?) A hole made in a
wall by house-breakers.

সিঁধকাঠী *s.* (from সিঁধ + কাঠিতে) A house-
breaker's instrument.

সিঁধাল *s.* (from সিঁধ) 1. A house-breaker,
a thief. Also সিঁধালচোব্. 2. A miner.

সিঁধালচোবী *s.* (from সিঁধাল + চোব) Bur-
glary.

সিকতা *s.* (*f.*) 1. Sand, sandy soil. 2. The gra-
vel (the disease).

সিকতাবান্ *a.* (*-বৎ mfn.* সিকতা + বৎ)
Sandy.

সিকতাময় *a.* (*mfn.* সিকতা + ময়) Sandy.
s. (*n.*) A sand-bank.

সিকতিল *a.* (*mfn.* from সিকতা) Sandy.

সিকনি *s.* (corrupt. of সিঁধ্যাণ) The mucus of
the nose, snot.

সিকল *s.* (corrupt. of শৃঙ্খল) A chain.

সিকলগাব্ *s.* (*p.* صیقل گر) A furbisher. *Mohun
P.* p. 89. Seq শিকল্গাব্.

সিকলীৰ্কড়া *s.* (from সিকল + কড়া) A link
of a chain. *Mohun P.* p. 73.

সিকাব্ *s.* (*p.* شکار) Chace, hunt, game.

সিকাবী *s.* (from *p.* شکار) A hunter. *Mohun P.*
p. 90.

সিকাবীকুকুৰ *s.* (সিকাবী + কুকুৰ) A sport-
ing-dog, a hound. *Mohun P.* p. 49.

সিকি *s.* (from *Λ.* سكه) A quarter-rupee. *Carey,*
8vo. edit.

সিক্কা *s.* (from *Λ.* سكه) 1. A die for coining; the
stamp or impression on money. 2. Stamped
coin; a rupee. *a.* Sterling, current (as coin).

সিক্ত *a.* (*mfn. pret. part. p.* *R.* সিহ্ for সিহ্)
Sprinkled, wetted, moistened.

সিক্থ *s.* (*n.*) Bee's wax. Also সিক্থক (*n.*).

সিদ্ধাবা *s.* (corrupt. of শৃঙ্গাটক) An aquatic
plant (*Trapa bicornis*). *Carey.*

সিঁআইতে *v. a.* (*caus.* of সিঁজিতে) To cause to
boil or to cook.

সিঁজিতে *v. n.* (from *R.* সিধ্) To boil, to cook
by boiling.

সিঁজিল্ *s.* (*Λ.* سجل) A register; the decree or
seal of a judge; the written attestation of a
notary. *a.* Right, proper, good, well-arranged.

সিঁজিস্ত *s.* A tingling.

সিত *a.* (*mfn. pret. part. p.* *R.* সি for সি *Wil-
kins' Gr.* § 693) 1. Bound, tied. 2. (*pret.
part. p.* *R.* সো for যা *Wilkins' Gr.* § 701)
Destroyed, finished. 3. White, light, bright.
s. (*m.*) 1. White (the colour). 2. The planet
Venus.

সিতচ্ছত্রা *s.* (*f.* from সিত+চ্ছত্র) A sort of fennel (*Anethum Sowa*).

সিতশিব *s.* (*n.* সিত+শিব) Rock-salt. Also সিতমিব (*n.*).

সিতশূক *s.* (*m.* সিত+শূক) Barley.

সিতা *s.* (*f.* from সিত) Clayed or candied sugar.

সিতাভ *s.* (*m.* from সিত+আভা) Camphor. Also সিতাভ (*mn.*).

সিতামোত্র *s.* (*n.* সিত+আমোত্র) A white lotus.

সিতাহার *s.* (সিত+আহার) A plant (*Lycopodium phlegmaria*). *Mohun P.* p. 46.

সিতি *a.* (*mfn.* from সিত) 1. White. 2. Black.

সিথিল See শিথিল.

সিদ্ধ *a.* (*mfn. pret. part. p.* R. সিধ্ for সিধ্ *Wilkins' Gr.* p. 420) 1. Effected, accomplished, brought about. 2. Prepared, ready. 3. Boiled, cooked. 4. Accomplished in sanctity or holiness. 5. Demonstrated, proved, established, certain, true. (Used in comp. e.g. মুক্তিসিদ্ধ *a.* (*mfn.*) Accomplished through the final emancipation of the soul from matter, from মুক্তি *s.* (*f.*) Final beatitude, +সিদ্ধ). *s.* (*m.*) The name of a particular class of demigods or spirits.

সিদ্ধচাউল *s.* (সিদ্ধ+চাউল) Rice cleansed from the husk by previous boiling.

সিদ্ধপুরুষ *s.* (*m.* সিদ্ধ+পুরুষ) A man who by abstraction and austerities has attained that degree of divine perfection which enables him to accomplish any thing he desires. Also সিদ্ধলোক (*m.*).

সিদ্ধান্ত *s.* (*m.* সিদ্ধ+অন্ত) 1. Demonstrated truth, a conclusion, an end accomplished, a decision. *Trans. R.A.S.* 1. 115, 444. 2. A system of any science, especially of astronomy.

সিদ্ধান্তকোটি *s.* (*m.*? সিদ্ধান্ত+কোটি) A logical conclusion; an argument by which one opinion is refuted and another undeniably established. Also সিদ্ধান্তপক্ষ (*m.*).

সিদ্ধান্তী *a.* (-ত্তিন্ *mfn.* সিদ্ধান্ত+ইন্) Pertaining to a logical conclusion.

সিদ্ধান্ন *s.* (*n.* সিদ্ধ+অন্ন) Prepared food, boiled rice.

সিদ্ধার্থ *a.* (*mfn.* সিদ্ধ+অর্থ) Having attained or accomplished an object, successful. *s.* (*m.*) White mustard.

সিদ্ধি *s.* (*f.* from R. সিধ্ for সিধ্+তি) 1. Accomplishment, fulfilment, completion, success. 2. The solution of a problem. 3. The decision or sentence of a court of justice. 4. The name of one of the astronomical *yogas*. *As. Res.* 11. 302, ix. 365, 366. 5. (*Beng.*) A sort of leaves of a narcotic quality. *Tārāchand Ch.*

সিদ্ধিরেখালা *s.* (সিদ্ধি+রেখালা) (In grammar) The junction of a consonant with a vowel.

সিদ্ধ *s.* (*m.* from R. সিধ্ for সিধ্) The name of a particular star. *Wilkins' Gr.* § 731. Also সিধ্ (*m.*).

সিদ্ধার্থ *ad. Sans.* (from সিদ্ধি+অর্থ) For the accomplishment of an object. *Manu* 1. 23.

সিধ্ See সিধ্.

সিধ্ *a.* (corrupt. of সিদ্ধ) Straight, honest, upright, sincere.

সিধ্ *s.* (-ধ্ *n.*) A blotch, a scab.

সিধ্ *a.* (*mfn.* from সিধ্) Scabby.

সিধ্ *s.* (*f.* from সিধ্) 1. A scab. 2. A sort of leprosy.

সিধ্কা *s.* (*f.*) The name of a particular plant.

সিনিবাহু *s.* (শোণ+বাহু?) A small species of grossbeak (*Loxia punctularia*). *Carey*.

मिनीवाली *s. (f.)* The day preceding that of the new moon.

मिन्दूक् *s. (A. صندوق)* A chest, a box.

मिन्दूक *s. (m.)* A small tree (*Vitex Negundo*). Also मिन्दूबार *(m.)* and मिक्खुबार *(m.)*.

मिन्दूर *s. (n.)* Minium, red lead, vermilion.

मिक्खु *s. (m.)* 1. The ocean. 2. The river *Indus*. 3. The country along the river *Indus*.

मिक्खुक *s. (m. मिक्खु + क)* A small tree (*Vitex Negundo*). *Ben. Hort.* p. 46. *a. (mfn.)* 1. Native of the sea, marine. *Wilkins' Gr.* § 902. 2. Produced in the country along the *Indus*. 3. (*Beng.*) A large box, a coffer: see. मिन्दूक्.

मिक्खुअ *a. (mfn. मिक्खु + उ)* 1. Marine. 2. Produced in the country along the *Indus*. *s. (n.)* Rock-salt.

मिक्खुसक्ष्म *s. (m. मिक्खु + सक्ष्म)* The mouth of a river.

मिपाही *s. (P. سپاهي)* A soldier. Also मिपाय.

मिपाहीगिरी *s. (P. سپاهي گري)* The duty of a soldier.

मिबु See R. सिबु.

मिमूल *s.* A plant (*Bombax heptaphyllum*). *Mohun P.* p. 46.

मिमूलका *s. (मिमूल + का)* Arsenic. *Mohun P.* p. 46.

मिमिया किमिया *s. (P. قيميا + A. سيميا)* Alchymy.

मिबुका *s. (P. مرکه)* Vinegar.

मिबा *s. (f.)* Any tubular vessel of the body.

मिबिछा *s. (P. سرشته)* 1. An office, employment. 2. Connection, affinity. 3. A rope, a thread, a cord. 4. Desire. *Hunter.*

मिबिछादा *s. (P. سرشته دار)* The holder of an office.

मिबिछादा *s. (from P. سرشته دار)* Employment in an office.

मिना *s. (A. سلاح)* Armour, a weapon.

मिनाथाना *s. (P. سلاح خانه)* An armory.

मिनीक्षी *s. (f.)* A plant said to resemble the *kachora*. *Colebr. Alg.* p. 25.

मिल्लकी *s. (f.)* The gum-olibanum tree (*Boswellia thurifera*).

मिमा *s. (corrupt. of मीमा)* Lead.

मिमाबुक्कम् *s. (from मिमा + A. قلم)* A black-lead pencil. *Mohun P.* p. 101.

मिमाधिसा *s. (f. from the desid. form of R. माधु)* A desire to accomplish an object.

मिम्हा *s. (f. from the desid. form of R. मृज्)* A desire to create.

मिम्हू *a. (mfn. from the desid. form of R. मृज्)* Desirous to create. *Manu* i. 8.

मिश्र *s. (A. سحر)* Magic.

मिहू *s. (m.)* Incense, gum benjamin, or olibanum.

मीक् Root, x. (*मीक्यति*) To touch.

मीक *s. (P. سبخ)* A spit. *Mohun P.* p. 80.

मीकब *s. (n.)* Thin drizzling rain.

मीक्षाइते *v. a.* To sew, to stitch.

मीता *s. (f.)* 1. A furrow. 2. The daughter of JANAKA wife of RĀMACHANDRA.

मीताहार *s. (from मीता + आहार)* 1. A cryptogamous plant (*Lycopodium phlegmaria*). *Hort. Ben.* p. 75. 2. A particular musical instrument.

मीतीनक *s. (m.)* Peas.

मीढ *a. (mfn. from मीता)* Ploughed, tilled.

मीवन *s. (n. from R. मिबु)* A sewing or stitching.

मीमण्ड *s. (from मीमन्?)* The bringing the hair

over the temples so as to part it on the top of the head.

সীমন্তিনী *s.* (*f.* from সীমন্ত) A woman.

সীমন্তোন্নয়ন *s.* (*n.* সীমন্ত + উন্নয়ন) A ceremony observed by women in the fourth, sixth, or eighth month of pregnancy.

সীমা *s.* (-মন্ *m.*) 1. A boundary, a limit, a border, a margin, a land-mark. Also সীমা (*f.*) 2. The suture. *As. Res.* VIII. 424.

সীমান্ত *s.* (from সীমন্ + অন্ত) Surrounding, neighbouring, contiguous.

সীমাপাল *s.* (*m.* সীমা + পাল) The superintendent of the boundaries of a realm.

সীমান্ধান *s.* (from সীমন্ + স্থান) The border or boundary of a kingdom.

সীৰ *s.* (*m.*) 1. A plough. 2. The sun.

সীৰঙলুলী *s.* A plant (*Rottlera peltata*). *Hort. Ben.* p. 73.

সীৰপাণি *s.* (*m.* সীৰ + পাণি) An epithet of BALARÁMA. (Lit. Holding a plough in his hand.)

সীস *s.* (*n.*) Lead. Also সীসক (*n.*) and (*Beng.*) সীসা.

সীশু *s.* (*m.*) The milk hedge-plant (*Euphorbia antiquorum*).

সূ Roor, see R. সু.

সূ A prefix rarely found except in comp. with substantives and adjectives, and expressing goodness, excellence, or intensity: e. g. সুপুত্র *a.* (*mfn.*) Having a good son, from সু + পুত্র *s.* (*m.*) A son; সুমহান্ *a.* (-হন্ *mfn.*) Very great, from সু + মহৎ. It is the reverse of দূৰ্ *q. v.*

সূ The termination of volitive adjectives: see উ.

সূত্রাপোকা *s.* (corrupt. of শূক + পোক) A caterpillar. *Mohun P.* p. 56.

সূঁচ *s.* (corrupt. of সূঁচি) A needle.

সূঁচের ছিদা *s.* (from সূঁচ + ছিদা) The eye of a needle.

সূঁড়ি *s.* A vintner. *Mohun P.* p. 90. See শূঁড়ী.

সূঁতি *s.* (corrupt. of স্রোতস্) The space between a shoal and the shore of a river, in which the water has but a slow stream. *Carey.*

সুঁদর See সুন্দর.

সুঁদরী *s.* (from সুঁদর) 1. A tree (*Herritiera minor*) used as timber or fire-wood. *Carey.* 2. A plant (*Herculia argentea*). *Mohun P.* p. 68.

সুঁধি *s.* A flower (*Nymphaea cyanea* and *N. esculenta*). *Hort. Ben.* p. 41.

সুন্দক *s.* (*m.*) An onion.

সুন্দর *a.* (*mfn.* from সু + R. ক্) Easily done.

সুন্দরী *s.* (*fem.* of সুন্দর) A tractable cow.

সুন্দর্য *a.* (*mfn.* সু + কৰ্তব্য) Accomplishable, what is easily done, practicable.

সুন্দর্য *a.* (-র্মন্ *mfn.* সু + কর্মন্) Acting virtuously, virtuous. *s.* (*m.*) The name of one of the astronomical *yogas*. *As. Res.* II. 302.

সুন্দল *a.* (*mfn.* from সু + R. কন্?) Liberal, benevolent.

সুন্দালী *s.* (-লিন্ *m.* from সু + কাল + ইন্) The name of a particular class of demigods.

সুন্দার *a.* (*mfn.* সু + কুমার) 1. Young, youthful. 2. Tender, delicate, smooth,

সুন্দত *a.* (*mfn.* সু + কৃত) 1. Well done, easily accomplished. 2. Virtuous, pious. 3. Assisted, befriended, treated with kindness. 4. Auspicious, fortunate. *s.* (*n.*) 1. A good deed, virtue. 2. Auspiciousness.

সুন্দতপ *s.* (সুন্দত + পত) A solemn written oath.

सूकृति *s.* (f. सू + कृति) A good action, virtue, friendliness, kindness.

सूकृतिनामा *s.* (सूकृति + प. लटि) A written affirmation in which a *Bráhmaṇ* pledges his good actions for the truth of what he declares. *Carey.*

सूकृती *a.* (-तिन् *mfn.* सूकृत + ईन्) Fortunate, auspicious, virtuous, pious.

सूकृण *s.* (n. सू + कृण) A particular musical sound.

सूक्रिया *s.* (f. सू + क्रिया) A good action, a good work.

सूय *s.* (n.) Happiness, delight, pleasure. *a.* (*mfn.*) Happy, delighted, joyful.

सूयं *ad.* Sans. (from सूय) 1. Happily, joyfully. 2. Willingly, with pleasure. 3. Easily, readily.

सूयग्राह *a.* (*mfn.* सूय + ग्राह) To be taken easily or at one's own pleasure.

सूयजनक *a.* (*mfn.* सूय + जनक) Producing pleasure or happiness.

सूयतु *a.* (from सूय) Happy, easy, pleasant.

सूयद *a.* (*mfn.* सूय + द) Granting or affording pleasure.

सूयदुःखायक *a.* (*mfn.* सूय + दुःख + आयक) Identified with pleasure and pain, consisting of pleasure and pain.

सूयवर्चक *s.* (m. सूय + वर्चक) Natron, alkali.

सूयबोध *s.* (m. सूय + बोध) A perception or sensation of pleasure.

सूयभेद *a.* (*mfn.* सूय + भेद) Easily separable.

सूयभोग *s.* (m. सूय + भोग) The enjoyment of pleasure.

सूयभोगी *a.* (-गिन् *mfn.* from सूय + भोग) Enjoying pleasure or happiness.

सूयमय *a.* (*mfn.* सूय + मय) Consisting of happiness, full of happiness or joy.

सूयरात्रि *s.* (सूय + रात्रि) A night when a wife may be legally approached. See *Mann* 111.

47. Properly सूयरात्र (m.) see पक्षरात्र (m.).

सूयसन्दाह *s.* (f. from सूय + स० + R. दूह) A tractable cow, one easily milked. Also सूयसन्दूह (f.).

सूयसमूह *s.* (m. सूय + समूह) An ocean of pleasure. Also सूयसागर (m.).

सूयसाधन *s.* (n. सूय + साधन) A means of obtaining pleasure.

सूयसेव *a.* (*mfn.* सूय + सेव) Easily to be attended upon or served.

सूयायक *a.* (*mfn.* सूय + आयक) Consisting of pleasure, identified with pleasure. Also सूयस्वरूप (*mfn.*).

सूयावह *a.* (*mfn.* सूय + आवह) Procuring pleasure or enjoyment.

सूयी *a.* (-यिन् *mfn.* सूय + ईन् *Wilkins' Gr.* § 906) Happy, joyful, easy, pleasing.

सूय *a.* (*mfn.* from सूय + य) Connected with pleasure. *Wilkins' Gr.* § 899.

सूयगत *a.* (*mfn.* सू + यगत) Well spoken of.

सूयगति *s.* (f. सू + यगति) A good reputation, fame.

सूयगोपन्न *a.* (*mfn.* सूयगति + आपन्न) Renowned, famous, reputed.

सूयगठन *s.* (from सू + R. गच्छ) Good workmanship.

सूयगत *s.* (m. सू + गत) A *Buddhā*, a *Bauddha* deified preceptor. See *Trans. R.A.S.* 1. 445.

सूयगतिक *a.* (*mfn.* from सू + गति) Having a good gait. *s.* (n.) A good or happy state.

सूयगन्ध *a.* (*mfn.* सू + गन्ध) Odoriferous, fragrant. *s.* (m.) 1. Fragrance, odour. 2. A trader, a dealer.

सूयगन्ध *s.* (femin. of सूयगन्ध) The ichneumon-plant.

সুগন্ধি *a.* (*mfn.* from সু+গন্ধ) Fragrant, sweet-scented, spicy, aromatic. *s.* (*m.*) A perfume, a fragrance.

সুগন্ধিক *s.* (*m.* from সু+গন্ধ) Sulphur.

সুগন্ধিতা *s.* (*f.* from সুগন্ধিন্+তা) Fragrance.

সুগন্ধী *a.* (—কিন্ *mfn.* from সুগন্ধ+ইন্) Fragrant, aromatic, spicy.

সুগম *a.* (*mfn.* from সু+R. গম) Passable (as a road), accessible; practicable, easily accomplished; intelligible, easily understood. Also সুগম্য (*mfn.*).

সুগহন *a.* (*mfn.* সু+গহন) Thick, close, impervious.

সুগহনা *s.* (*f.* from সুগহন) An enclosure round a place of sacrifice.

সুগীতি *s.* (*f.* সু+গীতি) A species of metre in Sanskrit prosody. *As. Res.* x. 465.

সুগৃহ *s.* (*m.* সু+গৃহ) The tailor-bird (*Motacilla sutoria*).

সুগোচ *s.* (সু+গোচ) The accomplishment of a work.

সুগোচর *a.* (*mfn.* সু+গোচর) Evident, manifest, visible, clear, obvious.

সুগ্ৰীব *a.* (*mfn.* from সু+গ্ৰীবা) Having a handsome neck. *s.* (*m.*) The name of a monkey the ally of RĀMACHANDRA.

সুচতুৰ *a.* (*mfn.* সু+চতুৰ) Very clever, very active.

সুচৰিত *a.* (*mfn.* সু+চৰিত) Easily accomplished or effected; well done, well performed.

সুচৰিত *a.* (*mfn.* সু+চৰিত) Behaving well, acting with propriety. *s.* (*n.*?) A clear history or narration.

সুচৰিতা *s.* (*femin.* from সুচৰিত) A virtuous wife.

সূচেলক *s.* (*m.* from সু+চেল) Cloth, fine cloth.

সূজন *a.* (*mfn.* সু+জন) Good-natured, benevolent, kind. —তা (*f.*) or —ত্ব (*n.*) Benevolence, kindness, urbanity.

সূজন্ম *a.* (—জন্ম *mfn.* সু+জন্ম) Lawfully begotten.

সূজাতি *a.* (*mfn.* সু+জাতি) Of a good race, lineage, or caste. Also সূজাতীয়.

সূত্রি *s.* 1. Flour, or rather the entire inside of corn after the external part or bran has been rubbed off by the action of the millstones.

Carey. 2. (corrupt. of সূচি) The index of a book. *Mohun P.* p. 100.

সূজ *a.* (*mfn.* from সু+R. জা) One who knows or understands well. *Wilkins' Gr.* p. 422.

সূজান *s.* (*n.* সু+জান) Accurate knowledge; a correct notion.

সুই *s.* (from the English *suit*) A suit of clothes.

সুই *s.* Roor, x. (সুইয়তি) 1. To disregard, to despise. 2. To be small or low.

সুড়ঙ্গ *s.* (corrupt. of সুৰঙ্গ) A hole, an excavation, a cavity, a mine.

সুড়ঙ্গকাৰী *s.* (সুড়ঙ্গ+কাৰী) A miner. *Mohun P.* p. 151.

সুড়ী *a.* (from R. সুই?) Little, low, narrow, shallow. *s.* A narrow path.

সুডৌল *a.* (সু+ডৌল) Well-shaped, elegant, handsome.

সুডুসুড়নি *s.* An itching or tingling. Also সুডুসুড়ি.

সুডপ *a.* (সু+ডপ) Well-shaped, elegant, handsome.

সুপ্ত *a.* (*mfn. pret. part. p.* R. সু for ষু) Produced, generated, born. *s.* (*m.*) 1. A son. 2. A prince.

সূতপাঃ *s.* (-পস্ *m.* সূ+তপস্) A devotee, an ascetic.

সূতৰা *a.* (from সূ+*A.* طر?) Fine, good.

সূতৰা° *ad. Sans.* Assuredly, consequently, certainly, necessarily.

সূতল *s.* (*m.* সূ+তল) 1. A division of the infernal regions. 2. The foundation of a building.

সূতশ্রেণী *s.* (*f.* সূত+শ্রেণী) A plant (*Salvinia cucullata*).

সূতা *s.* (*femin.* of সূত) A daughter.

সূতামজা *s.* (*f.* সূত+আমজা) A granddaughter.

সূতাৰ কাপড় *s.* (from সূত+কাপড়) Linen. *Mohun P.* p. 72.

সূতা *s.* (*f.* from *R.* সূ+যা *Wilkins' Gr.* § 831) Parturition, a bringing forth.

সূতামা *s.* (-মন্ *m.* সূ+তামন্?) An epithet of *INDRA*.

সূত্ৰা *s.* (-ত্ৰন্ *m.* from *R.* সূ) A student who has performed his ablutions subsequent or preparatory to a sacrifice.

সূদ *s.* (*P.* سود) Interest.

সূদথোৰ *s.* (*P.* سود خور) An usurer.

সূদথোৰী *s.* (from *P.* سود خور) Usury.

সূদত্ত *a.* (*mf.* সূ+দত্ত) Well given. Also সূত্ত (*mf.*). *Wilkins' Gr.* § 692.

সূদৰিষ *a.* (*mf.* সূ+দৰিষ) Very poor.

সূদৰ্শন *a.* (*mf.* সূ+দৰ্শন) Good-looking, handsome. *s.* 1. (*n.*) A fine sight or view. 2. The discus of *VISHNU*. 3. (*Beng.*) A plant (*Crinum amœnum*). *Ben. Hort.* p. 23.

সূদাট *s.* (from সূ+দাট) A good rule or regulation.

সূদায় *s.* (*n.* from সূ+*R.* দা) A present given

on a particular occasion, or for an especial purpose.

সূদিন *s.* (*n.*? সূ+দিন) A fine or auspicious day. Also সূদিনাহ (*n.*).

সূদুষ্কৰ *a.* (*mf.* সূ+দুষ্কৰ) Very difficult of access, arduous (as a duty). *Manu* i. 34.

সূদূৰ *a.* (*mf.* সূ+দূৰ) Very distant.

সূদৃঢ় *a.* (*mf.* সূ+দৃঢ়) Very hard, very firm.

সূদৃশ *a.* (*mf.* সূ+দৃশ) Clearly visible. -তা (*f.*) or -ত্ব (*n.*) Visibleness.

সূহ *ad.* (corrupt. of সাক্ষি) 1. With, together with. 2. Only, merely. See সূধু.

সূধ্বা *s.* (-ধ্বন্ *m.* from সূ+ধ্বন্স) A bowman, an archer, the designation of one of the degraded tribes. *Manu* x. 23.

সূধৰ্ম্মা *s.* (-ৰ্ম্মন্ *mf.* সূ+ধৰ্ম্মন্ for ধৰ্ম্ম) The council or assembly of the gods.

সূধা *s.* (*f.* from সূ+*R.* ধ্) Nectar.

সূধাংশু *s.* (*m.* সূধা+অংশু) The moon. Also সূধাকৰ (*m.*).

সূধাবৰ্ষণ *s.* (*n.* সূধা+বৰ্ষণ) A raining of nectar, the falling of a rain of nectar.

সূধাময় *a.* (*mf.* সূধা+ময়) Nectarious, ambrosial.

সূধিতি *s.* (*mf.*) An axe. Also স্বধিতি (*mf.*).

সূধী *a.* (*mf.* সূ+ধী) Learned. *s.* (*m.*) A learned man, a *pandit*.

সূধীৰ *a.* (*mf.* সূ+ধীৰ) Learned, considerate, firm.

সূধু *ad.* Only, merely. See সূহ.

সূনাঙ্গীৰ *s.* (*m.* সূ+নাঙ্গীৰ?) An epithet of *INDRA*.

সূনিষনক *s.* (*n.*) A potherb (*Marsilea quadri-
folia*).

- सुन्दर *a. (mfn.)* Beautiful, handsome.
- सुन्दरमते *ad. (from सुन्दर + मते)* In a fine way (used ironically).
- सुन्दरी *s. (femin. of सुन्दर)* 1. A beautiful woman. 2. A species of metre. *As. Res. x. 446.*
- सुम्भि *s.* A species of lotus (*Nymphaea cyanea*).
- सुपक्व *a. (mfn. सू + पक्व)* Ripe, mature.
- सुपण्डित *a. (mfn. सू + पण्डित)* Well-informed, well-taught, learned.
- सुपथ *s. (m. सू + पथ)* A good road. Also सुपन्थाः (-थिन् *m.*).
- सुपथः *s. (n.? सू + पथ)* Wholesome diet, good regimen.
- सुपर्ण *s. (m. सू + पर्ण)* 1. An epithet of GARUDA the sacred bird of VISHNU. 2. A particular class of demigods. *Manu III. 196.*
- सुपर्षा *s. (-र्षन् *m.* सू + पर्षन्)* A god, a deity.
- सुपात्र *s. (m. सू + पात्र)* An able man, a person fitted for an office.
- सुपात्री *s.* The betel-nut tree (*Areca Catechu*), *Hort. Ben. p. 68.*
- सुपात्रीम् *s. (p. سپارش)* A recommendation.
- सुपात्रीनी *a. (from p. سپارش)* Recommendable.
- सुपार्श्वक *s. (m. from सू + पार्श्व)* The veined-leaf fig (*Ficus venosa*).
- सुपुत्र *a. (mfn. सू + पुत्र)* Having a good son, or good sons. *s. (m. !)* A good son.
- सुपूर्द *s. (p. سپرد)* A delivering over in charge.
- सुषु *a. (mfn. pret. part. p. R. स्वप् for सुप् Wilkins' Gr. p. 420)* Asleep, sleeping. *s. (n.)* Sleep.
- सुषुघातक *a. (mfn. सुषु + घातक)* Murdering a person while asleep.
- सुषुति *s. (f. from R. स्वप् for सुप् + ति)* Sleep.

- सुप्रकृत *a. (mfn. सू + प्रकृत)* Very proper.
- सुप्रकृति *a. (mfn. सू + प्रकृति)* Of a good or easy disposition.
- सुप्रज्ञ *a. (mfn. from सू + प्रज्ञा)* Well learned.
- सुप्रतिष्ठा *s. (f. सू + प्रतिष्ठा)* A species of metre in *Sanskrit prosody. As. Res. x. 468.*
- सुप्रतीक *a. (mfn. सूप्रतीक)* Beautiful, elegant, handsome. *s. (m.)* The elephant of the north-east quarter.
- सुप्रभ *a. (mfn. from सू + प्रभा)* Splendid, brilliant, illustrious.
- सुप्रभात *s. (सू + प्रभात)* A fine morning.
- सुप्रयोगविशिष्ट *s. (m. सू + प्रयोग + विशिष्ट)* A good archer.
- सुप्रलाप *s. (m. सू + प्रलाप)* Eloquence.
- सुप्रसन्न *a. (mfn. सू + प्रसन्न)* Very favourable, kind, or gracious.
- सुप्राप्त *a. (mfn. सू + प्राप्ता)* Easily obtainable.
- सुखेण *s. (सू + खेण)* Yeast, barm.
- सुवचन *s. (n. सू + वचन)* Eloquence.
- सुवदना *s. (f. from सू + वदन)* A species of metre in *Sanskrit prosody. As. Res. x. 438.*
- सुवर्ण *a. (mfn. सू + वर्ण)* 1. Of a good colour; brilliant, bright. 2. Of a good tribe or caste. *s. 1. (n.)* Gold. 2. (*mn.*) A weight of gold equal to sixteen *māshas*, or about one hundred and seventy-six grains troy; a gold *mohur*, a gold coin. See *Colebr. Alg. p. 2.* 3. (*m.*) A good colour, a good rank or class in society.
- सुवर्णक *a. (mfn. from सू + वर्ण)* Of a fine colour, golden. *s. (m.)* A tree (*Cassia fistula*).
- सुवर्णगणित *s. (n. सुवर्ण + गणित)* Computation of gold, i. e. of its weight and fineness. *Colebr. Alg. p. 46.*

सूर्यमय *a.* (*mfn.* सू + र्ण + मय) Golden, made of gold.

सूर्यदायी *a.* (from सू + र्ण + दायिन्) Bestowing gold.

सूबलि *s.* (*f.*) A shrub (*Serratula Anthelmintica*). Also सूबली.

सूबह *s.* (*f.* from सू + R. बह) 1. A flower (*Nyctanthes tristis*). 2. A shrub (*Mimosa octandra*). 3. *Rasan*, conjectured to be the ichneumon-plant. 4. A scandent shrub (*Cissus pedata*). 5. A medicinal plant, *teori* (*Convolvulus Turpethum?*) *Wilson*.

सूबा *s.* (A. صوبه) A province, a district. This term is likewise improperly used to imply a *subahdār* or governor of a province.

सूबादार *s.* (P. صوبه دار) The governor of a province.

सूबादारी *s.* (from P. صوبه دار) Governorship, the government of a province; a province.

सूवास *s.* (*m.* from सू + वास) 1. A pleasant dwelling or residence. 2. An agreeable scent.

सूवासिनी *s.* (*f.* from सू + वास) A woman residing in her father's house.

सूविचार्य कारी *a.* (-विन् *mfn.* सू + विचार्य + कारिन्) Acting with discretion.

सूवि२ *s.* (-द् *m.* सू + R. विद्) 1. A clever man. 2. (*f.*) A clever woman.

सूविद *s.* (*m.* from सू + R. विद्) An attendant on the women's apartment.

सूविद२ *s.* (*m.* from सू + R. विद्) A king.

सूविदल *s.* (*n.* from सूविद) The women's apartment.

सूविदला *s.* (*f.* from सूविदल) A woman.

सूविध *a.* (from सू + विध for विधि) Easy, good.

सूविनीत *a.* (*mfn.* सू + विनीत) Well-behaved, humble, modest.

सूबुद्धि *a.* (*mfn.* सू + बुद्धि) Intelligent, clever, cunning. *s.* (*f.*) A good understanding, a correct notion or idea.

सूबोध *a.* (*mfn.* सू + बोध) Sensible, intelligent.

सूव्रता *s.* (from सू + व्रत) A cow which is easily milked.

सूता *a.* (*mfn.* सू + ता) Pleasing, auspicious, fortunate, welcome, beloved.

सूता *s.* (*femin.* of सूता) A pleasing or beloved wife.

सूतासूत *s.* (*m.* सूता + सूत) The son of an auspicious or beloved wife.

सूतदा *s.* (*f.* from सू + तद) The name of a goddess, the sister of JAGANNÁTHA. *As. Res.* III. 286.

सूताषित *a.* (*mfn.* सू + ताषित) 1. Spoken well or elegantly. 2. Eloquent. *s.* (*m.*) Gentleness of speech.

सूतिह *s.* (*n.* from सू + तिह) Successful begging; good alms.

सूतिह *s.* (*f.* सू + तिह) A tree (*Grislea tomentosa*).

सूत्र *a.* (*mfn.* सू + त्र) Having fine eye-brows. *s.* (*f.*) A woman.

सूम् *s.* (P. سم) A horse's hoof.

सूय *s.* (*n.*) A flower.

सूयन *s.* (*m.*) Wheat.

सूयनाः *s.* (-नस् *mfn.* सू + यनस्) A flower in general. *a.* (*mfn.*) Friendly or well disposed.

सूयनोवजः *s.* (*n.* सूयनस् + वजस्) The pollen of a flower.

सूयब् *a.* (P. شمار) Numerable, calculable. *s.* A multitude. Also सूयब्.

সুমানুষ *s.* (m.? সু+মানুষ) A respectable man, a gentleman.

সুমেধ *s.* (m.) See মেধ.

সুমুখী *s.* (f. from সু+মুখ) 1. A handsome woman. 2. A species of metre in Sanskrit prosody. *As. Res.* x. 470.

সুযত্নিত *a.* (mfn. সু+যত্নিত) Restraining his passions. *Munu* II. 118.

সুযোগ *s.* (সু+যোগ) A favourable juncture, an opportunity, means.

সূর *s.* (m.) 1. A Sura or god. 2. The stars of the northern hemisphere. See অসূর. In the artificial system of the Hindus for the expression of numerals this word stands for thirty-three.

সূর্যধী *s.* (p. سُورِی) Brick-dust.

সূর্যোষ্ঠ *s.* (m. সূর+ওষ্ঠ) An epithet of BRAHMĀ. (Lit. The eldest of the gods.)

সূর্য *s.* (A. صُورِ) A form, a fashion, a manner, a condition, an appearance, a state, a continuance.

সূরভু *a.* (mfn. সু+ভু) 1. Much pleased, highly delighted. 2. Compassionate, tender.

সূরভি *s.* (f. সু+ভি) Great enjoyment or delight.

সূরদীর্ঘিকা *s.* (f. সূর+দীর্ঘিকা) The Ganges of heaven, the galaxy? Also সূরনিম্না (f.).

সূরদ্বিষ্ট *s.* (-ম্ m. সূর+R. দ্বিষ্ট) An Asura or enemy of the Suras or gods.

সূরপতি *s.* (m. সূর+পতি) An epithet of INDRA. (Lit. The Lord of the Suras or gods.)

সূরবর্ষ *s.* (-র্ষন্ n. সূর+বর্ষন্) Sky, the atmosphere. (Lit. The road of the gods.)

সূরভি *a.* (mfn.) Fragrant, sweet smelling. *s.* (m.) 1. A fragrance, a perfume. 2. (f.) The name of a fabulous cow, the cow of plenty.

সূরভী *s.* (f. from সূরভি) A plant (*Boswellia integrifolia*).

সূরভীৰস *s.* (m. from সূরভি+ৰস) The gum olibanum tree (*Boswellia thurifera*).

সূরর্ষি *s.* (m. সূর+ঋষি) A divine Rishi or sage.

সূরলোক *s.* (m. সূর+লোক) The heaven of INDRA, the abode of the gods.

সূরস *a.* (mfn. সু+ৰস) Sweet, well-flavoured, savoury.

সূরসা *s.* (femin. of সূরস) 1. A plant commonly called *rasan*. 2. A species of metre in Sanskrit prosody. *As. Res.* x. 472.

সূরা *s.* (f.) Spirituous or inebriating liquor in general.

সূরাচার্য *s.* (m. সূর+আচার্য) An epithet of VRIHASPATI. (Lit. The preceptor of the gods.)

সূরাপ *a.* (mfn. সূরা+প from R. পী) Drinking spirits or intoxicating liquors. *s.* (m.) A tippler, a drunkard.

সূরামণ্ড *s.* (mn.) Yeast, barm.

সূরালয় *s.* (n. সূর+আলয়) 1. Mount Meru. 2. Paradise. (Lit. The abode of the gods.)

সূরাষ্ট্র *s.* (m. সু+রাষ্ট্র) A country, the modern Surat.

সূরাষ্ট্র *s.* (n. সূরাষ্ট্র+ত্ৰ) A fragrant earth. Also সূরাষ্ট্রা (f.).

সূরাসূরাঃ *s.* (m. from সূর+অসূর) Gods and demons. (Lit. Suras and Asuras.)

সূরীতি *s.* (f.? সু+রীতি) Good conduct, good practice.

সূরক্ষী *s.* (f.) A hole under ground, a mine, a breach, an excavation.

সূরূপ *a.* (mfn. সু+রূপ) Beautiful, handsome, well-formed.

সুবেআ *s.* (P. *مرمد*) A plant (*Tetranthera macrophylla*).
Hort. Ben. p. 73.

সূৰ্মা *s.* (P. *مرمد*) Collyrium, antimony.

সূৰ্জুৰাইতে *v. a.* To creep along as a snake, to make a noise as a snake does when creeping.

সুলক্ষণ *a. (mfn. সু+লক্ষণ)* Having distinct or auspicious marks. *s.* A good or distinct mark.

সুলভ *a. (mfn. সু+লভ)* Easily obtainable.
Also সুলভা (*mfn.*) and সুলভা (*mfn.*).

সুলু *s.* (A. *سلوك*) 1. A road, a way. 2. A method or manner. 3. Usage, treatment, intercourse.

সুলুপ *s.* (from the English *sloop*) A sloop.

সুলোচন *a. (mfn. সু+লোচন)* Having beautiful eyes.

সুলতন *s.* (A. *سلطنة*) Government, sovereignty.

সুলতান *s.* (A. *سلطان*) A king, a ruler, a governor.

সুলতানী *s.* (from A. *سلطان*) The dignity of a king or ruler.

সুশৰী *s. (f.)* 1. A kind of gourd (*Momordica Charantia*). 2. A sort of spice (*Nigella Indica*).

সুশাসন *s. (n.?) সু+শাসন)* Good government or discipline.

সুশাসিত *a. (mfn. সু+শাসিত)* Well governed, well disciplined.

সুশীতল *a. (mfn. সু+শীতল)* Very cold; frigid, freezing.

সুশীম See সুশীম.

সুশীল *a. (mfn. সু+শীল)* Well-disposed, good-natured, kind. Also সুশীলী (*-লিন্ mfn.*)
-তা (*f.*) Kindness, goodness of disposition.

সুশোভন *a. (mfn. সু+শোভন)* Handsome,

well-looking. *s. (n.)* Handsomeness, comeliness.

সুশ্রাব *a. (mfn. from সু+R. শ্রু)* Pleasing to the ear, agreeable to the hearing; distinctly audible.

সুশিশাক *s.* (corrupt. of সুনিষনক+শাক)
A potherb (*Marsilea quadrifolia*). *Hort. Ben.* p. 75.

সুশৰী *s. (f.)* A sort of gourd (*Momordica Charantia*). Also সুশৰি (*f.*).

সুশম *a. (mfn. সু+শম)* 1. The same, even, all. 2. Beautiful, pleasing.

সুশমা *s. (f. from সুশম)* Exquisite beauty.

সুশি *s. (f.)* 1. An excavation, a hole, a cavity; a wind-instrument. 2. Drying. Also সুশিৰ (*n.*).

সুশিহ *a. (mfn. সু+শিহ)* Well-finished, completed, or accomplished, established, proved.

সুশীম *a. (mfn.)* Cold, frigid. *s. (m.)* Cold.

সুশুপ্ত *a. (mfn. সু+শুপ্ত)* Fast asleep.

সুশুতি *s. (f. সু+শুতি)* Sound sleep, a dead sleep.

সুশুপ্তাবস্থা *s. (f. সুশুতি+অবস্থা)* A state of profound sleep.

সুশুম্ন *s. (n.?)* The name of a particular artery passing from the heart to the crown of the head.
Trans. R.A.S. 11. 31.

সুশোণ *s. (m. from সু+শোণ?)* 1. A plant (*Carrisa Carondas*). 2. An epithet of VISHNU.

সুশোণিকা *s. (f. from সুশোণ)* Black *teori* (a species of *convolvulus*?).

সুধু *ad. Sans.* 1. Well, excellent. 2. Much, very.

সুশম *s. (n.)* A rope, a cord.

সুসংস্কৃত *a. (mfn. সু+সংস্কৃত)* 1. Well accomplished, well perfected, well done. 2. Dressed, seasoned (as food).

সূসজ্জা *a.* (*mfn.* from সূ+সজ্জা) Well-armed or accoutred.

সূসনী আন্স *s.* A plant (*Dioscorea fasciculata*). *Ben. Hort.* p. 72.

সূসন্তান *s.* (সূ+সন্তান) A good or respectable son or descendant.

সূসবী *s.* (*f.*). See সূষবী.

সূসাধি *a.* (*mfn.* সূ+সাধি) Easily accomplishable.

সূসার *s.* (সূ+সার) Property sufficient to do a work or pay a debt; competence, convenience, accommodation.

সূসুক *s.* (سوسمار) A porpoise.

সূস্থ *a.* (ر. ست) Indolent, lazy, negligent, slothful.

সূস্তি *s.* (from ر. ست) Indolence, negligence, laziness.

সূস্থ *a.* (*mfn.* সূ+স্থ) Well situated, well off, in a good condition, in easy circumstances, healthy. See *Manu* i. 53. -তা (*f.*) or -ত্ব (*n.*) Ease, good condition, health, comfort.

সূস্বাবতী *s.* (*f.* from সূস্থ) The name of a particular scale in *Hindu* music. *As. Res.* iii. 77.

সূস্থির *a.* (*mfn.* সূ+স্থির) Very firm, steady, stable, calm.

সূস্পষ্ট *a.* (*mfn.* সূ+স্পষ্ট) Very distinct, very clear, intelligible.

সূস্বপ্ন *s.* (*n.* সূ+স্বপ্ন) An auspicious dream.

সূস্বব *a.* (*mfn.* সূ+স্বব) Sounding agreeably.

সূস্বাদু *a.* (*mfn.* সূ+স্বাদু) Very sweet, very pleasant to the taste, delicious.

সূহিত *a.* (*mfn.* সূ+হিত) Good, fit, proper, right, kind, friendly.

সূহৃৎ *s.* (*m.* সূহৃৎ+অন) A friend.

সূহৃৎ *s.* (-দ *m.* সূ+হৃদ) A friend.

সূহৃদয় *a.* (*mfn.* সূ-হৃদয়) Good-hearted, friendly, kind.

সূহৃদ্রুদ *s.* (*m.* সূহৃদ+ভ্রুদ) The separation of friends, dissension among friends.

সূ See R. সূ.

সূঁই *s.* (corrupt. of সূচি) A needle.

সূকর See শূকর.

সূক্ত *s.* (*n.* from সূ+উক্ত?) An invocation, a hymn, a prayer in metre. *As. Res.* viii. 389, 399. *Manu* xi. 251.

সূক্ষ্ম *a.* (*mfn.*) 1. Thin, fine, attenuated, minute, small, subtle, delicate. 2. Ingenious, subtle. 3. Accurate, correct. *Colebr. Alg.* p. 87. *s.* 1. (*m.*) An atom. 2. (*Beng.*) A delicate mode of expression. -তা (*f.*) or -ত্ব (*n.*) Thinness, fineness, minuteness, subtility.

সূক্ষ্মদর্শী *a.* (-শিন্ *mfn.* সূক্ষ্ম+দর্শিন্) Of an acute discernment.

সূক্ষ্মবোধ *a.* (*mfn.* সূক্ষ্ম+বোধ) Ingenious, penetrating, acute, witty, sharp. *s.* (*m.*) An acute intellect, sagacity.

সূক্ষ্মশরীর *s.* (*n.* সূক্ষ্ম+শরীর) The subtle person or immediate frame in which the human soul is clad within the grosser body. *Trans. R.A.S.* i. 32.

সূহ্ Root, x. (সূচয়তি) To make known, to give information.

সূচক *a.* (*mfn.* from R. সূহ্) Making known, indicating, betraying. Used in comp. e. g.

প্ৰীতিসূচক *a.* (*mfn.*) Indicating love or delight, from প্ৰীতি *s.* (*f.*) Love, joy, +সূচক. *s.* (*m.*) An informer.

সূচকবাক্য *s.* (সূচক+বাক্য) Slandering, libelling; information got through an informer.

সূচন *s.* (*n.* R. সূহ্+অন) Information, indica-

tion, mention; a prediction, a forewarning. Also
সূচনা (f.).

সূচনীয় a. (mfn. fut. part. p. R. সূচ) Fit to be indicated or made known.

সূচি s. (f. from R. সূচ) 1. A needle. 2. A triangle formed by the flanks of a trapezium produced until they meet. *Colebr. Alg.* p. 85.

সূচিখাত s. (n.? সূচি+খাত) An excavation of a conical or pyramidal form. See *Colebr. Alg.* pp. 97, 302.

সূচিত a. (mfn. pret. part. p. R. সূচ+ইত) Indicated, made known, marked, informed; betrayed, recognized, or discovered by: used in comp. e. g. চেষ্টিতসূচিত a. (mfn.) Recognized by his motions or doings, from (চেষ্টিত s. (n.) A motion, an act, an effort, + সূচিত.

সূচী s. (f.) 1. A needle. 2. The table of contents of a book.

সূচীপত্র s. (n. সূচী+পত্র) The table of contents of a book.

সূচা a. (mfn.) See সূচনীয়.

সূচ্য s. (n. সূচি+অ্য) The point of a needle. a. (mfn.) Acuminated.

সূত a. (mfn. pret. part. p. R. সূ for সূ Wilkins' *Gr.* p. 414) Produced, born. s. (m.) 1. A charioteer: the designation of one of the mixed tribes. *Manu* x. 11, 47. *As. Res.* v. 59. 2. A carpenter. 3. (Beng. corrupt. of সূত) Thread. -কাটিতে v. a. To spin thread.

সূতক s. (n. from সূত) Birth, production; the ceremonial impurity occasioned by childbirth.

সূতকাটী s. (from সূত+কাটিতে) The spinning of thread.

সূতকাশৌচ s. (n. সূতক+আশৌচ) The impurity which attends the birth of a child.

সূতা s. (corrupt. of সূত) 1. Thread. 2. (from R. সূ) A woman lying-in.

সূতি s. (f. from R. সূ for সূ+তি) Production, birth.

সূতিকা s. (f. from R. সূ) A lying-in woman.

সূতিকাগৃহ s. (n. সূতিকা+গৃহ) The room appropriated to a lying-in woman.

সূতীমাস s. (m. from সূতি+মাস) The last month of pregnancy.

সূতান s. (m. সূ+উতান) A dexterous person.

সূত্যা s. (f. from R. সূ for সূ?) 1. Bathing before or after a sacrifice. 2. Drinking the juice of the acid asclepias at a sacrifice.

সূত s. (n.) 1. Thread. 2. A rule, an axiom, an aphorism, a short precept. 3. Origin.

সূতধার s. (m. সূত+ধার) 1. The manager of a theatre. 2. A carpenter: also সূতধর (m.).

সূতবেঞ্জন s. (n. সূত+(বঞ্জন) A weaver's shuttle.

সূতামা s. (-মন্ m. from সূ+R. তৈ+মন্!) An epithet of INDRA.

সূতিত a. (mfn. সূত+ইত) Delivered in axioms.

সূদ See R. সূদ.

সূদ s. (m.) 1. A cook. 2. Sauce, seasoning. 3. Split-peas.

সূদন s. (n. R. সূদ+অন) Destruction. a. (mfn.) Destroying.

সূন a. (mfn. pret. part. p. R. সূ Wilkins' *Gr.* § 696) Born, produced.

সূনা s. (f.) A place or utensil in a house where or by means of which insects may be killed, as the hearth, the pestle and mortar, &c.

সূন s. (m. from R. সূ) A son.

सूनुत *a. (mfn.)* 1. True. 2. Pleasing, auspicious.
s. (n.) Veracious and agreeable speech.

सून्मद *a. (mfn. सू + उन्मद)* Mad, insane, crazy :
also सून्माद *(mfn.)*.

सूप *s. (m.)* Sauce, condiment; soup, broth.

सूपकार *s. (m. सूप + कार)* A cook.

सूर् *Root, iv. (सूर्यते)* 1. To hurt or kill. 2.
To be stupid or dull.

सूर *s. (m.)* The sun.

सूरुत *a. (mfn. from सू + रुत)* Compassionate,
tender.

सूरसूत *s. (m. सूर + सूत)* ARUNA or Dawn,
personified as the charioteer of the sun.

सूवि *s. (m.)* 1. The sun. 2. A learned man, a
pandit.

सूर्क्ष *Root, i. (सूर्क्षति)* 1. To envy. 2. To be
intolerant.

सूर्ज *a. (mfn. pret. part. p. R. सूर्ज + न Wilkins' Gr. p. 421)* Hurt, injured.

सूर्प *s. (mn.)* A winnowing-basket.

सूर्पनधा *s. (f. सूर्प + नधा)* The name of a cele-
brated *Rākshasī*. (Lit. Whose nails resemble
winnowing-fans.)

सूर्य *s. (m. from R. सूर् or from R. सूर? See Wilkins' Gr. p. 432)* The sun. In the artificial system of the *Hindus* for the expression of numerals, this word stands for twelve, in allusion to the sun in the twelve signs of the zodiac.

सूर्यकांत *a. (mfn. सूर्य + कांत)* Splendid like the sun. *s. (m.)* A particular gem (crystal?).

सूर्यग्रह *s. (m. सूर्य - ग्रह)* An eclipse of the sun: also सूर्यग्रहण *(n.)*.

सूर्यतनया *s. (f. सूर्य + तनया)* An epithet of the river *Yamuná* or *Jumna*.

सूर्यउप *s. (from सूर्य + उप)* The heat of the sun.

सूर्यतुल्य *a. (mfn. सूर्य + तुल्य)* Beautiful like the sun.

सूर्यदेवता *s. (f. सूर्य + देवता)* The sun personified as a deity.

सूर्यमणि *s. (m. सूर्य + मणि)* A tree (*Hibiscus Phœniceus*).

सूर्यमण्डल *s. (mn. सूर्य + मण्डल)* The orb or disk of the sun.

सूर्यमूषी *s. (from सूर्य + मूष)* A plant (*Helianthus annuus*). *Hort. Ben. p. 62*.

सूर्यरश्मि *s. (m. सूर्य + रश्मि)* A sunbeam.

सूर्यसिद्धान्त *s. (m. ? सूर्य + सिद्धान्त)* The name of a celebrated *Sanskrit* work on astronomy by VARĀHAMIHIRA.

सूर्यरात्र *s. (m. सूर्य + रात्र)* Sun-set.

सूर्येन्दुसङ्गम *s. (m. सूर्य + इन्दु + सङ्गम)* The day of the new moon, when the moon rises invisible. (Lit. The conjunction of sun and moon.)

सृ *Root, i. (सृति)* To produce, to bring forth.

सृ *Root, i. (सृति)* and III. (सृति) To move, to go. With अनु prefixed, To follow; with अभि To approach; with निर To go out, to come forth; with प्र To go, to proceed; with वि To go apart or away, to quit, to leave; with सं, in the caus., To revolve, to turn round.

सृक् See सृज्.

सृक् *s. (-कृन् n.)* The corner of the mouth. Also

सृक् *(n.)*, सृक् *(-कृन् n.)* or सृक् *(n.)*, सृक् *(-कृन् n.)* or सृक् *(n.)*, and सृक् *(f.)* or सृक् *(f.)*.

सृग *s. (m.)* A short arrow, thrown with the hand or shot through a tube.

সৃগাল *s. (m.)* See শৃগাল.

সৃ Root, iv. (সৃজতে) and vi. (সৃজতি) 1. To leave, to abandon, to quit. 2. To produce, to create. With অব prefixed, To dismiss, to depose; with উৎ To emit, to discharge, to shed (tears, &c.); to desert, to relinquish; with বি To dismiss, to discharge (arrows, &c.).

সৃ *a. (mfn. from R. সৃজ্)* Creating, producing: used in comp. e. g. বিশ্বসৃক *a. (-সৃ mfn.)* Creating the universe, from বিশ্ব *s. (n.)* The universe, + সৃ *Wilkins' Gr. § 805.*

সৃজন *s. (v. noun of সৃজিতে)* A creating, a forming or making.

সৃজিকাফার *s. (m.)* Natron, alkali. See সর্জিকাফার.

সৃজিতে *v. a. (from R. সৃজ্)* To create, to form, to make.

সৃজমান *a. (mfn. pret. part. p. R. সৃজ্)* Created, being created. *Munu i. 28.*

সৃণি *s. (f.)* A hook used to drive an elephant. Also সৃণী *(f.)*.

সৃণিকা *s. (f.)* Spit, saliva, slaver. Also সৃণীকা *(f.)*.

সৃতি *s. (f. R. সৃ + তি)* 1. The act of going. 2. A road, a path, a way.

সৃপ্ Root, i. (সর্পতি) To go, to move, to creep. With উৎ prefixed, To be expanded or extended; with উপ To approach, to go near; with বি To go away, to be dispersed.

সৃপাট *s. (m.)* A measure. Also সৃপাটী *(f.)*.

সৃপ্ত *a. (mfn. pret. part. p. R. সৃপ্ + ত Wilkins' Gr. p. 420)* Gone, moved, crept.

সৃমব *s. (m.)* A kind of animal; (according to some) a young deer.

সৃষ্ট *a. (mfn. pret. part. p. R. সৃষ্ + ত Wilkins'*

Gr. p. 419) 1. Abandoned, deserted, left. 2. Created, produced, made.

সৃষ্টি *s. (f. R. সৃষ্ + তি)* 1. Creation, production, invention. 2. Nature, natural state or disposition.

সৃষ্টিকর্তা *s. (-ই m. সৃষ্টি + কর্তৃ)* A maker, a creator.

সৃষ্টিধর *a. (mfn. সৃষ্টি + ধর)* Sustaining or supporting the creation.

সৃষ্টিনাশ *s. (m. সৃষ্টি + নাশ)* The destruction of the creation.

সৃষ্টিপ্রক্রিয়া *s. (f. সৃষ্টি + প্রক্রিয়া)* The work of creation.

সৃ Root, ix. (সৃণতি) To hurt, to injure, to kill.

সে *pron. (corrupt. of সৎ from উদ্)* He, she, it, that.

সেতাবধি *ad. (সে + অবধি)* Till then, until that time, since that time, from that place, up to that place.

সেই *pron. (from সে)* That very —, that same, even that.

সেউতী *s. The Indian white-rose (Rosa glandulifera). Mohun P. p. 68. Also সৈঁউতী.*

সেওড়া *s. A plant (Trophis aspera). Mohun P. p. 46.*

সৈঁকটবৈকট *ad. (সৈঁকট from সৈঁকটিতে, and বৈকট as a rhyme to it)* Distortedly, crookedly.

সৈঁকটিতে *v. a. To turn up the nose (in disgust); to be distorted or twisted.*

সৈঁকন *s. (ন. سَيْك)* Fomentation.

সৈঁচিতে *v. a. (from R. সিচ্)* To irrigate, to water (a field); to bale the water from a boat.

সৈঁটকিতে *v. a. To turn up the nose (through*

disgust); to be twisted, or distorted. Also
সেটকাইতে.

(সেচ্ Roor, ১. (সেচতে) To go, to move.

(সেচ্ s. (m. from R. সিচ্ for ঘিচ্) 1. A sprinkling. 2. (Beng.) The fomenting or applying of heat to remove pain. — দিতে v. a. To foment.

(সেকন্দর s. (প. سکندر) ALEXANDER the Great.

(সেকপাত্র s. (n. সেক+পাত্র) A bucket, a baling-vessel.

(সেকৰা s. (corrupt. of স্বর্কার) A goldsmith.

সেকিতে v. a. (from R. সিচ্ for ঘিচ্) To foment, to apply heat in order to remove pain.

সেক্তা s. (—ফ্ m. R. সিচ্ for ঘিচ্+ত্) One who sprinkles or waters a field, &c.

সেথান s. (সে+থান) That place.

সেথান্কা ad. (সে+থান+ন. ৬) Of that place.

সেথানে ad. (from সে+থান) In that place, there.

সেতুণ s. (corrupt. of সেতুণ? Teak-timber (Tectona grandis).

সেচক a. (mf. from R. সিচ্ for ঘিচ্) Sprinkling, baling out water, watering.

সেচন s. (n. from R. সিচ্ for ঘিচ্) The act of sprinkling or watering, the baling of water from a boat.

সেচনী s. (from সেচন) A baling-vessel, a bucket.

সেচ্ s. (from the English shade) A glass screen for a candle or lamp.

সেট s. (n. ?) A measure of weight usually called scr. See Colebr. Alg. p. 3.

সেতথানা s. (প. صحت خانه) A necessary, a privy.

সেতাৰ s. (প. سه تار) A musical instrument with three strings.

(সেতু s. (m.) 1. A bank, a causeway, a mound between fields, a dike, a dam. 2. A bridge. 3. A pass, a defile.

সেতুবন্ধ s. (m. সেতু+বন্ধ) The ridge of rocks extending from the southern extremity of the Coromandel coast towards the island of Ceylon, supposed to have been formed by HANUMĀN at the command of RĀMA, as a bridge for the passage of his forces when going against RĀVANA. Wilson.

সেথা ad. (from সে+স্থান) There. Also সে-থাই.

সেনবাবলা s. (সেন+বাবলা) A plant (Mimosa Farnesiana). Mohun P. p. 68.

সেনা s. (f.) An army.

সেনাপি s. (n. সেনা+অপি) A requisite or component part of an army.

সেনানী s. (m. সেনা+R. নী) 1. The commander of an army. 2. An epithet of KĀRTIKEYA. Also সেনাপতি (m.).

সেনাভঙ্গ s. (m. সেনা+ভঙ্গ) The flight of troops in disorder. (Lit. The breaking of an army.)

সেনামুখ s. (n. সেনা+মুখ) A division of an army or battalion, a company or three pattis, consisting of three elephants, three chariots, nine horse, and fifteen foot. 2. A mound or covered way in front of a city-gate. Wilson.

সেনাবহ s. (m. from সেনা+R. বহ) A sentinel, a guard.

সেপত্ৰ s. (প. سه پتہ) Fifteen (only said at gaming).

সেপর্যন্ত ad. (সে+পর্যন্ত) So far, till then, up to that place.

সেফালিকা See শেফালিকা.

সেব্ Roor, ১. (সেবতি, —(ত) 1. To serve, to worship, to adore. 2. To be in attendance, to

inhabit. Often with উপ or নি prefixed. See R. সেব.

সেব *s.* (m. from R. সেব Wilkins' Gr. § 768) One who serves, a servant.

সেবক *a.* (mfn. from R. সেব+অক) Serving, attending on; used in comp. e.g. ঔকসেবক *a.* (mfn.) Attending on his spiritual preceptor, from ঔক *s.* (m.) A spiritual teacher, + (সেবক *s.* (m.) 1. A servant. 2. A religious disciple.

সেবতী *s.* (corrupt. of সেমতিকা) A white rose.

সেবধি *s.* (m.) A divine treasure, a substance considered as the treasure of KUVERA.

সেবন *s.* (m. R. সেব+অন) 1. Attendance, service. 2. A sewing, stitching, or darning. 3. The administering of medicine.

সেবনীয় *a.* (mfn. fut. part. p. R. সেব+অনীয়) Requiring service or attendance. Also (সেবিতব) (mfn.).

সেবা *s.* (f. from R. সেব) Service, attendance, worship; homage.

সেবাতী *s.* (from সেবা) One who performs the service of a temple for hire.

সেবধর্ম *s.* (m. সেবা+ধর্ম) The duty or obligation of service.

সেবিত *a.* (mfn. pret. part. p. R. সেব+ইত) Attended upon, served, worshipped.

সেব *a.* (mfn. fut. part. p. R. সেব+য়) Proper to be attended upon or worshipped.

সেবমান *a.* (mfn. pres. part. p. R. সেব) Being attended upon, receiving service.

সেমত *ad.* (সে+মত) In that manner, of that kind, after that fashion.

সেমাকোল *s.* (corrupt. of শৃগালকোলিকা?) A plant (*Zizyphus scandens*).

সেমানা *s.* A plant (*Valisneria octandra*, Rox.) *Mohun P.* p. 46.

সেব *s.* (corrupt. of শেট) A weight, about a pound and a half avoirdupoise. See *Colebr. Alg.* p. 3.

সেবগন্ধ *s.* (সেব+গন্ধ) A bird (*Corvus venatorius*, *Buchanan's MSS.*; perhaps *Gracula cristatella*, Linn.) *Carey.*

সেবা *s.* (P. سرای) A caravansery, a serai.

সেবপ *a.* (সে+বপ) Of that form or kind.

সেবাপে *ad.* (from সে+বপ) In that form, in that manner or fashion.

সেলু *Root, i.* (সেলতে) To go, to move. See R. যেলু.

সেলা *s.* (A. سلاح) Armour.

সেলাই *s.* Sewing, stitching. —কবিত্তে *v. a.* To sew, to stitch.

সেলাখানা *s.* (P. سلاح خانه) An armoury.

সেলু *s.* (m.) See শেলু.

সেবসংস্কৃতি *s.* (m. স+ঐশ্বর+সংস্কৃতি) The theistical branch of the *Sāṅkhya* school of philosophy. *Trans. R.A.S.* i. 25.

সেস্থানে *ad.* (সে+স্থানে from স্থান) In that place, there.

সেহাজি *s.* (P. سیاهی) Ink.

সেহেতুক *a.* (সে+হেতুক) Owing to that, caused by that. *ad.* On that account.

সৈ *Root, i.* (সায়তি) To waste, to decline.

সৈংহিকৈ *s.* (m. from সিংহিকা) RĀHU, the personified ascending node.

সৈকত *a.* (mfn. from সিকতা) Sandy. *s.* (n.) A sand-bank.

সৈকল *s.* (from A. صیقل) A polishing, a cleaning.

সৈকলগা *s.* (P. صیقل گر) A polisher, a furbisher.

সৈতবাহিনী *s.* (সৈত from সিও + বাহিনী)

The river *Báhudá* or *Behut*.

সৈনিক *a.* (*mfn.* সেনা + ইক *Wilkins' Gr.* § 903) Relating to an army. *s.* (*m.*) 1. A sentinel, a guard, a picket. 2. A body of troops in array.

সৈন্ধব *a.* (*mfn.* from সিন্ধু) 1. Marine. 2. Relating to the river *Indus*. *s.* 1. (*mn.*) Rock-salt. 2. (*m.*) A horse.

সৈন্ধবী *s.* (*f.* from সৈন্ধব) The name of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 77.

সৈন্য *s.* (*m.* from সেনা) 1. A soldier. 2. (*n.*) An army.

সৈন্যসামন্ত *s.* (সৈন্য + সামন্ত) Military equipage.

সৈন্যাধিপতি *s.* (*m.* সৈন্য + অধিপতি) The commander of an army. Also সৈন্যাধ্যক্ষ (*m.*).

সৈবিক *a.* (*mfn.* from সীৰ + ইক) Relating to a plough. *s.* (*m.*) 1. A plough-ox. 2. A ploughman.

সৈবিক্তী *s.* (*f.*) An independent female artizan working in another person's house. See *Manu* x. 32. Also সৈবক্ৰী (*f.*).

সৈবিত *s.* (*m.*) A buffalo.

সৈবৈষ *s.* (*m.*) A shrub (*Barleria cristata*). Also সৈবীমক (*m.*).

সৈলাব *s.* (*P.* سیلاب) An inundation.

সৈলাবী *a.* (from *P.* سیلاب) Relating to an inundation.

সো Root, IV. (সংতি) See R. সো.

সোত্রাগা *s.* Borax. See সোহাগা.

সোআব *s.* (*P.* سوار) Riding.

সোআরা *s.* (*H.* سوهارا) Dried dates.

সোআরা *a.* (from *P.* سوار) Mounted, riding. *s.* 1. An equipage, a suite. 2. A tree (*Tetranthera quadriflora*). *Hort. Ben.* p. 73.

সোঁতা *s.* (corrupt. of স্রোতস্) A stream, a channel. *Mohun P.* p. 6.

সোঁদালি *s.* A tree (*Cassia fistula*). *Carey.*

সোজা *a.* (*H.* سوجا from শুদ্ধ?) Straight, plain, sincere, frank, artless, easy.

সোজাৰেখা *s.* (সোজা + রেখা) A perpendicular line. *Mohun P.* p. 142.

সোজিনা *s.* A plant (*Hyperanthera Morunga*). *Hort. Ben.* p. 32.

সোচ *a.* (*mfn. pret. part. p.* R. সহ) 1. Borne, suffered, endured. 2. Patient, enduring.

সোঁচা *s.* (— *H.* *m.* from R. সহ) A person who bears or endures.

সোণা *s.* (corrupt. of সুবর্ণ) 1. Gold. 2. Senna.

সোণাখড়কী *s.* The gold or silver fish (*Cyprinus auratus*). *Carey.*

সোণাপাত *s.* (সোণা + পাত) Senna (*Cassia Senna*). *Hort. Ben.* p. 31. Also সোণামুখী.

সোণামুগ *s.* (সোণা + মুগ) A species of pulse (*Phaseolus aureus*). *Hort. Ben.* p. 55.

সোণালি *s.* (from সোণা) Gilding.

সোণালী *s.* (from সোণা) 1. Gilding. 2. A tree (*Cassia fistula*). Also সোণালি. *Mohun P.* p. 46.

সোণাহরিআল *s.* (সোণা + হরিআল) A species of green dove (*Columba virescens*). *Carey.*

সোনা *s.* (from সোণা) A small pair of pliers used to take hold of gold-leaf.

সোৎপ্রাস *a.* (*mfn.* স + উৎপ্রাস) Excessive, violent, much.

সোদয় *a.* (*mfn.* স + উদয়) 1. Connected with

- profit or gain; accumulated, augmented. 2. Connected with the rise of the heavenly bodies.
- সোদৰ *s.* (ম. স + উদৰ) A brother of the whole blood. - Also সোদৰ্য (ম.).
- সোন্মাদ *a.* (মfn. স + উন্মাদ) Mad, insane.
- সোপকাৰ *a.* (মfn. স + উপকাৰ) 1. Assisted, befriended. 2. Furnished, provided, equipped. Also সোপকৃতি (মfn.).
- সোপপ্লব *s.* (ম. স + উপপ্লব) The sun or moon in eclipse.
- সোপাক *s.* (ম. for স্বপাক?) The name of one of the degraded castes, the offspring of a *Chândala* by a *Pukhasi* woman. *Manu* x. 38.
- সোপাৰি *s.* (স + উপাৰি) Relation, relationship, relationship. *Mohun P.* p. 143.
- সোপাৰিক *a.* (মfn. from স + উপাৰি) Possessed of a discriminative mark or title.
- সোপান *s.* (ন.) 1. Stairs, steps, a staircase. 2. A way, a road.
- সোভাফুন *s.* (ম.) See শোভাফুন.
- সোম *s.* (ম.) 1. The moon. 2. The juice of the *Asclepias acida* (or of the *Sarcostema viminialis*?) prescribed to be drunk at a sacrifice. 3. Nectar. 4. The name of one of the eight *Lokapâlas* or guardian-deities of the world. *Manu* v. 96.
- সোমপ *s.* (ম. সোম + প) 1. A sacrificer who drinks the juice of the acid *Asclepias*. Also সোমপীত্ৰী (-ত্ৰি ম.). 2. The name of a particular order of *pitris*. *Manu* III. 198.
- সোমবল্ক *s.* (ম. সোম + বল্ক) 1. A white kind of *khayar* (*Mimosa Catechu*). 2. A medicinal plant, commonly called *kayap'hal*.
- সোমবল্লৰি *s.* (f. সোম + বল্লৰি) The moon-plant (*Asclepias acida*). Also সোমবল্লৰী (f.).
- সোমবল্লিকা *s.* (f. সোম + বল্লিকা) 1. A plant

- (*Serratula Anthelmintica*). 2. The moon-plant (*Asclepias acida*).
- সোমবল্লী *s.* (f. সোম + বল্লী) 1. A plant (*Menispermum glabrum*). 2. The moon-plant (*Asclepias acida*).
- সোমবাৰ *s.* (ম. সোম + বাৰ) Monday.
- সোমবস *s.* (ম. সোম + বস) The juice of the *Asclepias acida* (or, according to *Carey*, of the *Sarcostema viminialis*).
- সোমৰাজী *s.* (f. or -ত্ৰি ম. from সোম + R. বাজ) A plant (*Serratula Anthelmintica*).
- সোমৰাত্ৰ *s.* (সোম + বাত্ৰ?) A plant (*Vernonia Anthelmintica*, *Rox.*) *Mohun P.* p. 46.
- সোমলতা *s.* (f. সোম + লতা) The moon-plant (*Asclepias acida*) *Hort. Ben.* p. 20. Also applied to the *Adenanthera pavonina*, *Ibid.* p. 32.
- সোমসৎ *s.* (-দ্ ম. from সোম + R. সদ for যদ্) The name of a particular class of *pitris*. *Manu* III. 195.
- সোমাজি *s.* A bamboo needle for sewing mats.
- সোমোদুৰা *s.* (f. from সোম + উদুৰ) The *Narmadâ* or *Nerbudda* river.
- সোৰা *s.* (প. شور) Saltpetre, nitre.
- সোৰাত্ৰালু *s.* (প. شور + ত্ৰালু) A species of yam (*Dioscorea glabra*, *Mohun P.* p. 69. *D. nummularia*, *Carey*).
- সোহাগ *s.* (corrupt. of সোভাগ) Affection, love, caress.
- সোহাগা *s.* (from সূতা) Borax.
- সোহাগিনী *s.* (corrupt. of সোভাগিনী) A beloved wife or woman.
- সোহাঁস *s.* Pinchbeck. *Mohun P.* p. 71.
- সৌক্ষ *s.* (n. from সূক্ষ) Minuteness, subtlety.
- সৌখ্য *a.* (মfn. সুখ + ইয় *Wilkins' Gr.* § 901) Relating to pleasure.

সৌগত *s.* (*m.* from সুগত) A *Buddhist*, a follower of SUGATA. *Trans. R.A.S.* 1. 558.

সৌগন্ধ *s.* (*n.* ? from সুগন্ধ) Fragrance, sweet-scentedness.

সৌগন্ধিক *a.* (*mfn.* সুগন্ধ + ইক) Sweet-scented, perfumed. *s.* 1. (*n.*) The white water-lily. 2. (*m.*) Sulphur.

সৌগন্ধ্য *s.* (*n.* from সুগন্ধ + য়) A sweet scent.

সৌগাত্য *s.* (*p.* سوغات) A present, a rarity, a curiosity.

সৌগাতী *a.* (*from p.* سوغات) Fit for a present or memorial, curious, rare.

সৌচিক *s.* (*m.* from সূচী) A tailor.

সৌজন্য *s.* (*n.* from সুজন + য়) Kindness, benevolence, goodness, civility, urbanity.

সৌত্র *a.* (*mfn.* from সূত্র) Relating to a short rule or (grammatical) aphorism. *s.* (*m.*) (In grammar) A *sautra* root, a root from which only nouns are derived, and which is not inflected as a verb.

সৌত্রান্তিক *s.* (*m.* from সূত্র + অন্ত) The name of a particular sect among the *Buddhists*. *Trans. R.A.S.* 1. 559, 560.

সৌত্রামণি *s.* (*m.* ? from সৌত্র + মণি ?) A particular ceremony. *As. Res.* VIII. 430.

সৌদাগৰ্হ *s.* (*p.* سوداگر) A merchant.

সৌদামিনী *s.* (*f.* from সুদামন *s.* (*m.*) A cloud) Lightning.

সৌদায়িক *a.* (*mfn.* সুদায় + ইক) Given to a woman on her marriage by affectionate kindred. See *Colebr. Law of Inherit.* p. 110.

সৌধ *s.* (*n.*) A mansion, a palace.

সৌন্দর্য *s.* (*n.* সুন্দর + য়) Elegance, beauty.

সৌদন্থ্য *a.* (*mfn.* from সুপথ, see *Wilkins' Gr.* § 899) Connected with a good road.

সৌবৰ্চল *s.* (*n.* from সুবৰ্চল *n. pr.*) 1. *Sochal* salt. 2. *Natron*, alkali.

সৌবৰ্ণ *a.* (*mfn.* from সুবৰ্ণ) Golden.

সৌবিদ *s.* (*m.* from সুবিদ) A guard or attendant of the women's apartments. Also সৌবিদল্ল (*m.*).

সৌবীৰ *s.* (*m.* from সুবীৰ) 1. A district, probably the country now inhabited by the *Suirs*. 2. (*n.*) The fruit of the jujube. 3. *Antimony*. 4. *Sour gruel*.

সৌভাগিনেয় *s.* (*m.* from সুভাগিনী) The son of a favourite wife.

সৌভাগ্য *s.* (*n.* সুভাগ + য়) Good fortune, auspiciousness.

সৌভাগ্যচিহ্নামণি *s.* (*m.* ? সৌভাগ্য + চিহ্ন + মণি) The name of a particular medicine.

সৌভাগ্যুণ *s.* (*m.*). See শোভাগ্যুণ.

সৌভ্রাতৃ *s.* (*n.* from সু + ভ্রাতৃ) Good brotherhood. *Wilkins' Gr.* § 984.

সৌম্য *a.* (*mfn.* from সৌম + য় *Wilkins' Gr.* § 899) 1. *Lunar*, relating to the moon. 2. *Mild*, pleasing, placid, gentle. *s.* (*m.*) 1. *BUDDHA* the regent of the planet Mercury and son of the moon. 2. The name of one of the astronomical *yogas*. *As. Res.* ix. 366. 3. The proper epithet by which a *Bráhma*n is to be addressed. *Manu* II. 125.

সৌম্য *s.* (*femin.* of সৌম্য) A species of metre in *Sanskrit* prosody. *As. Res.* x. 413, 466.

সৌৰ *a.* (*mfn.* from সূর্য) *Solar*. *s.* (*m.*) 1. The planet *Saturn*. 2. A worshipper of the sun.

সৌৰভ *s.* (*n.* from সুৰভি) 1. *Fragrance*, odour. 2. *Agreeableness*, beauty. 3. *Fame*.

সৌৰভকা *s.* (*f.* from সৌৰভ) A species of metre in *Sanskrit* prosody. *As. Res.* x. 447.

সৌৰভী *s.* (*f.* from সুৰভ) A cow. (Lit. A descendant of *SURABHI*.) Also সৌৰভেয়ী (*f.*).

- সৌরভেয় *s.* (m. from সূরভি) A cow, an ox.
(Lit. A descendant of SURABHI.)
- সৌরমাস *s.* (m. সৌর + মাস) A solar month.
- সৌরাষ্ট্রিক *s.* (m. from সূরাষ্ট্র + ইক) A kind of poison.
- সৌরি *s.* (m. from সূর) The planet Saturn.
- সৌল্লিক *s.* (m.) See শৌল্লিক.
- সৌষ্টব *s.* (n. from সুষ্ট Wilkins' Gr. § 984) Excellence, goodness; ease, lightness; excess.
- সৌষ্টবান্বিত *a.* (mfn. সৌষ্টব + অঙ্কিত) Excellent, good; easy, light; excessive.
- সৌহর্দ *s.* (n. from সুহৃদ) Friendship. Also সৌহৃদ (n.), সৌহৃদয় (n.), and সৌহৃদ (n.).
- সৌহিত্যে *s.* (n. from সুহিত + য়) Satisfaction, satiety, completion, fulness.
- স্কন্দ Root, 1. (স্কন্দতি, -তে) 1. To go, to move. 2. To jump, to bound. 3. To raise, to lift up. Sometimes with প্র prefixed to it.
- স্কন্দ *s.* (m. from R. স্কন্দ) A name of KĀRTIKEYA.
- স্কন্দযষ্ঠী *s.* (f. স্কন্দ + যষ্ঠী) A festival on the sixth day of the month Chaitra. *As. Res.* III. 277.
- স্কন্ধ *s.* (m.) 1. The shoulder. 2. The body. 3. The trunk of a tree, a large branch. 4. Part of an army, a form of array. 5. A section or chapter of a book.
- স্কন্ধদেশ *s.* (m. স্কন্ধ + দেশ) 1. The shoulder. 2. The withers of an elephant, or the part where the rider sits.
- স্কন্ধশাখা *s.* (f. স্কন্ধ + শাখা) The fork or principal branch of a tree.
- স্কন্ধসূ *s.* (n.) The shoulder. See স্কন্ধ.
- স্কন্ধ *a.* (mfn. pret. part. p. R. স্কন্দ + ন Wilkins' Gr. p. 419) Fallen from; oozed, trickled out.

- স্কভ্ Root, 1. (With the insertion of a nasal, স্কমুতে), v. (স্কভোতি), and ix. (স্কভ্রাতি)
1. To stop, to hinder, to impede, to obstruct.
2. To be dull or stupid.
- স্কু Root, v. (স্কুনোতি, স্কুনুতে) and ix. (স্কুনাতি, স্কুনীতে) 1. To go by leaps. 2. To cover. 3. To raise, to lift.
- স্কুদ্ Root, 1. (With the insertion of a nasal, স্কুন্দতে) 1. To jump, or go by leaps or jumps. 2. To raise, to lift up.
- স্কুম্ Root, v. (স্কুমোতি) and ix. (স্কুম্রাতি)
1. To stop, to hinder. 2. To be dull or insensible.
- স্মদ্ Root, 1. (স্মদতে) 1. To defeat, to discomfit. 2. To cut. 3. To make firm. 4. To destroy, to hurt, to kill. 5. To fatigue, to exhaust.
- স্মল্ Root, 1. (স্মলতি) 1. To move, to go. 2. To slip, to stumble, to fall. 3. To gather, to collect. With প্র prefixed to it, To stagger, to stumble, to vacillate.
- স্মলদ্বাক *s.* (n. স্মলৎ from R. স্মল্ + বাক) Stumbling speech, a lapsus linguae, a blunder.
- স্মলন *s.* (n. R. স্মল + অন) A stumbling, slipping, or falling; the making a mistake in reading or talking; a falling or deviating from virtue or truth.
- স্মলিত *a.* (mfn. pret. part. p. R. স্মল্ + ইত) Fallen, stumbled, slipped, shaken; mistaken, unsteady, wavering. *s.* (n.) 1. A falling or stumbling. 2. Circumvention, stratagem.
- সুন Root, x. (সুনয়তি) To thunder. * See R. ঞ্জ্.
- সুন *s.* (m.) The female bosom or breast; a dug.
- সুনন্থ *s.* (mfn. from সুন + R. থ্) An infant at the breast.
- সুনপ *s.* (mfn. from সুন + R. প) An infant sucking at the breast.

- সুনপায়ী** *a.* (—*মিন্* *mfn.* from *সুন* + *R. পী*)
Sucking the breast or udder.
- সুনবৃত্ত** *s.* (*m.* *সুন* + *বৃত্ত*) A nipple. Also
সুনমুখ (*m.*), **সুনশিখা** (*f.*), and **সুনায়ী** (*n.*).
- সুনমিষু** *s.* (*m.* from *R. সুন*) 1. A cloud. 2.
Thunder. 3. Lightning.
- সুনিত** *s.* (*n.* from *R. সুন*) 1. The rattling of
thunder. 2. The noise of clapping the hands.
- সুনেৰ্ বোঁটা** *s.* (*সুনেৰ্* *genit. case of সুন* +
বোঁটা) A nipple.
- সুন** *s.* (*n.* from *সুন*) Milk.
- সুন্যপান** *s.* (*n.* *সুন* + *পান*) The swelling of
the breast or udder.
- সুন্যপায়ী** *a.* (—*মিন্* *mfn.* *সুন* + *পায়িন্*)
Sucking the breast.
- সুন্যভূক** *a.* (—*ভূ* *mfn.* *সুন* + *R. ভূক*) Feeding
at the breast.
- সুব** *s.* (*m.* from *R. সু*) Praise, eulogy, flattery;
the hymning a deity.
- সুবক** *s.* (*m.* from *R. সু*) 1. A eulogist, a pane-
gyrist, a praiser. 2. A nosegay, a bunch or
cluster of blossoms. 3. A multitude.
- সুহ** *a.* (*mfn. pret. part. p. R. সুহ*) 1. Stopped,
shut up. 2. Hardened, rigid, firm, motionless.
3. Stupid, dull, insensible.
- সুহরোম** *s.* (—*মন্* *m.* *সুহ* + *রোমন্*) A hog.
- সুহলোচন** *a.* (*mfn. সুহ* + *লোচন*) Having
rigid or motionless eyes: an epithet descriptive
of a peculiar character of the *Hindu* deities.
See *Wilson's Hindu Theatre*, note to the tran-
slation of *Vikramorvasi*, p. 60, 61.
- সুহি** *s.* (*f. R. সুহ* + *তি*) Hardness, rigidity, firm-
ness, immobility, stupidity, stupor effected by
magic.
- সুত** *s.* (*m.*) A he-goat. See **সুত**.

- সুম্ব** *s.* (*mn.*) 1. A post, a pillar. 2. (*m.*) A
shrub, a plant without a decided stem. 3. A
sheaf of corn, a bunch of grass. 4. A moun-
tain. 5. (*n.*) Stupidity, insensibility.
- সুম্বকবি** *s.* (*m.* *সুম্ব* + *কবি* from *R. ক্*) Corn
or rice.
- সুম্বঘন** *s.* (*m.* *সুম্ব* + *ঘন* from *R. হন্*) 1. A
weeding-instrument. 2. A sickle. 3. A basket
for holding the heads of wild rice when cut.
- সুম্বঘ্ন** *s.* (*m.*) See **সুম্বঘন**.
- সুম্বহনন** *s.* (*n.* from *সুম্ব* + *R. হন্*) A sickle;
a weeding-instrument, a hoe. Also **সুম্বহননী**
(*f.*).
- সুম্ববম** *s.* (*m.* *সুম্ব* *locat. case of সুম্ব* + *R.*
বম্) An elephant.
- সুমু** Root, v. and ix. See *R. ঙ্গ্*.
- সুমু** *s.* (*m.* from *R. সুহ*) 1. A pillar, a post.
2. Rigidity, stupor, insensibility, especially when
effected by magic.
- সুমুন** *s.* (*n. R. সুমু* + *অন*) A stopping, hinder-
ing, or fixing; torpor, insensibility.
- সুমুকাৰ** *a.* (*mfn. সুমু* + *আকাৰ*) Cylindrical.
- সুমুতি** *a.* (*mfn. pret. part. p. R. সুমু* + *ইত*)
1. Fixed, stopped, made immoveable. 2. Be-
numbed, insensible.
- সুব** *s.* (from *R. সু*) A layer, a stratum.
- সুত** A termination by means of which adverbs
are formed from a few prepositions: e. g. *অব*.
সুত *ad. Sans. q. v.* from *অব*. See *Wilkins'*
Gr. § 1048.
- সুতক** *a.* (*mfn. from R. সু*) Praising, eulogizing.
s. (*m.*) A panegyrist. —*তা* (*f.*) or —*ত্ব* (*n.*)
Flattery, eulogy.
- সিম্** See *R. ঙ্গিম্*.
- সিমিত** *a.* (*mfn. pret. part. p. R. সিম্* for

জিম্) 1. Wet, moist. 2. Wavering, shaking, unsteady.

স্পী a. (mfn. pret. part. p. R. স্ব) Spread, extended. *Wilkins' Gr.* p. 416.

স্ব See R. স্ব.

স্ব a. (mfn. from R. স্ব) Praising, eulogizing: used in comp. e. g. দেবস্ব a. (mfn.) Who praises or glorifies the gods, from (দেব s. (m.) A god, + স্ব. *Wilkins' Gr.* § 805.

স্বত a. (mfn. pret. part. p. R. স্ব) Praised, glorified, eulogized, flattered.

স্বতি s. (f. R. স্ব+তি) Praise, eulogy, flattery.

স্বতিপাঠক s. (m. স্বতি+পাঠক) A bard, a minstrel, an encomiast accompanying an army.

স্বতিবাদ s. (m. স্বতি+বাদ) A laudatory expression or speech.

স্বতিবাদী a. (-দিন্ mfn. from স্বতি+R. বদ) Expressing praise, uttering eulogies.

স্বত s. (m. from R. স্বমু) A he-goat.

স্বমু Root, v. (স্বভোতি) and ix. (স্বভ্রাতি)
1. To stop. 2. To be stupid. See R. স্বমু.

স্বপ্ Root, x. (স্বপমতি) To collect, to heap up, to pile.

স্বপ s. (m. from R. স্বপ্) A heap, a pile of earth.

স্বমমান a. (mfn. pres. part. p. R. স্ব) Praised, eulogized, being the subject of praise.

স্ব Root, v. (স্বগোতি, স্বগুতে) To spread, to extend, to cover or spread over. With বি prefixed, To be widely extended or diffused, to be long or prolix. See R. স্ব.

স্বংহ Root, vi. (স্বংহতি) To hurt, to injure, to kill.

স্বহ Root, vi. (স্বহতি) To hurt, to injure, to kill.

স্ব Root, ix. (স্বগোতি, স্বগুতে) To spread over, to cover, to clothe, &c. See R. স্ব.

স্বেন Root, x. (স্বেনমতি) To rob, to steal.

স্বেন s. (m. from R. স্বেন) 1. A thief. 2. Robbery, theft. -তা (f.) or -ত্ব (n.) Theft, thievery.

স্বেম s. (m. from R. স্বিম্ for জিম্) Moisture, wetness.

স্বেমবারি a. (استمراري) Perpetual, continuing, continuative.

স্বেম s. (n. from স্বেন *Wilkins' Gr.* § 981) Theft, thievery. a. Liable to be stolen.

স্বৈন s. (n. from স্বেন *Wilkins' Gr.* § 981) Theft, thievery, robbery. Also স্বৈন (n.).

স্বোক a. (mfn.) Little, small. s. (m.) A drop of water. ad. Sans. (-ক°) Hardly, scarcely.

স্বোকক s. (m.) The *chātaka* (*Cuculus melano-leucus*).

স্বোতা s. (-ত্ব m. from R. স্ব+ত্ব) A panegyrist, a flatterer, a praiser.

স্বোত s. (m. from R. স্ব+ত *Wilkins' Gr.* § 799) That in which praise, adoration, &c. is conveyed; an ode, hymn; eulogy, praise, flattery.

স্বোত s. (from R. স্বমু) Deceptive encouragement.

স্বোম Root, x. (স্বোমমতি) 1. To praise, to eulogize; to flatter, to coax. 2. To boast. (This verb seems rather to be derived from the substantive স্বোম q. v.)

স্বোম s. (m. from R. স্ব for স্ব) 1. Praise, eulogy. 2. Sacrifice, an oblation. 3. A heap, a quantity, a multitude.

স্বৈ Root, i. See R. স্বৈ.

স্বংস s. (from the English *strontium*) Strontium. *Carey.*

স্ত্রি *s.* (from the Portug. *estria*) The ironing and plaiting of linen.

স্ত্রী *s.* (*f.*) 1. A woman, a female: also said of female animals. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468. —তী (*f.*) or —ত্ব (*n.*) Womanhood, feminineness.

স্ত্রীআচার *s.* (স্ত্রী + আচার) A ludicrous ceremony, which takes place when a man goes to the house of his intended bride's parents for the purpose of being married, on which occasion, before the marriage-ceremony, the mother of the damsel and other women take him into another apartment, and tying his hands with a weaver's shuttle between them, hoodwink him with the leathern hoodwinks used for vicious oxen and cows. *Carey.*

স্ত্রীচিহ্ন *s.* (*n.* স্ত্রী + চিহ্ন) The female organ of generation.

স্ত্রীছাত্তন *s.* (স্ত্রী + ছাত্তন) Divorcement. *Mohun P.* p. 96.

স্ত্রীজাতি *s.* (*f.* স্ত্রী + জাতি) The female sex.

স্ত্রীজিত *s.* (*m.* স্ত্রী + জিত) A husband who is hen-pecked or overruled by his wife.

স্ত্রীধন *s.* (*n.* স্ত্রী + ধন) The separate property of a woman: "What was given to a woman by the father, the mother, the husband or a brother, or received by her at the nuptial fire, or presented to her on her husband's marriage to another wife, as also any other (separate acquisition) is denominated a woman's property." *YAJNAVALKYA* in *Colebr. Law of Inher.* p. 364. See also p. 68, seqq.

স্ত্রীধর্ম *s.* (*m.* স্ত্রী + ধর্ম) 1. The duty of a woman. 2. Menstruation.

স্ত্রীধর্মিণী *s.* (*f.* from স্ত্রীধর্ম) A woman during the period of monthly impurity.

স্ত্রীপৰ *s.* (*m.* স্ত্রী + পৰ) A libertine, a lecher, a gallant, a lover. (Lit. Addicted to women.)

স্ত্রীপুংধর্ম *s.* (from স্ত্রী + পুং + ধর্ম) The mutual duties of man and wife.

স্ত্রীবিয়োগ *s.* (*m.* স্ত্রী + বিয়োগ) The separation from a woman; the death of a woman.

স্ত্রীবত্ত *s.* (*n.* স্ত্রী + বত্ত) An excellent woman. (Lit. A gem of a woman.)

স্ত্রীলিঙ্গ *a.* (*mfn.* স্ত্রী + লিঙ্গ) Of the feminine gender.

স্ত্রীলোক *s.* (*m.* স্ত্রী + লোক) 1. Womankind, women generally. 2. A woman.

স্ত্রীসংসর্গ *s.* (*m.* স্ত্রী + সংসর্গ) Intercourse with women, sexual intercourse; female society. Also স্ত্রীসঙ্গ (*m.*).

স্ত্রীহত্যা *s.* (*f.* স্ত্রী + হত্যা from R. হন্) The murder of a woman.

স্ত্রী *a.* (*mfn.* from স্ত্রী *Wilkins' Gr.* § 1007) 1. Feminine, female. 2. Hen-pecked. *s.* (*n.*) Femininity, feminineness, womanhood. —তী (*f.*) or —ত্ব (*n.*) Womanhood, feminineness; effeminacy, uxoriousness.

স্ত্রীশ *s.* See স্ত্রীচিহ্ন.

স্থ *a.* (*mfn.* from R. স্থা for ঠা) Standing, staying, abiding, situated: used in comp. e. g. সমীপস্থ *a.* (*mfn.*) Situated in the vicinity, neighbouring, from সমীপ *s.* (*m.?*) Vicinity, + স্থ.

স্থকিত *a.* See স্থগিত.

স্থগ্ Root, 1. (স্থগতি) To cover, to conceal. See R. ঞ্গ্.

স্থগ *a.* (*mfn.* from R. স্থগ্) 1. Fraudulent, crafty. 2. Shameless, impudent.

স্থগন *s.* (*n.* R. স্থগ্ + অন) Concealment, a covering.

স্থগিত *a.* (*mfn. pret. part. p.* R. স্থগ্ + ইত) 1. Covered, concealed, hidden. 2. Stopped, ceased, suspended; debarred from society.

স্বাণ্ডিল *s.* (*n.* from R. স্বা) 1. A level square piece of ground covered with sand for a sacrifice. 2. A boundary, a limit, a land-mark.

স্বাণ্ডিলশায়ী *s.* (—মিন্ *m.* স্বাণ্ডিল + শায়িন্) A devotee who by way of penance sleeps on the ground prepared for a sacrifice. Also **স্বাণ্ডিলেশয়** (*m.*).

স্বাপতি *s.* (*m.* স্ব from R. স্বা + পতি?) 1. A master-carpenter, a mason, an architect, a stone-cutter. 2. The performer of a *Vrihaspati*-sacrifice. 3. An attendant or guard of the women's apartment.

স্ববিব *a.* (*mfn.* from R. স্বা) 1. Steady, fixed, firm. 2. Aged, old. *s.* (*m.*) An old man.

স্ববিধ *a.* (*mf. irreg. superl. degree* of স্বূল) The thickest, the fattest, very thick or corpulent. *Wilkins' Gr.* p. 519.

স্ববীমান *a.* (—মন্ *mfn. irreg. compar. degree* of স্বূল) Thicker, fatter, more corpulent. *Wilkins' Gr.* p. 519.

স্বূল See R. ষূল.

স্বূল *s.* (*n.* from R. স্বা) 1. A place, a site, a spot. 2. Dry ground or land, dry soil. Also **স্বূলা** (*f.*) and **স্বূলী** (*f.*). 3. (*Beng.*) A place or text in a book.

স্বূলকমল *s.* (*n.* স্বূল + কমল) A beautiful flowering shrub (*Hibiscus mutabilis*). Also **স্বূলপদ্ম** *s.* (*n.*) and **স্বূলপদ্মিনী** (*f.*).

স্বূলচর *a.* (*mfn.* স্বূল + চর) Moving or living on dry land.

স্বূলচ্যুত *a.* (*mfn.*) See **স্বানচ্যুত**.

স্বূলপ্রপ্ত *a.* (*mfn.*) See **স্বানপ্রপ্ত**.

স্বূলী *s.* (*f.*) See **স্বূল**.

স্বূলীয় *a.* (from স্বূল) 1. Relating to a site or place. 2. Relating to dry land, terrestrial.

স্বা See R. ষা.

স্বাপু *a.* (*mfn.* from R. স্বা) Steady, fixed, immoveable. *s.* (*m.*) 1. An epithet of Siva. 2. (*mn.*) The trunk of a tree, a pollard. 3. (*m.*) A stake, a pin. 4. A nest of white ants.

স্বাণ্ডিল *s.* (*m.* from স্বাণ্ডিল) An ascetic sleeping on the ground prepared for a sacrifice.

স্বাতব *a.* (*mfn. fut. part. p.* R. স্বা + তব) 1. Proper to be stood upon. 2. Fit to be placed, fixed, or determined.

স্বাতা *s.* (—ত্ *m.* R. স্বা + ত্) A person who stands or remains in a place.

স্বাত্তে *indecl.* (from R. স্বা) In the state (of).

স্বান *s.* (*n.* R. স্বা + অন) 1. The act of standing or abiding in any place; continuance, stay. 2. A place, a site, a spot, a space; an open place in a town, a square; an abode, a home. 3. A chapter or section of a book. 4. The continuance of a government in the same condition.

স্বানচিবক *s.* (*m.* from স্বান + R. চিব্) A quarter-master. *Trans. R.A.S.* i. 171.

স্বানচ্যুত *a.* (*mfn.*) See **স্বানপ্রপ্ত**.

স্বানবিভাগ *s.* (*m.* স্বান + বিভাগ) The partition of a number according to the places of its figures. See *Colebr. Alg.* p. 6, 10.

স্বানপ্রপ্ত *a.* (*mfn.* স্বান + প্রপ্ত) Fallen from (his) situation or place.

স্বানান্তর *s.* (*n.* স্বান + অন্তর) A different place, another place.

স্বানাভাব *s.* (*m.* স্বান + অভাব) The want of a situation or place.

স্বানীয় *a.* (*mfn.* from স্বান) Relating to a place or situation. *s.* (*n.*) A city, a town.

স্বানে *ad. Sans. (locat. case of স্বান)* 1. In the place of. 2. Properly, suitably. 3. (*Beng.*) From, to.

স্বাপক *a.* (*mfn.* from স্বাপ্ the *caus.* of R. স্বা)

Placing, fixing, ordering, regulating, establishing.

স্থাপক *s.* (*m.* from স্থাপতি) An attendant or guard of the women's apartment.

স্থাপন *s.* (*n.* from স্থাপ্ the *caus.* of R. স্থা) The placing or fixing a thing.

স্থাপনী *s.* (*f.* from স্থাপন) A plant (*Cissampelos hexandra*).

স্থাপনীয় *a.* (*mfn. fut. part. p.* of স্থাপ্ the *caus.* of R. স্থা) Proper to be placed or fixed.

Also স্থাপিতক (*mfn.*) and স্থাপ (*mfn.*).

স্থাপিত *a.* (*mfn. pret. part. p.* of স্থাপ্ the *caus.* of R. স্থা) Placed, deposited, fixed, erected, founded, ordained, decreed, ascertained, established, appointed: used in comp. e. g.

গিরিস্থাপিত *a.* (*mfn.*) Placed on a mountain, from গিরি *s.* (*m.*) A mountain + স্থাপিত.

স্থাপ *a.* (*mfn.*). See স্থাপনীয়. *s.* (*n.*?) A deposit.

স্থাপ্যপহরণ *s.* (*n.*? স্থাপ + অপহরণ) The embezzling of a deposit.

স্থাবর *a.* (*mfn.* from R. স্থা Wilkins' Gr. p. 467) Fixed, steady, stationary, immoveable, permanent. *s.* 1. (*n.*) Immoveable property; unalienable property. 2. (*m.*) A mountain.

স্থাবরজগৎ *a.* (*mfn.* স্থাবর + জগৎ) Stationary and locomotive; immoveable and moveable: used as an epithet of the world with all that it contains. *Manu* i. 41.

স্থাবরাস্থাবর *s.* (*n.* স্থাবর + অস্থাবর) Immoveable and moveable property.

স্থাবির *s.* (*n.* from স্থাবির Wilkins' Gr. § 984) Old age.

স্থাম *s.* (—ম্ *n.* R. স্থা + ম্) Strength, power.

স্থায়িতা *s.* (*f.* স্থায়িন্ + তা) Steadiness, per-

manency, fixedness, invariableness, duration.

Also স্থায়িত্ব (*n.*).

স্থায়ী *a.* (—য়িন্ *mfn.* from R. স্থা Wilkins' Gr. § 769) Standing, staying, continuing, enduring; unchangeable, invariable. Used in comp. e. g. অন্তরস্থায়ী *a.* (—য়িন্ *mfn.*) Standing between.

স্থায়ক *a.* (*mfn.* from R. স্থা Wilkins' Gr. p. 464) Stopping, staying, abiding. *s.* (*m.*) The overseer of a village.

স্থাল *s.* (*n.* from R. স্থা) A caldron or other culinary utensil; a metallic dish used in eating.

স্থালী *s.* (*f.* from R. স্থাল) An earthen pot or boiler. 2. The trumpet-flower (*Bignonia suaveolens*). 3. (*Beng.*) The socket of the gums or jaw-bone in which the teeth are fixed.

স্থানক *s.* (*m.*) The perfuming the body with fragrant unguents.

স্থায় *a.* (*mfn.* R. স্থা + য় Wilkins' Gr. p. 464) Stationary, stable, firm, durable, permanent, steady. *Manu* i. 56.

স্থিত *a.* (*mfn. pret. part. p.* R. স্থা) Stayed, stood, stopped; risen, standing, upright; steady, permanent, firm; situated in: used in comp. e. g. অন্তরীক্ষস্থিত *a.* (*mfn.*) Situated in the air, from অন্তরীক্ষ *s.* (*m.*) The atmosphere, air, + স্থিত. *s.* Assets.

স্থিতি *s.* (*f.* from R. স্থা + তি) 1. A staying or standing; a position, a situation. 2. Continuance in any state or condition. 3. Permanency, consistency, steadiness, durability. 4. Correctness of conduct. 5. A determination, a decision. 6. A stop, a pause. *Manu* ii. 224.

স্থিতিস্থাপক *a.* (*mfn.*? স্থিতি + স্থাপক) Elastic. —তা (*f.*) or —ত্ব (*n.*) Elasticity.

স্থিৰ *a.* (*mfn.* from R. স্থা) Fixed, steady, firm,

immoveable, determined, permanent, durable, placid, quiescent. *s. (m.)* 1. The planet Saturn. 2. The name of one of the astronomical *yogas*. *As. Res.* ix. 366. —তা (*f.*) or —ত্ব (*n.*) Steadiness, firmness, fixedness, solidity.

স্থিৰকুণ্ডক *s. (m. স্থিৰ + কুণ্ডক)* A steady pulverizer: applied in algebra to a certain description of common divisor. See *Colebr. Alg.* p. 119, 330.

স্থিৰচিতি *a. (mf. স্থিৰ + চিতি)* Firm of thought, determined, resolved.

স্থিৰতৰ *a. (mf. স্থিৰ + তৰ)* Very firm or steady, permanent.

স্থিৰযৌবন *a. (mf. স্থিৰ + যৌবন)* Possessing everlasting youth. *s. (m.)* The name of a particular class of demigods.

স্থিৰা *s. (f. from স্থিৰ)* 1. The earth. 2. A plant (*Hedysarum Gangeticum*).

স্থিৰায়ু *s. (m. from স্থিৰ)* The silk-cotton tree (*Bombax heptaphyllum*).

স্থূত *Root, vi. (স্থূততি)* To clothe, to cover.

স্থূৰী *s. (-বিন্ m.)* See (স্থূৰী).

স্থূপা *s. (f.)* 1. The post or pillar of a house. 2. An anvil. 3. An iron image. 4. A disease.

স্থূল *Root, x. (স্থূলয়তে)* To increase, to fatten, to become corpulent.

স্থূল *a. (mf. from R. স্থূল)* Stout, corpulent, fat; dull, stupid; large, great, bulky; gross, not exact. *Colebr. Alg.* p. 87. *s. (n.?)* Coarse grain; barley, &c. *Colebr. Alg.* p. 316. —তা (*f.*) or —ত্ব (*n.*) Thickness, bulkiness, fatness, stupidity.

স্থূলকায় *a. (mf. স্থূল + কায়)* Corpulent, fat, stout, unwieldy.

স্থূলফল *s. (n.?) স্থূল + ফল)* The gross result of a calculation or measurement. *Colebr. Alg.* p. 70.

স্থূললক্ষ *a. (mf. স্থূল + লক্ষ)* 1. Munificent, liberal. 2. Learned, well read. Also স্থূল-লক্ষ (*mf.*).

স্থূলশরীর *s. (n. স্থূল + শরীর)* The gross or material and perishable body, with which a soul, clad in its subtile person (see *সূক্ষ্মশরীর*), is invested. *Trans. R.A.S.* i. 32. ii. 35.

স্থূলশাটক *s. (mf. স্থূল + শাটক)* Coarse cloth.

স্থূলীভূত *a. (mf. from স্থূল + ভূত)* Enlarged, made or become thick or gross.

স্থূলোচ্চম *s. (m. স্থূল + উচ্চম)* 1. Incompleteness. 2. An elephant's middle pace, neither quick nor slow. 3. A hill at the foot of a mountain.

স্থেয় *a. (mf. fut. part. p. R. স্থা for ঠা)* Requiring to be placed or fixed.

স্থেয়ান্ *a. (-য়ন্ mf. irreg. compar. degree of স্থিৰ)* Firm, stable, durable, permanent. *Wilkins' Gr.* p. 520.

স্থেষ্ঠ *a. (mf. irreg. superl. degree of স্থিৰ)* Firm, stable, durable, permanent. *Wilkins' Gr.* p. 520.

স্থৈৰ্য *s. (n. from স্থিৰ)* Constancy, firmness, steadiness, steadfastness, calmness.

স্থৌণেয় *s. (n. from স্থূপা)* A sort of perfume commonly called *gant'hilā*.

স্থৌৰ *s. (n.)* 1. Strength, power. 2. A load for an ass.

স্থৌৰী *s. (-বিন্ m. (স্থৌৰ + ইন্)* A pack-horse, a strong horse.

স্থৌল *s. (n. from স্থূল + য)* Fatness, thickness, dullness.

স্রব *s. (m. from R. স্রু for ঝু)* An oozing, a dripping.

দ্রা See R. দ্রা.

দ্রাত a. (mfn. pret. part. p. R. দ্রা Wilkins' Gr. p. 414) Bathed.

দ্রাতক s. (m. দ্রাত+ক) An initiated householder; a man of one of the three upper classes, who after having finished his prescribed course of sacred study, becomes a householder. *Manu* i. 113.

দ্রাতা s. (-ত্ m. R. দ্রা+ত্) One who bathes or practises ablutions.

দ্রান s. (n. R. দ্রা+ন) Ablution, bathing.

দ্রানাগার s. (দ্রান+আগার) A bathing-house, a bath-room. *Mohun P.* p. 78.

দ্রানযাত্রা s. (f. দ্রান+যাত্রা) The procession attending the bathing of the idol *Jagannāt'h* at the full-moon in the month of *Jyāishṭ'hā*. *Carey*.

দ্রানযাত্রিক a. (mfn. দ্রানযাত্রা+ইক) Attending the procession at the bathing of *Jagannāt'h*.

দ্রানীয় a. (mfn. fut. part. p. R. দ্রা+অনীয়) Fit for bathing or ablution.

দ্রাপন s. (n. from the caus. of R. দ্রা) The attending a person while bathing. *Manu* ii. 209.

দ্রাপিত a. (mfn. pres. part. p. of the caus. of R. দ্রা) Caused to bathe, attended on while bathing, immersed.

দ্রাব s. (m.) The periosteum. *As. Res.* viii. 448. See দ্রায়ু.

দ্রায়ী a. (-য়িন্ mfn. from R. দ্রা for দ্রা) Bathing, performing ablution.

দ্রায় s. (f.) A tendon, a muscle.

দ্রিষ্ট a. (mfn. pret. part. p. R. দ্রিষ্ট+ত Wilkins' Gr. p. 423). 1. Oily, greasy, unctuous, smooth. 2. Agreeable, beloved, pleasing. 3. Coarse, thick. s. (m.) A friend. -তা (f.) or -ত্ব (n.) Greasiness, smoothness, pleasingness, loveliness, kindness, affection.

দ্রিষ্টকর a. (mfn. দ্রিষ্ট+কর) Lubricating.

দ্রিষ্ট See R. দ্রিষ্ট.

দ্রু See R. দ্রু.

দ্রু s. (mn.) Table-land. See দ্রানু.

দ্রু A *Kridanta* suffix, by means of which are formed adjectives expressive of an aptitude or disposition to be what is implied by the root to which it is subjoined: e. g. দ্রু a. (mfn.) Disposed to stand, permanent, steady, from R. দ্রু for দ্রা To stand. See *Wilkins' Gr.* p. 464. See ইচ্ছ.

দ্রুক s. (-ত্ f. from R. দ্রু) The milk-hedge plant (*Euphorbia antiquorum*). Also দ্রুহি s. (f.) and দ্রুহী (f.).

দ্রুত a. (mfn. pret. part. p. R. দ্রু) Flowing, oozing, distilled.

দ্রুঘা s. (f.) A daughter-in-law.

দ্রুহি s. (f.) See দ্রুক.

দ্রুহ s. (m. from R. দ্রিষ্ট) 1. Unctuousity, smoothness; oil, unguent, any greasy or unctuous substance. 2. Love, tenderness, affection.

দ্রুহন s. (n. R. দ্রিষ্ট+অন) Unction, a rubbing with unguents.

দ্রুহপাত s. (n. দ্রুহ+পাত) A worthy object for affection.

দ্রুহী a. (-হিন্ mfn. দ্রুহ+ইন্) 1. Greasy, oily, unctuous. 2. Tender, affectionate, kind.

স্পন্দ Root, 1. (স্পন্দতে) To shake, to tremble slightly. 2. To go, to move.

স্পন্দ s. (m. from R. স্পন্দ) A vibration, a shaking or trembling. Also স্পন্দন (n.).

স্পন্দকর a. (mfn. স্পন্দ+কর) Trembling, vibrating, shaking.

- স্পন্দন *s.* (n. R. স্পন্দ + অন) Animal motion.
- স্পন্দনীয় *a.* (mfn. fut. part. p. R. স্পন্দ + অনীয়) Agitable, capable of being shaken.
- স্পন্দিত *a.* (mfn. pret. part. p. R. স্পন্দ) Agitated, shaken.
- স্পর্ধা *s.* (f. from R. স্পর্ধ) Emulation, rivalry, defiance, provocation, arrogance, presumption.
- স্পর্ধিত *a.* (mfn. pret. part. p. R. স্পর্ধ + ইত) Defied, provoked, vied with, opposed, contested.
- স্পর্ধ Root, 1. (স্পর্ধিতে) To defy, to dare, to provoke, to vie, to seek another's defeat.
- স্পর্শ Root, x. (স্পর্শযতে) 1. To take. 2. To unite, to join.
- স্পর্শ *s.* (m. from R. স্পর্শ) 1. Touch, contact; the sense of feeling. See *Trans. R.A.S.* i. 562. 2. Morbid heat.
- স্পর্শক *a.* (mfn. from R. স্পর্শ) Touching, coming in contact with.
- স্পর্শন *s.* (n. from R. স্পর্শ + অন) A touching, contact.
- স্পর্শনীয় *a.* (mfn. fut. part. p. R. স্পর্শ + অনীয়) Tangible.
- স্পর্শাভীত *a.* (mfn. স্পর্শ + অভীত) Past feeling.
- স্পর্শা *a.* (mfn.) See স্পর্শনীয়.
- স্পষ্টা *s.* (-ঙ্ m. R. স্পর্শ + ত্) Morbid heat. See স্পষ্টা.
- স্পর্শ Root, 1. (স্পর্শতি, -তে) 1. To obstruct, to oppose. 2. To string together. 3. To touch. x. (স্পর্শযতে) 1. To take. 2. To join, to connect.
- স্পর্শ *s.* (m. from R. স্পর্শ) 1. A spy, an emissary. 2. War, battle, a fight.
- স্পষ্ট *a.* (mfn. from R. স্পর্শ) Clear, evident, apparent; plain, easy.

- স্পষ্টগর্তা *s.* (f. from স্পষ্ট + গর্ত) A woman who is evidently pregnant.
- স্পষ্টবক্তা *s.* (-ক্ m. স্পষ্ট + বক্ত) A clear speaker.
- স্পষ্টভাষী *a.* (-ষিন্ mfn. from স্পষ্ট + R. ভাষ) Speaking clearly.
- স্পষ্টরূপে *ad.* (from স্পষ্ট + রূপ) In a clear or plain manner, distinctly, evidently.
- স্পষ্টার্থ *a.* (mfn. স্পষ্ট + অর্থ) Of clear or obvious meaning. *s.* (m.) An evident or distinct object. *ad.* Sans. (-র্থং) For the sake of perspicuity.
- স্পষ্টীকরণ *s.* (n. from স্পষ্ট + R. কৃ) The making a thing visible or evident and plain.
- স্পষ্টীকৃত *a.* (mfn. from স্পষ্ট + কৃত Wilkins' Gr. § 1032) Made clear or plain, explained; manifested, revealed.
- স্পষ্টীভূত *a.* (mfn. from স্পষ্ট + ভূত Wilkins' Gr. § 1032) Become plain or evident.
- স্প Root, v. (স্পৃশোতি) 1. To please, to gratify. 2. To cherish, to protect. 3. To breathe, to live.
- স্পৃক্ *a.* (-শ্ mfn. R. স্পর্শ) Touching: used in comp. e. g. মর্ম্মস্পৃক্ *a.* (-শ্ mfn.) Touching the heart, from মর্ম্মন্ *s.* (n.) A vital part, + স্পর্শ. Wilkins' Gr. § 805.
- স্পৃক্ *s.* (f.) A gramineous plant (*Trigonella corniculata*).
- স্পর্শ Root, vi. (স্পর্শতি) To touch. Often with উপ, পরি, or সৎ prefixed to it.
- স্পর্শী *s.* (f. from R. স্পর্শ) A plant (*Solanum Jacuini*).
- স্পর্শা *a.* (mfn.) See স্পর্শনীয়.
- স্পৃষ্ট *a.* (mfn. pret. part. p. R. স্পর্শ + ত্) Touched, brought into contact.

ম্পৃষ্টা *s.* (-ঋ *m.* from R. ম্পৃশ্+ত্ব) Morbid heat. Also ম্পৃষ্টা (-ঋ *m.*).

ম্পৃষ্টি *s.* (*f.* from R. ম্পৃশ্) Touch, feeling, contact.

ম্পৃহ্ Root, x. (ম্পৃহয়তি) To wish, to desire, to long for.

ম্পৃহীয় *a.* (*mfn.* pret. part. *p.* R. ম্পৃহ্) Desirable.

ম্পৃহা *s.* (*f.* from R. ম্পৃহ্) A desire, a wish.

ম্পৃষ্ট Root, i. (ম্পৃষ্টতি) 1. To open, to unfold, to burst. 2. To break, to divide.

ম্পৃষ্ট *s.* (*m.* from R. ম্পৃষ্ট্) The expanded hood of a snake. Also ম্পৃষ্টা (*f.*).

ম্পৃষ্টিক *s.* (*m.*) Crystal, quartz.

ম্পৃষ্টিকময় *a.* (*mfn.* ম্পৃষ্টিক+ময়) Made of crystal or quartz, quartzose.

ম্পৃষ্টিকমু *s.* (*m.* ম্পৃষ্টিক+মু) A crystal pillar.

ম্পৃষ্ট Root, i. and x. (with the insertion of a nasal, ম্পৃষ্টতি, ম্পৃষ্টয়তি) To jest, to joke, to smile, to laugh at.

ম্পৃষ্ট Root, vi. (ম্পৃষ্টতি) 1. To shake, to tremble. 2. To be manifest or apparent.

ম্পৃষ্টা *s.* (*n.* R. ম্পৃষ্ট+অন) A throbbing or trembling.

ম্পৃষ্ট Root, vi. (ম্পৃষ্টতি) 1. To shake, to tremble. 2. To be manifest or apparent.

ম্পৃষ্ট *a.* (*mfn.*) See ম্পৃষ্ট.

ম্পৃষ্টতি *s.* (*f.* from R. ম্পৃষ্ট+তি) 1. Growth, increase. 2. A swelling, intumescence.

ম্পৃষ্ট Root, i. (ম্পৃষ্টতে) To grow, to increase, to become tumid.

ম্পৃষ্টা *s.* (*n.*) See ম্পৃষ্ট.

মিষ্ণু *s.* (*f.* always dual, মিষ্ণু) The buttocks.

মিষ্ণু Root, x. (মিষ্ণুয়তি) 1. To hurt, to injure, to kill. 2. To cover.

মিষ্ণু Root, x. (মিষ্ণুয়তি) 1. To hurt, to injure, to kill. 2. To dwell. 3. To give. 4. To be strong.

মিষ্ণু *a.* (*mfn.*) Much, many.

মিষ্ণু *a.* (*mfn.* pret. part. *p.* R. ম্পৃষ্ট Wilkins' Gr. p. 421) Enlarged, increased, swollen, extended, great, copious.

মিষ্ণুতি *s.* (*f.* from R. ম্পৃষ্ট+তি) 1. A swelling, an enlargement. 2. Prosperity, increase.

ম্পৃষ্ট Root, i. (ম্পৃষ্টতে) and vi. (ম্পৃষ্টতি) To blow, to expand (as a flower). x. (ম্পৃষ্ট-টিয়তি) and i. (ম্পৃষ্টতি or with the insertion of a nasal, ম্পৃষ্টতি) To break through, to divide, to tear; to hurt or kill. x. (with the insertion of a nasal, ম্পৃষ্টটিয়তি) To laugh at, to jest, to joke.

ম্পৃষ্ট *a.* (*mfn.* from R. ম্পৃষ্ট্) 1. Opened, expanded; broken, burst. 2. Evident, manifest.

ম্পৃষ্টন *s.* (*n.* R. ম্পৃষ্ট+অন) A bursting, a tearing or rending; an opening or expanding.

ম্পৃষ্টফল *s.* (*m.* ম্পৃষ্ট+ফল) The precise result of a calculation.

ম্পৃষ্টা *s.* (*f.* from R. ম্পৃষ্ট্) The expanded hood of a snake.

ম্পৃষ্টমার *s.* (*m.*? ম্পৃষ্ট+মার) A planet's + declination of the point of intersection in the ecliptic. See অম্পৃষ্টমার.

ম্পৃষ্টতি *a.* (*mfn.* pret. part. *p.* R. ম্পৃষ্ট+ইতি) 1. Broken, burst. 2. Expanded, blown.

ম্পৃষ্টী *s.* (*f.* from R. ম্পৃষ্ট্) 1. A kibe, a swelling of the feet. 2. A sort of melon (Cucumis Momordica).

ম্পৃষ্ট Root, vi. (ম্পৃষ্টতি) To clothe, to cover.

1. and x. (with the insertion of a nasal, **মূৰ্চ্ছাতি**, **মূৰ্চ্ছামতি**) To laugh at, to joke, to jest.

মূৰ্চ্ছ Root, vi. (**মূৰ্চ্ছতি**) 1. To shake, to move. 2. To be manifest or apparent. With **প্রি** prefixed to it, To shake, to tremble; with **বি** To resist, to oppose.

মূৰ্চ্ছণ s. (n. R. **মূৰ্চ্ছ+অন**) A shaking or trembling.

মূৰ্চ্ছদোষ a. (mfn. **মূৰ্চ্ছ** from R. **মূৰ্চ্ছ+ওষ**) With trembling lips (through passion).

মূৰ্চ্ছিত a. (mfn. pret. part. p. R. **মূৰ্চ্ছ+ইত**) Shaken, agitated, trembling, exposed, bared, outstretched.

মূৰ্চ্ছ Root, i. (**মূৰ্চ্ছতি**) 1. To spread, to expand. 2. To forget.

মূৰ্চ্ছ Root, i. (**মূৰ্চ্ছতি**) To thunder.

মূৰ্চ্ছ s. (m.) See **মূৰ্চ্ছ**.

মূৰ্চ্ছ Root, vi. (**মূৰ্চ্ছতি**) 1. To shake. 2. To heap, to crowd. 3. To be manifest or apparent.

মূৰ্চ্ছন s. (n. R. **মূৰ্চ্ছ+অন**) A throbbing or trembling.

মূৰ্চ্ছনি s. (m. from R. **মূৰ্চ্ছ**?) A spark of fire. Also **মূৰ্চ্ছনি** (f.).

মূৰ্চ্ছ Root, i. (**মূৰ্চ্ছতি**) To thunder.

মূৰ্চ্ছ s. (m. from R. **মূৰ্চ্ছ**) The thunderbolt of INDRA.

মূৰ্চ্ছক s. (m. from R. **মূৰ্চ্ছ**) A sort of ebony (Diospyros glutinosa).

মূৰ্চ্ছ s. (m. from R. **মূৰ্চ্ছ**) A clap of thunder.

মূৰ্চ্ছ a. (mfn. pret. part. p. R. **মূৰ্চ্ছ** Wilkins' Gr. p. 419) Thundered.

মূৰ্চ্ছ s. (f. from R. **মূৰ্চ্ছ+তি**) A throbbing

or shaking; a start, a spring, a bound; palpitation (through joy or excitement), alacrity, sprightliness; expansion, manifestation, utterance.

মূৰ্চ্ছমান a. (-**ম** mfn. **মূৰ্চ্ছ+ম**) Palpitating, trembling (through joy or excitement).

মূৰ্চ্ছ s. (m.) Froth. See **মূৰ্চ্ছ**.

মূৰ্চ্ছমান a. (-**ম** mfn. irreg. compar. degree of **মূৰ্চ্ছ** Wilkins' Gr. p. 420) Very much or many.

মূৰ্চ্ছ a. (mfn. irreg. superl. degree of **মূৰ্চ্ছ** Wilkins' Gr. p. 420) Very much or many.

মূৰ্চ্ছ s. (m. from R. **মূৰ্চ্ছ**) 1. A boil, a tumour: also **মূৰ্চ্ছক**. 2. A bursting, a breaking through. See *Trans. R.A.S.* 1, 447.

মূৰ্চ্ছন s. (n. from R. **মূৰ্চ্ছ**) A tearing or rending.

মূৰ্চ্ছনী s. (f. from R. **মূৰ্চ্ছ**) A gimlet, an auger.

মূ (মূ) Root, ix. (**মূতি**) To hurt, to kill.

মূ indecl. Sans. A particle which, added to a verb in the present tense, gives it the sense of the preterite. Wilkins' Gr. § 1367. It is also used as an expletive.

মূ s. (m. from R. **মূ**) 1. Astonishment, surprise. 2. Pride, arrogance.

মূ s. (m. from R. **মূ** Wilkins' Gr. § 768) 1. Remembrance, recollection. 2. A name of KÁMADEVA the deity of love.

মূ s. (n. from R. **মূ**) Remembrance, recollection. See *Trans. R.A.S.* 1, 113. This word is frequently used in quoting passages from works of authority, e. g. **ইতি মনু-মূৰ্চ্ছ** "On account of the (just quoted) passage of MANU," &c.

स्मरणीय *a.* (*mfn. fut. part. p. R. स्मृ*) Fit to be remembered.

स्मरह्व *s.* (*m. from स्मर + R. ह्व*) An epithet of SIVA. Also स्मरारि (*m.*).

स्मरिते *v. a.* (*from R. स्मृ*) To remember, to recollect.

स्मर्तु *a.* (*mfn.*) See स्मरणीय.

स्मरक *a.* (*mfn. from R. स्मृ*) Recalling to mind, reminding. *s. (m.)* A remembrancer.

स्मार्त *a.* (*mfn. from स्मृति*) 1. Relating to the memory. 2. Relating to the codes of law, sanctioned by the written law, canonical. *Manu* i. 108. 3. Skilled in jurisprudence. *s. (m.)* A lawyer. *Mohun P.* p. 142.

स्मार्तकाल *s. (m. स्मार्त + काल)* (In *Hindu* law) The period of human recollection. (*Hindu* lawyers state this to be a hundred years.)

स्मि *Root, x. (स्माययते)* To slight. 1. (*स्मयते*) To smile. See *R. छि*.

स्मिह *Root, x. (स्मैटयति)* To slight, to disregard.

स्मित *a.* (*mfn. pret. part. p. R. स्मि Wilkins' Gr. § 693*) Smiled, laughed; smiling. *s. (n.)* A smile.

स्मितपूर्व *a.* (*mfn. स्मित + पूर्व*) Preceded by a smile, introduced by a smile.

स्मील *Root, 1. (स्मीलति)* To twinkle, to wink with the eyes.

स्मृ *Root, 1. (स्मरति)* 1. To remember, to recollect. 2. To miss, to regret. With अनु, जं + अनु, or जं prefixed, To remember; with वि To forget. *v. (स्मृणाति)* 1. To please, to delight. 2. To guard, to cherish. 3. To breathe, to live.

स्मृत *a.* (*mfn. pret. part. p. R. स्मृ + उ*) Remembered, recollected.

स्मृति *s. (f. R. स्मृ + ति Wilkins' Gr. § 830)* 1.

Memory, recollection, remembrance. 2. Written law, a law code, or memorial law in general, the recorded body of law as delivered originally by inspired legislators to their respective pupils and committed by them from recollection to writing. As a source of law, स्मृति is distinguished from श्रुति or the revealed law, i. e. the *vedas*, and from आचार or established usage. See *Manu* ii. 6. seqq. *Trans. R. A. S.* i. 444, 451. Didactic poems are also comprehended under the name of स्मृति, to imply that a certain degree of veneration is due to their author. *Trans. R. A. S.* ii. 2.

स्मृतिशास्त्र *s. (n. स्मृति + शास्त्र)* 1. A book on law, a law-code. 2. Legal science.

स्मृतिस्मृत *a.* (*mfn. स्मृति + स्मृत*) Approved by law-codes. Also स्मृतिनिष्ठ (*mfn.*).

स्मृतिसाध *a.* (*mfn. स्मृति + साध*) Capable of being proved from the codes of law.

स्मेर *s. (from R. स्मि)* A smile.

स्मृ The termination of the *Sanskrit* participle of the second future in the common form: *nomin. sing. m. - स्मन्, f. - स्मती, n. - स्मत्*. See *Wilkins' Gr. § 711*.

स्मद *s. (m. from R. स्मन्द?)* Speed, velocity.

स्मन्द *Root, 1. (स्मन्दते)* To sprinkle, to drop, to distil.

स्मन्दन *s. (n. R. स्मन्द + अन)* 1. An oozing or dropping. 2. (*m.*) A war-chariot. 3. A tree (*Dalbergia Ougeinensis*). *Hort. Ben.* p. 53.

स्मन्दनारोह *s. (m. स्मन्दन + आरोह)* A warrior who fights in a car.

स्मन्दिनी *s. (f. from R. स्मन्द)* Saliva.

स्मन्दी *a. (-न्दिन् from R. स्मन्द)* Oozing, distilling, trickling, dropping.

जम्बू *a.* (*mfn. pret. part. p.* R. जम्बू + न) Flowing, dropping.

जम्बू *Root, 1.* (जम्बुति) To sound. *x.* (जम्बु-यति) To consider, to think.

जम्बू *s.* A plant (Zizyphus Napæa). *Mohun P. p. 69.*

जगन्ना *a.* (جگنا, corrupt. of जानिन्?) Wise, ingenious, clever.

जगल *s. (m.)* See जगल.

जुत *a.* (*mfn. pret. part. p.* R. जिब् for जिब) Stitched, sewed. *s. (m.)* A sack: also जून (*m.*) and (जगत (*m.*) or (जगन (*m.*)).

जुति *s. (f.* from R. जिब् for जिब + ति) 1. A sewing or stitching. 2. Offspring, lineage.

जम्बू *Root, 1.* (जम्बुते) To fall down.

जम्बी *a.* (जम्बु *mfn.* from R. जम्बु) Falling, hanging, pendulous. *s. (m.)* A tree commonly called *pilu*, and applied to several sorts (as to *Careya arborea* and *Salvadora Persica*, &c.).

जम्बू *Root, 1.* (with the insertion of a nasal, जम्बुते) To go.

जम्बू *s. (-जम्बु f.)* A chaplet, a wreath of flowers, a garland.

जम्बु *s. (f.* from जम्बु + R. धृ) A species of metre in *Sanskrit* prosody. *As. Res. x. 438.*

जम्बु *s. (femin. of जम्बुनि)* A species of metre in *Sanskrit* prosody. *As. Res. x. 438.*

जम्बी *a.* (जम्बु *mfn.* from जम्बु *Wilkins' Gr.* § 907) Wearing a chaplet or garland of flowers. *Manu* 11. 167.

जम्बू *s. (m.* from R. जम्बु) A flowing, an oozing or trickling. Also जम्बु (*n.*) and जम्बु (*m.*).

जम्बु *s. (f.* from जम्बु + गर्त) A cow mis-carrying or slipping her calf.

जम्बू *a.* (जम्बु *mfn. pres. part. a.* R. जम्बु) Flowing, oozing, trickling.

जम्बु *s. (femin. of जम्बु)* A river in general.

जम्बु *s. (f.)* See जम्बु.

जम्बुते *v. a.* (from R. जम्बु) To flow, to ooze, to drop.

जम्बु *Root, 1.* (जम्बुते) To trust, to have faith or confidence in. With वि prefixed, To give in trust.

जम्बु *s. (-जम्बु m. R. जम्बु + उ)* 1. A creator, a maker. 2. An epithet of *BRAHMĀ*.

जम्बु *s. (f. जम्बु + उ)* Creatorship. Also जम्बु (*n.*).

जम्बु *a.* (*mfn. pret. part. p.* R. जम्बु + उ) Fallen.

जम्बु *indecl. Sans.* Quickly, instantly.

जम्बु *a.* (*mfn. pret. part. p.* R. जम्बु *Wilkins' Gr.* § 700) Cooked, boiled.

जम्बु *s. (m.)* See जम्बु.

जम्बु *Root, 1v.* (जम्बुति) 1. To go. 2. To dry.

जम्बु *Root, 1.* (जम्बुति) To hurt, to kill.

जम्बु *Root, 1.* (जम्बुति) To hurt, to kill.

जम्बु *Root, 1.* (जम्बुति) 1. To go. 2. To flow, to drop, to ooze, to distil. Often with प्र prefixed to it.

जम्बु *s. (-जम्बु f.)* A wooden sacrificial spoon or ladle.

जम्बु *a.* (*mfn. pret. part. p.* R. जम्बु + उ) Flowed, oozed, dropped, distilled.

जम्बु *s. (m.* from R. जम्बु) A sacrificial ladle with two excavations.

जम्बु *s. (f.* from R. जम्बु) 1. A sacrificial ladle with two excavations. 2. A shrub (*Sansevieria Zeylanica*; also *Aletris hyacinthoides* and *Dracona nervosa*).

স্মরণীয় *a.* (*mfn. fut. part. p. R. স্মৃ*) Fit to be remembered.

স্মরহর *s.* (*m. from স্মর + R. হ*) An epithet of SIVA. Also স্মরাবি (*m.*).

স্মরিতে *v. a.* (*from R. স্মৃ*) To remember, to recollect.

স্মর্তুক *a.* (*mfn.*) See স্মরণীয়.

স্মাদক *a.* (*mfn. from R. স্মৃ*) Recalling to mind, reminding. *s. (m.)* A remembrancer.

স্মার্ত *a.* (*mfn. from স্মৃতি*) 1. Relating to the memory. 2. Relating to the codes of law, sanctioned by the written law, canonical. *Manu* i. 108. 3. Skilled in jurisprudence. *s. (m.)* A lawyer. *Mohun P.* p. 142.

স্মার্তকাল *s.* (*m. স্মার্ত + কাল*) (In *Hindu* law) The period of human recollection. (*Hindu* lawyers state this to be a hundred years.)

স্মি Root, x. (*স্মায়মতে*) To slight. 1. (*স্ময়তে*) To smile. See *R. স্মি*.

স্মিহ Root, x. (*স্মিহয়তি*) To slight, to disregard.

স্মিত *a.* (*mfn. pret. part. p. R. স্মি Wilkins' Gr. § 693*) Smiled, laughed; smiling. *s. (n.)* A smile.

স্মিতপূৰ্ণ *a.* (*mfn. স্মিত + পূৰ্ণ*) Preceded by a smile, introduced by a smile.

স্মিল্ Root, 1. (*স্মিলতি*) To twinkle, to wink with the eyes.

স্ম Root, 1. (*স্মরতি*) 1. To remember, to recollect. 2. To miss, to regret. With *অনু*, *সং* + *অনু*, or *সং* prefixed, To remember; with *বি* To forget. *v. (স্মশোতি)* 1. To please, to delight. 2. To guard, to cherish. 3. To breathe, to live.

স্মৃত *a.* (*mfn. pret. part. p. R. স্মৃ + ত*) Remembered, recollected.

স্মৃতি *s.* (*f. R. স্মৃ + তি Wilkins' Gr. § 830*) 1. Memory, recollection, remembrance. 2. Written law, a law code, or memorial law in general, the recorded body of law as delivered originally by inspired legislators to their respective pupils and committed by them from recollection to writing. As a source of law, স্মৃতি is distinguished from শ্রুতি or the revealed law, i. e. the *vedas*, and from আচাৰ or established usage. See *Manu* ii. 6. seqq. *Trans. R. A. S.* i. 444, 451. Didactic poems are also comprehended under the name of স্মৃতি, to imply that a certain degree of veneration is due to their author. *Trans. R. A. S.* ii. 2.

স্মৃতিশাস্ত্র *s.* (*n. স্মৃতি + শাস্ত্র*) 1. A book on law, a law-code. 2. Legal science.

স্মৃতিসম্মত *a.* (*mfn. স্মৃতি + সম্মত*) Approved by law-codes. Also স্মৃতিসিদ্ধ (*mfn.*).

স্মৃতিসাধ *a.* (*mfn. স্মৃতি + সাধ*) Capable of being proved from the codes of law.

স্মের *s.* (*from R. স্মি*) A smile.

স্মৎ The termination of the *Sanskrit* participle of the second future in the common form: *nomin. sing. m.* —স্মন্, *f.* —স্মতী, *n.* —স্মৎ. See *Wilkins' Gr. § 711*.

স্মদ *s.* (*m. from R. স্মদ?*) Speed, velocity.

স্মদ্ Root, 1. (*স্মদতে*) To sprinkle, to drop, to distil.

স্মদন *s.* (*n. R. স্মদ + অন*) 1. An oozing or dropping. 2. (*m.*) A war-chariot. 3. A tree (*Dalbergia Ougeinensis*). *Hort. Ben.* p. 53.

স্মদনারোহ *s.* (*m. স্মদন + আরোহ*) A warrior who fights in a car.

স্মদিনি *s.* (*f. from R. স্মদ*) Saliva.

স্মদী *a.* (*—দিনি from R. স্মদ*) Oozing, distilling, trickling, dropping.

जम्ब a. (mfn. pret. part. p. R. जम्ब+न) Flowing, dropping.

जम्ब Root, 1. (जम्बति) To sound. x. (जम्बयति) To consider, to think.

जम्बूल s. A plant (Zizyphus Napæa). *Mohun P. p. 69.*

जगन्ना a. (ح. سياجا, corrupt. of जानिन्?) Wise, ingenious, clever.

जगल s. (m.) See जगल.

जुत a. (mfn. pret. part. p. R. जिब् for जिब) Stitched, sewed. s. (m.) A sack: also जून (m.) and (जात (m.) or जगन (m.).

जुति s. (f. from R. जिब् for जिब+ति) 1. A sewing or stitching. 2. Offspring, lineage.

जम्ब Root, 1. (जम्बते) To fall down.

जम्बी a. (-जिन् mfn. from R. जम्ब) Falling, hanging, pendulous. s. (m.) A tree commonly called *pilu*, and applied to several sorts (as to *Careya arborea* and *Salvadora Persica*, &c.).

जम्ब Root, 1. (with the insertion of a nasal, जम्बते) To go.

जम्ब s. (-ज् f.) A chaplet, a wreath of flowers, a garland.

जम्ब s. (f. from जम्ब+R. ध्) A species of metre in *Sanskrit* prosody. *As. Res. x. 438.*

जम्बी s. (femin. of जम्बिन्) A species of metre in *Sanskrit* prosody. *As. Res. x. 438.*

जम्बी a. (-जिन् mfn. from जम्ब *Wilkins' Gr. § 907*) Wearing a chaplet or garland of flowers. *Manu* 11. 167.

जम्ब s. (m. from R. जम्ब) A flowing, an oozing or trickling. Also जम्ब (n.) and जम्ब (m.).

जम्ब s. (f. from जम्ब+गर्भ) A cow mis-carrying or slipping her calf.

जम्ब a. (-ज् mfn. pres. part. a. R. जम्ब) Flowing, oozing, trickling.

जम्बी s. (femin. of जम्ब) A river in general.

जम्ब s. (f.) See जम्ब.

जम्बिते v. a. (from R. जम्ब) To flow, to ooze, to drop.

जम्ब Root, 1. (जम्बते) To trust, to have faith or confidence in. With वि prefixed, To give in trust.

जम्ब s. (-ज् m. R. जम्ब+उ) 1. A creator, a maker. 2. An epithet of *BRAHMÁ*.

जम्बिता s. (f. जम्बिता) Creatorship. Also जम्बिता (n.).

जम्ब a. (mfn. pret. part. p. R. जम्ब+उ) Fallen.

जम्ब indecl. Sans. Quickly, instantly.

जम्ब a. (mfn. pret. part. p. R. जम्ब *Wilkins' Gr. § 700*) Cooked, boiled.

जम्ब s. (m.) See जम्ब.

जम्ब Root, 1. (जम्बति) 1. To go. 2. To dry.

जम्ब Root, 1. (जम्बति) To hurt, to kill.

जम्ब Root, 1. (जम्बति) To hurt, to kill.

जम्ब Root, 1. (जम्बति) 1. To go. 2. To flow, to drop, to ooze, to distil. Often with प्र prefixed to it.

जम्ब s. (-ज् f.) A wooden sacrificial spoon or ladle.

जम्ब a. (mfn. pret. part p. R. जम्ब+उ) Flowed, oozed, dropped, distilled.

जम्ब s. (m. from R. जम्ब) A sacrificial ladle with two excavations.

जम्ब s. (f. from R. जम्ब) 1. A sacrificial ladle with two excavations. 2. A shrub (*Sansevieria Zeylanica*; also *Aletris hyacinthoides* and *Dracona nervosa*).

সুবাৰ্হ *s.* (*m.* সুবা + ব্হ) A plant (Flacourtia sapida).

সু *s.* (*f.* from R. সু) A sacrificial ladle. See স্বব.

স্রোত *Root, 1.* (স্রোতে) To go, to move.

স্রোত *Root, 1.* (স্রোতি) To boil, to melt.

স্রোত *s.* (*n.*) See স্রোতস্.

স্রোতস্ *s.* (*n.* from R. স্রু) 1. A current, a rapid stream; a river. 2. An organ of sense.

স্রোতস্বিনী *s.* (*f.* from স্রোতস্) A river. Also

স্রোতস্বতী (*f.*) and স্রোতাবহা (*f.*).

স্রোতোক্ষুণ্ণ *s.* (*n.* স্রোতস্ + অক্ষুণ্ণ) Antimony.

স্রোতোক্ষুণ্ণভস্ম *s.* (স্রোতোক্ষুণ্ণ + ভস্ম) The calx of antimony. *Carey.*

স্ব *a.* (*mfn.*) Own. *s.* (*m.*) 1. A kinsman. 2. The soul. 3. (*n.*) Property, wealth. 4. (In algebra) A positive or affirmative quantity. —তা (*f.*) or —ত্ব (*n.*) Ownership, property.

স্বক *a.* (*mfn.* from স্ব + ক) Own, proper.

স্বকর্ম *s.* (—র্ম *n.* স্ব + কর্ম) A person's particular duty or work. Also স্বকার্য (*n.*).

স্বকীয় *a.* (*mfn.* from স্ব) Own, proper, peculiar.

স্বক্ণ *a.* (*mfn. pret. part. p.* R. স্বক্ণ *Wilkins' Gr.* p. 419) Embraced.

স্বগত *a.* (*mfn.* স্ব + গত) Kept to one's self, personal, exclusive. *ad. Sans.* (—ত) Aside, apart (in theatrical language).

স্বগতপ্রকাশক *a.* (*mfn.* স্ব + গুণ + প্রকাশক) Ostentatious, boasting.

স্বর্ণ *a.* (*mfn.* সু + অর্ণ) Handsome, well-shaped.

স্বচ্ছ *a.* (*mfn.* সু + অচ্ছ) 1. Pure, white, clear, transparent. 2. Sound, healthy, convalescent. —তা (*f.*) or —ত্ব (*n.*) Purity, transparency, soundness, health.

স্বচ্ছদক *s.* (স্বচ্ছ + দক) The crystalline humour. *Carey.*

স্বচ্ছন্দ *a.* (*mfn.* স্ব + চন্দ) Self-willed, uncontrolled, unrestrained; contented, happy. *s.* (*m.*) A person's own will; ease, peace, security.

স্বচ্ছন্দতঃ *ad. Sans.* (স্বচ্ছন্দ + তস্) Arbitrarily, voluntarily, according to a person's free choice.

স্বচ্ছপাথ *s.* (*n.* স্বচ্ছ + পথ) Talc mineral.

স্বচ্ছল *a.* Munificent, liberal.

স্বত্ব *See* R. যুত্ব.

স্বত্ব *a.* (*mfn.* স্ব + ত্ব) Produced by one's self. *s.* (*m.*) 1. A son. 2. Perspiration, sweat.

স্বজন *s.* (*m.* স্ব + জন) A relative, a kinsman.

স্বজাতি *s.* (*f.* স্ব + জাতি) A person's own tribe or class.

স্বজাতীয় *a.* (*mfn.* from স্বজাতি) Pertaining to one's own tribe or class.

স্বাহ *Root, x.* (স্বাঠমতি) 1. To finish. 2. To leave unfinished.

স্বতঃ *ad. Sans.* (স্ব + তস্) Of himself, from himself, of itself.

স্বতন্ত্র *a.* (*mfn.* স্ব + তন্ত্র) 1. Independent, uncontrolled, self-willed, unrestrained. 2. Of age, no longer subject to the authority of parents. —তা (*f.*) or —ত্ব (*n.*) Independence, freedom.

স্বত্ব *s.* (*n.* স্ব + ত্ব) 1. Proprietorship, ownership, proprietary right. 2. Self-existence, personal identity. Also স্বতা (*f.*).

স্বত্ববান্ *a.* (—বন্ *mfn.* স্বত্ব + বন্) Wealthy, having proprietary right. *s.* (*m.*) An owner.

স্বত্বাঙ্গদ *s.* (*n.* স্বত্ব + আঙ্গদ) The subject or thing in which a person has a proprietary right.

স্বত্বাঙ্গদীভূত *a.* (*mfn.* from স্বত্বাঙ্গদ + ভূত *see Wilkins' Gr.* § 1033) Become the subject of a proprietary right.

স্বদন *s.* (*n.* R. স্বদ + অন) The act of tasting.

স্বদেশ *s.* (*m.* স্ব+দেশ) One's own place or country.

স্বধর্ম *s.* (*m.* স্ব+ধর্ম) The peculiar duties of any person or of any particular class of society.

স্বধর্মগ্রাহী *s.* (স্বধর্ম+গ্রাহিন্) A votary. *Mohun P.* p. 166.

স্বধর্মহ্যাস *s.* (*m.* স্বধর্ম+হ্যাস) Apostacy, dereliction of a duty. *Mohun P.* p. 110.

স্বধা *indecl. Sans.* An exclamation used in presenting an oblation to the manes. See *As. Res.* VII. 249; VIII. 405.

স্বধাকর *a.* (*mfn.* স্বধা+কর) Performing obsequies to deceased ancestors. *Manu* ix. 127.

স্বধানিনয়ন *s.* (*n.* স্বধা+নিনয়ন) The performance of obsequies to deceased ancestors. *Manu* II. 172.

স্বধিতি *s.* (*mf.*) An axe. Also **স্বধিতী** (*f.*).

স্বন *Roor*, 1. (স্বনতি) To sound. x. (স্বন-য়তি) To dress, to adorn.

স্বন *s.* (*m.* from R. স্বন) Sound, noise. Also **স্বনি** (*m.*).

স্বনিত *a.* (*mfn. pret. part. p.* R. স্বন+ইত) Sounded. *s.* (*n.*) The noise of thunder.

স্বপ্ See R. স্বপ্.

স্বপ্ন *s.* (*m.* from R. স্বপ্) 1. Sleep. 2. A dream. (*Beng.*) —**দেখিতে** *v. a.* To dream.

স্বপ্নক *a.* (—ত্ *mfn.* from R. স্বপ্) Sleepy, drowsy, sluggish.

স্বপ্নদোষ *s.* (*m.* স্বপ্ন+দোষ) Nocturnal impurity, pollution.

স্বপ্নাবস্থা *s.* (*f.* স্বপ্ন+অবস্থা) The state of sleeping or dreaming.

স্বপ্রকাশক *a.* (*mfn.* স্ব+প্রকাশক) Showing or displaying one's self.

স্ববর্ষিত *a.* (*mfn.* স্ব+বর্ষিত) Reared or brought up by one's self.

স্ববশ *a.* (*mfn.* স্ব+বশ) 1. Placed at one's own disposal or under one's own controul. 2. Having free will, being a free agent, headstrong.

স্ববাসিনী *s.* (*f.* from স্ব+বাসিন্) A woman, whether married or unmarried, dwelling in her father's house. See *Haughton's Manu*, vol. 1. p. 342.

স্ববিনাশ *s.* (*m.* স্ব+বিনাশ) Self-destruction, suicide.

স্ববুদ্ধি *s.* (*f.* স্ব+বুদ্ধি) The taking a thing for one's own, the thinking it to be one's property.

স্বব্রাহ্মণ্য *s.* (*f.* from স্ব+ব্রহ্মণ্) The name of a particular text of the *veda*. See *Manu* ix. 126.

স্বভাজন *s.* (*n.* স্ব+ভাজন from R. ভজ্) Civility, courtesy, welcoming a visitor, adieu.

স্বভাব *s.* (*m.* স্ব+ভাব) Natural property, innate disposition, character or tendency.

স্বভাবতঃ *ad. Sans.* (স্বভাব+তঃ) By nature, naturally. *Manu* II. 23.

স্বভাবসিদ্ধ *a.* (*mfn.* স্বভাব+সিদ্ধ) Accomplished by its own nature, natural, spontaneous.

স্বভূ *s.* (*m.* স্ব+R. ভূ) An epithet of BRAHMÁ and of VISHNU. (Lit. The self-existent.)

স্বয়ং *pron. indecl. Sans.* Self.

স্বয়ংবর *s.* (*m.* স্বয়ং+বর) The ceremony of a girl choosing her own husband.

স্বয়ংবরী *s.* (*f.* from স্বয়ং+বর) A girl choosing her husband.

স্বয়ংকারণ *s.* (স্বয়ং+কারণ) An immediate cause. *Mohun P.* p. 144.

স্বয়ংকৃত *a.* (*mfn.* স্বয়ং+কৃত) 1. Made by one's self. 2. Natural, spontaneous, produced of itself.

স্বয়ন্দত্ত *a.* (*mfn.* স্বয়ং+দত্ত) Self-given. *s.* (*m.*) A child who has given himself to adoptive

parents. *Manu* ix. 177. *Colebr. Law of Inherit.* p. 313.

স্বয়মুপাগত *a.* (*mfn.* স্বয়ং + উপাগত) Come of himself. *s.* (*m.*) A child who comes and offers himself to an adoptive parent. See *Colebr. Law of Inherit.* p. 164.

স্বয়ম্বৰ See স্বয়ংবৰ.

স্বয়মু *s.* (*m.* স্বয়ং + R. ভূ) An epithet of BRAHMA. (Lit. The self-existent.) *Manu* i. 6. Also স্বয়মু (*m.*) and স্বয়মুব (*m.*) See *Wilkins' Gr.* p. 469.

স্বৰ Root, x. (স্বৰযতি) To blame, to censure, to reprove.

স্বৰ *indecl. Sans.* 1. Heaven, paradise. 2. One of the words composing the mystic triverbial phrase *bhūr bhuvah swar.* *Manu* ii. 76.

স্বৰ *s.* (*m.* from R. স্ব্) 1. Sound or noise in general, voice. 2. A tune, music. 3. A vowel. 4. An accent.

স্বৰধাম *s.* (*m.* স্বৰ + ধাম) The name of a particular *Hindu* gamut. *As. Res.* iii. 68.

স্বৰবতা *s.* (*f.* স্বৰবৎ + তা) Sonorousness, vocality. Also স্বৰবত্ত্ব (*n.*).

স্বৰবৰ্ণ *s.* (*m.* স্বৰ + বৰ্ণ) (In grammar) The class of vowels.

স্বৰবান্ *a.* (-বৎ *mfn.* স্বৰ + বৎ) Having a (sweet) voice, sonorous, vocal, sounding, noisy.

স্বৰভঙ্গ *s.* (*m.* স্বৰ + ভঙ্গ) 1. Hoarseness. *Mohun P.* p. 25. 2. Fluttering of the voice.

স্বৰসন্ধি *s.* (*m.* স্বৰ + সন্ধি) The junction or coalescence of vowels (in grammar).

স্বৰাংশ *s.* (*m.* স্বৰ + অংশ) A half or quarter tone in music.

স্বৰিত *a.* (*mfn.* স্বৰ + ইত) 1. Sounded. 2. Accented. *s.* (*m.*) The circumflex accent. See *Colebr. Alg.* p. 6, 7, 10.

স্বৰিতা *s.* (*f.*) Wilfulness, independence. See স্বৈৰিতা.

স্বৰ্ক *s.* (*m.* from R. স্বৰ্) 1. The thunderbolt of INDRA; also স্বৰ্কম্ (*m.*). 2. An arrow. 3. A sacrifice. 4. Shavings of the wood of which a sacrificial post is made.

স্বৰূপ *a.* (*mfn.* স্ব + রূপ) 1. Identified with, analogous, like. 2. Handsome, pleasing. 3. Learned. *s.* (*n.*) 1. Nature, a natural state. 2. Reality, truth. 3. An obvious conclusion or inference. -তা (*f.*) or -ত্ব (*n.*) Identity.

স্বৰূপতঃ *ad. Sans.* (স্বৰূপ + তঃ) Identically, analogously.

স্বৰূপযোগ *a.* (*mfn.* স্বৰূপ + যোগ) Able, capable.

স্বৰূপাখ্যান *s.* (*n.* স্বৰূপ + আখ্যান) Speaking the truth.

স্বৰ্গ *s.* (*m.* from স্বৰ্) Heaven, the paradise of INDRA, and temporary abode of the virtuous after death.

স্বৰ্গদ্বীপ *s.* (*f.* স্বৰ্গ + দ্বীপ) The *Ganges* of heaven (i. e. the galaxy?).

স্বৰ্গবিদ্যাধৰী *s.* (*f.* স্বৰ্গ + বিদ্যাধৰী) The name of a kind of demi-goddesses.

স্বৰ্গলোক *s.* (*m.* স্বৰ্গ + লোক) The celestial regions, heaven.

স্বৰ্গাগত *a.* (*mfn.* স্বৰ্গ + আগত) Gone to heaven.

স্বৰ্গাৰোহণ *s.* (*n.* স্বৰ্গ + আরোহণ) The ascending to heaven.

স্বৰ্গী *a.* (-গিন্ *mfn.* স্বৰ্গ + ইন্) Celestial, heavenly. Also স্বৰ্গীয় and স্বৰ্গী (*mfn.*).

স্বৰ্ণ *s.* (*n.* contraction of সুবৰ্ণ) Gold.

স্বৰ্ণকাৰ *s.* (*m.* স্বৰ্ণ + কাৰ) A goldsmith. Also স্বৰ্ণকৃৎ (*m.*).

স্বাক্ষীৰী *s.* (*f.* from স্বৰ্ণ + ক্ষীৰ) A medicinal plant with a yellow juice.

স্বাধ্যায় *s.* (*m.* স্বৰ্ণ + ধাম) The name of a country situated to the east of *Dacca*. *As. Res.* v. 56.

স্বাত্ত *s.* (*n.* স্বৰ্ণ + ত্ত) Tin.

স্বাত্তনক *a.* (*mfn.* স্বৰ্ণ + ত্তনক) Producing gold, yielding gold.

স্বাদী *s.* (*f.* স্বৰ্ণ + দী) The *Ganges* of heaven.

স্বাবাক *s.* (*-ত্* *m.* স্বৰ্ণ + বাক) A money-changer, a money-scrivener.

স্বাময় *a.* (*mfn.* স্বৰ্ণ + ময়) Golden.

স্বামাক্ষিক *s.* (স্বৰ্ণ + মাক্ষিক) Cubical pyrites of iron or copper.

স্বামুখী *s.* (*f.* স্বৰ্ণ + মুখী) Yellow jasmine (*Jasminum Chrysanthemum*).

স্বালকাক *s.* (*m.* স্বৰ্ণ + অলকাক) Golden ornaments.

স্বাত্ত *Root, x.* (স্বাত্তমতি) To be miserable or distressed.

স্বাদ *Root, i.* (স্বাদতে) 1. To taste. 2. To be pleasing.

স্বর্নদী *s.* (*f.*) See স্বাদী.

স্বর্বেশা *s.* (*f.* স্বৰ্ণ + বেষা) A nymph of heaven.

স্বর্বেদা *s.* (*m.* স্বৰ্ণ + বৈদা) Either of the two *Aswinas* or physicians of heaven.

স্বর্ভানু *s.* (*m.* স্বৰ্ণ + ভানু) *RĀHU*, the personified ascending node.

স্বর্মধ *s.* (স্বৰ্ণ + মধ) The zenith. *Mohun P.* p. 136.

স্বর্লোক *s.* (*m.*) Heaven. See স্বর্গলোক.

স্বল্প *a.* (*mfn.* সু + অল্প) Very little, very few.

স্বদৃশ *a.* (*mfn.* স্ব + দৃশ) Like one's self, like himself, herself, &c.

স্বচ্ *Root, i.* (স্বচ্কতে) To go.

স্বসী *s.* (*-স্* *f.*) A sister.

স্বস্তি *indecl.* (সু + অস্তি from *R.* অস্) A particle of benediction: Hail! prosperity! health! So be it! amen!

স্বস্তিক *s.* (*mn.* স্বস্তি + ক) 1. A temple with a portico in front. 2. Any auspicious object.

স্বস্তিবাচন *s.* (*n.* স্বস্তি + বাচন) A ceremony preparatory to a solemn sacrifice.

স্বস্ত্যয়ন *s.* (*n.* স্বস্তি + অয়ন) A means of attaining prosperity; the performance of rites for divine propitiation. *Manu* i. 106.

স্বস্থ *a.* (*mfn.* স্ব + স্থ) Resting or relying upon one's self, having the full controul over himself, resolute, confident; firm.

স্বস্থান *s.* (*n.* স্ব + স্থান) A home, a residence.

স্বস্থানে *ad.* (from স্বস্থান) At home.

স্বস্ত্রীয় *s.* (*m.* from স্বস্ত্ৰ) A sister's son.

স্বাক্ষর *s.* (স্ব + অক্ষর) One's own handwriting, an attestation, signature.

স্বাগত *s.* (*n.* সু + আগত) Welcome, salutation.

স্বাগতা *s.* (*f.* from সু + আগত) A species of metre in *Sanskrit* prosody. *As. Res.* x. 429.

স্বাতন্ত্র্য *s.* (*n.* স্বাতন্ত্র্য + য়) Independence, the being free from controul, authority to do a thing, free will. *Trans. R.A.S.* 11. 38.

স্বাতি *s.* (*f.*) 1. The star *Arcturus*. *As. Res.* 11. 293. 2. One of the wives of the sun. Also স্বাতী (*f.*).

স্বাদ *Root, i.* (স্বাদতে) To taste. 1. (স্বাদতি) and x. (স্বাদয়তি) To be agreeable or pleasing. x. (স্বাদয়তি) To cover.

স্বাদ *s.* (*m.* from R. স্বাদ্) 1. A tasting, eating or drinking. 2. Flavour, taste.

স্বাদন *s.* (*n.* R. স্বাদ্+অন) The tasting of food or drink.

স্বাদিত *a.* (*mfn. pret. part. p.* R. স্বাদ্+ইত) Tasted.

স্বাদু *a.* (*mfn.* from R. স্বাদ্) Sweet, pleasing, agreeable. *s.* (*m.*) 1. Sweetness, a relish, a taste. 2. (*f.*) A grape. —তা (*f.*) or —ত্ব (*n.*) Sweetness.

স্বাদুকটক *s.* (*m.* স্বাদু+কটক) 1. A plant (Flacourtia sapida). 2. A sort of creeper (Tri-bulus lanuginosus).

স্বাদুবস *s.* (*f.* from স্বাদু+বস) A medicinal root, commonly called *hákoli*.

স্বাদুল *a.* (from স্বাদু) Well-tasted, relishing.

স্বাদ্বী *s.* (*femin.* of স্বাদু) A grape.

স্বাধীন *a.* (*mfn.* স্ব+অধীন) Independent, master of himself. —তা (*f.*) or —ত্ব (*n.*) Independence.

স্বাধীনপতিকা *s.* (*f.* from স্বাধীন+পতি) A woman who is not under the controul of her husband, or who renders her husband dependent upon herself. Also স্বাধীনভর্তৃকা (*f.*).

স্বাধায় *s.* (*m.* স্ব+অধায়) 1. The repeating a prayer inaudibly. 2. Study of the *vedas*.

স্বাধায়ী *a.* (—মিন্ *mfn.* স্বাধায়+ইন্) Reading to himself, studying the *vedas*. *s.* (*m.*) 1. A student, a reader of the *vedas*. 2. A trader, a merchant.

স্বান *s.* (*m.* from R. স্বন্) Sound, noise.

স্বাত *a.* (*mfn.* from R. স্বন্) Sounded. *s.* (*n.* স্ব+অত?) 1. The mind. 2. A cave, a cavern.

স্বাপ *s.* (*m.* from R. স্বপ্) 1. Sleep; drowsiness. 2. A dream.

স্বাপত্য *s.* (*n.* from স্ব+পতি) Wealth, property.

স্বাভাবিক *a.* (*mfn.* স্বভাব+ইক) Natural, inherent, innate.

স্বামিঘাতী *s.* (—তিন্ *m.* from স্বামিন্+ঘাতিন্) The destroyer of a lord or husband.

স্বামিতা *s.* (*f.* স্বামিন্+তা) Sovereignty, proprietorship, ownership. Also স্বামিত্ব (*n.*).

স্বামিপালবিবাদ *s.* (*m.*? স্বামিন্+পাল+বিবাদ) A dispute between a master and the servant who tends his cattle. *Carey*.

স্বামিবাৎসল্য *s.* (*n.* from স্বামিন্+বাৎসল্য) Affection for a lord or husband.

স্বামিভাবে *ad.* (from স্বামিন্+ভাব) In the state or relation of lord or husband.

স্বামী *a.* (—মিন্ *mfn.*) Having proprietary rights. *s.* (*m.*) An owner, a proprietor, a lord; a sovereign; a husband, a lover.

স্বায়ম্ভুব *s.* (*m.* from স্বয়ম্ভূ) An epithet of the first MANU. (Lit. The offspring of SWAYAMBHÚ or BRAHMÁ.)

স্বাবাহু *s.* (—ত্ব *m.* স্বব্+বাহু) An epithet of INDRA. (Lit. The king of heaven.)

স্বার্জিত *a.* (*mfn.* স্ব+অর্জিত) Self-acquired, earned by personal exertions.

স্বার্থ *s.* (*m.* স্ব+অর্থ) 1. One's own advantage, one's own cause. 2. A pleonasm. *a.* (*mfn.*) 1. Self-interested. 2. Pleonastic.

স্বার্থপর *a.* (*mfn.* স্বার্থ+পর) Self-interested, pursuing one's own advantage, selfish. —তা (*f.*) or —ত্ব (*n.*) Selfishness.

স্বার্থ *s.* (from স্বার্থ) (In grammar) The indicative mood. *Mohun P.* p. 124.

স্বাপ্রিত *a.* (*mfn.* স্ব+আপ্রিত) Dependent upon one's self.

স্বাস্থ্য *s.* (*n.* স্বস্থ+য়) 1. Satisfaction, plea-

sure, happiness, content, ease, health, alleviation, relief. 2. Strength, prowess. 3. Wealth.

স্বাহা *indecl. Sans.* An exclamation used in making an oblation to the gods. *s. (f.)* A personification of the preceding, as the wife of AGNI or Fire, and presiding over burnt-offerings. *Wilson.*

স্বিৎ *indecl. Sans.* Hey, what? A particle of interrogation, enquiry, or doubt, and often redundant. *Wilkins' Gr. p. 555.*

স্বিদ্র *See R. সিদ্.*

স্বিন্ন *a. (mfn. pret. part. p. R. সিদ্)* Perspired; steeped, sodden, cooked.

স্বীকরণ *s. (n. from স্ব + R. কৃ, see Wilkins' Gr. § 1033).* 1. Acceptance, appropriation. 2. A confession, an acknowledgment. 3. An agreement, a promise, an admission, submission, assent.

স্বীকরণীয় *a. (mfn. from স্ব + করণীয়)* Requiring to be acknowledged, accepted, or appropriated. Also স্বীকর্তব্য *(mfn.).*

স্বীকর্তা *s. (-র্তা m. from স্ব + কৃ)* One who acknowledges, accepts, or appropriates.

স্বীকৃত *s. (m. from স্ব + R. কৃ)* Assent, consent, promise, agreement. *See স্বীকরণ.*

স্বীকৃতক *a. (mfn. from স্ব + R. কৃ)* Acknowledging, confessing, assenting, accepting. Also স্বীকর্তা *(-বিন্ mfn.).*

স্বীকৃত্য *a. (mfn.) See স্বীকরণীয়.*

স্বীকৃত *a. (mfn. from স্ব + কৃ Wilkins' Gr. § 1033).* 1. Accepted, appropriated. 2. Acknowledged, assented to, confessed, promised.

স্বীয় *a. (mfn. from স্ব)* Own.

স্বীয়া *s. (f. from স্বীয়)* A virtuous or chaste woman, one solely attached to her husband.

স্ব *Root, 1. (স্বৰতি) 1. To sound. 2. To be*

diseased. 3. To torture, to pain. With সন্ prefixed (*সংস্বৰতে*) To sound.

স্ব *Root, 1x. (স্বাতি) To hurt, to kill.*

স্বচ্ছা *s. (f. স্ব + ইচ্ছা)* Wilfulness, one's own will or pleasure.

স্বচ্ছাক্রমে *ad. (from স্বচ্ছা + ক্রম)* Wilfully, arbitrarily, voluntarily.

স্বচ্ছাচর *a. (mfn. স্বচ্ছা + চর)* Following one's inclination, acting without restraint. Also স্বচ্ছাচারী *(-বিন্ mfn.).*

স্বচ্ছাধীন *a. (mfn. স্বচ্ছা + অধীন)* Depending on one's inclination or free will.

স্বেদ *s. (m. from R. সিদ্)* 1. Perspiration, sweat. 2. Steam, vapour. 3. Heat, warmth.

স্বেদজ *a. (mfn. স্বেদ + জ)* Engendered by heat and moisture (said of insects and worms).

স্বেদজল *s. (m. স্বেদ + জল)* Sweat, perspiration.

স্বেদন *s. (n. R. সিদ্ + অন)* Perspiration, sweat; a perspiring.

স্বেদনী *s. (f. from R. সিদ্)* A frying-pan. Also স্বেদনিকা *(f.).*

স্বেদিত *a. (mfn. from R. সিদ্)* Warmed, heated.

স্বৈব *a. (mfn. from স্ব + R. ইব?)* Free, unrestrained, uncontrouled, independent. -তা *(f.)* or -ত্ব *(n.)* Freedom, independence.

স্বৈবিশী *s. (femin. of স্বৈবিন্)* An adultress, an unchaste woman. *See Colebr. Law of Inherit. p. 307.*

স্বৈবিতা *s. (f. স্বৈবিন্ + তা)* Wilfulness, independence.

স্বৈবী *a. (-বিন্ mfn. স্বৈব + ইন্)* Uncontrouled, self-willed, self-guided, independent.

স্বোপার্জিত *a. (mfn. স্ব + উপার্জিত)* Self-earned, self-acquired.

স্বাৰস *s. (m.)* The sediment of oil, &c. ground with a stone and muller.

হ

হ The thirty-second and last consonant of the Hindu alphabet. It has the sound of *h* in *hard*.

হ indecl. Sans. An interjection expressive of anger. Also used as an expletive.

হইতে *v. n.* (from R. ভূ) To be, to become, to be born or produced, to exist. *prep.* From, by. *conj.* Than.

হইবা *s.* (*gerund.* of হইতে) Being.

হইবার *a.* (from হইতে) Practicable, possible, likely.

হউক *ad.* (from হইতে) So be it, well, very well.

হওন *s.* (*v. noun* of হইতে) Existence, being, a becoming. Also হওবা.

হওবান্ *s.* (A. حوال) Charge, custody, care.

হওবান্দাব্ *s.* (P. حوال دار) A military officer of inferior rank.

হওবান্দাবী *s.* (from P. حوال دار) The situation or duty of an inferior military officer.

হওয়া *a.* (from হইতে) Been, born. *s.* Existence, endurance.

হওনাৎ *s.* (A. حوالات) Things given in charge or trust.

হওনাতি *s.* (from A. حوالات) The being given in charge or trust.

হংস *s.* (m.) A goose, a gander, a swan, a drake.

হংসক *s.* (m. হংস + ক) An ornament for the feet, made to resemble a duck's foot.

হংসকূট *s.* (m. হংস + কূট) The hump on the shoulder of the Indian ox.

হংসগমন *a.* (mfn. হংস + গমন) Moving gracefully like a swan or goose.

হংসগামিনী *s.* (f. from হংস + গামিন্) A graceful woman. (Lit. Walking like a swan or goose.)

হংসপাদিকা *s.* (f. from হংস + পাদ) A shrub (*Clitoria ternata*).

হংসী *s.* (*femin.* of হংস) 1. A female goose or swan. 2. A species of metre in Sanskrit prosody. *As. Res.* x. 469.

হক্ *s.* (A. حق) Truth, correctness, justice. *a.* True, correct, right, just.

হকার *s.* (m. হ + কার) The letter হ or any character expressing that sound.

হকীকৎ *s.* (A. حقيقة) Truth, sincerity; a true account, an accurate relation, an explanation, a narration.

হকীম্ *s.* (A. حكيم) A physician.

হকদাব্ *s.* (P. حق دار) A proprietor.

হকদাবী *s.* (from P. حق دار) Proprietorship, right.

হক্নাহক্ *ad.* (P. حق نا حق) Right or wrong.

হক্লামা *s.* (P. هنگامه) A crowd, an uproar, a tumult, a riot.

হক্লামী *a.* (from P. هنگام) Tumultuous, riotous, noisy.

হজম্ *s.* (A. هضم) Digestion. —কবিতে *v. a.* 1. To digest. 2. To embezzle.

হজমী *a.* (from A. هضم) Promoting digestion.

হজাম্ *s.* (A. حجام) A cupper, a barber, a shaver, a scarifier, a phlebotomist.

হজামৎ *s.* (A. حجامت) Cupping, scarifying, shaving.

হজিমৎ *s.* (A. هزيمت) Flight, the rout or defeat of an army.

হংস্ *ind. Sans.* A vocative particle used in addressing a female slave. Also হংসী.

হুঁ Roor, ১. (হুঁতি) To shine.

হুঁ s. A retreat, a retrograde motion.

হুঁ s. (m. from R. হুঁ) A market, a fair.

হুঁচোরক s. (m. from হুঁ + চোর) A thief who steals at markets and fairs.

হুঁবিলাসিনী s. (f. from হুঁ + বিলাস) 1. A courtesan, a harlot. (Lit. Delighting the market.) 2. A sort of drug and perfume.

হুঁ Roor, ১. (হুঁতি) 1. To leap or jump. 2. To be wicked. 3. To oppress. 4. To tie to a post.

হুঁ s. (m. from R. হুঁ) Violence, rapine.

হুঁযোগ s. (হুঁ + যোগ) A kind of magic (?). See *Rājāvalī*, p. 71.

হুঁহুঁ v. a. (caus. of হুঁতি) To cause to move backwards.

হুঁ ad. (from হুঁ) Suddenly, unawares, by surprise.

হুঁতি v. a. (from R. হুঁ) To move backwards, to recede.

হুঁগুঁনিয়া a. (from হুঁতি) Rough, uneven, not level.

হুঁহুঁতি v. a. (from হুঁতি) To speak in a hurried and inarticulate manner, to be startled or alarmed, to flutter.

হুঁমুঁয়া a. (from হুঁতি) Brittle, crackling, breaking short.

হুঁ s. (from হুঁতি?) A heap of peas or other straw with its grain, intended to be parched by burning the heap. *Carey*.

হুঁগুঁ s. (from হুঁতি) Difficulty.

হুঁপোড়া s. (হুঁ + পোড়া) Parched peas or other pulse.

হুঁ s. (m.) A sort of stocks or wooden fetters.

হুঁতি v. a. To be beset with difficulties.

হুঁগুঁহুঁতি v. n. To slip or roll on uneven ground.

হুঁ s. (n.) A bone. a. Low, vulgar, mean, base.

হুঁক s. (m.) A sweeper, a *mihtar*.

হুঁহুঁ ad. Slippingly, suddenly.

হুঁ s. (f.) An earthen pot or boiler. Also হুঁক (f.).

হুঁ indecl. Sans. A particle used in addressing a female of inferior rank. Also হুঁ.

হুঁ a. (mf. pret. part. p. R. হুঁ + উ *Wilkins' Gr.* p. 420) Struck, smitten; hurt, wounded, injured; slain, killed, destroyed; disappointed; multiplied. s. (n.) Multiplication.

হুঁচি a. (mf. হুঁ + চি) Deprived of thought, having the mind engrossed by any object, dispirited.

হুঁজান a. (mf. হুঁ + জান) Deprived of consciousness or knowledge.

হুঁপ a. (হুঁ + প) Reprobate, profligate, perfidious, faithless, treacherous. (Lit. Ruined as regards a future state.)

হুঁপ্রায় a. (হুঁ + প্রায়) Almost killed.

হুঁবুদ্ধি a. (mf. হুঁ + বুদ্ধি) Deprived of consciousness or sense.

হুঁদর a. (mf. হুঁ + আদর) Bereft of honour, despised, undervalued.

হুঁশ a. (mf. from হুঁ + আশা) Deprived of hope, hopeless.

হুঁশ a. (mf. হুঁ + অশ্ব) Whose horse has been killed.

হুঁয়ার s. (H. هتیار from হুঁ) 1. A tool, a weapon, an implement. 2. The penis.

হুঁয়ারবন্দ a. (হুঁয়ার + P. بند) Armed.

হত্যা *s.* (*f.* from R. হন্) A killing or slaying, murder, slaughter : used in comp. e. g. ব্রহ্মহত্যা *s.* (*f.*) The murder of a *Bráhma*n, from ব্রহ্মন্ *s.* (*m.*) a *Bráhma*n, + হত্যা.

হদ্ Root, 1. (হদতে) To evacuate as fæces.

হদ্ *s.* (A. حد) A boundary, a limit. Also হদ্.

হদিপ্পিনিয়ুপ্পাবি *s.* A plant (*Berberis pinnata*). *Hort. Ben.* p. 25.

হদ্ জওয়াব *s.* (P. حد جواب ?) A rejoinder. *Mohuh P.* p. 98.

হন্ Root, 11. (হন্তি *Wilkins' Gr.* p. 176) 1. To strike, to hurt, to injure. 2. To kill. 3. To go, to move. Frequently with অভি, আ, উপ, নি, পরি+নি, বি+নি, or বি prefixed, in the sense of Striking, hurting, or killing; with প্রতি also, To avert, to counteract; with সং or সং+আ To put together, to collect, to heap up.

হন্ *a.* (*nom. masc.* হা, *f.* ঘ্নী, *n.* হ, from R. হন্ : *Wilkins' Gr.* p. 77) Killing, slaying : used in comp. e. g. ব্রহ্মহা *a.* (—হন্ *mfn.*) Slaying a *Bráhma*n, from ব্রহ্মন্ *s.* (*m.*) A *Bráhma*n, + হন্.

হনন *s.* (*n.* R. হন্+অন) 1. A striking or killing. 2. Multiplication. *Colebr. Alg.* p. 5.

হননশীল *a.* (*mfn.* হনন+শীল) Murderous, cruel.

হননীয় *a.* (*mfn.*) See হন্তব্য.

হন্ *s.* (*mf.* from R. হন্?) The jaw. Also হন্ (*f.*).

হন্মান্ *s.* (—মন্ *m.* হন্+মন্) 1. The black-faced monkey. 2. The monkey-chief HANU-MÁN, ally of RÁMA in his expedition against *Lanká*. Also হন্মান্ (—মন্ *m.*).

হন্ত *indecl. Sans.* A particle used at the beginning of a sentence, expressive of joy, sorrow, or compassion. *Wilkins' Gr.* p. 555.

হন্তব্য *a.* (*mfn. fut. part. p.* R. হন্+ভব্য) Fit to be killed, deserving death.

হন্তা *s.* (—ভ্ *m.* R. হন্+ভ্) A murderer, a slayer.

হন্ন *a.* (*mfn. pret. part. p.* R. হদ্+ন *Wilkins' Gr.* p. 419) Passed as ordure.

হন্যমান *a.* (*mfn. pres. part. p.* R. হন্) Being struck or killed, suffering death.

হব *s.* (*m.* from R. ২) 1. A call, an invocation; a command; a challenge. 2. A sacrifice, an oblation.

হবনীয় *a.* (*mfn. fut. part. p.* R. ২) Fit for a sacrifice, sacrificial.

হবিষ্মান্ *s.* (—মন্ *m.* হবিস্+মন্) The name of a particular class of demigods. See *Manu* III. 198.

হবিষ্য *s.* (from হবিস্) The eating of pure or sacred food. *Tárachand Ch.*

হবিষ্যন্ন *s.* (হবিষ্য+অন্ন) Pure or sacred food.

হবিস্ *s.* (*n.* from R. ২) 1. An oblation, a sacrifice, especially of clarified butter. 2. Clarified butter.

হব্য *s.* (*n.* from R. ২) An offering to the gods.

হব্যপাক *s.* (*m.* হব্য+পাক) 1. An oblation prepared for a sacrifice. 2. The vessel in which an oblation is prepared.

হব্যবাহ *s.* (*m.* from হব্য+R. বহ্) An epithet of the god AGNI or Fire. (Lit. Who bears away the oblation.) Also হব্যবাহন (*m.*).

হমকাটাফুলী *s.* A plant (*Phyllanthus vitis Idæa*). *Hort. Ben.* p. 69.

হম্ Root, 1. (হম্যতি) To go, to move.

হম্মা *s.* The lowing of kine.

হয় Root, 1. (হয়তি) 1. To move. 2. To worship. 3. To sound. 4. To be weary.

- হয়** *s.* (m. from R. হয়) A horse.
- হয়ন** *s.* (n. R. হয়+অন) A covered carriage.
- হয়পুচ্ছী** *s.* (from হয়+পুচ্ছ) A leguminous plant (*Glycine debilis*).
- হয়বৎ** *s.* (A. هیت) Awe, fright, terror, respect.
- হয়বতী** *a.* (from A. هیت) Awful, terrible, frightful.
- হয়মাবক** *s.* (m. হয়+মাবক) A shrub (*Nerium odorum*).
- হয়বাণ** *a.* (A. حیران) Bewildered, astonished, surprized, disturbed, wretched.
- হয়বাণী** *s.* (from A. حیران) Astonishment, surprise; disinterestedness, wretchedness.
- হয়াকট** *a.* (mfn. হয়+আকট) Mounted on a horse.
- হয়ী** *s.* (femin. of হয়) A mare.
- হব** *s.* (m. from R. হ Wilkins' Gr. § 768) 1. An epithet of SIVA. 2. (In arithmetic) A divisor; the denominator of a fraction. *Colebr. Alg.* p. 8, 13, 85. *a.* (mfn.) Taking, seizing: used in comp. e. g. মনোহব *a.* (mfn.) Captivating the mind, from মনস্ *s.* (n.) The mind, + হব.
- হবকৎ** *s.* (A. حرکت) A motion, an action, an effort; hindrance, prevention.
- হবকতী** *s.* (from A. حرکت) A hinderer.
- হব্কাৰা** *s.* (P. هرکار) A man of every work, a messenger, an errand-man.
- হবঘড়ি** *s.* (H. هرکری) At every hour.
- হবণ** *s.* (n. from R. হ) 1. A taking away, a seizing, a stealing. 2. (In arithmetic) Division. *Colebr. Alg.* p. 8.
- হবণীয়** *a.* (mfn. fut. part. p. R. হ) Proper to be taken away or divided.
- হবফ** *s.* (A. حرف) A letter of the alphabet.

- হববক্ষ** *ad.* (P. هر وقت) At all times, continually.
- হববোলী** *a.* (P. هر + u. بولا) 1. Talkative, garrulous. 2. Imitating the voice of all animals, speaking all languages.
- হববোহ** *ad.* (P. هر روز) Every day.
- হবাম্** *a.* (A. حرام) Forbidden, sacred. *s.* A harem, a seraglio.
- হবাম্‌আদা** *s.* (P. حرام زاده) A bastard (used as a term of abuse).
- হবি** *a.* (mfn.) Green, yellow, tawny. *s.* (m.) 1. A horse. 2. An epithet of VISHNU or KRISHNA. 3. An epithet of YAMA, INDRA, SIVA and BRAHMÁ. 4. Air, wind. 5. The sun. 6. The moon. 7. A ray of light. 8. A lion. 9. A parrot. 10. An ape. 11. A snake. 12. A frog. 13. A species of metre. *As. Res.* x. 472.
- হবিআল** *s.* (from u. هریالا) The green dove. See হবিয়াল.
- হবিকাকড়া** *s.* (হবি+কাকড়া) A tree (*Erythrina ovalifolia*).
- হবিচন্দন** *s.* (mn. হবি+চন্দন) 1. A yellow and fragrant sort of sandal-wood. 2. One of the trees of paradise. 3. (n.) Saffron. 4. The farina of the lotus.
- হবিণ** *a.* (mfn. from হবি) Yellowish white. *s.* (m.) A buck, a deer.
- হবিশনয়নী** *s.* (f. from হবিণ+নয়ন) A fawn-eyed damsel. Also হবিশনোচনী (f.) and হবিশাক্ষী (f.).
- হবিশপ্লুতা** *s.* (f. from হবিণ+প্লুত) A species of metre in Sanskrit prosody. *As. Res.* x. 474.
- হবিশবাড়ী** *s.* (হবিণ+বাড়ী) A house of correction. *Mohun P.* p. 97. Also হবিশবাটী.
- হবিশী** *a.* femin. of হবিণ and of হবিত q. v.
- হবিত** *a.* (mfn. from R. হ?) Green. *s.* (m.) 1. Green (the colour). 2. A horse of the Sun.

a swift horse. 3. (f.) A quarter or region, a point of the compass.

হরিভূত *a.* (mf. from হরিভূ) Green.

হরিভূতক *a.* (mf. হরিভূত+ক) Green. *s.* (n.) A potherb.

হরিভূতাল *s.* (n. from হরিভূত) Yellow orpiment. Also হরিভূতালক (n.).

হরিভূতালিকা *s.* (f. from হরিভূতাল) A festival on the fourth day of *Bhādra*. *As. Res.* III. 290.

হরিভূতে *v. a.* (from R. হ) To take, to seize, to lay hold of, to steal.

হরিভূতখণ্ড *s.* (হরিভূত+খণ্ড) A field of potherbs, a bed of greens.

হরিদশ্ব *s.* (m. হরিভূত+শ্ব) An epithet of the sun.

হরিদ্রা *s.* (f. from হরিভূত) Turmeric (*Curcuma longa*).

হরিদ্রাক্ত *a.* (mf. হরিদ্রা+ক্ত) Smeared with turmeric.

হরিদ্রাত *a.* (mf. from হরিদ্রা+আত) Of a yellow colour. *s.* (m.) Yellow (the colour).

হরিদ্রু *s.* (m. from হরিভূত+দ্রু) A tree (*Curcuma xanthorrhiza*).

হরিদ্বর্ণ *a.* (mf. হরিভূত+বর্ণ) Green. *Mohun P.* p. 23.

হরিদ্বার *s.* (n. হরি+দ্বার) The town of *Haridwāra* or *Hurdwar* where the *Ganges* enters from the mountainous range of the *Himālaya* into the plain of *Hindūstān*. (Lit. The gate of *HARI* or *VISHNU*.)

হরিদ্রব *s.* A tree (*Nectandra decandra*). *Hort. Ben.* p. 90.

হরিদ্রমণি *s.* (m. হরিভূত+মণি) An emerald.

হরিদ্রিয়া *s.* (f. from হরি+দ্রিয়া) An epithet of *LAKEŚMĪ* the wife of *HARI* or *VISHNU*.

হরিবা *s.* (from হরিভূ) A beautiful singing-bird (*Merops Huriba*, *Buchanan's MSS.*). *Carey.*

হরিবালুক *s.* (n. হরি+বালুক) A drug commonly called *Elabáluka*. Also হরিবাসুক (n.).

হরিবাসব *s.* The eleventh day of the moon's increase or wane.

হরিবম্বক *s.* (m. হরি+বম্বক?) Chick-pea (*Cicer arietinum*). Also হরিবম্বজ (m.).

হরিবাল *s.* A species of pigeon (*Columba Huriyala*, *Buchanan's MSS.*). *Mohun P.* p. 52.

হরিহরাক্ষক *a.* (mf. হরি+হর+আক্ষক) Identified with *VISHNU* and *SIVA* in their united state. *Carey.*

হরিহয় *s.* (m. হরি+হয়) An epithet of *INDRA*. (Lit. Whose horses are of a tawny colour.)

হরীতকী *s.* (f. from হরিভূতক) A species of myrobalan (*Terminalia Chebula*). *Hort. Ben.* p. 33.

হরীফ *a.* (A. حریف) 1. Clever, cunning. 2. Pleasant, facetious. *s.* 1. A rival, an enemy. 2. An associate, a friend, a partner.

হরীফী *s.* (from A. حریف) 1. Cleverness, cunning, facetiousness. 2. Enmity, rivalry, friendship.

হরেক *a.* (H. هر ایک) Every one.

হরেক *s.* (m. from R. হ) A drug and perfume commonly called *renuká*.

হরেক *a.* (mf.) See হরীগী.

হরী *s.* (—ই m. R. হ+ই) One who seizes or takes away.

হর্ম *s.* (—র্ম n. from R. হ+মন্) A gaping or yawning.

হর্ম *s.* (n. from R. হ) A mansion, a palace.

ইয় Root, ১. (ইয়তি) 1. To go, to move.
2. To desire. 3. To be weary.

ইয়ক্ষ s. (m. ইবি+অক্ষ) A lion.

ইষ s. (m. from R. ইষ) Delight, joy, pleasure, happiness, gladness. a. (mfn. in comp.) Happy, delighted, glad.

ইষক a. (mfn. from R. ইষ+অক) Pleasing, delighting.

ইষণ a. (mfn. from R. ইষ+অন) Pleasing, delighting, gratifying. s. (m.) 1. A cause or source of pleasure. 2. The fourteenth astronomical yoga.

ইষমন s. (from ইষ?) A small plant (Prasium melissifolium). Hort. Ben. p. 45.

ইষমাণ a. (mfn. from R. ইষ) Joyful, happy, glad.

ইষাষিত a. (mfn. ইষ+অষিত) Filled with joy, joyful, happy.

ইষিত a. (mfn. pret. part. p. of the caus. of R. ইষ) Gladdened, exhilarated, pleased, gratified.

ইল Root, ১. (ইলতি) To plough.

ইল s. (m. from R. ইল) A plough.

ইলক a. (mfn. ইল+ক) Like a plough. Wilkins' Gr. § 902.

ইলকষা s. (ইল+কষা from কষিতে) A plant (Phlomis Zeylanica). Hort. Ben. p. 44.

ইলকা (il. ১৫) a. Light in weight or in character; mean, silly, vain, debased, cheap, trifling.

ইলদী s. (corrupt. of ইলিদ্দা) Turmeric (Curcuma longa). Hort. Ben. p. 1. a. Yellow.

ইলদীআলগোশা s. (ইলদী+আলগোশা) A plant (Cuscuta reflexa). Carey.

ইলদীবসন্ত s. (ইলদী+বসন্ত) A plant (Stemodia ruderalis). Hort. Ben. p. 47.

ইলদীমুগা s. (ইলদী+মুগা) A plant (the yellow var. of Celosia cristata). Hort. Ben. p. 19.

ইলদীলকামিচ s. (ইলদী+লকা+মিচ) A plant (Capsicum frutescens, the yellow var.). Carey.

ইলসী s. A small tree (Ægiceras majus). Hort. Ben. p. 49.

ইলাক্ s. (A. هلاك) Perdition, ruin, slaughter, death. a. Lost, exhausted, fatigued. Hunter.

ইলা indecl. Sans. A vocative particle used in addressing a female friend.

ইলায়ুধ s. (m. ইল+আয়ুধ) An epithet of BALARĀMA. (Lit. Whose weapon is a plough.)

ইলান্ a. (A. حلال) Licit, lawful, legal, right, legitimate.

ইলান্মোব s. (P. حلال خور) A person of the lowest caste, generally a sweeper, one employed in the meanest and dirtiest occupations, so called because every thing is lawful food to him. Hunter.

ইলাইল s. (mn. from ইল) A sort of poison.

ইলি s. (m. from R. ইল) A furrow.

ইলিদ্দা s. (corrupt. of ইলিদ্দা) 1. Turmeric. 2. A bird (Oriolus or Turdus melanocephalus). Carey.

ইলিপ্রিয় s. (m. ইলি+প্রিয়) A plant (Nauclea Cadamba).

ইলিপ্রিয়া s. (f. from ইলি+প্রিয়) Spirituous liquor.

ইলী a. (—লিন্ mfn. ইল+ইন্) Relating to a plough. s. (m.) 1. A ploughman. 2. An epithet of BALADEVA.

ইল্য a. (mfn. from ইল+য় Wilkins' Gr. § 899) 1. Ploughed, tilled. 2. Relating to a plough.

ইল্যা s. (f. from ইল) A multitude of ploughs.

हल्लक *s.* (n.) A red lotus.

हस् Roor, I. (हसति) 1. To laugh. 2. To deride, to laugh at. Often with प्र prefixed.

हस *s.* (m. from R. हस्) Laughter, a laugh.

हसन *s.* (n. R. हस्+अन) Laughing, the act of laughing.

हसनीय *a.* (mf. pret. part. p. R. हस्+अनीय) Laughable, ridiculous.

हसती *s.* (f. from R. हस्?) A portable fire-pan, a furnace, a chafing-dish. Also हसनी (f.).

हसित *a.* (mf. pret. part. p. R. हस्+इत्) 1. Smiled at, laughed at. 2. Smiling, laughing. 3. Blown (as a flower). *s.* (n.) Laughter.

हस्त *s.* (m.) 1. The hand. 2. The proboscis of an elephant. 3. A cubit measured from the elbow to the end of the middle finger. See (Colebr. Alg. p. 2. 4. One of the astronomical yogas. As. Res. II. 293. IX. 338.

हस्तगत *a.* (mf. हस्त+गत) Come to hand, obtained, procured, acquired, found. Also हस्तप्राप्त (mf.).

हस्तपादादि *s.* (n.? हस्त+पाद+आदि) The limbs of the body. (Lit. Hand, foot, and so forth.)

हस्तवश *a.* (हस्त+वश) Obedient to the hand, subservient, docile.

हस्तवारण *s.* (n. हस्त+वारण) The restraining the hand of another person, the warding off a blow. Also हस्तधारण (n.).

हस्तागत *a.* (mf.) See हस्तगत.

हस्तातब *s.* (n. हस्त+अतब) Another hand, the hand of another person.

हस्तिदन्त *s.* (n. from हस्तिन्+दन्त) 1. Ivory. 2. (m.) A pin driven into a wall to hang things on.

हस्तिनय *s.* (n. from हस्तिन्+नय) A sort of covered way in a fortress.

हस्तिनापुर *s.* (n. from हस्तिन्+पुर) An ancient city on the banks of the old channel of the Ganges, about fifty-seven miles N.E. of Dehli. Also हस्तिनानगर (n.).

हस्तिनी *s.* (femin. of हस्तिन्) 1. A female elephant. 2. The fourth description of women in amatory writings. (Lit. Coarse as an elephant.)

हस्तिपक *s.* (m. from हस्तिन्+R. पी) An elephant-driver. Also हस्तिपाल (m.).

हस्तिशाला *s.* (f. from हस्तिन्+शाला) An elephant-stall or stable.

हस्तिशूडा *s.* (f. from हस्तिन्+शूडा) 1. A plant (Heliotropium Indicum). 2. The trunk of an elephant.

हस्ती *s.* (-स्तिन् m. हस्त+इन्) An elephant.

हस्त्याकार *a.* (mf. from हस्तिन्+आकार) Elephant-shaped.

हस्त्याबोह *a.* (mf. from हस्तिन्+आबोह) Mounted on an elephant.

हस्त *a.* (mf. from R. हस्) Stupid, ignorant, a fool.

हा indecl. Sans. An interjection of wonder or surprize, and of pain or sorrow: Oh! well! excellent! alas!

हा Roor, III. (अहाति Wilkins' Gr. p. 202, 203). 1. To desert, to leave, to forsake, to quit. 2. To wander, to deviate. Often with अप, परि, प्र, and वि prefixed. With आ, To go, to move.

हा *a.* (-हन् mf. from R. हन्) See हन्.

हाइ interj. Oh! alas! *s.* A gaping. Mohun P. p. 20.

हाइतु *s.* (corrupt. of हति) Stocks (as a punishment). Mohun P. p. 97.

हाइब *s.* (corrupt. of शारि) Defeat, loss (at play).

हाइल *s.* A rudder, a helm, a stern-oar.

হাঁ *ad.* Yes. *interj.* Make haste! take care! let it not be! God forbid!

হাঁই *s.* Breath emitted, a yawning.

হাঁক *s.* A loud call. See হাঁকা.

হাঁকা *a.* (from হাঁকিতে) Driven, called. *s.* A driving or calling.

হাঁকাইতে *v. a.* (*caus.* of হাঁকিতে) To cause to drive.

হাঁকাৰিতে *v. a.* (হাঁ+কাৰিতে) To do a thing with spirit or energy.

হাঁকাহাঁকি *s.* (from হাঁকিতে) A mutual driving or calling.

হাঁকিতে *v. a.* (হাঁ. هانكا) To drive, to call.

হাঁচা *s.* (from হাঁচিতে) A sneezing. Also হাঁচি.

হাঁচাইতে *v. a.* (*caus.* of হাঁচিতে) To cause to sneeze.

হাঁচিতে *v. n.* To sneeze.

হাঁচী *s.* (from হাঁচিতে) A sneezing.

হাঁচুচী *s.* A plant (*Artemisia sternutatoria*). *Hort. Ben.* p. 61.

হাঁজিহাঁজি *phrase* (হাঁ+জি repeated twice) Take care, sir! take care, sir!

হাঁটিতে *v. a.* To walk.

হাঁড় *s.* (corrupt. of হাড়ীবেল) The kneec.

হাঁড়ল *s.* (corrupt. of হাড়িকা) A cavity at the bottom of a pond to which the fish resort. *Carey.*

হাঁড়া *s.* (corrupt. of হাড়িকা) A large cooking-pot. *Mohun P.* p. 79.

হাঁড়ি *s.* (corrupt. of হাড়ী) A pot for boiling food.

হাঁড়িকুড়ি *s.* (হাঁড়ি+কুড়ি as a jingle to it) Pots and other cooking-utensils. *Carey.*

হাঁড়িচাঁচা *s.* (হাঁড়ি+চাঁচা) A bird usually called the Indian magpie (*Corvus mendicantium*). *Carey.*

হাঁড়ী See হাঁড়ি.

হাঁপ *s.* A panting or sneezing.

হাঁপাইতে *v. a.* (*caus.* of হাঁপিতে) To cause to pant.

হাঁপানিকাশ *s.* (from হাঁপাইতে+কাশ) A wheezing cough. *Carey.*

হাঁপাহাঁপি *s.* (from হাঁপিতে) A violent panting.

হাঁপিতে *v. a.* (হাঁ. هانپا) To pant.

হাঁস *s.* (corrupt. of হংস) A duck, a goose.

হাঁসা *s.* (from হাঁসিতে) Laughter. *a.* White.

হাঁসাইতে *v. a.* (*caus.* of হাঁসিতে) To cause laughter.

হাঁসি *s.* (from R. हंस) Laughter.

হাঁসিতে *v. a.* (from R. हंस) To laugh.

হাঁকুই *s.* A tree (*Croton polyandrum*). *Carey.*

হাকিম *s.* (A. حاكم) A ruler, a governor, a commander, a master, a judge.

হাকিমী *s.* (from A. حاكم) Government, commandership, sovereignty.

হাকুচ *s.* A plant (*Acanthus ilicifolius*, *Carey.* Also *Psoralea corylifolia*, *Hort. Ben.* p. 58).

হাঙ্গর *s.* (m.) A shark.

হাজ *s.* (A. حاجت) 1. Necessity. 2. Poverty. 3. Hope, wish, need, want.

হাজা *s.* The destruction of the crops by rain or floods. *Carey.*

- হাজান্ *n.* (প. هزار) A thousand.
- হাজান্‌মণি *s.* (প. هزار+মণি) A plant (*Phyllanthus urinaria*). *Hort. Ben.* p. 69.
- হাজারী *a.* (from প. هزار) Pertaining to a thousand.
- হাজিৰ্ *a.* (প. حاضر) Present, ready, willing, content.
- হাজিৰ্‌জামিন্ *s.* (প. حاضر ضامن) Bail, security for the appearance of another; a bondsman.
- হাজিৰ্‌জামিনী *s.* (from প. حاضر ضامن) 1. The act of giving bail for another. 2. A bail-bond.
- হাজিরী *s.* (প. حاضري) 1. Breakfast, dessert. 2. Levee, presence, audience; a muster-roll. 3. An offering made to a saint. *Hunter.*
- হাজিরীনবীস্ *s.* (প. حاضري نويس) A person who takes account of those present or engaged in any work. *Carey.*
- হাট্ *s.* (from হট্) A market, a fair; a mob.
- হাটক *s.* (n. from R. হট্) Gold. *a.* (mfu.) Golden.
- হাটচোর *s.* (হাট+চোর) A thief who steals from markets.
- হাটি *s.* (corrupt. of হস্ত) The hand. See হাত.
- হাড্ *s.* (corrupt. of হড্) A bone.
- হাড্‌গিলা *s.* (from হড্+R. গী) The gigantic crane or adjutant (*Ardea Argala*).
- হাড্‌চারা *s.* (হাড্+চারা) A climbing-plant (*Cissus quadrangularis*). Also হাড্‌ভাঙ্গী and হাড্‌ঘোরা. *Hort. Ben.* p. 11.
- হাড্‌পক্ষী *s.* (হাড্+পক্ষী for পক্ষী) A plant (*Arum gracile*). *Carey.*
- হাড্‌পুলি *s.* (হাড্+পুলি) A tree (*Harpullia euponioides*). *Hort. Ben.* p. 86.
- হাতি *s.* (corrupt. of হডুক) 1. A sweeper, a scavenger, a person of the lowest order. 2. (corrupt. of হতি) Stocks.

- হাডিকাঠ *s.* (হাতি for হতি+কাঠ) 1. A sort of stocks or wooden fetters. 2. A stump or small post with a place made on the top of it to secure the neck of a sacrificial victim.
- হাত্ *s.* (corrupt. of হস্ত) 1. The hand. 2. A cubit. *Mohun P.* p. 144.
- হাতকড়ী *s.* (হাত+কড়ী from কড়া) Pinion for the hands, manacles, handcuffs. *Mohun P.* p. 97. Also হাতকড়ি.
- হাতকরা *s.* (হাত+করা) A hand-saw.
- হাতকাটা *a.* (হাত+কাটা) Maimed. *Mohun P.* p. 19.
- হাতচাল *s.* (হাত+চাল) The moving of the hand of a person by the force of magic.
- হাতছানী *s.* (from হাত+ছানিতে?) A beckoning with the hand. *Morton.*
- হাতছেঁচড়া *s.* (হাত+ছেঁচড়া) A person who has property but refuses to pay his debts.
- হাতজোৰী *s.* A plant (*Lycopodium imbricatum*). *Hort. Ben.* p. 75.
- হাতড়াইতে *v. a.* (from হাত) To feel one's way, to grope, to rummage.
- হাতড়ী *s.* (from হাত) A hammer. Also হাতুড়ী. *Mohun P.* p. 92.
- হাতব্য *a.* (mfu. fut. part. p. R. হা+তব্য) Proper to be deserted or abandoned; relinquishable.
- হাতযোড়া *s.* (হাত+যোড়া) The joining of the hands in entreaty or supplication, and in respectful address.
- হাতা *s.* (from হাত) 1. A ladle, a spoon, a shovel, an ash-rake, a slice. 2. A tiger's paw. 3. A glove.
- হাতাহাতি *ad.* (from হাত) From hand to hand, fisticuffs. *s.* A scuffle, a grappling.
- হাতি See হাতী.

হাতিকাণা *s.* (from হাতি + কাণ) A plant (*Siphananthus hastata*). *Carey*.

হাতিনা *s.* (from হাত) The threshold of a door. *Sabda S.* p. 215.

হাতিনী *s.* (corrupt. of হস্তিনী) A female elephant. *Mohun P.* p. 49.

হাতিশুঁড়া *s.* (হাতি + শূড়া) 1. The proboscis of an elephant. 2. A plant (*Heliotropium Indicum* and other species). *Hort. Ben.* p. 13.

হাতী *s.* (corrupt. of হস্তিন) An elephant.

হাতুড়িয়া *s.* (from হাত) A pretender to medicine, a quack-doctor.

হাতুড়ী *s.* See হাতুড়ী.

হাতুয়া *s.* (from হাত) A cow which is milked by the hand alone.

হাতেৰ্ চাটুয়া *s.* (হাতেৰ্ genit. case of হাত, + চাটুয়া or চাটুয়া) The palm of the hand.

হাতেৰ্ পিঠি *s.* (হাতেৰ্ genit. case of হাত, + পিঠি) The back of the hand.

হাতেৰ্ পোঁছা *s.* (হাতেৰ্ genit. case of হাত, + পোঁছা from *P. ٥٦*) The wrist. *Mohun P.* p. 16.

হাতোহাত *a.* (from হাত) Instant, immediate, prompt.

হান *s.* (*n.* R. হা + অন) An abandoning or relinquishing.

হানা *s.* (from হানিতে) 1. A killing, an injuring. 2. A flood, an inundation. 3. An iron lamp-stand.

হানাইতে *v. a.* (*caus.* of হানিতে) To cause to injure.

হানি *s.* (*f.* from R. হা + নি *Wilkins' Gr.* § 830) 1. Desertion, abandonment, privation, quit-tance, loss. 2. (*Beng.*) Injury, slaughter, murder, destruction.

হানিকর *a.* (*mfn* হানি + কর) Injurious, per-nicious.

হানিতে *v. a.* (from R. হন্) To smite, to injure.

হাপর *s.* (from the English *hopper*?) 1. A cru-cible, a furnace. 2. A seed-bed.

হাপরমালী *s.* (হাপর + মালী) A climbing shrub (*Echites dichotoma*, *Rox.*).

হাপিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. হা) Caused to be quitted, abandoned, or given up.

হাব *s.* (*m.* from R. হ্বে) 1. A call, a calling. 2. Coquetry, blandishment, amorous dalliance. Also হাবভাব (*m.*).

হাবজা *s.* Leavings, refuse, trash. Also হাব-জাগোবজা.

হাবড় *s.* Mud, dirt.

হাবা *s.* (*A. ٥٦*) Air, wind. *a.* Stupid, foolish, dumb, wild, doltish.

হাবাৎ *s.* Regret over the loss of property; re-duced circumstances.

হাবাতীয়া *a.* (from হাবাৎ) Regretting the loss of property and former affluence. Also হাবাতো.

হাবামী *s.* (from হাবা) Stupidity, folly, dulness.

হাবী *s.* (from হাবা) A stupid woman, one who talks incoherently.

হাবুগেলা *s.* (from হাবা) Stupid, foolish.

হাব্যাস *s.* (corrupt. of ভাব + আয়াস) De-sire, inclination; a missing or longing for.

হাম *s.* The meazles.

হাম্লাইতে *v. a.* To low (as a cow).

হামা *s.* (from R. হম্ম) A creeping on hands and feet. Also হামাঙড়ি. — দিতে *v. a.* To creep (like a child).

হামান্ *s.* (*P. ٥٦*) A mortar.

- হামান্দিষ্টা *s.* (دسته + هاون) A mortar and pestle. Also হামাম্দিষ্টা. *Mohun P.* p. 80.
- হামাম্ *s.* (حمام) 1. A bath. 2. Cloth of at least three cubits wide, for the cold season.
- হামাম্ঘৰ *s.* (حمام + ঘৰ) A bagnio.
- হামাব্ *s.* A cable. *Mohun P.* p. 87.
- হামাল্ *s.* (حمل) The fœtus; pregnancy.
- হামাল্খুন্ *s.* (حمل خون) The procuring of abortion. *Carey.*
- হামাল্খুন্নী *s.* (from حمل خون) One who procures abortion.
- হামি *s.* (حامى) A defender, a protector.
- হামেল্ *s.* (حامل) A pregnant woman.
- হায় *interj.* Ah! alas!
- হায়দ্রা *s.* (from হায়ন + R. গম্) A tree (*Vitex Hayuga*). *Carey.*
- হায়ন *a.* (*mf.* from R. হা) *Wilkins' Gr.* § 778) Quitting, leaving, passing away. *s.* (*mn.*) 1. A year, a twelvemonth. 2. (*m.*) Rice.
- হায়হাম্ *interj.* (হায় + হাম) Alas, alas!
- হায়্য *s.* (from حياء) Shame, bashfulness, modesty.
- হাৰ *s.* (*m.* from R. হ) 1. A seizing or taking. 2. A necklace, a string of pearls, &c. 3. (In arithmetic) A divisor, the denominator of a fraction. *Colebr. Alg.* p. 13. 4. (*Beng.*) An oil measure. 5. A proportion, a rate.
- হাৰক *a.* (*mf.* from R. হ) Taking, seizing, carrying away. *s.* (*m.*) 1. A thief, a plunderer, a ravisher. 2. (In arithmetic) A divisor.
- হাৰকচকান্তা *s.* (হাৰ + কচ + কান্তা) A plant (*Acanthus ilicifolius*). *Hort. Ben.* p. 45.
- হাৰকী *s.* (from হাৰক?) A tree (*Echites macrophylla*). *Hort. Ben.* p. 20.
- হাৰা *a.* (from হাৰিতে) Lost.

- হাৰাইতে *v. a.* (*caus.* of হাৰিতে) To cause to lose, to vanquish, to defeat, to overcome.
- হাৰাণ *s.* (*v. noun* of হাৰাইতে) The losing of a thing: also হাৰাণি. *a.* Lost.
- হাৰাণিয়া *a.* (from হাৰাইতে) 1. Causing to lose, overcoming, vanquishing. 2. Losing.
- হাৰাম্ See হৰাম্.
- হাৰি *s.* (*f.* from R. হ) Defeat, the losing of a battle or of a game, failure. *a.* (*mf.*) Captivating, charming, beautiful.
- হাৰিণিক *a.* (*mf.* from হাৰিণ + ইক *Wilkins' Gr.* § 903) Relating to a deer. *s.* (*m.*) A deer-killer.
- হাৰিণী *s.* (*f.* from হাৰিন্) A species of metre in *Sanskrit* prosody. *As. Res.* x. 472.
- হাৰিত *a.* (*mf.* from R. হ) 1. Lost. 2. (from হাৰিৎ) Green. *s.* (*m.*) The green or wood-pigeon (*Columba Hurrialia*, *Buchanan's MSS.*).
- হাৰিতে *v. a.* (from R. হ) To lose at play, &c., to fail, to be foiled or worsted, to be cast in a suit.
- হাৰিদ্ *a.* (*mf.* from হাৰিদ্ *Wilkins' Gr.* § 897) Coloured with turmeric.
- হাৰিদ্মেহ *s.* (*m.*? হাৰিদ্ + মেহ) A gleet.
- হাৰিমুগা *s.* (from হাৰিৎ + মুগা) A species of kidney-bean (*Phaseolus Mungo*).
- হাৰিষ *s.* (from অর্শস্?) The blood discharged by the piles. *Carey.*
- হাৰী *a.* (—বিন্ *mf.* from R. হ) Taking, seizing: used in comp. e.g. মনোহাৰী (—বিন্ *mf.*) Captivating the mind, from মনস্ *s.* (*n.*) The mind, + হাৰিন্.
- হাৰীত *s.* (*m.*) A bird (*Columba Hurrialia*). See হাৰিত and হাৰিয়াল.
- হাৰ্দ *s.* (*n.* from হৃদ) Affection, kindness. *a.* Pertaining to the heart.

হার্য *a.* (*mfn. fut. part. p.* R. হ) Proper to be seized or taken, liable to be taken.

হাল *s.* (*m.* from R. হল্) 1. A plough. 2. (*Beng.*) A rudder. 3. (*Α.* حال) A condition, a state. *a.* Present, now, existing.

হাল্কা *a.* Light, slight, trifling, empty, vain. Also হাল্কা and হল্কা.

হালৎ *s.* (*Α.* حالت) A condition, a state.

হালুবান্ *s.* (*Α.* حلوان) A kid; a lamb.

হালহল See হলাহল.

হাল্য *s.* 1. Intoxicating liquor. 2. Poison, venom.

হাল্যল্ *a.* (*Α.* حلال) Legitimate, legal, right. *s.* The killing a beast for food according to the *Muhammadan* formula.

হাল্যল্খোব্ See হলাল্খোব্.

হলাহল See হলাহল.

হালি *s.* (*from* R. হল্) A rudder, a helm. *a.* (*from* *Α.* حال) Present, actual, now existing.

হালিক *a.* (*mfn.* from হল্ + ইক) Relating to a plough. *s.* (*m.*) A ploughman.

হালিম্ *s.* Garden-cresses (*Lepidium sativum*).

হালিমুগ *s.* (*for* হারিমুগ) A species of kidney-bean (*Phaseolus Mungo*). *Hort. Ben.* p. 55.

হালিয়াগক *s.* (হালিয়া from হল্, + গক) A bullock for the plough.

হালিয়াসাপ *s.* (হালিয়া from হল্, + সাপ *for* सर्प) A small and harmless species of snake.

হালুয়া *s.* (*Α.* حلوا) A kind of sweetmeat.

হালুই *s.* (*Α.* حلواني) A confectioner. Also হালুইকব্.

হালুইগিৰী *s.* (*from* *P.* حلواكر) The business of a confectioner.

হাস *s.* (*m.* from R. হাস্) Laughing, laughter.

হাসকুড়া *a.* (হাস + কুড়া) Always laughing, merry, gay, cheerful.

হাসাইতে *v. a.* (*caus.* of হাসিতে) To cause to laugh.

হাসি *s.* (*from* হাসিতে) Laughter.

হাসিআ *s.* (*Α.* حاشيه) 1. A border, a hem. 2. A marginal note.

হাসিতে *v. a.* (*from* R. হাস্) To laugh, to smile.

হাসিন্ *s.* (*Α.* حاصل) Duties or customs on merchandise.

হাসিনী *a.* (*from* *Α.* حاصل) Paying duties or customs.

হাস্তিক *s.* (*n.* from হস্তিন্) A herd of elephants.

হাস্য *s.* (*n.* from R. হাস্) Laughter, mirth.

হাস্যবদন *s.* (হাস্য + বদন) A smiling face.

হাস্যবস *s.* (*m.* হাস্য + বস) The sentiment of mirth or jocularly.

হাহতোম্মি *Sans. phrase* (হা + হতো *for* হতঃ, + অম্মি) Ah! I am killed! It is all over with me.

হাহা *interj.* *Sans.* Ah! alas!

হাহা *s.* (*m.*) The name of one of the *Gandharvas* or heavenly quiriters.

হাহাকাৰ *s.* (*m.* হাহা + কাৰ) Lamentation, complaints, wailing, a cry of pain or distress.

হাহো *interj.* An exclamation of wonder and regret.

হি *Root, v.* (হিনোতি) 1. To go. 2. To send. 3. To grow or increase. 4. To be in pain. With প্র prefixed, To send, to emit.

হি *indecl.* *Sans.* 1. For, because. 2. Indeed, truly. 3. An expletive.

হি° *s.* (*corrupt.* of হিঙ্গু) *Assafœtida*.

হিচা *s.* (*corrupt.* of হিলমোচিকা) An aquatic plant (*Hingtsha repens*).

হিঁস্ See R. হিঁস্.

হিঁসক *a. (mfn. from R. হিঁস্+অক)* Mischievous, noxious, wishing or seeking to hurt or kill. Used in comp. e.g. অমিত্রহিঁসক *a. (mfn.)* Seeking to destroy or injure his enemies, from অমিত্র *s. (m.)* An enemy, + হিঁসক. -তা *(f.)* or -ত্ব *(n.)* Mischievousness, malignity.

হিঁস্ *s. (f. from R. হিঁস্)* 1. Injury, mischief. 2. Slaughter, killing, slaying. 3. Malice. Also হিঁসন *s. (n.)* *Manu* II. 177.

হিঁসাকর্ম *s. (-কর্ম্ণ n. হিঁস্+কর্ম্ণ)*
An incantation for malevolent purposes.

হিঁসাই *a. (mfn. হিঁস্+অই)* Deserving to be hurt or injured.

হিঁসিত *a. (mfn. pret. part. p. of R. হিঁস্)*
Injured, hurt.

হিঁসিতে *v. a. (from R. হিঁস্)* To injure, to hurt, to do mischief.

হিঁস্য *a. (mfn. fut. part. p. of R. হিঁস্)* Liable to be killed or hurt. Also হিঁসনীয় *(mfn.)*.

হিঁস্র *a. (mfn. from R. হিঁস্)* Mischievous, hurtful, injurious, cruel, murderous; malignant, terrible, formidable. Also হিঁস্রক *(mfn.)*.

হিঁচকি *s. (corrupt. of হিকু)* A hiccup.

হিঁচকিপিটন *s. (হিঁচকি+পিটন)* A fit of hiccup.

হিঁদু *s. (P. হিন্দু)* A Hindu.

হিঁদুনী *s. (from P. হিন্দু)* The nature or disposition of a Hindu.

হিঁতাল See হিতাল.

হিঁয়ালি *s. (corrupt. of প্রহেলিকা)* An enigma.

হিকু Root, 1. (হিকুতি, -তে) 1. To sound in-

articulately. 2. To hiccup. x. (হিকুমতে) To hurt or injure.

হিকু *s. (f. from R. হিকু)* A hiccup.

হিঙ্গু *s. (mn.)* Assafoetida (*Ferula assafoetida*).

হিঙ্গুনির্যাস *s. (m. হিঙ্গু+নির্যাস)* The gum of the assafoetida.

হিঙ্গুপত্রী *s. (f. from হিঙ্গু+পত্র)* A drug, perhaps the leaf of the assafoetida-plant. *Wilson*.

হিঙ্গুপর্ণী *s. (f. from হিঙ্গু+পর্ণ)* A plant, commonly called *bánsparí*.

হিঙ্গুল *s. (m. from হিঙ্গু)* Vermilion. Also হিঙ্গুলি *(m.)* and হিঙ্গুলু *(mn.)*.

হিঙ্গুলী *s. (f. from হিঙ্গু)* The egg-plant (*Solanum Melongena*).

হিজড় *s. (H. هجره)* An hermaphrodite, a eunuch.

হিজরা *s. (A. هجرة)* The retreat of MUHAMMAD from Mecca to Medina, which took place on the 15th of July, A.D. 622, and is the era from which the *Muhammadans* calculate their years.

হিজল See হিজুল.

হিজলুদাগাতা *s. An incorrigible villain. Carey, 8vo. edit.*

হিজলিবাদাম *s. (হিজলি?+বাদাম)* A tree (*Anacardium occidentale*). *Hort. Ben.* p. 30.

হিজলিমেন্দী *s. (হিজলি+মেন্দী?)* A shrub (*Eugenia bracteata*). *Carey*.

হিজুল *s. (m.)* A plant (*Barringtonia acutangula*). *Hort. Ben.* p. 52.

হিঙ্গা *s. (corrupt. of হিলমোচি)* An aquatic plant (*Hingtscha repens*).

হিত Root, 1. (With the insertion of a nasal, হিততে) 1. To go, to move. 2. To disregard, to disrespect.

হিত্তি *s. (m. from R. হিত্)* Cuttle-fish bone. Also হিত্তি *(m.)*.

হিত *a. (mf. pret. part. p. R. হি and R. ধা Wilkins' Gr. p. 415)* 1. Held, taken, laid hold of, seized. 2. Suitable, proper, beneficial, fit, right, good. 3. Kind, friendly, affectionate. *s. (n.)* Benefit, welfare.

হিতকর্ম *s. (-কর্ম্ণ n. হিত+কর্ম্ণ)* Fidelity, kindness, friendship.

হিতবক্তা *s. (-ক্ৰ m. হিত+বক্তৃ)* One who says or advises what is proper and salutary.

হিতবাক্য *s. (n. হিত+বাক্য)* Good advice.

হিতবাদী *a. (-দিন্ mf. হিত+বাদিন্)* Saying what is proper, tendering good advice. Also হিতভাষী *(-ষিন্ mf.)*.

হিতাচরণ *s. (n. হিত+আচরণ)* Good conduct, proper behaviour.

হিতৈচ্ছা *s. (f. হিত+ইচ্ছা)* Benevolence, goodwill, good wishes.

হিতৈষণী *femin. of হিতৈষী q. v.*

হিতৈষী *a. (-ষিন্ mf. হিত+এষিন্)* Well-wishing, benevolent. *s. (m.)* A well-wisher.

হিতোপদেশ *s. (m. হিত+উপদেশ)* Proper advice, salutary instruction: the title of a popular Sanskrit work.

হিতোপদেষ্টা *s. (-ক্ৰ m. হিত+উপদেষ্টৃ)* A friendly instructor, a kind adviser.

হিতাল *s. (m.)* The marshy date-tree (Phoenix or Elate paludosa). *Hort. Ben. p. 73.*

হিন্দু *s. (p. هندو) A Hindu. -ত্ব s. Hinduism, Hindu rights, such as caste, &c.*

হিন্দুস্তান *s. (p. هندوستان) Hindústán.*

হিন্দুস্তানী *a. (from p. هندوستان) Relating to Hindústán, Hindústání.*

হিন্দোল *s. (m.)* 1. A swing, a cradle. 2. One of the *Rágas* or personified musical modes. See *As. Res.* III. 73.

হি Root, I. (With the insertion of a nasal,

হিংবতি) 1. To be satisfied. 2. To satisfy, to please.

হিবা *s. (A. هبة) A gift, a grant.*

হিবানামা *s. (P. هبة نامه) A deed of gift.*

হিম *indecl. Sans. An interjection of alarm. Wilkins' Gr. p. 547.*

হিম *a. (mf. Cold, frigid. s. (n.) Cold, frost.*

হিমকর *a. (mf. হিম+কর) Cooling, refrigerating. s. (m.)* 1. Camphor. 2. The moon.

হিমকাল *s. (m. হিম+কাল) The cold season, winter.*

হিমকূট *s. (m. হিম+কূট) Winter.*

হিমৎ *a. (from হিম) Pertaining to the cold season.*

হিমদ্বান *s. (হিমৎ+ধান) Cold-season rice.*

হিমবান্ *a. (-বৎ mf. হিম+বৎ) Cold, frigid, frosty, wintery. s. (m.) The Himáluya mountains. Manu II. 21.*

হিমবালুকা *s. (f.) Camphor.*

হিমসংহতি *s. (f. হিম+সংহতি) Ice and snow.*

হিমসাগর *s. (হিম+সাগর) A succulent plant (Cotyledon laciniata). Mohun P. p. 47.*

হিমাংশু *s. (m. হিম+অংশু) 1. The moon. (Lit. Whose rays are cold.) 2. Camphor.*

হিমাগম *s. (m. হিম+আগম) The cold season, winter.*

হিমাঙ্গ *s. (হিম+অঙ্গ) A disease attended with coldness and shivering.*

হিমাধি *s. (m. হিম+অধি) The Himáluya mountains.*

হিমানী *s. (f. from হিম) Ice and snow, hoarfrost.*

হিমাবতী *s. (f. হিমবৎ) A species of moon-plant.*

হিমায়ৎ *s.* (A. حمايت) Protection, defence, patronage.

হিমায়তী *a.* (from A. حمايت) Protecting or protected.

হিমালয় *s.* (m. হিম + আলয়) The *Himálaya* mountains. (Lit. The abode of snow or frost.)

হিমিকা *s.* (f. from হিম) Hoar-frost.

হিমু *s.* (from হিম) A species of mulberry-tree (*Morus serrata*). *Carey.*

হিম্মৎ *s.* (A. همت) Resolution, a project, a plan, boldness, spirit.

হিম্মতী *a.* (from A. همت) Resolute, spirited, bold, enterprising.

হিয়া *s.* (corrupt. of হৃদয়) The heart.

হিয়াবুকা *s.* A plant (*Adelia nereifolia*). *Carey.*

হিবন্ময় *a.* (mfn. হিবন্ + ময়) Golden, made of gold. *s.* (n.) The name of one of the seven *varshas* or grand divisions of the known continent, situated between the mountainous ranges *Sveta* and *Sringaván*. *Wilson.*

হিবন্ *s.* (n.) 1. Gold. 2. Any precious metal unwrought.

হিবন্গর্ভ *s.* (m. হিবন্ + গর্ভ) An epithet of *BRAHMÁ*, alluding to his fabled origin from the golden mundane egg.

হিবন্গবাহ *s.* (m. হিবন্ + বাহ) The river *Sone*. Also হিবন্গবাহ (m.).

হিবন্গবেত্তাঃ *s.* (-ত্ *m.* হিবন্ + বেত্তা) 1. Fire. 2. The sun. 3. An epithet of *SIVA*.

হিবন্ময় See হিবন্ময়.

হিব্‌স্‌ *s.* An artichoke.

হিবা *s.* (from হীৰ) A diamond.

হিৰুক্ *indecl. Sans.* 1. Without, besides. 2. Among. 3. Near.

হিল্ *Root, vi.* (হিলতি) To dally, to sport amorously.

হিলক্ See হিলমোচিকা.

হিলমোচিকা *s.* (f.) A potherb (*Hingtsha repens*). Also হিলমোচি (f.) and -চী (f.).

হিল্লা *s.* (from R. হিল্) Support, maintenance; a refuge.

হিল্লুআ *s.* (from R. হিল্?) The garden-asparagus (*Asparagus officinalis*). *Hort. Ben. p. 34.*

হিল্লোন *s.* (from হিল্) A cool breeze.

হিস্ *Root, i. and x.* (With the insertion of a nasal, হিঁসতি, হিঁসয়তি) or vii. (হিনতি) To hurt, to injure.

হিসা *s.* (A. حصه) A share, a lot, a part.

হিসাব্ *s.* (A. حساب) Calculation, arithmetic; an account, a reckoning.

হিসাবী *a.* (from A. حساب) Relating to an account.

হিস্সা *s.* (A. حصه) A share, a lot, a portion.

হিস্সাদাব্ *s.* (P. حصه دار) A partaker, a sharer, a shareholder, a partner.

হিস্সাদাবী *s.* (from P. حصه دار) Partnership.

হিহি *indecl. Sans.* An interjection of surprise or merriment.

হী *indecl. Sans.* An interjection of surprise, sorrow or despondency.

হীন *a.* (mfn. pret. part. p. R. হী *Wilkins' Gr.* § 692) 1. Quitted, abandoned, deserted, bereft

of, deprived of: used in comp. e. g. অর্থহীন *a.* (mfn.) Deprived of gain or advantage, from

অর্থ *s.* (m.) Gain, profit, + হীন. 2. Defective, deficient. 3. Worthless, vile, bad. -তা (f.) or -ত্ব (n.) Privation, deficiency.

হীনজাতি *a.* (mfn. হীন + জাতি) 1. Outcast, degraded, base, vile. 2. Of a lower rank or caste than another person.

ইনপক্ষ *a.* (ইন + পক্ষ) Destitute of relations and friends, orphan, forlorn.

ইনবর্ণ *a.* (*mfn.* ইন + বর্ণ) Of an inferior order, rank, or caste.

ইনবাদ *s.* (*m.* ইন + বাদ) Contradiction.

ইনবাদী *a.* (-দিন্ *mfn.* ইন + বাদিন্) 1. Contradicting, prevaricating; inadmissible as a witness. 2. Dumb, speechless.

ইনাপি *a.* (*mfn.* ইন + অপি) Maimed, crippled, having lost a limb.

ইত্তাল *s.* (*m.*) See হিতাল.

ইব *s.* (*n.*) A diamond. Also ইবক (*m.*) and (*Beng.*) ইবা.

ইবামন *s.* (corrupt. of ইব + মনি ?) A species of parrot (*Psittacus Sinensis*).

ইহী *indecl. Sans.* An interjection of merriment or surprise.

ই Root, III. (ভূহোতি *Wilkins' Gr.* p. 198, 199) 1. To make an oblation, to perform a sacrifice. 2. To eat. 3. To take. 4. To please or satisfy. 5. To cast or throw.

ই *pron.* (A. هو) He.

ইঅজী *s.* (from ইব + আর্জব ?) A plant (*Begonia laciniata*). *Hort. Ben.* p. 68.

ই *indecl.* Aye, indeed, truly, yes.

ইকশাস্ত্র *ad.* (from ই + শাস্ত্র) Quickly, speedily, as if by magic.

ইকা *s.* (A. حقه) A *hooka* or *Hindu tobacco-pipe*.

ইকাবদার *s.* (P. حقه بردار) A servant who bears the *hooka* or tobacco-pipe and prepares it for smoking.

ইচট *s.* (corrupt. of উৎক্ষিপ) A stumbling.

ইচটীয়া *a.* (from ইচট) Stumbling.

ইকুম *s.* (A. حکم) An order, a law, a command.

ইকুমুনায়া *s.* (P. حکم نامه) A written order, a warrant.

ইকুম্বদার *a.* (P. حکم بردار) Conforming to an order or command, obedient, obsequious.

ইকুমত *s.* (A. حکومت) Command, authority, dominion, sovereignty.

ইকুমতী *a.* (from ইকুমত) Invested with authority, exercising a command or dominion.

ইকাব *s.* (ইম + কাব) A shout.

ইচুক *s.* Vain talk,rodomontade, blustering.

ইচুম *s.* (A. هجوم) A crowd, a multitude; an assault, attack, impetuosity.

ইচুব *s.* (A. حضور) 1. Presence, appearance, attendance. 2. Court, government.

ইচুবী *s.* (from A. حضور) An attendant.

ইচুত *s.* (A. حجت) 1. An argument, proof, reason. 2. Altercation, disputation.

ইচুতী *s.* (from A. حجت) 1. A sound reasoner. 2. A disputatious person, a sophist, a wrangler. *a.* Rebellious, disputatious.

ইড Root, VI. (ইডতি) To collect, to accumulate. 1. (ইডতি) To go, to move. Also, 1. (with the insertion of a nasal, ইডতে) 1. To accumulate, to heap. 2. To accept, to agree, to assent. 3. To take.

ইড *s.* (from R. ইড) A crowd, an assemblage, a multitude, a heap.

ইডওয়া *s.* A tree (*Sapium Indicum*). *Mohun P.* p. 69. See ইডুয়া.

ইডকনীয়া *s.* See ইডকী.

ইডকী *s.* (corrupt. of ইডুক) The bar of a door, a bolt.

ইডকী *s.* (from R. ইড) A woman who refuses to dwell with her husband.

शुम्भ s. A grumbling or rattling noise, the sound of thunder, &c. —कबिमा ad. With a crash, suddenly. Also शुम्भ.

शुम्भ s. A gushing, a sudden discharge by stool in dysentery. —कबिमा ad. Gushing, like a torrent.

शुम्भ s. 1. A plant (*Achyranthes aspera*, *Carey*). 2. Another species of plant (*Cleome viscosa*). *Hort. Ben.* p. 48.

शुम्भ s. Confused noise, clamour, a tumult, a scuffle, a fray.

शुम्भ s. (m. from R. शुम्भ) 1. A gallinule. 2. A drunken man. 3. A small drum of the shape of an hour-glass. 4. A staff bound with iron. 5. The bar or bolt of a gate. *Wilson*.

शुम्भ s. Thunder.

शुम्भ s. A species of tree (*Sapium Indicum*). *Hort. Ben.* p. 69.

शुम्भ a. Quarrelsome, obstinate, disputatious.

शुम्भ s. (f. from R. शुम्भ) A bill of exchange.

शुम्भ s. (from शुम्भ) The price paid to a person for granting a bill of exchange. *Carey*.

शुम्भ s. (शुम्भ + न. ला) An exchange-merchant.

शुम्भ a. (mfn. pret. part. p. R. शुम्भ *Wilkins' Gr.* p. 415) 1. Offered, presented as a sacrifice. 2. Invoked, propitiated by a sacrifice. 3. Called, invited. s. (n.) An offering, an oblation in fire to the gods, considered as one of the five great sacrifices. *Manu* III. 73, 74.

शुम्भ s. (-ञ् m. शुम्भ + R. शुम्भ) An epithet of AGNI or Fire. (Lit. Who eats the offering.)

शुम्भ s. (f. शुम्भ + धिमा) The wife of AGNI or Fire.

शुम्भ s. (m. शुम्भ + अग्नि from R. अग्नि) 1. An epithet of AGNI or Fire. (Lit. Who eats or

consumes the offering.) Also शुम्भ (m.). 2. (*Beng.*) Fear, alarm.

शुम्भ ad. (from शुम्भ) Through fright or alarm.

शुम्भ s. (A. शुम्भ) An office, a post.

शुम्भ a. (P. शुम्भ) Holding an office. s. An officer.

शुम्भ s. (corrupt. of शिवा) A gold coin current on the coasts of India, a *pagoda*. See शुम्भ.

शुम्भ s. (P. शुम्भ) Cleverness, dexterity, experience, skill, talent.

शुम्भ a. (from P. शुम्भ) Clever, ingenious, talented, skilful.

शुम्भ a. Brave, valiant, bold, resolute.

शुम्भ ad. (from A. शुम्भ) Exactly like.

शुम्भ indecl. Sans. An interjection of displeasure, interrogation, remembrance, doubt and assent.

शुम्भ s. A threat, alarm.

शुम्भ s. (शुम्भ + वाघ) A royal tiger.

शुम्भ s. The bore on a river, a strong flood.

शुम्भ Root, I. (शुम्भ) 1. To be crooked (either in the literal or metaphoric sense); to be crafty or fraudulent. 2. To retreat, to abscond.

शुम्भ s. (A. शुम्भ) 1. Dignity, character. 2. Chastity, honour. 3. Reverence.

शुम्भ a. (from A. शुम्भ) Possessed of honour or dignity. Also शुम्भ.

शुम्भ Root, I. (शुम्भ) 1. To go, to move. 2. To kill. 3. To cover.

शुम्भ s. (from R. शुम्भ) 1. A sting. 2. The part of a bow which terminates the two ends. *Carey*.

शुम्भ a. (from शुम्भ) Pointed, sharp. Also शुम्भ. s. A tom-cat. *Morton*.

शुम्भ s. (f.) An exclamation of pleasure. Also शुम्भ.

ফলি *s.* (corrupt. of হোলাকা) The vernal festival in honour of *Krishna* and the *gopis* or shepherdesses, held on the day of the full-moon in *P'hālguna*. *As. Res.* III. 275.

ফলু *s.* An inarticulate sound made on joyful occasions.

ফণিআৰ্ *a.* (P. هوشيار) Sensible, intelligent, sober, clever, attentive.

ফণিআৰী *s.* (from P. هوشيار) Sensibleness, cleverness, attention, carefulness, sobriety.

ফণ্ড *s.* (*m.*) The name of one of the *Gandharvas* or heavenly quiristers.

ফুকাৰ *a.* (*mf.*? ফু+কাৰ) Uttering a loud and frightening sound.

ফুট *Root, I.* (ফু+ত) To go, to move.

ফুণ *s.* (*m.*) The name of a certain barbarous tribe, the *Huns* (?).

ফুণদেশ *s.* (ফুণ+দেশ) The name of the country around the lake *Mānasa-sarovara*. *Colebr. Alg.* p. 30.

ফুত *a.* (*mf.* pret. part. p. R. (ফু: Wilkins' Gr. § 699) Called, invoked.

ফুতি *s.* (*f.* R. ফু+তি) 1. A calling. 2. Defiance, a challenge.

ফুন্ *s.* A coin generally known by the name of *pagoda*, and worth on an average about eight shillings. See ফুন্.

ফুম্ *indecl. Sans.* A particle of doubt, interrogation, assent, displeasure, dislike, reproach, and fear.

ফুর্জেন *s.* (*n.* from R. ফুর্জ+অন) Crookedness, craft, cunning.

ফুহ্ *s.* (*m.*) See ফুহ্.

ফু *Root, III.* (ফহতি) and I. (ফবতি, -ত) 1. To take, to seize, to lay hold of; to accept. 2. To convey, to bring. 3. To destroy, to

annul. With অপ prefixed, To take away, to remove; with অভি (in the *caus.*) To combat; with আ To bring, to offer, to take away, to abscond, to eat; with স+অভি+বি+আ To attend, to accompany: see সমভিহাওত; with উ+আ To say, to relate, to report; with প্রতি+আ or বি+আ To speak; with স+আ To take along, to convey, to collect, to assemble, to extinguish; with উ or স+উ To lift, to raise; with উপ To offer; with পরি To take away, to reproach, to leave, to avoid; with প্র To combat, to encounter, to tread upon; with বি To walk, to go about, to enjoy; with স To repress, to conceal, to suppress, to hide.

হচ্চয় *s.* (*m.* হদ+শয়) 1. Love. 2. An epithet of *Kāmadeva* the deity of love. (Lit. Who sleeps in the heart.)

হাশীয়া *s.* (*f.* from R. হ্রী) 1. Shame, bashfulness. 2. Reproach, censure. Also হাশীয়া (*f.*) and হাশী (*f.*).

হৎ See হদ.

হত *a.* (*mf.* pret. part. p. R. হ+ত) Robbed, bereft, deprived of; taken away.

হদ *s.* (*n.*) The heart.

হৎপদ *s.* (হদ+পদ) The heart. Also হৎপিণ্ড.

হদয় *s.* (*n.* from হদ) 1. The heart. 2. The mind as the seat of feeling and reflection. 3. Knowledge, science.

হদয়ঙ্গম *a.* (*mf.* from হদয়+R. গম) Touching, going to the heart, appropriate (as speech).

হদয়বজ্জু *s.* (*m.* হদয়+বজ্জু) (In geometry) The central line or semidiameter of a circle in contact with the angles of a trapezium. *Colebr. Alg.* p. 299.

হৃদয়ালু *a.* (*mfn.* হৃদয় + আলু) Good-hearted.

Also হৃদয়িক (*mfn.*), হৃদয়বান্ (-বান্ *mfn.*), and হৃদয়ী (-য়ী *mfn.*).

হৃদিস্পৃক্ *a.* (-শ্ *mfn.* হৃদি locat. case of হৃদ + স্পৃশ্) Touching the heart, beloved.

হৃদ্বোধ *s.* (*m.* হৃদ + বোধ) A clear conception or understanding, an accurate idea.

হৃদ্য *a.* (*mfn.* from হৃদ) Pleasing, lovely, amiable, beloved, kind. -তা (*f.*) or -ত্ব (*n.*). Loveliness, kindness.

হৃদ্বোগ *s.* (*m.* হৃদ + বোগ) Heart-burn, or any disease of the heart.

হৃষ Root, iv. (হৃষতি, -ত) To rejoice, to be pleased or delighted; to stand erect (as a flower). Frequently with আ or স + আ, প্র or স + প্র, and স + প্র prefixed to it. i.

(হৃষতি) To lie, to tell a falsehood.

হৃষিত *a.* (*mfn.*) See হৃষ্ট.

হৃষীক *s.* (*n.* from R. হৃষ) Any organ of sense.

হৃষীকেশ *s.* (*m.* হৃষীক + কেশ) An epithet of KRISHNA or VISHNU. (Lit. The master or lord of the senses.)

হৃষ্ট *a.* (*mfn.* pret. part. p. R. হৃষ + ত Wilkins' Gr. p. 422) 1. Delighted, pleased. 2. Standing erect (said of flowers, or of the hair of the body).

হৃষ্টমানস *a.* (*mfn.* হৃষ্ট + মানস) Of a cheerful mind, glad, happy. Also হৃষ্টচিত্ত (*mfn.*), হৃষ্টমনাঃ (-নস্ *mfn.*), and হৃষ্টান্তঃকরণ (*mfn.*).

হৃষ্টবোমা *a.* (-মন্ *mfn.* হৃষ্ট + বোমন্) Having the hair of the body standing erect.

হৃষ্টি *s.* (*f.* R. হৃষ + তি) Gladness, happiness, joy; pleasure.

হৃষিত *a.* (*mfn.*) See হৃষিত.

হে indecl. Sans. A vocative interjection, e. g. হে রাজন Oh king!

হেঁচকী *s.* (corrupt. of হিক্কা) Hiccup.

হেঁটমুণ্ড *s.* (হেঁট for হেট, + মুণ্ড) Inclining the head. Also হেঁটমুণ্ড.

হেঁড় *a.* Great.

হেঁড়তাল *s.* (হেঁড় + তাল) A large kind of the fan-palm fruit.

হেঁতাল *s.* (corrupt. of হিতাল) A species of palm (Phoenix or Elate paludosa).

হেঁদল *s.* (corrupt. of হিন্দোল) A swing.

হেকমত *s.* (ا. حکمت) Knowledge, skill, wisdom, experience, cleverness.

হেকমতী *a.* (from ا. حکمت) Skilful, wise, experienced, clever.

হেচকিতে *v. a.* To drag, to draw, to pull, to tug. Morton.

হেট *a.* Bowed, bent, stooped, submissive. *s.* An overturning or upsetting, a stooping down, a leaning forward.

হেটমুণ্ড See হেঁটমুণ্ড.

হেটে *ad.* (from হেট) Below, downwards.

হেট Root, i. (হেটতি, -ত) 1. To resist, to thwart, to encounter. 2. To be wicked.

হেট *a.* Bent down, stooped, drooped down.

হেত Root, i. (হেততি) 1. To surround, to encompass. 2. (হেততে) To disregard, to contemn.

হেত Root, ix. (হেততি) 1. To be past birth. 2. To produce young. 3. To purify.

হেতি *s.* (*f.* from R. হি Wilkins' Gr. § 830) 1. A weapon. 2. A ray of the sun. 3. Flame.

হেতু *s.* (*m.* from R. হি?) Origin, cause, motive, reason: the second of the five component parts of a complete syllogism: see Trans. R.A.S. i. 116. See also *ibid.* i. 561. -তা (*f.*) or

—ত্ব (n.) The being the cause, motive, or reason of any thing, causality, causation.

হেতুক *a.* (mf. হেতু+ক) Causing, producing, affecting, being the origin or source of: used in comp. s. g. বিষাদহেতুক *a.* (mf.) Causing dejection, from বিষাদ *s.* (m.) Dejection, + হেতুক. *ad.* (Beng.) For the cause (of), for.

হেতুবাদ *s.* (m. হেতু+বাদ) The assigning the motive or cause of any thing.

হেতুমান্ *a.* (—মৎ mf. হেতু+মৎ) Having a cause, produced by a cause. *s.* (—মৎ n.) A result, the effect produced by a cause.

হেতুপন্যাস *s.* (m. হেতু+উপন্যাস) The assigning of reasons or motives.

হেতৌ *ad.* Sans. (locat. case of হেতু) By reason of, because. Also হেতৌঃ (ablat. case of হেতু).

হেতুভাস *s.* (m. হেতু+আভাস) (In logic) A fallacy. (Lit. The semblance of a reason.) *Trans. R.A.S.* i. 117.

হেথা *ad.* (from এতদ্+স্থান) Here.

হেদো *a.* Overgrown with weeds (as a tank, &c.).

হেদ্যাইতে *v. a.* (from হদ্) To long or pine after, to fret.

হেন *a.* Such as, like, the same.

হেতাল *s.* (corrupt. of হিতাল) A tree (Phoenix or Elate paludosa). *Mohun P.* p. 69.

হেন্দুমান্ See হিন্দুমান্.

হেম *s.* (n.) 1. Gold: also হেম (—মন্ n.). 2. (Beng.) A goldsmith.

হেমকর্ভা *s.* (—কর্ভ m. হেম+কর্ভ) 1. A goldsmith. Also হেমকাৰ. 2. A particular species of birds. See *Manu* xii. 61.

হেমকূট *s.* (m. হেম+কূট) The name of one of the ranges of mountains dividing the known continent into nine *varshas*: it is situated to the north of the *Himálaya*.

হেমদূক্ক *s.* (m. from হেম+দূক্ক) The glo-merous fig-tree (*Ficus glomerata*).

হেমন্ *s.* (n.) Gold. See হেম.

হেমন্ত *s.* (mn. from হিম) The cold season, the months *A'graháyana* and *Paushya*, or about November-December. *Wilson*.

হেমপুষ্পক *s.* (m. হেম+পুষ্পক) The *champak* (*Michelia Champaca*).

হেমপুষ্পিকা *s.* (f. from হেম+পুষ্প) A flower (*Jasminum chrysanthemum*). *Hort. Ben.* p. 3.

হেমসাগর *s.* (হেম+সাগর) A plant (*Cotyledon laciniata*). *Hort. Ben.* p. 34. See হিম-সাগর.

হেমাধি *s.* (m. হেম+অধি) The mountain *Meru*, considered as the north-pole of the earth.

হেম *a.* (mf. fut. part. p. R. হা) Proper to be deserted or abandoned, relinquishable, despicable. —তা (f.) or —ত্ব (n.) Despicableness.

হেমজান *s.* (n. হেম+জান) A mean opinion, disregard, disesteem, contempt, slight.

হেব্ব *s.* (A. حرفت) 1. Ingenuity, cleverness, cunning, skill. 2. Trade, art, profession.

হেব্বতী *a.* (from A. حرفت) Ingenious, clever, cunning.

হেব্ব *s.* (m.) 1. An epithet of *GANESA*. 2. A buffalo. 3. A hero inflated with his own valour. 4. A *Buddha*, or *Bauddha* deified saint.

হেব্বিতে *v. a.* (H. هبب) To observe, to see, to stare, to gaze, to search for, to hunt.

হেলক *a.* (from R. هيل) Disregarding, despising, neglecting.

হেলন *s.* (from R. هيل) Disrespect, disregard, contempt.

হেলা *s.* (*f.* from R. हिल्) 1. Disrespect, disregard, neglect. 2. Facility, ease. 3. Wantonness, dalliance. 4. Oscillation, a jolt.

হেলাইতে *v. a.* (*caus.* of হেলিতে) 1. To agitate, to cause to oscillate, vibrate, or vacillate. 2. To cause to neglect.

হেলানিয়া *a.* (from হেলাইতে) 1. Causing to oscillate or swing. 2. Causing to neglect or disregard.

হেলায় *ad.* (from হেলিতে) Slightly, easily.

হেলি *s.* (*f.* from R. হিল্) Wantonness, dalliance.

হেলিত *a.* (from R. হিল্) Disregarded, neglected, slighted.

হেলিতে *v. a.* (from R. হিল্) 1. To disregard, to neglect. 2. (*v. n.*) To wave to and fro, to vacillate.

হেলেশা *s.* (corrupt. of হিলমোচিকা) A plant (*Hingtscha repens*). *Hort. Ben.* p. 62.

হেম্ *Root, i.* (হেমতে) To neigh (as a horse).

হেমা *s.* (*f.* from R. হেম্) The neighing of a horse, the braying of an ass.

হৈ *indecl. Sans.* An interjection used in calling.

হৈবুক *a.* (*mfn.* from হৈবু+ক) Causal, causative. *s.* (*m.*) 1. A person who requires to know a reason for every thing, a sceptic. 2. A follower of the *Mīmāṃsā* doctrine.

হৈবৎ *s.* (A. هيبت) Fear, dread, terror.

হৈবতী *a.* (from A. هيبت) Terrific, dreadful.

হৈম *a.* (*mfn.* from হৈমন্) 1. Golden. 2. (from হিম) Frigid, cold, freezing.

হৈমন *a.* (*mfn.*) See হৈমন্ত.

হৈমন্ত *a.* (*mfn.* from হৈমন্ত *Wilkins' Gr.* § 897) Relating to winter, cold, frigid, freezing; growing in the cold season. Also হৈমন্তিক *Wilkins' Gr.* § 903.

হৈমবত *a.* (*mfn.* from হিমবৎ) Relating to mount *Himaván* or *Himálaya*.

হৈমবতী *s.* (*f.* from হিম+বৎ) 1. An epithet of the goddess *DURGÁ*. 2. Yellow myrobalan (*Terminalia citrina*). 3. Orris-root (*Acorus calamus*). 4. A variety of *Asclepias acida*.

হৈমদ্বীন *s.* (*n.* হৈমৎ from হ্যস্, +গবীন from গা) Clarified butter prepared a day before it is used.

হৈবান্ *a.* (A. حيران) Bewildered, astonished, fatigued, confounded, perplexed.

হৈবানী *a.* (from A. حيران) Perturbation, astonishment, fatigue, confusion, perplexity.

হাঁকা *s.* (corrupt. of হাক্কাব) A person who exerts himself in a work without reflection.

হাঁকাটিয়া *a.* (from হাঁকা) Making great exertions without reflection.

হাঁচা *s.* A sort of basket used to catch fish.

হোগল্ *s.* A species of long grass (*Typha elephantina*, *Hort. Ben.* p. 66. Also *T. angustifolia*, *Carex*.)

হোহ্ *Root, i.* (হোহতি) 1. To go, to move. 2. (হোহতে) To disregard, to disrespect.

হোড় *s.* (*m.* from R. হোহ্) A raft, a float, a boat. 2. (*Beng.*) Mud, mire. 3. A wager.

হোড়া *s.* (—হ্ *m.* from R. হোহ্) A robber, a highwayman.

হোড়াইতে *v. a.* (from R. হোহ্) To cause to assemble, to form a crowd.

হোতা *s.* (—হ্ *m.* from R. হো+হ্) A sacrificial priest, who is conversant with the hymns contained in the *Rig-veda*.

হোত্ *s.* (*n.* from R. হো+ত্) A burnt offering, a sacrifice with fire.

হোথা *ad.* (হা from হ. ১, +থা from স্থান) There.

হোম *s.* (*m.* from R. २) A burnt offering: the casting of clarified butter, &c. into the sacred fire as an offering to the gods, accompanied with prayers or invocations according to the object of the sacrifice. *Wilson*. See *Manu* III. 73, 74. *Trans. R.A.S.* I. 455.

হোরা *s.* (*f.* from the Greek *ῥα*: see *Colebr. Alg., Dissert.* p. lxxx) 1. The rising of a sign of the zodiac. 2. Part of the duration of a sign, the twenty-fourth part of a day, an hour. 3. A mark, a line. 4. Astrology. *Trans. R.A.S.* I. 189.

হোল *s.* (from R. २) The testicles.

হোলা *s.* (from **হোল**?) 1. A he-cat. 2. A large sort of boat.

হোলাকা *s.* (*f.*?) The *Huli* or spring-festival celebrated by the *Práchyas* or eastern Indians. *Colebr. Law of Inher.* p. 113. *Trans. R.A.S.* I. 452. See **হালিকা** and **২ লি**.

হোলাবিড়াল *s.* (**হোলা**+**বিড়াল**) A he-cat.

হালিকা *s.* The spring-festival of the red powder, commonly called *doljatrâ*. *As. Res.* III. 258. Also **হোলী** and **২লি**.

হোহ *s.* (A. حوض) A reservoir, a cistern, a pond, the basin of a fountain.

হোস্থানা *s.* (P. حوض خانه) A factory containing vats or cisterns. *Carey*.

হোষ *s.* (*n.* from **হোহ**) The office of an officiating priest. *Wilkins' Gr.* § 984.

হু Root, II. (**হুতে**) To take away, to withhold, to secrete. Sometimes with **অপ** prefixed to it.

ফল্ Root, I. (**ফলতি**) To move, to shake.

হাস্ *indecl. Sans.* Yesterday.

হাস্তন *a.* (*mf.* **হাস্**+**তন**) Relating to yesterday.

হু Root, I. (**হুগতি**) To cover.

হুগিয়া *s.* (*f.* from R. ৩) 1. Modesty, bashfulness. 2. Censure, reproach. Also **হুগীয়া** (*f.*).

হুদ *s.* (*m.*) 1. A lake, a pond, a cistern. 2. A ray of light.

হুদিনী *s.* (*f.* from **হুদ**) 1. A river. 2. Lightning.

হুপ্ Root, X. (**হুপয়তি**) To speak.

হুস্ Root, I. (**হুসতি**) To sound.

হুসিঙ *a.* (*mf.* *irreg. superl. degree* of **হুস্**) The shortest.

হুসীমান্ *a.* (*-হুস্* *mf.* *irreg. compar. degree* of **হুস্**) Shorter.

হুস্ *a.* (*mf.* from R. **হুস্**) 1. Short, low in stature, dwarf, small, humble, narrow. 2. Short (as a vowel). *Colebr. Gram.* p. 10. *-তা* (*f.*) or *-ত্ব* (*n.*) Shortness.

হুস্গবেধুকা *s.* (*f.* **হুস্**+**গবেধুকা**) A plant (*Hedysarum lagopodioides*).

হুস্মূল *s.* (*n.* **হুস্**+**মূল**) (In algebra) The least root of an equation.

হুস্গদী *s.* (*m.* **হুস্**+**গদী**) 1. A dwarf. 2. A medicinal root commonly called *jivaka*.

হুদ্ Root, I. (**হুদতে**) To sound.

হুদ *s.* (*m.* from R. **হুদ্**) Noise, sound.

হুদিনী *s.* (*femin.* of **হুদিন্**) 1. Lightning. 2. The thunderbolt of *INDRA*. 3. A river.

হুদী *a.* (*-দিন্* *mf.* from R. **হুদ্**) Sounding, making a noise.

হাস *s.* (*m.* from R. **হুস্**) 1. Sound, noise. 2. (*Beng.*) Diminution, abatement, decrease, disease, a wearing away, paucity, scarcity, desertion, a forsaking.

হ্রাসক *a.* (*mfn.*? from R. হ্রস্) Diminishing, decreasing, wearing away.

হ্রীণীয়া *s.* (*f.* from R. হ্রী) 1. Modesty, shame. 2. Abuse, blame.

হ্রীবেব *s.* (*n.*) See হ্রীবেব.

হ্রী Root, III. (হ্রীতি) To be modest or ashamed.

হ্রী *s.* (*f.* from R. হ্রী) Shame, modesty, bashfulness.

হ্রীচ্ Root, I. (হ্রীচ্চতি) To be modest or ashamed.

হ্রীণ *a.* (*mfn. pret. part. p.* R. হ্রী+ন Wilkins' *Gr.* p. 416) Ashamed. Also হ্রীতি (*mfn.*).

হ্রীবেব *s.* (*n.* from হ্রী+R. ব্?) A drug and perfume, commonly called *bāla*. Also হ্রীবেল (*n.*).

হ্রীমান্ *a.* (—মৎ *mfn.* হ্রী+মৎ) Ashamed, bashful, modest.

হ্রৈষ্ Root, I. (হ্রৈষতে) 1. To sound inarticulately, to neigh (as a horse). 2. To go, to move.

হ্রৈষা *s.* (*f.* from R. হ্রৈষ্) A neighing or braying.

হ্রা Root, I. (হ্রাতি) To cover.

হ্রান্ *a.* (*mfn. pret. part. p.* R. হ্রাদ্+ন Wilkins' *Gr.* p. 419) Pleased, delighted, glad.

হ্রাণ্ Root, X. (হ্রাণয়তি) To speak: see R. হ্রাণ্.

হ্রস্ Root, I. (হ্রসতি) To sound.

হ্রাদ্ Root, I. (হ্রাদতে) 1. To be glad. 2. To please, to delight. 3. To sound (as a musical instrument). With আ or স+আ prefixed, in the *caus.*, To please, to cause delight.

হ্রাদ *s.* (*m.* from R. হ্রাদ্) Pleasure, delight.

হ্রাদিনী *s.* (*f.* from R. হ্রাদ্) The olibanum-tree.

হ্রৈষা *s.* (*f.* for হ্রৈষা) A neighing or braying.

হ্রল্ Root, I. (হ্রলতি) To move, to shake.

হ্র Root, I. (হ্রতি) To bend, to curve, to make crooked.

হ্রু Root, I. (হ্রুতি) 1. To call. 2. To challenge. 3. To vie with, to emulate. 4. To struggle, to contend with. With আ prefixed, To call forth, to challenge; with স+আ To call together, to summon.

I N D E X .

INDEX.

Numbers not followed by a *b* refer to words that are pure *Sanskrit*

A.	ABR—ABU.	ABU—ACC.	ACC—ACQ.
To abandon 499 <i>b</i> , 1134 <i>b</i> , 1363 <i>b</i> , 2167 <i>b</i> .	Abridgment 2561, 2563, 2596.	Abutment 1761.	Accounted 137, 2476, 2565, 2579, 2617, 2663.
Abandoned 1363, 2749.	Abroad 1462, 1987 <i>b</i> , 1988 <i>b</i> .	Abyss 942 <i>b</i> , 2183 <i>b</i> .	Accountments 2624 <i>b</i> .
Abandoner 1180.	ABROMA augustum 505 <i>b</i> .	ACACIA 2004.	Accumulated 497, 1634, 2566.
Abandonment 1363, 1674, 1923.	Abrogation 1591.	— Sinsa 2495.	Accumulation 497, 1042 <i>b</i> , 1168 <i>b</i> , 2566, 2597.
To abate 607 <i>b</i> , 1017 <i>b</i> , 1134 <i>b</i> , 1250 <i>b</i> , 1383 <i>b</i> .	ANRUS precatorius 414, 570, 596, 656, 658, 665, 685, 726 <i>b</i> , 739, 786, 904, 957, 1906 <i>b</i> , 1971 <i>b</i> , 2210, 2365, 2366, 2385 <i>b</i> , 2533 <i>b</i> .	— Suma 2497.	Accuracy 1260 <i>b</i> , 1597, 1598, 1794.
Abatement 607, 2762 <i>b</i> .		ACALYPHA Indica 2288 <i>b</i> , 2534 <i>b</i> .	Accurate 1259 <i>b</i> , 1681, 1793, 1891 <i>b</i> , 2337, 2598, 2664.
Abatement of disease 492.	Abscess 2011.	ACANTHUS ilicifolius 2734 <i>b</i> , 2739 <i>b</i> .	Accurately 1294 <i>b</i> , 1794 <i>b</i> , 2337 <i>b</i> .
Abbreviation 2561.	To abscond 1690 <i>b</i> .	ACARUS Ricinus 301 <i>b</i> , 310 <i>b</i> .	Accusation 128, 286, 1316 <i>b</i> , 1470, 1677, 1920 <i>b</i> , 2161.
Abdomen 732, 1313 <i>b</i> , 1342 <i>b</i> , 1732.	Absence 2096 <i>b</i> , 2030, 2031.	Accent 2711.	To accuse 1469 <i>b</i> , 1470 <i>b</i> .
Abdominous 1553 <i>b</i> , 2167 <i>b</i> .	Absent 155, 922 <i>b</i> , 929 <i>b</i> , 1208 <i>b</i> , 1304 <i>b</i> , 2096 <i>b</i> .	— (acute) 464.	Accused 128.
Abdicated 2580.	— in mind 338 <i>b</i> .	— (grave) 1863.	Accuser 128, 1414 <i>b</i> , 1416.
Abdication 1364, 2581.	Absolved 2266 <i>b</i> .	To accept 2417 <i>b</i> .	Accusing 1465.
A-bed 2469 <i>b</i> .	Absolutely 792, 2290 <i>b</i> .	Acceptable 1006, 2217.	Accutous 2519 <i>b</i> .
Abhorred 1025.	Absorbed 2519.	Acceptableness 1006.	ACHERIS Kookor Zabha 730 <i>b</i> .
Abhorrence 1633.	To be absorbed 2197 <i>b</i> .	Acceptance 1003.	ACHYRANTHUS salternifolia 2121 <i>b</i> .
To abide 1251 <i>b</i> .	Absorbent 2519.	Accepted 2717.	— uspera 68, 72, 136, 340 <i>b</i> , 495, 676, 716, 725, 752, 814, 863, 902 <i>b</i> , 1032 <i>b</i> , 1505, 1815, 2225, 2514, 2751 <i>b</i> .
Abiding 71.	Absorption 796, 2519.	Access 493, 2596.	— ferruginea 2436 <i>b</i> .
Ability 53, 748 <i>b</i> , 780, 818, 836, 1072, 1630, 1720, 2193 <i>b</i> , 2358, 2447 <i>b</i> , 2458 <i>b</i> , 2629 <i>b</i> , 2633.	Abstemious 227, 2279.	Accessible 922, 2651.	— lanata 1137, 1386 <i>b</i> .
Ablative 127, 135.	Abstemiousness 2279.	Accident 408 <i>b</i> , 406, 1008, 1463.	— lappacea 1085 <i>b</i> , 1087 <i>b</i> , 1098 <i>b</i> .
Able 679 <i>b</i> , 683 <i>b</i> , 767, 780, 836, 1072, 1388, 1638, 1720, 1998, 2003, 2008, 2236 <i>b</i> , 2358, 2458, 2592, 3565 <i>b</i> .	Abstinence 2547.	Accidentally 1464 <i>b</i> .	— triandra 2184 <i>b</i> , 2513 <i>b</i> , 2638 <i>b</i> .
To be able 1723 <i>b</i> .	Abstract 1104.	To accommodate 2265 <i>b</i> .	Acid 198, 870 <i>b</i> , 1239 <i>b</i> , 2503.
Ablution 147, 152, 1274, 1544 <i>b</i> , 2695.	— meditation 2356.	Accommodation 2319 <i>b</i> , 2663 <i>b</i> .	Acidity 198, 1101, 1239 <i>b</i> .
Abode 71, 159, 374, 1013, 1938, 1962 <i>b</i> , 2094, 2139, 2198 <i>b</i> , 2238 <i>b</i> , 2245 <i>b</i> , 2690.	Abstracted 2597.	Accompanied 2591.	To acknowledge 605 <i>b</i> , 2265 <i>b</i> .
— of mortals 2228.	Abstraction 496.	Accomplice 2149.	Acknowledged 2717.
Abominable 1025, 1137 <i>b</i> .	Abstruse 580, 1440 <i>b</i> , 1571.	To accomplish 618 <i>b</i> , 1580 <i>b</i> , 2047 <i>b</i> .	Acknowledgment 2265 <i>b</i> .
Abominated 1025, 1633.	Absurd 1215, 1965 <i>b</i> .	To be accomplishable 1419 <i>b</i> , 2628.	ACONITUM ferox 53, 315 <i>b</i> , 1900, 2043, 2044 <i>b</i> .
Abortion 928, 939 <i>b</i> , 1778 <i>b</i> .	Absurdity 1215, 2313.	Accomplished 961, 962, 963, 1614, 2653, 2600, 2601, 2643.	ACORUS Calamus 436, 625 <i>b</i> , 1890 <i>b</i> , 2534, 2538, 2760.
Abortive 128, 928.	Abundance 480, 1195 <i>b</i> , 1798, 1815 <i>b</i> , 1847, 1946.	Accomplishing 2595, 2601.	To acquaint 1188 <i>b</i> .
Above 68 <i>b</i> , 490 <i>b</i> , 518.	Abundant 499, 1283 <i>b</i> , 1798, 1944 <i>b</i> , 1946, 2051, 2397.	Accomplishment 960, 1613, 2552, 2644.	Acquaintance 111, 380 <i>b</i> , 1188 <i>b</i> , 1672.
To abound 500 <i>b</i> , 765 <i>b</i> , 1962 <i>b</i> .	Abundantly 1946 <i>b</i> .	Accord 2282 <i>b</i> .	Acquainted with 1214, 1814, 1952 <i>b</i> .
About 2047 <i>b</i> .	Abuse 1724, 1902 <i>b</i> , 2143, 2433 <i>b</i> .	According 106 <i>b</i> , 2204 <i>b</i> .	To acquiesce 1017 <i>b</i> , 2199 <i>b</i> .
To abrade 867 <i>b</i> .	— 594, 632, 708, 1206, 1334, 1508, 1677, 1684.	Accordingly 550 <i>b</i> , 1868 <i>b</i> .	Acquiescence 2199 <i>b</i> .
Abreast 1920 <i>b</i> .	Abused 1508, 2143.	Account 1191 <i>b</i> , 1509 <i>b</i> , 1972 <i>b</i> , 1978, 2022, 2561, 2748 <i>b</i> .	
Abridged 2560.	Abusive 950 <i>b</i> , 1443, 1445, 1684, 2290, 578 <i>b</i> .	— book 1343 <i>b</i> , 1942 <i>b</i> , 1944 <i>b</i> , 871 <i>b</i> .	
	— language 935 <i>b</i> , 1440, 1952.	— of 1985 <i>b</i> .	
	Abusiveness 2291, 2327.	To account 909 <i>b</i> .	
		Accountant 30, 792 <i>b</i> , 2296 <i>b</i> , 2303 <i>b</i> .	
		Accounts 2445 <i>b</i> .	
		To accoutre 1739 <i>b</i> , 2625 <i>b</i> .	

ACQ—ADH.	ADH—ADU.	ADZ—AGA.	AGA—AIIA.
To acquire 1605 <i>b</i> , 2417 <i>b</i> , 2427 <i>b</i> , 2489 <i>b</i> , 2490 <i>b</i> .	Adherent 1637.	Adze 1947, <i>b</i> 1984.	Against 491 <i>b</i> , 1803 <i>b</i> , 2019 <i>b</i> .
Acquired 339, 389, 497, 1852, 2426, 2731.	Adhesion 136, 1839.	ÆGICRAS majus 2730 <i>b</i> .	AGALLOCHUM 575, 705, 1212 <i>b</i> .
Acquiring wealth 214.	Adhesive 1076 <i>b</i> .	ÆGLE Marinelos 621, 2038, 2092 <i>b</i> , 2102, 2274, 2479, 2515, 2526.	Agaric 668 <i>b</i> .
Acquisition 497, 1316, 1695, 1852, 2427, 2434.	Adjacent 1725, 2580	Æra 170, 2548 <i>b</i> .	AGAVE <i>Cantala</i> 587 <i>b</i> , 675 <i>b</i> , 2035 <i>b</i> .
Acquisition of wealth 497.	Adjective 961.	Aerial 113, 282, 889.	Age 362, 363 <i>b</i> , 1916, 2351.
Acquisitiveness 2439.	Adjoining 172, 173.	ÆSCHYOMENI cannabina 1491 <i>b</i> .	Aged 2061 <i>b</i> , 2069, 2689.
To acquit 470.	Adjudged 1416.	— grandiflora 21,	Agency 625, 692, 695, 993 <i>b</i> , 1731 <i>b</i> , 2321 <i>b</i> .
Acquittal 1612, 2278 <i>b</i> , 2289.	Adjunct 98, 404 <i>b</i> .	527, 658, 1887, 1940, 2060, 2197.	Agent 433 <i>b</i> , 625, 691, 698, 825, 697 <i>b</i> , 992 <i>b</i> , 1781 <i>b</i> , 2321 <i>b</i> , 2506 <i>b</i> .
Acrid 1331 <i>b</i> , 1532, 1768 <i>b</i> .	To adjust 1116 <i>b</i> , 1259 <i>b</i> , 2265 <i>b</i> , 2316 <i>b</i> .	— paludo-a 670 <i>b</i> , 2519 <i>b</i> .	AGERIUM aquaticum 1894 <i>b</i> .
Acrimonious 579.	Adjusted 2112.	— Se-san 130, 1171, 1311, 1886, 1887, 2098, 2592.	— cordifolium 432 <i>b</i> .
Across 410 <i>b</i> , 312 <i>b</i> , 313 <i>b</i> , 558 <i>b</i> .	Adjuster 2111.	— Ether 1537.	To aggravate 890 <i>b</i> .
Act 825.	Adjusting 2594.	Affability 2014.	Aggregate 751, 1385 <i>b</i> .
Acting 613, 691.	Adjustment 2017, 2350.	Affable 1801, 2232 <i>b</i> , 2312, 2316 <i>b</i> .	Aggregation 2555, 2597.
Acton 613, 692, 825, 1060, 1063, 1111, 2725 <i>b</i> .	Ad libitum 2338 <i>b</i> .	Affair 1972 <i>b</i> , 2046, 2112, 2267 <i>b</i> , 2287 <i>b</i> , 698.	Aggression 1042 <i>b</i> .
Active 25, 26, 2564, 471, 630, 1011 <i>b</i> , 1060 <i>b</i> , 1164 <i>b</i> , 1179 <i>b</i> , 1183 <i>b</i> , 1317, 1340 <i>b</i> , 1354 <i>b</i> , 1383, 1646, 1666, 1720, 1768 <i>b</i> , 1766.	To administer 2357 <i>b</i> .	Affected with 522.	Agile 1179 <i>b</i> .
— devotion 826.	Administering of medicine 2673.	Affecting 601, 1046 <i>b</i> .	Agility 1070.
— verb 625.	Administration 1627 <i>b</i> .	Affection 102, 404 <i>b</i> , 1741 <i>b</i> , 1801, 1824 <i>b</i> , 1856, 1858, 1966, 2154, 2159 <i>b</i> , 2184, 2267, 2384, 2678 <i>b</i> , 2695, 2696, 2710.	Agitable 2697.
— voice 675, 1696.	Admirable 53.	Affectionate 102, 1002, 1876, 1877, 1900 <i>b</i> , 2310 <i>b</i> , 2696, 2715.	To agitate 437 <i>b</i> , 1282 <i>b</i> , 2423 <i>b</i> , 2433 <i>b</i> .
Activity 1011 <i>b</i> , 1070, 1080 <i>b</i> , 1720, 1766, 1820.	Admission 956 <i>b</i> , 1003.	— regard 2224.	Agitated 283, 844, 849, 1511, 2055, 2115, 2116, 2192 <i>b</i> , 2433 <i>b</i> .
Actor 173, 502, 509, 1530, 1540, 1800 <i>b</i> , 2267.	Admonition 102, 1307 <i>b</i> , 1513 <i>b</i> , 1954.	Affidavit 1633, 2165.	Agitation 338 <i>b</i> , 608, 815, 849, 1053, 1380 <i>b</i> , 2055, 2093 <i>b</i> , 2115, 2433 <i>b</i> , 2561, 2599.
Actress 695, 1540.	Adopted son 1392, 1726, 1788.	Affinity 1215, 2045 <i>b</i> .	Agitator 3220.
Actual 2741 <i>b</i> .	Adoption 1788.	To affirm 1609 <i>b</i> .	Agony 317 <i>b</i> , 1330, 2084, 2110, 2345.
Accumulated 2665.	Adorable 198, 2131, 2534.	Affirmation 1609 <i>b</i> .	To agree 2283 <i>b</i> .
Acute 1015, 1092 <i>b</i> , 1337, 1759 <i>b</i> , 1760, 2560, 2604.	Adoration 209, 1912, 2134, 2627.	To affirm 1609 <i>b</i> .	Agreeable 809, 885 <i>b</i> , 1070, 1258 <i>b</i> , 2101, 2198, 2203 <i>b</i> , 2217, 2218, 2266 <i>b</i> , 2284, 2311 <i>b</i> , 2377, 2402, 2412, 2530, 2605.
— accent 104.	To adore 2134 <i>b</i> .	Affirmation 1609 <i>b</i> .	— scent 2658.
— angled triangle 115.	To adorn 2177 <i>b</i> , 2625 <i>b</i> .	To affirm 1609 <i>b</i> .	To be agreeable 2159 <i>b</i> , 2402 <i>b</i> .
— pain 2511.	Adorned 221, 1092, 2177, 2518.	Affirmation 1609 <i>b</i> .	Agreeableness 1258 <i>b</i> , 2154 <i>b</i> , 2218, 2434.
Acuteness 2569.	Advance 291 <i>b</i> , 549 <i>b</i> , 1012 <i>b</i> , 1318 <i>b</i> , 1411 <i>b</i> .	To affix 2360 <i>b</i> .	Agreed upon 34, 1599.
Adapted to 2350, 2358.	To advance money 549 <i>b</i> .	Affix 98, 496, 1817, 2024.	— to 2549.
Added 1012 <i>b</i> , 1259 <i>b</i> .	Advantage 905 <i>b</i> , 907 <i>b</i> , 1535 <i>b</i> , 1852, 1866 <i>b</i> , 1870, 2160 <i>b</i> , 2298 <i>b</i> .	Afflicted 317, 370, 831, 890, 1398 <i>b</i> , 1413 <i>b</i> , 2516, 2576.	Agreeing 92, 105.
Added 2558.	Advantageous 683 <i>b</i> , 960, 1868 <i>b</i> , 2585.	Afflicting 2120.	Agreement 34, 105, 337, 408 <i>b</i> , 544 <i>b</i> , 550, 617, 1003, 1101 <i>b</i> , 1330 <i>b</i> , 1586, 1599, 1618, 1805, 2282 <i>b</i> , 2319 <i>b</i> , 2472 <i>b</i> , 2549, 2550, 2632, 2717.
Added egg 1048 <i>b</i> .	Adversary 205, 1445, 1487, 1806, 2017, 2464.	Affliction 51, 831, 832, 1212 <i>b</i> , 1316 <i>b</i> , 1448 <i>b</i> , 1741, 2084, 2120, 2217, 2330, 2504, 2576.	Agri culture 783, 1081 <i>b</i> .
Address 375, 1260 <i>b</i> , 1988 <i>b</i> , 2104 <i>b</i> .	Adverse 1804, 2018.	Affluent 2174.	Agriculturer 2176.
To address 376 <i>b</i> .	— circumstances 1875 <i>b</i> .	To afford 775 <i>b</i> .	Agriculturist 217, 2175.
ADALIA castaneicarpa 2065 <i>b</i> .	Adversity 259, 339, 1439, 2018.	Affray 486, 1870 <i>b</i> , 2021.	Ah! 269 <i>b</i> , 295 <i>b</i> , 1876 <i>b</i> , 1900 <i>b</i> , 2739 <i>b</i> , 2742 <i>b</i> .
— nereifolia 2717 <i>b</i> .	Advertisement 119 <i>b</i> , 422 <i>b</i> , 549 <i>b</i> .	Affrighted 1034.	Ahah! 395 <i>b</i> .
ADIANTHUM pavonina 733, 1303, 2365, 2625 <i>b</i> , 2678 <i>b</i> .	Advice 104, 483, 1543 <i>b</i> , 1668, 2210, 2230 <i>b</i> , 2350, 2616 <i>b</i> .	Affront 85, 129, 190, 245.	
Adequacy 2633.	Advised 182.	After 91 <i>b</i> , 1295 <i>b</i> , 2166, 2460.	
Adequate 767, 1638.	Adviser 191, 356, 1668, 2220.	Afraid 1266 <i>b</i> , 2166, 2460.	
Adequateness 1688.	Adulator 1071.	After 91 <i>b</i> , 1295 <i>b</i> , 1660 <i>b</i> , 1685 <i>b</i> , 1693 <i>b</i> , 1693, 1701 <i>b</i> , 1733 <i>b</i> , 1966 <i>b</i> .	
To adhere 1094 <i>b</i> , 2425 <i>b</i> , 2431 <i>b</i> .	Adult 1852, 1861, 2069.	— this 407 <i>b</i> , 518 <i>b</i> , 526 <i>b</i> , 542 <i>b</i> .	
	To adulterate 2146 <i>b</i> .	— thoughts 913.	
	Adulterated 2146 <i>b</i> , 2314 <i>b</i> .	— a long time 1097 <i>b</i> .	
	Adulterer 1192, 1661, 1721.	Afternoon 139, 1670, 1991, 2097, 2152 <i>b</i> .	
	Adulterine 714, 1192, 1722.	Afterwards 79 <i>b</i> , 151 <i>b</i> , 1295 <i>b</i> , 1685 <i>b</i> , 1693 <i>b</i> , 1733 <i>b</i> .	
	Adulterous 119, 2114.	Again 348 <i>b</i> , 366 <i>b</i> , 715 <i>b</i> , 1483, 1754 <i>b</i> , 1755 <i>b</i> , 1803 <i>b</i> , 1876 <i>b</i> , 1881 <i>b</i> , 1976 <i>b</i> , 2176 <i>b</i> .	
	Adultery 1661, 1721, 2114, 2372 <i>b</i> .	— and again 1754 <i>b</i> , 2304 <i>b</i> .	
	Adulthood 1447, 1543, 1660, 2114, 2183, 2718.		

AID—ALI.	ALI—ALO.	ALO—AMB.	AMB—ANC.
Aid 336 <i>b</i> , 491, 752 <i>b</i> , 1637, 2617.	Alive 1201, 1202, 1204, 1849, 2565 <i>b</i> .	Alone 534 <i>b</i> , 535, 538 <i>b</i> , 793, 1565, 2250, 2331.	AMBROSIA ciliata 792 <i>b</i> .
Aid-de-camp 2303 <i>b</i> .	Alkali 838.	Along with 2547 <i>b</i> , 2562 <i>b</i> .	Ambuscade 537 <i>b</i> .
Aiding 92.	All 781, 1168 <i>b</i> , 1400 <i>b</i> , 1768, 2042, 2348 <i>b</i> , 2556, 2585 <i>b</i> , 2586, 2593, 2611, 2636 <i>b</i> .	Aloud 439 <i>b</i> .	Amen 1246 <i>b</i> , 2714 <i>b</i> .
Aided 479.	All-along 328 <i>b</i> , 329 <i>b</i> .	Alphabet 16, 1924, 2259.	Amenable 2119.
AILANTHUS excelsa 1029 <i>b</i> .	— around 381 <i>b</i> , 1045 <i>b</i> , 1048 <i>b</i> , 1078 <i>b</i> , 1122 <i>b</i> , 2042 <i>b</i> , 2590 <i>b</i> .	Alphabetic arrangement 1924.	To amend 2455 <i>b</i> , 2517 <i>b</i> , 2647 <i>b</i> .
To aim 1319 <i>b</i> .	— at once 532 <i>b</i> .	ALPINEA Albugas 1325.	Amended 1413.
Aim 106, 179, 2578.	— over 340 <i>b</i> , 341 <i>b</i> .	— Cardanum 548, 548 <i>b</i> , 956 <i>b</i> , 1374.	Amiable 1355, 1536.
Air 90, 1155, 1425, 1658, 1964, 1965 <i>b</i> , 1965, 1974, 2123, 2227, 2227 <i>b</i> , 2257, 2269, 2598, 2738 <i>b</i> .	— pervading 2043, 2015.	— Galanga 637 <i>b</i> .	Amidst 113.
AIRA filiformis 1151 <i>b</i> .	— seasons 2611 <i>b</i> .	— nutans 1755 <i>b</i> .	Amity 2310.
Airing 2054.	— seeing 2612.	Also 60, 304 <i>b</i> , 548 <i>b</i> , 553 <i>b</i> , 1205 <i>b</i> , 1339 <i>b</i> , 1754 <i>b</i> .	AMMANIA vesicatoria 1909 <i>b</i> .
Airy 448 <i>b</i> .	— sides 1045 <i>b</i> , 1122 <i>b</i> .	ALSTONIA scholaris 1134 <i>b</i> , 2583.	Ammunition 2353 <i>b</i> .
ARCEA disticha 991 <i>b</i> .	— times 2611 <i>b</i> .	Altar 2086, 2086 <i>b</i> , 2333.	ANOMUM Anthoniza 626.
Ark 322.	— wise 2611.	To alter 1875 <i>b</i> , 1876 <i>b</i> , 1901 <i>b</i> .	— aromaticum 2325.
Arctia 2702.	Allegation 1415 <i>b</i> , 347.	Alteration 1073, 1881 <i>b</i> , 1991, 1993, 1994, 1995 <i>b</i> , 1996 <i>b</i> .	— senecum 1432 <i>b</i> .
ARCTIUM hexapetalum 31, 270 <i>b</i> , 274 <i>b</i> , 571, 700 <i>b</i> , 1500 <i>b</i> , 1509, 1745, 1955 <i>b</i> .	Allegiance 2383.	Alteration 153, 574 <i>b</i> , 750 <i>b</i> , 1890 <i>b</i> , 1967, 1977 <i>b</i> , 2375 <i>b</i> , 2750 <i>b</i> .	— subulatum 1493 <i>b</i> , 1959 <i>b</i> .
— tomentosum 1113 <i>b</i> .	Allegation 192, 2717.	Altered 1992.	— Zedoaria 650 <i>b</i> .
To alarm, 2140 <i>b</i> , 2400 <i>b</i> .	Alley 932 <i>b</i> .	Alternately 538 <i>b</i> .	Zingiber 324 <i>b</i> .
Alarm 845, 1205 <i>b</i> , 2055, 2140, 2166, 2459.	Alhance 2270, 2573, 2639.	Alternative 1937, 1991.	Among 111 <i>b</i> , 2213 <i>b</i> .
Alarmed 845, 845, 1034, 1266 <i>b</i> , 1367, 1368, 2055, 2141, 2166, 2400, 2616 <i>b</i> .	Aligator 757.	ALITHA nigricans 995 <i>b</i> .	Amorous 694, 2036, 2512.
Alarming 2140, 2026.	ALITHA Ascalonium 916, 914 <i>b</i> , 2378 <i>b</i> .	Altitude 1340.	— dalliance 2748.
Alas 260, 262, 512 <i>b</i> , 2732 <i>b</i> , 2739 <i>b</i> , 2742 <i>b</i> .	— Cepa 1630, 1713 <i>b</i> .	Alto 1326 <i>b</i> .	— playfulness 2049.
ALAUDA nivensis 2142.	— Porrum 1684.	Altogether 533 <i>b</i> , 1161 <i>b</i> , 1381 <i>b</i> , 1722, 2424 <i>b</i> , 2614 <i>b</i> .	— play 2440.
— cristata 1097 <i>b</i> .	— sativum 2240, 2378 <i>b</i> , 2381, 2430 <i>b</i> .	Always 2572 <i>b</i> , 2573 <i>b</i> , 2611 <i>b</i> , 2612 <i>b</i> .	Amount 1207 <i>b</i> , 2414 <i>b</i> .
— Ekomya 539 <i>b</i> .	To allot 3 <i>b</i> , 2035 <i>b</i> , 2036 <i>b</i> .	AMARANTHUS atropurpureus 2385 <i>b</i> , 2436 <i>b</i> .	AMPHISINA 1371 <i>b</i> , 1410, 1747 <i>b</i> , 1438 <i>b</i> , 1441.
— Ongia 555 <i>b</i> .	Allotted 779, 2151 <i>b</i> .	— fasciatus 1312 <i>b</i> , 1530 <i>b</i> , 1908 <i>b</i> .	Ample 2034, 2214 <i>b</i> .
— Senegalensis 1041 <i>b</i> .	To be allotted 3 <i>b</i> .	— Gangeticus 546 <i>b</i> , 2365 <i>b</i> , 2385 <i>b</i> .	Amplification 1992.
ALBUCA 1762, 1879 <i>b</i> .	Allotment 3 <i>b</i> , 1959 <i>b</i> , 2036 <i>b</i> , 2117, 2118.	— laurifolius 1951 <i>b</i> .	Amulet 1423 <i>b</i> , 2202 <i>b</i> .
ALBURNUM 717.	To allow 1094 <i>b</i> .	— lividus 991, 1276 <i>b</i> .	Amusement 709, 227.
ALCIA rosea 353 <i>b</i> .	To allow to escape 1143 <i>b</i> .	— oleraceus 2266, 2480 <i>b</i> , 1530 <i>b</i> .	AMYGDALUS communis 1992.
ALCIDO 2206, 2254 <i>b</i> .	Allowance 100, 1870 <i>b</i> .	— polygamus 226, 813 <i>b</i> , 1755 <i>b</i> , 1967 <i>b</i> , 1992, 2436 <i>b</i> .	AMYRUS aliocha 2, 2341, 2391, 2492.
— Bengalensis 1152 <i>b</i> .	Allowed 100.	— polygonoides 1113 <i>b</i> .	— heptaphylla 643 <i>b</i> .
— rudis 583 <i>b</i> , 816 <i>b</i> .	Alloy 2146 <i>b</i> .	— prostratus 1530 <i>b</i> .	ANACARDIUM occidentale 1744 <i>b</i> .
Alchemist 2380 <i>b</i> .	To alloy 2146 <i>b</i> .	— purpureus 1756 <i>b</i> , 1530 <i>b</i> .	Analogous 539, 1321, 1575, 1711.
Alchymy 2380, 2645 <i>b</i> .	To allure 2452 <i>b</i> .	— spinosus 651 <i>b</i> , 1530 <i>b</i> .	Analogously 2712 <i>b</i> .
ALDOVRANDA verticillata 2232 <i>b</i> .	Allurement 2029.	AMARYLLIS Zeylanica 645.	Analogy 109, 1317.
Alert 1179 <i>b</i> .	Allusion 2560.	To amass 1159 <i>b</i> .	Analysis 224, 2056.
Alertness 1179 <i>b</i> .	Ally 1971, 2279.	Amazed 2053.	Anarchy 205.
ALETRIS hyacinthoides 576, 982, 1354, 1893, 2706.	Almanack 1641, 1697 <i>b</i> .	Amazement 1054, 2053, 2155 <i>b</i> .	Anarchic 205.
ALBURITES triloba 13, 19 <i>b</i> , 279 <i>b</i> , 287 <i>b</i> .	Almond 1967 <i>b</i> .	To be amazed 1012 <i>b</i> .	ANAS acuta 1272 <i>b</i> .
ALBURITES 13, 19 <i>b</i> , 279 <i>b</i> , 287 <i>b</i> .	— (sweet) 1902 <i>b</i> .	Amazing 65.	— Casarea 804, 1038, 1447, 237 <i>b</i> .
Algebra 325, 2056.	Almost 715 <i>b</i> , 1854 <i>b</i> .	Amber 1350, 1359.	— Cretica 1315, 1992.
Algebraic 1924.	Alms 1156 <i>b</i> , 2162 <i>b</i> , 2183.	Ambergris 196 <i>b</i> .	— Fubia 1274 <i>b</i> .
Alenated 1992.	Alms-giving 861 <i>b</i> .	Ambidextrous 1448 <i>b</i> .	Anatomy 2110.
To alight 454 <i>b</i> , 1559 <i>b</i> .	ALIS dioca 802 <i>b</i> .	Ambition 1396, 2581 <i>b</i> , 2605.	Ancestor 987, 1737, 1747, 1750.
ALISMA parnassifolia 1039 <i>b</i> , 1157 <i>b</i> .	ALIS 2302 <i>b</i> .	Ambitious 553 <i>b</i> , 1812.	Ancestors 1799.
Alke 534, 536, 1920 <i>b</i> , 2574, 2595.	— — perfoliata 598, 754, 1019 <i>b</i> , 1310, 2620.	Ambrosia 194, 198 <i>b</i> , 1763.	Ancestral 1732, 1793.
To be alive 1198 <i>b</i> , 1201 <i>b</i> .	— Socotrina 1019 <i>b</i> , (variety of) 1026.		— property 1737, 1792.

AND—ANI.

And 364 *b*, 546 *b*, 553 *b*, 1295 *b*, 1339 *b*.
 And yet 715 *b*.
 ANDERSONIA cucullata 338 *b*.
 ————— Rohutaki 1331 *b*, 1332.
 ANDROPOGON aciculatus 1118 *b*, 1119 *b*, 2145 *b*.
 ————— aculeatus 791.
 ————— aromaticus 2031.
 ————— bicolor 702 *b*, 1163 *b*, 2193 *b*.
 ————— glaber 916 *b*.
 ————— Juarankusa 1220 *b*.
 ————— laxus 636 *b*, 1235 *b*.
 ————— muricatus 150, 191, 421, 509, 510, 565, 863, 866 *b*, 923, 1204, 1456 *b*, 1458, 2031, 2081, 2420.
 ————— muricatus (root of the) 1541.
 ————— Nardus 810 *b*.
 ————— punctatus 981 *b*.
 ————— saccharatus 1179 *b*, 1456 *b*.
 ————— Schoenanthus 49, 590, 851, 910, 917 *b*, 1981 *b*, 2058, 2081 *b*, 2171, 2178, 2273.
 ————— seriatius 519, 593, 802, 863, 2308.
 ————— Sorghum 1458.
 ————— verticillatus 2626 *b*.
 ANETHUM Pannorum 954 *b*, 1127, 2192 *b*, 2210 *b*, 2328 *b*.
 ————— Sowa 49, 604, 1127, 2210, 2281, 2403, 2283, 2284, 2473 *b*, 2485, 2500, 2515 *b*, 2639, 2643.
 Angel 429.
 Anger 190, 511, 516 *b*, 807, 829, 902 *b*, 908 *b*, 1213 *b*, 1317 *b*, 2405, 2415.
 Angle 258, 805, 805 *b*.
 Angry 11, 751, 808, 808 *b*, 511, 827, 829, 1043, 1185, 1704, 874 *b*, 2079 *b*, 2384 *b*, 2384, 2405, 2415, 2415 *b*, 2609, 2610.
 To be angry 808 *b*, 2384 *b*, 2402 *b*, 2405 *b*.
 Angry 807 *b*.
 Anguish 645 *b*, 676 *b*, 832, 1398 *b*, 2339, 2345.
 Angular 806 *b*, 2639.
 Animal 1164, 1164 *b*, 1165, 1188 *b*, 1202, 1692, 1697 *b*, 1849, 2309, 2471, 2570.
 Animate 2564.
 To animate 384 *b*, 1195 *b*.
 Animated 384.
 Animation 1111, 1114.
 Anise-seed 2210.

ANK—ANU.

Ankle 972, 985 *b*, 1719 *b*.
 ANNESLEIA spinosa 2194 *b*.
 Annihilation 1592, 1837, 2015.
 Anniversary 1929.
 ANNONA reticulata 318 *b*, 1633 *b*.
 ————— squamosa 316 *b*, 2318 *b*, 2426, 2450.
 To announce 1217 *b*, 2371 *b*.
 Announcement 295, 2003.
 Announcing 1216.
 To annoy 1111 *b*, 1224 *b*.
 Annoyance 1158 *b*, 1316 *b*.
 Annoyed 2115.
 Annual 98, 1976 *b*, 1979, 2484 *b*, 2638 *b*.
 ————— plant 560.
 ————— wages 1900.
 Annular 745.
 To amount 1359 *b*, 2330 *b*, 2446 *b*, 2447 *b*.
 Anointed 13, 103, 156, 1422, 1576, 2139.
 Anointing 182.
 Anointment 103.
 Anomalous 2076 *b*.
 Anomaly 111 *b*, 2076 *b*.
 Another 111, 119, 129, 333 *b*, 304 *b*, 407 *b*, 490 *b*, 921 *b*, 1421 *b*, 1471 *b*, 1659.
 ————— birth 1164.
 ————— country 1662.
 ————— time 396 *b*, 706 *b*.
 ————— world 1660.
 Answer 452, 1154 *b*, 1167 *b*, 1808, 1820.
 Answerable 1808.
 Ant 1739 *b*.
 Antecedent 1769.
 ANTELOPE picta, 982.
 Anthelmintic 782.
 ANTHERICUM tuberosum 512, 1475, 1633.
 Ant-hill 431 *b*.
 Anticipated 1852.
 ANTIDESMA paniculata 843 *b*, 883 *b*.
 ————— foliis oblongis 1149 *b*.
 ————— pubescens 1553 *b*.
 Antidote 2044.
 ANTILOPE 704 *b*, 757, 1964, 2309.
 ————— cervicapra 786, 786 *b*.
 Antimony 602, 2661 *b*.
 Antipathy 206, 1025.
 Antique, 1095.
 Antiquity 1817, 2297 *b*.
 ANTIRRHINUM Cymbalaria 1172 *b*.
 Anvil 1617 *b*, 1630 *b*, 2453.
 Anus 72, 73, 938 *b*, 1719, 1748 *b*.

ANX—APP.

Anxiety 465 *b*, 998 *b*, 1089, 1093, 1193 *b*, 1510 *b*, 1662 *b*, 1874 *b*, 2047.
 Anxious 447 *b*, 471, 676, 1093, 1114, 1874 *b*, 2155, 2159, 2218.
 To be anxious 2156 *b*.
 Any 715 *b*, 715, 791 *b*, 806 *b*.
 ————— one 787 *b*, 795 *b*.
 ————— time 806 *b*.
 ————— way 807 *b*.
 ————— where 747 *b*, 806 *b*, 1365 *b*.
 ————— wise 2336 *b*.
 Apart 1773 *b*, 1873 *b*, 2031.
 Apartment 737 *b*, 740 *b*, 814.
 Apathy 913 *b*, 1185.
 Ape 600, 1912, 2227, 2478.
 Apert 2408.
 Aperture 1872 *b*, 2375, 2578.
 Apetulous 62.
 Aphorism 2666.
 APRIUM involueratum 39, 2382 *b*, 2394 *b*.
 APRIUM aristata 994 *b*, 1107 *b*.
 ————— Kobilu 809 *b*.
 Apology 96, 555 *b*, 1942 *b*.
 APONOCETON monostachyon 659 *b*.
 Apostacy 1497, 2709.
 Apostate 298, 1497.
 Apostle 1850.
 Apothecary 565.
 Apparatus 388 *b*, 2330, 2565, 2607 *b*.
 Apparent 384 *b*, 1453, 1533, 1791, 2107, 2697.
 Apparently 1454 *b*, 1793 *b*.
 Apparition 126, 127 *b*, 483, 1137 *b*, 2173.
 Appeal 341 *b*.
 Appearance 1538 *b*, 1809, 2406, 2659 *b*, 2750 *b*.
 Appearing 2161.
 To appense 1347 *b*, 1382 *b*.
 Appeased 14, 1347 *b*.
 Appellant 341 *b*.
 Appellation 288, 397, 496, 877 *b*, 1556, 1557.
 Appetite 228, 685, 844, 2064, 2402.
 To applaud 2159 *b*.
 Applause 1326 *b*, 1493, 1838, 2529, 2628 *b*.
 Apple 2493 *b*.
 Applicability 2562.
 Applicable 2562.
 Application 178, 186, 484, 1313 *b*, 1427 *b*, 1836, 2214, 2217, 2218.
 Applied 2016.
 To apply 870 *b*.
 To appoint 2157 *b*.
 Appointed 787, 1557 *b*, 1587, 2016, 2193 *b*, 2691.

APP—ARC.

Appointment 1068 *b*, 1317 *b*, 1587.
 To apportion 3 *b*.
 Apportioned 2151 *b*.
 To be apportioned 3 *b*.
 Apposite 2562.
 To appraise 1184 *b*, 1243 *b*, 2308 *b*.
 Appraiser 1184 *b*, 1419 *b*, 2344 *b*.
 Appraising 1398 *b*, 2314 *b*.
 To apprehend 1189 *b*, 1496 *b*, 2051 *b*, 2460 *b*.
 Apprehended 2062.
 To be apprehended 1496 *b*.
 Apprehension 380, 858, 2459, 2027, 2552.
 Apprehensive 2140 *b*, 2141, 2587.
 Apprentice 2489 *b*.
 Appraised 2105 *b*, 2631.
 Appraising 1216, 2104.
 Approach 470, 495, 2594.
 To approach 663 *b*, 986 *b*, 2163 *b*.
 Approached 499.
 Approbation 1116 *b*, 1693 *b*, 2199 *b*, 2222 *b*, 2628 *b*.
 Appropriate 2215 *b*, 2548, 2562, 2598.
 Appropriated 2016, 2717.
 Appropriateness 2358, 2562.
 Appropriation 2224.
 To approve 2159 *b*, 2159 *b*, 2199 *b*.
 Approved 870 *b*, 871 *b*, 2199 *b*, 2217, 2219 *b*, 2604.
 Approximation 479.
 Apricot 883 *b*.
 April-May 2102.
 Apt 2298 *b*.
 Aptness 562.
 Aquarius 756.
 Aquatic 1175, 1554.
 Aqueduct 1977 *b*.
 Aqueous 198, 1716 *b*.
 AQUILARIA Agallochum 22, 23 *b*, 705, 786 *b*, 825, 955.
 Arabic 366 *b*.
 Arable 348 *b*.
 Arbitrator 1614.
 Arbitration 2211, 2212, 2213 *b*, 2484 *b*, 2639 *b*.
 Arbitrator 1641 *b*, 2211, 2212, 2223 *b*, 2484 *b*, 2639 *b*.
 Arbour 736, 1568, 1686.
 Arch 879 *b*.
 Arched 1318 *b*, 879 *b*.
 Archer 422, 676, 1338 *b*, 1492, 1493.
 Archery 1338 *b*, 1492, 2471.
 Architect 1605, 2689.

ARC—ARO.	ARR—ARU.	ARU—ASH.	ASH—ASS.
Areturus 2532 b, 2714.	To arrange 2036 b, 2283 b, 2625 b, 2033 b.	ARUM colocasia 383 b, 572, 574, 1078 b, 1137 b.	Ashore 1507 b.
ARDEA Argala 2228, 2735 b.	— 640 b, 938 b, 939 b.	— cordifolium 2046 b.	Aside 1725 b.
— bovinia 991.	1001 b, 1100 b, 1116 b, 2035 b.	— cucullatum 2046 b.	To ask 1065 b, 1082 b, 2252 b, 2253 b.
— cinerea 647 b, 2481 b.	Arranged 98, 640, 938 b, 1000, 1001, 1595, 1599, 1614, 1923, 2112, 2122, 2300 b, 2369.	— gracile 2735 b.	Asked 1775.
— cinnamomea 851 b, 892 b.	Arrangement 410 b, 822, 938 b, 1599, 1613, 1675, 1688, 1913 b, 2017, 2036 b, 2123, 2369, 2512.	— Indicum 2263 b, 2263.	Askew 1251 b.
— Coromandeliana 1223 b, 1233 b.	Arranging 938 b, 1595.	— nymphaeae-folium 2636 b.	Asking 2162 b, 2270.
— flavicollis 1541 b.	Array 1932, 2122, 2369 b.	— Orissense 1026 b, 1027 b, 1027.	Aslant 646 b, 906 b, 1280.
— glandulosa 1908 b.	Arrayed 2122.	— sessiliflorum 2017 b.	Asleep 1022 b, 1476, 1576, 1577, 2468, 2655.
— jaculator 726 b, 727 b, 799 b, 830 b.	Arrear 1952 b.	ARUNDO Bengalensis 946 b, 1309 b.	ASPARAGUS officinalis 2748 b.
— leucocephala 2256 b, 2265 b.	Arrears 1887 b, 1888 b.	— bifaria 83.	— racemosus 183, 264, 411, 1560, 1921, 1946, 2463, 2464.
— Malaccensis 666 b.	To arrest 1146 b, 1971.	— tibialis or A. Karka 810 b, 1531, 1541 b, 1785.	Aspersio 1316 b.
— nivea 1886.	Arrival 449 b, 452, 2504.	Arytenoid 1515.	Asphodel 1157 b.
— nivea maxima 618 b.	To arrive 448 b, 1636 b, 1694 b, 1788 b.	As 2157 b, 2335 b, 2336 b, 2339 b, 2355 b, 2356 b.	Aspirated letter 2242.
— Saruuga 2636.	Arrived 289, 455, 494, 1567, 2593.	— a foe 2157 b.	To aspire 2070 b.
— Siberica 2636.	Arrogance 164, 516 b, 924 b, 927, 1089, 1210 b, 1394 b, 1397, 1400, 1413 b, 1426 b, 1846, 2206, 2244, 2265, 2607.	— before 1770 b.	Ass 862, 926, 944 b, 945 b, 2397
Ardent 1221 b, 1228 b, 1511 b.	Arrogant 927, 1400, 1426 b, 2265.	— far as 1688 b, 2347 b.	Assa fortida 1161, 2742 b.
ABDISIA Cathara 667 b.	Arrow 675, 1963, 2469, 2513 b.	— long as 2347 b.	Assassination 1119 b, 1119.
— solanacea 647 b, 2209.	Arsenal 253.	— many 2335 b.	Assault 1042 b, 2269 b, 2639, 2750.
Ardour 455, 1221 b, 1353 b, 1511 b, 1512 b, 1802, 1846.	Arsenic 2603 b, 2645 b.	— many as 2335 b,	Assay-scales 549.
Arduous 2654.	Arsenical 2634.	— much as 2335 b, 2647 b.	Assemblage 997, 1056, 1163, 2070, 2555, 2598, 2600.
Area 846, 1078 b, 2588.	Arson 975.	— you please 2355 b.	To assemble 1168 b.
ARECA Catechu 472, 601, 823, 860, 953 b, 966, 981, 1030, 1076, 2655 b.	Art 818, 2350 b, 2497, 2758 b.	To ascend 1042 b.	Assembled 534, 2591, 2593, 2600
— Fauvel 601, 823, 860, 966, 1076, 1324, 1764.	ARTEMISIA Indica 1393 b, 1412, 1467 b.	Ascendancy 933 b, 1831, 1851, 1853.	Assembly 1009, 1181 b, 1643 b, 1681, 2099 b, 2196 b, 2197 b, 2201 b, 2319 b, 2587, 2591.
— gracilis 2392 b.	— Madraspatana 1562 b.	Ascended 2405.	Assent 1003, 2199 b, 2205 b, 2282 b, 2319 b, 2549, 2550, 2604, 2717.
— triandra 1906 b, 2392 b.	— stermutatoria 1525.	Ascending 462.	To assent 1004 b, 2199 b, 2417 b
ARENARIA alsinoides 657 b.	— vulgaris 1547 b.	To ascertain 1609 b.	Assented to 34, 2717.
ARGEMONE Mexicana 2494 b.	Artery 1551, 1495.	Ascertained 1595, 1599, 2691.	Asserted 724.
ARGONAUTA Argo 1035.	Artful 1698 b, 865, 2513 b.	Ascertaining 1599.	Assertion 434.
Argument 1634, 2350, 2375 b, 2750 b.	Articles 2676 b.	Ascertainment 1575, 1598, 1609, 1611, 1807.	Assessor 2587.
To arise 350, 435 b, 446 b.	Article 1972 b.	Asclepias 1303, 1322, 1664, 2102, 2125, 2298, 2328, 2335, 2336, 2480, 2581.	Asservation 1609 b, 2571.
Arisen 457, 2495.	Artifice 1527 b, 1546 b, 1627 b, 1866 b.	Asclepias acida 411, 744, 1051, 2120, 2206, 2677, 2678, 2760.	Assiduity 171, 186.
ARISTIDA Chhachiyi 1142 b.	Artificer 694.	— echinata 2624 b.	Assiduous 186, 497, 629, 2524
ARISTOLOCHIA Indica 208, 420 b, 422 b.	Artificial 781, 1372.	— geminata 620, 648 b, 1151 b.	Assignment 2696.
Arithmetic 909, 30, 1704, 2107, 2558, 2748 b.	Artillery 687 b, 1361 b.	— gigantea 208, 393, 622, 908, 1992, 2222, 2316 b, 2633 b.	Assigned 1217 b.
Arm 1960 b, 1988, 2168, 2478.	— man 1361 b, 865 b.	— odoratissima 575.	Assignment 1086 b, 1249 b, 1920 b.
— bone 1542 b.	Artist 694, 905 b.	— pseudosarsa 78, 2480 b, 2482.	To assist digestion 1192 b.
— pit 569, 649 b, 1889 b, 1988.	Artizan 2497.	— rosea 842, 929, 1435, 1436 b, 1437 b, 2059 b.	Assistance 336 b, 752 b, 2206 b, 2617, 2620, 2639.
Armed 252, 603 b, 2476, 2565, 2579, 2616, 2617, 2722 b.	ARTOCARPUS Chaplasha 1074 b, 1526, 1897 b.	— tenacissima 1198 b.	Assistant 453 b, 752 b, 1781 b, 2617.
Armory 253, 2646 b, 2674 b.	— integrifolia 403 b, 586, 652 b, 653 b, 1764.	— tinctoria 656 b.	Assisted 470, 2677.
Armour 603, 1299, 1928, 2353 b, 2565, 2674 b.	— Lacucha 552, 1266, 1275 b, 1276 b, 1277 b, 1456 b, 1657, 2170 b, 2417, 2437 b.	— tingens 1622.	Associate 1637, 2303 b, 2626 b, 2728 b.
Armourer 253, 2475.	ARUM bulbiferum 196.	— tunicata 1132 b.	To associate 2283 b.
Arms 253, 363.	— campanulatum 219 b, 378, 559, 2510, 560 b, 597, 606 b, 1906 b, 2183.	— volubilis 2210 b.	Association 2591, 2640.
Army 91, 1055, 1637, 1883 b, 1931, 2430 b, 2672, 2675.		To ascribe 1009 b, 2431 b.	To assert 2079 b.
Aromatic 2651.		Ashamed 1365, 2470 b.	To assuage 607 b.
Around 1674 b.		Ashes 1331 b, 1697 b, 2144, 2174, 2026.	Assumable 101.
All around 1046 b, 1048 b, 1078 b, 1122 b.			To assume 1004 b.
To arouse 1094 b, 1830 b.			

ASS—ATT.

Assurance 872 *b*.
 Assuredly 157, 1624 *b*, 2571 *b*,
 2653 *b*.
 Asterism 1326.
 Asthma 2532 *b*.
 Astonished 1054, 1216, 2053,
 2486, 2725 *b*, 2760 *b*.
 Astonishing 65, 384, 1054, 1090.
 Astonishment 384, 1054, 1090,
 1909, 2053, 2725 *b*, 2760 *b*.
 Astray 457 *b*.
 Astringent 643, 643 *b*.
 Astrolabe 1164 *b*, 2339, 2339 *b*.
 Astrologer 815 *b*, 907, 1219,
 1220, 1463, 2329.
 Astrology 115 *b*, 907, 1219.
 Astronomy 852, 1219.
 Asylum 155, 386, 2469, 2550.
 At 84 *b*.
 — any time 594 *b*, 1187 *b*.
 — business 2404 *b*.
 — every hour 2625 *b*.
 — first 328 *b*, 1769 *b*.
 — full length 2428 *b*.
 — hand 494, 1529 *b*, 1567 *b*,
 2197 *b*, 2327 *b*, 2580 *b*.
 — last 116 *b*, 116, 157 *b*.
 — leisure 158 *b*, 1631.
 — midnight 216 *b*.
 — no time 1187 *b*.
 — once 527 *b*, 1229 *b*, 2351 *b*.
 — one time 531 *b*.
 — present 539 *b*, 543 *b*.
 — the end 2514 *b*.
 — the hazard of life 1849 *b*.
 — this interval 109 *b*.
 — this time 543 *b*, 2634 *b*,
 1821 *b*.
 — variance 2292 *b*, 2322 *b*.
 — which time 2355 *b*.
 Atheism 1563, 1593, 2280.
 Atheist 1079, 1563, 2510.
 Atheistical 91, 1563, 1594.
 Athwart 310 *b*, 312 *b*, 313 *b*.
 Atmosphere 113, 282, 388 *b*, 851,
 899, 1425, 1537, 2510.
 Atom 46, 584, 1664, 2409, 2664.
 Atonement 837, 1854.
 Atrophy 837, 3389.
 Attached 100, 102, 387, 2130,
 2203 *b*, 2296 *b*, 2410, 2548.
 Attachment 102, 337, 397, 1637,
 1839, 1965, 2267, 2561.
 Attack 49, 180, 284, 1042 *b*,
 2750 *b*.
 To attack 285 *b*.
 To attain 1694 *b*, 1788 *b*.
 Attainable 922, 1852, 2427, 2596.
 To be attained 2283 *b*.
 Attainment 1316 *b*, 1852.
 Attempt 479.

ATT—AUS.

To attend 672 *b*, 2265 *b*, 2506 *b*.
 To attend to 2758 *b*.
 Attendance 99, 480, 497, 878 *b*,
 2134, 2639, 2673, 2750 *b*.
 Attendant 1672, 1673 *b*, 1724 *b*,
 2618, 2626 *b*, 2750 *b*.
 Attendants 1677.
 Attended to, 1208.
 — by 2591.
 Attending 94.
 Attention 151, 860 *b*, 1120 *b*,
 1294, 1305 *b*, 1801, 1946 *b*,
 2134, 2218, 2631, 2753 *b*.
 Attentive 79, 528, 672 *b*, 675 *b*,
 860 *b*, 1120 *b*, 2218, 2569,
 2607 *b*, 2631, 2753 *b*.
 Attentiveness 2569.
 Attenuated 2664.
 Attitude 1277 *b*, 1278 *b*, 1473 *b*.
 To attract 280.
 Attracted 284.
 Attraction 92, 280, 284, 1245 *b*.
 Attractive 280.
 Attribute 496, 959, 2040.
 To attribute 2431 *b*.
 To avail 961 *b*, 1063 *b*.
 Avarice 843, 1889 *b*, 2452.
 Avaricious 49, 593, 1889 *b*, 2279,
 2452 *b*, 2452, 2569.
 Avariciously 719.
 Avaunt 1145 *b*.
 Auction-sale 1607 *b*.
 Audacious 1796, 1809.
 Audacity 1500, 1796.
 Audible 2523, 2529.
 Audience 1975 *b*.
 Avenger 1813.
 Avenue 2527.
 To aver 2571 *b*.
 Average 904.
 AVERROA Carambola 686 *b*,
 1394, 1635, 2285 *b*.
 Averse 1089, 1992, 2029, 2030.
 Aversion 563, 1025, 1487, 2030,
 2031.
 To avert 857 *b*.
 Averted 858.
 Auger 1371 *b*, 2087, 2185 *b*, 2702,
 319.
 Aviary 601, 1086 *b*, 1644, 868 *b*.
 Augment 2093 *b*.
 To augment 1962 *b*.
 Augmentation 404 *b*, 1926, 1962 *b*,
 2022, 2070.
 Augmented 2069.
 August—September 2153.
 Aunt (paternal) 1742 *b*, 2276 *b*.
 Aurora 206.
 Auspicious 848, 1330 *b*, 1493,
 2137, 2224 *b*, 2243, 2253,
 2493, 2506, 2507, 2526.

AUS—BAC.

Auspiciousness 767, 2137, 2157,
 2195, 2243, 2680.
 Austere 578, 580, 2336.
 Austerity 416, 580, 1303.
 Authentic 1834, 1853, 2584.
 Authenticity 1853.
 Author 1001.
 Authoritative 1167 *b*.
 Authority 404 *b*, 539 *b*, 1167 *b*,
 1354, 1833, 1936, 2290 *b*,
 2750 *b*.
 Autumn 2469.
 Autumnal 2469, 2482.
 Auxiliary 453 *b*.
 Awaiting 1814, 2299 *b*.
 Awake 248, 1182 *b*, 1183, 1828.
 To awake 1022 *b*, 1094 *b*, 1183 *b*,
 1576 *b*.
 To awaken 1082 *b*, 1183 *b*, 1830 *b*.
 Awakened 1183, 1809.
 Awakening 1111.
 Awards 1613, 2376 *b*.
 Awarded 1416, 1614.
 Aware of 1214, 1952 *b*.
 Away 1208 *b*.
 Awe 2725 *b*.
 Awful 1030, 2140, 2166, 2725 *b*.
 Awfulness 2140.
 Awkward 11, 126, 335 *b*, 925 *b*,
 1081 *b*, 2305.
 Awkwardly 1334 *b*.
 Awkwardness 335 *b*, 1081 *b*.
 Awl 1062 *b*, 1371 *b*, 2087, 2140 *b*.
 Awn 2504 *b*, 2509 *b*, 2509, 2510 *b*.
 Awned 2509.
 Awning 149 *b*, 1052 *b*, 1067 *b*,
 1127, 1131 *b*, 1137 *b*, 2006,
 2482 *b*, 2633 *b*.
 Awry 1251 *b*, 1252 *b*, 1335, 1352 *b*,
 1355 *b*, 1949 *b*, 2075 *b*.
 To be awry 1352 *b*.
 Axe 740, 742 *b*, 1244 *b*.
 — (battle) 1244 *b*, 1665.
 — (pole) 1244 *b*.
 Axiom 2666.
 Axle-tree 1512, 2438 *b*.
 — (pole) 1512.
 Azure 282, 2286 *b*.

B.

Babble 574 *b*.
 To babble 2136 *b*.
 Bachelor 63, 107, 266 *b*.
 Back 1734 *b*, 1775, 1803 *b*.
 — again 1803 *b*, 1881 *b*.
 — bone 642, 1267 *b*, 1743 *b*,
 2319 *b*.
 — door 878 *b*, 1701 *b*.
 — part 1701 *b*, 2400.
 Backbiter 1101 *b*, 1776.

BAC—BAM.

Backbiting 1101 *b*.
 Backward 2559.
 Backwardness 2560.
 Bad 593, 747, 863 *b*, 1569 *b*,
 1900 *b*, 874 *b*, 877 *b*, 2748.
 — advice 757 *b*, 1444.
 — aspect 230.
 — behaviour 240, 2221 *b*.
 — character 1446.
 — conduct 747 *b*, 750.
 — custom 758 *b*.
 — habit 592.
 — luck 1137 *b*, 1785 *b*, 2221.
 — mark 881 *b*.
 — name 732.
 — omen 1445.
 Badge 1052 *b*, 1409 *b*, 1608 *b*.
 Badly 1447, 2221 *b*.
 Badness 174, 593, 1473, 2266.
 Bag 937 *b*, 965, 1380 *b*, 1385 *b*,
 1961 *b*, 2105 *b*.
 Baggage 1098 *b*, 1941, 2632 *b*.
 Bagnio 2739 *b*.
 Bail 1191 *b*, 1810, 2104 *b*, 2419.
 Bailiff 1703 *b*, 1780 *b*, 2304 *b*,
 2329 *b*.
 Bait 1077 *b*, 1253 *b*.
 Baiting-place 448 *b*, 1653, 2219 *b*.
 To bake 1317 *b*, 2151 *b*.
 Baked 2151 *b*, 2179, 2188.
 Baker 680, 1766, 2403 *b*.
 Baking 2143.
 Balance 1489, 1952 *b*, 1139 *b*,
 1191 *b*, 1309 *b*, 1345, 1349,
 1569 *b*.
 To balance 1445 *b*, 1446 *b*.
 Balanced 1042 *b*.
 Bald 1243 *b*, 1627 *b*, 1634 *b*,
 1999, 2296 *b*.
 Baldness 1243 *b*.
 To become bald 1243 *b*.
 Bale 936 *b*, 937 *b*, 2104 *b*.
 To bale 1145 *b*, 2670 *b*.
 Baling 2671.
 Baling vessel 2671, 2671 *b*.
 Balk 267 *b*.
 Ball 598, 853 *b*, 957 *b*, 958 *b*,
 970, 972, 978 *b*, 979, 1898 *b*,
 1926, 2146 *b*, 2443 *b*, 2456 *b*.
 Ballot 958 *b*.
 Ball-room 1550 *b*.
 Balustrade 924 *b*.
 Bamboo 1885, 2463.
 — rod 1966 *b*.
 BAMBUA arundinacea 1885.
 — baccifera 2045 *b*.
 — Balcoos 1691 *b*, 2160 *b*.
 — spinosa 358, 651 *b*,
 2074 *b*, 2080 *b*, 2097 *b*.
 — Tulda 1241 *b*, 1313 *b*.

BAN—BAR.

Band 1307 *b*, 2602.
 Bandage 1414 *b*, 1645, 1781 *b*,
 1912 *b*, 1914.
 Bandy-legged 1949 *b*, 2150 *b*.
 Bane 1180 *b*.
 Banishment 2093.
 BANISTERIA *Bengalensis* 55.
 Bank 376, 655 *b*, 740 *b*, 774,
 805 *b*, 1157, 1291, 1338, 1532,
 1706 *b*, 1761, 2413.
 Banker 740 *b*, 1786 *b*, 1963 *b*,
 1964 *b*, 2081 *b*.
 Banking-house 738.
 Bank-note 1086 *b*.
 Bankrupt 1455 *b*.
 Banner 790, 1523, 1650.
 Banquet 2185 *b*.
 Banter 1893 *b*.
 Banterer 1893 *b*.
 Baptism 1274.
 To baptize 1274 *b*.
 Baptized 147.
 Bar 208, 1261 *b*, 1410 *b*, 2750 *b*.
 Barb 371.
 Barbarian 1592, 2331.
 Barbarous 1183, 1597, 1613.
 Barber 1539 *b*, 1544 *b*, 1555,
 2729 *b*.
 Bard 2135 *b*, 2151 *b*, 2685.
 To lay bare 436 *b*.
 Bargain 790 *b*, 1101 *b*.
 Bark 1137 *b*, 1142 *b*, 1376, 1935,
 1952 *b*, 1953 *b*.
 To bark 788 *b*.
 Barking 729 *b*, 759, 934 *b*, 2144.
 BARLERIA 210, 370.
 ——— *ciliata* 443 *b*.
 ——— *cerulea* 210, 1420,
 1963.
 ——— *cristata* 1229 *b*, 1233,
 1621, 2675.
 ——— *dichotoma* 2479 *b*.
 ——— *longifolia* 401, 676,
 763 *b*, 765 *b*, 802, 845, 1328 *b*.
 ——— *prionitis* 759, 1684,
 1745 *b*.
 Barley 2643.
 Barleycorn 2340.
 Barm 696, 2656 *b*, 2660.
 Barn 996 *b*.
 Barracks 1131 *b*.
 Barrel 1117 *b*, 1542, 1739 *b*.
 Barren 1615, 1915, 1949 *b*, 2021,
 2227, 2383 *b*.
 ——— tree 2382 *b*.
 Barrenness 1615.
 BARRINGTONIA *acutangula* 170,
 197, 405, 1572, 2744.
 Barrister 592 *b*.
 Barter 325, 546 *b*, 1584, 1676,
 1806, 1992 *b*, 2258 *b*, 2271 *b*.

BAS—BEA.

Base 67, 607 *b*, 608 *b*, 735 *b*,
 985 *b*, 1156, 1251 *b*, 1617,
 1618 *b*, 1702 *b*, 1719, 1811,
 1902 *b*, 3171, 2409 *b*, 3748.
 ——— born 1891 *b*.
 BASELLA *alba* 1746 *b*, 1764 *b*,
 2534 *b*, 2545 *b*.
 ——— *lucida* 458, 499, 1765.
 ——— *rubra* 130, 1746 *b*, 1764 *b*,
 1908 *b*, 2364 *b*, 2436 *b*.
 Baseness 593, 1618, 1702 *b*,
 1891 *b*.
 Bashful 1365, 2129, 2290 *b*, 2422,
 2433 *b*, 2470 *b*.
 Bashfulness 127, 1365, 2129,
 2422, 2432 *b*, 2470 *b*, 2739 *b*,
 2763.
 Basil 702 *b*.
 Basis 690 *b*, 1911 *b*, 2175.
 ——— of a triangle 726.
 Basket 882 *b*, 1103 *b*, 1230 *b*,
 1235 *b*, 1249 *b*, 1253 *b*.
 Basket-maker 1277 *b*, 2293 *b*.
 Bason 1097 *b*, 1270 *b*, 2761 *b*.
 BASSIA 1909 *b*.
 ——— *latifolia* 958, 1970, 2200,
 2210, 2211, 2248 *b*, 2329,
 2451.
 ——— *longifolia* 2192 *b*.
 Bastard 42, 241, 785 *b*, 818,
 995, 1192, 1283 *b*, 2001 *b*,
 2726 *b*.
 Bastion 2061 *b*, 2300 *b*.
 Bat 41, 1061, 1076 *b*, 1968 *b*,
 1410 *b*.
 Bath 2739 *b*.
 ——— room 2695 *b*.
 To bathe 1544 *b*.
 Bathed 147, 2695.
 Bathing 147, 152, 2695.
 ——— house 2695 *b*.
 Battalion 1690 *b*, 1691 *b*, 1987.
 Battery 1319 *b*, 2300 *b*, 2326 *b*.
 Battle 1997, 2269 *b*, 2353, 2371,
 2423 *b*, 2563, 2592, 2602.
 BAUINIA *anguina* 1547 *b*.
 ——— *candida* 679 *b*, 809.
 ——— *platyphylla* 1097 *b*.
 ——— *purpurea* 572 *b*, 1457 *b*.
 ——— *variegata* 393, 595,
 663 *b*, 665 *b*, 665, 748, 1040 *b*,
 2008, 2351, 2363.
 Bawd 2468.
 To bawl 1109 *b*.
 Bawling 1109 *b*.
 Bay 876 *b*.
 Bayonet 2562 *b*, 2624 *b*.
 BDELLIUM 756, 757.
 Be it so 251 *b*.
 To be 1381 *b*, 2719 *b*.
 Beacon 282.
 Beadroll 616 *b*, 909.

BEA—BEF.

Beak 1039, 1116 *b*, 1263 *b*,
 1385 *b*.
 Beam 310 *b*, 592 *b*, 719, 1268 *b*,
 1918 *b*.
 ——— of a plough 427.
 Bear 520, 2144, 2160.
 Bear's cub 2160.
 To bear 1987 *b*, 2546 *b*, 2620 *b*.
 To bear young 1165 *b*.
 To bear fruit 1867 *b*, 1869 *b*.
 Bearable 1507.
 Beard 1410 *b*, 2108, 2521.
 ——— of corn 713 *b*, 2476.
 Bearded 2509.
 Beardless 1343.
 Bearer 1448, 1919 *b*, 2104, 2158,
 2159.
 Beast 1512, 1692.
 Beastly 1632 *b*.
 To beat 738 *b*, 749 *b*, 804 *b*,
 1015 *b*, 1260 *b*, 1263 *b*, 1734 *b*,
 1743 *b*, 1779 *b*, 1959 *b*, 2269 *b*,
 2293 *b*.
 To be beaten 2269 *b*.
 Beating 2343.
 Beating time 614.
 Beatitude 128, 796.
 ——— (final) 1565, 1603.
 Beau 1878 *b*, 1879 *b*.
 Beautiful 800, 883 *b*, 1079, 1090,
 1091, 1188, 1304 *b*, 1426, 1990,
 2154, 2161, 2198, 2217, 2218,
 2219, 2377, 2395, 2402, 2406,
 2413, 2425, 2429, 2518, 2526,
 2628, 2655, 2660.
 Beauty 680, 883 *b*, 1079, 1120,
 1942 *b*, 1887 *b*, 2402, 2406,
 2434, 2437, 2518, 2525, 2679.
 Because 791 *b*, 2335 *b*, 2355 *b*,
 2356 *b*.
 To beckon 1038 *b*, 1258 *b*.
 Become 2172.
 To become 2719 *b*.
 ——— dry 2503 *b*.
 ——— old 1173 *b*.
 ——— vapid 1353 *b*.
 ——— worse 1995 *b*.
 Becoming 437.
 Bed 1347 *b*, 1688, 2197, 2468.
 ——— time 1576.
 ——— quilt 2409 *b*.
 Bedding 2001 *b*.
 Bedstead 854, 1078 *b*, 1136 *b*,
 1688, 1690 *b*, 1726 *b*, 869,
 2197.
 Bee 224, 2178, 2187, 2209,
 2328 *b*.
 ——— hive 2209.
 Beef 992.
 Been 2268, 2172, 2719 *b*.
 Bees-wax 2211, 2325 *b*, 2642.

BEF—BEN.

Before 27, 28, 28 *b*, 292 *b*, 1391
b, 1604 *b*, 1757 *b*, 1759 *b*,
 1772 *b*, 1845 *b*, 2101 *b*.
 Before the face 1831 *b*, 2605 *b*.
 Before-mentioned 20 *b*, 1772,
 2196 *b*.
 Befriended 2677.
 To beg 2252 *b*, 2453 *b*.
 To beget 1161 *b*.
 Beggar 2102, 2163 *b*, 2163.
 Begging 2162 *b*, 2270.
 To begin 366.
 Beginning 366, 479, 1827 *b*,
 1829, 1854.
 BIGNONIA *laciniata* 2749 *b*.
 Begun 106, 366, 1828.
 Beguiled 2327.
 Behaviour 1060, 1079, 2112.
 Beheading 2495.
 Beheld 2055.
 Behind 154 *b*, 1693 *b*, 1694,
 1701 *b*, 1733 *b*, 1776 *b*.
 ——— the back 1776 *b*.
 Behold! 1693 *b*.
 To behold 1318 *b*, 1617 *b*, 1630 *b*.
 Being 1381 *b*, 1926, 2010, 2138,
 2154, 2172, 2174, 2563, 2570,
 2719 *b*.
 Belch 466, 1283 *b*.
 To belch 467 *b*, 1130 *b*, 1283 *b*.
 Belief 416 *b*, 537 *b*, 1814, 1817,
 2131, 2204, 2522.
 To believe 2571 *b*.
 Believed 1811.
 Believer 391.
 Bell 1011.
 ——— fry 1011.
 ——— man 1009 *b*, 1011.
 ——— metal 568, 647, 656 *b*.
 ——— striker 1011.
 Bellows 1062, 1182 *b*, 2144.
 Belly 463, 732, 927, 1159, 1342,
 1732, 1777 *b*, 2167 *b*.
 ——— ache 1778 *b*.
 ——— band 1210 *b*.
 Belonging to 2203 *b*.
 Beloved 30, 393 *b*, 420, 1397,
 1780, 1855, 1936, 2695, 2755.
 Below 66, 72 *b*, 1314 *b*, 1556 *b*,
 1559 *b*, 1618 *b*, 2756 *b*.
 Belt 809 *b*, 1646 *b*, 1703, 1912 *b*.
 Bench 1120 *b*, 1703 *b*, 1743,
 2315 *b*.
 Bend 1028 *b*.
 To bend 1352 *b*, 1623 *b*, 1632 *b*,
 1949 *b*, 2075 *b*, 2324 *b*.
 To bend a bow 1041 *b*.
 ——— down 1234 *b*, 1237 *b*,
 1558 *b*, 1624 *b*.
 Bending 1919 *b*, 2168.
 Bengal 31.

BEN—BET.

BENGALUS fuscus 2486 *b*.
Bent 738, 1531, 1635, 1888,
 1919 *b*, 2075 *b*, 2167 *b*, 2756 *b*,
 — down 152.
 Beneath 67 *b*, 72 *b*, 1314 *b*,
 1559 *b*, 1559 *b*.
 Benediction 392, 1917 *b*.
 Benevolence 423.
 Beneficent 1663, 1685, 2137 *b*,
 2195.
 Beneficial 861 *b*, 2195, 2745.
 Benefit 1867, 2745.
 Benevolent 2372, 2507, 2564,
 2552, 2745.
 Benevolence 423, 2564, 2652,
 2679, 2745.
 Benumbed 311 *b*, 312 *b*, 1160,
 2684.
 Benumbedness 1159, 1160 *b*.
 To be benumbed 1242 *b*.
 Benzoin 237, 2496.
 BEOPOTRYX nemoralis 2308 *b*.
 Bequest 2311.
 BERBERIS pennata 2723 *b*.
 Bereft 2748, 2754.
 BERGIRA integerrima 1906 *b*.
 — Kornigii 1897 *b*.
 BERGIA verticillata 2435 *b*.
 Beset 2558.
 Beside 1884 *b*.
 Besides 111, 523 *b*, 922 *b*, 2097
b, 2109 *b*.
 — this 512 *b*, 513 *b*.
 To besiege 1028 *b*, 2414 *b*,
 2080 *b*.
 Besieged 154, 2414.
 Besieger 2413.
 Besieging 154, 155, 1028 *b*,
 1593.
 Besmeared 13, 103, 156.
 To bespatter 1139 *b*.
 Besom 869 *b*.
 To bespot 5 *b*.
 Best 60, 451, 564 *b*, 1663, 1826,
 1917, 2470 *b*, 2528, 2568,
 2570.
 Bestowed 2602.
 Bet 797 *b*.
 BETA Bengalensis 1726 *b*.
 Betel-box 1706 *b*, 1961 *b*.
 Betel-nut 953 *b*, 967 *b*, 2655 *b*.
 — tree 966.
 — leaf 1324, 1686.
 Betraying confidence 2044.
 To betroth 1921 *b*.
 Betrothed 1954.
 Betrothment 1918.
 Better 1917 *b*, 2470 *b*, 2528.
 BETULA 206.
 — Bhoorja 2177.

BET—BIT.

Between 111 *b*, 113, 1399 *b*,
 2213 *b*.
 Betwixt 111 *b*.
 Beverage 1716 *b*, 2470 *b*.
 Beware 860 *b*.
 Bewildered 2116, 2027, 2725 *b*,
 2760 *b*.
 Beyond 68, 1661 *b*.
 Bezoar 1182 *b*.
 To bias 2417 *b*.
 Biassed 284.
 Bible 1497, 1498.
 Bibliographer 1002.
 Biennial 1484.
 Bier 854, 869.
 Biestings 1746, 1780.
 BIGNONIA Indica 203, 204, 520,
 580, 643, 737, 1230, 1250,
 1432, 1703, 2202, 2502, 2516,
 2517.
 — suaveolens 195, 663,
 708, 752, 785, 1011, 1184,
 1703, 2522, 2692, 2322.
 Bile 1738.
 Bilingual 1438 *b*.
 Bilious 1783.
 Billious fever 1738.
 Bill 1039, 1263 *b*, 1375, 604 *b*.
 — (divorce) 1329 *b*.
 — (exchange) 1249 *b*, 1708 *b*,
 2751.
 — (hand) 1086 *b*.
 — hook 1411, 2426 *b*.
 — of sale 2606 *b*.
 Billion 864.
 Billow 508, 641, 1999.
 Billowing 1176 *b*.
 Bilobated 1484.
 To bind 1951 *b*, 1971 *b*, 2334 *b*.
 Binding 1200 *b*.
 Binomial 1484.
 Biped 1467 *b*, 1484, 1711.
 Bird 852, 1086 *b*, 1537, 1638,
 1650, 1651, 1699 *b*, 1700 *b*,
 2053, 2300 *b*.
 — catcher 1086 *b*, 1203, 1204,
 1700 *b*.
 — lime 310 *b*.
 — (tailor) 1039 *b*.
 Birth 457, 472, 1162, 1164, 1186,
 1830, 1840, 2138, 2139, 2603,
 2666.
 — day 1929.
 — place 1164.
 To give birth 1164 *b*.
 Bisected 1482.
 Bishop 901.
 Bit 583 *b*, 605, 716 *b*, 1249 *b*,
 1339 *b*, 1626 *b*, 865, 2431 *b*.
 Bitch 730 *b*, 731, 746 *b*.
 Bite 684 *b*, 1394.

BIT—BLI.

To bite 685 *b*, 1387 *b*.
 Bitter 583 *b*, 1331, 1332 *b*.
 — gourd 578.
 Bitterness 1331.
 Bitumen 2496.
 BIXA orellana 2422 *b*.
 Black 700, 700 *b*, 705 *b*, 784,
 785, 1621, 2233, 2301 *b*, 2521.
 — antelope 786.
 — colour 706.
 — guard 1444.
 — lead pencil 2646 *b*.
 — mustard 2396 *b*.
 — pepper 703 *b*, 1498.
 Blacksmith 628, 687 *b*, 2453,
 2454 *b*.
 Blacksmith's shop 2454 *b*.
 Blacking 706, 708.
 Blackness 706, 707 *b*, 2233,
 2521.
 Bladder 1645 *b*, 1684 *b*, 1883 *b*.
 Blade 1651, 1691, 1709 *b*, 1867,
 1869 *b*, 1873 *b*.
 Blame 155, 929 *b*, 952 *b*, 1450,
 1578.
 To blame 1450 *b*, 1578 *b*, 1470.
 Blameable 747, 929, 1470.
 Blamed 2143, 2433.
 Blameless 65, 1590, 1598.
 Bland 809, 1084, 1955, 2317.
 Blandishment 2738.
 Blank 1648 *b*.
 Blanket 391, 609, 610 *b*.
 Blasphemous 1729.
 Blasphemy 1729.
 BLATTA gigantea 1357 *b*.
 Blaze 1222, 1223 *b*.
 To blaze 1222 *b*, 1489 *b*.
 Blazing 1511 *b*.
 Bleached 1520.
 Blear-eyed 831, 1741.
 To bleed 2363 *b*.
 Bleeding 2364.
 Blemish 842 *b*, 881 *b*, 1409 *b*.
 Blended 877 *b*, 2283.
 Blessed 2224 *b*, 2299 *b*.
 Blessing 382, 1917, 1917 *b*.
 BLETTA Tankervillea 2455 *b*.
 Blind 117, 118 *b*, 275 *b*, 1082 *b*.
 — well 118.
 — tolded 275 *b*.
 Blind (Venetian) 1234 *b*.
 Blindly by lust 687.
 Blindly 118 *b*.
 Blindness 1493 *b*.
 Blister 1263 *b*, 1871 *b*, 1883 *b*,
 2019.
 To blister 1871 *b*.
 Blithe 885 *b*.

BLO—BOA.

Bloated 1251 *b*.
 Block 1382 *b*, 2295 *b*.
 Blockade 154, 2413.
 To blockade 2414 *b*.
 Blockaded 2414.
 Blockhead 944 *b*.
 Blood 835, 887 *b*, 2363, 2404,
 2454, 2517.
 — coloured 1239 *b*.
 — shed 887 *b*, 2364 *b*.
 — shot 2365.
 — sucker 1119 *b*, 2364.
 — thirsty 1196.
 — vessel 1552 *b*.
 Bloody 887 *b*, 2364, 2365.
 — flux 355 *b*, 2365.
 — deeds 887 *b*.
 Blossom 1691, 2287, 2322 *b*,
 2323 *b*.
 To blossom 1878 *b*, 2323 *b*.
 Blossomed 31.
 Blot 881 *b*, 1409 *b*.
 Blotch 721.
 Blotted 632, 1409 *b*, 1410 *b*.
 Blow 294, 617, 725, 807, 1015 *b*,
 1017, 1023 *b*, 1117 *b*, 1260 *b*,
 1324 *b*, 1379 *b*, 1844.
 To blow 1063 *b*.
 — (as a flower) 1843 *b*.
 — with the breath 1876 *b*.
 Blown 459, 1520, 1825, 1843,
 1879 *b*, 1991, 2164, 2700.
 — out 1600.
 Bludgeon 889, 915, 1261 *b*,
 2292 *b*, 2433 *b*.
 Blue 1621, 1622.
 — fly 2137 *b*.
 Blunder 2170 *b*, 2682.
 To blunder 2170 *b*.
 Blunt 57, 1506, 1616, 2183 *b*,
 2185 *b*.
 Blustering 1224 *b*, 1415, 2750 *b*.
 Blusteringness 1415.
 BOA constrictor 39, 40, 988, 1336,
 1987, 2104 *b*.
 — Horatta 1995 *b*.
 Boar 1409 *b*, 1920, 2502 *b*, 2508 *b*,
 2509, 2518 *b*.
 Board 118, 1289 *b*, 1702 *b*,
 1703 *b*, 1867 *b*.
 — wages 873 *b*.
 Boast 1248 *b*, 1396.
 To boast 1962 *b*.
 Boastfulness 1415.
 Boasting 1248 *b*, 1400, 1415,
 1864 *b*, 2170 *b*, 2707.
 Boat 722 *b*, 1272 *b*, 1308 *b*, 1633,
 1785.
 — man 1544 *b*, 1629 *b*, 1786.
 — hook 2419 *b*.

BOD—BOR.

Bodice 33, 575, 650 *b*, 1119.
 Bodiless 33.
 Bodily 690 *b*, 2471, 2483, 2616 *b*.
 The body 31, 269 *b*, 636, 690 *b*, 846, 846 *b*, 935 *b*, 943, 1299, 1462, 1535, 1489 *b*, 1735, 1915, 2471.
 Body (substance) 1941.
 BOEHMERIA Goglada 983 *b*.
 BOERHAVIA diffusa 943 *b*, 2517, 2534 *b*.
 ——— diffusa alata 1755.
 ——— praeumbens 944 *b*.
 Bogy 2144 *b*.
 Boil (tumor) 1883 *b*, 2123, 2702.
 To boil 500 *b*, 2642 *b*.
 To boil over 449 *b*, 456 *b*.
 Boiled 2643.
 Boiled rice 118, 2130, 2153 *b*, 2643.
 Boiling 500.
 Boisterous 1343 *b*, 1965 *b*.
 BOLA Chaptee 2186 *b*.
 ——— coitor 2186 *b*.
 ——— Pama 2186 *b*.
 Bold 1269 *b*, 1442, 1516, 1604, 1796, 1797, 1809, 1942 *b*, 1987 *b*, 1994, 2747 *b*.
 Boldness 1134 *b*, 1516, 1987 *b*, 2046, 2747 *b*.
 Boletus or Agaric 1354 *b*.
 Bolster 483, 951 *b*, 1982 *b*.
 Bolt 208, 725, 765 *b*, 879 *b*, 2750 *b*.
 Bolus 1893.
 BOMBAX heptaphyllum 586, 1732, 2323 *b*, 2323, 2365 *b*, 2485, 2494 *b*, 2645 *b*, 2693.
 ——— pentandrum 2535 *b*.
 BOMBYX Caiba 1698 *b*.
 Bond 539 *b*, 858 *b*, 1306 *b*, 1913, 2294 *b*.
 Bondage 951 *b*, 1420.
 Bondsman 1810, 2104, 2419, 2735 *b*.
 Bone 254, 723, 2735 *b*.
 A bonfire 26.
 Book 717 *b*, 790 *b*, 1901, 1753, 1763, 1942 *b*, 1944 *b*, 2486.
 ——— binder 1200 *b*, 1944 *b*.
 ——— case 379 *b*.
 ——— keeping 307 *b*.
 Boon 1917.
 Boot 1077 *b*, 2323 *b*.
 Booty 2174, 2442 *b*.
 BORAGO Indica 1149 *b*.
 BORASSUS flabelliformis 614 *b*, 812 *b*, 1327, 1327 *b*.
 Borax 1239 *b*, 1243 *b*, 1503 *b*, 2675 *b*, 2678 *b*.

BOR—BOY.

Border 43, 655 *b*, 1252 *b*, 1506, 1682, 1851, 2567 *b*, 2608 *b*, 2647, 2742 *b*.
 Bore 1990 *b*.
 To bore 805 *b*, 1344 *b*, 2087 *b*.
 Born 473, 1185, 1463, 1516, 1658 *b*, 1841, 2604, 2605, 2719.
 ——— blind 1164.
 ——— (twice) 1482.
 To be born 1165 *b*, 2719 *b*.
 To borrow 522 *b*, 1507 *b*.
 Bos gaurus 919, 922 *b*.
 ——— grunniens 1054, 1076, 1906 *b*.
 Bosom 811, 1134 *b*, 1889, 2682.
 BOSWELLIA integrifolia 902, 2660.
 ——— serrata 383.
 ——— thurifera 416, 728 *b*, 749, 750, 750 *b*, 2248, 2473 *b*, 2616, 2646, 2660.
 Botany 473, 2067.
 Both 500 *b*, 1465 *b*.
 Bottle 649 *b*, 2104 *b*.
 ——— (square) 1122 *b*.
 Bottom 1312, 1313 *b*, 1314 *b*, 1380 *b*, 1618 *b*.
 To bottom 1331 *b*.
 Bottomless 22, 48.
 Bough 1271 *b*, 1478, 2478.
 Bought 717 *b*, 790 *b*, 827.
 Bound 447 *b*, 458, 507 *b*, 1533, 2334 *b*, 2702.
 Bound-bailiff 810 *b*.
 To bound 1259 *b*, 1292 *b*, 1871 *b*.
 Boundary 148, 559 *b*, 1505, 1682, 1688, 2230, 2599, 2608 *b*, 2647, 2723 *b*.
 Bounding 1863.
 Boundless 136, 2095 *b*.
 Boundlessness 78, 333.
 Bountiful 51, 1410, 1412, 1901, 1902, 1945.
 Bounty 1411.
 Bouquet 1762.
 Bow 698, 1073, 1391 *b*, 1492, 1492 *b*, 1537, 1801, 1802.
 ——— string 960, 1142 *b*, 1203, 1217, 1492, 2491.
 To bow 1949 *b*, 2075 *b*.
 Bowed 152, 1531, 2167, 2756 *b*.
 Bowels 271 *b*.
 Bower 736, 1568.
 Bowl 727 *b*, 744 *b*, 864, 1330 *b*, ——— of a tobacco-pipe 636, 727 *b*, 1097 *b*, 1142 *b*.
 Box 1272 *b*, 2645 *b*.
 Boxing 1988, 2234.
 Boy 753, 996 *b*, 1110 *b*, 1148 *b*, 1979.
 Boyhood 1982, 2497.
 Boyishness 1110 *b*.

BRA—BRI.

Brace 1479, 1483, 2280, 2341, 2351.
 Bracelet 570, 609, 615, 648 *b*, 1102 *b*, 1106, 1107 *b*, 1932.
 Bracelets 2168 *b*.
 Brackish 1632 *b*, 2450 *b*.
 BRADLEIA nitida and lanceolaria 269 *b*, 1054 *b*.
 Brain 2194 *b*, 2236.
 Brake 651 *b*.
 Bran 2170 *b*.
 Branch 1271 *b*, 1478, 2478.
 To brand 1410 *b*.
 Brass 1418, 1736 *b*, 1738, 1745 *b*.
 BRASSICA Eruca 1096 *b*.
 ——— erucoides 2535 *b*, 2622 *b*.
 ——— oleracea 808 *b*.
 ——— Rape 2638 *b*.
 Brazier 567, 647, 656 *b*, 1261 *b*.
 Brazieri 751.
 Brave 1167 *b*, 1942 *b*, 1987 *b*, 2510.
 Bravely 2229 *b*.
 Bravery 1167 *b*, 2510, 2520.
 Bravo! 1987 *b*, 2631 *b*.
 Brawl 574 *b*.
 To brawl 638 *b*.
 Brawling 574 *b*, 640 *b*.
 Braying 1098 *b*, 2763.
 Bread 138, 1734 *b*, 1766, 2403 *b*, 2413 *b*.
 ——— fruit 643 *b*, 1657.
 ——— fruit tree 586, 1657.
 Breach 1249 *b*, 2000, 2133, 2133 *b*, 2150 *b*, 2576.
 ——— of vows 2124.
 Breadth 1121 *b*, 1673, 1702, 1742, 2039, 2052, 2121.
 To break 858 *b*, 873 *b*, 1017 *b*, 1040 *b*, 1112 *b*, 1138 *b*, 1146 *b*, 1250 *b*, 1872 *b*, 1873 *b*, 2133 *b*, 2150 *b*.
 Breakfast 380, 1177, 1850 *b*, 1982 *b*, 2735 *b*.
 Breaking 2135, 2150 *b*.
 Breast 727 *b*, 733, 1134 *b*, 1889, 2059 *b*, 2682.
 ——— of a woman 2318 *b*.
 Breath 1396 *b*, 1609, 1848, 2532.
 To breathe 1565 *b*, 1609 *b*.
 Breathless 2084 *b*.
 Beeches 1157 *b*.
 Breve 76 *b*.
 Bribe 450, 1023 *b*, 2290 *b*, 2410 *b*.
 To bribe 2289 *b*.
 Brick 405 *b*, 421.
 ——— dust 892 *b*, 895 *b*, 2659 *b*.
 ——— kiln 1701 *b*, 2152 *b*.
 ——— layer 2386 *b*.
 ——— maker 405 *b*.

BRI—BRO.

Bride 598, 1535, 1537.
 Bridegroom 1917, 1919.
 BRIDELIA lanceolata 612 *b*, 713 *b*.
 ——— scandens 815 *b*.
 Bridge 1760 *b*, 2560, 2622 *b*, 2672.
 Bridle 1529 *b*.
 Brief 1104.
 Briefly 1264 *b*, 2596 *b*.
 Bright 443, 1035 *b*, 1200 *b*, 1223 *b*, 1494 *b*, 1830, 2593, 2642.
 Brightness 443, 1035 *b*, 1067 *b*, 1069 *b*, 1200 *b*, 1223 *b*, 1830, 1840, 2153.
 Brillancy 1035 *b*, 1129, 1156 *b*, 1430, 1473.
 Brilliant 1035 *b*, 1179 *b*, 2413, 2569 *b*, 2656.
 Brimful 675 *b*, 2142 *b*.
 Brimstone 916.
 ——— match 2473.
 To bring 336 *b*, 2417 *b*, 2431 *b*.
 ——— forth 1164 *b*, 1840 *b*.
 ——— fruit 1869 *b*.
 ——— over 1720 *b*.
 ——— to a conclusion 1580 *b*.
 Brink 654 *b*, 655 *b*.
 Brisk 1337, 1340 *b*.
 Brittle 862, 1260 *b*, 2133, 2200 *b*.
 Broad 1040 *b*, 1121 *b*.
 Broadcloth 1911 *b*.
 Brocade 713 *b*, 717 *b*, 719 *b*.
 Broil (domestic) 873 *b*.
 To broil 2169 *b*.
 Broken 858, 1112 *b*, 1523, 2009 *b*, 2132, 2150 *b*, 2164, 2488 *b*, 2700.
 ——— backed 809 *b*.
 Broker 1419 *b*.
 Brokerage 1419 *b*.
 BROMELIA Ananias 86 *b*, 335 *b*.
 Bronchiae 1878 *b*, 1879 *b*.
 Bronchial 1541.
 Bronchocle 4906.
 Broom 887 *b*, 889 *b*, 1229 *b*, 1236 *b*, 1963 *b*, 868 *b*, 869 *b*, 2271, 2517, 2605.
 Broth 1208 *b*, 1238 *b*.
 Brothel 1539, 2094.
 Brother 2145 *b*, 2188.
 ——— (elder) 27, 1411 *b*, 1770.
 ——— (husband's younger) 1459.
 Brother-in-law 2603 *b*.
 Brother's wife (elder) 2151 *b*.
 Brought 335 *b*, 397.
 ——— about 2601, 2643.
 ——— over 404 *b*.
 To be brought forth 1165 *b*.
 To brow-beat 1500 *b*.

BRO—BUR.

Brown 1731, 2255 *b*.
 Bruise 704 *b*, 708 *b*, 1015 *b*.
 To bruise 1381 *b*, 1742 *b*, 1744 *b*,
 1746 *b*.
 Bruised 842, 1112 *b*.
 Brush 726 *b*, 734, 2271.
 — (bristle) 726 *b*.
 — (tooth) 726 *b*.
 To brush 1330 *b*.
 Brutal 1692 *b*.
 Brute 1164.
 Bubble 1176, 1871 *b*, 2063.
 To bubble 1174 *b*, 1877 *b*.
 Bubo 1948 *b*, 1956 *b*.
 Bucco Conila 616 *b*, 1938 *b*.
 — Philippensis 1938 *b*.
 BUCROS Malabaricus 1493.
 BUCHANANIA latifolia 1095 *b*,
 1113, 1740, 1856, 2390, 2579.
 Buck 1539 *b*, 2726.
 Bucket 1277 *b*, 1982 *b*, 2671.
 Buckle 1052 *b*.
 Bud 740, 800, 1711 *b*, 2193.
 To bud 581 *b*.
 Budded 31.
 Buffalo 203 *b*, 1917 *b*, 2130 *b*,
 2247.
 Buffoon 816, 2136, 2146 *b*,
 2236 *b*.
 Buffoonery 1626 *b*, 2136, 2152,
 2236 *b*.
 Bug 1137 *b*, 870 *b*.
 — bear 1266 *b*.
 — (green flying) 919 *b*, 939 *b*.
 To build 939 *b*, 1001 *b*, 1951 *b*,
 1970 *b*.
 Builder 1001.
 Building 547 *b*, 1013 *b*, 2238 *b*.
 — castles 874 *b*.
 Built 1000.
 Bulk 2039.
 Bulkiness 2603.
 Bulky 2603.
 Bull 274 *b*, 980, 1934, 2071,
 2402, 2477 *b*, 2539.
 Bull's-eye window 919, 1193 *b*.
 Bullet 853 *b*, 971 *b*, 972, 996 *b*,
 1926.
 Bullock 1932 *b*.
 Bulwark 1788 *b*.
 Bunch 955 *b*, 984 *b*, 1379 *b*,
 1380 *b*, 1384 *b*, 1386 *b*, 2683.
 Bundle 937 *b*, 1748 *b*, 1785 *b*,
 1940 *b*, 2104 *b*, 2223 *b*.
 Bundles 1623 *b*.
 Bungler 1313 *b*.
 Buoy 1344, 1873 *b*.
 Burden 1073, 2104 *b*, 2157,
 2323 *b*.
 Burdened 1210 *b*.

BUR—BY.

Bureau 379 *b*.
 Burglary 2641 *b*.
 Burial ground 2641 *b*.
 — place 994 *b*, 2234 *b*,
 2521.
 Buried 941 *b*, 1860 *b*.
 BURMANNIA disticha 1327 *b*,
 1686.
 To burn 1115 *b*, 1222 *b*, 1322 *b*,
 1420 *b*, 1421 *b*, 1750 *b*, 1785 *b*.
 To burn away 1750 *b*.
 Burning 1221, 1221 *b*.
 — pain 1193 *b*, 1222.
 Burnt 1115 *b*, 1222, 1389 *b*, 1785
b, 2576.
 — offering 397, 2760, 2761.
 To be burnt up 1244 *b*.
 Burrow 431 *b*.
 Burst 334 *b*, 932, 1250 *b*, 1704,
 2150 *b*, 2700.
 To burst 949 *b*, 1873 *b*, 1877 *b*,
 1883 *b*, 2150 *b*.
 To bury 941 *b*, 993 *b*, 1748 *b*,
 1752 *b*, 1784 *b*, 1786 *b*, 2255.
 Bush 841, 972, 1030 *b*, 1224 *b*,
 1230 *b*, 1231 *b*, 1237 *b*.
 Bushy 972, 1030 *b*, 1231 *b*,
 1237 *b*.
 Business 663 *b*, 698, 1972 *b*,
 2088 *b*, 2112, 2119, 2267 *b*.
 Bustle 995 *b*, 2518 *b*.
 Busy 630, 2115, 2119.
 But 715 *b*, 717 *b*, 1339 *b*, 1661 *b*,
 1754 *b*.
 — how 719 *b*.
 — one 529 *b*.
 — what 719 *b*.
 Butcher 644 *b*, 2520 *b*.
 BUTEA frondosa 595, 611, 713,
 1686, 1690, 1964.
 Butler 873 *b*.
 Butt 2417, 2418.
 To butt 1282 *b*.
 Butter 1533 *b*, 1535, 1537, 2194 *b*,
 2252 *b*, 2425 *b*.
 — milk 705 *b*, 994, 1031,
 1289, 2206, 2255 *b*.
 Butterfly 1799 *b*.
 Buttocks 1573.
 Button 2104 *b*, 2207 *b*.
 — hole 1013 *b*, 1021 *b*,
 1748 *b*, 2297 *b*.
 Buttress 1788 *b*.
 To buy 716 *b*, 717 *b*, 791 *b*.
 Buyer 824, 825, 828, 1005.
 Buzz 632.
 To buzz 957 *b*, 963 *b*, 967 *b*,
 1021 *b*, 2137 *b*.
 Buzzing 2137 *b*.
 By 1481 *b*, 2269 *b*.
 — a hint 402 *b*.
 — any means 591 *b*, 807.

BY—CAL.

By day 1425 *b*.
 — day and night 261 *b*.
 — degrees 227 *b*, 822 *b*, 2221 *b*.
 — force 1931 *b*.
 — inheritance 1758 *b*, 1886.
 — law 483, 1497 *b*.
 — little and little 227 *b*, 1249 *b*.
 — means of 613 *b*, 956 *b*, 1481 *b*,
 2269 *b*, 2358 *b*.
 — method 807 *b*.
 — name 1556 *b*, 1557 *b*, 1559 *b*.
 — nature 2710 *b*.
 — night 1526 *b*, 2147.
 — road 1119 *b*.
 — signs 402 *b*.
 — small bits 1249 *b*.
 — some way 807 *b*.
 — surprise 2721 *b*.
 — that means 1355 *b*.
 — the authority of 1833 *b*.
 — the hand of 956 *b*.
 — the kindness of 1840 *b*.
 — violence 1840 *b*, 1931 *b*.
 — way 1015 *b*.
 — way of loan 1507 *b*.
 — what 791.
 — which 2355 *b*.
 — wholesale 1385 *b*.
 BYRONIA scabrella 290 *b*.

C.

Cabal 907.
 Cabbage 600, 601 *b*.
 Cabin 740 *b*, 1235 *b*, 1237 *b*,
 2394 *b*.
 Cable 572 *b*, 664 *b*, 2739 *b*.
 Cackling 731.
 Cacophony 2527 *b*.
 CACTUS coccinifera 263.
 — Indicus 375 *b*, 1548 *b*.
 Cadamba 593.
 Cadence 2420.
 CÆSALPINIA Bonducella 33, 576 *b*,
 703 *b*, 1550 *b*, 1765 *b*, 2538.
 — olcosperma 2 *b*, 190,
 360 *b*.
 — Sappan 1652, 1887 *b*.
 Cage 1644, 1731 *b*, 1733, 868 *b*.
 To cajole 1879 *b*.
 Cajoler 2170 *b*.
 Cake 1734 *b*, 1735, 1742, 1766.
 Calamity 136, 339, 483, 609 *b*,
 732, 1212 *b*, 1442 *b*, 1981 *b*,
 1997, 2017, 2019.
 CALAMUS fasciatus 1554.
 — fasciculatus 198, 1678,
 2009.
 — gracilis 2266 *b*.
 — latifolius 691 *b*, 694 *b*.
 — polygamus 748 *b*.

CAL—CAN.

CALAMUS Rotang 1892, 1971,
 2009, 2081 *b*, 2082, 2083,
 2374, 2622 *b*.
 — tenuis 1950 *b*, 1972 *b*.
 — viminalis 911 *b*.
 To calcine 863 *b*, 1100 *b*, 1115 *b*.
 Calcined 1115 *b*, 1227 *b*.
 Calculable 907, 911, 1680, 2561.
 Calculableness 1680.
 To calculate 858 *b*.
 Calculation 907, 909 *b*, 1920 *b*,
 2507 *b*, 2561, 2748 *b*.
 Calculus 1711 *b*.
 Caldron 1276 *b*, 2692.
 Calendar 1644.
 Calf 1891 *b*, 1900, 1958 *b*.
 To calk 635 *b*.
 Calker 635 *b*, 706 *b*.
 Call 1268 *b*, 2603.
 To call 1268 *b*, 1269 *b*, 2106 *b*.
 — aloud 1877 *b*.
 CALLA virosa 2044 *b*.
 Called 397, 787, 897, 2567, 2753.
 CALLICARPA incana 2206 *b*,
 2259 *b*, 2275 *b*.
 — lanceolaria 797 *b*.
 Callous 721 *b*, 1410 *b*.
 Calm 1517, 1581, 1594, 1601,
 1602, 2057, 2480, 2663.
 Calmness 2466, 2480, 2481, 2694.
 CALOTROPIS gigantea 223, 278 *b*,
 326, 393, 576 *b*, 578.
 — herbacea 1148 *b*.
 To calumniate 1469 *b*, 1470 *b*.
 Calumniated 1450.
 Calumniating 1469.
 Calumniator 747, 1677.
 Calumnious 22.
 Calumny 747, 1316 *b*, 1469, 1578,
 1677.
 Calx 770, 2401.
 CALYPTANTHES Jambolana 944 *b*.
 Calyx 727.
 Camel 444 *b*, 510, 823, 2239.
 Cameleon, *see* Chameleon.
 CAMELLIA Chamguta 1075 *b*.
 Camp 576, 1131 *b*, 2493.
 Camphor 626, 2643.
 Canal 866, 876 *b*.
 To cancel 1023 *b*.
 Cancer 620.
 Candid 1388.
 Candidate 1854.
 Candle 1926, 1966 *b*.
 Candlestick 1430, 1741 *b*, 1926,
 2482 *b*, 2632 *b*.
 Candour 369.
 Cane 1531 *b*, 1696 *b*, 2081 *b*,
 2083.
 CANIS aureus 1169.

- CAN—CAR.**
- Canister 815 *b*, 1272 *b*.
 CANNA Indica 2436 *b*, 2611.
 CANNABIS sativa 2002, 2133, 2150 *b*, 2258, 2462.
 Cannibal 1539.
 Cannon 687 *b*, 1361 *b*.
 — ball 971, 971 *b*.
 Canoe 813, 1273 *b*, 1276 *b*, 1479 *b*, 2462 *b*, 2568 *b*.
 Canon 1310 *b*.
 Canonical 2793.
 Canopy 2482 *b*.
 Canter 2409 *b*.
 CANTHIUM angustifolium 669 *b*.
 Canton 1795 *b*.
 Cantonment 1131 *b*.
 Canvass 1039 *b*, 1040 *b*, 1244 *b*.
 Cap 1250 *b*, 1253 *b*, 1254 *b*.
 Capable 683 *b*, 836, 2358, 2458, 2592.
 Capability 818, 836, 2458 *b*.
 Capacious 1894 *b*.
 Capaciousness 1855.
 Capacity 1409, 2603, 2633.
 To caparison 1666 *b*, 1674 *b*.
 Cape 1250 *b*.
 Capering 1863.
 Capital 362 *b*, 2152, 2272 *b*, 2307, 2356 *b*, 2360 *b*, 2387.
 — in trade 1747 *b*, 2095 *b*.
 — punishment 1904.
 — stock 388 *b*.
 CAPPARIS acuminata 701 *b*.
 — aphylla 618, 820, 1002.
 — sepia 651 *b*, 792 *b*.
 — spinosa 491, 795, 802.
 — trifoliata 1331, 753, 1918, 1921.
 CAPRA imberbis 2395 *b*.
 Caprice 287 *b*, 2027.
 Capricious 967 *b*.
 CAPRIMULGUS Asiaticus 1053 *b*.
 — European 1053 *b*.
 CAPSICUM annuum 940 *b*, 1227 *b*.
 — frutescens 2436 *b*, 2730 *b*.
 — grossum 683 *b*.
 — minimum 1152 *b*, 1504 *b*.
 — of various species 1232 *b*, 2421.
 Capstan 1057 *b*.
 Captain 1168 *b*.
 Captious 435, 801 *b*, 1289 *b*.
 Captivating 2218, 2219, 2327, 2740.
 Captivation 2218.
 Captive 951 *b*, 1912 *b*, 1914 *b*.
 Captivity 951 *b*.
 Car 1762, 2374.
- CAR.**
- Caravan 603 *b*, 694 *b*.
 Caravansary 2219 *b*, 2609 *b*, 2674.
 Caraway 39.
 Carbuncle 1879 *b*.
 Carcase 743, 2199 *b*, 2226 *b*.
 Card 697 *b*, 1330 *b*.
 To card 1777 *b*.
 Cardamoms 548 *b*.
 Cardinal point 711, 1122 *b*.
 CARDIOSPERMUM Halicacabum 576, 1219, 1536 *b*, 1632 *b*, 1722, 1736, 2424, 2453 *b*, 2493 *b*.
 Care 832, 860 *b*, 1093, 1294, 1662 *b*, 1874 *b*, 2631, 2633, 2719 *b*.
 Career 1472 *b*.
 Careful 860 *b*, 1093, 1875 *b*, 2631.
 To be careful 2633 *b*.
 Carefully 1835, 2631 *b*.
 Carefulness 143.
 Careless 37, 663 *b*, 946 *b*, 1281 *b*, 1609, 1832, 1834, 2088 *b*, 2097 *b*.
 Carelessness 37, 946 *b*, 1281 *b*, 1834, 2097 *b*, 2529, 2753 *b*.
 Caress 2678 *b*.
 Caressing 2436 *b*.
 CAREYA arborea 286 *b*, 756 *b*, 958, 1746, 1783.
 — herbacea 2172 *b*.
 Cargo 2104 *b*, 2143 *b*.
 CARICA Papaya 1777 *b*.
 CARISSA Carondus 162, 355 *b*, 614 *b*, 615, 785, 1698, 2662.
 — diffusa 2480 *b*.
 Carman 2457 *b*.
 Carnivorous 357, 2131.
 Carpenter 1144 *b*, 1898 *b*.
 Carpentry 1378.
 Carpet 949 *b*, 1446 *b*, 2001 *b*.
 Carping 1255 *b*.
 CARPOPOGON 73, 2493.
 — nivium 875 *b*.
 — pruriens 171, 318, 372 *b*, 375 *b*, 379 *b*, 525, 588, 683 *b*, 1149 *b*, 1159, 1853, 1970, 2509.
 Carriage 941 *b*, 1125 *b*, 1762, 1986, 2346, 2374.
 — (conduct) 1506.
 Carried forward 404 *b*.
 Carrier 1986, 2104, 2158, 2159, 2294 *b*, 2324 *b*.
 To carry 1283 *b*, 1788 *b*, 1884 *b*, 1943 *b*, 1987 *b*.
 Cart 915, 941 *b*, 1125 *b*, 2546, 2557 *b*.
 Carter 941 *b*, 2547 *b*.
- CAR—CAS.**
- CARTHAMUS tinctorius 607, 769 *b*, 760, 779, 1947.
 Cartilage 498.
 Cartridge 1253 *b*.
 — pouch 1363 *b*.
 CARUM Carui 39, 436, 1212 *b*.
 To carve 843 *b*, 848 *b*, 894 *b*, 904 *b*.
 CARYOTA urens 1906 *b*, 2392 *b*.
 Cascade 1225, 1237 *b*, 1238 *b*, 1597, 1977.
 Case 952 *b*, 2152.
 CASARIA glomerata 2443 *b*, 2444 *b*.
 — ovata 585, 650 *b*.
 — Varca 1333 *b*.
 Cases 691.
 Cash 1316 *b*, 1528 *b*, 2298, 2412 *b*.
 — book 2411 *b*.
 — keeper 869 *b*, 1316 *b*, 2411 *b*.
 Cashier 869 *b*.
 To cashier 1133 *b*.
 Cask 1739 *b*.
 Casket 815 *b*, 1272 *b*.
 Cassia-bark 1377.
 CASSIA alata 502, 1407 *b*, 1411 *b*.
 — esculenta 621, 709 *b*, 712 *b*, 712.
 — fistula 365, 398, 622, 624, 779, 1045, 1633, 2118, 2389, 2601, 2656, 2676 *b*.
 — purpurea 700 *b*.
 — Senna 2517 *b*, 2676 *b*.
 — Sophora 638 *b*, 700 *b*.
 — Tora 540, 1037, 1068 *b*, 1069 *b*, 1313, 1393, 1656, 1825.
 CASSYTA filiformis 282.
 Cast 117 *b*, 840, 847, 905 *b*.
 — up 466.
 To cast 905 *b*, 1710 *b*.
 — anchor 2449 *b*.
 — away 1882 *b*.
 — lots 972 *b*.
 — off 1134 *b*.
 — out 1612 *b*.
 — up 858 *b*, 1259 *b*.
 To be cast 2740 *b*.
 CASTANEA Indica 1967 *b*.
 Caste 760, 1924.
 Castigation 1397 *b*.
 Castigator 2486.
 Casting 846, 905 *b*, 1995.
 Casting-net 847 *b*.
 Castle 803 *b*, 804.
 Castor-oil plant 547.
 To castrate 813 *b*, 877 *b*.
 Castrated 877 *b*, 2302.
- CAS—CED.**
- Castration 813 *b*, 2302 *b*.
 Casualty 695.
 Cat 2005, 2271.
 — cycled 577 *b*.
 — (civet) 854 *b*, 916 *b*.
 — (pole) 854 *b*.
 Cat's-eye 2430 *b*.
 Cat-o'-nine-tails, 803 *b*.
 Catalogue 1329 *b*, 1876 *b*, 2349 *b*.
 Cataract 1135 *b*, 1238 *b*, 1879 *b*.
 Cathart 354 *b*, 602, 709, 711, 1253 *b*, 1715.
 Catastrophe 1600.
 To catch 1406 *b*, 2443 *b*.
 — and throw up 2451 *b*.
 Catechu 589 *b*, 851 *b*.
 Category 251.
 Caterer 2453.
 Caterpillar 2507 *b*, 2509 *b*, 2509, 2617 *b*.
 Cathartic 1208 *b*, 1213 *b*, 2033, 2181, 2408.
 Catheter 2304.
 Cavalier 1345 *b*.
 Cavalry 1030 *b*.
 Cave 771, 934, 966, 973, 2012.
 Cavern 934.
 Caught 976.
 Caut 287 *b*.
 Cavity 771, 926, 941 *b*, 1365, 1882 *b*, 2652 *b*.
 Cauldron 577.
 To caulk 935 *b*.
 Caulker 935 *b*.
 Caulking 935 *b*.
 Causality 692, 2757.
 Causation 2757.
 Cause 692, 1584, 1839, 2055 *b*, 2287 *b*, 2307, 2327 *b*, 2586 *b*, 2756.
 To cause 618 *b*.
 — anguish 1222 *b*.
 — anxiety 1222 *b*.
 — to fit 2265 *b*.
 Causing 691.
 — heat 1439.
 Caustic plaster 867 *b*.
 To cauterize 1421 *b*.
 Caution 1470, 1785 *b*.
 Caution 143, 1103 *b*, 2633 *b*.
 Cautious 1508 *b*.
 Cautiously 2631 *b*.
 Cayenne pepper 1232 *b*.
 To cease 1146 *b*, 1496 *b*.
 Ceased 154, 489, 1582, 1603, 2031, 2688.
 — from 839.
 Ceasing 1603.
 CEDRELA Toona 573, 690, 743, 1339 *b*, 1341, 1342 *b*, 1342, 1531.

CEI—CER.

Ceiling 1134 *b*.
CEIASTRUS monospermus 1331 *b*,
 1334 *b*.
 ——— *robustus* 2495 *b*, 2501 *b*.
 To celebrate 724 *b*, 1838 *b*.
 Celebrated 724, 897, 1796, 1812,
 1814, 1822, 1841, 2237 *b*,
 2276 *b*.
 Celebration 724.
 Celebrity 897, 1812, 1822, 1841,
 1995, 2342 *b*, 2077.
 Celestial 1426, 1463, 2712.
 Celestial sphere 852 *b*.
 Cebhacy 12.
CELOSIA argentea 1099 *b*, 2534 *b*.
 ——— *cristata* 694, 863, 1430,
 1431, 2225, 2300 *b*, 2385 *b*,
 2459, 2490, 2730 *b*.
 ——— *rubra* 2436 *b*.
CEZIA Coromandeliana 802 *b*.
CELESTIS Orientalis 766, 1202,
 1203, 2208, 2210.
 • To cement 2360 *b*.
 Cemetery 2234 *b*, 2521.
 Censei 1513 *b*, 1514 *b*.
 Censorious 733, 747, 1252 *b*,
 1253 *b*, 1470.
 Censurable 1677.
 Censure 69, 147, 153, 155, 708,
 747, 929 *b*, 1006, 1206, 1508,
 1578.
 Censured 1508.
CENTIPES OF SCIOLOPENDRA 622.
 Central 2211, 2212, 2213, 2316 *b*,
 2318 *b*.
 Centie 1556, 2211, 2212, 2255 *b*.
 ——— of a circle 791.
CENTROPOMUS Chanda 1557 *b*.
CERATOSTEMA vaccinnacea 793 *b*.
 ——— *variegata* 1328 *b*.
 Ceremony 2552.
 Ceres 119.
CERISEUS Malabaricus 735 *b*.
 Certain 239, 537 *b*, 1522, 1573 *b*,
 1609, 1960 *b*, 2643.
 ——— knowledge 1451.
 ——— person 193, 642 *b*.
 Certainly 157, 373 *b*, 536, 865 *b*,
 1253 *b*, 1522 *b*, 1624 *b*, 2653 *b*.
 ——— not 1563 *b*.
 Certainty 52, 177, 721 *b*, 1252 *b*,
 1260 *b*, 1264 *b*, 1316 *b*, 1381 *b*,
 1451, 1598, 1609.
CERITHIA 701 *b*.
 ——— *cruentata* 2192 *b*, 2322 *b*,
 2325 *b*.
 ——— *Philippensis* 2325 *b*.
 ——— *Zeylanica* 2192 *b*, 2322 *b*.
 Certificate 177.
CIRRHUS Axis 1088 *b*.
 ——— *Munjus* 1157 *b*.
 ——— *porcinus* 1775.

CES—CHA.

Cessation 154, 1146 *b*, 1582,
 1603, 2031, 2032, 2335.
 ——— of arms 2353.
 Chace 2642 *b*.
CHÆTODON Argus 1719 *b*, 2406 *b*.
 Chaff 289 *b*, 896 *b*, 1339 *b*, 1347,
 2065, 2170 *b*.
 A chafing-dish 32 *b*, 269 *b*, 295 *b*,
 2731.
 Chagrined 842.
 Chain 117, 1138 *b*, 1158 *b*, 1197 *b*,
 1570 *b*, 1728, 2488 *b*, 2512,
 2642 *b*.
 Chains 2080 *b*.
 Chair 1120 *b*, 1743 *b*, 1743,
 2315 *b*.
 Chalk 580, 855, 855 *b*, 2496.
 Chalky 855 *b*.
 Challenge 2272 *b*, 2597.
 Chameleon 648 *b*, 1946, 2469.
 Chamber 740 *b*, 929, 1840 *b*.
 ——— (lying-in) 1840.
 Chamberlain 1481.
 To champ 2290 *b*, 2431 *b*.
 Champion 1942 *b*, 1987 *b*, 2058,
 2272 *b*.
 Chance 2149.
 Chandelier 1230 *b*, 1430 *b*.
 Chandler 1966 *b*.
CHANDA Lala 2435 *b*.
 Change 368 *b*, 546 *b*, 1316 *b*,
 1673, 1881 *b*, 1993, 1994,
 1995 *b*, 1996 *b*, 2150 *b*.
 To change (alter) 1876 *b*, 1901 *b*,
 1995 *b*.
 ——— (as money) 2150 *b*.
 ——— dress 2003 *b*.
 Changeable 1039, 2076 *b*.
 Changeableness 1039, 1070, 2076 *b*.
 Changed 1902.
 Changing money 2134, 2135.
 Channel 1540 *b*, 2676 *b*.
 Chanter 948.
CHAOLOMOOGRA odorata 1065 *b*,
 1080 *b*, 1736 *b*.
 Chaplet 928, 2273, 2274, 2705.
 Chapter 74, 675, 857, 1791,
 1972 *b*, 2610.
 Character 1497, 2214 *b*, 2278 *b*,
 2501, 2752 *b*.
 Characteristic 959, 2040.
 Charade 1827.
CHARADRIUS bilobus 615 *b*.
 ——— *himantopus* 902 *b*.
 ——— *spinosa* 1123 *b*.
 Charcoal 33.
 Charge 943 *b*, 1199 *b*, 1305 *b*,
 1316 *b*, 1415 *b*, 1677, 2157,
 2719 *b*.
 Charge (accusation) 2161.
 To charge 2308 *b*.

CHA—CHI.

Chargeable 1677.
 Charged 2168.
 Charges 1316 *b*.
 Charging (accusing) 1469.
 Chariot 2028.
 Charioteer 2339, 2636.
 Charitable 924 *b*, 1410, 1412.
 Charitableness 1411.
 Charities 2183.
 Charity 871 *b*, 2162 *b*.
 Charm 1323 *b*, 2262 *b*, 2326 *b*.
 Charmer 556 *b*.
 Charming 2219, 2377.
 Chase 288, 300, 890, 2309 *b*.
 To chase 859 *b*, 889 *b*.
 Chasm 1872 *b*, 2022, 2133, 2375.
 Chaate 9.
 To chastise 1320 *b*.
 Chastity 2752 *b*.
 Chattels 1181 *b*, 2632 *b*.
 To chatter 549 *b*, 715 *b*, 1887 *b*,
 1898 *b*.
 Chattering 714 *b*.
 Chattering 933 *b*.
 Cheap 365 *b*, 2475 *b*, 2729 *b*.
 Cheapness 227.
 Cheat 1130 *b*, 1130, 1194 *b*,
 1205 *b*, 1255 *b*, 1389 *b*, 1397 *b*,
 1409 *b*, 1515, 1803, 1826,
 1872 *b*, 1892, 2147 *b*, 2184,
 2193 *b*.
 To cheat 1130 *b*, 2184 *b*.
 Cheated 1826.
 Cheating 599, 716, 796, 1130 *b*,
 1245 *b*, 2147 *b*.
 Check 1249 *b*, 2335.
 To check 1951 *b*, 2233 *b*.
 Checked 1168 *b*, 1586.
CHENOPodium album 1050 *b*,
 1966 *b*, 1985, 2083 *b*.
CHIRANTHUS Cheiri 2437 *b*.
 Cheek 602, 910, 911 *b*, 949 *b*.
 Cheerful 333, 1825.
 Cheerfulness 167, 1825, 1839.
 Cheese 357 *b*, 1657 *b*.
 Chequered 1091, 1092.
 To cherish 1728 *b*, 1787 *b*, 1807 *b*.
 Cherished 30, 420.
 Chess 2568 *b*.
CHIRONIA centauroides 950 *b*,
 952 *b*, 1024.
 Chess-board 2463 *b*, 2568 *b*.
 ——— (knight) 1029 *b*.
 ——— man 1021.
 Chest 2645 *b*.
 To chew 1061 *b*, 1075 *b*, 1094 *b*.
 ——— the cud 1181 *b*, 435 *b*.
 Chicane 1637.
 Chicken 732 *b*.
 Chicken-pox 1716 *b*.

CHI—CHR.

Chick-pea 1042, 1153 *b*, 2728.
 To chide 1225 *b*.
 Chiding 1224 *b*.
 Chief 27, 28, 451, 527, 1168 *b*,
 1559, 1663, 1688 *b*, 1821,
 1824, 1826, 1853, 1894 *b*,
 1922, 2201 *b*, 2287 *b*, 2292,
 2528, 2572 *b*, 2607 *b*.
 ——— magistrate 1848.
 Chiefly 2292 *b*.
 Chiefship 2607 *b*.
 Chilblain 1713.
 Child 1131 *b*, 1138 *b*, 1147 *b*,
 1891 *b*, 1957 *b*, 1979, 2079 *b*,
 2497.
 Childhood 348 *b*, 817, 1131 *b*,
 1136 *b*, 1147 *b*, 1982, 2497,
 2515.
 Childish 1979, 1980.
 Childishness 1110 *b*, 1131 *b*,
 1136 *b*, 1147 *b*.
 Childless 137, 230, 248, 1565,
 1886.
 Childlessness 80.
 Children 347, 1138 *b*, 1234 *b*.
 Chilled 2500.
 Chilly 2497, 2499.
 Chimes 2283 *b*.
 Chimney 1105 *b*, 1513 *b*, 1518 *b*.
 Chin 1094, 1383 *b*, 1410 *b*.
 Chinese 1092 *b*.
 Chink 1872 *b*, 1874 *b*.
 Chintz 1139 *b*.
 Chip 667 *b*, 734 *b*, 736 *b*, 738 *b*,
 1113 *b*.
 To chip 733 *b*.
 Chips 734 *b*.
 Chirp 572 *b*.
 To chirp 715 *b*.
 Chirping 714 *b*.
 Chisel 1240, 1291 *b*, 1578,
 1961 *b*.
 Chit-chat 919 *b*, 933 *b*, 1195 *b*.
 Chive 2378 *b*.
 Choice 539 *b*, 876 *b*, 1693 *b*.
 ——— (best) 1917, 1928.
 Choking 931 *b*.
CHOLERA Morbus 560 *b*.
 To choose 1103 *b*, 1118 *b*, 1600,
 1921 *b*, 2079 *b*.
 To chop 1224 *b*.
 Chopped 1224 *b*.
 Chopping 666 *b*.
 Chopping-block 467.
 Chord 1203, 1217, 1492, 2329.
 Chosen 871 *b*, 2217.
 Chronic disease 1095.
 Chronicle 713 *b*.
 Chronology 703.
 Chronometer 1009.
 Chrysalis 1273 *b*, 1691 *b*.

CHR—CIT.	CIT—CLE.	CLE—CLO.	CLO—COC.
CHRYSANTHEMUM Indicum 970 <i>b</i> , 1051.	Citrus medica 622 <i>b</i> , 1767, 2035, 2036, 2077 <i>b</i> , 2081, 2258, 2402.	Cleaver 667 <i>b</i> .	Cloud 170, 197, 1011, 1175, 1507, 1086, 1967, 1977, 2297, 2314, 2683.
Church 951 <i>b</i> .	City 1528, 1631, 1756, 1757, 2476 <i>b</i> , 2619 <i>b</i> .	Clelt 966, 973, 1112 <i>b</i> , 1873 <i>b</i> .	Cloud-coloured 2315.
Churlish 244.	Civet-cat 870 <i>b</i> .	CLEMAVIS 2125 <i>b</i> .	Clouded 2315.
Churner 2220.	Civil 1912.	—— <i>Gouriana</i> 593 <i>b</i> .	Cloudless 104.
Churn 2220.	—— action 1455 <i>b</i> .	Clemency 337.	Cloudy 1442, 2315 <i>b</i> .
To churn 2191 <i>b</i> .	—— court 2573 <i>b</i> .	CITOME pentaphylla 696 <i>b</i> , 2409 <i>b</i> .	Clown 174, 1081 <i>b</i> .
Churned 2192 <i>b</i> , 2206.	Civility 2140, 2679.	—— <i>viscosa</i> 2751 <i>b</i> .	Clownish 1081 <i>b</i> .
Churning 2037 <i>b</i> , 2220.	Clad 1683.	Clerk 617 <i>b</i> , 1525 <i>b</i> , 2303 <i>b</i> , 2433 <i>b</i> , 2445.	To cloy 947 <i>b</i> .
Churning-stick 1031, 2220.	Claim 1415 <i>b</i> .	Clever 52, 608, 768, 779, 780, 808, 962, 1045, 1317 <i>b</i> , 1388, 1646, 1681, 1720, 1781, 1828, 1843, 1908, 2003, 2008, 2012, 2317, 2413, 2480, 2513, 2658, 2705 <i>b</i> , 2738 <i>b</i> , 2752 <i>b</i> , 2753 <i>b</i> , 2756 <i>b</i> , 2758 <i>b</i> .	Club 389 <i>b</i> , 914, 915, 1410 <i>b</i> , 2292 <i>b</i> , 2419, 2433 <i>b</i> .
Chyle 119 <i>b</i> .	Claimant 2297 <i>b</i> .	Cleverness 767, 780, 818, 1045, 1072, 1073, 1409, 1630, 1646, 1703, 1720, 2003, 2012, 2008, 2009, 2102, 2752 <i>b</i> , 2753 <i>b</i> , 2759 <i>b</i> , 2758 <i>b</i> .	—— house 2099 <i>b</i> .
CICADA spinosa 277 <i>b</i> .	Clam 1415 <i>b</i> .	CLEODENDRUM 970 <i>b</i> .	Clue 445 <i>b</i> , 772 <i>b</i> .
To cicatrize 581 <i>b</i> .	Clammy 1041 <i>b</i> , 1085 <i>b</i> .	—— <i>inermis</i> 1907 <i>b</i> .	Clump 844 <i>b</i> , 972, 983 <i>b</i> .
CICER arictinum 77, 1042, 1049 <i>b</i> , 1072, 1117 <i>b</i> , 1153 <i>b</i> , 1805 <i>b</i> , 1961 <i>b</i> , 1965, 2061 <i>b</i> , 2728.	Clamour 633, 2518 <i>b</i> , 2519 <i>b</i> , 2751 <i>b</i> .	Clew 2442 <i>b</i> .	Clumsiness 335 <i>b</i> , 1081 <i>b</i> .
—— lens 582 <i>b</i> , 2106, 2235.	Clandestine 1129, 2381.	Client 246 <i>b</i> .	Clumsy 335 <i>b</i> , 713 <i>b</i> , 991 <i>b</i> , 1081 <i>b</i> .
Cinders 295 <i>b</i> , 295.	Clandestinely 558 <i>b</i> , 966 <i>b</i> , 989 <i>b</i> , 1018 <i>b</i> , 1799 <i>b</i> , 2381 <i>b</i> .	Cliff 313 <i>b</i> , 1825 <i>b</i> .	CLUFANODON Champil 935 <i>b</i> , 1077 <i>b</i> .
Chemistry 718 <i>b</i> .	Clank 1225 <i>b</i> .	Climate 1176 <i>b</i> .	—— <i>Khaji</i> 869 <i>b</i> .
CICORIUM Endivia 711 <i>b</i> .	Clap of thunder 1891.	Clew 2442 <i>b</i> .	CICEEA 893 <i>b</i> .
Cinnamon 958, 1271 <i>b</i> , 1418 <i>b</i> , 1419 <i>b</i> .	Clapping 1329 <i>b</i> .	Client 246 <i>b</i> .	—— <i>alosa</i> 418 <i>b</i> , 419.
—— tree 1417 <i>b</i> .	Clarified butter 1019 <i>b</i> , 1026, 2724.	Cliff 313 <i>b</i> , 1825 <i>b</i> .	—— <i>Apulike</i> 356 <i>b</i> .
CIMEX lectuaria 870 <i>b</i> , 918 <i>b</i> , 1137 <i>b</i> .	To clarify 2232 <i>b</i> .	Clime 1176 <i>b</i> .	—— <i>Chrysoptera</i> 935 <i>b</i> , 1077 <i>b</i> .
Cipher 270 <i>b</i> .	To clasp 1189 <i>b</i> .	Clime 1176 <i>b</i> .	—— <i>cultivata</i> 1097, 1103 <i>b</i> , 1113 <i>b</i> , 1511.
Circle 911, 911 <i>b</i> , 1028 <i>b</i> , 1067 <i>b</i> , 1417 <i>b</i> , 1679 <i>b</i> , 1926, 2201.	Clasp-knife 1069 <i>b</i> .	To climb 369 <i>b</i> , 1042 <i>b</i> .	—— <i>Feinte</i> 787 <i>b</i> .
Circuit 1417 <i>b</i> , 1881 <i>b</i> .	Class 906, 1185, 1186, 1304 <i>b</i> , 1922, 1924.	To cling 1160 <i>b</i> , 2424 <i>b</i> , 2425 <i>b</i> .	—— <i>formicata</i> 861 <i>b</i> , 1056.
Circular 745, 1037, 1926.	Classical 2628.	CLITORIA Ternatea 130, 143, 751, 951, 2046, 2535 <i>b</i> , 2720.	—— <i>lata</i> 1069 <i>b</i> .
—— motion 317.	Classified 1923.	To clip 590 <i>b</i> , 602 <i>b</i> , 1131 <i>b</i> .	—— <i>pinodes</i> 356 <i>b</i> .
To circulate 1875 <i>b</i> .	Clavicle 587 <i>b</i> , 1161.	Clit 787.	—— <i>truncata</i> 936 <i>b</i> , 1355 <i>b</i> .
Circumambulating 1822.	Clause 797 <i>b</i> .	Clipping 590 <i>b</i> .	—— <i>vittata</i> 1895 <i>b</i> .
Circumambulation 1682.	Claw 1382 <i>b</i> , 1527.	Clock 1733, 2426 <i>b</i> .	Cluster 655 <i>b</i> , 955 <i>b</i> , 983 <i>b</i> , 1479 <i>b</i> , 1380 <i>b</i> , 1384 <i>b</i> , 1385 <i>b</i> , 2683.
Circumcision 858 <i>b</i> , 1376.	Clay 1639, 2312.	Clock 1009, 1010 <i>b</i> , 2318.	CLUYTIA oblongifolia 1435 <i>b</i> .
Circumference 1629, 1673, 1675, 2080 <i>b</i> .	Clayey 1630, 1640 <i>b</i> .	—— <i>maker</i> 1009 <i>b</i> .	Clyster 1732 <i>b</i> .
Circumflex 2711.	Clean 7, 86, 150, 999, 1117, 1519 <i>b</i> , 1520, 1658, 1866 <i>b</i> , 2028, 2040, 2503, 2504, 2506, 2517, 2631 <i>b</i> .	Clod 1073, 1276 <i>b</i> , 1483 <i>b</i> , 2453.	CNISUS monadelphus 2509 <i>b</i> .
Circumspect 1120 <i>b</i> , 2631.	To clean 1014 <i>b</i> , 1681 <i>b</i> , 1698 <i>b</i> , 1699 <i>b</i> .	Clog 711, 855 <i>b</i> .	CNISUS erinatus 1174 <i>b</i> .
Circumspection 1120 <i>b</i> , 2631.	Cleaned 1026, 1569.	To clog 1261 <i>b</i> .	Coach 941 <i>b</i> .
Circumstances 398.	Cleanness 1681, 1718, 2040, 2505, 2519.	Close 942, 1011, 1012, 1565, 1592 <i>b</i> , 2580, 2611.	—— <i>maker</i> 2374.
Circumvention 599.	To cleanse 838 <i>b</i> , 1520 <i>b</i> , 1681 <i>b</i> , 2251 <i>b</i> , 2323 <i>b</i> , 2505 <i>b</i> .	—— attention 535.	—— <i>man</i> 941 <i>b</i> .
CISSES elongata 1517 <i>b</i> .	Cleansed 838, 1597, 2250 <i>b</i> , 2271, 2313, 2517, 2553.	—— by 116 <i>b</i> , 1529 <i>b</i> , 1566, 1567 <i>b</i> , 2579, 2598 <i>b</i> .	To coagulate 1169 <i>b</i> , 1169.
—— <i>glauca</i> 967 <i>b</i> .	Clear 38, 86, 1083 <i>b</i> , 1430, 1565, 1604, 1681, 2107, 1686 <i>b</i> , 1693 <i>b</i> , 1703 <i>b</i> , 1816, 1838, 1839, 1866 <i>b</i> , 870 <i>b</i> , 2651, 2697, 2707.	—— fistled 912.	Coal 295 <i>b</i> , 295, 610 <i>b</i> .
—— <i>pedata</i> 988, 1000 <i>b</i> , 1090, 1371, 2654.	To clear 2232 <i>b</i> .	—— together 2431 <i>b</i> .	To coalesce 2284 <i>b</i> .
—— <i>quadrangularis</i> 254.	Clear indication 2021.	To close 531 <i>b</i> , 1280 <i>b</i> , 2060 <i>b</i> , 2297 <i>b</i> , 2325 <i>b</i> .	Coalescence 2284 <i>b</i> .
—— <i>vitiginea</i> 981 <i>b</i> , 1000 <i>b</i> .	Clearance 1133 <i>b</i> , 1612.	To close with 2163 <i>b</i> .	Course 942 <i>b</i> , 1757 <i>b</i> , 2324 <i>b</i> .
CISSAMPELOS hexandra 163, 196, 278 <i>b</i> , 537, 2691, 2528, 2010, 1907, 1717, 734, 1492, 1585 <i>b</i> .	Cleared 1507.	Closed 1585, 2559, 2298.	—— cloth 903 <i>b</i> , 1417 <i>b</i> , 2221.
Cistern 745 <i>b</i> , 1122 <i>b</i> , 2761 <i>b</i> .	Clearly 1816 <i>b</i> .	Closely attentive 535.	—— <i>grass</i> 854, 855.
Citizen 1528.	Clearness 443, 1604, 1839, 1840.	—— <i>woven</i> 900 <i>b</i> .	A coat 32 <i>b</i> , 295 <i>b</i> , 760 <i>b</i> , 1190 <i>b</i> .
Citron 939 <i>b</i> .	To cleave (split) 1872 <i>b</i> , 1873 <i>b</i> .	Closeness 1566.	To coax 1879 <i>b</i> .
Citrus acida 661, 1099 <i>b</i> , 1169, 1170, 1191 <i>b</i> , 1245 <i>b</i> , 1323 <i>b</i> , 1394, 1629 <i>b</i> , 1704 <i>b</i> , 2285 <i>b</i> , 2447 <i>b</i> .		Closing 1585.	Coaxing 1396 <i>b</i> .
—— <i>Aurantiam</i> 607 <i>b</i> , 610 <i>b</i> , 1548.		Cloth 681 <i>b</i> , 1099, 1113, 1941.	Cobbler 1313 <i>b</i> .
—— <i>Decumana</i> 619, 1965 <i>b</i> .		Clothed 1683, 2565, 2580.	COURTIS Chhotakuhura 645 <i>b</i> .
		Clothes 885 <i>b</i> , 1099, 1113, 1675, 1677 <i>b</i> , 1938.	—— <i>Tana</i> 955 <i>b</i> .
		Clothing 1672, 1787 <i>b</i> .	Cobra de capello 220, 223 <i>b</i> .
			Cobweb 1194 <i>b</i> , 2251 <i>b</i> , 2444 <i>b</i> .
			COCUS 412, 2476 <i>b</i> .

COC—COL.

Cochineal 825 *b*.
 Cockatoo-parrot 659 *b*.
 Cock 720 *b*, 1325, 2300 *b*.
 Cock of a gun 1361 *b*.
 Cockle 1233 *b*.
 Cock-roach 1357 *b*.
 Cocoa nut 1552 *b*, 1561.
 Cocoon 813, 958 *b*.
 Cocos nucifera 611 *b*, 1560, 1561.
 Code of laws 1498, 2486.
 Codicil 811 *b*, 828.
 Coefficient 29, 1794, 2307, 960.
 Coeval 527, 532 *b*.
 COFFEA Bengalensis 1906 *b*.
 ——— tetrandra 1097 *b*.
 Cognate 322.
 Cognizable 1217, 1416.
 To cohabit 2359 *b*.
 Coheir 3.
 Cohesion 2548.
 Cohort 1987.
 Coil 744, 861 *b*.
 To coil 745 *b*.
 Coiled 745 *b*, 861 *b*.
 Coin 1243 *b*, 1150 *b*, 2298, 2327 *b*.
 Coincidence 92, 408 *b*.
 Coinciding 92.
 Coiner 2298.
 Coir-cable 677 *b*.
 Coition 1578, 2372, 2373 *b*, 2377, 2551, 2604.
 Coirs Vacti 2180 *b*.
 Coix barbata 920, 905 *b*.
 ——— gigantea 1270 *b*.
 ——— lacryma 649 *b*, 1174 *b*, 1205 *b*.
 Colander 1230 *b*.
 Cold 599 *b*, 602, 1159, 1184 *b*, 1185 *b*, 1256 *b*, 1258 *b*, 1347, 1617, 1623, 2497, 2499, 2607 *b*, 2746.
 Cold (entarrh) 1257 *b*.
 Cold season 2746, 2758.
 ——— rice 2746 *b*.
 Coldness 1256 *b*, 1258 *b*, 2499.
 Colic 356 *b*, 463, 1779 *b*, 1905 *b*, 1975 *b*, 2060 *b*, 2511.
 To colonize 1939 *b*.
 Cool 1256 *b*, 1258 *b*, 1281 *b*, 2499.
 Cooling 2746.
 Coolness 1256 *b*, 1258 *b*, 2499.
 Collar 587.
 ——— bone 1161.
 Collation 2287 *b*.
 Colleague 2561.
 To collect 395 *b*, 742 *b*, 883 *b*, 955 *b*, 957 *b*, 984 *b*, 1056 *b*, 1159 *b*, 1168 *b*.
 Collected 481, 2555, 2597, 2600.

COL—COM.

Collectedness 913 *b*.
 Collecting 395.
 Collection 480, 653 *b*, 957 *b*, 1050 *b*, 1056 *b*, 1168 *b*, 1283 *b*, 1316 *b*, 1385 *b*, 1645, 1747 *b*, 1749, 1765 *b*, 2197 *b*, 2555, 2563, 2564, 2565, 2598.
 Collector 612, 628, 1316 *b*, 2563.
 College 1123 *b*, 1254 *b*, 2199.
 Collusion 33, 33 *b*, 907, 1637.
 Collyrium 2661 *b*.
 Colour 1923, 2368 *b*, 2384.
 To colour 2368 *b*, 2385 *b*.
 Coloured 2369 *b*.
 Colourist 2370.
 Colourless 2091 *b*.
 Colours 1608 *b*, 1615 *b*.
 Colt 722, 1956 *b*.
 COLUBER boeiformis 1268 *b*, 1498 *b*.
 ——— fuscus 1175 *b*.
 ——— Naga 220, 223 *b*, 263, 372, 375 *b*, 575 *b*, 705, 708 *b*, 780, 788 *b*, 851 *b*, 978 *b*, 982 *b*, 1547.
 COLUMBA bipunctata 1336 *b*.
 ——— eresia 732 *b*.
 ——— cuprea 405 *b*, 1323 *b*.
 ——— Hurreala 2749, 2728 *b*.
 ——— Indica 2395 *b*.
 ——— lineata 645.
 ——— Pompadora 732 *b*, 802 *b*.
 ——— semifusca 1020 *b*.
 ——— torquata 1697 *b*.
 ——— virescens 2676 *b*.
 Column 1270 *b*, 2637.
 COLUMNEA balsamica 626.
 ——— tomentosa 1151 *b*.
 Comb 649 *b*, 794, 1096 *b*, 1237 *b*.
 ——— (horsey) 1067 *b*.
 Combat 91, 2353, 2594.
 Combatant 2135, 2360.
 COMBRETUM acuminatum 1703 *b*.
 ——— costatum 1329 *b*.
 ——— pilosum 1209 *b*.
 Combined 2283.
 Combustible 1221, 1221 *b*, 1121.
 Combustibleness 1421.
 Combustibility 1421.
 Combustion 1420.
 To come 389 *b*.
 ——— down 560 *b*.
 ——— forth 1595 *b*, 1998 *b*.
 ——— in contact 1261 *b*.
 ——— into existence 481.
 ——— to 1636 *b*.
 ——— up with 1012 *b*.
 Come 2593.
 Comedian 663 *b*, 2157 *b*, 2180 *b*.

COM.

Comeliness 2518.
 Comet 1514.
 Coming forth 1596.
 COMMELINA Bengalensis 596 *b*, 649 *b*, 665 *b*.
 ——— communis 649 *b*, 1158 *b*.
 ——— nudiflora 654 *b*, 681 *b*, 791 *b*.
 ——— salicifolia 1715 *b*, 665 *b*, 2432 *b*.
 Comfort 367 *b*, 1256 *b*, 1258 *b*, 1427 *b*, 1663 *b*, 2663.
 To comfort 384 *b*.
 Comfortable 1258 *b*.
 Comforted 384.
 Comforter 174.
 Comical 138 *b*.
 Command 70, 94, 303, 327, 1567, 2486, 2750 *b*.
 To command 303, 2486 *b*.
 Commander 70, 1888 *b*, 2607 *b*, 2734 *b*.
 Commandership 2734 *b*.
 Commandment 100.
 To commence 366 *b*.
 Commenced 1828.
 Commencement 366, 470, 1651, 1794, 1826, 1827 *b*, 1854.
 Commended 1838.
 Commentary 482, 1248 *b*, 1248, 1978, 2023, 2068, 2116, 2161.
 Commentator 1248 *b*, 2116, 2161.
 Commerce 1354 *b*, 1781 *b*, 1693, 2088 *b*, 2572.
 Commercial 1354 *b*, 2088 *b*.
 Commiserate 92.
 Commiserated 94.
 Commiserating 2556 *b*.
 Commiseration 14.
 Commissary 2607 *b*.
 Commissioner 357 *b*.
 To commit 913 *b*.
 Committed 2593.
 Committing to memory 645 *b*.
 Common 233, 1797 *b*, 2614, 2627, 2633.
 ——— prostitute 2633.
 Commonly 1797 *b*.
 Commotion 486.
 To communicate 1217 *b*.
 Communication 2566.
 Compact 582 *b*, 617 *b*, 1451, 1565, 1595 *b*, 2196 *b*.
 Compactness 1476, 2196 *b*.
 Companion 94, 1724 *b*, 2303 *b*, 2557, 2561, 2618, 2626 *b*.
 Companionship 2557, 2639.
 Company 663 *b*, 985 *b*, 2196 *b*, 2591, 2602, 2639.
 Comparable 488, 1810.

COM.

To compare 883 *b*, 893 *b*, 880 *b*, 2283 *b*.
 Comparison 458, 488, 1345, 2287 *b*.
 Compassion 94, 431 *b*, 513 *b*, 619, 696, 1397.
 Compassionate 92, 619, 696, 782, 1397, 1398 *b*, 2320 *b*, 2556 *b*, 2572.
 Compassionately 782 *b*.
 Competence 2663 *b*.
 Competent 1688.
 ——— provision 1601 *b*.
 Competition 1245 *b*.
 Competitor 529 *b*, 533.
 Compilation 2555, 2563, 2597, 2636.
 Compiler 1001, 1580, 2563.
 Complainant, 1866 *b*, 1882 *b*, 1908.
 Complaint 328, 1561 *b*, 1675, 1866 *b*, 2036.
 Complaints 2742.
 Complaisance 99, 103, 613 *b*.
 Complete 1079 *b*, 1324 *b*, 1564, 1570, 1757 *b*, 1767 *b*, 1768, 1769, 2141 *b*, 2589, 2624.
 To complete 1767 *b*, 2636 *b*, 2637 *b*.
 Completed 1614, 1676, 2595, 2600.
 Completely 1564 *b*, 2089 *b*, 2612 *b*.
 Completeness 1324 *b*, 1676, 1768, 1769, 2089 *b*.
 Completion 306 *b*, 1324 *b*, 1613, 1769, 2552, 2595, 2644.
 Complimentary 1912.
 To compose 1001 *b*, 2030 *b*.
 Composed 171, 872 *b*, 1000, 1001, 1500, 2369 *b*, 2369, 2030.
 Composition 591, 1001, 1820, 1952, 2030, 2283 *b*, 2369, 2596.
 Composure 872 *b*, 2481.
 Compound letter 1869 *b*, 1883 *b*, 2350 *b*.
 ——— word 2596.
 Compounded 2283.
 To comprehend 1004 *b*.
 Comprehended 147, 2167.
 Comprehending 2104.
 Comprehensible 2105.
 Comprehension 147, 2105, 2317, 2589 *b*.
 Comprehensive 1946 *b*.
 To compress 1074 *b*, 1182 *b*, 1258 *b*, 1414 *b*.
 Compressed 1112 *b*, 2560.
 Compression 1414 *b*.
 Comprised 2167.
 Comprising 2482 *b*.
 Compulsion 1167 *b*, 1173 *b*.

COM—CON.	CON.	CON.	CON.
Computability 912.	CONFESS 203, 1897 <i>b</i> , 2513 <i>b</i> .	Conquerable 1210.	Contempt 129, 134, 148, 149, 151, 160, 747, 843, 860 <i>b</i> , 1217 <i>b</i> , 1319, 1340, 1500, 1508, 1633, 1679, 1684, 2420, 2431, 2758 <i>b</i> .
Computable 912.	To confess 2265 <i>b</i> .	Conqueror 1197 <i>b</i> , 1210.	Contentible 120, 149, 153, 498, 1310.
Computation 1317 <i>b</i> .	Confessed 2717.	Conquest 1170, 2002.	Contentiously 1310 <i>b</i> .
Concatenation 2512.	Confession 2264.	Conscience 1454 <i>b</i> .	Content 225, 1351, 2717.
To conceal 209 <i>b</i> , 946 <i>b</i> , 990 <i>b</i> , 1074 <i>b</i> , 1141 <i>b</i> , 1280 <i>b</i> , 1414 <i>b</i> , 2441 <i>b</i> , 2603 <i>b</i> .	To confide 2142 <i>b</i> .	Conscientious 1454 <i>b</i> , 2214.	To content 1347 <i>b</i> .
Concealed 134, 267 <i>b</i> , 299, 350, 965, 966, 2441 <i>b</i> .	Confidant 1448, 2303 <i>b</i> , 2618.	Consciousness 180, 260.	Contented 871 <i>b</i> , 1591, 1607, 1674, 1769, 2708.
Concealedly 558 <i>b</i> .	Confidence 392, 417 <i>b</i> , 1289 <i>b</i> , 1427 <i>b</i> , 1451, 1613, 2044, 2142 <i>b</i> , 2345 <i>b</i> , 2522.	— (self) 2215.	Contentedness 1674.
Concealing 2549.	Confident 239, 392, 1451, 1516, 1796, 1797, 1820, 2522, 2714.	Consecrated 1812, 2553.	Contention 288 <i>b</i> , 634, 665 <i>b</i> , 1209 <i>b</i> .
Concealment 134, 137, 989 <i>b</i> , 1128, 1335, 1617, 1738, 2563.	To be confident 1613.	Consecration 1428, 1819, 1849 <i>b</i> , 2552.	Contentious 1260 <i>b</i> , 2023.
Conceit 2266.	Confidential 544 <i>b</i> , 1850.	Consent 94, 2717.	Contents 2196 <i>b</i> , 2665.
Conceited 260, 321, 1261 <i>b</i> .	To confine 306 <i>b</i> , 1950 <i>b</i> , 1951 <i>b</i> , 1971 <i>b</i> .	Consequence 122, 629, 969, 990, 1354, 1532 <i>b</i> , 1867.	Contest 873 <i>b</i> , 2022, 2298 <i>b</i> .
Conceivable 2553.	Confined 725, 1530 <i>b</i> .	Consequently 1868 <i>b</i> , 2653 <i>b</i> .	Contested 2697.
To conceive 2061 <i>b</i> .	Confinement 390, 567 <i>b</i> , 610 <i>b</i> , 1530 <i>b</i> , 1580.	To consider 1256 <i>b</i> , 1259 <i>b</i> .	Contiguity 115, 163, 1566.
Conception 472, 928, 929, 1100 <i>b</i> , 2552.	To confirm 1451 <i>b</i> .	Considerate 2223 <i>b</i> , 2654.	Contiguous 173, 496, 1819.
Concern 338 <i>b</i> , 1662 <i>b</i> , 2046.	Confirmation 1613, 2632 <i>b</i> .	Consideration 123, 139, 1093, 1111, 1258 <i>b</i> , 1291 <i>b</i> , 1663, 1874 <i>b</i> , 1998.	Contiguously 2431 <i>b</i> .
Concerning 491 <i>b</i> , 1009.	Confirmed 2554, 2632 <i>b</i> .	Consistence 1011.	Contiguousness 1639 <i>b</i> .
Conch 2460.	Conflagration 1420.	Consistency 2632, 2692.	Continence 1198.
Conciliation 2632.	Conflict 1343, 2353, 2371, 2592.	Consistent 1509.	Continual 1574, 1580, 2568, 2575, 2579.
Conciliatory 2639.	Conformable 103, 105, 532, 1296, 2203 <i>b</i> , 2266 <i>b</i> , 2321 <i>b</i> .	To console 284 <i>b</i> .	Continually 90 <i>b</i> , 91 <i>b</i> , 163 <i>b</i> , 397 <i>b</i> , 1574 <i>b</i> , 1599, 1655 <i>b</i> , 2726 <i>b</i> .
Concise 1104.	— to orders 304, 337.	Consolation 384, 1427 <i>b</i> , 1663 <i>b</i> , 1830.	Continuance 1096, 1925, 2659 <i>b</i> .
Concisely 2596.	Conformably 103 <i>b</i> , 106 <i>b</i> , 2204 <i>b</i> .	Consolatory 1723.	To continue 1251 <i>b</i> , 1337 <i>b</i> , 1381 <i>b</i> , 2382 <i>b</i> .
Concluding 2595.	Conformity 105, 1296, 1301.	Consoled 384.	Continuing 2692.
Conclusion 122, 158, 407 <i>b</i> , 779, 858 <i>b</i> , 1106, 1597, 1600, 1680, 2644.	Confounded 143, 391 <i>b</i> .	To consolidate 1451 <i>b</i> .	Continuity 163, 1587.
To concoct 1701 <i>b</i> .	Confronting 2287 <i>b</i> , 2605, 2630.	Consonant 2108.	Continuous line 317, 1661.
To be concocted 1640 <i>b</i> .	Confused 378 <i>b</i> , 519 <i>b</i> , 676, 877 <i>b</i> , 1153 <i>b</i> , 1990, 1994 <i>b</i> , 2055, 2115, 2116, 2120 <i>b</i> , 2121, 2559.	Conspicuous 895 <i>b</i> .	Contract 539 <i>b</i> , 617 <i>b</i> , 1516, 1648, 2547 <i>b</i> .
Concord 160, 408 <i>b</i> , 544 <i>b</i> , 2319 <i>b</i> .	To be confused 1012 <i>b</i> , 1091, 2097 <i>b</i> , 2098 <i>b</i> , 2116, 2155 <i>b</i> , 2421 <i>b</i> , 2433 <i>b</i> , 2442 <i>b</i> .	Conspiracy 550.	To contract 734 <i>b</i> , 803 <i>b</i> .
Concourse 2596.	Confusedly 505 <i>b</i> .	Constable 804 <i>b</i> , 806 <i>b</i> , 1382 <i>b</i> .	Contracted 168, 726 <i>b</i> , 796 <i>b</i> , 1160 <i>b</i> , 2559.
Concubine 491, 1283 <i>b</i> .	Confusion 505 <i>b</i> , 506 <i>b</i> , 906 <i>b</i> , 995 <i>b</i> , 1012 <i>b</i> , 1158 <i>b</i> , 1834.	Constancy 1516, 1517, 2691.	Contraction 798 <i>b</i> , 2560, 2596.
Concupiscence 114.	Confutation 1682, 1683.	Constant 1516, 1517, 1613, 2568.	To contradict 1249 <i>b</i> .
Concurrence 2222 <i>b</i> .	To confute 1450 <i>b</i> , 2316 <i>b</i> .	Constantly 163 <i>b</i> , 1574 <i>b</i> , 1613, 2572 <i>b</i> , 2573.	Contradicting 1252 <i>b</i> .
Concussion 2133 <i>b</i> .	To congeal 1169 <i>b</i> .	Consternation 2055, 2097 <i>b</i> .	Contradiction 2033.
To condemn 1450 <i>b</i> , 1470 <i>b</i> .	Congeaed 1160.	Constipation 2021.	Contrariety 1801, 1817, 1850, 1918 <i>b</i> , 2019, 2101, 2102, 2103, 2026, 2032.
Condemnable 1459.	Congelation 1160.	Constitution 1395 <i>b</i> , 2315 <i>b</i> .	Contrary 120 <i>b</i> , 506 <i>b</i> , 1198 <i>b</i> , 1804, 1918 <i>b</i> , 2019 <i>b</i> , 2110, 2292 <i>b</i> , 2032.
Condemned 1508.	Congeries 2396.	To construct 1911 <i>b</i> , 1970 <i>b</i> .	Contribution 1987 <i>b</i> .
Condensation 1012.	Congregation 2196 <i>b</i> , 2201 <i>b</i> .	Consultation 2219.	Contrivance 127, 497, 639, 709, 818, 1206 <i>b</i> , 1291 <i>b</i> , 1308 <i>b</i> , 1911 <i>b</i> , 1913 <i>b</i> , 1997 <i>b</i> , 2223 <i>b</i> , 2359.
Condensed 1012, 2560.	Congruity 1296.	Consumed 2114.	To contrive 640 <i>b</i> , 1256 <i>b</i> , 1911 <i>b</i> .
Condescension 152, 1538.	Congruous 2266 <i>b</i> , 2298 <i>b</i> .	Consumer 2184.	Contrived 640, 787.
Condiment 2018.	Conjecture 117 <i>b</i> .	Consumption 837, 1154, 2389.	Contriving 1875 <i>b</i> .
Condition 159, 914 <i>b</i> , 2068, 2154, 2472 <i>b</i> , 2659 <i>b</i> , 2741 <i>b</i> .	Conjugal 497.	Contact 1263 <i>b</i> , 2282 <i>b</i> , 2356, 2548, 2552, 2697.	Control 492 <i>b</i> , 683 <i>b</i> , 1536.
Conduct 297, 1060, 1079, 1176, 1506, 1652, 2112, 2490.	Conjunction 2640.	To come into contact 2283 <i>b</i> .	
— (moral) 1062.	Conjuncture 2356.	Contagion 1143 <i>b</i> .	
Conducted 1619.	Conjurer 2099, 2268.	Contagious 2566.	
Conducting 349 <i>b</i> .	To connect 2359 <i>b</i> , 2360 <i>b</i> .	To contain 775 <i>b</i> .	
Conductor 1559, 1628, 1652.	Connected 123, 2203 <i>b</i> , 2296 <i>b</i> , 2352, 2548, 2600 <i>b</i> , 2603.	Contained 115.	
Conduit 1179.	Connection 548 <i>b</i> , 1288 <i>b</i> , 2600, 2602, 2640, 2645 <i>b</i> .	Contaminated 194, 2556.	
Confection 225 <i>b</i> , 2300 <i>b</i> .	To conquer 603 <i>b</i> , 1170 <i>b</i> , 1198 <i>b</i> , 1210 <i>b</i> .	To condemn 1247 <i>b</i> , 1340 <i>b</i> .	
Confectionary 2326 <i>b</i> .		To contemplate 2156 <i>b</i> .	
Confectioner 959 <i>b</i> , 2225 <i>b</i> , 2325, 2741 <i>b</i> .		Contemplated 1520.	
Confederacy 550.		Contemplation 1520.	
Confederation 2539.		Contemplative 1259 <i>b</i> , 1521.	
		Contemporary 527, 1917.	

CON—COP.

CONTRAPOMUS Ambasse 1562 *b*.
 Controversy 288 *b*, 1289 *b*, 1967,
 2006, 2022.
 Contumacy 304.
 Contumelious 1684.
 Contumeliousness 1500.
 Contusion 1117 *b*.
 Convalescence 2040, 2707.
 Convalescent 507.
 Convenience 2663 *b*.
 Convenient 103, 2337.
 Convention 2196 *b*.
 Conversation 375, 591, 592,
 1180, 1195 *b*, 1953, 2604.
 To converse 646 *b*.
 To convey 1788 *b*.
 Conveyance 1986, 2346.
 Conveying 349 *b*.
 To convict 2156 *b*.
 Convicted 2156.
 Conviction 130 *b*, 177, 1451,
 2481 *b*.
 To convince 1830 *b*, 2061 *b*.
 CONVOLVULUS argenteus 351,
 521, 1206 *b*, 2069.
 ——— battatus 2436 *b*,
 2457 *b*, 2457, 2471 *b*, 2535 *b*.
 ——— bicolor 1171 *b*.
 ——— paniculatus 401,
 521, 830, 841, 842, 2246,
 2172 *b*.
 ——— reniformis 2172 *b*.
 ——— repens 663 *b*, 633.
 ——— turpethum 1352 *b*,
 1372, 1436 *b*, 2412, 2657.
 CONYZA 156.
 ——— Anthelmintica 704.
 ——— bovina 1034 *b*.
 ——— diffusa 433 *b*.
 ——— lacera 730 *b*, 801 *b*,
 1894 *b*.
 ——— lanceolaris 1354 *b*.
 ——— pes capræ 1125, 1132 *b*,
 1467 *b*.
 ——— terebinthina 801 *b*.
 To be convulsed 1242 *b*.
 Cooing 731 *b*.
 Cook 1639, 1701, 1972 *b*, 2381 *b*,
 2382 *b*, 2667.
 To cook 1697 *b*, 1699 *b*, 1701 *b*,
 2382 *b*, 2642 *b*.
 Cooked 1637, 1784 *b*, 2643.
 Cookery 1640, 2381 *b*, 2394 *b*.
 Cooking 2263, 2382 *b*.
 CORACIAS Indica 1079, 1081.
 Colony 1651.
 Coolly 1510 *b*.
 Cook-room 2394 *b*.
 To cool 1383 *b*.
 Co-operation 2617.
 Coparcenership 2552.

COP—COR.

Copartnership, 2552.
 Coping 1727 *b*.
 Copious 1767 *b*, 2051.
 Copiously 2052.
 Copulation 1479, 2280, 2377,
 2372, 2551, 2604, 1578, 2321,
 2372.
 Copper 1318 *b*, 1323 *b*, 1324 *b*,
 1324.
 ——— smith 656 *b*, 1325.
 ——— vessel 1325.
 Copy 449 *b*, 1525 *b*.
 Copyist 1525 *b*, 2445.
 Coquetry 1527 *b*, 1546 *b*, 1627 *b*,
 2738.
 Coral-tree 1722, 2222, 2262 *b*.
 ——— 1690 *b*, 1827.
 CORCHORUS 1703 *b*.
 ——— capsularis 814 *b*, 1019
b, 1332 *b*, 1561.
 ——— fascicularis 2034 *b*.
 ——— olitorius 569, 814 *b*,
 1187 *b*, 1702, 1908 *b*, 2284 *b*.
 Cord 960, 1390 *b*, 1414, 1961 *b*,
 2370, 2381 *b*.
 Corded 1275 *b*.
 Cordial 2402.
 Core 2229, 2250 *b*.
 Cork 954 *b*, 1141 *b*, 2519 *b*.
 CORDIA 667 *b*.
 ——— latifolia 468, 1944 *b*,
 1945, 2530.
 ——— mixta 811.
 ——— Myxa 468, 1081 *b*, 1944 *b*,
 1945, 2106 *b*, 2499, 2513,
 2530.
 CORIANDRUM sativum 1491,
 1492 *b*, 1493.
 Corn, 84 *b*, 335 *b*, 1504, 2476,
 2617.
 ——— chandler 1694 *b*.
 ——— field, 1504, 2476.
 Cornelian 2348 *b*.
 Corneous 2483.
 Corner 258, 805, 805 *b*.
 Corolla 1698 *b*.
 Coronal suture 2306.
 Coronation 2387.
 Corporeal 33, 690 *b*, 1462, 2471,
 2483.
 Corpse 2226 *b*, 2300 *b*, 2301 *b*,
 2437 *b*, 2465.
 Corpulence 1746.
 Corpulent 1553 *b*, 1624 *b*, 1732,
 1746, 1779 *b*, 2167 *b*, 2324 *b*,
 2693.
 Correct 1259 *b*, 1619, 2040,
 2077 *b*, 2589, 2598, 2664,
 2720 *b*.
 To correct 2486 *b*, 2505 *b*,
 2517 *b*.
 Corrected 1597, 2517.

COR—COV.

Correction 1307 *b*, 2040, 2486,
 2517 *b*.
 Correctness 2078 *b*, 2505, 2720 *b*.
 Corrector 2486, 2517.
 Correspondence 2446 *b*.
 Corresponding 2266 *b*.
 Corrigible 2487.
 To corrode 867 *b*.
 Corrosive 206, 872, 2230.
 To corrupt 1995 *b*.
 Corruptedness 1870 *b*.
 Corrupt 1023 *b*, 1640, 1983.
 Corrupted 1679, 1689, 2095 *b*,
 2113, 2345.
 Corruptness 1543.
 Coruscation 1473.
 CORVUS Balicassius 1875 *b*, 2178.
 ——— capta 874 *b*.
 ——— corone 1267 *b*, 1270 *b*,
 1410 *b*.
 ——— crinitus 794.
 ——— Dhawlee 1501 *b*.
 ——— fortificatus 636.
 ——— Jhampee 1230 *b*.
 ——— mendicantium 2734 *b*.
 ——— venatorius 2674.
 CORYPHA elata 1891 *b*.
 ——— Zaliera 1319, 1320, 1329,
 1355 *b*.
 Cosine 804.
 Cost 1414.
 Costive 814 *b*, 2231.
 Costiveness 814 *b*, 1778 *b*.
 Costliness 2276.
 Costly 1445, 1946, 2093 *b*, 2244,
 2245.
 Costs 862 *b*.
 COSTUS speciosus 710, 769, 788 *b*,
 1656, 1698, 1723, 1761 *b*, 2119,
 2616.
 Cot 854, 869.
 Cottage 804 *b*, 1235 *b*, 1237 *b*.
 Cotton 626, 698, 1349 *b*.
 ——— cleaner 1511 *b*.
 ——— plant 698.
 ——— tree 626.
 ——— wool 681 *b*.
 COTTUS gobioides 1068 *b*.
 ——— insidiator 1069 *b*.
 COTYLEDON laciniata 2746 *b*,
 2758 *b*.
 Couch 854, 2468.
 Covenanted 1587, 1599.
 Cover 299, 346, 952 *b*, 1074 *b*,
 1250 *b*, 1254 *b*, 1279 *b*, 1335,
 1738, 2232 *b*, 2447 *b*, 2470 *b*,
 2470, 2607 *b*.
 To cover 299 *b*, 346 *b*, 1074 *b*,
 1131 *b*, 1229 *b*, 1280 *b*, 2295 *b*.
 Covered 267 *b*, 299, 350, 2120,
 2549, 2565.

COV—COW.

Covering 1124 *b*, 1129 *b*, 1131 *b*,
 1135, 1135 *b*, 1279 *b*, 2297 *b*,
 2549.
 Coverlet 1726 *b*, 2469.
 Covertly 140 *b*.
 To covet 2452 *b*.
 Coveted 181, 2439.
 Coveting 2436.
 Covetous 1889 *b*, 2435 *b*, 2436,
 2440, 2444, 2452, 2452 *b*.
 Covetousness 867 *b*, 1889 *b*,
 2435 *b*, 2439, 2452.
 Cough 709, 711, 712 *b*, 1745.
 To cough 710 *b*, 881 *b*, 886 *b*.
 Council 1643 *b*, 2616 *b*.
 Councillor 191, 356, 2220.
 Counsel 483, 1206 *b*, 2219,
 2236 *b*, 2350.
 Counsellor 1510, 1668, 1711,
 2219, 2564.
 To count 909 *b*.
 ——— over 15 *b*.
 Counted 2561.
 To counteract 629 *b*, 826 *b*.
 Counterfeit 781, 1236 *b*.
 ——— coin 2314 *b*.
 Counterpane 1726 *b*, 2469.
 Counting-house 1395 *b*.
 Country 980 *b*, 1461, 1692,
 1823, 2175, 2223 *b*, 2301 *b*,
 2397, 2607 *b*.
 Countryman 1692 *b*.
 Couple 1212 *b*, 1479, 1483, 2280,
 2341, 2351, 2359 *b*, 2360 *b*.
 Couplet 1471 *b*, 1917 *b*.
 Courage 1134 *b*, 1427 *b*, 1802,
 1987 *b*, 2059 *b*, 2142 *b*, 2510,
 2520.
 Courageous 1942 *b*, 1987 *b*,
 2142 *b*, 2510.
 Courier 712 *b*, 1184, 1200 *b*.
 Course 914 *b*, 1079, 1472 *b*.
 ——— of fortune 2149.
 Court 63, 325 *b*, 574 *b*, 664 *b*,
 1399 *b*, 1455 *b*, 1499 *b*, 1681,
 1846, 1883 *b*, 1894 *b*, 2587,
 2750 *b*.
 ——— yard 32, 295 *b*, 445 *b*, 456,
 1049, 1846.
 ——— of requests 1148 *b*.
 Courtesy 96, 2014, 2140, 2574.
 Courtizan 908, 1053, 1141 *b*,
 1141, 1530, 2094, 2185.
 Courtier 356, 1860, 2390 *b*, 2587.
 Cousin (male) 1217 *b*.
 ——— (female) 1217 *b*.
 Cow 77, 924 *b*, 935 *b*, 947 *b*.
 ——— dung 619, 920 *b*, 991 *b*,
 992 *b*.
 ——— herd 352, 397 *b*, 984 *b*,
 989, 992 *b*, 993 *b*, 1466,
 1725.

COW—CRI.

Cow-house 982, 983, 997, 998 *b*.
 — itch 318, 588, 600.
 — keeper 981 *b*, 2384 *b*.
 Coward 2166.
 Cowardice 682.
 Cowrie 582 *b*.
 — shell 599.
 Crab 571 *b*, 620, 647 *b*, 765.
 Crack 1213 *b*, 1718 *b*, 1872 *b*, 1876 *b*.
 — brained 2204 *b*.
 Cracked 1173 *b*, 1226 *b*.
 To crackle 317, 1865 *b*, 1873 *b*.
 Cradle 1468 *b*, 2745.
 Craftiness 1455, 865, 2478.
 Crafty 1489 *b*, 1515, 1892, 2422 *b*, 2461.
 To cram 944 *b*, 1258 *b*.
 Cramming 943 *b*.
 Cramp 792 *b*, 889 *b*, 1094 *b*, 1240 *b*.
 Cramped 312 *b*.
 Crane 1396 *b*, 1886, 1933.
 Cranium 600, 884 *b*.
 Crank 1057 *b*.
 CRATAEVA Mameles 601.
 — Valanga 590 *b*, 600, 605.
 Crazy 1384 *b*, 2667.
 Cream 2469, 2606, 2635.
 To create 458 *b*, 1161 *b*, 2669 *b*.
 Created 2670.
 — being 458.
 Creation 2010, 2670.
 Creator 625, 2155, 2611, 2670, 2706.
 Credible 1821, 1853.
 Credit 2522.
 — price 707.
 Creditor 451, 522, 2239.
 Creditor's-side 1168 *b*.
 Credibility 1853.
 Credulity 2618.
 Creed 1817 *b*.
 Creek 876 *b*, 1561 *b*, 1870 *b*.
 To creep 959 *b*, 2738 *b*.
 Creeper 2424.
 Crept 2669.
 Crescent 217, 1482.
 Crest 720, 1106, 1195 *b*, 1247 *b*, 2193, 2287, 2490, 2513.
 Crested 2490.
 Cricket 1020 *b*, 1234, 1865, 2179.
 — bat 1270 *b*.
 Crier 829, 1282 *b*.
 Crime 241, 732, 965 *b*, 1015 *b*, 1290 *b*, 1446, 1447, 1469, 1708, 1717, 2115.
 Criminal 130, 779, 965 *b*, 1391 *b*, 1446, 1469, 1708, 1718, 2115, 2564 *b*, 2630.

CRI—CRO.

Criminality 965 *b*.
 To criminate 1341 *b*, 1469 *b*.
 To crimp 798 *b*.
 Crimped 797 *b*, 798 *b*, 1066 *b*.
 Crimson 720 *b*, 2516, 2517.
 CRINUM 1050, 2412.
 — amicum 2653.
 — longifolium 1908 *b*, 1910 *b*.
 — toxicarium 679 *b*, 1894 *b*.
 — Zeylanicum 679 *b*.
 Crippled 853, 1839, 1991, 2446 *b*.
 Crisped 797 *b*, 798 *b*, 1066 *b*.
 Critical 2040.
 Croaking 579 *b*.
 Crocus sativus 733.
 Crocodile 757, 1178, 1526.
 Crooked 205, 271 *b*, 735 *b*, 738, 752, 806 *b*, 809, 861 *b*, 932 *b*, 1252 *b*, 1352 *b*, 1355 *b*, 1531, 1635, 1888, 1949 *b*, 2075 *b*.
 — armed 801 *b*.
 — path 1028 *b*.
 To be crooked 1352 *b*.
 Crookedly 1334 *b*, 1335.
 Crookedness 738, 816.
 Crook 1949 *b*, 2324 *b*.
 Crop 860 *b*, 932 *b*, 1870 *b*.
 Cross 1030 *b*, 1252 *b*, 1321 *b*.
 — bow 607 *b*, 687 *b*, 1542 *b*.
 — mark 1283 *b*.
 To cross 558 *b*, 1310 *b*.
 — out 720 *b*.
 Crossing 1720 *b*.
 CROTAIRIA 1062 *b*, 2462.
 — juncea 2462, 2478, 2575 *b*.
 — laburnifolia 2214 *b*.
 — prostrata 1159 *b*, 2172 *b*.
 — retusa 2034 *b*.
 — sericea 1223 *b*, 1746 *b*.
 — verrucosa 1910 *b*.
 CROTON Molecanum 18.
 — oblongifolium 1895 *b*.
 — plicatum 883 *b*.
 — polyandrum 1394, 2734 *b*.
 — Sapium 1279 *b*.
 — Tighum 1169 *b*, 1171, 1211, 2408.
 To crouch 959 *b*.
 Crow 656, 683 *b*, 788 *b*, 1267 *b*, 1270 *b*, 1410 *b*, 1934, 1974.
 Crowd 985 *b*, 995 *b*, 1009, 1074 *b*, 1162, 1163, 1181 *b*, 2319 *b*, 2449 *b*, 2566, 2569, 2720 *b*, 2750 *b*.
 To crowd 1027 *b*.
 Crowded 1011, 1019 *b*, 1026, 1027 *b*, 1160 *b*.
 Crowing 731.

CRO—CUC.

Crown 1319 *b*, 1330 *b*, 2125, 2194 *b*.
 Crucible 347, 1353, 2293 *b*, 2302, 2308, 2738 *b*.
 Crude 125, 353, 874 *b*.
 — noun 1830.
 Cruel 435, 581, 828, 862, 865, 887 *b*, 1018, 1194, 1442, 1597, 1741, 2039, 2723, 2743.
 Cruelty 13, 158, 830, 1208 *b*, 1442, 1598, 1741.
 Crumble 1107 *b*, 1235 *b*.
 To crumble 955 *b*.
 Crumbs 1235 *b*.
 Crumping 862.
 Crumple 798 *b*.
 Crupper 1027 *b*.
 To crush 1027 *b*.
 Crushed 143.
 Cry 370, 450, 771, 2376.
 — of pain or distress 2742.
 To cry 655 *b*, 680 *b*, 1269 *b*.
 Crying 2413.
 Crystal 649 *b*, 1050, 1168 *b*, 1865 *b*, 2609.
 Crystalline humour 2707.
 Crystallization 1168 *b*.
 Crystallized 133 *b*.
 Cube 1011, 2165.
 Cubes 683 *b*.
 Cubit 611, 2494 *b*, 2731, 2736 *b*.
 CUCURBITA 412.
 Cuckold 702.
 Cuckoo 802 *b*.
 CUCULUS accipiter 1885 *b*.
 — castaneus 731 *b*.
 — Indicus 223, 729 *b*, 802 *b*, 802, 1731, 1743 *b*, 1909, 2194.
 — melanoleucus 1072, 1151 *b*, 1359, 1420, 2065 *b*, 2636.
 Cucumber 841 *b*, 2474 *b*.
 CUCUMIS Colocynthis 413 *b*, 418, 2039, 2251 *b*, 2252 *b*.
 — Madraspatanus 576, 419, 980, 1091, 1909 *b*.
 — Melo 863 *b*.
 — Momordicoides 218, 1876 *b*, 1877 *b*, 2700.
 — sativus 2617 *b*.
 — usitatis-simus 418, 649 *b*, 659 *b*, 767, 1091.
 — utissimus 620, 679 *b*.
 CUCURBITA Citrullus 906, 1309 *b*, 1312 *b*, 1332 *b*.
 — lagenaria 223, 376, 594 *b*, 1337 *b*, 1344, 1544 *b*, 1736, 2430 *b*.
 — melopepo 2585 *b*.
 — pepo 621, 752 *b*, 769, 775, 815 *b*.

CUD—CUR.

Cudgel 615.
 — player 1227.
 Cudgelling 2343.
 Currass 463.
 Culm 1551, 1552 *b*.
 To cultivate 1082 *b*.
 Cultivated 348 *b*, 1065 *b*, 2267 *b*.
 Cultivating 783.
 Cultivation 348 *b*.
 Cum-in-seed 40, 584.
 CEMENTUM Cymium 1199 *b*, 1204.
 Cuning 1515, 1875 *b*, 2008, 2009, 2401, 2513 *b*, 2638, 2728 *b*, 2738 *b*.
 Cup 579 *b*, 884 *b*, 1244 *b*, 1330 *b*, 1711, 1780 *b*, 1901 *b*, 2151, 2152.
 — bearer 1176.
 To cup 2491 *b*.
 Cupid 2215.
 Cupidinous 688.
 Cupidity 2453, 2453 *b*.
 Cupola 967 *b*, 1318 *b*.
 Copper 2730 *b*.
 Cupping-horn 2491 *b*.
 Curable 1083 *b*.
 CURECULA orchoides 219, 1091, 1328, 2702.
 CURECULA Amada 276 *b*, 356 *b*, 573, 1715 *b*, 2461.
 — Ambuldi 2461.
 — angustifolia 1331 *b*.
 — curia 705 *b*.
 — longa 1608, 2727, 2729 *b*.
 — reclinata 276 *b*, 356 *b*, 359 *b*, 621, 627.
 — xanthorrhiza 708, 709, 711, 1418, 1419, 1608, 1640, 1686, 1745, 2472, 2727.
 — Zedonia 1602, 1911 *b*.
 — Zerumbet 573, 621, 626, 627, 660 *b*, 696 *b*, 709, 1177, 2087, 2539.
 Curds 1135 *b*, 1147 *b*, 1380 *b*, 1393.
 Cure 548 *b*.
 Curious 1197, 2679 *b*.
 Curiosity 2064, 2679 *b*.
 Curl 798 *b*, 861 *b*, 1066 *b*, 1108.
 — of hair 219, 1105 *b*, 1208 *b*, 1779 *b*.
 To curl 798 *b*.
 Curled 736, 797 *b*, 798 *b*, 861 *b*, 987 *b*, 1066 *b*.
 Curlew 827, 830.
 Curling 798 *b*, 1208 *b*.
 Currency 1063 *b*.
 Current 1062, 1063, 1797 *b*, 1798, 1828, 2077, 2376 *b*, 2642 *b*, 2727.
 — coin 1063 *b*.

CUR-CYP.

Current price 1593 b.
 Currently 1797 b.
 Curried 588.
 Currier 1061, 1077 b, 2293 b.
 Curry-comb 855 b, 863 b.
 Curse 1902 b, 2465, 2481.
 To curse 2481 b.
 Cursed 1508, 2465, 2481.
 Curtain 1686 b.
 Curtains 2340 b.
 Curvature 1250 b.
 Curve 2168.
 Curved 1531, 1635, 1673, 1888, 2075 b.
 — line 1888 b.
 CUPRESSUS sempervirens 2608.
 CUSCUTA 373 b.
 — capitata 379 b.
 — reflexa 2729 b.
 Cushion 496 b, 915 b, 1982 b.
 Custard-apple 316 b, 318 b.
 Custody 390, 1199 b, 1305 b, 1865 b, 2719 b.
 Custom 297, 690 b, 1062, 1063, 1064 b, 1128, 1267 b, 1310 b, 1506, 1781 b, 1801 b, 1828, 2111, 2112, 2238 b, 2328 b, 2376 b, 2400, 2401, 2410 b.
 Custom (tax) 2276 b.
 Customarily 2113 b, 2448 b.
 Customary 348 b, 1062, 1063, 2113, 2376 b, 2454.
 Customer 864 b.
 Customs 2742 b.
 Cut 787, 1015 b, 1138 b, 1140, 1141, 1144 b, 1146, 1156 b, 1410, 2000, 2075 b, 2164.
 — off 440.
 — up 440.
 To cut 625 b, 667 b, 858 b, 1138 b, 1249 b, 2075 b.
 — off 625 b, 1133 b.
 — down 667 b.
 — into pieces 857 b, 1145 b, 1382 b.
 Cutaneous 1076 b.
 Cut-purse 936 b.
 Cutting 590 b, 624, 633 b, 666 b, 2425.
 Cuttle-fish 170.
 Cylinder 2588.
 Cylindrical 2684.
 Cymbal 614 b, 1226 b, 1227, 2222 b.
 CYMBIDIUM tesselloides 372 b, 373 b, 2066.
 Cymbiform 1556.
 CYNANCHUM viminale 2129.
 CYNOMETRA polyandra 1777 b.
 CYPERUS 437, 1109 b, 1358 b, 2503, 2521, 2616.
 — autumnalis 1504 b.

CYP.

CYPERUS compressus 1100 b.
 — distans 1716, 2231 b.
 — dubius 1149 b.
 — elatus 995 b, 2231b.
 — inundatus 1704, 1710 b.
 — Iria 1895 b.
 — Jalmotha 661 b.
 — monocephalus 987 b.
 — Pangorii 1055 b, 1077 b.
 — pertenuis 795 b, 823, 965, 1547, 1548, 1548 b, 2138, 2153 b.
 — rotundus 737, 759, 787 b, 796, 860, 988, 990, 1011, 1175, 1404, 1419, 1676, 1861, 1971 b, 2206 b, 2303, 2315.
 — tegetiformis 573 b.
 — vegetus 573 b, 2262 b.
 — verticillatus 1898b, 1922b.
 Cypher 29, 2465 b, 2510.
 CYPRINUS 665 b, 1878 b.
 — Ariza 2150 b.
 — atratus 574, 701 b, 703 b.
 — auratus 2676 b.
 — barbigier 1267 b, 1268 b.
 — Barila 1112 b.
 — Bata 1961 b.
 — bimaculatus 1332 b.
 — Bunta 1417 b.
 — Chrysoparus 1748 b, 1860, 2465, 2585 b.
 — cultratus 1113 b.
 — Dayngra 815 b.
 — denticulatus 1981 b, 2415.
 — Jaya 1191, 1230 b.
 — Jonjya 1212 b.
 — Koorchi 757 b, 765.
 — Kulilau 792 b.
 — Kursa Gooni 1021 b.
 — Kuswati 644 b.
 — Kutla 1360 b.
 — Laoookooli 540 b.
 — marginatus 548 b.
 — monodactylus 572 b.
 — Morala 2192 b.
 — Morur 1113 b.
 — Mrigala 2310 b.
 — Mullus 2150 b.
 — Niloticus 676 b.
 — radiatus 1276b, 1951 b.
 — Rishi 524.
 — Rohita 2401 b.
 — Sarana 2469 b.
 — squarrosus 1193 b.
 — Tila 1336 b.
 — trapezoides 577, 578 b.
 — tuberculatus 627 b.
 — Zillipoothi 1200 b.

CYP-DAR.

CYPRELA caput serpentis 548 b.
 — moneta 582 b, 599, 816 b, 1920.
 CYTISUS Cajan 45 b, 204 b, 205 b, 314, 660, 1343.

D.

To dab together 574 b.
 Dagger 580 b, 667 b, 720 b.
 Daily 95 b, 261 b, 397, 1424 b, 1425 b, 1425, 1574, 1806 b, 1818 b, 2413 b.
 — food
 — work 397.
 Dainty 496.
 DALBERGIA Crowey 828.
 — latifolia 2535 b.
 — marginata 2251 b.
 — Oujeinensis 55, 1090, 1333 b, 1333, 1629, 1892, 2374, 2704.
 — reniformis 618 b.
 — rimosa 657, 732 b.
 — robusta 830 b.
 — scandens 1632 b.
 — Sisoo 22, 2145, 2488, 2497 b.
 Dalliance 2036, 2377, 2759.
 DALRYMPFLIA pomifera 1157 b.
 Dam 1950 b, 2672.
 Damage 125, 1623 b.
 DAMASONIUM Indicum 1715 b.
 Damp 1332 b, 1355 b, 2163 b.
 To make damp 1355 b.
 Dampness 832, 2607 b.
 Dance 1549 b, 1551.
 To dance 728 b, 1549 b.
 Dancer 1530, 1540, 1549 b, 1550, 1551 b, 2368.
 — (female) 1540, 1549 b.
 Dancing 1549 b, 1625.
 — girl 1549 b, 1550 b, 1625 b, 1947 b.
 — room 1540, 1550 b.
 Dandruff 881 b, 1076 b, 2226 b.
 Danger 858, 1052, 1415, 2140, 2558.
 Dangerous 2578.
 To dangle 1254 b.
 Dangling 1380 b.
 To dare 2142 b.
 Daring 1269 b, 1796, 1797, 1809, 2639.
 Dark 118, 140, 276 b, 1030, 1564, 1615.
 — blue 700, 784, 785, 1621, 2521.
 — half of a month 784.
 — red 171.

DAR-DEB.

Darkness 118, 276 b, 707 b, 1306, 1324, 1334, 1524, 2521.
 Dart 749, 1627 b, 1963, 2458, 2473, 2496.
 Dash 643 b.
 To dash 300 b.
 Date-fruit 884 b, 1144 b.
 — tree (wild) 869 b.
 Dative case 2602.
 DATURA fastuosa 596 b, 702 b, 1490, 1513, 1513 b, 1516.
 — Metel 595, 665, 716, 1511 b, 1513 b, 1515, 1516, 2207, 2258.
 — Stramonium 2479 b.
 To daub 2252 b.
 Daughter 754, 1232 b, 1234 b, 1299, 1448, 2318 b, 2080 b, 2653.
 — in law 1884 b.
 Daughter's daughter 1473.
 — son 1473.
 To daunt 1265 b.
 Dauntless 1566.
 Dawn 107, 206, 261, 1821, 1831, 2054 b, 2129, 2153, 2186 b.
 Day 260, 1015, 1326, 1423, 1425, 1425 b, 1975.
 — after 1662 b.
 — and night 264, 1426 b.
 — book 2413 b.
 — break 206, 1821, 1821 b, 1831, 2611.
 — of judgment 1999.
 — time 1424 b.
 Day's journey 1424 b, 2219 b.
 — wages 1424.
 Dayless 63.
 Dead 1543, 1685, 1852, 1858, 2068, 2226 b, 2300 b, 2311.
 — body 743, 2226 b, 2437 b, 2465.
 Deadly 110, 702 b, 2230, 2269, 2624.
 Deaf 540, 705 b.
 — and dumb 541.
 Deafness 1905, 1959.
 Dealer 1994, 2081 b.
 Dear 303, 1042 b, 1245 b, 1397, 1445, 1855, 1936, 2253 b, 2270 b.
 — brother! 2145 b.
 Dearness 2276.
 Dearth 1444.
 Death 110, 700, 702, 779, 1462, 1562, 1566 b, 1577, 1579, 1641, 1837, 1848, 2226, 2241, 2312, 2328 b, 2449, 2471, 2730 b.
 — rattle 1010 b.
 Debarred 2688.
 Debauched 2729 b.
 Debate 1180, 2005.

DEB—DEC.	DEC—DEG.	DEG—DEM.	DEM—DEP.
To debauch 1543 <i>b</i> , 1995 <i>b</i> .	Decreed 1614, 2112, 2691.	Degraded 1124, 1651 <i>b</i> , 1679, 1710, 2748.	Demoniacal 1783.
Debauched 1543.	Decrepid 1159, 1172, 1173 <i>b</i> , 1204, 1384 <i>b</i> .	Degree 17, 822, 1304 <i>b</i> , 1398 <i>b</i> , 1718 <i>b</i> , 2300 <i>b</i> .	Demonstrable 1834.
Debauchee 575.	Decrepitude 1172.	— of latitude 2428.	To demonstrate 1830 <i>b</i> , 2061 <i>b</i> .
Debauchery 1543, 2094, 2435 <i>b</i> .	Decussated 1194 <i>b</i> .	Delist 391.	Demonstrated 1597, 2643.
Debility 832, 1472.	Deduced 1597.	Deity 1256 <i>b</i> , 1370, 1421, 1454 <i>b</i> , 1456, 1457, 2124.	Demonstration 485, 1597, 1807, 2350.
Debt 470, 522, 621 <i>b</i> , 882 <i>b</i> , 1456 <i>b</i> .	Deductible 2122.	Dejected 73, 158, 437 <i>b</i> , 471, 1609, 2045, 2048, 2155, 2330.	Den 934.
Debtor 67, 621 <i>b</i> , 871 <i>b</i> , 1417, 1456 <i>b</i> .	To deduct 625 <i>b</i> , 1966 <i>b</i> .	Dejection 814 <i>b</i> , 2045, 2047.	DENDROBIUM venetifolium 670 <i>b</i> .
Debtor's aide 1168 <i>b</i> .	Deduction 1597, 1966 <i>b</i> , 2350.	Delay 914, 934 <i>b</i> , 909, 1245 <i>b</i> , 1246 <i>b</i> , 1460, 1989 <i>b</i> , 2035, 2117.	Denial 134, 259, 1617.
Decanter 2286 <i>b</i> .	Deed 604 <i>b</i> , 661 <i>b</i> , 1412, 2575 <i>b</i> .	To delay 1246 <i>b</i> , 2035 <i>b</i> .	Denied 134.
Decay 158, 837, 840, 1205, 1217.	Deep 851 <i>b</i> , 898 <i>b</i> , 990, 922, 923 <i>b</i> , 933 <i>b</i> , 942, 1585, 1617.	Delegate 1544 <i>b</i> .	Denominated 787, 897.
Decayed 840, 858 <i>b</i> , 861 <i>b</i> , 1192, 1204, 2345, 2500.	— water 1266.	To delegate 1706 <i>b</i> .	Denomination 889 <i>b</i> .
Decase 2449.	Deeply-rooted 923 <i>b</i> .	Delatory 1562.	Denominator 1146.
Deceased 155, 2311, 2449.	Deer 757, 1088 <i>b</i> , 2309, 2726.	Deliberate 1508 <i>b</i> .	Dense 1019 <i>b</i> .
Deceit 599, 772, 795, 816, 1073, 1130, 1192, 1389 <i>b</i> , 1409 <i>b</i> , 1518 <i>b</i> , 1527 <i>b</i> , 1546 <i>b</i> , 1627 <i>b</i> , 1803, 1824, 1826, 1872 <i>b</i> , 1881 <i>b</i> , 1892, 2461.	DEERINGIA celosioides 995 <i>b</i> , 1031.	To deliberate 2006 <i>b</i> .	Density 2158.
Deceitfully 1130 <i>b</i> .	Defamation 632, 608, 732, 1101 <i>b</i> , 2327.	Deliberately 1508 <i>b</i> , 1510.	Dent 1254 <i>b</i> .
Deceitfulness 865, 2136, 2147 <i>b</i> , 2461, 2478.	Defamatory 128, 897.	Deliberation 123, 1998.	Dental 1394.
To deceive 1130 <i>b</i> , 1255 <i>b</i> , 2170 <i>b</i> .	Defamed 706 <i>b</i> .	Delicate 572 <i>b</i> , 1550 <i>b</i> , 2285 <i>b</i> , 2648, 2664.	Dented 1254 <i>b</i> .
Deceived 1826, 2020.	Defeat 1607, 1668, 2133, 2371 <i>b</i> , 2732 <i>b</i> , 2740.	Delicious 2663.	DENTELLA repens 2176 <i>b</i> .
Deceiver 1389 <i>b</i> , 1397 <i>b</i> , 1803, 1892, 2146 <i>b</i> , 2170 <i>b</i> .	To defeat 2740 <i>b</i> .	Delight 398, 507, 1832, 1835, 1967 <i>b</i> , 2297, 2325, 2372, 2577, 2649, 2729.	Dentifrice 2198 <i>b</i> .
Deceiving 1130 <i>b</i> .	Defeated 2132, 2133, 2488 <i>b</i> .	Delighted 334, 358, 507, 1760, 1832, 1835, 2297, 2325, 2372, 2755, 2764.	To deny 1558 <i>b</i> .
December—January 1790.	Defect 608 <i>b</i> , 806 <i>b</i> , 1140, 1249 <i>b</i> , 1450, 1469, 1632 <i>b</i> .	Delightful 102, 1426, 2217, 2219.	Deotat 21.
Deception 413, 1130, 1255 <i>b</i> , 1397 <i>b</i> , 1518 <i>b</i> , 1864 <i>b</i> , 1881 <i>b</i> , 2136, 2170 <i>b</i> , 2134.	Defective 131, 606 <i>b</i> , 1635, 1991.	Delineated 2446.	To depart 1134 <i>b</i> , 1843 <i>b</i> .
Deceptive 413.	Defectiveness 1035.	Delirious 1837 <i>b</i> , 2055, 2204 <i>b</i> .	Departed 1600, 2057, 2068, 2110, 2311.
To decide 1116 <i>b</i> .	Defence 1809, 2307, 2747 <i>b</i> .	Delirium 1837.	Departing 1835.
Decided 1614.	Defenceless 155.	Deliver 1367.	Department 2046.
Deciding 2286.	Defendant 389 <i>b</i> , 453, 1808, 1818, 2739 <i>b</i> .	Deliverance 470, 865 <i>b</i> , 876 <i>b</i> , 1612, 1615, 1674, 1949 <i>b</i> , 2323.	Departure 733 <i>b</i> , 1566 <i>b</i> , 1596
Decision 415 <i>b</i> , 1609, 1611, 1613, 2643, 2644.	Defender 2367.	Delivered 455, 1616, 1617, 2593.	Dependence 155, 259, 361, 374, 1288 <i>b</i> , 1300, 1304 <i>b</i> , 1420, 1604, 1667, 1720.
To deck 1666 <i>b</i> , 1674 <i>b</i> , 2177 <i>b</i> .	Defensible 2366.	Deliverer 1325 <i>b</i> , 1367, 1616, 1674, 2321.	Dependent 93, 258, 361, 1323 <i>b</i> , 1553, 1661, 1680, 2179, 2630.
Declaration 540 <i>b</i> , 1917 <i>b</i> .	Deferred 2301 <i>b</i> , 2327 <i>b</i> .	Delivering 2592.	Dependents 1799.
To declare 1024 <i>b</i> , 1032 <i>b</i> .	Defiance 2697.	Delivery 2289.	Depending on 2296 <i>b</i> .
Declared 1024 <i>b</i> , 1860.	Deficiency 175, 806 <i>b</i> , 867 <i>b</i> , 1140, 1249 <i>b</i> , 1469, 1632 <i>b</i> , 1635, 2748.	DELPHINUS Gangeticus 2497 <i>b</i> , 2498.	Deposed 2391.
Declinable 1957.	Deficient 31, 606 <i>b</i> , 1015 <i>b</i> , 1635.	To delude 2170 <i>b</i> , 2184 <i>b</i> .	Deposit 191 <i>b</i> , 330 <i>b</i> , 336 <i>b</i> , 501 <i>b</i> , 1564, 1569, 1635, 1913, 2691.
Declination 149, 822, 824.	To be deficient 1017 <i>b</i> , 1966 <i>b</i> .	Deluge 54, 1862, 1915.	To deposit 901 <i>b</i> , 913 <i>b</i> , 914 <i>b</i> , 2384 <i>b</i> .
Decline 158, 1454.	Defied 2697.	Deluged 1177.	Deposited 396, 498, 1564, 1569, 1617, 1634, 1801, 2691.
To decline 1279 <i>b</i> .	Defile 597, 932 <i>b</i> , 966, 973, 1016 <i>b</i> , 1545 <i>b</i> .	Delusion 2189, 2267.	Deposition 1212 <i>b</i> .
Declivity 822 <i>b</i> , 1585, 1861.	To defile 1543 <i>b</i> .	Delusory 2280 <i>b</i> .	— (written) 1167 <i>b</i> .
Decoction 1606, 833.	Defiled 154.	To delve 859 <i>b</i> .	Depraved 51, 593, 1275 <i>b</i> , 1439, 1447, 1543, 1904 <i>b</i> .
Decomposed 2115.	Definable 1673.	Demand 1245 <i>b</i> , 1313 <i>b</i> , 1838.	Depravity 593, 1306 <i>b</i> , 1447, 1543, 1870 <i>b</i> , 2187, 2188, 2461.
To decorate 1681 <i>b</i> .	Defined 1672, 1680.	Demands 2204 <i>b</i> .	To depreciate 870 <i>b</i> .
Decorated 221, 2026, 2518, 2553, 2638.	Definiteness 1680.	Demi-god 483.	Depredation 134.
Decoration 221, 352, 1199 <i>b</i> , 2026, 2093, 2177, 2369, 2552.	Definition 2417.	Demolished 440.	Depressed 1585.
Decoy-bird 2326 <i>b</i> .	To deflect 1624 <i>b</i> .	Demolishing 2135.	Depressing 152.
Decrease 2762 <i>b</i> .	Deflected 1673.	Demon 390, 1393, 1412, 1463, 1526, 1741.	Depression 1586.
To decrease 607 <i>b</i> , 1027 <i>b</i> .	Deflowered 154.		Deprivation 160.
Decree 1613, 1866, 1881 <i>b</i> , 2013.	Deformed 132, 759, 1990, 1991, 2080 <i>b</i> .		Deprived 2748, 2754.
	Deformity 759.		Depth 1585.
	To defraud 1255 <i>b</i> .		Deputation 1317 <i>b</i> .
	Defunct 1600, 1685, 2311.		Deputy 99, 1544 <i>b</i> , 1559 <i>b</i> , 1781 <i>b</i> .
	Degradation 2188.		Deputyship 1781 <i>b</i> .

DER—DES.

Derangement 1089.
 Dereliction 1923.
 Derision 160, 494, 1340 *b*.
 Derivable 2122.
 Derivation 2122.
 Derivative 2361.
 ——— term 2361.
 Derived 2122.
 To descend 560 *b*, 1147 *b*, 1559 *b*.
 Descendants 347 *b*.
 Descended 72, 150, 1650.
 Descending 550 *b*.
 ——— node 790.
 Descent 72, 149, 560 *b*, 908 *b*, 1186, 2122, 2576.
 To describe 1925 *b*.
 Described 1598.
 Description 1326 *b*, 1598, 1599 *b*, 1924, 2022.
 Desert 1157, 1596, 1851, 2227, 2510.
 To desert 1134 *b*, 1351 *b*, 1364 *b*, 2293 *b*.
 Deserted 1363, 2748.
 ——— place 442 *b*.
 Deserter 1180, 1690 *b*, 2149 *b*.
 Desertion 1674.
 Deserving 219, 1711, 2236 *b*.
 Design 418 *b*, 615 *b*, 1321, 1709, 2151.
 To design 640 *b*.
 Designated 2597.
 Designation 2597.
 Designedly 1321 *b*.
 Designer 1615, 1646 *b*.
 Designing 1698 *b*.
 Desirable 1922, 2452, 2699.
 Desire 176, 181, 281, 381, 403, 418 *b*, 547 *b*, 684 *b*, 685, 816, 891 *b*, 923 *b*, 1313 *b*, 1351, 1471 *b*, 1960, 1983, 2205 *b*, 2213, 2217, 2219, 2300 *b*, 2384, 2402, 2430, 2452, 2453 *b*, 2519 *b*, 2627 *b*, 2699.
 To desire 404 *b*, 1065 *b*.
 Desired 181, 183, 440, 871 *b*, 1936, 2253 *b*, 2429.
 Desirous 181, 404, 1106, 1312, 2118, 2300 *b*, 2452, 2519 *b*.
 To desist 1146 *b*, 1383 *b*.
 Disastance 833.
 Desisted 154, 489, 838, 1582, 1591, 1603, 2031.
 Desisting 2032.
 DESMANTHUS natans 1716 *b*.
 Desolate 442 *b*.
 Despair 174, 1593, 1631.
 Despairing 174, 381, 1544 *b*, 1549 *b*.
 Despicable, 67, 87, 149, 1749 *b*, 2758.

DES—DEV.

Despicableness 2758.
 To despise 870 *b*.
 Despised 85, 153.
 Despondency 832, 1593, 1631, 2015.
 Desponding 1544 *b*, 1604, 2045.
 Destined 1557 *b*.
 Destiny 64, 600, 722 *b*, 1428, 1463, 1543 *b*, 1586, 1846, 1854, 2013, 2148, 2149, 2429.
 Destitute 175, 1616, 2022, 2510.
 To destroy 1513 *b*, 2150 *b*.
 Destroyed 440, 459, 1523, 1543, 2015.
 Destroyer 1017, 1616, 2015, 2556.
 Destroying 778, 1523.
 Destructible 159.
 Destruction 128, 134, 441, 458, 492, 1522, 1562, 1577, 1579, 1837, 2015, 2119, 2555.
 Destructive 110, 702 *b*, 1523, 1562, 2119, 2555.
 Detached 549 *b*, 1605, 2031.
 Detachedness 2181.
 Detachment 2411 *b*.
 Detail 1301 *b*, 2022.
 ——— (m) 2052, 2223 *b*.
 Detailed 2223 *b*.
 To detain 1141 *b*.
 To deteriorate 1995 *b*.
 Deteriorated 125, 2113.
 Deterioration 803 *b*, 1991, 1995 *b*, 1996 *b*.
 Determination 630, 1258 *b*, 1609, 1613, 2103 *b*, 2558.
 To determine 1116 *b*, 1259 *b*, 1507 *b*.
 Determined 151, 1595, 1598, 1599, 2193 *b*, 2559, 2693.
 Determining 1595, 1599.
 Detestable 1025, 1487.
 Detested 1025.
 Dethroned 2301, 2641.
 Detraction 133, 249.
 Detriment 9, 124, 136, 835, 1527, 1623 *b*, 1632 *b*, 1997.
 Detrimental 892 *b*.
 Devastation 153.
 Development 1600.
 Deviation 2103, 2109.
 Device 818, 1130.
 Devil 2408 *b*.
 Devilish 2408 *b*.
 To devise 640 *b*.
 Devoted 102, 1582, 1613, 2130, 2372.
 Devotedness 387, 1583, 1613, 2131.
 Devotee 1322, 1392, 2102, 2124, 2298, 2335, 2358, 2501.
 Devotion 428, 1216, 1322, 1498.

DEV—DIG.

Devout 1303.
 Dew 560 *b*.
 ——— lap, 609, 930, 932 *b*.
 Dexterity 1045, 1072, 1073, 1630, 1646, 1703, 2752 *b*.
 Dexterous 779, 1045, 1072, 1090, 1121 *b*, 1388, 1646, 1781 *b*.
 Diabetes 1946 *b*.
 Diadem 511, 720, 1195 *b*, 1319 *b*, 2287.
 Diagonal 1252 *b*.
 ——— line 805.
 Diagonally 805 *b*.
 Diagram 2339.
 Dialert 2106 *b*.
 Dialogue 591, 592, 2523 *b*.
 Diameter 2052, 2121.
 Diamond 2747 *b*.
 Diarrhea 56, 354 *b*, 463, 464, 975, 1003, 1778 *b*.
 Dice 1122 *b*, 1728 *b*, 1729 *b*.
 Dictionary 177, 813, 2466.
 Dictum 817 *b*, 1890.
 Die 1122 *b*, 1135 *b*, 2298.
 To die 2226 *b*.
 Diet 1653.
 Difference 111, 877 *b*, 1326, 1832, 2040, 2102, 2164, 2181.
 Different 119, 120 *b*, 1208 *b*, 1298, 1554 *b*, 1554, 1659, 1792, 2164, 2296 *b*, 2026.
 Differently 119 *b*, 120 *b*, 375 *b*.
 Difficult 449, 580, 581, 1255 *b*, 1261 *b*, 1440 *b*, 1796, 2045, 2301 *b*.
 Difficulty 580, 643 *b*, 777, 1224 *b*, 1255 *b*, 1261 *b*, 1290 *b*, 1415, 1796, 1871 *b*, 1954 *b*, 2019, 2103, 2269 *b*, 2301 *b*, 2446 *b*, 2027 *b*, 2558, 2721 *b*.
 Diffidence 143, 2560.
 Diffident 72, 2559.
 To diffuse 918 *b*, 1882 *b*.
 Diffused 1292, 2052, 2119, 2559.
 Diffusedness 2119.
 Diffusion 1792, 1824, 2119.
 To dig 843 *b*, 859 *b*, 883 *b*, 893 *b*, 894 *b*.
 To digest 1192 *b*, 1204 *b*, 1698 *b*, 1701 *b*, 2720 *b*.
 Digested 1192, 1204, 1637, 1640, 1675.
 Digestion 1430, 1675 *b*, 1679, 2720 *b*.
 Digestive 1192, 1701.
 Digger 806 *b*, 859, 893 *b*.
 Digit 411, 635, 1050.
 Digitated 1643.
 Dignified 1803, 2569 *b*, 2607.
 Dignities 2226 *b*.

DIG—DIP.

Dignity 1353 *b*, 1354, 1395 *b*, 1711, 1802, 1831, 2223 *b*, 2512, 2599, 2607 *b*, 2752 *b*.
 Dike 1183 *b*, 2672.
 Dilatoriness 2492, 2514.
 Dilatory 1095, 1281 *b*, 1573 *b*, 2492.
 Dilemma 729 *b*, 1224 *b*, 1255 *b*, 1466 *b*, 1484 *b*, 1530 *b*, 1865 *b*.
 Diligence 1511 *b*, 1646, 1835.
 Diligent 83, 629, 630, 1295, 1646, 1836, 2524.
 Diligently 1835 *b*, 1836 *b*.
 DILENIA Indica 1080 *b*.
 ——— speciosa 2376 *b*.
 To dilute 1353 *b*.
 Diluted 1179 *b*, 1709 *b*, 1716 *b*, 2144 *b*.
 Dim 912, 1425, 1564, 2278 *b*.
 ——— sighted 870 *b*.
 Dimension 1682.
 Dimensions 1840, 2356 *b*.
 To diminish 607 *b*, 1017 *b*, 1027 *b*.
 Diminished 227.
 Diminishing 10.
 Diminution 725 *b*, 2420, 2431, 2762 *b*.
 Diminutive 879 *b*, 1709 *b*.
 Dimness 1231 *b*, 1493 *b*.
 DIOSCOREA 1976, 2050.
 ——— aculeata 2192 *b*, 2327 *b*.
 ——— alata 688, 861 *b*, 874 *b*, 875 *b*.
 ——— anguina 730 *b*.
 ——— fasciculata 2063 *b*.
 ——— glabra 2678 *b*.
 ——— globosa 1103 *b*.
 ——— nummularia 2519 *b*, 2678 *b*.
 ——— pentaphylla 651 *b*.
 ——— purpurea 2365 *b*, 2435 *b*.
 ——— rubella 923 *b*.
 DIOSPYROS cordifolia 1906 *b*.
 ——— Ebenum 1357 *b*.
 ——— glutinosa 946 *b*, 949, 1334, 2492, 2701.
 ——— lanceifolia 971 *b*.
 ——— Melanoxylon 660, 705, 713 *b*, 788 *b*, 789 *b*, 791, 1357 *b*.
 ——— racemosa 971 *b*.
 ——— ramiflora 447 *b*.
 ——— tomentosa 657, 658, 660, 760, 788.
 To dip 1277 *b*, 2061 *b*, 2197 *b*.
 Dipthong 2579.
 DIPTEROCARPUS costatus 1357 *b*.
 ——— incanus 925.
 ——— turbinatus 2533 *b*.

DIR-DIS

Direct 1229 b.
 Direction 104, 1676, 1988 b.
 Directly 2575 b.
 Director 1567, 1836, 1859, 2248.
 Dirt 554 b, 678 b, 714 b, 716, 877 b, 933 b, 1065 b, 1639, 2191 b, 2231, 2232 b, 2738 b.
 Dirtiness 2232, 2274, 2330.
 Dirty 573, 678 b, 716 b, 1532 b, 1640 b, 1777 b, 2225 b, 2231, 2232 b, 2233, 2330, 2593.
 Disability 228, 246.
 Disabled 2022, 2133.
 Disadvantage 263.
 Disagreeable 144, 255, 432 b, 593, 1917 b.
 ——— weather 580.
 Disagreement 245, 2091 b, 2181.
 To disallow 1262 b, 1558 b.
 To disappear 500, 1020 b.
 Disappearance 114, 1335, 2429, 2451.
 Disappeared 115, 2443.
 Disappearing 935 b.
 To disappoint 1253 b, 1864 b.
 Disappointed 381, 842, 845, 1593, 2133.
 Disappointment 840, 1388 b, 1631, 1881 b, 2133, 2218.
 Disapprobation 927 b, 1508, 2027.
 Disapproval 2090 b.
 Disapproved 2090 b.
 Disavowal 259.
 Disbelief 142, 232.
 Disbeliever 2084.
 Disbursed 2114.
 Disbursement 2114.
 Disc 1675, 1678, 2201.
 To discern 1189 b.
 Discerned 2062.
 Discernible 1802, 2107.
 Discernment 2062.
 Discharge 1143 b, 1681, 1873 b, 2323, 2631 b.
 To discharge 1133 b, 1153 b, 1449 b, 2293 b.
 ——— urine 2304 b.
 Discharged 1873 b, 2288.
 To be discharged 1063 b, 1153 b.
 Discharging 621 b.
 Disciple 1113 b, 1135, 2300 b, 2498 b, 2673.
 Discipline 1169 b, 2486.
 To discipline 2486 b.
 To disclose 646 b.
 Disclosure 1195 b.
 Discomfiture 2133.
 Discomposed 447 b, 549 b, 1990.
 Discomposure 1012 b, 1473.
 Disconcerted 143, 2053.

DIS.

Disconcertedness 2053.
 Discontent 191.
 Discontented 131.
 Discontinued 1582, 1603.
 Discord 109, 242, 1890 b.
 Discordant 195 b.
 Discount 1950 b, 1961 b.
 Discouraged 845, 2133.
 Discourse 375, 592, 1195 b, 2106 b.
 To discover 1189 b.
 Discovery 2578.
 Discrepancy 2103, 2027.
 Discrepant 2292 b, 2322 b.
 Discretion 2574.
 To discriminate 1832 b.
 Discriminated 2023.
 Discriminately 2181.
 Discrimination 2024.
 Discriminative 2040.
 Discriminator 1998.
 Discus 1035, 1067 b.
 To discuss 2006 b.
 Discussed 379.
 Discussing 1035.
 Discussion 452, 1060, 1310, 1998, 2006, 2095, 2375 b.
 Disdain 860 b.
 Disease 354, 1469, 1993, 2118, 2412, 2028 b, 2762 b.
 Diseased 126, 317, 1221, 1992, 2118, 2402, 2412, 2412 b.
 To disengage 549 b.
 Disengaged 1631.
 To disentangle 1133 b.
 Disentangled 1605.
 Disesteem 2758 b.
 To disesteem 2420 b.
 Disgrace 19, 129, 141, 1864 b, 1882 b.
 Disgraced 129, 154, 912.
 Disgraceful 929.
 Disguise 599, 662 b, 966 b, 966, 1128, 2117, 2179.
 Disguised 738, 1799.
 To disguise 1280 b.
 Disguist 144, 208, 759 b, 1019 b, 1627 b, 1633, 2030, 2068, 2101.
 Disgusted 456, 1089, 1992, 2020.
 Disgusting 1025.
 Dish 119 b, 869 b, 1383 b, 1711, 1983, 2408 b.
 Dishevelled 435.
 Dishonest 167, 245, 1123, 1569.
 Dishonesty 1520, 1569, 1888.
 Dishonour 129, 141.
 Dishonourable 200.
 Dishonoured 129, 154.
 Disinclined 2029.

DIS.

Disingenuous 738.
 Disinterested 445, 189, 259, 2616.
 Disinterestedness 145.
 Disjunction 2042.
 Disk 1675, 1678, 2201.
 Dislike 144, 268, 242, 759 b, 2027 b, 1025, 1487, 2027, 2028, 2090 b, 2101.
 To dislike 1487 b.
 Disliked 1025, 1633, 2090 b.
 To dislocate 2924 b.
 To be dislocated 572 b.
 Dislocation 572.
 Disloyal 1584 b, 1625.
 Disloyalty 1584 b.
 Dismay 2047, 2053, 2155 b.
 Dismayed 2048, 2053.
 To dismiss 445 b, 1143 b, 1449 b, 2293 b.
 Dismissal 1154, 1167 b, 1291 b, 2323, 2412 b.
 Dismissed 698, 1612, 1654, 1918 b.
 To dismount 560 b.
 Dismounting 560 b.
 Disobedience 120, 230, 304, 305.
 Disobedient 1584 b, 2606 b.
 Disorder 506 b, 822, 906 b, 905 b, 1158 b, 1991, 2424 b, 2433 b, 2442 b.
 Disordered 676.
 Disorderly 229, 378 b, 549 b, 2040.
 Disparity 1304 b, 1832, 2102.
 Dispassionate 1281 b, 2057.
 Dispatch 2077.
 To dispatch 1063 b, 1080 b.
 To dispel 1020 b.
 Dispensed 2266 b.
 Dispernum hedyartum 1073.
 To disperse 557 b, 1126 b, 1133 b, 2001 b, 2133 b.
 Dispersed 1992, 1994, 2296 b.
 Dispersion 126, 2000.
 Dispirited 2722.
 To displace 2433 b.
 Displaced 2433 b.
 Display 540 b, 1180 b, 1195 b, 1792, 1992.
 To display 1456 b, 1792 b, 2319 b.
 Displayed 1791.
 Displeased 2007, 2030, 2079 b.
 Displeasure 58, 206, 242, 1546 b, 1550 b, 2007.
 Disposal 1688.
 To dispose 2036 b.
 Disposition 410 b, 547 b, 895 b, 1066, 1305 b, 1487, 1794, 1913 b, 2121, 2154, 2202, 2214 b, 2278 b, 2369.

DIS.

Disputant 1311, 2033.
 Disputation 591, 1310, 1967, 2750 b.
 Disputatious 728 b, 750 b, 807 b, 1223 b, 1289 b, 1471, 2750 b.
 Dispute 288 b, 453, 574 b, 597, 665 b, 750 b, 807 b, 877 b, 1180, 1389 b, 1479, 1890 b, 1966, 1967, 1998, 2022.
 To dispute 1223 b.
 Disquietude 438 b.
 Disregard 85, 87, 149, 166, 243, 498, 1319, 1679, 2758 b, 2759.
 To disregard 499 b, 2420 b, 2759 b.
 Disregarded 129, 243.
 Disreputable 1444.
 Disrepute 732.
 Disrespect 85, 134, 148, 149, 160, 1334, 1508, 1633, 1679, 1684, 2759.
 Disrespected 153, 154, 243.
 Dissatisfaction 58, 121, 204, 242, 1546 b, 1560 b, 2007, 2030, 2031, 2101.
 Dissatisfied 1089, 1560 b, 2007, 2028, 2030.
 Dissection 2110.
 To disassemble 599 b.
 Dissent 2181.
 Dissentient 245, 2322 b.
 Dissention 597, 634, 1186, 1479, 2181.
 To sow dissention 2181 b.
 Dissimilar 242, 243, 1792, 2045.
 Dissimulation 281, 681, 2267.
 To dissipate 1881 b.
 Dissolute 2427.
 Dissolution 930 b, 1837, 2035.
 Dissolvable 1476.
 To dissolve 475 b, 931 b, 940 b, 1192 b, 1477 b, 1596 b, 2293 b.
 Dissolved 932, 933 b, 1192, 2036, 2429, 2440.
 Distaff 1311, 1695 b.
 Distance 1304 b, 1449.
 Distant 108 b, 1208 b, 1304 b, 1449, 1659.
 Distension 2070.
 Distich 1471 b, 1917 b, 2530.
 To distil 837 b, 1115 b, 1244 b, 1254 b.
 Distillation 181, 389.
 Distiller 390, 244 b, 2202, 2508 b, 2505 b, 2520.
 Distinct 1298, 2107, 2108, 2164, 2223 b, 2296 b, 2399 b.
 Distinction 26, 1304 b, 1791, 1832, 2024, 2025, 2040, 2041, 2102, 2164, 2181, 2607 b.
 Distinctiveness 2026.

DIS-DIV.

Distinctly 375 *b*, 376 *b*, 1773 *b*,
2223 *b*, 2698.
Distinctness 1773.
To distinguish 1092 *b*, 1832 *b*.
Distinguished 265, 1794, 1922,
2023, 2039, 2060 *b*, 2164,
2607 *b*.
Distinguishing 2040.
To distort 877 *b*.
Distorted 1251 *b*, 1252 *b*, 1990.
Distortedly 2670 *b*.
Distortion 1024 *b*, 2133.
Distracted 391 *b*, 840, 847, 2116.
Distract 142 *b*, 283, 339, 513 *b*,
645 *b*, 676 *b*, 776, 831, 832,
849, 1193 *b*, 1222, 1290 *b*,
1305 *b*, 1316 *b*, 1322, 1399,
1418, 1427 *b*, 1429, 1439, 1681,
1744, 2018, 2019, 2047, 2084,
2110, 2217, 2223, 2294 *b*,
2027 *b*, 2576.
Distressed 283, 317, 831, 844,
845, 849, 878, 1221 *b*, 1399,
1427 *b*, 1439, 1440, 2024,
2048, 2055, 2116, 2116, 2217,
2576.
To distribute 717 *b*, 1950 *b*.
Distributed 3, 2000, 2151 *b*.
Distribution 1950 *b*, 2000, 2006 *b*,
2121, 2147.
Distributor 1899.
District 43, 1035, 1037 *b*, 1068
b, 1199 *b*, 1692, 1823, 2175,
2201, 2238 *b*, 2657 *b*.
Distrust 167.
Disturbance 865 *b*, 866 *b*, 1410 *b*,
2518 *b*, 2561.
Disturbed 2115, 2116, 2725 *b*.
Disunion 109, 2042, 2091 *b*,
2181.
Disused 2443.
Ditch 860 *b*, 867 *b*, 871, 904 *b*,
904, 942 *b*, 1671.
To dive 1274 *b*.
Diver 1274 *b*.
Diverse 2322 *b*.
Diversion 793, 891, 2382 *b*,
2440.
Diversity 2181.
To divide 3 *b*, 857 *b*, 858 *b*,
1873 *b*, 1950 *b*.
Divided 3, 1140, 1141, 2000,
2026, 2130, 2151, 2151 *b*, 2164,
2181, 2296 *b*.
Dividend 2151.
Divination 907, 1188 *b*, 1189 *b*.
Divine 190, 1458, 1463, 2148.
— grace 428.
— sage 1419.
— service 429 *b*.
Diviner 1188 *b*.
Divisibility 2025.
Divisible 2024, 2025, 2134, 2151.

DIV-DOL.

Division 30, 1147, 1304 *b*, 1673,
1686 *b*, 1687, 1870 *b*, 2000,
2025, 2110, 2147, 2148, 2151,
2164, 2181, 2725.
— of fractions 2165.
Divisor 1140, 1146, 2151, 2725,
2739.
To divorce 1134 *b*.
Divorced 1873 *b*.
Divorcement 2687 *b*.
To divulge 648 *b*, 1294 *b*, 1798 *b*,
2181 *b*.
Diuretic 2305.
Diurnal 397, 1425 *b*, 1425.
Dizziness 2187.
To be dizzy 2494 *b*.
To do 618 *b*.
— thoroughly 1882 *b*.
Docile 2317, 2731 *b*.
Dock 964 *b*.
Docked 1950 *b*.
Doctor 2135, 2234 *b*.
— (cow) 992.
Doctrine 2489.
Dodecahedron 1480 *b*, 2589.
Doe 2310.
Doer 625, 691.
Dog 730, 731, 746 *b*, 2144, 2309.
— keeper 1275 *b*.
— tick 730 *b*.
Dogmatical 532 *b*.
Doing 691.
DOLICHOS 2493.
— biflorus 762, 818,
2347.
— carpopogon 573.
— Catjang 766, 1928,
2105.
— ensiformis 705 *b*.
— Gangeticus 1909 *b*.
— gladiatus 670 *b*, 1896 *b*,
2194 *b*, 2385 *b*.
— glutinosus 2494 *b*.
— hexandrus 644 *b*.
— Kurs 1756 *b*.
— Lablab 1201 *b*, 1910 *b*,
2494.
— lignosus 650 *b*, 730 *b*,
789 *b*, 1190 *b*, 1437 *b*, 1955 *b*,
2479 *b*.
— lignosus, flore albo,
980 *b*, 1734 *b*.
— pilosus 1256 *b*, 1259 *b*,
2275, 2275 *b*.
— pruriens 73, 600.
— scarabaeoides 1970 *b*.
— Sinensis 2451 *b*.
— Soja 948 *b*.
— virosus 704 *b*.
Doll 1418, 1752 *b*, 1753.
Doltish 2738 *b*.

DOM-DRA.

Dome 879 *b*, 967 *b*.
Domestic 1005, 1013 *b*, 1068 *b*,
1787 *b*.
— duties 975.
Domicile 1607, 2046.
Dominion 1831, 2175, 2750 *b*.
Donation 459, 1346, 1411, 2050.
Done 777, 2369 *b*.
— by 625.
— by another 625.
— twice 1465 *b*.
Donor 1364, 1410.
Doom 64, 722 *b*.
Door 599, 1398 *b*, 1438 *b*, 1468 *b*,
1481.
— frame 1120 *b*.
— keeper 1398 *b*, 1455 *b*,
1472, 1480, 1481, 1482.
Dorsers 1727 *b*.
Dose 1757 *b*.
Dot 2465 *b*, 2510.
Dotage 2166 *b*.
Double 1437 *b*, 1466 *b*, 1472 *b*,
1482, 1484.
— barrelled 1466 *b*.
— tongued 1480.
To double 1468 *b*.
Doubled 1467 *b*.
Double-dealing person 1466 *b*,
1468 *b*.
Double-entendre 1488, 2530.
Doubt 380, 512 *b*, 1481, 1484 *b*,
1488, 1518 *b*, 2027, 2459,
2518 *b*, 2550, 2578.
To doubt 1484 *b*.
Doubtful 2577, 2622.
Doubtless 1565, 2093 *b*.
Dove 601, 1020 *b*, 1659, 1722.
— cot 601, 1249 *b*, 2004.
Dower 1657 *b*.
Down 66.
Downcast 72, 73, 160.
Downright 896 *b*.
Downwards 160 *b*, 2756 *b*.
DRACENA ferrea 2002 *b*.
DRACONA nervosa 1746, 2706.
Draft 1249 *b*.
To drag 1027 *b*, 1245 *b*, 2756 *b*.
Dragon's-tail 6, 790.
Drain 1176, 1177 *b*, 1179, 1238 *b*,
1540 *b*, 1561, 1659 *b*, 1677,
1716 *b*, 1801, 2303 *b*.
Drake 2719.
Dramatic recitation 2158.
Draught 1284 *b*.
Draughtsman 1526 *b*, 1645,
1646 *b*.
To draw 280 *b*, 877 *b*, 889 *b*,
1174 *b*, 1245 *b*, 1943 *b*, 2756 *b*.
— near 986 *b*, 2163 *b*.
Drawer 814 *b*, 1013 *b*.

DRA-DRU.

Drawers 1157 *b*.
Drawn 784, 1245 *b*, 2438.
— forth 470.
Dread 275 *b*, 315 *b*, 380, 1265 *b*,
2140, 2759 *b*.
Dreadful 617, 1013, 1418, 2759 *b*.
Dreading 2140 *b*.
Dream 2709.
To dream 2709 *b*.
Dregs 943 *b*, 2232 *b*.
Drench 1540 *b*.
Dress 966, 1787 *b*, 1938, 1941,
2093, 2093 *b*, 2492 *b*, 2565.
To dress 1674 *b*, 1739 *b*, 1941 *b*,
2093 *b*, 2625 *b*.
Dressed 1784 *b*, 2587, 2617.
Well-dressed 885 *b*.
Dried 2313, 2502 *b*, 2509.
— dates 2675 *b*.
— fish 2503 *b*.
To be dried up 1244 *b*.
Drill 349, 1344 *b*.
Drink 1716 *b*, 1780.
To drink 1174 *b*, 1738 *b*.
Drinking-glass 650 *b*.
— vessel, 1711, 1714,
1780 *b*, 1961 *b*.
To drip 1115 *b*, 1226 *b*, 1564 *b*,
1572 *b*.
Dripping 1225 *b*.
To drive 859 *b*, 1063 *b*, 1080 *b*,
1261 *b*, 1283 *b*, 1320 *b*, 1449 *b*,
1472 *b*, 2733 *b*.
To drivell 1560 *b*.
Drivelling 1561 *b*.
Driven out 1566.
Driver 941 *b*.
Droll 438 *b*.
Dromedary 2625 *b*.
Dronish 1282 *b*.
To droop 1231 *b*.
Drop 584, 585, 1139 *b*, 1253 *b*,
1877 *b*, 1882 *b*, 1883 *b*, 2017.
To drop 933 *b*, 1115 *b*, 1250 *b*,
1254 *b*, 1648 *b*, 2706 *b*.
Dropped 1124, 2443.
Dropsy 1179.
Dross 646 *b*, 867 *b*, 872 *b*, 943 *b*,
2232 *b*.
Drove 1726 *b*.
Drought 86, 168, 2502 *b*.
To drown 1274 *b*, 2061 *b*.
Drowned 2194.
Drowning 923 *b*.
Drowsiness 1233 *b*, 1576.
Drowsy 1301, 1577.
To be drowsy 1282 *b*.
Drubbing 2343.
Drug 565, 1475, 2182.
Druggist 917, 1694 *b*.

DRU—DUT.

Drugs 1160 *b*, 2235 *b*.
 Drum 1278, 1279 *b*, 1284 *b*, 1304 *b*, 1648.
 Drummer 1280 *b*, 1282 *b*, 2271.
 Drunk 2203, 2204, 2236 *b*, 2257 *b*, 2258 *b*.
 Drunkard 55, 1630 *b*, 1740 *b*, 2206 *b*, 2208 *b*, 2257 *b*, 2471 *b*.
 Drunkenness 1629 *b*, 1740 *b*, 2206, 2236 *b*, 2258 *b*, 2280 *b*.
 Dry 1590 *b*, 2227, 2402, 2502 *b*, 2503 *b*, 2509.
 Dry flesh 2509.
 — ginger 2502 *b*, 2505.
 — ground 2227, 2689.
 — land 1270 *b*.
 To dry 2503 *b*.
 Drying up 441.
 Dryness 2502 *b*, 2509, 2519 *b*, 2519.
 Dual 1484.
 Dubious 2550, 2622.
 Duck 1900 *b*, 2226, 2734 *b*.
 Ductility 1927.
 Due 1412, 1460, 1695 *b*, 2337, 2517.
 — arrangement 823.
 — succession 823 *b*.
 Dug 871, 1949 *b*, 2682.
 Dull 140, 1444, 1445, 1506, 1543, 1556 *b*, 1602, 1603, 1606, 1615 *b*, 1616, 2183 *b*, 2185 *b*, 2220, 2683, 2693.
 To be dull 1282 *b*.
 Dulness 1159, 1185, 1324, 1444, 1543, 1603, 2694, 2738 *b*.
 Duly 2013 *b*, 2337 *b*.
 Dumb 983 *b*, 1159, 2105 *b*, 2304, 2738 *b*.
 — bell 2297.
 Dun 2304 *b*, 2329 *b*.
 Dung 1757, 2635 *b*.
 Dunghill 324 *b*.
 — cock 1787 *b*.
 Dunning 1291 *b*.
 Duplicate 449 *b*.
 Durable 1522, 2692, 2693.
 To be durable 1247 *b*.
 Durability 1096.
 Durableness 2692.
 DURa mater 2236.
 Duration of life 362, 2692.
 During 2355 *b*.
 — life 2347 *b*.
 — this 408 *b*, 409 *b*.
 Duties 2742 *b*.
 Dust 868 *b*, 963 *b*, 1109, 1515 *b*, 1515, 2311, 2399 *b*, 2409.
 To dust 1230 *b*, 1231 *b*, 1784 *b*.
 Dutiful 1498, 2303 *b*.

DUT—EAR.

Duty 698, 781, 1199 *b*, 1497, 1641, 2238 *b*, 2276 *b*, 2381 *b*, 2416 *b*, 2508.
 Dwarf 7, 869, 889 *b*, 1550 *b*, 2762.
 Dwarfish 57, 1948 *b*, 1950 *b*, 1973, 2075 *b*.
 Dwarfness 864.
 To dwell 1983 *b*.
 Dwelling 349, 374, 1381 *b*, 1505, 1509, 1581, 1582, 1961, 1962 *b*, 2094, 2139, 2198 *b*.
 — place 1013.
 — house 1938 *b*, 2138.
 Dye 2368 *b*.
 To dye 2368 *b*, 2385 *b*.
 Dyer 2368 *b*, 2370, 2385 *b*.
 Dying (expiring) 2311, 2330.
 Dyke 2180 *b*.
 Dynasty 2388.
 Dysentery 56, 354 *b*, 355 *b*, 463, 464, 1003, 1778 *b*.
 To have a dysentery 1778 *b*.

E.

Each 2611.
 — separately 538 *b*.
 Eager 57, 293 *b*, 404, 746, 1114, 1179 *b*, 1312, 2218, 2372, 2452, 2519 *b*.
 Eagerly desired 2218.
 Eagerness 293 *b*, 746, 816, 2218, 2453 *b*, 2519 *b*.
 Eagle 451.
 Ear 581, 622, 672 *b*, 2476, 2498 *b*, 2502 *b*, 2527.
 — cropt 2103 *b*.
 — hole 771.
 — pick 672 *b*.
 — ring 149, 451, 622 *b*, 623, 744, 1517 *b*.
 — wax 675 *b*, 851 *b*, 865 *b*.
 Early 1850 *b*, 2186 *b*, 2556 *b*.
 — in the morning 1821 *b*, 1845 *b*, 1850 *b*.
 — morning 1821.
 — time 2556 *b*.
 To earn 210 *b*, 687 *b*.
 Earned 497.
 Earnest 2218.
 — entreaty 26.
 — money 1974 *b*, 2571.
 Earnestness 1583.
 Earnings 607 *b*.
 Earth 152, 839, 868 *b*, 981, 1437 *b*, 1496, 1503, 1774, 1822 *b*, 1940, 2169 *b*, 2171, 2172, 2173, 2175, 2177, 2212, 2228, 2247, 2255 *b*, 2311, 2312, 2317, 2380.
 — coloured 2255 *b*.

EAR—EDI.

Earth (Japan) 851 *b*.
 — oil 2316 *b*.
 — worm 2247.
 Earthen 1724, 2175, 2255 *b*, 2313.
 Earthly 1724, 2186.
 Earthquake 2171 *b*, 2172, 2175.
 Ease 86, 143, 367 *b*, 872 *b*, 2041, 2509 *b*, 2663, 2708, 2717.
 Easily 87 *b*, 143 *b*, 199 *b*.
 — done 2648.
 Easiness 86.
 East 1769, 1847.
 — quarter 1770.
 Easterly 1766 *b*, 1772 *b*.
 Eastern 1769, 1772 *b*, 1847.
 East-India Company 809 *b*.
 Eastward 1428, 1766 *b*, 1769, 1845 *b*, 1847.
 Easy 1603, 2608 *b*, 2616 *b*, 2618, 2619 *b*, 2650, 2676 *b*, 2681, 2697.
 To eat 867 *b*, 2131 *b*.
 Eatable 62, 872, 873, 874 *b*, 1061, 2131, 2185.
 Eaten 58, 1002, 1156.
 Eater 2131, 2183.
 Eating 63, 2131.
 Eaves 1131 *b*, 1360 *b*, 1661 *b*.
 — dropper 674 *b*.
 To ebb 2152 *b*.
 Ebb-tide 2146 *b*, 2152 *b*.
 ECHITES 2138.
 — antidysenterica 412, 2138.
 — caryophyllata, 917, 2272.
 — cymosa 449 *b*, 578, 632, 637, 737, 743 *b*, 951.
 — dichotoma 79, 393, 2038 *b*, 2738 *b*.
 — frutescens 79, 458, 2482, 2521.
 — macrophylla 2739 *b*.
 — scholaris 1134 *b*, 2039, 2045, 2482, 2583.
 Echo 1806, 1811.
 To echo 957 *b*, 967 *b*.
 ECLIPSA 40, 2270.
 — prostrata 792 *b*, 2270.
 Ecliptic 40, 824.
 Economical 1680, 2114, 2279, 2589 *b*.
 Economy 1680, 1913 *b*.
 Ecstatic 915.
 Eddy 347, 1022 *b*, 1025, 1697 *b*, 1698 *b*, 2187.
 Edge 656 *b*, 717 *b*, 1338, 1505, 1506, 1962 *b*.
 — of a sword 314, 856, 1314 *b*.
 Edgetool 252.
 Edible 872, 873, 874 *b*, 2131, 2185.

EDI—EIG.

Edict 2486.
 Edifice 547 *b*.
 Education 1309 *b*.
 Eel 1947 *b*.
 To efface 858 *b*, 2278 *b*.
 To be effaced 2278 *b*.
 Effect 870 *b*.
 To effect 618 *b*, 870 *b*, 1009 *b*, 2627 *b*.
 Effected 1614, 2601, 2643.
 — by complaisance 613 *b*.
 Effecting 2601.
 Effective 211, 212.
 To be effective 981.
 Effectiveness 2631.
 Effects 520, 2448 *b*.
 Effectual 195, 536, 2637.
 Effectually 1258 *b*.
 Effeminacy 2314 *b*, 2688.
 Effeminate 1558 *b*.
 Efficacy 211, 1831.
 Efficiency 2108.
 Efficient 2585.
 — cause 692, 1586, 2153.
 — (to be) 870 *b*.
 Effort 460, 473, 1114, 1472 *b*, 1835, 2111, 2120, 2335, 2336, 2725 *b*.
 Effrontery 469 *b*, 1846.
 Effulgence 1430.
 Egg 46, 315 *b*, 1273 *b*, 1273.
 — shell 1273 *b*.
 Egg-plant 1954 *b*, 1978, 2176.
 Egotism 260.
 EHRETIA levis 669 *b*.
 Eight 236, 306 *b*.
 Eighteen 238, 308 *b*, 310 *b*.
 Eighteenth 238 *b*, 310 *b*.
 Eightfold 236, 236 *b*, 237, 960.
 Eighth 237.
 Eightieth 230.
 Eighty 230, 382 *b*.
 — eight 230 *b*, 238.
 — eighth 238.
 — fifth 1644.
 — first 537.
 — five 1036 *b*, 1640, 1644.
 — four 1044, 1123 *b*.
 — fourth 1044.
 — nine 515 *b*, 516, 538.
 — ninth 538.
 — one 537 *b*, 537.
 — second 1482.
 — seven 2584, 2626 *b*.
 — seventh 2584.
 — six 1142 *b*, 1147 *b*, 2538.
 — sixth 2538.
 — third 1375.
 — three 1335 *b*, 1375.

E-L-ELIA.

Eighty-two 1482, 2032 b.
ELAEOCARPUS aristatus 2395 b.
 — ganitrus 13, 2404.
 — officinalis 2534 b.
 — robustus 1402.
 — rugosus 1907 b.
 Elapsed 2199.
 Elastic 1346 b, 1794 b, 1878 b, 2692.
 ELATE paludosa 2746 b, 2756 b.
 Elbow 585 b, 597 b, 603, 805.
 Elder 6, 27, 28, 1218, 1894 b.
 Election 539 b, 2265.
 Electuary 2255 b.
 Elegance 883 b, 1079, 1942 b, 1987 b, 2679.
 Elegant 883 b, 1079, 1227 b, 1550 b, 1675, 2413, 2692 b, 2650.
 Elegy 2230 b.
 Element 1502, 2172, 2269.
 Elemental 2186.
 Elementary 2174.
 Elephant 618, 736, 901, 1394, 1484, 2203, 2257, 2732, 2737 b.
 — apple 576 b.
 — driver 2339.
 — in rut 2208.
 Elephantiasis 223, 769, 987 b, 2496.
ELEPHANTOPUS scaber 2482 b.
ELETTERIA cardamomum 548.
ELEUSINE *Egyptiaca* 2251 b.
 — *Coracana* 2199, 2256 b, 2269 b.
 — *Indica* 2273 b.
 To elevate 445 b, 456 b.
 Elevated 431 b, 457, 1041 b, 1340.
 Elevation 441, 2512, 2599.
 Eleven 535, 540 b.
 Eleventh 535 b.
 Elided 2443.
 Eligible 1918.
 Elimination 2212.
 Elision 2451.
 Ellipsis 46.
 Elliptical 520.
 To elope 1690 b.
 Elopement 1690 b, 2532 b.
 Eloquence 1952, 2158, 2574, 2608, 2656.
 Eloquent 885 b, 1952, 1966, 2570.
 — man 494, 2574.
 Else 119 b, 719 b, 1529 b, 1532 b.
 Elsewhere 119 b, 120 b, 1661 b.
 Emaciated 783, 840, 841, 1006, 1094 b, 1709 b, 2501.

E-M-EMIA.

Emaciation 821.
 Emanation 1943 b.
 To emancipate 1134 b, 2293 b.
 Emancipated 2288.
 Emancipation 865 b, 2289, 2322, 2323.
 Embankment 207 b, 1760 b, 1788 b, 1912 b, 2180 b, 2181 b.
 Embarrassed 1955 b, 2120.
 Embarrassing 1776 b.
 Embarrassment 2019, 2120, 2027 b.
 Embassador 2267, 2578.
 Embassy 1448, 1472.
EMBELIA ribes 1972 b.
 Embellished 1092.
 Embellishment 2093 b, 2177, 2552.
 To embellish 2720 b.
 Embezzlement 887 b, 1290 b, 2451.
 Emble myrobalan 6.
 Embodied 2616.
 Embrace 376, 386, 812, 2551.
 To embrace 376 b, 1189 b.
 Embraced 2551.
 Embtacing 812 b.
 Embroiderer 1083 b, 1526 b.
 Embryo 508, 927, 1821 b.
 Emerald 232, 1717 b, 2225.
 Emetic 1916 b.
 Eminence 26, 910 b.
 Eminent 527, 968, 1794, 1796, 1826, 1828, 1917, 2039, 2080 b, 2179, 2245.
 Eminently 1792 b.
 Emissary 974, 1057, 1077 b, 1194 b, 1801.
 To emit 918 b, 1983 b.
 Emollient 1084.
 Emolument 2434.
 Emotion 2154.
 Emperor 72, 2386 b, 2390.
 Emphasis 151.
 Emphatic 151.
 Employed 699.
 Employment 644 b, 1653, 1829, 2088.
 Emporium 1912 b.
 Emptied 2398.
 Emptiness 2510.
 Empty 876 b, 2398, 2402 b, 2510, 2741 b.
 — handed 876 b, 2399.
 To empty 1145 b, 1280 b.
 Emulation 1196 b, 2697.
 Emulous 1812.
 Enamelled 2286 b.
 Enameller 2286 b.
 Enamelling 2282 b, 2334 b.
 Enamoured 387, 2512.

ENC-ENL.

Encampment 1131 b, 2493.
 To enclose 1029 b, 1028 b, 2080 b.
 Enclosed 2095.
 Enclosure 791, 1028 b, 1845, 1847, 2080 b, 2094, 2447 b.
 Encumbrance 2135 b, 2685.
 To encompass 1028 b, 2080 b.
 Encompassed 2095.
 Encompassing 1422.
 To encourage 384 b, 2142 b.
 Entomaged 284.
 Encouragement 384, 1427 b, 872 b, 2142 b.
 End 110, 179, 308 b, 492, 559 b, 558 b, 1688, 1720, 1851, 2255 b.
 — in view 469.
 — of the month 2275 b.
 Endeavour 483 b, 1114, 1472 b, 1681, 1835.
 To endeavour 1114 b, 1835 b.
 Endeavours 362, 2322.
 Ended 1688.
 Ending with 2431 b.
 Endive 711 b.
 Endless 78, 322.
 Endlessness 78.
 Endowed 499, 1812, 2039.
 — with 486, 2350, 2600.
 Endurable 2621.
 Endurance 1332, 1396, 1412, 1506, 1517, 1919 b, 2230, 2620, 2719 b.
 To endure 1381 b, 2382 b, 2545 b, 2620 b.
 Enduring 882, 1096, 1413, 2618, 2620, 2692.
 Enemy 205, 650 b, 949 b, 1445, 1448 b, 1487, 1808, 2102, 2400, 2464, 2728 b.
 Energetic 1080 b, 1358, 1354 b, 2059, 2336, 2468, 2569 b, 2588.
 Energy 460, 1353 b, 2059, 2248, 2249, 2336, 2458.
 — of action 826, 1080 b.
 Engaged 2119, 2596.
 — in 171, 1582, 1597, 1828, 2372.
 Engagedness 1829.
 Engagement 539 b, 817 b, 1805, 1826.
 Engaging 351.
 Engine 2339.
 England 2035 b.
 English 400 b, 402 b, 2035 b.
 Englishman 402 b.
 To engrave 843 b, 848 b, 894 b.
 Engraver 2399 b.
 Engrossed 350, 2596.
 Enigma 1827, 1845, 2743 b.

ENJ-ENU.

To enjoy 2167 b, 2189 b, 2184 b.
 Enjoyed 488.
 Enjoying 2184.
 Enjoyment 488, 807 b, 2184, 2272, 2373 b, 2604.
 Enkindled 1800.
 To enlarge 1694 b, 1883 b, 1922 b, 2070 b.
 Enlarged 1419, 2700.
 Enlargement 1694 b, 1922 b, 2070.
 Enlightened 1430.
 Ennity 205, 1198, 1448 b, 1487, 2012, 2032, 2033, 2101, 2102, 2464.
 Enormous 54, 132.
 Enough 1799, 2229 b, 2338.
 To enrage 1223 b.
 Enraged 511, 751, 827, 1185, 1792, 2405, 2415, 2416 b.
 Enraptured 1822.
 To enrich 1962 b.
 Ensign 1523, 1523 b.
 To entangle 1160 b.
 Entangled 435.
 Entanglement 2433 b.
 To enter 1023 b, 1282 b, 1692 b, 2623 b.
 Entered 1828.
 Enterprising 2747 b.
 To entertain 867 b.
 Entertaining 816 b.
 Entertainment 1306 b.
 Enthusiasm 2206, 2218.
 To entice 2452 b.
 Entire 19, 107, 167, 174, 178, 781, 985 b, 1079 b, 1564, 1570, 1768, 2042, 2348 b, 2558, 2564, 2589, 2593, 2601, 2611, 26366.
 — one 529 b.
 Entirely 19, 231 b, 340 b, 341 b, 349 b, 536, 697 b, 1161 b, 1564 b, 1722, 2605 b, 2611 b, 2612 b, 2614 b.
 Entireness 1768.
 Entity 2570.
 Entrail 117, 463 b.
 Entrails 274 b.
 Entrance 1455 b, 1481, 1629, 2580.
 — of the sun into a new sign of the zodiac 2566.
 To entreat 1027 b, 1854 b.
 Entreaty 2282 b, 2627.
 To entwine 2425 b.
 Envelope 2447 b, 2079 b.
 Envenomed 2439.
 Envious 10, 422, 1666, 2205.
 To enumerate 915 b.
 Enumeration 907, 910 b, 1217 b, 1331 b.

ENV—ERY.	ERY—EVE.	EVE—EUP.	EUP—EXC.
Envoy 1448, 1859, 2578.	ERYTHRAINA Indica 586, 1356 b, 1728 b.	Every one 2728 b. — side 1078 b.	EUPHORBIA thymifolia 841 b, 2533 b.
Envy 427, 1903 b, 2260.	— ovalifolia 1723, 2726 b.	— where 1365 b, 2042 b, 2612 b.	— Tirucalli 958, 970, 971, 2421 b, 2590.
Epicure 464.	ERYTHROXYLON sideroxyloides 1458.	EUGENIA 197.	Europe 2035 b.
Epidemic 2199 b, 2225, 2269 b.	Escape 1476, 1690 b, 1949 b, 2397.	— acutangula 62, 170.	European 994 b, 2035 b.
EPIDENDRUM 1661 b.	To escape, 1143 b, 1690 b, 2536 b.	— alba 1190 b.	EURYALIS serotina 2194 b.
— tessellatum 1912.	Escaped 455, 1478.	— aqua 1190 b.	Evulsion 458.
— tesselloides 1203.	Escaping 540 b.	— bracteata 2744 b.	Ewe 2180 b, 2316 b.
ERIGLOTTIS 223, 481.	Essex scolopax 571, 648 b, 1010 b.	— caryophyllata 1457, 1150 b, 2421 b, 2425.	Ewer 1232 b.
Epilepsy 134, 2305 b, 2310 b.	— ventricosus 1116 b.	— claviflora 2428 b.	Exact 1259 b, 1920 b.
Epileptic 134.	Especially 68 b, 2041.	— cymosa 1893 b.	Exactness 1260 b, 1316 b.
EPHACTIS plicata 2435 b.	Essence 2378, 2570.	— fruticosa 1907 b.	EXACUM tetragonum 733 b.
Episode 495.	Essential 1985.	— Jambolana 701 b, 944 b.	Exaggeration 60.
EPISTASIS 2021.	To establish 486 b.	— lanceaefolia 1767.	Exaltation 1806, 2599, 2607 b.
Epithet 2041.	Established 71, 1597, 2054, 2112, 2156, 2554, 2632 b, 2643, 2691.	— Malaccensis 2232 b, 2273.	Exalted 1041 b, 2607 b.
Equal 1920 b, 2203 b, 2588.	Establishing 2654.	— macrocarpa 1080 b.	Examination 379, 1184 b, 1291 b, 2025.
— in years 2590.	Estate 68, 1068 b, 1329 b.	— operculata 668 b.	To examine 379 b, 1184 b.
Equality 408 b, 1345, 2588, 2591, 2595, 2635.	Esteem 402 b, 417 b, 2230, 2265 b.	— Panialla 1715 b.	Example 466, 499, 1454, 1538 b, 1575.
Equalized 2597.	To esteem 909 b, 2159 b, 2265 b.	— Zeylanica 1547 b.	To exasperate 1111 b, 1883 b, 2415 b.
Equally 2201 b.	Estimable 1493, 1928, 2230.	Evidence 1252 b, 1611, 1833, 2623, 2624, 2632 b.	Exasperation 1086 b.
Equator 1593 b, 2175, 2408 b.	Estimate 1191 b, 1920 b.	To give evidence 1833 b.	Excavation 926, 2632 b, 2660.
Equilibrium 2591, 2635.	Estranged 1991, 1992, 2030.	Evident 1693 b, 1791, 1793 b, 1816, 2107, 2651, 2697.	To exceed 507 b.
Equinox 2048.	Et cetera 409 b, 555 b, 1831 b.	Evidently 1816 b, 2698 b.	Exceeding 2179, 2590.
Equinoxial 2048.	Eternal 15, 16, 78, 194, 1522, 1574, 2485, 2576.	Evil 90, 230, 835, 863 b, 877 b, 1584 b, 1900 b, 1902 b.	Exceedingly 48, 57, 58, 1574 b, 1944 b, 2179 b.
Equipage 1098 b, 1307 b, 2565, 2676 b.	— beatitude 1603.	— action 729.	Excellent 450, 451, 661, 1838, 2040, 2102, 2167, 2159 b, 2570, 2681.
Equitable 1635, 2223 b.	Eternally 40, 90 b, 1574 b.	— conduct 593, 747 b, 1446, 1447, 1472.	Excellency 562, 1855.
Equitableness 1507.	Eternity 78, 333, 1630.	— custom 748 b.	Excellent 54, 60, 96, 97, 218, 371, 450, 451, 496, 883 b, 876 b, 1168, 1304 b, 1663, 1075, 1826, 1838, 1917, 2080 b, 2093 b, 2159 b, 2245, 2470 b, 2475, 2528, 2668, 2608, 2626, 2628, 2662 b, 2681, 2732 b.
Equity 63, 324 b, 415 b, 1634.	Ether 282, 1537.	— design 734.	Except 111, 113, 120 b, 523 b, 922 b, 2077 b, 2097 b, 2109 b.
Equivocation 1952.	Etherial region 2170.	— disposed 768, 895 b, 1444.	Excess 55, 59, 317, 331, 1195 b, 1617 b, 1728 b, 1903 b.
Equivoque 1888.	Ethics 1391, 1619.	— disposition 1446.	Excessive 55, 58, 132, 322, 432 b, 536, 942, 1338, 1574, 1604, 1617 b.
Era 170, 2548, 2555.	Etymology 2122.	— habit 749 b.	Excessively 57, 1574 b.
To eradicate 445 b, 458 b, 482 b, 1605 b.	Evacuation 1989 b, 2520.	— minded 768, 1440.	Excessiveness 562.
Eradication 451, 458, 481 b.	Evanescent 1542.	— spirit 2366.	Exchange 325, 546 b, 1584, 1676, 1806, 1901 b, 1941, 2016, 2271 b.
ERANTHEMUM pulchellum 701 b, 702 b, 971 b.	To evaporate 500 b.	— thought 734.	To exchange 1360 b.
To erase 667 b, 720 b.	Evaporation 1986 b.	Eulogium 962, 2599.	Excise 2238 b, 2270 b.
Erect 77, 500 b, 646 b, 871 b, 904 b, 1257 b, 1267 b, 1381 b, 1392.	Evasion 1872 b, 1942 b, 1987 b.	Eulogized 1838, 2685.	Excision 2169 b.
To erect 904 b, 1381 b.	Even 136 b, 399 b, 526 b, 546 b, 553 b, 1121 b, 1123 b, 1919 b, 2588.	Eulogy 1623, 1838, 2683, 2685, 2686.	Excitation 1112 b, 1826, 1829.
Erected 159, 904 b, 2414, 2691.	— if 2339 b.	Eunuch 137, 832, 893 b, 1534, 2462, 2539, 2444 b.	To excite 458 b, 510 b, 886 b, 1015 b, 1094 b, 1111 b, 1829 b, 1902 b.
To err 1101 b, 2170 b.	— so 1295 b.	EUONYMUS garcinifolius 2321 b.	Excited 844, 847, 849.
Errand 1658 b.	— that 1317 b.	EUPATORIUM Aya-Pana 362 b.	To be excited 1353 b.
— man 2725 b.	— thus 1296 b.	EUPHORBIA 1891.	
Erring 2187.	— tide 2635.	— antiquorum 1353 b, 1548, 1551 b, 1627 b, 2215 b, 2647, 2696.	
Erroneous 2281.	Evening 988 b, 1424, 2097, 2579, 2635.	— Chamæsyce 1149 b.	
Erroneously 2188 b.	Evenness 2588.	— dracunculoides 1132 b.	
Error 1100 b, 1290 b, 1833, 2027, 2170 b, 2187, 2189, 2204, 2281, 2326.	Event 2068.	— hirta 841 b, 1894 b.	
Eruption 486.	Ever 1187 b, 2573 b.	— ligularia 1549 b, 2215 b.	
Erudition 1216.	Everlasting 172, 2575.	— nerifolia 2491 b.	
ERVUM hirsutum 2235.	Every 2042, 2611.		
ERYCIBE paniculata 195, 782, 2005.	— day 261 b, 180 b, 1818 b, 2726 b.		
ERYTHRINA alba 1563 b.			
— fulgens 1586, 1722, 1723, 1728 b, 2222, 2262.			

EXC—EXP.

Excitement 468.
 Exciting 849, 886 *b*, 1318 *b*.
 To exclaim 1169 *b*.
 Exclamation 660, 1031, 1088 *b*.
 To exclude 1988 *b*.
 Excluded 1943, 2083 *b*.
 Exclusion 1610, 2084 *b*.
 Exclusively 2259 *b*, 2506 *b*.
 Excuse 555 *b*, 647 *b*, 1245 *b*,
 1246 *b*, 1531, 1942 *b*, 1987 *b*.
 To excuse 1038 *b*.
 Excrement 716, 2004 *b*, 2458.
 Excretion 459, 716.
 Executioner 1018, 1180 *b*.
 Executive 630.
 Exemplified 1419.
 Exempted 2266 *b*.
 Exemption 2266 *b*.
 Exercise 2120.
 Exertion 283 *b*, 362, 473, 474,
 1114, 1472 *b*, 1681, 1758,
 1835, 2120, 2335, 2336, 2523.
 To make exertions 1835 *b*.
 To exhaust 1877 *b*.
 Exhausted 56, 831, 840, 841,
 1006, 2519, 2739 *b*.
 Exhaustion 158, 840, 2519.
 Exhibited 1851.
 Exhibiting 1822.
 Exhibition 1324 *b*, 1959 *b*.
 Exhortation 1543 *b*.
 Exigency 142 *b*.
 Exile 2023.
 To exist 1381 *b*, 2719 *b*.
 Existed 2068.
 Existence 457, 1201, 1202, 1204,
 1381 *b*, 1925, 2010, 2068, 2154,
 2570, 2719 *b*.
 Existent 2010, 2568.
 Existing 1202, 1926, 2172, 2327 *b*,
 2568, 2741 *b*.
 Exit 1556.
 To exorcise 1877 *b*.
 Exorcising 2173 *b*.
 Exorcism 1877 *b*.
 Exorcisor 2174 *b*.
 Exorcist 558 *b*.
 To expand 884 *b*, 1694 *b*, 1843 *b*,
 1877 *b*, 1962 *b*, 2319 *b*.
 Expanded 459, 1992, 1825, 1843,
 2052, 2164, 2700.
 Expansion 1792, 1824, 1991, 2039,
 2702.
 Expansive 1878 *b*.
 To expect 139 *b*.
 Expectation 139, 381, 410 *b*,
 501 *b*, 1304 *b*, 2142 *b*.
 Expecting 501 *b*, 2299 *b*.
 Expedient 914 *b*, 914, 2627.
 To expedite 1472 *b*.

EXP—EXT.

Expeditions 1053, 1348, 1377,
 2572.
 Expeditionally 1224 *b*.
 Expedition 1501 *b*.
 To expel 1612 *b*, 1988 *b*, 2420 *b*.
 Expelled 1564, 1591, 1612.
 Expelling 2173 *b*.
 Expenditure 862 *b*, 1490, 2114.
 Expense 862 *b*.
 Expensive 862 *b*, 2114.
 Experience 100, 9003, 2752 *b*,
 2756 *b*.
 Experienced 100, 768, 2003,
 2274 *b*, 2756 *b*.
 Experiment 1660 *b*, 1689.
 Expert 1388, 1646, 1720, 1781.
 Expertness 1703, 2098, 2102.
 To expiate 1469 *b*, 2278 *b*.
 Expiation 29, 837, 1619, 1854,
 2278 *b*.
 To expire 1582 *b*, 2226 *b*.
 Expired 2311.
 Expiring 2330.
 To explain 2022 *b*, 2061 *b*.
 Explained 2023, 2116, 2698.
 Explanation 1326 *b*, 1917 *b*,
 2022, 2023, 2061 *b*.
 Expletive 1713.
 Explicit 870 *b*.
 To explode 1865 *b*.
 Export 2376 *b*.
 Exposed 2088 *b*.
 Expounder 2116.
 Expounded 1213, 2116.
 Express 1157, 1166, 1184, 1501 *b*,
 1505.
 To express 1024 *b*, 1572 *b*.
 ——— (bruise) 1744 *b*.
 Expressed 465.
 Expressible 1957.
 Expression 177, 434, 1952.
 Expressiveness 1956, 2108.
 Expulsion 1591, 1943.
 To expunge 720 *b*, 1023 *b*.
 Extasy 2261.
 To extend 1694 *b*, 1841 *b*, 1962 *b*,
 2119 *b*, 2319 *b*.
 Extended 2052, 2117, 2700.
 Extension 1694 *b*, 2039, 2052,
 2070, 2121.
 Extent 362 *b*, 362, 1682, 1824,
 1840, 1855, 2119.
 Exterior 1989.
 External 1987 *b*, 1989.
 Externally 1989 *b*.
 Extinct 1600, 2443.
 Extinction 1577.
 To extinguish 1581 *b*, 1601 *b*,
 2278 *b*.
 Extinguished 1600, 2440.

EXT—FÆC.

To be extinguished 1582 *b*, 2060 *b*,
 2278 *b*.
 To extirpate 482 *b*, 1605 *b*.
 Extirpation 2169 *b*.
 To extol 102 *b*, 724 *b*, 1638 *b*.
 Extolled 1838.
 To extort 1572 *b*.
 Extortion 1265 *b*.
 Extortioner 1265 *b*.
 Extra-expenses 490 *b*.
 Extract 1525 *b*.
 To extract 1245 *b*.
 Extracting 470.
 Extraordinary 58, 65, 496, 1034 *b*.
 Extravagance 54.
 Extravagant 446 *b*, 862 *b*, 2114.
 Extreme 53 *b*, 116, 322, 536.
 Extremity 291, 1617 *b*, 1720,
 1851, 1962 *b*.
 To extricate 1133 *b*.
 Extricated 470, 2288.
 Extrication 1134 *b*, 1622.
 To exude 1226 *b*.
 Exultation 59.
 Eye 17, 1120 *b*, 1146 *b*, 1450,
 1538, 1628, 2450.
 — ball 17.
 — brow 2190.
 — lash 1638.
 — lashes 1726 *b*, 2186 *b*.
 — let 1192.
 — less 36.
 — sore 1038.
 — witness 1816.

F.

Fable 591.
 To fabricate 904 *b*, 905 *b*, 1605 *b*,
 1911 *b*, 1970 *b*.
 Fabricated 1605, 2369 *b*, 2369.
 Fabrication 1911 *b*, 2369.
 Fabricator 1605.
 Face 333, 1097 *b*, 1341, 1888,
 1901, 2289.
 — to face 2291 *b*, 2404 *b*.
 Facet 584.
 Facetious 2728 *b*.
 To facilitate 1698 *b*.
 Facing 2287 *b*, 2299 *b*, 2605.
 Fact 2068.
 Factitious 709, 905 *b*.
 Factor 628, 967 *b*.
 Factory 805 *b*, 311 *b*.
 Factum 2156.
 To fade 577 *b*, 1231 *b*, 1995 *b*,
 2306 *b*.
 Faded 912, 1874 *b*, 2330.
 Fæces *see* Fæces.

FAG—FAM.

FAGARA Budrunga 1904 *b*.
 To fail 919 *b*, 1017 *b*, 1864 *b*,
 2278 *b*, 2740 *b*.
 Failure 175, 1849, 2740.
 Faint 713 *b*, 1438 *b*, 1597.
 Fainted 2305.
 Fainting 642, 2305, 2326.
 Faintness 713 *b*, 2330.
 Fair 612, 994 *b*, 999, 1000,
 1083 *b*, 2169 *b*, 2319 *b*, 2721,
 2735 *b*.
 Fairy 1683 *b*, 2332 *b*, 2460 *b*.
 Faith 416 *b*, 417 *b*, 537 *b*, 1451,
 1814, 1817, 2044, 2142 *b*, 2522.
 Faithful 391, 544 *b*, 1583 *b*,
 1831, 2522, 2572.
 Faithfulness 1584 *b*, 1831.
 Falco ater 948 *b*, 987 *b*, 2255 *b*.
 — calidus 1942 *b*, 1958 *b*.
 — Cheela 2457.
 — Halimæus 618 *b*, 742 *b*,
 758, 815 *b*, 829, 893 *b*.
 — Jhumpaimowr 1225 *b*.
 — Kohana 815 *b*.
 — Nisus 1958 *b*.
 — Ponticerianus 848, 1227 *b*,
 2457, 2459 *b*.
 — Tica mowree 1247 *b*.
 — tinnunculus 1378.
 Fall 1646 *b*, 1708, 2187.
 To fall 979 *b*, 1646 *b*, 1648 *b*.
 — down 1646 *b*.
 — off 884 *b*, 933 *b*, 866 *b*.
 — short 1027 *b*.
 — upon 1563 *b*.
 Fallacy 1311, 2757.
 Fallen 1124, 1523, 1647 *b*, 1650,
 1651 *b*, 1679, 2188 *b*, 2682.
 — in love 1185.
 Falling 1506, 2187.
 False 241, 224, 368, 709, 772,
 781, 1236 *b*, 1595 *b*, 1965 *b*,
 2006, 2095 *b*, 2280 *b*, 2313.
 — accusation 2313.
 — hair 1661 *b*.
 — ribs 486 *b*.
 — speech 2313.
 — witness 2281.
 Falsehood 108, 224, 2281.
 Falsely 2278 *b*, 2280 *b*, 2313 *b*.
 Fame 102, 358, 724, 897, 1353 *b*,
 1812, 1814, 1822, 1841, 1995,
 2342 *b*, 2371 *b*, 2650.
 Familiar 1092, 2551.
 Family 739, 760, 908 *b*, 987,
 997, 1013 *b*, 1186, 1788,
 1886.
 — pride 761, 762.
 — priest 763, 1759.
 — temple 2201.

FAM—FAU.

Famine 282, 1444.
 Furnished 844.
 Famous 724, 897, 1354, 1557 b,
 1558, 1792, 1796, 1814, 1822,
 1841, 2276 b, 2342, 2650.
 Fan 764 b, 1700 b, 2107.
 To fan 1700 b.
 Fanatical 246.
 Fanaticism 246.
 Fancy 987 b, 2217, 2339.
 Fang 1387, 1410 b.
 Fanned 2056.
 Far off 1449 b.
 — seeing 1449.
 Fare 316 b, 317.
 Farina 1666.
 Farm 2360 b.
 Farmer 783, 2360 b.
 Farrier 234, 1561 b, 2484 b.
 Farther 68.
 To fascinate 2170 b.
 Fascinated 2327.
 Fascinating 2327.
 — woman 2327.
 Fascination 2170 b, 2326.
 Fashion 1277 b, 1278 b, 1310 b,
 1473 b, 1506, 1792, 2075 b,
 2376 b, 2410 b, 2659 b.
 To fashion 904 b.
 Fast 88, 487, 497, 1179 b, 1872 b,
 2413 b, 2458.
 To make fast 1476 b.
 To fasten 1951 b, 1971 b.
 Fastening 1912 b, 1950 b.
 Fasting 88, 88 b, 487, 1593,
 1872 b.
 Fat 1058 b, 1746, 1939, 2317,
 2324 b, 2693.
 Fatal 2269.
 Fate 64, 600, 722 b, 779, 914 b,
 1428, 1463, 1464 b, 1543 b,
 1846, 1854, 2013, 2148, 2429.
 Father 1162, 1256 b, 1320 b,
 1502, 1736, 1971 b, 1972.
 Father-in-law 2531.
 Fatherless 39.
 Fathom 1988 b, 2120, 2121.
 To fathom 1381 b.
 Fatigue 55, 158, 362, 645 b, 713 b,
 831, 1681, 2120, 2523, 2760 b.
 Fatigued 158, 713 b, 831, 2524,
 2730 b, 2760 b.
 Fatiguing 56.
 Fatness 2693, 2694.
 Fault 130, 1015 b, 1017 b, 1140,
 1290 b, 1450, 1469.
 To fault 978 b, 2155 b.
 Faultless 926 b, 1570 b, 1590,
 1598, 1609 b, 2078 b, 2505.
 Faulty 1470, 2077 b, 2564 b,
 2574.

FAV—FEO.

Favour 94, 480, 1058, 1839,
 1840.
 Favourable 94, 103 b, 1839,
 2266 b, 2321 b, 2506, 2572.
 Favoured 94.
 Favourite 53, 2303 b.
 Faux (pharynx) 1542 b.
 Fear 316, 380, 1264 b, 1368,
 1662 b, 2140, 2166, 2459,
 2759 b.
 To fear 2140 b, 2460 b.
 Fearful 1034, 1266 b, 1367,
 2140, 2166, 2441, 2587, 2616 b.
 Fearing 2140 b.
 Fearless 228, 1564, 1604, 2093 b.
 Fearlessness 228.
 Feasible 2608 b.
 Feast 2185 b.
 Feather 1637, 1651, 1699 b,
 1700 b, 1726 b, 2470.
 Feathered 1637.
 February—March 1874.
 Febrifuge 1220.
 Feeces 832, 1757, 2049, 2458,
 2467.
 Fed 1761.
 Fee 1823 b, 2415 b, 2508.
 Feeble 229, 840, 1006, 1440,
 2082 b, 2492.
 Feebleness 840.
 To feed 1060 b, 1761 b.
 — a mill 979 b.
 — cattle 867 b.
 Feeding 1058.
 To feel 1143 b.
 Feeling 1111, 1114, 2184, 2564.
 Fees 1875 b, 2004 b, 2381 b.
 Feet 1480. See Foot.
 To feign 1557 b.
 Feigned 368, 709, 1236 b, 2327.
 — appearance 2179.
 Felicity 2137.
 FELIS Carnal 1909 b.
 — jubata 681 b, 1088 b.
 Fellow-student 2369, 2620.
 Felon 1914 b.
 Felt 100.
 Female 1560, 2262 b, 2318 b,
 2687, 2688.
 — apartments 1163 b.
 — companion 2546 b.
 — sex 1186, 2687.
 Feminine 2688.
 Feminineness 2687.
 Fen 1213 b.
 Fence 1028 b, 1228 b, 1244 b,
 1506, 1845, 2094.
 To fence 1019 b.
 Fence-wall 1606 b.
 Fence 199 b, 268 b.

FER—FIC.

Ferment 861 b.
 To ferment 977 b, 1699 b, 1871 b.
 Fermented 861 b.
 FERONIA elephantum 567 b,
 576 b, 902, 1229, 1393, 1394,
 1762, 2222.
 Ferret 2097 b.
 Ferriage 316 b.
 Ferry 889 b, 890 b, 956 b,
 1016 b.
 — boat 891 b, 956 b, 1722.
 — man 848 b, 1703 b.
 — place 964 b.
 — woman 1703 b.
 Fertile 504.
 FERULA Assafoetida 2744.
 Fervour 1221 b, 1512 b.
 To fester 2381 b.
 Festival 459, 1662 b, 1687, 2237.
 Festivity 358, 398, 2195.
 To fetch 336 b, 2417 b.
 Fetched 335 b.
 Fetid 752, 1441, 1766.
 Fetor 1766, 1904 b.
 Fetter 117, 1211 b, 1570, 1728,
 2512.
 Fetters 610 b, 2080 b.
 Fever 1220, 1322.
 — and flux 1220 b.
 Feverish 1221, 2566.
 Few 535 b, 589 b, 590 b, 715,
 971 b, 1385 b.
 Fibre 1638, 2410 b.
 Fibres 277 b, 940 b.
 Fickle 254, 1039, 1053, 2076 b,
 2424 b.
 Fickleness 254, 1039, 1070, 1074,
 2076 b, 2455.
 Fiction 772 b, 1913 b.
 Fictitious 162, 781, 1372.
 Ficus cannabina 1561 b, 1561.
 — Carica 1275 b.
 — cordifolia 922.
 — elastica 710 b.
 — fruticosa 1686.
 — Gadhia Pippula 944 b.
 — glomerata 447, 466, 626,
 665, 1156 b, 1164, 1275 b,
 2333 b, 2333, 2758.
 — Goolooorea 971 b.
 — hederacea 2424 b.
 — heterophylla 964 b, 1009 b.
 — hirsuta 1265 b.
 — hirta 1907 b.
 — Indica 1631, 1893, 1894 b,
 1558.
 — infectoria 1685, 1699 b,
 1861.
 — Jaccifera 576 b.

FIC—FIL.

Ficus oppositifolia 582 b, 657 b,
 658, 660, 669 b, 769, 1156,
 2231.
 — religiosa 234, 384, 601,
 736, 1740, 1861, 1945.
 — repens 2172.
 — scabrella 1932 b, 1936 b.
 — vagans 2424 b.
 — venosa 597, 1154, 1154,
 2055.
 To fidget 1248 b.
 Fie! 266 b, 1138 b, 1139 b,
 1143 b, 1508 b, 1876 b.
 Fief 199 b, 268 b, 1383 b.
 Field 791, 846 b, 846, 889 b, 895 b,
 2171 b, 2255 b.
 — of battle 2353, 2372.
 Fierce 1228 b.
 Pierceness 1208 b.
 Fiery 24, 25, 1043.
 Fife 1886.
 Fifteen 1642, 1786 b, 2672 b.
 Fifteenth 1642.
 Fifth 1606 b, 1642.
 Fiftieth 1644.
 Fifty 1644.
 — eight 237, 308 b.
 — eighth 237.
 — fifth 1642.
 — first 531.
 — five 1642, 1644 b.
 — four 1044, 1120 b, 1123 b.
 — fourth 1044.
 — nine 515, 515 b, 538.
 — ninth 538.
 — one 531, 536 b.
 — second 1481, 1482.
 — seven 2583, 2626 b.
 — seventh 2583.
 — six 1136 b, 2537.
 — sixth 2537.
 — third 1370.
 — three 1333 b, 1360, 1370.
 — two 1481, 1482, 1948 b.
 Fig 43, 306 b.
 — tree 1740, 1893, 1894 b.
 Fight 1223 b, 2352 b, 2423 b.
 To fight 1223 b, 2352 b, 2423 b.
 Fighter 2423 b.
 Fighting-cock 2423 b.
 Figurative 2406.
 — expression 2406.
 Figure 281, 284, 905 b, 2306,
 2406.
 To figure 904 b.
 Figured 398.
 Filament 794, 1038.
 File 435.
 To file 432 b, 435, 436 b, 1014 b.

FIL—FIR.

Filial 1753 *b*, 1753.
 — relation 1753.
 To fill 1707 *b*, 1787 *b*, 2142 *b*, 2297 *b*.
 Filled 2119, 2559.
 Fillet 793, 1646.
 Filling 2141 *b*.
 Film 1194 *b*, 1878 *b*, 1879 *b*, 2276 *b*.
 To filter 1131 *b*.
 Filth 716, 716 *b*, 759 *b*, 933 *b*, 2191 *b*, 2231, 2232 *b*, 2233.
 Filthiness 2233, 2274, 2330.
 Filthy 716 *b*, 1632 *b*, 2225 *b*, 2231, 2232 *b*, 2233, 2330, 2593 *b*.
 To filtrate 1132 *b*.
 Filtrating 1131 *b*.
 Fin 1699 *b*, 1700 *b*, 2254 *b*.
 Final 1059.
 — beatitude 2289, 2322, 2528.
 — decision 1106 *b*.
 Finally 157 *b*.
 To find 1695 *b*.
 — a bottom 1280.
 — room 1496 *b*.
 Fine 1082 *b*, 1172 *b*, 1227 *b*, 1265 *b*, 1267 *b*, 2285 *b*, 2368 *b*, 2387, 2653 *b*, 2664.
 — cloth 2652.
 Fined 1413.
 Fineness 2664.
 Finger 34, 296 *b*.
 — nail 1755.
 — ring 34.
 Fore finger 1311, 1462, 1823.
 Finitis 407 *b*.
 Finish 858 *b*.
 To finish 1100, 1580 *b*, 2637 *b*.
 Finished 158, 2553, 2595, 2624.
 Finishing 2595.
 Finite 1680.
 Fire 23, 83, 292 *b*, 1221, 1716, 1947, 1975.
 — arms 24, 25, 26, 293 *b*.
 — ball 970.
 — brand 432 *b*, 433 *b*, 506, 1223.
 — fly 859, 1212 *b*, 1219.
 — instrument 25.
 — pit 23.
 — place 71, 475 *b*, 1105 *b*.
 — (submarine) 1896 *b*, 1964.
 — wood 582 *b*.
 — works 316 *b*.
 To fire 1153 *b*.
 Firm 582 *b*, 646 *b*, 670 *b*, 1390 *b*, 1451, 1507, 1516, 1517, 1522, 1565, 1592 *b*, 1932, 2059, 2196 *b*, 2654, 2683, 2692, 2714.
 — belief 1632.

FIR—FIX.

Firm resolution 1451.
 To make firm 1476 *b*.
 Firmament 898, 1326, 1527.
 Firmly 2303 *b*.
 Firmness 392, 616 *b*, 647 *b*, 1264 *b*, 1418, 1451, 1474, 1476, 1509, 1516, 1517, 1932, 2059, 2196 *b*, 2214, 2635, 2683, 2693, 2694.
 First 289 *b*, 292 *b*, 325, 347 *b*, 1694 *b*, 1821.
 — born 27, 1822.
 — cause 2307.
 — cousin 320.
 — day of the month 2276 *b*.
 — person 257.
 Fish 2254 *b*, 2285.
 — basket 2305.
 — bone 585, 587, 650 *b*.
 — hook 1921, 2206.
 — monger 1195 *b*, 2254 *b*, 2315 *b*.
 — spear 705 *b*, 798 *b*, 1120 *b*.
 Fisher (king) 2206.
 Fisherman 796, 1193 *b*, 1194 *b*, 1217, 1419, 1420, 1509, 2315 *b*.
 Fishwoman 1509.
 Fishing 2205 *b*.
 — eagle 619 *b*, 742 *b*.
 — hook 1897.
 — line 1277 *b*.
 — net 847.
 — rod 1141 *b*.
 Fishwoman 2315 *b*.
 Fissure 771, 1872 *b*, 1876 *b*, 2133, 2164, 2375.
 Flat 725, 1023 *b*, 2294 *b*, 2295 *b*, 2302.
 Flatcuffs 2302 *b*, 2736 *b*.
 Fistula 1552, 1561 *b*, 2132.
 Fit 219, 437, 489, 767, 836, 1635, 1653, 1688, 1711, 1852, 2054, 2215 *b*, 2236 *b*, 2298 *b*, 2350, 2356, 2589, 2592, 2598, 2628, 2663, 2745.
 — person 2151.
 — time 1852, 2591.
 To fit 1259 *b*, 2695 *b*.
 Fitness 489, 624, 1634, 1688, 1711, 1855, 1979 *b*, 2151, 2350, 2358, 2633.
 Fits and starts 823.
 Five 1641, 1696 *b*.
 To fix 941 *b*, 944 *b*, 1256 *b*, 2145 *b*.
 Fixed 151, 787, 1259 *b*, 1522, 1586, 1587, 1595, 1598, 1609, 1613, 2193 *b*, 2254, 2684, 2691, 2692.
 To be fixed 2431 *b*.
 Fixedness 2692, 2693.
 Fixing 151.

FLA—FLE.

Flabby 1281 *b*.
 Flaccid 270 *b*, 677 *b*, 1281 *b*, 1616, 1870 *b*, 1934, 2529.
 To become flaccid 677 *b*.
 FLACOURTIA cataphracta 41, 355, 366 *b*, 1224, 1230, 1323, 1329, 1715 *b*, 2171 *b*, 2531.
 — apida 586, 1002, 1886 *b*, 2004 *b*, 2059 *b*, 2061 *b*, 2097, 2097 *b*, 2117, 2707, 2715.
 Flag 790, 1523, 1608 *b*, 1650.
 — bearer 1608 *b*, 2098.
 — staff 1225 *b*, 1616 *b*.
 FLAGELLARIA Indica 1907 *b*.
 Flake 1226 *b*.
 Flaky 2473.
 Flambeau 2234 *b*.
 Flame 271 *b*, 1193 *b*, 1430, 2490, 2498 *b*.
 Flaming 1221 *b*, 2490.
 Flank 647 *b*, 1637, 1725, 1728 *b*.
 Flannel 1516 *b*, 2441 *b*.
 To flap 1699 *b*.
 Flap of the ear 673 *b*.
 Flash 1035 *b*, 1054 *b*, 1055 *b*, 1084 *b*.
 To flash 1055 *b*, 1542 *b*.
 Flashing 1035 *b*.
 Flat 1071 *b*, 1110 *b*, 1123 *b*, 1384 *b*.
 — noed 152, 153, 868 *b*, 1084, 1093, 1112 *b*, 1531, 1545 *b*.
 — surface 1380 *b*.
 To flatten 1384 *b*, 1414 *b*.
 Flattened 1112 *b*.
 To flatter 1341 *b*, 1879 *b*, 2170 *b*.
 Flattered 2685.
 Flatterer 981 *b*, 1071, 1912.
 Flattering 961, 1071, 1838.
 Flattery 885 *b*, 1838, 1912, 2529, 2683, 2685, 2686.
 Flatulence 1947 *b*.
 Flatulent 1947 *b*, 1964.
 To be flatulent 1778 *b*.
 Flavour 2196 *b*, 2378, 2379, 2715.
 Flavoured 2608.
 Flaw 118 *b*.
 Flax 1260 *b*, 2235.
 Flax 316 *b*.
 To flay 1075 *b*.
 Flea 109 *b*, 1741 *b*.
 Fled 1478, 1690.
 Fledged 447 *b*, 1637.
 To flee 1690 *b*.
 To fleece 1120 *b*.
 Fleet 1942 *b*.
 — horse 1166.
 Fleeting 835.
 FLEMINGIA congesta 1897 *b*.

FLE—FRET.

Flesh 357, 1689, 2250.
 Fleishy 2276 *b*.
 Flight 125, 1476, 2672.
 — of steps 1565, 1636 *b*, 1690 *b*, 2641 *b*.
 Flighty 448 *b*.
 Flimsy 275 *b*.
 Fling 147.
 To fling 1271 *b*, 1881 *b*.
 Flint 24, 743 *b*, 1035 *b*.
 Float 378, 447, 1308 *b*, 1308, 1325, 1861, 2182 *b*, 2267 *b*.
 — of a fishing line 1873 *b*.
 To float 2161 *b*, 2162 *b*.
 Floating 2161 *b*.
 Flock 906, 985 *b*, 1228 *b*, 1235 *b*, 1726 *b*, 2201 *b*, 2364.
 Flood 343, 1862, 1915, 1970, 2737 *b*.
 — tide 1205 *b*, 1208 *b*, 1212 *b*.
 Floor 1312, 2316 *b*.
 Florist 2273.
 To founce 1292 *b*, 2434 *b*.
 Founcing (flapping motion) 393.
 Flour 308 *b*, 988, 2224 *b*, 2632 *b*.
 — meal 2504 *b*.
 Flourishing 1942 *b*.
 To flow 838 *b*, 1063 *b*, 1884 *b*, 1943 *b*, 2706 *b*.
 Flower 769, 1761, 1878 *b*.
 — garden 1762, 1763, 1878 *b*, 2272 *b*.
 — spike 2198.
 Flowery 1762, 1763.
 Flowing 837.
 Fluctuating 925 *b*.
 Fluctuation 1326.
 Fluid 1063, 1064 *b*, 1309, 1475, 1478, 2378.
 Fluidity 1070, 1326, 1827.
 FLUOR albus 1790 *b*.
 Flute 1886, 1951 *b*, 2300.
 — player 1951 *b*.
 To flutter 1126 *b*, 1490 *b*, 2721 *b*.
 Fluvial 1554.
 Flux 1477 *b*, 1765 *b*.
 Fly 2193, 2254 *b*.
 — flap 2225.
 To fly 447 *b*, 1143 *b*.
 Flying 448.
 Foal 1956 *b*.
 Foam 1880 *b*, 1880, 2201.
 To foam 937 *b*, 977 *b*.
 Foamy 1880 *b*.
 Foe 205, 1806, 2464.
 — (in the manner of a) 2157 *b*.
 Fetus 927, 947 *b*, 1777 *b*, 1821 *b*, 2190, 2739 *b*.

FOG—FOR.	FOR.	FOR—FOU.	FOU—FRE.
Fog 726 <i>b</i> , 735, 767 <i>b</i> , 771, 797 <i>b</i> , 815 <i>b</i> .	To forbear 1251 <i>b</i> .	Formed 787, 904 <i>b</i> .	Foundation 1626 <i>b</i> , 1715 <i>b</i> , 1911 <i>b</i> , 2064 <i>b</i> , 2307.
To be foiled 2740 <i>b</i> .	Forbearance 836, 1332, 1413, 2230, 2547, 2620.	Former 594 <i>b</i> , 912, 1769, 1846.	Founded 159, 2691.
To foist 2169 <i>b</i> .	Forbearing 836, 837, 838, 1333, 1517.	Formerly 28 <i>b</i> , 292 <i>b</i> , 1756 <i>b</i> , 1757 <i>b</i> , 1769 <i>b</i> .	Foundry 751.
Fold 798 <i>b</i> , 1316 <i>b</i> , 1317 <i>b</i> , 1359 <i>b</i> .	Forbiddance 2265 <i>b</i> .	FORMICA compress 1746.	Fountain 459, 475 <i>b</i> , 1064 <i>b</i> , 1178, 1315 <i>b</i> , 1883 <i>b</i> , 2177 <i>b</i> .
Fold (in compos., e.g. two-fold) 960.	Forbidden 2726 <i>b</i> .	—— viatica 955 <i>b</i> .	Four 911 <i>b</i> , 1045, 1048.
To fold 2146 <i>b</i> , 2334 <i>b</i> , 2425 <i>b</i> .	Force 726 <i>b</i> , 748 <i>b</i> , 1173 <i>b</i> , 1212 <i>b</i> , 1318 <i>b</i> , 1853, 1993.	Formidable 517, 1030, 1990, 2140.	—— armed 1047.
Folding 2146 <i>b</i> , 2425 <i>b</i> .	To force 1023 <i>b</i> .	Formidableness 2140.	—— fold 1045, 1046 <i>b</i> .
Folk 2448 <i>b</i> .	Forced 154.	Formula 2219.	—— hundred 1044.
Follicle 1882 <i>b</i> .	Forces 91.	Fornication 107, 873, 1447.	—— sides 1048.
To follow 1506 <i>b</i> .	Forceful 2458.	Fornicator 107.	Fourteen 1046, 1122 <i>b</i> .
Followers 1777.	Forcibly 1840 <i>b</i> , 1935 <i>b</i> .	To forsake 1134 <i>b</i> , 1354 <i>b</i> .	Fourteenth 1122 <i>b</i> .
Followers 1777.	Forcibly 1840 <i>b</i> , 1935 <i>b</i> .	Fort 803 <i>b</i> , 804, 1440.	Fourth 1045.
Following 92, 93, 94, 99, 102, 106.	Ford 1381 <i>b</i> .	Fortieth 1049.	—— part 531 <i>b</i> , 1046, 1712.
Folly 170, 826, 1603, 2221, 2305, 2306, 2738 <i>b</i> .	Fore-arm 1794.	Fortification 904.	Fowl 729 <i>b</i> , 2300 <i>b</i> .
To foment 2671 <i>b</i> .	Forefather 1770.	Fortified 2303 <i>b</i> .	—— (jungle) 1906 <i>b</i> .
Fomentation 2670 <i>b</i> .	Forefathers 1769.	Fortitude 1509, 2059.	Fowler 1203, 1204, 1638 <i>b</i> , 1700 <i>b</i> , 2087 <i>b</i> , 2118.
Fomenting 2671 <i>b</i> .	Forefinger 1311, 1462, 1823.	Fortnight 1637.	Fox 506, 888 <i>b</i> , 1710 <i>b</i> .
Fond 100, 102, 387.	To forego 1134 <i>b</i> .	Fortress 1440.	Fracture 857 <i>b</i> , 1872 <i>b</i> , 2133, 2133 <i>b</i> , 2150 <i>b</i> .
—— of conversation 376 <i>b</i> .	Forehead 600, 2159, 2429.	Fortune 778, 848, 1330 <i>b</i> , 1493, 2149, 2224 <i>b</i> , 2418, 2506, 2507, 2526.	To fracture 2133 <i>b</i> .
Fondness 102, 337, 1741 <i>b</i> , 1966, 2561.	Foreign 120, 1462, 2010, 2078 <i>b</i> , 2100.	Fortune 914 <i>b</i> , 1463, 1543 <i>b</i> , 2148, 2149, 2418, 2525.	Fractured 2150 <i>b</i> .
Food 118, 396, 873, 884, 895 <i>b</i> , 1120, 1156, 1210, 1840, 2169 <i>b</i> , 2185.	—— country 2010.	Forty 1046 <i>b</i> .	FRAGARIA flava 1225 <i>b</i> .
—— and clothing 1005.	Foreigner 1166, 2331.	—— eight 236, 307 <i>b</i> .	—— Indica 1225 <i>b</i> .
Fool 944 <i>b</i> , 2304, 2305.	Foreknowledge 27.	—— eighth 236.	Fragile 1250 <i>b</i> , 1260 <i>b</i> , 2133, 2200 <i>b</i> .
Foolish 170, 847, 1213 <i>b</i> , 1536 <i>b</i> , 1543, 1602, 1700 <i>b</i> , 1966, 2073 <i>b</i> , 2221, 2293, 2304, 2305, 2336, 2738 <i>b</i> .	Forenoon 1772.	—— fifth 1641.	Fragment 716 <i>b</i> , 736 <i>b</i> , 738, 857, 883 <i>b</i> , 954 <i>b</i> , 1107 <i>b</i> , 1235 <i>b</i> , 1253 <i>b</i> , 1749 <i>b</i> , 2164.
Foolishly 944 <i>b</i> .	Forepart 1781 <i>b</i> .	—— first 528.	Fragrance 886 <i>b</i> , 2050, 2051, 2059, 2679, 2680.
Foolishness 1700 <i>b</i> , 1966.	Forerunner 26, 27, 365 <i>b</i> , 1200 <i>b</i> .	—— five 1641, 1658 <i>b</i> .	Fragrancy 358.
Foot 35, 985 <i>b</i> , 1058, 1653, 1694 <i>b</i> , 1712, 1719 <i>b</i> .	Foreseeing 2223 <i>b</i> .	—— four 1048, 1120 <i>b</i> , 1123 <i>b</i> .	Fragrant 916, 917, 2650, 2651.
—— man 1695 <i>b</i> , 1740 <i>b</i> , 1780 <i>b</i> .	Foresight 1673.	—— fourth 1048.	To frame 904 <i>b</i> .
—— stalk 2070.	Foreskin 2316.	—— nine 515, 538.	Framed 904 <i>b</i> .
—— step 593 <i>b</i> , 1653, 1654, 1713.	Forest 679, 1157, 1414, 1851, 1905, 2019.	—— ninth 538.	Frangible 857.
—— stool 1655, 1712.	Foretaller 311 <i>b</i> .	—— one 528 <i>b</i> , 528.	Frank 896 <i>b</i> , 2676 <i>b</i> .
Fop 1878 <i>b</i> , 1879 <i>b</i> , 1949 <i>b</i> .	Forfeit 1267 <i>b</i> , 1391, 1407 <i>b</i> .	—— second 1480, 1482.	Frankincense 750, 2426 <i>b</i> .
Foppery 1640 <i>b</i> , 1941 <i>b</i> .	Forge 687 <i>b</i> .	—— seven 2582, 2625 <i>b</i> .	Fraternal 2189.
For 780 <i>b</i> , 791 <i>b</i> , 872 <i>b</i> , 1165 <i>b</i> , 1310 <i>b</i> , 1803 <i>b</i> , 1985 <i>b</i> , 2335 <i>b</i> , 2356 <i>b</i> , 2431 <i>b</i> .	Forged 781, 905 <i>b</i> .	—— seventh 2582.	Fratricide 2189.
—— fear that 715 <i>b</i> .	—— patent 772.	—— six 1125 <i>b</i> , 2537.	Fraud 599, 772, 795, 1073, 1130, 1255 <i>b</i> , 1389 <i>b</i> , 1520, 1803, 1824, 1864 <i>b</i> , 1872 <i>b</i> , 1881 <i>b</i> , 2267.
—— life 2317 <i>b</i> .	—— writing 1193 <i>b</i> .	—— sixth 2537.	Fraudulent 710, 1515, 1881 <i>b</i> , 1892.
—— shame 1138 <i>b</i> , 1139 <i>b</i> , 1145 <i>b</i> , 1508 <i>b</i> .	Forger 709.	—— third 1366, 1369.	Fray 2761 <i>b</i> .
—— that 1301 <i>b</i> .	Forgery 630, 709.	—— three 1332 <i>b</i> , 1355 <i>b</i> , 1366, 1369.	Freckle 700, 1159, 1161, 1235.
—— the most part 1854 <i>b</i> .	To forget 1730 <i>b</i> , 2170 <i>b</i> .	—— two 1480, 1482, 2030 <i>b</i> , 2091 <i>b</i> .	Free 82, 130, 461 <i>b</i> , 895 <i>b</i> , 1586, 2093 <i>b</i> , 2288, 2319 <i>b</i> .
—— the purpose of 1585 <i>b</i> , 2431 <i>b</i> .	Forgetful 2186 <i>b</i> .	Forward 1516, 2080 <i>b</i> .	—— agent 2290 <i>b</i> , 2708.
—— the sake of 214 <i>b</i> , 872 <i>b</i> , 1165 <i>b</i> , 1310 <i>b</i> , 1585 <i>b</i> , 1985 <i>b</i> .	Forgetfulness 2053, 2177 <i>b</i> .	Forwardness 1516.	—— from crime 1589.
—— this reason 526 <i>b</i> , 536 <i>b</i> , 545 <i>b</i> , 545 <i>b</i> .	Forgiven 838 <i>b</i> , 2266 <i>b</i> , 2271.	Forwards 28, 292 <i>b</i> .	—— from debt 2 <i>b</i> , 108, 1598.
—— what reason 645 <i>b</i> .	Forgiveness 836, 1398 <i>b</i> , 2266 <i>b</i> , 2271, 2321.	Fossil 1502.	—— from desire 9, 1586, 1591.
	Forgiving 836.	Fostered 30.	—— from poison 1602.
	Forgotten 2053.	Foul 573, 2225 <i>b</i> , 2231, 2233, 2330.	—— gift 200.
	Fork 650 <i>b</i> .	—— faced 2290 <i>b</i> .	—— will 63, 539 <i>b</i> , 1128, 2714.
	Forlorn 85, 1544 <i>b</i> , 1573 <i>b</i> , 2022, 2432 <i>b</i> .	—— mouthed 150, 1445, 2290 <i>b</i> , 2291.	Freedom 1124, 2289, 2322, 2708.
	—— hope 2059.	—— smelling 1765.	
	Formation 1605.	Found 1852, 2197 <i>b</i> , 2731, 2283.	
	Form 281, 904 <i>b</i> , 905 <i>b</i> , 1473 <i>b</i> , 2306, 2406, 2659 <i>b</i> .		
	—— (wood) 711, 2130 <i>b</i> .		
	To form 905 <i>b</i> , 1605 <i>b</i> , 2669 <i>b</i> .		
	—— an idea 1215 <i>b</i> .		

FRE-FRO.

Freely 884 b, 2325 b.
 To freeze 1169 b.
 Freight 316 b, 317 b, 1308.
 Frequentative 55.
 Frequently 529 b, 1884 b, 1946 b.
 Fresh 178, 198, 1245 b, 1256 b,
 1258 b, 1310 b, 1319 b, 1535,
 1537, 1538 b, 1624, 1816,
 2575, 2486 b.
 Freshness 1256 b, 1258 b, 1319 b,
 1535.
 To fret 877 b, 878 b, 1086 b,
 2405 b, 2757 b.
 Fretful 383, 878 b.
 Fretfulness 877 b.
 Fretting 877 b.
 Friday 2503.
 Fried 2143, 2151 b, 2179, 2188.
 Friend 322, 1471 b, 1637, 1914,
 1971, 2279 b, 2279, 2303 b,
 2663, 2728 b.
 Friendless 1573 b.
 Friendly 1471 b, 1857, 2320 b,
 2320, 2663, 2745.
 ——— instructor 2745.
 Friendship 322, 402 b, 1471 b,
 1911 b, 1914, 2279 b, 2279,
 2320, 2321, 2557, 2628, 2681,
 2745.
 Fright 274 b, 275 b, 2725 b.
 To take fright 1055 b.
 To frighten 859 b, 1265 b, 1267 b,
 2140 b, 2460 b.
 Frightened 845, 1367, 1368,
 2141, 2166.
 Frightful 1418, 2166, 2026,
 2725 b.
 Frigid 2497, 2499, 2661, 2746.
 Frigidity 1159, 2499.
 Fringe 1194 b, 1232 b.
 FRINGILLA Amandava 2201,
 2299 b, 2435 b, 2486 b.
 To frisk 729 b, 760 b.
 Frith 868 b.
 Frock 1190 b.
 Frog 1400, 1861, 1929 b, 2078 b,
 2115 b, 2117 b, 2179, 2485,
 2639.
 Frolic 891.
 From 151.
 ——— before 1756 b.
 ——— day to day 1424 b.
 ——— head to foot 341 b.
 ——— that 1297 b.
 ——— that very instant 1993 b.
 ——— this 407 b, 526 b, 539 b,
 542 b.
 ——— whence 745 b.
 ——— which time 2355 b.
 Front 1781 b.
 In front 28, 108, 292 b, 1756 b,
 1757 b.

FRO-FUR.

Frost 1159, 1184 b, 1185 b, 1347,
 1617, 1623, 1727 b, 1854,
 2746.
 Frosty 2746.
 Froth 1880 b, 1880.
 To froth 937 b.
 Frothy 936 b, 977 b, 1880 b.
 Frown 2178, 2190.
 Frowningly 2388 b.
 Frozen 1160 b.
 Frugal 1680, 2278, 2279, 2589 b.
 Frugality 1680.
 Fruit 629, 1867, 2218 b.
 ——— germ 958 b.
 Fruitful 1868 b, 1869, 2585.
 Fruitfulness 2631.
 Fruitless 9, 146, 1615, 2021,
 2322.
 ——— expectation 1887 b.
 Fruitlessly 2021 b.
 Fruitlessness 1615, 2021.
 Fruits 2318 b.
 Frumenty 1719, 2284.
 To fry 2151 b, 2169 b.
 Frying 2143.
 Frying-pan 2143, 2151 b, 2190.
 Fuel 416, 1193 b, 2597.
 Fugitive 254, 1690 b, 2149 b.
 Fulcrum 1315 b.
 Fulfilled 1676.
 Fulgent 2033.
 Full 1564, 1676, 1757 b, 1767 b,
 1768, 1769, 2119, 2141 b,
 2142 b, 2223 b, 2267 b, 2559,
 2601.
 ——— grown 670 b, 1861.
 ——— moon 1768, 2383.
 ——— of cuts and wounds 835.
 ——— time 1768.
 Fullness 1676, 1768, 1769, 2089 b,
 2119, 2143 b.
 Fully 1564 b, 2089 b, 2223 b.
 FUMARIA parviflora 1911 b,
 2508 b.
 To fumigate 1513 b.
 Fundamental 2064 b, 2308 b.
 Funeral 565.
 ——— cake offered to deceased
 ancestors 1763.
 ——— pile 23, 1087.
 ——— rites 825, 2524.
 Fungus 1134 b, 2172 b.
 Funnel-shaped 1515.
 Funny 816.
 Fur 1692 b.
 To furbish 1014 b, 2231 b, 2232 b,
 2251 b.
 Furbished 2250 b.
 Furbisher 253, 2475, 2488 b,
 2642 b, 2674 b.
 Furious 432 b, 449, 808, 1043.

FUR-GAL.

To furl 958 b, 2334 b.
 Furl 2334 b.
 Furlough 1143 b.
 Furnace 470, 275 b, 1105 b,
 1299 b, 1331 b, 2182 b, 2731,
 2738 b.
 To furnish 775 b, 2357 b.
 Furniture 388 b, 1098 b, 2417 b,
 2565, 2607 b, 2632 b.
 Furrow 2432.
 Further 364 b, 715 b, 717 b.
 To further 2070 b.
 Future 361 b, 2139, 2166, 2157.
 ——— tense 2139.
 Futurity 2139.
 Fury 436, 562, 807, 1043, 2405.
 Fusibility 1475.
 Fusible 1475.
 Fusion 1475 b, 2429.
 Futile 843, 1965 b.
 G.
 To gabble 2136 b.
 Gad-fly 1268 b, 1387, 1909.
 GASTRERA racemosa 55, 750,
 1984, 2262, 2272.
 Gag 2290 b.
 Gage 1623 b.
 Gaiety 1825.
 Gain 497, 718 b, 965 b, 1316 b,
 1535 b, 1695 b, 1852, 1866 b,
 2298 b, 2427, 2434.
 To gain 1695 b, 2117 b.
 Gained 339, 389, 497, 1619,
 2426.
 Gainful 718 b.
 Gains 687.
 Gait 913, 921, 1081 b, 1277 b,
 1278 b, 1330, 1473 b.
 GALANGA major 762.
 GALEDUPA arborea 611, 612,
 1096, 1265 b, 1526, 2117 b.
 ——— mitis 583 b.
 ——— piscidia 1039 b.
 ——— uliginosa 1716 b.
 GALEGA purpurea 1908 b, 2470 b.
 Gall 1738.
 ——— bladder 1738.
 ——— nut 2255 b.
 Gallant 485, 1192, 1283 b, 1544 b,
 1662, 2427, 2687.
 Gallery 2414 b.
 Gallop 1863, 1935.
 GALLINULA Madraspatana, 1407
 b, 1411.
 ——— nycticorax 554 b,
 559 b.
 ——— Porphyria 634, 646,
 violacea 688 b.
 ——— viridis 617 b.

GAL-GEM.

Gallinule 700, 1271 b, 1411.
 Gallows 1871 b.
 Gambler 716, 1205 b, 1728 b.
 Gambling 796, 1205 b, 1207 b,
 1474, 1728 b.
 To gambol 729 b, 760 b, 774 b,
 891 b.
 Game 2488 b, 2642 b.
 Gamester 15, 716, 1205 b, 1474,
 1515.
 Gaming 1205 b, 1207 b, 1474.
 ——— house 1865 b.
 Gamut 2711.
 Gander 2390, 2711.
 Gang-robber 1911.
 Gaol 694, 1211 b, 1212 b.
 Gaping 2290, 2732 b.
 GARCINIA lanceifolia, 1898 b.
 ——— pedunculata 1358 b,
 1885 b.
 Garden 367, 473, 486, 1953 b.
 ——— bed 787 b.
 Gardener 473, 2273, 2274.
 GARDENIA florida 918 b.
 ——— latifolia 1717.
 ——— saponacea 616.
 ——— uliginosa 1735 b.
 Gargarism 766 b.
 To gargle 641 b.
 Gargling 761 b, 766 b, 767 b.
 Garland 1457, 1762, 2273, 2274,
 2705.
 Garlic 2238 b, 2378 b.
 Garment 1113, 1941.
 ——— (outer) 454, 1943.
 Garments 1675, 1984.
 Garrulity 53, 1888 b, 1945, 1957.
 Garrulous 919 b, 1180, 1887 b,
 1896 b, 1898 b, 1946, 1957,
 1972, 2725 b.
 Garter 1914.
 GARUGA pinnata 1343 b.
 Gastric juice 464 b.
 Gate 1398 b, 1481.
 ——— (outer) 1943.
 ——— way 1362, 1438 b.
 To gather 742 b, 957 b, 1056 b,
 1103 b, 1168 b, 1706 b.
 Gaudy 1929, 2368 b, 2369 b.
 Gaudiness 2098.
 To gauge 2266 b.
 GAUZA alliacea 992 b.
 Gay 885 b, 1227 b, 1825, 2369 b.
 To gaze 1259 b, 2758 b.
 Gelding 288 b, 1414 b.
 GELONTUM 1357 b.
 ——— fasciculatum 1157 b,
 1357 b, 1908.
 Gelt 2302.
 Gem 1154 b, 2200, 2373.

GEM—GHE.

Gemini 1479, 2280.
GEMMUM lanceolatum 1908 b.
 Gemmiparous 2288.
 Gender 2438.
 Genealogical list 1886.
 Genealogy 762 b.
 General 2627, 2633, 2634.
 — (commander) 1888 b.
 — release 2631 b.
 Generally 349 b, 1864 b.
 Generated 458.
 Generation 457, 458.
 Generic name 1187.
 Generosity 414, 563, 1167 b,
 1411, 1412.
 Generous 464, 618 b, 1167 b,
 1412, 1902, 2240, 2241, 2244 b,
 2289, 2546.
 Genitals 494, 2438.
 Genius 1305 b.
 Genteel 298, 1550 b, 2498.
 GENTIANA *Cherayta* 87, 720,
 1095, 1096, 1113, 2174.
 — *verticillata* 1150 b.
 Gentile 987, 2557.
 Gentle 11, 464, 1281 b, 1539 b,
 2016, 2232 b, 2312, 2326 b,
 2680.
 Gentlefolk 1616.
 Gentleman 1973 b, 2229 b, 2246 b,
 2659.
 Gentlemanliness 2137.
 Gentlemanly 2040.
 Gentleness 8, 14, 809, 1539 b,
 2271.
 Gently 392 b, 1508 b, 2221 b,
 2464 b.
 Genuine 8, 13, 1583 b, 1793,
 1985, 2337, 2346.
 Genuineness 1793, 1853, 2337,
 2346.
 Genus 906, 1186, 1187.
GEODORUM bicolor 1904 b.
 Geography 2172 b.
 Geometrical 846.
 — demonstration 846.
 Geometry 846, 2235 b.
 Germ 31, 473.
 Germinated 31.
 Germinating 473.
 Gesticulated 295.
 Gesticulation 32, 2560, 2567.
 Gesture 32, 402, 2133, 2560,
 2567.
 To get 687 b, 2417 b.
 — loose 1153 b.
 — through 1310 b, 1720 b.
 — up 445 b, 935.
 Ghée (clarified butter) 305, 1019 b,
 2610.

GHO—GLO.

Ghost 127 b, 1412 b, 1685,
 1780 b, 1858, 2173, 2303 b.
 Gibbous 773 b, 1276 b, 1796.
 Giddiness 943 b, 1025, 2261 b.
 Giddy 2261 b.
 To be giddy 2261 b, 2494 b.
 Gift 1364, 1411, 1889 b, 2050,
 2746 b.
 Gigantic 48.
 Gilding 2676 b.
 Gills 587, 649 b, 672 b, 1878 b,
 1879 b.
 Gilt 2202.
 Gimlet 1344 b, 1371 b, 2087,
 2140 b, 2702.
 Ginger 323 b, 324 b, 329 b, 370,
 958, 2461 b.
 — bread 958 b.
 Girdle 577 b, 606 b, 809 b, 1143 b,
 1148 b, 1646 b, 2094.
 Girl 754, 1981, 2250 b, 2313 b.
 Girth 561 b, 570.
 To give 914 b, 1134 b.
 — back 1875 b.
 — notice 1188 b.
 — trouble 1224 b.
 Given 1822, 2593, 2602.
 — back 1881 b.
 — up 1544 b.
 Giving away in marriage 598.
 — information 1216, 1978 b.
 — milch 1437 b.
 Giver 1364, 1410.
 Glad 1760, 1825, 1834, 1835,
 2729, 2755, 2764.
 — tidings 2195 b.
 To be glad 2399 b.
 Gladness 398, 1825, 2325 b,
 2729.
 Glance 135, 429, 1054 b, 1208 b.
 Glancing 311 b.
 Gland 2250.
 Glare 1035 b, 1069 b, 1084 b,
 1179 b, 1223 b.
 Glaring 1035 b, 1200 b, 1223 b,
 1473, 2368 b.
 Glass 649 b, 1686 b, 2286 b,
 2497 b.
 — vessel 649 b.
 To glean 883 b.
 Gleet 1502, 1503 b, 1834, 2740.
 Glen 597.
 Glitter 1156 b.
 To glitter 1035 b, 1055 b, 1489 b.
 Glittering 1035 b.
 Globe 957, 970, 1926, 2201.
 Globular 995 b, 1926.
 Gloom 437 b, 438 b, 1020 b,
 1030, 1306, 2274.
 Gloominess 88.

GLO—GOB.

Gloomy 63, 88, 262, 437 b,
 1020 b, 1564, 1615, 1616.
 Glorified 724, 2685.
GLOXIOEA superba 25, 427 b,
 505 b, 657 b, 730 b, 2132,
 2432.
 Glorious 724, 897, 1354, 1557 b,
 1558, 1802, 1812.
 Glory 553, 724, 1353 b, 1802,
 1864 b, 1897 b, 2276, 2559.
 Gloss 1067 b, 1248 b, 1978,
 2022, 2023, 2068, 2116, 2161.
 Glossiness 352.
 Glossy 443, 695, 1019 b.
 Glottis 1542 b.
 Glove 2736 b.
 Glowing 1273 b, 1387 b.
 Glue 2495 b.
 Gluey 308 b.
 Gluttonous 463, 1779 b, 2131,
 2169 b, 2225.
 Gluttony 54, 59, 132.
GLYCINE debilis 1707, 2246, 2275,
 2125 b.
 — *labialis* 1906 b.
GLYCYRRHIZA glabra 831, 2210.
 — *matra* 2210.
GYNELINA arborea 922 b, 947 b,
 2138, 2209, 2526, 2611.
 Gnashing 1394.
 Gnat 2205, 2234, 2234 b, 2235 b.
 To gnaw 687 b, 758 b.
 Gnomon 2460.
 To go 1059 b, 1063 b, 1843 b,
 2343 b.
 — abroad 1988 b.
 — by 956 b.
 — fast 1501 b.
 — into 1692 b.
 — off 1153 b.
 — out (extinguish) 1582 b.
 — over 956 b.
 — secretly 358 b.
 — with the stream 1506 b.
 Goad 31, 1270 b, 1696 b, 1816.
 Goat 38, 1125, 1132 b, 1132,
 1697 b, 1888 b, 2103 b.
 — (flesh) 1132.
 — herd 1133.
 — (she) 1132, 1133, 1808 b.
GOMPHIDEX ruber 2435 b.
GOMPHUS barbatus 1276.
 — *Boddarti* 1110 b, 1112 b.
 — *Changus* 2181 b.
 — *electricus* 1019 b, 1748 b.
 — *radiatus* 1276.
 — *subunitus* 1112 b.
 — *viridis* 1112 b.
 Goblet 1714, 1780 b, 2286 b.

GOB—GOO.

Goblin 127 b, 816, 1526, 1607,
 1858, 2173, 2366, 2393 b.
 God 428, 1256 b, 1370, 1412,
 1454 b, 1456, 1457, 1603,
 1664.
 Goddess 1257 b.
 Godlike 189 b, 190.
 Going 1011, 2123.
 — forth 1843.
 — on foot 1719 b.
 — out 1596.
 Goitre 906, 930.
 Gold 2401, 2656, 2676 b, 2712,
 2747, 2757.
 — thread 1172, 1330 b.
 — tissue 1967 b.
 Golden 595, 686, 2657, 2680,
 2713, 2747, 2759.
 Goldsmith 2671 b, 2712.
GOMPHRENA globosa 198, 355 b,
 759, 774, 970 b, 2246, 2363,
 2585 b.
 Gone 407, 1595, 2068.
 — astray 2189.
 — by 956 b, 2109.
 — forth 1695.
 — out 1595, 1600.
GONORRHOEA 1503 b, 1834.
 Good 218, 450, 876 b, 883 b,
 1188, 1626 b, 1750, 1830,
 2034, 2093 b, 2137, 2159 b,
 2470 b, 2498, 2565, 2568,
 2569, 2608, 2626, 2628, 2653 b,
 2663, 2681, 2745.
 — action 1751, 2649.
 — advice 2574, 2745.
 — and evil 2160 b.
 — aspect 2507.
 — behaviour 1619.
 — breeding 2588.
 — condition 2663.
 — conduct 2573, 2746.
 — conversation 2673 b.
 — course 2571.
 — deed 2648.
 — fortune 641, 767, 2195,
 2680.
 — hearted 2755.
 — looking 2653.
 — luck 2507.
 — man 2571.
 — manners 323 b.
 — name 1626.
 — nature 2572.
 — natured 809, 2574, 2652,
 2661.
 — news 2195 b.
 — report 358.
 — reputation 885 b.
 — sense 2574.
 — understanding 2571 b.

GOO—GRA.

Good will 2159 *b*, 2745.
 — wishes 2745.
 — work 2649.
 — workmanship 2650 *b*.
 — writing 885 *b*.
 Goodness 451, 861 *b*, 883 *b*,
 1838, 2137, 2159 *b*, 2160 *b*,
 2504, 2570, 2574, 2591, 2628,
 2679, 2681.
 Goods 338 *b*, 1181 *b*, 1198 *b*,
 1475, 1490, 2272 *b*, 2273 *b*,
 2448 *b*, 2632 *b*.
 Goose 1900 *b*, 2719, 2734 *b*.
 — (ruddy) 1036.
 GORDONIA integrifolia 1908 *b*,
 2251.
 To gore 963 *b*.
 Goring 963 *b*.
 Gospel 405 *b*, 2195 *b*.
 Gossip 1180, 1952.
 Gossiping 9956 *b*.
 GOSYPIUM 682 *b*, 1334.
 — hirsutum 698.
 Got 1852.
 — over 455.
 — up 457.
 To govern 2635.
 Governed 69.
 Government 331, 625, 1913 *b*,
 2175, 2387, 2486, 2572 *b*,
 2606 *b*, 2635 *b*, 2661 *b*, 2734 *b*,
 2750 *b*.
 Governor 71, 104, 625, 1461,
 1536 *b*, 1586, 2486, 2657 *b*,
 2661 *b*, 2734 *b*.
 Gourd 752 *b*, 815 *b*, 1343.
 Gout 1964.
 Gouty 1964, 1965, 1966.
 Gown 32 *b*, 1190 *b*.
 Grace 94, 782, 1397, 1840.
 Gracious 1397, 1550 *b*, 1839.
 Graciously 782 *b*.
 GRACULA Chataree 1134 *b*.
 — cristatella 2674 *b*.
 — religious 2225 *b*, 2483 *b*,
 2637.
 — Sauralis 1386 *b*.
 — tristis 2152 *b*.
 Gradation 1398 *b*.
 Gradual 823.
 Gradually 822 *b*, 823 *b*.
 Graduated 855 *b*.
 To graft 2360 *b*.
 Grain 584, 585, 933, 1504 *b*,
 1536, 2372 *b*, 2379 *b*, 2476,
 2617.
 — of rice 1292.
 Gram (vetch) 1042.
 Grammar 2115.
 Grammarian 2101.

GRA—GRE.

Granary 611 *b*, 619 *b*, 768, 864,
 995 *b*, 1277 *b*.
 Grand 2174.
 Grand-daughter 1534, 1553 *b*,
 1789, 2653.
 Grandee 501 *b*.
 Grandeur 501 *b*, 553.
 Grandfather 1257 *b*, 1411 *b*, 1736,
 1737, 2258.
 — (maternal) 1554 *b*.
 Grandmother 362 *b*, 1257 *b*,
 1411 *b*, 1429 *b*, 1736.
 — (maternal) 1155 *b*,
 2258.
 Grandson 1534, 1553 *b*, 1788.
 Grant 1412, 2575 *b*, 2746 *b*.
 To grant 2384 *b*.
 Granted 2602.
 To granulate 581 *b*.
 Granulated 1412 *b*.
 Grape 1476, 2312.
 Grass 1018, 1350.
 — cutter 1018 *b*.
 Grasshopper 1650, 1865 *b*, 2472 *b*.
 Grasshoppers 1639 *b*.
 Grasp 603 *b*.
 To grate 810 *b*, 811 *b*.
 Grateful 102, 778, 1583 *b*, 1821.
 Gratification 1347, 1674, 2577.
 Gratified 334, 342, 358, 398,
 1208, 1347, 1351, 2325, 2297,
 2576, 2729.
 To gratify 1347 *b*.
 Gratifying 102, 1347, 1351, 1855,
 2218.
 Grating 716.
 — sensation 620 *b*.
 Gratingly 582 *b*, 583 *b*.
 GRATIOLA amara 694 *b*.
 — Monnieria 325 *b*,
 2533 *b*.
 Gratis 189 *b*, 230, 2299 *b*, 2325 *b*.
 Gratitude 102, 778, 1584 *b*, 1493,
 1820.
 Gratuitous gift 189 *b*.
 Gratuitously 2299 *b*, 2325 *b*.
 Grave 920, 922, 993 *b*, 2595.
 — accent 95.
 Gravedigger 604 *b*.
 Gravel 232, 571 *b*, 620 *b*, 648 *b*,
 758 *b*, 766 *b*, 1982.
 Gravid 1768.
 Gravity 947 *b*.
 Gray 1515.
 — hair 1699 *b*.
 — haired 1691.
 To graze 1060 *b*.
 Greasiness 2695.
 Greasy 1059 *b*, 1357 *b*, 2630,
 2695.

GRE—GRO.

Great 968, 999, 1894 *b*, 1917,
 1990, 2039, 2060 *b*, 2237,
 2244 *b*, 2304 *b*, 2427, 2693.
 — coat 2426 *b*.
 — festival 2248.
 — king 2245.
 — splendour 1664.
 Greater 68.
 Greatness 968, 999, 1831, 1897 *b*,
 2237, 2247, 2276, 2600.
 — of soul 563.
 Greece 2407 *b*.
 Greediness 867 *b*, 926, 948, 1148 *b*,
 2439, 2452.
 Greedy 927, 974, 1889 *b*, 2435 *b*,
 2436, 2440, 2444, 2452 *b*.
 Green 1319 *b*, 2585 *b*, 2586 *b*,
 2726, 2727.
 Greenness 1319 *b*.
 Greens 1362 *b*, 2477, 2587 *b*.
 — seller 727 *b*.
 GREWIA 45 *b*.
 — cataphracta 1715 *b*.
 — hispida 1070 *b*.
 — rigida 1070 *b*.
 — sapida 1151 *b*.
 — sepiaria 1716 *b*.
 Grief 438 *b*, 472, 889, 998 *b*,
 1398 *b*, 2217, 2223, 2264,
 2504, 2516, 2576.
 Grieved 370, 842, 878, 2217,
 2516.
 To grin 877 *b*, 2179 *b*.
 To grind 740 *b*, 1020 *b*, 1266 *b*,
 1614 *b*, 1742 *b*, 1746 *b*, 1782 *b*,
 1961 *b*, 2229 *b*, 2231 *b*, 2480 *b*.
 Grinding-stone 1069 *b*.
 Grinding (rapacious) 1564 *b*.
 Grindstone 2480.
 Grinning 645 *b*, 877 *b*.
 Gripe 603 *b*.
 To be griped 1777 *b*.
 Gripes 1778 *b*.
 Gripping 685 *b*.
 GRISLEA tomentosa 24, 999,
 1494, 1501 *b*, 1502, 1503, 2658.
 Gristle 809 *b*.
 Grit 571 *b*.
 Grittiness 279, 583 *b*, 720 *b*.
 Gritty 620 *b*.
 To groan 728 *b*, 798 *b*, 800 *b*.
 Grocer 1694 *b*, 2081 *b*, 2297 *b*,
 2325 *b*.
 Grocer's-shop 2297 *b*.
 Groin 1889.
 Groins 734 *b*.
 Groom 234, 1535 *b*, 2546 *b*.
 Groove 1013 *b*.
 To grope 2736 *b*.
 Gross 2693.

GRO—GUI.

Grove 473, 679.
 Ground 1026, 1614, 2171, 2171 *b*,
 2173, 2175, 2255 *b*, 2311.
 — floor 1618 *b*.
 — plot 362 *b*.
 — work 1911 *b*, 2064 *b*.
 Groundless 264, 1615, 2089 *b*.
 To grow 1962 *b*, 2070 *b*.
 To growl 1021 *b*.
 Growing 925.
 Grown rich 2600.
 — up 2069.
 Growth 1761, 1927, 1963 *b*,
 1964 *b*, 2070.
 Grudge 1040 *b*.
 Gruel 2201 *b*.
 To grumble 1777 *b*, 1888 *b*,
 1898 *b*, 2005 *b*.
 Grumbling 925, 941 *b*, 1020 *b*,
 1898 *b*.
 To grunt 798 *b*, 800 *b*.
 Grunting 1020 *b*.
 GRYLUS Grilla Talpa 1020 *b*,
 1022 *b*.
 — migratorius 1639 *b*.
 — monstrosus 1955 *b*.
 Guard 1121 *b*, 1182 *b*, 1570 *b*,
 1725, 2672.
 — house 1121 *b*.
 To guard 346 *b*, 1121 *b*, 2384 *b*.
 Guarded 103, 1530 *b*, 2120,
 2367.
 Guardian 73, 165, 860 *b*, 1367,
 1726, 2300 *b*.
 Guardianship 860 *b*, 2383 *b*.
 GUAREA Boro-Gotadhura 986 *b*.
 — paniculata 708 *b*.
 Guana 997 *b*. See Alligator.
 Guava 1780 *b*, 2405 *b*, 2584 *b*.
 Guess 101, 117 *b*, 307 *b*, 337 *b*,
 2578.
 Guessed 101.
 Guessing 117 *b*, 338 *b*.
 Guest 50, 185, 285.
 Guide 445 *b*, 1559, 1628, 1652,
 2230 *b*.
 Guidance 1619.
 GUILANDINA 17.
 — Bonducella 637,
 2228, 2502 *b*.
 Guile 738.
 Guilt 965 *b*, 1015 *b*, 1446, 1450,
 1708.
 Guiltiness 965 *b*.
 Guiltless 12, 80, 84, 130, 136,
 1589, 1614.
 Guilty 130, 779, 965 *b*, 1446 *b*,
 1469, 1470, 1708, 1718, 2346 *b*,
 2574, 2630.
 Guise 2093.

GUL—HAL.

Gulp 1284 *b*.
 To gulp 1284 *b*.
 Gulp 933 *b*, 953.
 Gum 982 *b*, 1514, 1606.
 — benzoin 2426 *b*.
 — myrrh 1735, 2166, 2379.
 — oilbanum 1726, 2287,
 2473 *b*, 2648.
 — resin 955.
 Gums 1394.
 Gun 1361 *b*, 1413 *b*, 1913 *b*.
 Gunner 995 *b*, 1361 *b*.
 Gunpowder 1977 *b*.
 To gush 1130 *b*.
 Gushingly 2751 *b*.
 Gust (of wind) 1495 *b*, 1974.
 Out 463 *b*, 1552 *b*.
 Gutta serena 2324 *b*.
 Gutter 1540 *b*, 2559 *b*, 2303 *b*.
 Guttural 587.
 — letter 587.
 Gyration 347.

H.

Habit 186, 296, 323 *b*, 422 *b*.
 • 1062, 1081 *b*, 1128, 1267 *b*,
 1506, 1701 *b*, 1794, 1801 *b*,
 2093, 2278 *b*, 2315 *b*, 2328 *b*,
 2350 *b*, 2410 *b*.
 Habitation 349, 975, 1560, 1581,
 1582, 1607, 1767 *b*, 1941 *b*,
 2449.
 Habitual 297, 1062.
 Hack-horse 2152 *b*.
 Hag 2477.
 To haggle 359 *b*.
 Hail 12137, 2714 *b*.
 Hail 611, 1930, 2496 *b*, 2501 *b*.
 — stone 2496.
 To hail 1269 *b*.
 Hair 32, 571, 749, 793, 1084,
 1105 *b*, 1299, 1979, 2411 *b*,
 2414, 2452, 2495.
 — comb 571.
 — pencil 1346.
 Hairy 794.
 — caterpillar 586.
 Halbert 1244 *b*.
 Half 332 *b*.
 — burnt bricks 356 *b*.
 — contented 1584 *b*.
 — grown 331 *b*.
 — satisfied 1584 *b*.
 — share 330 *b*.
 Hall 1399 *b*, 1419 *b*, 1425 *b*,
 2484.
 To halloo 1877 *b*.
 Halo 911, 911 *b*.
 Halt 452, 1639.

HAL—HAR.

To halt 454 *b*.
 Halter 2381 *b*.
 Halting-place 2238 *b*.
 Hamlet 932 *b*, 1004, 1705 *b*.
 Hammer 2271 *b*, 2292 *b*, 2297,
 2736 *b*.
 To hammer 1734 *b*, 1743 *b*, 1779 *b*.
 Hammock 854, 1468.
 Hand 611, 1643, 1702 *b*, 2731,
 2736 *b*.
 — bill 1086.
 Handcuffs 2736 *b*.
 Handful 1063, 2295 *b*, 2302.
 — of water 1105.
 Handicraft 2497.
 — work 2497.
 Handicraftsman 2111.
 Handkerchief 9476, 2404 *b*, 2407 *b*.
 Handle 440, 1378, 2295 *b*, 2302.
 Handsaw 2736 *b*.
 Handsel 1884 *b*.
 Handsome 883 *b*, 885 *b*, 1079,
 1915, 2161, 2406, 2652, 2653,
 2655, 2660, 2661, 2707.
 Handsomeness 2618.
 Hand-writing 858 *b*, 2439, 2445.
 Handy 779.
 To hang 470 *b*, 1236 *b*, 1244 *b*,
 1871 *b*, 2422 *b*.
 — loose 2453 *b*.
 Hanging 2203 *b*.
 — a criminal by the neck
 470.
 — down 2428.
 — lantern 1244 *b*.
 — on 2296 *b*.
 Hangman 1180 *b*.
 To happen 1648 *b*.
 Happily 2137 *b*.
 Happiness 333, 507, 641, 767,
 861 *b*, 1213, 1363, 1663 *b*,
 1835, 2137, 2167, 2195, 2243,
 2472, 2493, 2525, 2617, 2649,
 2729.
 Happy 334, 641 *b*, 767, 769, 848,
 1258 *b*, 1603, 1760, 1834, 1836,
 1838, 1942 *b*, 2137, 2202,
 2224 *b*, 2243, 2299 *b*, 2472,
 2493, 2506, 2526, 2600, 2629,
 2650, 2708, 2729, 2755.
 Harbour 811, 1529 *b*, 1912 *b*.
 Hard 569, 580, 582 *b*, 621,
 1245 *b*, 1255 *b*, 1390 *b*, 1451,
 1796, 2301 *b*, 2458.
 — hearted 580.
 Hardheartedness 13, 696, 1473,
 1598, 1613.
 Hardness 580, 670, 1418, 1451,
 1474, 1476, 1796, 2683.
 Hardship 776, 1290 *b*.
 Hare 862 *b*, 863 *b*, 2473, 2474.
 — lip 923 *b*.

HAR—HEA.

Harlot 873 *b*, 908, 1241 *b*, 1141,
 1530, 1543, 1976, 2094, 2185.
 Harm 125.
 Harmlessness 80, 262.
 Harmony 337, 408 *b*, 530, 551.
 Harness 2617, 2624 *b*.
 Harpoon 1120 *b*, 1251 *b*, 1353 *b*,
 1787 *b*, 1897 *b*.
 HARPULLIA cuponioides 2735 *b*.
 Harrow 804, 1951 *b*, 2008 *b*,
 2191 *b*, 2249 *b*, 2447.
 Harsh 568, 580, 621, 643, 643 *b*,
 828, 1245 *b*, 1597, 1613, 1684,
 2402, 2406, 2503.
 Harshness 828, 1613, 1724, 2103.
 Harvest 860 *b*, 1870 *b*, 2476.
 Haste 1179 *b*, 1224 *b*, 1501 *b*.
 To hasten 1472 *b*.
 Hastily 844 *b*, 1039 *b*, 1053 *b*,
 1224 *b*, 1225 *b*, 1320 *b*, 2619 *b*.
 HASTINGIA coccinea 34 *b*, 1436 *b*.
 — scandens 1411 *b*.
 Hat 1250 *b*, 1253 *b*, 1254 *b*.
 Hatchet 740, 742 *b*.
 Hated 1464 *b*.
 To hate 1487 *b*.
 Hatelul 1137 *b*, 1487.
 Hatred 1025, 1487, 2012, 2102.
 Haughtiness 927, 1080, 1248 *b*,
 1402, 1413 *b*, 1415, 1879,
 2265.
 Haughty 180, 927, 1248 *b*, 1879 *b*,
 2265.
 Haunch 459.
 Hawk 2287 *b*, 2468 *b*, 2622,
 2606 *b*.
 To hawk 881 *b*, 886 *b*.
 Hawker 1881 *b*.
 Hawser 664 *b*.
 Hay 1746 *b*.
 Hazard 1052.
 Haze 771.
 Haziness 771.
 He 410 *b*, 432 *b*, 474 *b*, 563 *b*,
 1269, 1331 *b*, 1333 *b*, 1362 *b*,
 2670 *b*.
 He-cat 2761 *b*.
 Head 1972 *b*, 2236, 2261 *b*,
 2295 *b*, 2296, 2306, 2494,
 2495.
 — ache 2261 *b*, 2494, 2495.
 — land 1250 *b*.
 — man 2607 *b*.
 — of an arrow 2470 *b*.
 Headless 229.
 — trunk 603.
 Headstrong 63, 164, 339 *b*, 436 *b*,
 528 *b*, 1949 *b*, 2710.
 Headstrongness 1439.
 To heal 581 *b*, 584 *b*, 1768 *b*.
 Healing 1083.

HEA—HED.

Health! 2714 *b*.
 Health 86, 207, 367 *b*, 368, 640,
 881 *b*, 1503, 1603, 2590 *b*,
 2663, 2707, 1717.
 To be in good health 2159 *b*.
 Healthiness 207.
 Healthy 20, 86, 207, 368, 1039,
 1621, 2663, 2707.
 Heap 653 *b*, 676 *b*, 944 *b*, 971,
 971 *b*, 1036, 1283 *b*, 1385 *b*,
 1735, 1747 *b*, 1749, 1765 *b*,
 2070, 2396, 2555, 2564, 2566,
 2685.
 To heap 1159 *b*.
 Heaped 2568.
 To hear 1959 *b*, 2506 *b*.
 Heard 1814, 2527.
 Hearer 2529.
 Hearing 2506 *b*.
 Heart 110, 871 *b*, 872 *b*, 1087,
 1089 *b*, 1427 *b*, 2214, 2747 *b*,
 2754.
 — ache 114 *b*.
 — burn 2756.
 — pea 1219.
 Hearth 224 *b*, 474 *b*, 1362 *b*.
 — (portable) 1105 *b*, 1106.
 Heartily 630 *b*.
 Heartless 1605 *b*.
 Heart's burning 2217, 2755.
 Heat 448, 455, 510, 511, 923,
 968 *b*, 1006, 1014, 1221 *b*,
 1322, 1337, 1354, 1420, 1474,
 1575.
 To heat 1193 *b*, 1232 *b*, 1281 *b*,
 1317 *b*, 1321 *b*, 1323 *b*.
 Heated 1321 *b*, 2576.
 To heave (206) 1883 *b*.
 Heaven 388 *b*, 980, 1370, 1371,
 1425, 1459, 1474, 1537, 2123,
 2711 *b*, 2712, 2713.
 Heavenly 1426, 2712.
 Heaviness 645 *b*, 988, 999, 2161.
 Heavy 968.
 Hedge 1028, 1506, 1847, 2080 *b*.
 To hedge 1019 *b*.
 Hedger 1013 *b*.
 HEDYCHUM angustifolium 2171 *b*.
 HEDYOTIS scandens 903 *b*.
 HEDYSARUM 573.
 — Alhagi 749, 951,
 1168 *b*, 1399 *b*, 1434.
 — bupleurifolium 741 *b*,
 742 *b*.
 — Gangeticum 4, 1522,
 2009, 2484, 2638, 2693.
 — gramineum 1715.
 — gyrans 1907 *b*.
 — lagenarium 1878 *b*.
 — ligopodioides 36,
 934, 933 *b*, 944, 1227, 1776,
 1778, 2640, 2762.

HED—HEP.

HEDYSARUM orbiculatum 2294 *b.*
 ——— *pictum* 2459 *b.*
 2558 *b.*
 ——— *pulchellum* 1158 *b.*
 ——— *triflorum* 748 *b.*
 ——— *tuberosum* 2494 *b.*
 ——— *vespertilionis* 1076 *b.*
 1097 *b.*
Heedless 1834.
Heedlessly 87 *b.*
Heel 5, 958 *b.*, 986 *b.*
To heel 1241 *b.*
Heifer 1900 *b.*
Heigh 550 *b.*
Height 437, 441, 518, 562,
 2428 *b.*, 2599.
Heinous offence 2341.
Heir 1416, 1977 *b.*, 2309.
 ——— *apparent* 2353.
Heirship 454.
Held 1516, 2745.
HELIANTHUS annuus 2190,
 2668 *b.*
HELICTERIS Isora 275 *b.*
HELIOTROPUM Coromandelianum 1548 *b.*
 ——— *Indicum* 1002,
 2177, 2527, 2732, 2737 *b.*
HELIX ampullacea 2482 *b.*
 ——— *decolorata* 978 *b.*
Hell 73, 1141, 1466 *b.*, 1539,
 1709.
Helm 622, 2732 *b.*, 2741 *b.*
Helmet 845, 1253 *b.*, 2495.
Helmsman 622, 676 *b.*, 2255 *b.*
Help 752 *b.*, 1078 *b.*, 2207 *b.*,
 2617.
Helped 479.
Helper 752 *b.*, 2620.
Helpless 155, 392 *b.*, 1549 *b.*,
 2022, 2432 *b.*
Helplessness 1549 *b.*, 2432 *b.*
Helpmate 2351 *b.*
Hem 272 *b.*, 2742 *b.*
Hemicrania 323 *b.*, 329 *b.*
Hemiphrasms Indicus 617.
HEMONITES cordifolia 35, 49,
 590, 830, 1069 *b.*, 1090, 1473,
 1773, 1774.
Hemiplegia 215, 216.
Hemisphere 215.
Hemistich 216, 1628 *b.*
Hemorrhage 2365, 2455 *b.*
Hemorrhoids 218, 307 *b.*, 1443.
Hemp 2133, 2149 *b.*, 2462.
Hen 729 *b.*, 731, 2300 *b.*
Hence 407 *b.*, 540 *b.*, 550 *b.*
Henceforth 266 *b.*, 526 *b.*
Hen-pecked 2687, 2688.
Hepatic cyst 2332.

HEP—HIB.

Heptagon 2582 *b.*, 2584.
Herald 1200 *b.*
Herbage 846.
Herbs 1362 *b.*
HERCULIA alata 1903 *b.*
 ——— *argentea* 2548 *b.*
Herd 85 *b.*, 1726 *b.*, 2354.
Herdsmen 989.
Here 423 *b.*, 539 *b.*, 544 *b.*, 550 *b.*,
 2757 *b.*
 ——— *and there* 497 *b.*
Hereafter 47, 258 *b.*, 266 *b.*, 407 *b.*,
 518 *b.*
Hereditary 1164, 1721, 2328 *b.*
Heresy 1663, 1729, 2280.
Heretic 1729.
Heretical 1729.
Hermaphrodite 1534, 2714 *b.*
Hermit 1909, 1970, 2298, 2328.
Hermitage 1686.
Hero 1728 *b.*, 1942 *b.*, 1987 *b.*,
 2058, 2243, 2272 *b.*, 2510.
Heroic 2058, 2059, 2485 *b.*, 2510,
 Heroical 460.
Heroism 460, 1987 *b.*, 1993, 2058,
 2059, 2510, 2520, 2635.
HERON 617 *b.*, 830, 2453.
HERPES exedens 1022 *b.*
HERRITIERA minor 2648 *b.*
To hesitate 1484 *b.*
Hesitatingly 292 *b.*
Hesitation 540 *b.*, 1308 *b.*
Heterodox 169, 1663, 2032.
Heterodoxy 1729, 1974, 2012 *b.*,
 2100.
Heterogeneity 240.
Heterogeneous 243.
Hexagon 2536, 2538.
Hexangular 2536.
HIMUSCUS 1333 *b.*
 ——— *Abelmoschus* 645, 700 *b.*,
 1906 *b.*
 ——— *cannabinus* 1691, 2320 *b.*
 ——— *edulis* 2395 *b.*
 ——— *esculentus* 554 *b.*, 1517 *b.*
 ——— *fragrans* 614 *b.*
 ——— *longifolius* 1517 *b.*
 ——— *mutabilis* 49, 171, 557,
 1078, 1127, 1380 *b.*, 1656, 1892,
 2089.
 ——— *Phoeniceus* 2365 *b.*, 2437,
 2535, 2585 *b.*, 2668.
 ——— *pistus* 882 *b.*
 ——— *populneoides* 573, 597,
 601, 603, 926, 945 *b.*, 1534,
 1665 *b.*, 1686, 1758, 1758 *b.*,
 1772, 1861.
 ——— *Rosa Sinensis* 557 *b.*,
 1166, 1167.
 ——— *strictus* 1898 *b.*
 ——— *Syriacus* 2479 *b.*

HIB—HIR.

HIMUSCUS tortuosus 1933 *b.*, 1979 *b.*,
 1981.
 ——— *vitifolius* 1157, 1906 *b.*
Hiccup 2743 *b.*, 2744, 2756 *b.*
To hiccup 2744 *b.*
Hidden 267 *b.*, 965, 973, 1129,
 2441 *b.*
Hide 780, 786 *b.*, 1054 *b.*, 1061 *b.*,
 1137 *b.*
 ——— (a) 40.
 ——— *and seek* 2441 *b.*
To hide 990 *b.*, 1280 *b.*, 2441 *b.*
Hideous 1990.
HIERACIUM 985.
High 431 *b.*, 437, 518, 1041 *b.*,
 1071 *b.*, 1325, 1340, 2142 *b.*,
 2598.
 ——— *bank* 654 *b.*
 ——— *born* 1885, 2239.
 ——— *minded* 2240, 2441 *b.*
 ——— *office* 438 *b.*
 ——— *price* 1042 *b.*, 1445.
 ——— *priced* 2244, 2245, 2270 *b.*
 ——— *situation* 438 *b.*
 ——— *spiritedness* 1802.
 ——— *value* 2276.
Higher and higher 491 *b.*
Highway 2241, 2388.
 ——— *man* 1269 *b.*, 1961 *b.*
 ——— *robbery* 1961 *b.*, 2398 *b.*
HILANCHA repens 458.
Hilarity 1852, 2368 *b.*
Hill 951, 1687.
Hilt 1378, 2295 *b.*
Hinder 154.
 ——— (backward) 1729, 1732 *b.*
To hinder 155 *b.*, 291 *b.*, 309 *b.*,
 1261 *b.*, 1582 *b.*, 2412 *b.*, 2413,
 2414 *b.*
Hinderance 124, 136, 154, 244 *b.*,
 306 *b.*, 1261 *b.*, 1581, 1595,
 1808, 1850, 1969, 1975, 1997,
 2033, 2116, 2294 *b.*, 2412 *b.*,
 2446 *b.*
Hindered 154, 1582, 1594.
Hindering 309 *b.*
Hindmost 1693.
HINGCHA, see HINGTSHA.
Hinge 605 *b.*
HINGTSHA repens 2742 *b.*, 2744 *b.*,
 2748, 2579 *b.*
Hint 402, 419 *b.*, 1021 *b.*, 1258 *b.*,
 2133, 2560.
To hint 1258 *b.*
Hip-bone 2528.
 ——— *joint* 732 *b.*
HIPPOCRATEA arborea 803 *b.*
Hips 459, 648 *b.*
Hire 41 *b.*, 302 *b.*, 792 *b.*, 2081,
 2141, 2151, 2152 *b.*, 2197 *b.*,
 2308.

HIR—HOM.

To hire 2152 *b.*
Hired 1259 *b.*
 ——— *labourer* 41 *b.*
Hireling 2099.
HIRUNDO Nacutti 1546 *b.*
His 1316 *b.*
To hiss 1876 *b.*
History 408, 1060, 1757, 2022.
Historian 551, 2022.
To hit 2431 *b.*
 ——— *a mark* 1259 *b.*
Hither and thither 407 *b.*
Hitherto 546 *b.*
Hol 3 *b.*, 550 *b.*, 2183 *b.*
Hoard 2566.
Hoarded 1634.
Hoar frost 2746.
Hoarse 932 *b.*
Hoarseness 932, 2711.
Hoary 1691, 1699 *b.*
Hoe 743, 800 *b.*, 1239 *b.*, 1243 *b.*,
 1394, 1870 *b.*
Hog 720, 811, 1005, 1920, 2174,
 2508 *b.*, 2509 *b.*, 2509 *b.*, 1618 *b.*
 ——— *spear* 859 *b.*, 891 *b.*
To hoist 445 *b.*
Hola 530 *b.*
HOLCUS bicolor 705 *b.*
Hold 1003.
To hold 771 *b.*, 1436 *b.*, 1698 *b.*
Hole 771, 926, 934, 941 *b.*, 973,
 1013 *b.*, 1140, 1146 *b.*, 1872 *b.*,
 1876 *b.*, 1960 *b.*, 2021, 2034,
 2375, 2578, 2641 *b.*, 2652 *b.*,
 2660.
Holiday 158, 1687.
Holiness 1658, 2040, 2504.
Hollow 895, 1871 *b.*, 1879 *b.*,
 1882 *b.*
 ——— *bamboo* 723.
 ——— *of a tree* 803.
HOLOCENTRUS 1410 *b.*, 1554 *b.*,
 2181 *b.*
 ——— *Derea* *Datany*
 935 *b.*
 ——— *trispinosus* 707 *b.*
Holy 1626 *b.*, 1752, 2148, 2221 *b.*
 ——— *Ghost* 1499.
 ——— *place* 846, 1339.
 ——— *water* 2481 *b.*
 ——— *avrit* 2527.
To pay homage 2134 *b.*
Homage 1765, 1912, 2131, 2673.
Home 2046, 2163 *b.*, 2690.
 ——— *made* 1013 *b.*, 1462.
At home 977 *b.*, 1014 *b.*
Homestead 2138 *b.*
Homogeneity 2589.
Homogeneous 2586, 2589.

HON—HOS.	HOS—HUM.	HUM—HYP.	HYP—IDI.
Honest 6, 442 <i>b</i> , 521, 875 <i>b</i> , 1338, 1454 <i>b</i> , 1797, 2044, 2085 <i>b</i> , 2303 <i>b</i> , 2470, 2571, 2608, 2644 <i>b</i> .	Hostile 1487, 2012, 2018, 2033, 2102.	To humble 863 <i>b</i> , 1624 <i>b</i> , 1632 <i>b</i> .	Hypothesis 101.
Honesty 369, 521, 875 <i>b</i> , 1454 <i>b</i> , 2636.	Hostility 287 <i>b</i> , 2018, 2033, 2101, 2464.	To be humble 1623 <i>b</i> .	Hysterical 1965 <i>b</i> .
— bee 2192 <i>b</i> .	— headed 923 <i>b</i> .	Humbling 2264.	I.
— comb 1067 <i>b</i> , 2192 <i>b</i> , 2209, 2327 <i>b</i> .	— rice 1304.	Humbly 1770.	I 2237 <i>b</i> .
Honeyed 2209.	— season 510, 966 <i>b</i> , 1006, 1575.	HUMEA alata 2329 <i>b</i> .	Jack 1396 <i>b</i> .
Honorary gift 1757.	— seasonings 1232 <i>b</i> .	Humiliation 1413, 2420.	Jackall 829, 992, 1169, 1879 <i>b</i> , 1881 <i>b</i> , 1892, 2491 <i>b</i> , 2511, 2513 <i>b</i> .
Honour 999, 1946 <i>b</i> , 2230, 2263, 2266, 2559, 2604, 2605, 2752 <i>b</i> .	— spicery 1232 <i>b</i> .	Humility 96, 924 <i>b</i> , 1305 <i>b</i> , 1531, 1538, 1591, 2014, 2282 <i>b</i> .	Jacket 295 <i>b</i> , 760 <i>b</i> , 1119, 1584 <i>b</i> .
To honour 324 <i>b</i> , 2265 <i>b</i> .	— tasted 1232 <i>b</i> .	Humming 956 <i>b</i> , 2137 <i>b</i> .	Jail 694, 1211 <i>b</i> , 1913 <i>b</i> .
Honourable 81, 2134, 2266.	— tempered 1321 <i>b</i> .	Humour 2381.	Jailor 1913 <i>b</i> .
Honoured 94, 2130, 2265, 2594, 2604, 2605.	— weather 510.	Humorous 2381.	Jakes 1184 <i>b</i> .
Honours 2226 <i>b</i> .	To be hot 1321 <i>b</i> .	Hump 568.	January-February 2253.
Hoodwink 1290 <i>b</i> .	Hovel 738.	— backed 727 <i>b</i> , 735 <i>b</i> , 752, 1635.	Jar 809 <i>b</i> , 925, 1009, 1193 <i>b</i> , 2109 <i>b</i> , 2316 <i>b</i> .
Hoof 845, 883, 2465, 2658 <i>b</i> .	Hound 2642 <i>b</i> .	Hundred 2462.	To jar 595 <i>b</i> , 1260 <i>b</i> .
Hook 279 <i>b</i> .	Hour 1010, 1010 <i>b</i> , 2761.	Hundredth 2462.	Jasmine 2713.
Hoot! 1508, 1877 <i>b</i> .	House 22, 41, 202, 374, 738, 873 <i>b</i> , 975, 1013 <i>b</i> , 1505, 1569, 1607, 1756, 1938, 1961, 1962 <i>b</i> , 2094, 2139, 2222, 2245 <i>b</i> , 2484, 2572, 2574.	Hunger 844, 878 <i>b</i> , 2064.	JASMINUM arborescens 1894 <i>b</i> .
Hope 139, 331, 501 <i>b</i> , 1304 <i>b</i> , 2142 <i>b</i> .	— breaker 2642 <i>b</i> .	Hungry 119, 844, 2064, 2167 <i>b</i> .	— attenuatum 1908 <i>b</i> .
To hope 2142 <i>b</i> .	— holder 975, 976.	Hunt 2642 <i>b</i> .	— auriculatum 196, 451, 908, 1206 <i>b</i> , 2252 <i>b</i> , 2350 <i>b</i> , 2354, 2354 <i>b</i> .
Hopeful 281.	— of correction 2726 <i>b</i> .	Hunter 2087 <i>b</i> , 2117, 2309, 2441, 2488 <i>b</i> , 2642 <i>b</i> .	— chrysanthemum 1745, 2713, 2758.
Hopeless 381, 1544 <i>b</i> , 1519 <i>b</i> , 1604, 2722.	— steward 873 <i>b</i> .	Hunting 288, 300, 2309, 2138 <i>b</i> .	— elongatum 1707.
Hopelessness 174, 1519 <i>b</i> , 1594, 1631.	— wife 764, 976, 950 <i>b</i> , 1013, 1757 <i>b</i> .	Hurricane 1224 <i>b</i> , 1225 <i>b</i> , 1343 <i>b</i> .	— grandiflorum 1056 <i>b</i> , 1186, 1187, 2272 <i>b</i> .
Horptum hexastichon 2337.	Household 1673 <i>b</i> , 1788, 2170.	Hurt 395, 835, 842, 1017, 1117 <i>b</i> , 1994, 2300, 2722.	— multiflorum 609 <i>b</i> , 749 <i>b</i> , 2253.
Horizon 1036, 1421 <i>b</i> , 1423, 2201.	— affairs 975, 976.	To hurt 294 <i>b</i> , 1117 <i>b</i> .	— pubescens 728 <i>b</i> , 749, 2192, 2253.
Horn 856, 919, 2047, 2491 <i>b</i> , 2512.	How 591 <i>b</i> , 718 <i>b</i> , 719 <i>b</i> , 791 <i>b</i> , 792 <i>b</i> , 807 <i>b</i> .	Hurtful 124, 750, 1018, 1469, 1479, 2302, 2471, 2743.	— quadriflorum 983 <i>b</i> .
Horned 2491 <i>b</i> , 2512.	— excellent 718 <i>b</i> .	Husband 680, 1397, 1650, 1848, 1855, 1917, 1939, 2143, 2153, 2716.	— Zambae 303, 664 <i>b</i> , 1205 <i>b</i> , 1350, 1539, 1703 <i>b</i> , 1901, 2091 <i>b</i> , 2174, 2209, 2231, 2296 <i>b</i> , 2297, 2490, 2514, 2713.
Hornet 1919 <i>b</i> , 2182 <i>b</i> .	— long 590 <i>b</i> , 718 <i>b</i> .	Husbandman 783 <i>b</i> , 783, 784, 846, 1004 <i>b</i> .	Jasper 1059.
Horny 2483.	— many 589 <i>b</i> , 590 <i>b</i> .	Husbandry 783.	JATROPHA Curcas 1955 <i>b</i> .
Horoscope 814 <i>b</i> .	— many days 589 <i>b</i> .	Hush! 1103 <i>b</i> , 1381 <i>b</i> .	Javelin 1627 <i>b</i> , 1897 <i>b</i> , 2490, 2472, 2513 <i>b</i> .
Horrible 1418, 1590, 2166.	— much 589 <i>b</i> , 590 <i>b</i> , 718.	Husk 896 <i>b</i> , 1094 <i>b</i> , 1142 <i>b</i> , 1339 <i>b</i> , 1347.	Jaundice 687, 1629 <i>b</i> .
Horribleness 2166.	— much more 719 <i>b</i> .	Hut 727 <i>b</i> , 733, 742 <i>b</i> , 856 <i>b</i> , 1235 <i>b</i> , 1237 <i>b</i> , 2394 <i>b</i> .	Jaw 1099 <i>b</i> , 2723.
Horrible 1030.	— often 589 <i>b</i> , 604 <i>b</i> .	Hybrid 1465 <i>b</i> , 1466 <i>b</i> .	— bone 1115 <i>b</i> , 1120 <i>b</i> .
Horripilation 586, 939 <i>b</i> , 2452 <i>b</i> .	Howda (litter) 356 <i>b</i> .	Hydrocele 810 <i>b</i> , 813.	Jaws 1119 <i>b</i> .
Horripilation 586, 939 <i>b</i> , 2452 <i>b</i> .	However 717 <i>b</i> , 1754 <i>b</i> .	HYDROCOYLE Asiatica 1380 <i>b</i> , 1382 <i>b</i> , 1383 <i>b</i> .	Jay 1031, 1621.
Horse 1029, 1029 <i>b</i> , 1344, 1959, 2346, 2725.	Howling 634 <i>b</i> , 820.	Hydrophobia 1177.	JAYALITA 193 <i>b</i> .
— breaker 1075 <i>b</i> .	Howsoever 2336 <i>b</i> .	Hyena 970 <i>b</i> , 992 <i>b</i> , 1323, 1626 <i>b</i> , 1627 <i>b</i> , 2096, 2310.	Jee 1163 <i>b</i> , 1913 <i>b</i> .
— laugh 56.	Hue 1923, 2384.	Hymn 952, 2680.	Ichneumon 1625 <i>b</i> , 2079 <i>b</i> .
— man 235, 1030 <i>b</i> , 1345 <i>b</i> .	Hum 2137 <i>b</i> .	HYPERANTHURA Morunga 17, 871 <i>b</i> , 2322, 2461 <i>b</i> , 2536, 2585 <i>b</i> , 2676 <i>b</i> .	ICHNOCARPUS frutescens 990, 2638 <i>b</i> .
— race 1029 <i>b</i> .	Human 724, 2265.	Hypochondria 1971 <i>b</i> .	Icicle 1168 <i>b</i> .
— rug 391.	— being 2264, 2265.	Hypochondriac 1504, 1974.	Idea 466, 2060 <i>b</i> , 2104, 2352.
— shoe 1560 <i>b</i> .	— race 1162.	Hypocirry 709, 1720, 2267.	Ideal 2264.
Horsemanship 1345 <i>b</i> .	— sacrifice 1539.	Hypocrite 709, 1721.	Identical 79, 527 <i>b</i> .
Hostier 2323 <i>b</i> .	— soul 1758.	Hypocritical 599, 701, 714 <i>b</i> , 1415, 2131 <i>b</i> .	Identically 2712 <i>b</i> .
Hospitable 317.	Humane 1685.	Hypotenuse 622.	Identity 79, 1321, 2712.
Hospital 1330 <i>b</i> , 1498.	Humanity 337, 1685, 2116, 2264, 2265, 2624.		Idiot 1159 <i>b</i> , 1700 <i>b</i> , 2391.
Hospitality 50, 51, 317, 2570.	Humble 869, 924 <i>b</i> , 1148 <i>b</i> , 1538, 2014, 2016, 2486, 2658, 2762.		
Host 2315 <i>b</i> .			
Hostage 2471 <i>b</i> .			
Hosticide 2464 <i>b</i> .			

IDI—ILL.

Idiotcy 1159, 1160 *b*, 1700 *b*, 2305.
 Idiotic 1159, 2305.
 Idle 223, 374, 1569 *b*.
 — talk 549 *b*, 2069 *b*.
 Idleness 223 *b*, 374, 1631.
 Idol 1255 *b*, 1752 *b*, 1997 *b*.
 Idolater 1456, 1460, 1752 *b*, 1788 *b*.
 Idolatry 1460, 1752 *b*.
 Jealousy 2217.
 Jeer 147, 1157 *b*.
 Jeopardy 1255 *b*, 1415.
 Jerk 1233 *b*, 1237 *b*.
 Jest 885 *b*, 915 *b*, 1257 *b*, 1870 *b*.
 To jest 1257 *b*.
 Jester 816, 1870 *b*, 2136, 2236 *b*.
 Jestling 2236 *b*.
 Jesus Christ 2349 *b*.
 Jet-d'eau 1883 *b*.
 Jetty-lock 657.
 Jew 2349 *b*.
 Jewel 934 *b*, 2177, 2200, 2373.
 Jewelled 853.
 Jeweller 1211 *b*, 1213 *b*, 2200, 2201.
 Jew's-harp 2293 *b*, 2325 *b*.
 If 1111, 2328 *b*.
 — not 1529 *b*, 1632 *b*.
 To ignite 1232 *b*, 1323 *b*.
 Ignoble 141.
 Ignominy 1882 *b*.
 Ignorance 42, 82, 163, 170, 2082 *b*, 2103, 2281, 2304, 2305, 2326.
 Ignorant 41, 42, 82, 126, 501 *b*, 1213 *b*, 1323, 1445, 1603, 1965 *b*, 2073 *b*, 2083 *b*, 2293, 2304, 2305, 2336.
 — man 2305.
 Jingle 1260 *b*.
 To jingle 595 *b*, 2491 *b*.
 Jingling 1223 *b*, 1225 *b*.
 Ill 2090 *b*, 2118, 2412.
 — behaviour 469 *b*.
 — boding 1162.
 — bred 2073 *b*.
 — circumstanced 1904 *b*.
 — fame 125.
 — fashioned 2080 *b*.
 — fated 220.
 — favored 748.
 — flavored 2031, 2053 *b*.
 — formed 743 *b*, 2080 *b*.
 — health 2090 *b*.
 — luck 8, 1903 *b*.
 — mannered 1444.
 — natured 888 *b*, 1444, 1446.
 — scented 1441.
 Illegal 164, 2073 *b*.
 Illegality 2073 *b*.

ILL—IMM.

Illegible 135.
 Illegitimate 785 *b*, 1192.
 Illness 259, 2028 *b*, 2090 *b*.
 Illuminated 1430, 1823, 2031.
 Illumination 1474.
 Illusion 772, 1192, 1518 *b*, 1824, 1872 *b*, 2267.
 Illusive 413, 2268.
 Illusory 2268.
 Illustrated 1419.
 Illustrating 1430.
 Illustration 458, 499, 1454, 1474, 1575.
 Illustrious 1558, 1802, 1812, 2059, 2132, 2656.
 Image 1752 *b*, 1810, 2306, 2406.
 — worship 1752 *b*.
 — worshipper 1788 *b*.
 Imaginable 2553.
 Imaginary 2264.
 Imagination 887 *b*, 2062, 2204.
 Imagined 787.
 To imbibe 1120 *b*.
 — a notion 1215 *b*.
 Imitating 92, 103.
 Imitation 92.
 Imitative 92.
 Immaculate 8, 190, 1611, 2085 *b*, 2028.
 Immaculateness 2085 *b*.
 Immaterial 229, 320.
 Immature 125, 131, 331 *b*.
 Immeasurable 132, 195.
 Immediate 340 *b*, 2623 *b*, 2737 *b*.
 — cause 2710.
 Immediately 166 *b*, 539 *b*, 834 *b*, 1225 *b*, 1293 *b*, 2575 *b*.
 — afterwards 1296 *b*.
 Immemorial 257.
 Immense 132, 195.
 Immensity 57.
 To immerse 1274 *b*, 1556 *b*, 2061 *b*, 2197 *b*.
 Immersed 147, 1177, 1584, 2194.
 To be immersed 1274 *b*, 2197 *b*.
 Immersion 147, 1274.
 Imminent 388.
 Immobility 2683.
 Immoderate 58, 132, 2073 *b*.
 Immodest 166, 1606, 2093 *b*, 2096 *b*.
 Immodesty 221.
 Immolation 2317.
 Immoral 2115.
 Immortal 15, 83, 189, 194, 1370, 2226.
 Immortality 83, 189, 194, 1472.
 Immoveable 36, 44, 1609, 2691, 2693.

IMM—IMP.

Immoveable and moveable property 2691.
 — property 2691.
 Immutability 1602.
 Imp 1269 *b*, 2366.
 To impale 2510 *b*.
 Impartial 1594, 1616, 2082 *b*, 2077 *b*, 2589.
 Impartiality 1594, 2082 *b*, 2077 *b*.
 Impassable 136, 1447, 2557 *b*.
 Impassioned 2369 *b*.
 Impassive 1198.
 Impatience 17, 72, 245, 1353 *b*.
 IMPATIENS Balsamina 970 *b*, 1437 *b*, 1487 *b*.
 — Jhumpi 1235 *b*.
 Impatient 17, 72, 190, 245, 888 *b*, 877 *b*, 2107.
 To impede 309 *b*, 1582 *b*.
 Impediment 306 *b*, 906 *b*, 1808, 1821, 1969, 1997, 2413.
 To impel 1472 *b*.
 Impending 2139.
 Imperative 100.
 — mood 1587.
 Imperceptible 170, 1685.
 Imperceptibly 171 *b*.
 Imperfect 131, 244, 874 *b*, 1552 *b*, 1992.
 Imperious 1415, 1582.
 Imperishable 16, 87, 164.
 Impervious 36, 950 *b*, 1011, 1012, 1019 *b*, 1027 *b*, 1440, 2557 *b*, 2651.
 Impetuosity 1222, 2077, 2750 *b*.
 Impetuous 578, 746, 2077.
 Impious 67, 91, 1729.
 Implacability 229.
 Implement 2339, 2722 *b*.
 To implicate 1260 *b*.
 To import 336 *b*.
 Importance 968, 969, 999, 1897 *b*, 2237.
 Important 924, 999, 1173 *b*, 2304 *b*.
 Imported 351 *b*.
 Imports 354 *b*.
 Importunate 1027 *b*.
 Importune 888 *b*.
 To importune 888 *b*.
 Importunity 455, 888 *b*, 1291 *b*.
 To impose 1130 *b*.
 — a tax 1507 *b*.
 Imposed upon 1826.
 Imposition 876 *b*, 1826, 1872 *b*, 2136 *b*, 2147 *b*, 2184.
 Impossible 244, 246, 2090 *b*.
 Impossibility 228, 246.
 Impostor 1389 *b*, 1409 *b*, 1803, 1826, 2146 *b*, 2147 *b*, 2193 *b*.

IMP—IN.

Imposture 1389 *b*, 1397 *b*, 1409 *b*, 1826.
 Impotency 137, 832, 1523.
 Impotent 136 *b*, 157, 168, 1448, 1553 *b*, 1615.
 To impoverish 2379 *b*.
 Impracticable 246.
 Impracticability 228, 246.
 To imprecate 2481 *b*.
 Imprecation 1902 *b*, 2465, 2481.
 Impregnable 1442.
 To impress 1126 *b*, 2078 *b*.
 Impressed 2298.
 Impressing (block for) figures on calico, &c. 1073.
 Imprinted 2298.
 To imprison 306 *b*.
 Imprisonment 567 *b*, 610 *b*, 793 *b*, 951 *b*, 1530 *b*, 1865.
 Improbable 20, 240, 244.
 Improbability 144, 240.
 Improper 94, 174, 201, 202, 927 *b*, 929 *b*, 1555, 1559 *b*, 1561 *b*, 1563 *b*, 2090 *b*, 2091 *b*, 2079 *b*.
 Improperly attributed 368.
 Improprity 9, 174, 201, 202, 2079 *b*.
 To improve 2517 *b*.
 Improved 963.
 Improvident 64, 131.
 Imprudence 165.
 Impudent 131, 162, 2077 *b*.
 Impudence 221, 1282 *b*, 1606, 1796, 2073 *b*.
 Impudent 1269 *b*, 1282 *b*, 1516, 1606, 1796, 2096 *b*.
 Impulse 2077.
 Impunity 61.
 Impure 128, 137, 138, 194, 861 *b*, 1555 *b*, 2556.
 Impurity 84, 195, 231.
 Imputation 286, 368 *b*.
 To impute 2431 *b*.
 Imputed 368.
 In 2213 *b*, 2255 *b*, 2316 *b*.
 — all respects 2512 *b*.
 — common 529 *b*.
 — company 2617 *b*, 2620.
 — contact 2431 *b*.
 — due order 98, 822, 822 *i*, 2337.
 — due proportion 2336 *b*.
 — due succession 822.
 — due time 2336 *b*.
 — effect 1869 *b*.
 — every direction 2556 *b*.
 — every respect 690 *b*, 2614 *b*.
 — existence 2197 *b*.
 — fact 1941 *b*.

IN-INA.	INA-INC.	INC-IND.	IND-INF.
In fine 1869 <i>b</i> .	Inartificial 13.	Inconsistent 240.	Indigo 705 <i>b</i> , 1621.
— front 352, 2605 <i>b</i> .	Inattention 81, 85.	— conduct 240.	— plant 2209, 2526.
— front of 1834 <i>b</i> .	Inattentive 81, 241, 946 <i>b</i> , 1832.	Inconstancy 88, 1053, 2076 <i>b</i> .	INDIGOFERRA Indica 831.
— full 697 <i>b</i> .	Inauguration 2391.	Inconstant 88, 1053, 1309.	— linifolia 2150 <i>b</i> .
— future 266 <i>b</i> .	Inauspicious 129 <i>b</i> , 188, 230,	2076 <i>b</i> .	— tinctoria 705, 784 <i>b</i> ,
— layers 1380 <i>b</i> , 1381 <i>b</i> .	761.	Incontinent 40.	1005, 1621, 1622, 2526.
— length 2428 <i>b</i> .	Inauthenticity 144.	Incorporated 2483.	Indirectly 1334 <i>b</i> , 2560.
— lieu of 546 <i>b</i> , 1677 <i>b</i> , 1902 <i>b</i> .	Incalculable 240, 2096 <i>b</i> .	Incorporeal 33, 193, 1591.	Indiscernible 141, 220.
— order that 2336 <i>b</i> , 2348 <i>b</i> .	Incantation 2219, 2326 <i>b</i> .	Incorporeity 1631.	Indiscreet 1602, 2081 <i>b</i> .
— parties 1381 <i>b</i> .	Incapable 136 <i>b</i> , 243.	Incorrectness 230.	Indiscretion 2081 <i>b</i> .
— person 2616 <i>b</i> .	Incapacitated 2133.	Increase 145 <i>b</i> , 331, 1761, 1927,	Indiscriminately 2324 <i>b</i> .
— process of time 701 <i>b</i> , 2592 <i>b</i> .	Incapacity 246.	1963 <i>b</i> , 1964 <i>b</i> , 2022, 2070,	Indispensable 157, 1173 <i>b</i> .
— reality 1868 <i>b</i> , 1941 <i>b</i> .	Incarnate 150.	2093 <i>b</i> .	Indispensableness 1173 <i>b</i> .
— regular order 2336 <i>b</i> .	Incarnation 149.	To increase 1962 <i>b</i> , 2070 <i>b</i> ,	Indisposition 259.
— rows 1381 <i>b</i> .	Incautious 131, 165, 1834, 2081 <i>b</i> .	2600.	Indistinct 132, 170, 256.
— sects 1381 <i>b</i> .	Incendiary 24, 1221 <i>b</i> , 1323,	Increased 481, 2069, 2600, 2700.	Indistinctly 256.
— short 1264 <i>b</i> .	1785 <i>b</i> .	Incredible 233.	Individually 1163 <i>b</i> .
— sight 1454.	Incense 1511 <i>b</i> , 1514.	Incredulity 142, 167, 232.	Indivisibility 184.
— society with 2562 <i>b</i> .	— pot 1513 <i>b</i> , 1514 <i>b</i> .	Incredulous 142.	Indivisible 165.
— strata 1381 <i>b</i> .	To incense 808 <i>b</i> .	Incumbent 347 <i>b</i> , 1062.	Indolence 8, 374, 944 <i>b</i> , 945 <i>b</i> ,
— that form 2674 <i>b</i> .	Inceptive mood 366 <i>b</i> .	To incur 1416 <i>b</i> .	1281 <i>b</i> , 2266, 2663 <i>b</i> .
— the arms 812 <i>b</i> .	Incessant 166, 1586, 1592 <i>b</i> ,	Indebted 522, 1456 <i>b</i> .	Indolent 8, 91, 96, 223, 374,
— the beginning 328.	2093 <i>b</i> , 2568, 2575.	Indecency 1606.	742 <i>b</i> , 743 <i>b</i> , 946 <i>b</i> , 1281 <i>b</i> ,
— the evening 2098 <i>b</i> , 2635.	Incessantly 307 <i>b</i> , 520 <i>b</i> , 1011 <i>b</i> ,	Indecent 664 <i>b</i> .	1573 <i>b</i> , 1577, 2277, 2304,
— the first place 289 <i>b</i> , 1821 <i>b</i> .	1424 <i>b</i> , 2093 <i>b</i> , 2568 <i>b</i> .	Indeclinable 172, 1579.	2603 <i>b</i> .
— the gross 906 <i>b</i> , 2324 <i>b</i> .	Incestuous 21.	— word 172.	Induction 139.
— the heart 2217 <i>b</i> .	Inch 2064 <i>b</i> .	Indeed 399 <i>b</i> , 546 <i>b</i> , 865 <i>b</i> ,	Indulgence 1398 <i>b</i> .
— the lap 812 <i>b</i> .	Inchoative 366 <i>b</i> .	1559 <i>b</i> , 1574 <i>b</i> , 1868 <i>b</i> , 1893 <i>b</i> ,	Indulgent 1900 <i>b</i> .
— the interval 608 <i>b</i> .	Incident 408 <i>b</i> .	2742 <i>b</i> .	Induration 581.
— the memory 2217 <i>b</i> .	Incidental 1960 <i>b</i> .	Indefatigable 47.	Industry 474, 2523.
— the mind 2217 <i>b</i> .	Incision 1140, 1890 <i>b</i> .	Indefinite 90, 132.	Industrious 628, 630, 1836.
— the midst 2255 <i>b</i> .	Inclemency 6.	— (tense) 1574 <i>b</i> .	Inebriated 2204, 2258 <i>b</i> .
— the morning 1850, 2186 <i>b</i> .	Inclement 1445, 1597.	Indented 1279 <i>b</i> .	Inebriating 2261.
— the mean time 408 <i>b</i> .	Inclination 403, 547 <i>b</i> , 871 <i>b</i> ,	Indenture 539 <i>b</i> .	Inebriation 2261.
— the middle 2316 <i>b</i> .	1531, 2300 <i>b</i> , 2339.	Independence 77, 1589, 2077 <i>b</i> ,	Ineffectual 143, 1615, 2115.
— the place of 2690 <i>b</i> .	— (obedience) 1800,	2290 <i>b</i> , 2708, 2714, 2715.	Inefficiency 1631, 2115.
— the presence of 2605 <i>b</i> .	1801.	Independent 77, 80, 1589, 2077 <i>b</i> ,	Inefficient 7, 143.
— the view 1451.	To incline 1234 <i>b</i> , 1237 <i>b</i> , 1279 <i>b</i> ,	2290 <i>b</i> , 2708, 2715, 2718.	Inequality 2045, 2103.
— the whole 1385 <i>b</i> .	1623 <i>b</i> .	Indescribable 90.	Inert 38, 699, 1543.
— the world 423 <i>b</i> .	Inclined 1280, 1531.	Indestructible 87, 164.	Inertness 1543.
— this manner 407 <i>b</i> , 408 <i>b</i> ,	— plane 1280.	Indestructibility 87.	Inevitable 154.
546 <i>b</i> , 547 <i>b</i> , 552, 1295 <i>b</i> .	Included 113, 115, 1799 <i>b</i> , 2167.	Index 1104, 1462, 1876 <i>b</i> , 2652 <i>b</i> .	Inevitably 550 <i>b</i> .
— this place 423 <i>b</i> , 539 <i>b</i> .	Including 2482 <i>b</i> .	India proper 2158.	Inexorable 13, 48.
— turn 1689 <i>b</i> .	Inclusive 421 <i>b</i> .	Indian rubber 710 <i>b</i> .	Inexombleness 229.
— vain 2298 <i>b</i> , 2313 <i>b</i> , 2322 <i>b</i> .	Incognito 966 <i>b</i> , 1128, 1799,	To indicate 2418 <i>b</i> .	Inexpedient 1569 <i>b</i> .
Inability 15.	1799 <i>b</i> .	Indicated 2665.	Inexpert 11, 12, 13, 126, 335 <i>b</i> .
Inaccessible 20, 1440, 1441.	Incoherent 141 <i>b</i> , 549 <i>b</i> .	Indicating 106, 2104, 2664.	Infallible 172, 195.
Inaccuracy 230.	Incombustible 63, 139 <i>b</i> .	Indication 106 <i>b</i> , 2664.	Infamous 896.
Inaccurate 230, 2080 <i>b</i> .	Income 360, 1168 <i>b</i> , 2562 <i>b</i> .	Indicative mood 2716 <i>b</i> .	Infamy 125, 129, 200, 749 <i>b</i> ,
Inactive 7, 628 <i>b</i> .	— and expenditure 1168 <i>b</i> .	Indifference 256, 2031, 2077 <i>b</i> ,	1864 <i>b</i> .
Inactivity 7, 142, 143.	Incomparable 57, 97, 141, 1594.	2529, 2589 <i>b</i> .	Infancy 817, 1131 <i>b</i> , 1147 <i>b</i> ,
Inadequate 606 <i>b</i> .	Incompatible 202.	Indifferent 88, 1330 <i>b</i> , 2031,	1982, 2497, 2515.
Inadvertence 165, 1833.	Incomplete 131, 138, 1992.	2077 <i>b</i> , 2212, 2589.	Infant 1147 <i>b</i> , 1979, 2487.
Inadvertent 1832, 1834, 2077 <i>b</i> .	Incomprehensible 42, 169.	Indigent 10, 11, 90, 213, 571 <i>b</i> ,	Infantine 1979, 1980.
Inadvertently 1101 <i>b</i> , 2188 <i>b</i> .	Inconceivable 37.	1399, 1429, 1440, 1463, 1566,	Infantry 1651, 1713.
Inanimate 143, 1597.	Incongruous 202.	1598.	Infatuated 1834, 2055, 2258 <i>b</i> ,
— substance 1159.	Inconsiderate 131, 162, 165, 226,	Indigested 41.	2293, 2304, 2327.
Inappetency 1552 <i>b</i> .	1832, 2073 <i>b</i> , 2081 <i>b</i> , 2088 <i>b</i> .	Indigestion 41.	
Inappreciable 194, 2034.	Inconsiderateness 165, 1053,	Indignation 645 <i>b</i> .	
	1074.		
	Inconsistency 72, 240.		

INF—INI.

Infatuating 2261.
 Infatuation 2204, 2261, 2304, 2326.
 Inference 101, 1597, 2350.
 Inferential 337.
 Inferior 66, 67, 87, 142, 151, 407 *b*, 578 *b*, 874 *b*, 999.
 Inferiority 143, 1618, 2266.
 Infernal 1559.
 — regions 1539.
 Inferrible 101 *b*.
 Infidelity 1563.
 Infinite 78, 132, 195, 231, 322.
 — mood 1585.
 Infirm 155, 228, 608 *b*, 1546 *b*, 1553 *b*, 1866 *b*.
 Infirmary 608 *b*, 1172, 1205, 1217, 1472, 2402.
 To inflame 510 *b*, 1390 *b*.
 Inflamed 1387 *b*.
 Inflaming 1430.
 Inflammable 1221, 1221 *b*, 1322.
 Inflammation 1193 *b*, 1222, 1387, 1420.
 Inflammatory fever 2364 *b*.
 To inflate 1871 *b*.
 Inflated 946 *b*.
 Inflected 165.
 Influence 402 *b*, 1851, 2118.
 To influence 2417 *b*.
 To inform 1188 *b*, 1217 *b*, 1978 *b*.
 Informant 981 *b*.
 Information 407 *b*, 483, 544 *b*, 860 *b*, 1214, 1582, 1978, 2003, 2549, 2577, 2578.
 Informed 1214, 1217 *b*, 2665.
 Informer 624, 860 *b*, 1978, 2104.
 Informing 2104.
 Infundibuliform 1515.
 Infusion 1606.
 Ingenious 1045, 1072, 2664, 2705 *b*, 2752 *b*, 2758 *b*.
 Ingenuity 2758 *b*.
 Inglorious 10, 19, 143, 200, 2031.
 Ingloriness 200.
 Ingratitude 12, 1584 *b*.
 Ingredients 1941, 2607 *b*.
 Ingua 403 *b*.
 Inhabitable 1940, 1985, 1986.
 Inhabitant 1582, 1939 *b*, 1984 *b*.
 Inherent 2618, 2716.
 Inheritable 1416.
 Inheritance 68, 454, 1415.
 Inherited 1721, 2328 *b*.
 Inhuman 1613.
 Inimical 85, 1487, 2008, 2012, 2033, 2102.
 Initial 325, 1851.
 Initiated 2553.
 Initiation 2552.

INJ—INS.

Injunction 303, 1318 *b*, 2013.
 To injure 1616 *b*.
 Injured 125, 861 *b*, 1994 *b*, 2500, 2722.
 Injurious 1479, 1632 *b*, 2362, 2738, 2743.
 Injury 125, 483, 835, 1479, 1527, 1623 *b*, 1632 *b*, 2737 *b*.
 Injustice 67, 121, 162, 925 *b*, 1212 *b*, 1443, 2103.
 Ink 706, 708, 2235, 2640 *b*, 2674 *b*.
 — stand 1395 *b*, 1465 *b*, 1468 *b*, 2236 *b*.
 Inlaid 852, 853.
 Inlet 868 *b*, 876 *b*.
 Inn 448 *b*, 1653, 2180 *b*, 2219 *b*, 2609 *b*.
 Innate 1463, 2618, 2716.
 Inner 112.
 Innocence 80, 1589, 2076 *b*.
 Innocent 76, 80, 136, 926 *b*, 1589, 1598, 1614, 1626 *b*, 2040, 2076 *b*, 2081 *b*, 2504.
 Innoxious 66.
 Innumerable 20, 240, 2093 *b*.
 To inoculate 1696 *b*.
 Inoculation 1246 *b*.
 Inoffensive 80.
 Inoffensiveness 80, 262, 1589.
 Inorganic 1590.
 Inquietude 2214.
 To inquire 882 *b*, 1197 *b*, 1281 *b*, 1749 *b*, 1978 *b*.
 Inquired 2270.
 Inquirer 1314 *b*, 1839.
 Inquiry 106, 123, 882 *b*, 893 *b*, 1281 *b*, 1291 *b*, 1294 *b*, 1294, 1310, 1313 *b*, 1749 *b*, 1838, 2270, 2546 *b*, 2549, 2578.
 — after truth 1293.
 Inquisitive 106, 123, 591, 1196 *b*, 1197.
 Insane 1700 *b*, 1948 *b*, 1966, 2097 *b*, 2677.
 Insanity 1700 *b*, 1966.
 Insatiable 48.
 Inscription 717 *b*.
 Insect 723 *b*, 782, 1784 *b*.
 Insecure 1870 *b*.
 Insensibility 38, 1543, 2305, 2684.
 Insensible 1543, 1603, 2305, 2683, 2684.
 Insentient substance 1159.
 Inseparable 1565.
 — preposition 493.
 Inside 111, 184, 927.
 Insidious 599, 1698 *b*, 1803.
 Insomnia 2386, 2389.
 Insignificance 843, 1590.
 Insignificant 1340, 1590.
 Insincere 738, 1480.

INS—INT.

Insincerity 245, 738, 816.
 Insipid 205, 259, 222, 1177 *b*, 1179 *b*, 1590 *b*, 1621, 1715 *b*, 1716 *b*, 2031, 2053 *b*, 2090 *b*, 2144 *b*.
 Insipidity 2053 *b*.
 Insolence 1282 *b*, 2261 *b*.
 Insolent 436 *b*, 1269 *b*, 1282 *b*, 2261 *b*.
 Insoluble 66.
 To inspect 1184 *b*.
 Inspection 1184 *b*, 2598.
 Inspector 1184 *b*, 1294.
 To insipiate 647 *b*.
 Inspissated 1011, 1012.
 Inspissation 344 *b*.
 Instalment 707, 722 *b*.
 Instance 469, 1454.
 Instant 834, 871 *b*, 1336 *b*, 2260, 2737 *b*.
 Instantaneous 340 *b*.
 Instantly 539 *b*, 834 *b*, 871 *b*, 1224 *b*, 2361 *b*, 2575 *b*.
 Instead 546 *b*, 1677 *b*.
 — of 1902 *b*.
 Instep 983 *b*.
 To instigate 1829 *b*.
 Instigation 1826, 1827, 1829, 2219.
 Instigator 1827, 1836, 1859.
 Instituted 2054.
 To instruct 73 *b*, 2490 *b*.
 Instructed 74, 482, 2489.
 Instruction 74, 483, 1329 *b*, 2489.
 Instructor 483, 2010, 2230 *b*.
 Instrument 252, 613, 692, 2339.
 Instrumental case 613.
 Instrumentality 1584, 1585.
 Instruments and machines 2339 *b*.
 Insufficiency 15.
 Insult 129, 1334.
 Insurance 2028 *b*.
 Insurrection 910 *b*.
 Intangible 256.
 Integer 178, 985 *b*, 2406.
 Integrity 178, 875 *b*, 1454 *b*.
 Integument 1153 *b*.
 Intellect 57, 1087, 1111, 1509, 2060 *b*, 2062, 2104, 2204.
 Intellectual 1085, 1092, 2215, 2237 *b*.
 — creation 2156.
 Intelligence 407 *b*, 860 *b*, 1111, 1957, 2062.
 Intelligencer 1978.
 Intelligent 1111, 1114, 1215 *b*, 1216, 1509, 1637, 1681, 1800, 1848, 2012, 2062, 2104, 2204, 2215, 2216, 2229, 2317, 2318, 2561, 2553, 2753 *b*.

INT.

Intelligible 2105, 2651, 2663.
 Intemperance 72.
 Intemperate 72, 132.
 To intend 1256 *b*.
 Intended 2559.
 Intensity 1846.
 Intensive mood 55.
 Intent 350, 535, 1582.
 Intention 881, 418 *b*, 1128, 1321, 2202, 2300 *b*.
 Intentionally 1214 *b*.
 Intentness 178.
 To inter 1786 *b*, 2255 *b*.
 Intercalary 837.
 — month 2231 *b*, 2275 *b*.
 Intercession 1669.
 Intercourse 913 *b*, 914, 1626 *b*, 2345, 2661 *b*.
 Interest 1535 *b*, 1867, 1962 *b*, 1989 *b*, 2070, 2117, 2427, 2434, 2653 *b*.
 Interestedness 1868.
 Interior 111, 112, 337 *b*.
 To interlace 1160 *b*.
 Intermediate 1926, 2211, 2212, 2213, 2318 *b*.
 Intermission 2032.
 To intermit 1146 *b*.
 Intermittent fever 608.
 Internal 112, 114, 115, 184, 2211, 2212.
 To interpolate 2169 *b*, 2171 *b*.
 Interposed 112, 2113.
 Interposition 2111.
 Interpretation 99, 211, 1308 *b*, 2022.
 Interpreted 149.
 Interpreter 1308 *b*, 2203 *b*.
 Interregnum 205.
 To interrogate 1749 *b*.
 Interrogative 1197.
 Interrogator 1839.
 Interrogatories 1838 *b*.
 Interruption 906 *b*, 1997, 2133, 2136 *b*.
 To intersect 1283 *b*.
 Interstice 111, 1872 *b*.
 Interval 111, 146, 1146, 1391 *b*, 2000.
 Intervention 1669, 2111.
 Interview 2623 *b*.
 Intestine 1551, 1552 *b*.
 Intestines 1552 *b*, 1553 *b*, 2167 *b*.
 Intimacy 322, 1911 *b*, 1912 *b*, 1914, 2279.
 Intimate 111.
 — knowledge 1189 *b*.
 Intimation 1021 *b*.
 Intolerable 432 *b*.

INT—INU.

Intolerableness 245.
 Intoxicated 1832, 2203 *b*, 2204, 2236 *b*, 2258 *b*,
 Intoxicating drug 1629 *b*, 2261.
 Intoxication 1629 *b*, 1832, 2206, 2236 *b*, 2258, 2260 *b*, 2261.
 Intransitive 7.
 Intrenchment 2300 *b*, 2325 *b*, 2493.
 Intrepid 1604, 1796.
 Intricacy 1776 *b*, 1954 *b*, 1422 *b*.
 Intricate 1158 *b*, 1530 *b*, 1776 *b*, 1777 *b*, 2301 *b*, 2422 *b*.
 Intrigue 753.
 Intriguer 753.
 To introduce 1164 *b*.
 Introduced 494.
 Introduction 366, 1672.
 To intrust 901 *b*.
 Intrusted 498, 1617, 2158, 2593.
 Intuitive knowledge 2214.
 Intumescence 1871 *b*, 2517, 2518, 2531.
 To invade 285 *b*.
 To invalidate 1470 *b*.
 Invaluable 82, 194.
 Invariable 2692.
 Invariableness 2692.
 Invasion 284.
 To inveigle 1879 *b*.
 Inuendo 2560.
 To invent 1164 *b*.
 Invention 1913 *b*, 2670.
 Inventory 1329 *b*.
 Inverse 2018.
 Inversedly 506 *b*.
 Inversion 2037.
 To invest 1028 *b*, 2080 *b*.
 Investigable 2280.
 To investigate 444 *b*.
 Investigating 2286.
 Investigation 1294, 1310, 1316 *b*, 1660 *b*, 1083, 1998, 2024, 2025.
 Investigator 1998.
 Investiture 484.
 Inveterate 1095.
 Invidious 1666.
 To invigorate 1353 *b*.
 Invigoration 1933.
 Invincible 39, 1342.
 Inviolability 152.
 Inviolable 152.
 Invisibility 62.
 Invisible 62, 64, 170, 220, 1685.
 Invitation 349, 354, 397, 398, 1584.
 To invite 354 *b*, 1584 *b*.
 Invited 397, 1584 *b*.
 Inundated 1177.

INU—IRR.

Inundation 1176, 1862, 1915, 2075 *b*, 2737 *b*.
 Involved 1416.
 — in debt 522.
 Involuntary 157.
 Inutility 2101.
 Inward 184, 337 *b*, 2197.
 Jobs 1245 *b*.
 Job-work 1259 *b*.
 Jockey 1075 *b*.
 Jocose 438 *b*, 2381.
 To jog 1262 *b*, 1263 *b*.
JOHNIA salicoides 995 *b*.
 To join 2282 *b*, 2319 *b*, 2352 *b*, 2359 *b*, 2360 *b*, 2548 *b*.
 Joined 2284, 2352, 2359, 2431 *b*, 2548, 2552, 2557.
 Joining 2358.
 Joint 936 *b*, 951, 1001, 1684, 1687, 1718 *b*, 1912 *b*, 2578, 2627.
 Jointly 138 *b*.
 Joko 156, 494, 684, 1527 *b*, 1546 *b*, 1627 *b*, 1870 *b*, 2107, 2382 *b*.
 To joke 1257 *b*.
JONESTIA Asoca 231, 579 *b*, 506, 680, 688, 714, 1892, 1703.
 Jostle 1262 *b*.
 Jovial 2370, 2381.
 Joviality 2381.
 Journal 2413 *b*.
 Journey 2198 *b*, 2346, 2584 *b*.
 Joy 333, 398, 507, 1213, 1363, 1832, 2206, 2261, 2297, 2381, 2729.
 Joyful 885 *b*, 2629, 2650, 2729.
 Joyless 88, 1592.
FROMEA caerulea 702 *b*, 2282 *b*.
 — *grandiflora* 1284 *b*.
 — *paniculata* 2009 *b*.
 — *pes tigridis* 2432 *b*.
 — *Quamoclit* 687, 1310 *b*, 2436 *b*, 2534 *b*, 2585 *b*.
 Irascible 1323, 1384 *b*.
 IRIS 482.
 — *pseudacorus* 2463.
 Iron 200, 2453, 2454 *b*, 2455.
 — age 636.
 — boiler 582 *b*.
 — crow 2473, 2481 *b*, 2614.
 Ironical 147.
 Ironing and plaiting 2687 *b*.
 Irons 2080 *b*.
 Irony 147, 2108.
 Irrational 1692 *b*.
 Irrecoverable 137.
 Irrefragable 132.
 Irregular 441, 558 *b*, 1190, 2045, 2076 *b*.

IRR—JUR.

Irregularity 13, 47, 89, 141 *b*, 441, 882, 1579, 1991, 2076 *b*.
 Irrelevant 1943.
 Irreligion 2100.
 Irrigious 67, 68, 137, 2074 *b*.
 Irresistible 89.
 Irresolute 255, 2550.
 Irresolution 90, 1308 *b*.
 Irrecoverable 141.
 To irrigate 2670 *b*.
 Irritable 383, 449 *b*.
 To irritate 808 *b*, 1390 *b*.
ISCHAEMUM aristatum 2219 *b*, 2319 *b*.
 Ischlury 2021.
 Island 113, 483, 1041 *b*, 1245 *b*.
 Issue 1532 *b*, 1568 *b*, 1596, 2514.
 — (progeny) 1840.
 To issue 1100 *b*.
 It 1296, 1330 *b*, 1352 *b*, 2670 *b*.
 Itch 864, 866, 882 *b*, 896 *b*, 943, 1105 *b*.
 To itch 882 *b*, 1105 *b*.
 Itching 588, 2652 *b*.
 Item 1972 *b*.
 Its (of it) 1316 *b*.
 Jubilee 459.
 Judge 1499, 1634, 1848, 1998, 2223 *b*, 2734 *b*.
 Judgment 1291 *b*, 1998, 2062.
 Judicature 2113.
 Judicious 1828, 2204, 2547.
JUCIANS pterococca 2106 *b*.
 — *regia* 18.
 Juggler 413, 552, 1194 *b*, 1530 *b*, 2116 *b*, 2264, 2268.
 Juggling 413.
 Juice 2251 *b*, 2378.
 Juiceless 248, 1621.
 Juiciness 1319 *b*.
 Juicy 1319 *b*, 2379, 2380, 2380 *b*, 2381, 2608.
 Jujube 620, 1901.
JURUS cornifex 622.
 July—August 2524.
 Jump 458, 507 *b*, 1225 *b*, 1229 *b*, 1341 *b*, 2427 *b*, 2434 *b*.
 To jump 1225 *b*, 1229 *b*, 1272 *b*, 1292 *b*, 1871 *b*, 2427 *b*, 2434 *b*.
 Jumping 2427 *b*.
 Junction 2280, 2358, 2578.
 — of a consonant with a vowel 1970 *b*.
 Juncture 2350.
 June—July 386.
 Junior 94, 1148 *b*.
 Ivory 736, 902.
 Jurisprudence 1498.
 Jury 1644 *b*.

JUS—KIB.

JUSSIEUA exaltata 1901 *b*.
 — *repens* 662 *b*, 1362, 2432, 2482.
 Just 464, 1259 *b*, 1454 *b*, 1495, 1498, 1499, 1500, 1507, 1619, 1635, 1750, 1793, 1959 *b*, 2251 *b*, 2337, 2346, 2350, 2720 *b*.
 — as before 2355 *b*.
 — now 2575 *b*.
 — so, 1296 *b*.
 Justice 63, 324 *b*, 415 *b*, 1471 *b*, 1507, 1634, 1497.
JUSTICIA Adhatoda 44, 149, 355, 1952 *b*, 1959, 2041.
 — *bicaliculata* 1563 *b*.
 — *Ecbolium* 406.
 — *Gendarussa* 44, 1156 *b*, 1959, 1982, 1983, 2071, 2100 *b*.
 — *nasuta* 1205 *b*, 2354 *b*.
 — *paniculata* 639 *b*, 704 *b*, 2240 *b*.
 — *polyasperma* 1152 *b*.
 — *tinctoria* 2082 *b*.
 To justify 1261 *b*.
 Justly 1497.
 Justness 1959 *b*, 2720 *b*.
 Juvenile 1310.
IXORA Handhooka 1951 *b*, 2363, 2368 *b*.
 — *coccinea* 1914.
 — *parviflora* 918.
 — *tomentosa* 1205 *b*.
 — *undulata* 739 *b*, 1726 *b*, 1894 *b*.

K.

KAMPFERIA angustifolia 665 *b*, 2207, 2261 *b*.
 — *Gulunga* 1051 *b*.
 — *rotunda* 2172 *b*.
 Keel 1715.
 Keen 1116 *b*, 1117 *b*, 1117, 1338, 1796.
 Keenness 1338.
 To keep 1728 *b*, 2384 *b*.
 — alive 1195 *b*.
 — secret 1141 *b*, 1414 *b*.
 Keeper 2367, 2384 *b*.
 Kept 2367.
 Kernel 238, 310 *b*, 813, 2194 *b*, 2476, 2477 *b*, 2623 *b*.
 Kettle 1232 *b*.
 — drum 1247 *b*, 1437, 1548 *b*, 1549 *b*, 1645.
 Key 671 *b*, 727 *b*, 765 *b*, 1075 *b*, 1153 *b*, 1805 *b*.
 — note 1966.
 Kibe 1713, 2019, 2700.

KIC—KNO.

Kick 1065 *b*, 1071 *b*, 1651, 2433 *b*, 2434 *b*.
 To kick 1071 *b*, 2434 *b*.
 Kid 1133 *b*, 2741 *b*.
 Kidney 2316 *b*.
 — bean 683 *b*, 1142 *b*, 2493 *b*, 2494.
 Kidneys 2319 *b*.
 To kill 1616 *b*, 2269 *b*.
 Killed 134, 1616, 2119, 2722.
 Killer 1616, 2724.
 Killing 1017, 2743.
 Kidn 287 *b*.
 Kind 92, 94, 103, 696, 809, 1185, 1186, 1187, 1277 *b*, 1278 *b*, 1742, 1801, 1857, 1900 *b*, 2075 *b*, 2181, 2312, 2320 *b*, 2326 *b*, 2363 *b*, 2572, 2652, 2661, 2663, 2696, 2745, 2755.
 — adviser 2745.
 — (in comp. e. g. of this kind, &c.) 1792, 2012, 2013.
 To kindle 1193 *b*, 1194 *b*, 1221 *b*, 1222 *b*.
 Kindness 92, 94, 336 *b*, 423, 613 *b*, 1471 *b*, 1685, 1801, 1839, 1840, 1858, 2574, 2628, 2652, 2661, 2679, 2695, 2740, 2745, 2755.
 Kindred 111, 739, 997.
 King 70, 152, 1461, 1539, 1540, 1625, 1496, 1724, 1724, 1800, 1907 *b*, 2174, 2175, 2178, 2247, 2390, 2413, 2437 *b*, 2661 *b*.
 Kingdom 2301 *b*, 2397.
 King fisher 2254 *b*.
 Kingly 2386.
 King's son 2386, 2487 *b*.
 — taxes, 2386 *b*.
 Kinsman 3, 739, 1214 *b*, 1914, 1974, 2557, 2603, 2708.
 Kiss 1104 *b*.
 Kisser 1104.
 Kitchen 1608, 1972 *b*, 2240, 2375 *b*.
 Kite 317, 1099 *b*.
 — (paper) 1021 *b*.
 Knap 277 *b*.
 Knappe 705, 1872 *b*, 1892, 2193 *b*.
 Knavey 317 *b*, 865, 1205 *b*, 1515, 2461.
 Knavish 1515.
 To knead 574 *b*, 1040 *b*, 1135 *b*, 1258 *b*, 1384 *b*.
 Kneec 274 *b*, 315 *b*, 1189, 2733 *b*.
 — cap 1541.
 — pan 1541, 2273 *b*.
 Knite 667 *b*, 845, 1069 *b*, 1141 *b*, 1153 *b*, 1863 *b*.
 To knit 937 *b*, 2061 *b*.
 Knob 936 *b*, 1001.
 Knobly 978 *b*.

KNO—LAD.

Knock 563 *b*, 1260 *b*, 1263 *b*.
 — kneed 2552, 2567.
 To knock 963 *b*, 1015 *b*, 1117 *b*, 1260 *b*, 1261 *b*.
 — down 1646.
 Knot 936 *b*, 951 *b*, 979 *b*, 1001, 1687, 1912 *b*.
 Knotty 978 *b*.
 To know 1092 *b*, 1189 *b*, 2061 *b*.
 — precisely 1609 *b*.
 Knowing 1215 *b*, 1216, 2104.
 Knowingly 1214 *b*, 1215 *b*.
 Knowledge 147, 491, 548 *b*, 960, 1188 *b*, 1215, 2003, 2010, 2012, 2343, 2489, 2589 *b*, 2756 *b*.
 Known 147, 724, 1092, 1214, 1814, 1852, 2009, 2062, 2215, 2237 *b*, 2274 *b*.
 — number 2406.
 Knuckle 936 *b*, 951 *b*, 1001, 1687, 1718 *b*, 1912 *b*.
 KYLINGIA monocephala 1037, 1602 *b*, 2533 *b*.
 — umbellata 1895 *b*.

L.

Labial 561.
 — letters 561.
 Laborious 629, 1836, 2285 *b*, 2320 *b*, 2336.
 Labour 283 *b*, 362, 663 *b*, 1835, 1840, 2120, 2197 *b*, 2301 *b*, 2320 *b*, 2336, 2523.
 To labour 643 *b*, 870 *b*.
 Labourer 41 *b*, 627, 870 *b*, 1212 *b*, 2099, 2197 *b*.
 Labouring man 765 *b*.
 Labyrinth 2422 *b*.
 Lac 220, 373 *b*, 723, 825, 1161, 1213 *b*, 2417, 2437 *b*.
 Lacate 2514 *b*.
 Lace 985 *b*.
 To lacerate 272 *b*, 306 *b*, 1096 *b*.
 Lacerated 1096 *b*, 2009 *b*.
 LACERTA Chamelcon 801, 1946.
 — Crocodila 754 *b*, 755 *b*.
 — Gangetica 1010 *b*.
 — Godica 997 *b*, 999.
 — Mauritanica 776, 788 *b*.
 — scutata 648 *b*, 658 *b*.
 — striata 950 *b*.
 — Unjineya 273 *b*, 301 *b*, 306 *b*.
 Lackey 1672.
 Laconic 1104, 2561.
 Lactic 2514 *b*.
 Lad 722, 753, 996 *b*, 1110 *b*, 1142 *b*, 1148 *b*, 1979.
 Ladder 71, 1782 *b*, 2641.

LAD—LAP.

Ladle 433 *b*, 853, 1055 *b*, 1076 *b*, 1312, 1320 *b*, 1400, 2527, 2706, 2736 *b*.
 Lady 1257 *b*, 2023 *b*.
 — bird 2476 *b*.
 LAGERSTROMIA Indica 1357 *b*.
 — regina 638, 1192 *b*.
 Laid 938 *b*.
 — along 2428 *b*.
 — waste 440.
 Lair 1984.
 Lake 1178, 1179, 1233 *b*, 1429 *b*, 1761, 2762.
 Lamb 2741 *b*.
 Lame 853, 893 *b*, 1627 *b*, 1639, 2446 *b*.
 — handed 1260 *b*, 1624 *b*.
 To lament 655 *b*, 680 *b*, 821 *b*.
 Lamentation 285, 654 *b*, 655 *b*, 676, 952 *b*, 1075, 2036, 2413, 2742.
 Lamp 1096 *b*, 1429, 1823, 1966 *b*.
 — black 574, 1235 *b*, 2170 *b*.
 — stand 1096 *b*, 1741 *b*, 2490.
 Lance 749, 1627 *b*.
 Lancor 2458.
 Lancet 2092 *b*.
 Land 1169 *b*, 2169 *b*, 2171 *b*, 2689.
 — animal 2172.
 — holder 1169 *b*, 1330 *b*.
 — mark 2647.
 By land 885 *b*.
 To land 560 *b*.
 Landed estate 1169 *b*.
 Landing 452.
 — place 445 *b*, 1010, 1016 *b*, 1720 *b*, 2431 *b*.
 Landlord 2178.
 Lane 932 *b*.
 Language 1167 *b*, 1212 *b*, 1961, 2160, 2161.
 Languid 158, 374, 1006, 1597, 2330.
 Languor 1006, 2330.
 LANTUS carulescens 2178.
 — Colluris 1152 *b*.
 — cristatus 1078 *b*.
 — Emeria 2065 *b*.
 — excubitor 573 *b*, 611 *b*, 664 *b*.
 — foenicatus 636.
 — jocosus 653 *b*, 1235 *b*.
 LANTANA Gochana 984 *b*.
 — viburnoides 984 *b*.
 Lantern 1823, 1873 *b*, 2234 *b*.
 Lap 459, 811.
 — wing 1247 *b*.
 To lap 1071 *b*.
 Lapidary 2200, 2201.

LAP—LAW.

Lapse 2451.
 Lapsus linguae 2682.
 Larceny 226 *b*.
 Large 930 *b*, 968, 1264 *b*, 1270 *b*, 1746, 1894 *b*, 1999, 2039, 2237, 2427, 2693.
 Largeness 1746, 1855.
 Largess 410 *b*.
 LARUS ridibundus 899, 936 *b*.
 Lascivious 663 *b*, 664 *b*, 668, 963 *b*, 2423 *b*, 2427, 2441 *b*.
 Lasciviousness 963 *b*, 2368 *b*, 2427, 2435 *b*, 2441 *b*.
 Lass 1148 *b*.
 Lassitude 158, 374, 1006, 1301.
 Last 116, 154, 1059, 2514 *b*.
 — day of the month 683 *b*, 2276 *b*.
 — night 913 *b*.
 — rites 452.
 To last 1251 *b*, 1582 *b*.
 — long 1247 *b*.
 Lasting 1096, 1630, 2568, 2576.
 Lastly 2514 *b*.
 Late 1460 *b*.
 Lateness 1460 *b*.
 Latent 2197.
 Lateral 98, 1638.
 Lath 671 *b*, 1953 *b*.
 Lathe (a turner's) 728 *b*, 2167.
 To turn in a lathe 728 *b*.
 LATHYRUS Aphaca 1049 *b*.
 — sativus 794 *b*, 892 *b*, 1352 *b*.
 Latitude 1673.
 Latitudinal 98, 123.
 Latter 129, 452.
 Lattice 1192, 1194 *b*, 1226 *b*.
 To laud 1838 *b*.
 Laudable 425, 1913, 2529.
 Laudatory 1838, 1912.
 Landed 1623.
 To laugh 2734 *b*, 2742 *b*.
 Laughable 495, 1632.
 Laughed 2703.
 Laughing 2741.
 Laughter 160, 494, 1683, 2734 *b*, 2741, 2742 *b*, 2742.
 Lavish 446 *b*, 2114.
 Lavished 2114.
 To launch 560 *b*, 2162 *b*.
 LAURES camphorifera 626.
 — Cassia 1353 *b*.
 — Cinnamomum 1417 *b*, 1418 *b*, 1419 *b*.
 — lanceolaria 2578 *b*.
 — obtusifolia 717 *b*.
 Law 646 *b*, 679 *b*, 1586, 1497, 1213, 2486, 2750 *b*.
 — suit 1415 *b*, 2112.

LAW—LEA.	LEA—LEN.	LEO—LIC.	LIC—LIN.
Lawful 1500, 2730 <i>b</i> .	Leave 94, 100, 1113 <i>b</i> , 2008 <i>b</i> .	Leopard 681 <i>b</i> , 1088 <i>b</i> , 1546 <i>b</i> .	To lick 1071 <i>b</i> .
Lawless 441, 1592.	—— (to give) 2008 <i>b</i> .	Leper 760.	Licked 2440.
LAWSONIA inermis 2282 <i>b</i> , 2314 <i>b</i> , 2318 <i>b</i> , 2320 <i>b</i> .	To leave 1354 <i>b</i> , 1364 <i>b</i> .	LERIDIUM sativum 2741 <i>b</i> .	Lid 1250 <i>b</i> , 1254 <i>b</i> , 1279 <i>b</i> , 1738, 2470 <i>b</i> , 2470, 2607 <i>b</i> .
Lawyer 1326, 2299 <i>b</i> , 2703.	Leaven 861 <i>b</i> .	Leprosy 740, 741 <i>b</i> , 760, 1494.	To lie down 2515 <i>b</i> .
Lax 1281 <i>b</i> , 2492.	Leavened 861 <i>b</i> .	Leprous 741 <i>b</i> , 742 <i>b</i> , 743 <i>b</i> , 709, 1494.	—— on the watch 1142 <i>b</i> .
To lay a bait 2423 <i>b</i> .	Leavings 157, 440, 1881 <i>b</i> , 1840, 2167.	LEPUS Khurgosa 1152 <i>b</i> .	—— prostrate 2442 <i>b</i> .
—— a thing down 1383 <i>b</i> .	Lecher 2361 <i>b</i> , 2382 <i>b</i> , 2427, 2687.	—— timidus 1152 <i>b</i> .	Lieutenant 1530 <i>b</i> , 1544 <i>b</i> .
—— a wager 1623 <i>b</i> .	Lecherous 2094, 2374, 2427, 2441 <i>b</i> .	Les, 585, 606 <i>b</i> , 1015 <i>b</i> , 1635.	Life 362, 559 <i>b</i> , 1198 <i>b</i> , 1201, 1202, 1204, 1664, 1818 <i>b</i> , 2068.
—— by 1168 <i>b</i> .	Lecherousness 2382 <i>b</i> , 2435 <i>b</i> , 2441 <i>b</i> .	To lessen 1017 <i>b</i> .	—— time 363 <i>b</i> , 1204.
—— down 2384 <i>b</i> .	Lecture 74.	Lesson 74, 1704.	Lifeless 41, 1597, 2079 <i>b</i> .
—— eggs 46 <i>b</i> , 1273 <i>b</i> .	Lecturer 1704.	Lest 725 <i>b</i> , 1701 <i>b</i> .	To lit up 445 <i>b</i> , 1362 <i>b</i> .
—— hold of 1141 <i>b</i> , 2727 <i>b</i> .	Led 1619.	—— perchance 715 <i>b</i> .	Litted up 470.
—— the table 2315 <i>b</i> .	—— horse 806 <i>b</i> .	To let 2152 <i>b</i> .	Light 22, 378 <i>b</i> , 143, 148 <i>b</i> , 1125, 1129, 1210, 1354, 1378, 1429, 1473, 1474, 1559 <i>b</i> , 1624 <i>b</i> , 1709 <i>b</i> , 1702, 1800, 1823, 1830, 2154, 2161, 2402, 2413 <i>b</i> , 2420, 2510, 2642, 2729 <i>b</i> , 2741 <i>b</i> .
Layer 1304 <i>b</i> , 1316 <i>b</i> , 1359 <i>b</i> , 1380 <i>b</i> , 1381 <i>b</i> , 2084 <i>b</i> .	Ledger 871 <i>b</i> .	—— go 1134 <i>b</i> .	To light 1193 <i>b</i> , 1194 <i>b</i> , 1221 <i>b</i> , 1222 <i>b</i> , 1430.
Laziness 374, 906 <i>b</i> , 2277, 2663 <i>b</i> .	Lee side 1809.	—— loose 1153 <i>b</i> .	To come to light 1702 <i>b</i> .
Lazy 223, 374, 741 <i>b</i> , 743 <i>b</i> , 906 <i>b</i> , 942 <i>b</i> , 1281 <i>b</i> , 1573 <i>b</i> , 2220, 2277, 2663 <i>b</i> .	LEEA sequata 658, 659 <i>b</i> .	Lethargic 1577.	Lighting 2577.
Lead 2646 <i>b</i> , 2647.	—— crista 1907 <i>b</i> .	Letter 287 <i>b</i> , 858 <i>b</i> , 1086 <i>b</i> , 1247 <i>b</i> , 1651, 1652 <i>b</i> , 1710 <i>b</i> , 1924, 2412 <i>b</i> , 2438, 2439, 2446, 2726 <i>b</i> .	Lightning 834, 1053, 1054 <i>b</i> , 1292, 2002 <i>b</i> , 2011, 2679.
—— (red) 1547.	—— hirta 657 <i>b</i> , 657, 658 <i>b</i> , 659, 788 <i>b</i> .	—— bag 863 <i>b</i> .	LIGULICUM Ajman 39, 411, 1197 <i>b</i> , 1430, 1431, 1897 <i>b</i> , 2125, 2310.
—— ore 2380 <i>b</i> .	—— macrophylla 1515 <i>b</i> .	—— carrier 1268 <i>b</i> .	—— diffusum 1910 <i>b</i> , 2325.
Leader 27, 28, 1559, 1628, 1766 <i>b</i> , 2287 <i>b</i> , 2607 <i>b</i> .	—— staphylea 730 <i>b</i> .	Letting blood 2364.	Lake 415 <i>b</i> , 1346, 1920 <i>b</i> , 2157 <i>b</i> , 2355 <i>b</i> , 2588, 2712, 2757 <i>b</i> .
Leading 340, 1759.	Leech 1178, 1211 <i>b</i> .	LI FISSOMIA nervosa 1326 <i>b</i> , 2052, 2069 <i>b</i> .	—— as 2355 <i>b</i> .
Leaf 559 <i>b</i> , 1651, 1686, 1706 <i>b</i> , 1708 <i>b</i> , 1709 <i>b</i> .	Leek 1684 <i>b</i> .	—— speciosa 1151 <i>b</i> .	—— that 1453.
—— tin 2385 <i>b</i> .	Leer 577.	LI FUCAS cephalotes 1897 <i>b</i> .	—— this 513 <i>b</i> , 511, 1321.
Leafless 132.	LEERSIA aristata 634 <i>b</i> , 812 <i>b</i> .	LI FUCOPHYLLA graminifolia 959 <i>b</i> , 968 <i>b</i> .	Likely 2710 <i>b</i> .
League 829.	Lees 646 <i>b</i> , 943 <i>b</i> , 1131 <i>b</i> .	Level 1121 <i>b</i> , 1123 <i>b</i> , 1920 <i>b</i> , 2588.	Likeness 488, 1316 <i>b</i> , 1810, 2306, 2588, 2627, 2635.
Leak 1947 <i>b</i> .	Left 1363, 1948 <i>b</i> , 1951 <i>b</i> , 1973, 2587.	—— ground 2591.	Likewise 60, 1205 <i>b</i> .
To leak 504 <i>b</i> , 838 <i>b</i> , 1099 <i>b</i> , 1100 <i>b</i> , 1105 <i>b</i> , 1115 <i>b</i> , 1235 <i>b</i> .	—— hand 1951 <i>b</i> .	Levelled 2597.	Liking 2402.
Leaking 837.	—— handed 1627 <i>b</i> , 1634 <i>b</i> , 2078 <i>b</i> .	Lever 456.	Limb 31, 1813.
Lean 783, 831, 840, 841, 1709 <i>b</i> , 2402 <i>b</i> , 2501.	—— off 2327 <i>b</i> .	Levity 2420, 2431.	Line 661 <i>b</i> , 1102 <i>b</i> , 1107 <i>b</i> , 1108, 2417 <i>b</i> .
To lean 1263 <i>b</i> , 1279 <i>b</i> .	—— wing of an army 1973 <i>b</i> .	Lewd 2423 <i>b</i> .	—— (lemon) 1191 <i>b</i> , 1629.
Leaning 1262 <i>b</i> .	Leg 1109 <i>b</i> , 1157, 1184 <i>b</i> , 1243 <i>b</i> , 1261 <i>b</i> , 1626 <i>b</i> , 1694 <i>b</i> , 1712, 1719.	Lewdness 2427.	—— stone 706 <i>b</i> .
Leanness 831, 840.	Legacy 2311.	Lexicographer 352, 1580.	Limit 148, 151, 1505, 1682, 1688, 1720, 2230, 2590, 2608 <i>b</i> , 2647, 2723 <i>b</i> .
Leap 458, 507 <i>b</i> , 1341 <i>b</i> , 2427 <i>b</i> , 2434 <i>b</i> .	Legal 2100, 2407, 2730 <i>b</i> .	Liable 2119.	Limited 111, 148, 1672, 2559.
—— frog 1042 <i>b</i> .	Legend 468.	Liar 1236 <i>b</i> , 2281, 2313.	LIMNODORUM bicolor 1904 <i>b</i> .
To leap 760 <i>b</i> , 1225 <i>b</i> , 1229 <i>b</i> , 1240 <i>b</i> , 1871 <i>b</i> , 2427 <i>b</i> , 2434 <i>b</i> .	Legerdemain 413, 1959 <i>b</i> , 2185 <i>b</i> .	Libation 1174.	—— candidum 2313 <i>b</i> .
Leaping 2427 <i>b</i> .	Legible 1617, 1705.	Liberal 618 <i>b</i> , 1410, 1412, 1902, 1915, 2114, 2241, 2246, 2248, 2280, 2564, 2708 <i>b</i> .	—— longidolum 1357 <i>b</i> .
To learn 2489 <i>b</i> , 2490 <i>b</i> .	Legislated 2112.	Liberality 563, 1411, 1412.	—— Tankervillea 2455 <i>b</i> .
Learned 604, 779, 808, 1215 <i>b</i> , 1216, 1449, 1599, 1640, 1800, 1848, 2003, 2008, 2012, 2019, 2030, 2062, 2122, 2216, 2229, 2426, 2489 <i>b</i> , 2586, 2654.	Legislator 2111.	To liberate 1134 <i>b</i> , 1153 <i>b</i> , 1914 <i>b</i> .	LIMONIA pentaphylla 381 <i>b</i> , 382 <i>b</i> .
—— man 2023, 2062.	Legitimate 564, 2487, 2730 <i>b</i> .	Liberated 541, 2288.	—— scandens 2425 <i>b</i> .
Learning 1216, 1640, 1707, 1848, 2003, 2008, 2010, 2062, 2122, 2480.	Legume 636 <i>b</i> , 1142 <i>b</i> , 2467, 2493 <i>b</i> , 2494, 2502 <i>b</i> .	Liberation 865 <i>b</i> , 1134 <i>b</i> , 1612, 1674, 2280, 2322, 2323, 2029 <i>b</i> .	To limp 893 <i>b</i> , 1626 <i>b</i> .
Learnt 147.	Lei-sure 146, 158, 1631, 1877 <i>b</i> , 2591, 2631 <i>b</i> .	Liberator 1674, 2321.	Lumped 1604, 1866 <i>b</i> .
Lease 1703 <i>b</i> , 1704 <i>b</i> .	Lemon 1191 <i>b</i> , 1629 <i>b</i> .	Libertine 1275 <i>b</i> , 2427, 2687.	Lumping 853, 893 <i>b</i> , 1627 <i>b</i> , 2416 <i>b</i> .
Least 227, 585.	Lemonade 2472 <i>b</i> .	Libidinous 688.	Line 590 <i>b</i> , 1177 <i>b</i> , 1390 <i>b</i> , 1636, 1644 <i>b</i> , 2381 <i>b</i> , 2408, 2527, 2761.
Leather 1054 <i>b</i> , 1075 <i>b</i> .	LEMI a tardigradus 1029 <i>b</i> , 1909	Libra 1345.	
Leathern 1418.	Lender 451, 522.	Librarian 1395 <i>b</i> .	
—— thong 1300.	Lengths 361, 362, 2428 <i>b</i> .	Library 746 <i>b</i> , 1764 <i>b</i> .	
	Lengthwise 1429 <i>b</i> , 2428 <i>b</i> .	Licentious 440.	
	Lenity 8.	Licentiousness 441, 2382 <i>b</i> .	
	LENS 668 <i>b</i> .	LICHEN 2496.	
	Lentils 582 <i>b</i> .	Licit 2730 <i>b</i> .	

LIN—LIZ.

Lineage 987, 1186, 1665, 1885, 2576.
 Lineal succession 1758.
 Linen 2653 *b*.
 — draper 681 *b*.
 Link 1138 *b*, 2642 *b*.
 — boy 506, 2234 *b*.
 Linseed 2235.
 Lintel 169, 600, 1562.
 LINUM trigynum 971 *b*.
 — usitatissimum 48, 845, 2235.
 Lion 724, 1603, 1910, 2310, 2640.
 Lip 67, 661, 1263 *b*, 2375.
 — (lower) 67.
 — (upper) 561.
 Lips 561.
 Liquefaction 1475, 2011.
 Liquefied 1475.
 Liquid 1309, 1478.
 Liquor 1418, 2206, 2208, 2609 *b*.
 Liquorice 389 *b*, 2209, 2343.
 — stick 2210.
 LIRIODENDRON grandiflora 1436*b*.
 — — — — — bilifera 564 *b*.
 To lisp 2105 *b*.
 List 1191 *b*, 1343 *b*, 1571, 1596 *b*, 1867 *b*, 1876 *b*, 2349 *b*.
 To listen to 279 *b*, 672 *b*, 1142 *b*, 2506 *b*.
 Listening 1608.
 Listless 223.
 Literally 1816 *b*.
 Literature 2486.
 Litigable 1635, 2112.
 Litigant 2112, 2113.
 Litigation 1967, 2022, 2033, 2112.
 Litigious 728 *b*, 750 *b*, 2023.
 Litter 1046 *b*, 1275 *b*, 1277 *b*, 1468, 2029 *b*, 2282 *b*.
 Little 225, 429 *b*, 529 *b*, 782, 842 *b*, 843, 1148 *b*, 1149 *b*, 1340, 1385 *b*, 1395, 1709 *b*, 2220, 2652 *b*.
 — (a) 715 *b*, 715, 1339 *b*.
 — after 715 *b*.
 — bit 529 *b*.
 — finger 583 *b*, 596, 598.
 Littleness 608 *b*, 2221, 2425.
 To live 1198 *b*, 1201 *b*, 1919 *b*.
 Lived (long) 1095.
 Livelihood 302, 481, 1202, 1204, 1424 *b*, 2068.
 Liveliness 1080 *b*, 1353 *b*.
 Lively 1080 *b*, 1188 *b*.
 Liver 27 *b*, 638 *b*, 701 *b*, 2332.
 Living 1201, 1202, 1204, 1849, 2565 *b*.
 — (being) 1164, 1165.
 Lizard 950 *b*, 1209 *b*, 2469.

LOA—LOO.

Load 1975 *b*, 2104 *b*, 2143 *b*, 2157, 2323 *b*.
 To load 944 *b*, 1787 *b*, 2142 *b*, 2157 *b*.
 Loaded 1210 *b*, 2153.
 Loading 2141 *b*.
 Loadstone 200, 1104 *b*, 2453.
 Leaf 1696 *b*, 1766.
 Loan 522, 621 *b*, 1505.
 Loathed 1633.
 Location 330.
 Locative case 68.
 LOCHIA 2364 *b*.
 Lock 765 *b*, 1084, 1106, 1108, 1328 *b*, 1779 *b*.
 Locked-jaw 1034 *b*.
 Locks 2228.
 Locomotive 914, 1057, 1060, 1157, 2564.
 Locust 1639 *b*, 1865 *b*.
 Locusts 1639 *b*.
 Lodging 1984 *b*.
 Loftiness 437.
 Lofty 431 *b*, 137, 2598.
 — minded 2240.
 Logic 1311, 1634, 1635.
 Logical 2361.
 Logically 1634 *b*.
 Logician 1311, 1326, 1631, 1634.
 Loins 606 *b*, 661 *b*, 809 *b*, 2254 *b*.
 To loiter 2117 *b*.
 Lonely 537 *b*, 1583, 2001, 2031.
 Long 360, 1047 *b*, 1245 *b*, 1283*b*, 1399 *b*, 1429 *b*, 2427, 2428 *b*.
 — ago 108 *b*.
 — faced 2428 *b*.
 — shanked 518.
 — sighted 1449.
 — since 1095 *b*.
 — time 1095 *b*; 1095, 2297 *b*.
 To long for 404 *b*, 1471 *b*.
 Longest 1476.
 Longevity 363 *b*.
 LONGIFOLIA 2525.
 Longing 426, 1983, 2215.
 LONGICRA quinquelocularis 2421*b*.
 Look 1065 *b*.
 To look 1456 *b*.
 — again 1881 *b*.
 — at 489 *b*, 1065 *b*, 1319 *b*, 1630 *b*.
 — for 1082 *b*.
 — to 1082 *b*.
 Looked at 156.
 Looking 156, 2299 *b*.
 — glass 62 *b*, 366 *b*, 371 *b*, 2287.
 — upwards 518.

LOO—LOW.

Loop 1013 *b*, 1871 *b*, 2297 *b*.
 — hole 919, 1013 *b*, 1192.
 LORANTHUS bicolor 1896 *b*.
 — — — — — globosus 1151 *b*.
 Loose 64, 373, 379 *b*, 549 *b*, 663 *b*, 895 *b*, 1278 *b*, 1279 *b*, 1281 *b*, 1870 *b*, 2034, 2492, 2529.
 To loose 2293 *b*, 2740 *b*.
 To get loose 884 *b*, 1143 *b*.
 Loosed 1605.
 Loosely 549 *b*.
 To loosen 541 *b*, 549 *b*, 866 *b*, 895 *b*, 1143 *b*.
 Looseness 64, 373 *b*, 2181, 2492, 2514, 2529.
 To lop 1131 *b*, 1133 *b*, 1224 *b*, 1235 *b*, 2295 *b*.
 Lopped 1224 *b*, 1260 *b*, 2296 *b*.
 Lopping 1237 *b*.
 Loquacious 980 *b*, 1896 *b*, 1972.
 Loquacity 1972.
 Lord 70, 72, 428, 1256 *b*, 1553, 1650, 1831, 2216 *b*, 2640, 2710.
 — paramount 2245.
 Lordship 1288 *b*, 1651, 2298 *b*.
 To lose 892 *b*, 895 *b*.
 — caste 1186 *b*.
 — energy 1353 *b*.
 Loss 125, 835, 837, 891 *b*, 892 *b*, 895 *b*, 1212 *b*, 1415, 1522, 1527, 1623 *b*, 1632 *b*, 2015, 2025, 2187, 2451, 2732 *b*, 2738 *b*.
 Lost 892, 1543, 2015, 2730 *b*, 2739 *b*.
 Lot 2, 1949 *b*, 2147, 2748 *b*.
 Lottery 957, 2472 *b*.
 Lots 717 *b*, 957 *b*.
 Lotus 197, 198, 1154, 1639, 2391, 2608.
 — eyed 2391.
 Loud noise 1596.
 Love 387, 402 *b*, 684 *b*, 1741 *b*, 1850, 1858, 1966, 2267, 2384, 2512, 2519 *b*, 2678 *b*, 2696.
 To love 2159 *b*.
 Loved 181.
 Loveliness 2218, 2434, 2437, 2518, 2695, 2755.
 Lovely 1090, 2429, 2518, 2755.
 Lover 381 *b*, 1559, 1859, 1936, 2687.
 Loving 102.
 Louse 434 *b*, 436, 450, 1568 *b*, 1570 *b*.
 Low 66, 67, 87, 151, 407 *b*, 607 *b*, 608 *b*, 735 *b*, 747, 782, 869, 877 *b*, 1156, 1277 *b*, 1447, 1556 *b*, 1569, 1569 *b*, 1585, 1617, 1702 *b*, 1719, 1845, 1950 *b*, 2221, 2762.

LOW—LUS.

Low and pleasing tone 633.
 — born 1156.
 — caste 1774.
 — language 1618.
 — price 2420.
 — spiritedness 2045, 2047.
 To low 2738 *b*.
 Lower 67.
 — part 72, 1559 *b*.
 To lower 1558 *b*.
 Lowered 66.
 Lowering 2315 *b*.
 Lowly 1618 *b*.
 Lowness 782, 1585, 1618, 1702 *b*.
 LOXIA Hypoxantha 964 *b*.
 — — — — — Malabarica 1107 *b*.
 — — — — — Philippensis 637, 1928, 1973 *b*.
 — — — — — punctularia 2644 *b*.
 — — — — — rosea 1150 *b*.
 — — — — — Tilia 1336 *b*.
 — — — — — Totta 2479 *b*.
 Loyal 1583 *b*, 1831.
 Loyalty 1584 *b*, 1831.
 Lozenge 1069 *b*, 1247 *b*.
 Lucid 1179 *b*.
 Luck 2148, 2149.
 — (bad) 1137 *b*.
 Lucky 767, 861 *b*, 2149, 2507.
 — hour 2507.
 — star 2507.
 LUDWIGIA parviflora 1910 *b*.
 LUFFA acutangula 814, 1032, 1196 *b*, 1220, 1233 *b*, 1360 *b*.
 — — — — — amara 1032 *b*.
 — — — — — pentandra 1019*b*, 1032*b*, 1032, 1510 *b*, 1511 *b*.
 — — — — — pentangula 814.
 Lukewarm 429, 594 *b*, 1931 *b*.
 To lull 1021 *b*, 1022 *b*.
 Luminous 209, 379 *b*, 443, 680, 1179 *b*, 1223 *b*, 1430, 1809, 1830, 1831, 2033, 2154, 2162.
 — — — — — appearance 1223 *b*.
 Lump 1073, 1276*b*, 1283*b*, 1735.
 Lunar 551, 1073.
 — day 1333.
 — month 1073.
 — orb 1051.
 — year 1073.
 Lunatic asylum 1700 *b*.
 Luncheon 1176, 1177.
 Lungs 1879 *b*, 1882 *b*, 1883 *b*.
 Lunule 1982.
 To lurk 1136 *b*.
 Luscious 54 *b*.
 Lust 684 *b*, 685, 687, 1105 *b*, 2384.
 Lustful 688, 2236 *b*.

LUS—MAG.

Lustre 1035 *b*, 1069 *b*, 1129,
1200 *b*, 1354, 1378, 1430,
1473, 1474, 1830, 2402, 2518,
2525.
Lusty 2276 *b*.
Lutanist 2257.
LUTIANUS 668 *b*.
—— **Aya or Perca Aya**
856 *b*.
—— **centropomus** 1878 *b*.
—— **Chinensis** 652*b*, 790*b*.
—— **diacanthus** 935 *b*.
—— **Koibur** 796 *b*.
—— **Perca Chapta** 1112 *b*.
—— **Polata** 436 *b*.
—— **scandens** 567 *b*, 603 *b*,
603.
Lutist 2099.
Luxuriant 1310 *b*, 2569 *b*.
Luxurious 2159 *b*.
LYCOPodium imbricatum 975,
1026, 1921, 2736.
—— **minosoides** 1000*b*.
—— **Phlegmaria** 2643*b*,
2646 *b*.
Lymph 2317.
LYTHAUM fruticosum 24.

M.

Mace 389 *b*, 914, 1187, 1390,
1531 *b*, 2292 *b*, 2297, 2343,
2419, 2433.
—— **bearer** 389 *b*, 1053 *b*,
2516 *b*.
To macerate 1610 *b*, 2568 *b*.
Machination 1776 *b*, 1871 *b*.
Machine 632, 2339.
MACROCENMUM 1248 *b*.
MACROPTERANOTON Granuillar
2253 *b*.
Mad 432 *b*, 440, 840, 890 *b*,
1700 *b*, 1948 *b*, 1966, 2677.
Madder 2198 *b*.
Made 777, 781, 787, 904*b*, 1605,
2030, 2369 *b*, 2369, 2670.
—— **known** 1189 *b*, 1213,
1217 *b*, 2665.
Madman 1700 *b*.
Madness 562, 1089, 1700 *b*,
2206.
Magazine 964 *b*, 2152.
Magic 1192, 2268, 2326 *b*.
Magical 552, 2268.
Magician 413, 2099, 2268.
Magistrate 1499, 2223 *b*.
Magnanimous 2240, 2241, 2246,
2248.
Magnificence 1343 *b*.
Magnificent 1643 *b*.
Magnitude 2247.

MAI—MAN.

Maid 508, 1419, 1420.
Maiden 598.
Maid-servant 627, 1419, 1420.
Majestic 1803.
Majesty 553, 1802, 1831.
Mail 603, 1299, 1928, 2565,
2622 *b*.
Maimed 262, 1260 *b*, 1624 *b*,
1991.
To maintain (nourish) 1727 *b*,
1728 *b*, 1787 *b*, 1807 *b*.
Maintenance 118, 374, 1309 *b*,
1761, 1920 *b*, 2141.
Majority 1195 *b*.
To make 618 *b*, 904 *b*, 905 *b*,
1605 *b*, 1911 *b*, 1970 *b*, 2669 *b*.
—— **exertions** 1835 *b*.
—— **good** 774 *b*.
—— **known** 1188 *b*, 1217 *b*.
Maker 625, 601, 2670, 2706.
Make-weight 1870 *b*.
Making water 1839.
Maladministration 1443.
Male 1530, 1747, 1755, 1758,
1780, 2228 *b*.
—— **organ of generation** 1110 *b*,
2438, 2513.
Malevolence 1442, 1903 *b*.
Malevolent 124, 263, 1470, 1487,
1902 *b*.
Malice 249, 427, 1196, 2102,
2119, 2260, 2743.
—— **prepnese** 1479.
Malicious 1440, 1025, 1196,
1442, 1444, 1479, 1718, 2102,
2119.
Maliforme 2465 *b*.
Malignant 865, 1625, 2743.
—— **spirit** 2173.
Malignity 865, 1472, 1783, 2743.
Mallet 2292 *b*, 2297.
MALOPTERURUS Koila 605 *b*.
Maltreated 1571.
Man 1161, 1162, 1539, 1755,
1758, 2216, 2228, 2228 *b*, 2264,
2265, 2459 *b*.
—— **of business** 2047.
Management 625, 1601 *b*.
Manager 1781 *b*.
—— **of a theatre** 2666.
Mannership 1781 *b*.
Mane 794, 2429.
Maned 794.
Mimes 1738.
MANGIFERA Indica 198, 353 *b*,
359 *b*, 359, 1076, 1107, 2380.
To mangle 1138 *b*.
Mango 276 *b*, 353 *b*.
Manhood 1747, 1758, 1789.
Maniac 1700 *b*.

MAN—MAR.

Manifest 1329 *b*, 1453, 1791,
1792, 1793 *b*, 1838, 1874 *b*,
2107, 2651, 2698.
To manifest 1792 *b*.
Manifestation 349, 540 *b*, 1180 *b*,
1195 *b*, 1792, 1809, 1851, 2702.
Manifested 2698.
Manifestly 1195 *b*.
Manifold 1554 *b*, 1554, 1630 *b*,
1774, 1945 *b*, 1945, 2024.
Manifoldness 1989.
MANIS pentadactyla 1910 *b*.
Mankind 1161, 1162 *b*, 2448 *b*.
Manliness 1758, 1789, 2216,
2265.
Manly 2229 *b*.
Manna 1344 *b*.
Manner 1267 *b*, 1277, 1278 *b*,
1309 *b*, 1310 *b*, 1473 *b*, 1792,
2013, 2075 *b*, 2203 *b*, 2363 *b*,
2406.
Mannikin 2256.
Manor 1288 *b*, 1329 *b*.
Manœuvres 604 *b*.
Mansion 975, 2238 *b*, 2728.
MANTIS gigas 936.
Manual labour 2497.
Manufactory 691 *b*, 805 *b*.
Manumission 2289, 2323.
Manure 2635 *b*.
Many 83, 108, 109 *b*, 1283 *b*,
1798, 1944, 1944 *b*, 1946,
2170, 2224 *b*.
—— **coloured** 1090, 1091, 1643*b*,
1999.
Map 1000, 1526 *b*.
Maunders 1269 *b*, 1961 *b*.
Marble 789 *b*, 2229 *b*, 2626 *b*.
March 733 *b*, 913, 1835, 1843,
2123, 2198 *b*, 2551.
To march 1843 *b*.
March—April 1115.
Mare 235 *b*, 235, 1029, 1030 *b*,
1344, 2262 *b*, 2725.
—— **(night)** 770, 983 *b*.
Margiu 664 *b*, 1338, 1851, 2647.
Marine 2599, 2634, 2645, 2675.
Mariner 1194 *b*, 1195 *b*, 1400 *b*.
Marjoram 414.
Martial 497.
Mark 29 270 *b*, 632, 700, 1097,
1409 *b*, 1523 *b*, 1595, 2017,
2417, 2418, 2433, 2761.
To mark 5 *b*, 31 *b*, 271 *b*, 1409 *b*.
Marked 31, 1409 *b*, 1410 *b*, 2418.
Market 612, 1959 *b*, 2721,
2735 *b*.
—— **price** 1593, 1959 *b*.
Marketable 792 *b*, 824, 828,
1959 *b*.
MARBLEA begonifolia 2271 *b*.

MAR—MAT.

Marriage 1417, 2023, 2030 *b*,
2054 *b*, 2096 *b*, 2480 *b*.
—— **(to give in)** 2023 *b*.
Married 513, 778, 779, 780,
2023.
—— **(twice)** 1466 *b*, 1467 *b*,
1755.
—— **woman** 513.
Marrow 2104 *b*, 2197, 2217,
2378, 2635.
To marry 2023 *b*.
Mars 2175, 2186, 2195.
Marsh 1178 *b*, 1233 *b*.
Marshallled 2122.
Marshy 1178 *b*, 1213 *b*, 1274 *b*,
1599 *b*.
MARBLEA dentata 1987.
—— **quadrifolia** 130, 228,
1174 *b*, 1964, 2006, 2199, 2654,
2662.
Mart 311 *b*, 903, 1912 *b*.
Martial 838, 2624.
Martingale 1210 *b*, 1779 *b*.
Martyrdom 1499.
Marvellous 384.
Marygold 978 *b*.
Masculine 2228 *b*.
—— **gender** 1747.
Mason 1379 *b*, 2386 *b*, 2689.
Masonry 1379 *b*.
Massive 1451.
Mast 773, 964, 1277 *b*, 2276 *b*.
Master 70, 72, 428, 512 *b*, 804 *b*,
1195 *b*, 1200 *b*, 1553 *b*, 1650,
1831, 2216 *b*, 2246, 2298 *b*,
2640, 2734 *b*.
—— **of requests** 1216.
—— **of the mint** 1631, 2407.
Mastership 1651, 1831, 1936,
2298 *b*.
Masticable 1061.
To masticate 1075 *b*, 1094 *b*,
1782 *b*.
Mat 1110 *b*, 1237 *b*, 1399 *b*,
2324 *b*, 2581 *b*.
—— **(door)** 1229 *b*, 1244 *b*.
Match 916 *b*, 1461 *b*, 1810,
2359 *b*.
—— **maker** 1008, 2358 *b*,
2359 *b*.
To match 893 *b*, 880 *b*, 2359 *b*.
Matchless 57, 138, 141, 1694.
Matchlessness 57.
Matchlock 1462 *b*.
—— **man** 1917 *b*.
Mate 1779 *b*.
Maternal 331, 1985, 2260, 2483.
—— **cause** 482.
Materialist 1462.
Materials 1941, 2235 *b*, 2607 *b*.
Mathematician 39, 907.

MAT—MED.

Matricide 2259.
 Matrimonial 2101.
 Matrimony 1417.
 Matrix 1131 *b*.
 Matron 739.
 Matross 876 *b*.
 Matted hair 1158.
 Matter 40, 832, 835, 1754, 1824, 1940, 1941, 1972 *b*, 2259, 2287 *b*, 2306.
 ——— of fact 2173.
 ——— (pus) 1764 *b*, 1766.
 Mattress 1346 *b*, 1363 *b*.
 Mature 1637, 1675, 1784 *b*, 1910.
 To mature 1699 *b*.
 Matured 670 *b*.
 Maturity 1637, 1675, 1675*b*, 1697, 1784 *b*.
 Matutinal 1797.
 May—June 1218.
 Meadow 1059 *b*.
 ——— grass 846, 1167, 2340.
 Meagreness 783.
 Meal 228, 308 *b*, 396, 2131, 2169 *b*, 2185 *b*, 2185, 2224 *b*.
 Mean 49, 607 *b*, 727 *b*, 735 *b*, 717, 843, 1148 *b*, 1840, 1447, 1617, 1702 *b*, 1710, 2729 *b*.
 ——— spirited 141.
 ——— time (in music) 2211.
 Meaning 211, 381, 1128, 1321, 2154, 2205, 2266 *b*.
 Meanness 735 *b*, 843, 1463, 1702 *b*.
 Means 692, 2562 *b*, 2627, 2659 *b*.
 ——— of access 497.
 ——— of action 613.
 ——— of support 302, 481.
 Meant 2021.
 Measles 2283 *b*, 2738 *b*.
 Measure 555 *b*, 1327, 1345, 1391, 1670, 1833, 2260, 2263, 2266*b*, 2270, 2314, 2356 *b*.
 To measure 1345 *b*, 2266 *b*, 2350 *b*, 2356 *b*.
 Measurable 1689.
 Measurableness 1680.
 Measured 1680, 2266 *b*, 2278.
 Measuredness 1680.
 Measurement 117 *b*, 2235 *b*.
 Measuring rod 1541.
 ——— rope 2266 *b*.
 Meat-offering 1060.
 MEATUS 622.
 ——— urinaris 2305.
 Mechanic 695 *b*, 2497.
 Mechanics 695 *b*, 2497.
 Medal 2298.
 Mediation 2211 *b*, 2213 *b*.
 Mediator 2211 *b*, 2212, 2484 *b*.

MED—MEN.

Mediatorship 2212, 2213 *b*.
 MEDICAGO esculenta 804.
 Medical 2100.
 Medicament 565, 1475, 2182, 2183.
 Medicinal 565, 2100.
 Medicine 20, 548 *b*, 565.
 Medicines 1160 *b*.
 To meditate 1215 *b*, 1517 *b*, 2156 *b*.
 Meditated 1520.
 Meditation 643 *b*, 1032 *b*, 1520, 2155.
 Meditative 320, 2156.
 Meek 1538, 1539, 2016.
 Meekness 1413, 1538, 1539 *b*.
 To meet 1695 *b*, 2180 *b*, 2283 *b*, 2319 *b*.
 Meeting 997, 1681, 2099 *b*, 2180 *b*, 2196 *b*, 2301 *b*, 2319 *b*, 2587, 2594, 2623 *b*.
 Melancholy 2330.
 MELASTOMA aspera 1151 *b*.
 ——— Malabathrica 1896*b*.
 ——— (species of) 1171 *b*.
 MELIACIS satyra 2406 *b*.
 MELIA Azadirachta 205, 1030 *b*, 1583, 1586 *b*, 1732, 2272, 2611.
 Mellifluous 2210.
 MELOCHIA corchorifolia 1247 *b*, 2034 *b*, 2059 *b*.
 MELODINUS monogynus 2479 *b*.
 To melt 475 *b*, 931 *b*, 949 *b*, 1475 *b*, 1477 *b*, 1596 *b*.
 Melted 931 *b*, 932, 933 *b*, 1475, 2429.
 To be melted 1475 *b*.
 Melting 930 *b*, 2429.
 Member 1813.
 Membrane 1629 *b*.
 Memory 1506, 2704.
 Memorial 351.
 Men 1162 *b*.
 Menace 124.
 To mend 2636 *b*.
 Mendicancy 1678, 2183.
 Mendicant 465, 1679, 1864 *b*, 2162, 2163 *b*, 2270.
 Mendicity 2162.
 Mending 2226 *b*.
 MEMISCUS 1082.
 MENISPERMUM cordifolium 631, 970, 981 *b*, 994, 2038, 2678.
 ——— glabrum 79, 194, 411, 958, 959, 970 *b*, 1141, 1203, 1300, 1900 *b*, 2209, 2267 *b*, 2678.
 ——— polycarpum 1955*b*.
 ——— polyspermum 793.
 ——— tomentosum 1656 *b*.

MEN—MET.

MENORRHAGIA 1822.
 Menstrual 370.
 ——— evacuation 523.
 ——— flux 1878 *b*, 2369 *b*.
 Menstruation 2687.
 Menstruum 97, 1765 *b*.
 Mensuration 1172 *b*.
 Mental 1085, 1473, 2218, 2264.
 MENTHA secunda 2035 *b*.
 Mention 508, 1986 *b*.
 To mention 2106 *b*.
 Mentioned 434, 465, 592, 2599.
 Mentioning 1842.
 MENYANTHES Indica 755*b*, 1895.
 Mercantile 1340 *b*, 1354 *b*, 2239 *b*.
 Mercenary 1259 *b*, 2081 *b*.
 Mercer 1891 *b*.
 Merchandize 1198 *b*, 1332 *b*, 2239 *b*, 2272 *b*, 2546.
 Merchant 1340 *b*, 1898, 1963 *b*, 1964 *b*, 2081 *b*, 2088 *b*, 2239, 2547 *b*, 2606 *b*, 2679 *b*.
 ——— (cloth) 1891 *b*, 1969 *b*.
 Merciful 782, 1397, 2572.
 Merciless 62, 286 *b*.
 Mercy 619, 782, 1397.
 Mere 2259.
 Merely 792, 1864, 2506 *b*, 2259 *b*, 2654 *b*.
 ——— one 529 *b*.
 ——— thus 544 *b*.
 Meridian 2408.
 ——— line 1389 *b*, 2349.
 Merit 1497, 1751, 2447 *b*.
 Meritorious 826, 963, 1751.
 Mermaid 1177 *b*.
 MEROPS Huriba 2728 *b*.
 ——— Phillippensis 1895 *b*, 1951 *b*.
 ——— viridis 1151 *b*, 1951 *b*.
 Merriment 684, 746, 2368 *b*, 2381.
 Merry 2370, 2381.
 Merryman 2236 *b*.
 Message 1658 *b*, 1777 *b*.
 Messenger 712 *b*, 1448, 1501 *b*, 1505, 1695 *b*, 1780 *b*, 1859, 2578, 2725 *b*.
 MFSUA ferrea 595, 665, 696, 794, 1070, 1547, 1549, 1920.
 Met 2593.
 MITACARPUS 599 *b*, 615.
 Metal 1502.
 Metallic 1358, 1503.
 ——— plate 1911.
 Metaphor 458, 1454.
 Metaphorical 2406.
 Metaphysics 100.
 Meted 1680.
 Meteor 432 *b*, 433 *b*, 506.

MET—MIM.

Metempsychosis 122, 1754, 2561.
 Method 93, 822, 1277 *b*, 1278 *b*, 1473 *b*, 1506, 1675.
 Methodical order 823.
 Metre 1656, 2260.
 MICHELIA Champaca 36, 49, 436, 578, 595, 665, 917, 1055, 1067 *b*, 1077, 2758.
 ——— (variety of) 1436 *b*, 1751.
 Mid-day 1437 *b*, 2213.
 ——— rites 2262.
 Middle 927, 2191, 2211, 2212, 2213 *b*, 2255 *b*.
 ——— aged 323 *b*, 1916.
 ——— finger 623, 2212.
 ——— most 2191, 2316*b*, 2318*b*.
 ——— term 2211, 2212.
 Middling 2212.
 Midnight 215, 216, 1437*b*, 1608, 2212, 2241, 2245.
 Midst 1399 *b*, 2213 *b*, 2255 *b*.
 Midwife 1501 *b*, 1503.
 Mien 1277 *b*, 1278 *b*, 1473 *b*.
 Might 1212 *b*, 1354, 1827, 1831, 1853, 1931, 2059, 2458.
 Mighty 679 *b*, 1167 *b*, 1212 *b*, 1354, 1802, 1827, 2059, 2458.
 Milch 1437 *b*, 1448, 1471, 1472.
 ——— cow 1517, 1536.
 Mild 11, 924 *b*, 1084, 1281 *b*, 1539, 2232 *b*, 2312, 2326 *b*, 2680.
 Mildew 1085 *b*, 2170 *b*.
 Mildness 8, 14, 809, 1539 *b*, 2014, 2271, 2330.
 Military array 2123.
 ——— art 2353.
 ——— cage 835.
 ——— equipage 2575 *b*.
 MILIUM Chaturdoova 1072 *b*.
 ——— filiforme 571 *b*.
 ——— sanguinale 1087 *b*.
 Milk 841, 892, 994, 1658 *b*.
 ——— (curdled) 994.
 ——— maid 981 *b*, 990.
 ——— man 186*b*, 989, 992*b*, 993*b*, 1466.
 ——— way 2342 *b*.
 ——— woman 993 *b*.
 To milk 1464 *b*, 1472 *b*.
 Millet 1098 *b*.
 Million 1587, 1836.
 Mill-stone 1182 *b*, 2343 *b*.
 MILNEA edulis 922 *b*.
 MINE 1539, 1540, 1550, 2267, 2368.
 Mimic 2136, 2146 *b*.
 To mimic 2146 *b*.
 Mimicking 1525 *b*.
 Mimickry 1525 *b*, 2152.

MIM—MIR.	MIR—MOD.	MOD—MON.	MON—MOS.
MIMOSA 617 <i>b</i> , 1187 <i>b</i> , 2004.	Miry 1639, 1776 <i>b</i> .	Modestly 2255 <i>b</i> .	Monthly 1810 <i>b</i> , 2276, 2277 <i>b</i> .
— Arabica 651 <i>b</i> , 905 <i>b</i> , 1972 <i>b</i> .	Misanthropic 131, 465 <i>b</i> .	Moderation 1680, 2279.	— pay 2277 <i>b</i> .
— Catechu 205, 586, 851 <i>b</i> , 859, 862 <i>b</i> , 948, 1394, 1980, 2077, 2677.	Misanthropy 465 <i>b</i> .	Modern 331, 409 <i>b</i> .	— salary 2303 <i>b</i> .
— concinna 2399 <i>b</i> .	Mi-behaving 164.	Modest 1365, 1619, 2014, 2016, 2422, 2433 <i>b</i> , 2470 <i>b</i> , 2586, 2658.	— wages 1399 <i>b</i> , 2235 <i>b</i> , 2275 <i>b</i> , 2277 <i>b</i> .
— dulcis 1328 <i>b</i> .	Misbehaviour 1015 <i>b</i> .	Modesty 143, 1365, 1591, 2014, 2120, 2222, 2422, 2432 <i>b</i> , 2470 <i>b</i> , 2739 <i>b</i> , 2763.	Moon 1050, 1051, 1066 <i>b</i> , 1329, 1527, 2310, 2474, 2500, 2507, 2677, 2746.
— Farnesiana 954 <i>b</i> , 967 <i>b</i> , 974 <i>b</i> , 2672 <i>b</i> .	To miscarry 919 <i>b</i> , 935 <i>b</i> , 1777 <i>b</i> , 1864 <i>b</i> .	Modus coeundi 656.	— faced 1051, 1052.
— heterophylla 787 <i>b</i> .	Miscellaneous 1793.	Moiety 217 <i>b</i> , 323 <i>b</i> , 329 <i>b</i> , 330 <i>b</i> .	— gem 1050.
— microphylla 1355 <i>b</i> .	Mischief 1479, 1632 <i>b</i> , 2743.	Moist 370, 558 <i>b</i> , 1118 <i>b</i> , 1178 <i>b</i> , 1332 <i>b</i> , 2163 <i>b</i> , 2638.	— rise 1052.
— natans 2433 <i>b</i> .	Mischievous 469, 1446, 1479, 1625, 1718, 2471, 2713.	To be moist 2163 <i>b</i> .	— shine 1052.
— octandra 548, 604, 733 <i>b</i> , 771 <i>b</i> , 1127, 2350, 2398.	Mischievousness 563, 1439, 2743.	To moisten 1332 <i>b</i> , 2163 <i>b</i> .	Moonlight 1052, 1066 <i>b</i> , 1210.
— pubica 859, 910, 1550 <i>b</i> , 2422, 2433 <i>b</i> .	Misconception 506 <i>b</i> .	Moistened 371, 831, 1178.	— night 1220.
— rubicaulis 691 <i>b</i> .	Misconduct 2221 <i>b</i> .	Moisture 832.	Moon's disc 1051.
— scandens 952 <i>b</i> .	Misdemeanour 1446.	Molasses 101, 806 <i>b</i> , 808 <i>b</i> , 958, 1238 <i>b</i> .	Moral (ethics) 1619.
— Sirisha 601, 2136, 2495.	Miser 720, 1448 <i>b</i> , 2510 <i>b</i> .	Mole 1335.	— conduct 1062, 1619.
— stipulata 360 <i>b</i> .	Miserable 175, 175 <i>b</i> , 1448 <i>b</i> , 2096 <i>b</i> , 2115.	— cricket 1020 <i>b</i> , 1022 <i>b</i> .	— duty 624 <i>b</i> .
— Suma 2476 <i>b</i> , 2493, 2500, 2557, 2625 <i>b</i> .	Miserliness 843.	— hill 432 <i>b</i> .	— tales 1619.
— tomentosa 2184 <i>b</i> , 2616 <i>b</i> .	Miserly 593, 719, 781, 843, 2114 <i>b</i> , 2279.	Molestation 1290 <i>b</i> .	Morass 1234 <i>b</i> .
MIMUSOPS Elengi 794, 1887, 2193, 2232 <i>b</i> .	Misery 248, 609 <i>b</i> , 662 <i>b</i> , 1441.	Molested 125.	More 68, 145 <i>b</i> , 364 <i>b</i> , 1195 <i>b</i> .
— Kauki 724, 842.	Misfortune 11, 136, 175, 1883, 359, 483, 732, 1137 <i>b</i> , 1157 <i>b</i> , 1305 <i>b</i> , 1444, 1981 <i>b</i> , 1997 <i>b</i> , 2018, 2221.	MOLLUGO pentaphylla 1060.	— and more 68 <i>b</i> .
Minaret 2298 <i>b</i> .	Misgiving 590 <i>b</i> .	Moment 834, 1396 <i>b</i> , 1585, 2260.	— or less 609 <i>b</i> , 1015 <i>b</i> .
To mince 804 <i>b</i> , 873 <i>b</i> .	Mishaped 757 <i>b</i> .	Momentary 37, 835.	— over 68, 68 <i>b</i> , 129, 364 <i>b</i> , 516 <i>b</i> , 715 <i>b</i> , 717 <i>b</i> , 719 <i>b</i> .
Mind 57, 110, 871 <i>b</i> , 872 <i>b</i> , 1089 <i>b</i> , 1111, 1500, 2204, 2214 <i>b</i> , 2214, 2264, 2715.	Mishapen 2080 <i>b</i> .	Momentous 2159.	— than 68.
To mind 2265 <i>b</i> .	Missionary 1859.	MOMORDICA Charantia 441 <i>b</i> , 578, 616 <i>b</i> , 618 <i>b</i> , 1210 <i>b</i> , 1211 <i>b</i> , 2661, 2662.	MOREA Chinensis 1404 <i>b</i> .
Mindful 778, 2204.	Mist 726 <i>b</i> , 735, 757 <i>b</i> , 771, 797 <i>b</i> , 815 <i>b</i> .	— mixta 571, 620, 661 <i>b</i> , 995 <i>b</i> , 1906 <i>b</i> .	MORINDA erecta 1905 <i>b</i> .
Mine 27, 859, 1530, 874, 2208, 2224 <i>b</i> , 2267, 2578, 2652 <i>b</i> , 2660.	Mistake 1100 <i>b</i> , 2170 <i>b</i> , 2187, 2189, 2204, 2281.	— monadelpha 1341, 1357 <i>b</i> , 2029, 2364.	— Kureya 583 <i>b</i> .
Miner 859, 2641 <i>b</i> , 2652 <i>b</i> .	To mistake 1101 <i>b</i> , 1493 <i>b</i> .	— muricata 439 <i>b</i> , 440 <i>b</i> , 441, 1894 <i>b</i> .	— tinctoria 39 <i>b</i> , 266 <i>b</i> , 296 <i>b</i> , 298 <i>b</i> .
Mineral 279, 1502.	Mistaken 2189.	— umbellata 812 <i>b</i> .	Morning 261, 1772, 1831, 1850, 2051 <i>b</i> , 2556 <i>b</i> .
To mingle 2283 <i>b</i> .	Mistress 1283 <i>b</i> , 1398, 1569, 1856, 1911, 2377.	Monarch 1967 <i>b</i> , 2247.	Morose 2492.
Minister 191, 639, 1425 <i>b</i> , 1455 <i>b</i> , 1510, 1711, 1781 <i>b</i> , 2220, 2388, 2389, 2564.	Mistrust 142.	Monarchical 532.	Morsel 529 <i>b</i> , 1235 <i>b</i> , 1249 <i>b</i> , 1253 <i>b</i> , 1339.
Ministry 2223 <i>b</i> .	Misunderstanding 506 <i>b</i> .	Monarchy 532.	Mortal 110, 159, 1982 <i>b</i> , 2228, 2230.
Minium 2645.	Mitre 1253 <i>b</i> .	Monastery 2199.	— bite 2200 <i>b</i> .
Minor 1149 <i>b</i> , 1556 <i>b</i> .	To mix 1031 <i>b</i> , 2282 <i>b</i> , 2283 <i>b</i> , 2319 <i>b</i> , 2359 <i>b</i> .	Monday 2678.	— enmity 263.
— proposition 453.	Mixed 877 <i>b</i> , 2120 <i>b</i> , 2283, 2289, 2359, 2408 <i>b</i> , 2558 <i>b</i> , 2554, 2591.	MONETIA barlerioides 651 <i>b</i> , 1368 <i>b</i> .	— poison 701.
Minstrel 2685.	To be mixed 2283 <i>b</i> .	Money 582 <i>b</i> , 862 <i>b</i> , 1243 <i>b</i> .	Mortality 2215, 2269 <i>b</i> .
Mint 1210, 1243 <i>b</i> , 1250 <i>b</i> , 1754 <i>b</i> .	Mixing 2283.	— changer 1786 <i>b</i> , 2713.	Mortar 135 <i>b</i> , 466, 513 <i>b</i> , 1107 <i>b</i> , 1318 <i>b</i> , 2037, 2736 <i>b</i> .
Minus 514, 522, 606 <i>b</i> , 837.	Mixture 877 <i>b</i> , 2283 <i>b</i> , 2284 <i>b</i> .	— lender 2239.	— and pestle 2739 <i>b</i> .
Minute 56, 227, 584, 1299, 2500, 2609, 2704.	MOACURRA gelonoides 2327 <i>b</i> .	— scrivener 2713.	Mortgage 1913, 1950 <i>b</i> .
Minutely 1204 <i>b</i> .	To moan 798 <i>b</i> .	Mongoose 1626 <i>b</i> , 2075 <i>b</i> .	Mortgager 1913 <i>b</i> .
Minuteness 56, 2431, 2664, 2678.	Mont 860 <i>b</i> , 871, 904, 1671.	Mongrel 1465 <i>b</i> , 1466 <i>b</i> , 1483.	Mortified 1640.
MIRABILIS Jalapa 784 <i>b</i> .	Mob 995 <i>b</i> , 2449 <i>b</i> .	Monied 583 <i>b</i> .	To mortify 879 <i>b</i> , 1640 <i>b</i> .
Mirage 2399.	Mobile 1060.	Monkey 600, 1912, 1950 <i>b</i> , 2227, 2478.	MORUNGA Guilandina 286, 688.
Mire 678 <i>b</i> , 1639, 1696 <i>b</i> , 1776 <i>b</i> .	Mocker 1893 <i>b</i> .	Monoculous 535, 674 <i>b</i> .	— hyperanthera 286, 436, 600, 711, 1338, 2490.
Mirror 266 <i>b</i> , 324, 371 <i>b</i> , 1400, 2287.	Mockery 1870 <i>b</i> , 1893 <i>b</i> , 2012 <i>b</i> .	Monopolist 311 <i>b</i> , 528 <i>b</i> .	Morus India 823, 1341, 1343 <i>b</i> , 1348, 1624, 1772, 2125.
Mirth 156, 398, 1683, 2368 <i>b</i> , 2382 <i>b</i> , 2742.	Mode 1278 <i>b</i> , 1473 <i>b</i> , 1792, 2013, 2203 <i>b</i> , 2384, 2406.	Monopoly 311 <i>b</i> , 528 <i>b</i> , 537 <i>b</i> .	— Javanica 1150 <i>b</i> .
	MODECCA trilobata 278 <i>b</i> .	Month (one) 2276.	— scerrata 2747 <i>b</i> .
	Model 1526 <i>b</i> .		Moscu smochilerus 1198 <i>b</i> .
	Moderate 2212, 2278, 2547.		Mosque 2236 <i>b</i> .
			Moss 2499, 2513 <i>b</i> , 2521 <i>b</i> .
			Most 109 <i>b</i> .

MOS—MUF.

Most learned 2244.
 Mostly 1854 *b*.
 MOTACILLA alba 853.
 ————— sutoria 1744, 2651.
 ————— Zeylanica 1361 *b*.
 Mother 196, 1162, 1257 *b*, 1503, 2257.
 ————— (foster) 1501 *b*, 1503.
 ————— in-law 2532.
 Motherless 39, 191.
 Mother's brother 876 *b*.
 ————— father 1554 *b*.
 Motion 692, 913, 1063 *b*, 1339, 2423 *b*.
 Motionless 1616, 2683, 2725 *b*.
 Motive 698, 1584, 1836, 2756.
 Motley 1643 *b*.
 To move 1063 *b*, 1282 *b*, 1531 *b*, 1551 *b*, 2343 *b*, 2423 *b*, 2433 *b*, 3609 *b*.
 Moveable 253, 1057, 1060, 1063, 1156, 2423 *b*, 2424 *b*.
 Moved 1531 *b*.
 Movement 921.
 Moving 2564.
 Mould 204 *b*, 1131 *b*, 1867 *b*.
 To mould 904 *b*, 1605 *b*, 2075 *b*.
 Mouldering 1399 *b*.
 Mouldiness 1085 *b*, 1127, 1127 *b*, 1131 *b*, 2482 *b*.
 Mouldy 967 *b*, 1085 *b*, 1134 *b*, 2151 *b*.
 To moult 1699 *b*, 1726 *b*.
 Mound 376, 655 *b*, 1183 *b*, 1912 *b*, 2672.
 To mount 369 *b*, 1042 *b*.
 ————— guard 1121 *b*.
 Mountain 36, 651, 1528, 1496, 1987, 1730 *b*, 2174.
 ————— pass 1016 *b*.
 ————— ebony 2351, 2363.
 Mountaineer 1687, 1730 *b*.
 Mountainous 1721, 1730 *b*.
 Mounted 368, 2405.
 Mournful 2516.
 Mourning 2516.
 Mouse 412, 951, 1626 *b*, 2308.
 Mouth 333, 1341, 1888, 1901, 2289.
 Mouthful 604, 871 *b*, 1626 *b*.
 Much 108, 536, 912, 1284 *b*, 1338, 1574, 1604, 1617 *b*, 1798, 1944, 1944 *b*, 1946, 2051, 2176, 2179, 2224 *b*.
 Murus 1606, 2491.
 Mud 678 *b*, 714 *b*, 933 *b*, 1065 *b*, 1387 *b*, 1639, 1696 *b*, 1776 *b*, 2739 *b*.
 Muddy 77, 678 *b*, 1031 *b*, 1639, 1640 *b*, 1776 *b*.
 Muller 1030 *b*.

MUG—MUS.

MUGIL cephalotis 2150 *b*.
 ————— latus 1723.
 ————— protuberans 863 *b*, 1013 *b*.
 Muhammadan 1166.
 Mulberry 1341 *b*.
 ————— tree 2125.
 Mule 234, 852 *b*, 1483.
 Muller 1028 *b*, 1266 *b*, 1623 *b*, 1632 *b*, 2450 *b*.
 Multifarious 78.
 Multifarm 79, 109, 438, 1555, 1774, 1946.
 Multiplicand 963, 1767.
 Multiplication 39, 961, 1767, 1892.
 ————— table 1557 *b*.
 ————— of fractions 2164.
 Multiplier 960.
 Multiplicity 1989.
 Multiplied 962.
 Multiplier 960, 1794.
 To multiply 1768 *b*, 1962 *b*.
 Multitude 906, 985 *b*, 1009, 1056, 1162, 1163, 1181 *b*, 1572, 1645, 1944 *b*, 2070, 2354, 2449 *b*, 2555, 2594, 2600, 2750 *b*.
 Mundane 2454, 2551, 2552, 2621.
 Munificence 164, 563, 1412, 1902.
 Munificent 464, 618 *b*, 1412, 1901, 1902, 1945, 2246, 2289, 2708 *b*.
 Mongoose 1626 *b*, 2075 *b*.
 MURÆNA apterygia 726 *b*.
 ————— serpens 405.
 MURÆNOPSIS punctata 1336 *b*.
 Murder 125, 134, 148, 590 *b*, 887 *b*, 1849, 1904, 2119, 2723.
 Murdered 134.
 Murderer 1017, 2724.
 Murderous 887 *b*, 1018, 1625, 1905, 2119, 2269, 2723, 2743.
 Muriate of mercury 2379.
 Murmur 573 *b*.
 To murmur 903 *b*, 957 *b*, 967 *b*, 1898 *b*.
 Murmuring 903 *b*, 957.
 Murrian 2225, 2269 *b*.
 MURRAYA exotica 688.
 MUS arboreus 940 *b*.
 ————— decumanus 1895 *b*.
 ————— Jencus 1236 *b*.
 ————— Malabaricus 401 *b*.
 ————— Musculus 1626 *b*, 2445 *b*.
 Musa ornata 2396 *b*.
 ————— paradisiaca 4, 649 *b*, 663 *b*, 671 *b*, 710 *b*, 2377, 2394 *b*, 2395 *b*.
 ————— sapientum 4, 593, 635, 1067 *b*, 1975, 2204 *b*, 2394 *b*.

MUS—MYR.

MUSCA 2141.
 ————— vomitoria 2137 *b*.
 MUSCICAPA cerulea 712 *b*.
 ————— Canua 666 *b*.
 ————— Kangdhara 690 *b*.
 ————— laticauda 1067 *b*.
 ————— leucura 1143 *b*.
 ————— paradisea 2065 *b*.
 ————— Zurd Phootkee 1171 *b*.
 Muscle 1233 *b*, 2250 *b*, 2695.
 Mushroom 1134 *b*, 2172 *b*.
 Music 918, 935 *b*, 1551, 2711.
 ————— (band of) 1968.
 ————— (concert of) 1968.
 ————— (instrumental) 1968.
 Musical instrument 1968, 2339.
 Musician 1164 *b*, 1300, 1959 *b*, 1967, 1968, 2339 *b*.
 Musk 645, 1556, 2236 *b*, 2309.
 ————— deer 5309 *b*.
 ————— rat 917, 1084, 1143 *b*, 1143, 1148.
 Musket 1913 *b*.
 Muslin 2233 *b*.
 Mosquito 2205, 2234, 2234 *b*, 2235 *b*.
 ————— curtains 2234, 2235 *b*.
 MUSSENDRA frondosa 2089 *b*.
 ————— glabra 1519 *b*.
 Mustachios 982 *b*, 2322 *b*.
 Mustard 2391.
 ————— seed 2226 *b*.
 MUSTELA Ichneumon 1916.
 Muster 915 *b*, 1538 *b*, 1709 *b*.
 ————— master 1168 *b*.
 ————— roll 2735 *b*.
 Musty 966 *b*, 967 *b*, 1765 *b*, 1983 *b*, 2093 *b*, 2154 *b*, 2568 *b*.
 Mutability 2076 *b*.
 Mute 160 *b*.
 To be mute 1328 *b*.
 Mutinous 1390 *b*, 1870 *b*.
 Mutiny 1870 *b*.
 To mutter 1166 *b*, 2005 *b*.
 Muttering 926, 1031.
 Mutton 2320.
 Mutual 500 *b*, 1666.
 Mutually 501 *b*, 2279 *b*.
 Muzzle 1194 *b*.
 To muzzle 1194 *b*.
 My 2208, 2224 *b*, 2267 *b*.
 ————— own 2208.
 MYRICA integrifolia 2585 *b*.
 MYRISTICA moschata 1191 *b*.
 MYROBALANUS Belerica 2026.
 ————— Emblica 1237.
 Myrrh 997.
 MYRTUS communis 2063 *b*.

MYS NAV.

Mysterious 1031 *b*, 2381.
 Mystery 2282.
 MYSTUS Chitula 1087 *b*.
 Mythologist 1789.
 N.
 Nabob 1536 *b*.
 Nadir 2127.
 NAGEIA Putranjiva 1201 *b*, 1572.
 Nail 1527, 1780 *b*, 1857 *b*.
 To nail 725 *b*.
 Naked 504 *b*, 1421, 1529, 1626 *b*, 2022.
 Nakedness 504 *b*, 1529.
 NAMA Zeylanica 649 *b*, 2432.
 Name 397, 897, 1556, 1557, 2567.
 Named 1557 *b*, 2567.
 Nameless 2087 *b*.
 Namelessness 2087 *b*.
 Namely 211 *b*, 1556 *b*, 1557 *b*.
 Namesake 531 *b*, 2280 *b*.
 Nap 2414.
 To nap 1282 *b*, 2515 *b*.
 Napkin 947 *b*.
 Naptha 2255 *b*.
 NARCISSUS Tazetta 970 *b*.
 Narcotic 1576, 1576 *b*, 2206 *b*.
 To narrate 1925 *b*, 2022 *b*.
 Narration 722 *b*.
 Narrative 2075 *b*.
 Narrator 591.
 Narrow 143, 2505 *b*, 2559 *b*, 2652 *b*.
 ————— path 2652.
 Nasal 859 *b*, 1563, 2332.
 ————— letter 96.
 Nation 817 *b*, 1186, 1187.
 National calamity 2392.
 Native 1461, 1462.
 ————— country 1164.
 Natural 1304 *b*, 1463, 1845, 2618, 2710.
 ————— disposition 877 *b*, 2501.
 ————— philosophy 2107 *b*.
 ————— property 2710.
 Naturally 2710 *b*.
 Nature 895 *b*, 1305 *b*, 1794, 1824, 2154, 2278 *b*, 2307, 2407, 2501, 2670, 2712.
 NAUCLEA parvifolia 569 *b*.
 ————— Cadamba 593, 593 *b*, 633, 678, 1578, 1619, 2533 *b*, 2730.
 ————— cordifolia 615 *b*, 793 *b*.
 ————— Orientalis 1855.
 Nave 1556.
 Navel 1342 *b*, 1544 *b*, 1556.
 Navigable 851 *b*, 1556.

NAU—NET.	NET—NIN.	NIN—NOT.	NOT—NYM.
Nausea 274 <i>b</i> , 1627 <i>b</i> .	Net-work 1194.	Ninety third 1370.	Not fatigued 233.
Nauseous 2031.	Never 1187 <i>b</i> .	— three 1335 <i>b</i> , 1370.	— implicated 224.
Near 115, 116 <i>b</i> , 388, 664 <i>b</i> , 1011, 1529 <i>b</i> , 1566, 1567 <i>b</i> , 1728 <i>b</i> , 1819, 2579, 2580 <i>b</i> , 2580, 2598.	Nevertheless 717 <i>b</i> , 1295 <i>b</i> , 1295.	— two 1481, 1484, 2032 <i>b</i> .	— married 165.
Nearly 1854 <i>b</i> .	Neuter (as a verb) 7.	Ninth 1525 <i>b</i> , 1535.	— perceptible 167.
Nearness 64, 1566, 1630 <i>b</i> , 2556, 2579, 2630, 2634.	— gender 832, 1350, 1534.	Nira fructicans 972 <i>b</i> .	— present 163.
Nearsighted 64.	— verb 627.	Nippers 1094 <i>b</i> .	— pure 230.
Nest 885 <i>b</i> , 1675, 1681.	Neutral person 465.	Nipple 734, 1100 <i>b</i> , 1100, 2683, 2683 <i>b</i> .	— sharp 2183.
Necessarily 157, 2653 <i>b</i> .	Neutrality 125, 465.	Nit 1076 <i>b</i> , 1568 <i>b</i> , 1569, 1570 <i>b</i> , 2437.	— so 1538 <i>b</i> .
Necessary 157, 347 <i>b</i> , 614, 624, 1173 <i>b</i> , 1959 <i>b</i> , 2671 <i>b</i> .	Neutralized 1042 <i>b</i> .	Nitre 2340, 2519 <i>b</i> .	— taught 1546 <i>b</i> .
Necessity 139, 157, 347 <i>b</i> , 423 <i>b</i> , 1071 <i>b</i> , 1173 <i>b</i> , 1959 <i>b</i> , 2734 <i>b</i> .	New 88, 178, 1245, 1400 <i>b</i> , 1535, 1537, 1538 <i>b</i> , 1624, 1630 <i>b</i> , 1816.	No 1524 <i>b</i> , 1530 <i>b</i> , 1533 <i>b</i> , 1538 <i>b</i> , 1544 <i>b</i> , 1563 <i>b</i> , 1632 <i>b</i> .	Note 1086 <i>b</i> , 1247 <i>b</i> , 1248 <i>b</i> , 1249 <i>b</i> , 1306 <i>b</i> , 1708 <i>b</i> , 1710 <i>b</i> .
Neck 598, 930, 931 <i>b</i> , 1006.	— born 2575.	Nobility 352, 501 <i>b</i> , 2319 <i>b</i> .	— (bank) 1086 <i>b</i> .
— (nape) 1006, 1016, 1017, 1017 <i>b</i> .	— moon 771, 1537.	Noble 177, 371, 1885, 1987 <i>b</i> , 2060 <i>b</i> , 2240, 2244 <i>b</i> .	— (music) 1321.
Necklace 15, 254, 587, 587 <i>b</i> , 932 <i>b</i> , 1006, 1457, 2274, 2739.	Newness 1535, 1537.	— birth 761.	Nothing 10, 127, 2259.
Necromancer 2174 <i>b</i> .	News 288 <i>b</i> , 592, 860 <i>b</i> , 1162, 1957, 1978, 2549.	Nocturnal 1631.	Notion 2552.
Necromancy 2186.	— papers 288 <i>b</i> .	Nod 419 <i>b</i> .	Notoriety 1798, 1812, 1814, 1812, 1841.
NECTANDRA decandra 2727 <i>b</i> .	Nib 589 <i>b</i> , 633 <i>b</i> , 681 <i>b</i> , 2322 <i>b</i> .	To nod 1233 <i>b</i> , 1282 <i>b</i> .	Notorious 724.
Nectar 194, 2192, 2208, 2654.	To nib 681 <i>b</i> .	— assent 1017 <i>b</i> .	Notwithstanding 1295 <i>b</i> , 1395 <i>b</i> , 1662 <i>b</i> .
Nectarious 2654.	To nibble 1260 <i>b</i> .	Nodding 1284 <i>b</i> .	Novel 1538 <i>b</i> .
Need 90 <i>b</i> , 139, 423 <i>b</i> , 1836, 2734 <i>b</i> .	Nice 1082 <i>b</i> .	Nodule 766 <i>b</i> , 971 <i>b</i> .	Novelty 1537.
Needle 1142 <i>b</i> , 2647 <i>b</i> , 2664 <i>b</i> , 2665.	Nickname 484.	Nodules of lime-stone 571 <i>b</i> , 620.	November—December 27.
— (eye of) 2648 <i>b</i> .	Niece 2145 <i>b</i> , 2188.	Noise 812, 995 <i>b</i> , 1553, 2376, 2394, 2518 <i>b</i> , 2519 <i>b</i> , 2709.	Nought 2510.
— work 1319 <i>b</i> , 2061 <i>b</i> .	NIGELLA Indica 440 <i>b</i> , 478, 694, 701 <i>b</i> , 705, 709 <i>b</i> , 736, 784, 1775, 2561.	Noiseless 1589 <i>b</i> .	Noun 2040.
Needless 1615.	Niggard 2510 <i>b</i> .	Noisy 910 <i>b</i> , 2720 <i>b</i> .	— (abstract) 2155 <i>b</i> .
Needy 90, 571, 662 <i>b</i> , 924 <i>b</i> , 1399, 1429, 1440, 1463.	Niggardliness 699, 782.	Nominal verb 1557.	— (gentile) 1163.
Negative quantity 837.	Niggardly 583 <i>b</i> , 682 <i>b</i> , 719, 870 <i>b</i> , 1748 <i>b</i> , 2254 <i>b</i> .	Nominative case 625.	— of agency 625.
Neglect 52, 498, 1319, 2759.	Night 118, 1373, 1607, 2349, 2370, 2393, 2472.	Non-entity 155.	To nourish 1727 <i>b</i> , 1761 <i>b</i> , 1787 <i>b</i> , 1807 <i>b</i> .
Neglected 153.	— fall 1608 <i>b</i> , 2370.	— existence 175, 241, 1563 <i>b</i> .	Nourishable 2143.
Negligence 98, 946 <i>b</i> , 2663 <i>b</i> .	— guard 2411 <i>b</i> .	— existent 1545 <i>b</i> .	Nourisher 1502, 1787 <i>b</i> .
Negligent 7, 946 <i>b</i> , 2663 <i>b</i> .	— mare 983 <i>b</i> , 770.	— integer 138.	Nourishing 1790.
Negotiable 1648, 2113.	— raven 554 <i>b</i> .	— production 39.	Nourishment 1761.
Negotiation 2267 <i>b</i> .	— time 2393.	— settlement 1559 <i>b</i> .	Now 65, 72, 520 <i>b</i> , 539 <i>b</i> , 542 <i>b</i> , 543 <i>b</i> , 546 <i>b</i> , 2601 <i>b</i> , 2624 <i>b</i> , 2741 <i>b</i> .
Neighbour 1647 <i>b</i> , 1809.	Nightly 1811 <i>b</i> .	Non-sense 1222 <i>b</i> , 2069 <i>b</i> .	— and then 2213 <i>b</i> .
Neighbourhood 2598.	NIMBA Azadirachta 2272. See MEILA Azadirachta.	Noon 2213.	Nudity 1529.
Neighbouring 2598, 2647.	Nine 1538 <i>b</i> .	Noose 861 <i>b</i> , 1728, 1871 <i>b</i> .	Number 29, 323 <i>b</i> , 907, 1317 <i>b</i> , 1334 <i>b</i> , 2314 <i>b</i> , 2396, 2561.
Neighing 2764.	Nineteen 515, 516 <i>b</i> .	North 152.	— (biquadratic) 1923.
NELUMBUM 197.	Nineteenth 475.	— east 427, 428.	Numbered 2561.
— speciosum 198, 204, 1639, 1655, 1750, 1761 <i>b</i> , 2050, 2248, 2364 <i>b</i> , 2391, 2462, 2534.	Ninetieth 1535.	— pole 1522, 2319.	Numberless 2093 <i>b</i> .
Nephew 2188.	Ninety 1526 <i>b</i> , 1535, 1537 <i>b</i> .	— quarter 452.	Numbered 907, 912.
NERIUM antidysentericum 313.	— eight 236, 236 <i>b</i> , 308 <i>b</i> .	— west quarter 1974.	Numerator 1025, 2117, 2125.
— Doodkource 1076 <i>b</i> .	— eighth 236.	Nose 1545 <i>b</i> , 1562, 1563.	Numerous 1944 <i>b</i> , 2051.
— odorum 234, 615, 1043, 1655 <i>b</i> , 1813, 1894 <i>b</i> , 2363 <i>b</i> , 2435 <i>b</i> , 2463, 2533 <i>b</i> , 2725.	— fifth 1642.	— clipt 1545 <i>b</i> .	Nuptial 2101.
— reticulatum 694 <i>b</i> .	— first 531.	— (polypus of) 1545.	Nuptials 1417, 2096 <i>b</i> .
— (species of) 1436.	— five 1636 <i>b</i> , 1640 <i>b</i> .	— ring 1532 <i>b</i> .	Nurse 480, 1501 <i>b</i> , 1593.
Nerve 1495, 2495.	— four 1045, 1123 <i>b</i> .	— (tip or point of) 1563.	Nurse-maid 267 <i>b</i> , 362 <i>b</i> .
Nest 1618, 1984 <i>b</i> .	— fourth 1045.	— to nose 1545 <i>b</i> .	Nut-cracker 2313 <i>b</i> .
Net 1192, 1871 <i>b</i> , 1954.	— ninth 1592 <i>b</i> .	Nosegay 955 <i>b</i> , 981 <i>b</i> , 1762, 2683.	— crackers 1182 <i>b</i> , 2607 <i>b</i> .
	— one 535 <i>b</i> .	Notheless 912.	— shell 895 <i>b</i> .
	— second 1481, 1484.	Nostril 1562.	Nutmeg 1186 <i>b</i> , 1187, 1191 <i>b</i> .
	— seven 2583, 2626 <i>b</i> .	Nostrils 1546 <i>b</i> .	Nutritious 1790.
	— seventh 2583.	Not 1524 <i>b</i> , 1539 <i>b</i> , 1533 <i>b</i> , 1544 <i>b</i> , 1563 <i>b</i> , 1632 <i>b</i> .	Nux vomica 725 <i>b</i> , 734 <i>b</i> .
	— six 1142 <i>b</i> , 1147 <i>b</i> , 2539.	— being 241.	NYMPHAEA caryocaula 411, 457, 1622.
	— sixth 2539.	— clean 239.	

NYM—OBS.

NYMPHETAL cyanea 750 *b*, 1622,
2648 *b*, 2655.
——— esculenta 754, 755,
1152 *b*, 2648 *b*.
——— Lotus 170, 411, 641 *b*,
646, 669 *b*, 797, 1544 *b*, 2485,
2639 *b*.
——— Nelumbo 197, 607,
1323 *b*, 1542.
——— rubra 755, 801, 2363,
2363 *b*, 2366.
——— stellata 1154 *b*.
——— versicolor 1697 *b*.
NYCTALOPS 2393 *b*, 2393.
NYCTANTHUS arbor tristis 1410,
1622, 1622 *b*, 2173 *b*, 2325,
2488 *b*, 2500, 2513, 2535,
2641 *b*, 2657.

O.

Of 3 *b*.
Oaf 8 *b*.
Oak-tree 2491 *b*.
Oar 840, 847, 1267 *b*, 1633.
Oath 644 *t*, 720 *b*, 1426 *b*, 2465,
2481.
To take an oath 1426 *b*.
Obdinated 5311.
Obedience 99, 303, 407 *b*, 2014,
2508.
Obedient 99, 303, 675 *b*, 1036,
2508, 2750 *b*.
Obesance 1391 *b*, 1537, 1800,
1801, 1802.
To obey 2205 *b*.
Object 179, 468, 608, 923 *b*,
1128, 1296, 1321, 1521, 1836,
2046, 2156, 2205 *b*, 2266 *b*.
——— of knowledge 1217.
——— of sense 115, 983, 1003,
2046.
To object 1558 *b*.
Objection 339.
Oblation 217, 159, 1630, 1933,
2051, 2317, 2333, 2341, 2535,
2724.
Obligation 1306 *b*, 1580.
Obliged 479.
Obliging 1603.
Oblique 1251 *b*, 1280.
Oblivion 2053, 2271.
Obloquy 1443 *b*.
Obscene 5, 168, 170, 838 *b*,
1440 *b*, 1606, 1640 *b*, 2087 *b*.
Obscenty 6, 1606, 2087 *b*.
Obscene 118, 140, 258, 1031 *b*,
1571, 1593, 1615, 1616.
Obscured 1544.
Obscurely 256 *b*, 1031 *b*.
Obscurity 149, 2274.

OBS—OCY.

Obsèques 117, 452, 564, 825,
2570.
Obssequious 303, 304, 497, 675 *b*,
2508, 2750 *b*.
Obssequiousness 336, 407 *b*, 1058,
2508.
Observable 2418, 2025.
Observance 2400, 2401, 2410 *b*.
Observation 100, 1593, 2025,
2217, 2218.
Observatory 1164 *b*, 2339.
To observe 379 *b*, 1456 *b*, 2758 *b*.
Observed 1453, 2418.
Obsolete 1594, 2443.
Obstacle 1261 *b*, 1808, 1821,
1997, 2116, 2294 *b*, 2413.
Obstinacy 1260 *b*, 1315 *b*, 2261 *b*.
Obstinate 330 *b*, 528 *b*, 1260 *b*,
1949 *b*, 2606 *b*.
To obstruct 201 *b*, 309 *b*, 1261 *b*,
1698 *b*, 1950 *b*, 2412 *b*, 2414 *b*.
Obstructed 125, 154, 1591, 1594.
Obstruction 136, 294 *b*, 306 *b*,
1261 *b*, 1595, 1808, 1969,
2412 *b*.
To obtain 1695 *b*, 2427 *b*.
——— liberty 1153 *b*.
Obtainable 1852, 2427, 2435.
Obtained 161, 339, 389, 497,
2426, 2731.
Obtusangular triangle 1943.
Obtuse 57, 2185 *b*.
To obviate 1069 *b*, 2316 *b*.
Obvious 2651.
Occasion 158, 1584, 1842, 1975.
To occasion 158 *b*.
Occasional 1630, 1960 *b*.
Occidental 1816.
To occupy 2119 *b*.
Occupation 1828, 2068, 2111,
2111 *b*, 2119.
Occupied 1828, 2119 *b*, 2372,
2596.
To occur 1648 *b*, 2217 *b*.
Occurrence 108 *b*, 1008, 2563.
Ocean 136, 140, 197, 210, 1175,
1577, 2373, 2599, 2624, 2645.
OCHINA squamosa 595 *b*.
Ochre 2360.
Octagon 246.
Octagonal 207 *b*.
Octave 1005 *b*.
October--November 697.
OCYUM caryophyllatum 862,
971 *b*.
——— gratissimum 39, 209,
580, 741, 862, 1340, 2395 *b*.
——— lispidium 978 *b*.
——— pilosum 785 *b*, 1360 *b*,
1909 *b*, 1924, 1972 *b*.
——— sanctum 617, 702 *b*,
741, 978 *b*, 1315, 1686, 2493.

ODD—OLA.

Odd 201, 555 *b*, 2030.
Odds and ends 19 *b*.
Ode 2686.
ODINA Woodier 1195 *b*, 1196 *b*,
1199 *b*, 1202.
Odious 206.
Odoriferous 917, 2650.
Odour 916, 2650, 2680.
ESTRUS 1909.
——— bovinus 1268 *b*.
Of another tribe 2002 *b*.
——— different kinds 1554.
——— himself 2708 *b*.
——— itself 2708 *b*.
——— this description 546.
——— this form 547 *b*.
——— this kind 1296.
——— this sort 546 *b*, 546.
——— these two sorts 1485.
——— various sorts 1554.
——— yesterday 706.
Offence 130, 1015 *b*, 1450,
1469.
To offend 1469 *b*.
To be offended 2289 *b*.
Offered 2051, 2752.
——— up 460.
Offering 459, 1630, 2501 *b*.
——— (meat) 1060.
Office 574 *b*, 664 *b*, 699 *b*, 1068 *b*,
1395 *b*, 1653, 2223 *b*, 2645 *b*,
2752 *b*.
——— (out of) 1013 *b*.
Officer 355 *b*, 1395 *b*, 2223 *b*,
2752 *b*.
——— of police 1883 *b*.
Officious 1882 *b*.
Offspring 127, 1840, 2576.
Often 109 *b*, 1046 *b*, 1076 *b*.
Ogler 1530 *b*.
Ogre 2306.
Oh! 512 *b*, 1900 *b*.
Oh! oh! 264 *b*, 2183 *b*, 2732 *b*.
Oil 1336, 1350 *b*, 1358 *b*, 1560.
——— bottle 746, 751 *b*.
——— cake 851 *b*, 865 *b*.
——— (captor) 2182 *b*.
——— grinder 1037.
——— maker 1660.
——— man 637 *b*, 1336 *b*, 1357 *b*,
1359.
——— mill 1018 *b*, 1035, 1359.
——— vessel 773.
Oiled 1359.
Only 1019 *b*, 1082 *b*, 1084, 1359 *b*,
2695.
Ointment 1837, 2036, 2226 *b*,
2232 *b*.
OLAX phenicocarpa 2224 *b*, 2321 *b*.

OLD—ONE.

Old 108 *b*, 594 *b*, 1095, 1172,
1204, 1205, 1681, 1757, 1944,
1983 *b*, 1984, 2061 *b*, 2069,
2095 *b*, 2689.
——— age 363 *b*, 1205, 1979, 2069,
2070, 2514.
——— cow 1172.
——— man 1201 *b*, 1204, 2061 *b*,
2069, 2689.
——— ox 1172.
——— woman 1690, 2062 *b*, 2069,
2252 *b*.
OLDENLANDIA alata 917 *b*.
——— biflora 846 *b*, 1687.
——— crystallina 1747 *b*.
——— paniculata 1716 *b*.
Older *see* Elder.
Oldest 1218.
Oldness 1847.
OLEA dioca 316 *b*.
Oleander 615.
Olibanum 749, 750, 2248.
Omen (evil) 188.
Ominous 90, 124 *b*, 761, 1162.
To omit 2170 *b*.
Omnipotent 2614.
Omnipresence 2119.
Omnipresent 2043, 2026.
Omniscience 2611.
Omniscient 2611.
On 948 *b*, 1660 *b*.
——— account of 214, 536 *b*, 677 *b*,
780 *b*, 872 *b*, 1165 *b*, 1310 *b*,
1585 *b*, 1972 *b*, 2431 *b*.
——— account of that 1361 *b*.
——— an average 906 *b*.
——— a sudden 532 *b*.
——— behalf 214 *b*, 1165 *b*.
——— credit 1507 *b*.
——— every side 1422 *b*, 2556 *b*,
2590 *b*.
——— foot 885 *b*, 1654 *b*, 1712 *b*,
1713 *b*, 1719 *b*.
——— four sides 1422 *b*.
——— one side 531 *b*.
——— purpose 1321.
——— that account 2674 *b*.
——— the bank 1507 *b*.
——— the ground 1314 *b*.
——— the margin 1507 *b*.
——— the top of 491 *b*.
——— the whole 1869 *b*.
——— this 423 *b*.
——— this account 540 *b*, 545 *b*,
546 *b*, 550 *b*, 692.
——— what account 714 *b*, 718 *b*.
Once 530 *b*, 1978 *b*, 2556 *b*.
——— more 1976 *b*.
——— upon a time 531 *b*.
One 527, 528 *b*, 529 *b*, 1867 *b*.
——— and a-half 1456 *b*.

ONE—OPP.

One by one 527 *b*, 538 *b*, 538, 1163 *b*.
 — eighth 1465 *b*.
 — eyed 535, 674 *b*.
 — fourth 531 *b*, 1121 *b*, 1695 *b*, 1712, 1783 *b*, 1787 *b*.
 — half 217 *b*, 317 *b*, 329 *b*, 330 *b*.
 — piece 528 *b*.
 — single 529 *b*.
 — third 1358 *b*, 1369.
 — who answers 1167 *b*.
 Oneness 529, 551.
 Onion 1740 *b*, 1743 *b*, 1780 *b*, 2287.
 Only 792, 1864 *b*, 2259, 2259 *b*, 2506 *b*, 2654 *b*.
 — this 544.
 Onwards 28, 292 *b*.
 To ooze, 269 *b*, 504 *b*, 838 *b*, 1099 *b*, 1105 *b*, 1115 *b*, 1226 *b*, 1234 *b*, 1235 *b*, 2706 *b*.
 Oozing 837, 932.
 Opaque 1615.
 Open 461 *b*, 895 *b*, 896 *b*, 1110 *b*, 1385 *b*, 2164, 2288, 2319 *b*.
 — field 2224 *b*.
 — handed 2289.
 To open 1020 *b*.
 Opened 2164, 2700.
 Opening 1872 *b*.
 Openly 22, 173 *b*, 884 *b*, 1195 *b*, 1793 *b*, 1989 *b*.
 Openness 369.
 To operate 870 *b*.
 Operation 780.
 OPHIDIUM punctatum 1696 *b*.
 OPHIOCEPHALUS aurantiacus 1110 *b*.
 — Karruwey 673 *b*.
 — lata 2433 *b*.
 — Wahl 2483, 2484 *b*, 2638 *b*.
 OPHIOGLOSSUM cordifolium 530 *b*, 1270 *b*.
 — flexuosum 2173 *b*.
 OPHIOXYLON serpentinum 916, 1149 *b*, 1526, 1546, 1549, 2398.
 OPHISURIS rostralis 405.
 OPHRYS sulcata 2535 *b*.
 Ophthalmia 218, 1628, 1732.
 Opiate 2206 *b*.
 Opinion 100, 967 *b*, 2202, 2204.
 Opium 145, 343 *b*.
 Opponent 1806, 2018, 2297 *b*.
 Opportune 1855, 2633.
 Opportunity 146, 408 *b*, 1842, 1877 *b*, 2238 *b*, 2562, 2591, 2659 *b*.
 To oppose 1969 *b*.
 Opposed 891 *b*, 2032, 2697.
 Opposedness 2019.

OPP—ORN.

Opposite 1804, 1920 *b*, 2018, 2110, 2287 *b*, 2292 *b*.
 Opposition 1198 *b*, 1581, 1637, 1804, 1817, 1850, 1969, 1978, 2018, 2019, 2033, 2101, 2108, 2032.
 To oppress 1572 *b*.
 Oppression 1208 *b*, 1212 *b*, 1472, 1744.
 Oppressive 1194 *b*.
 Oppressor 1743.
 Optative mood 404.
 Optics 1454.
 Optional 689.
 Optionally 2336 *b*.
 Opulence 501 *b*, 1473 *b*, 1492.
 Opulent 314, 501 *b*, 1473 *b*, 1490, 1491, 1492, 1748 *b*, 2174, 2240, 2575.
 Or 60, 713 *b*, 719 *b*, 1947 *b*.
 — not 717 *b*, 1536 *b*.
 — what 719 *b*.
 Oral 2481.
 — evidence 2466.
 Orange 607 *b*, 607, 2447 *b*.
 Orang-utang 1909.
 Orator 2572.
 Orb 2201.
 — (lunar) 1051.
 — (stellar) 1326.
 Orbit 570, 1417 *b*, 1679 *b*.
 Orchestra 1525 *b*.
 ORCHIS mascula 2639 *b*.
 — uniflora 671 *b*.
 Ordained 2122, 2691.
 Ordeal 1660, 1683.
 Order 93, 94, 98, 303, 327, 410 *b*, 822, 1304 *b*, 1576, 1675, 1688, 1867 *b*, 1924, 2486, 2512, 2575 *b*, 2750 *b*.
 — (form) 2013.
 Orderly 365 *b*, 938 *b*, 1723 *b*, 2017, 2528.
 Ordinal numbers 1767.
 Ordinance 1213.
 Ordinary 2618.
 Ordure 953 *b*, 1230 *b*, 1577, 2049.
 Organ of action 630, 631.
 — of perception 1509, 2062.
 — of sense 414, 1644.
 Origin 388 *b*, 1150, 1216, 1829, 1830, 2055, 2055 *b*, 2122, 2603, 2756.
 To originate 481 *b*.
 Original 388 *b*, 1159, 2329.
 ORIOLUS 2730 *b*.
 Ornament 221, 352, 934 *b*, 1199 *b*, 2177.
 Ornamental 2518.
 Ornamented 1999, 2177, 2202, 2518, 2638.

ORN—OVE.

ORNITHOPHE serrata 2384 *b*.
 Orphan 85, 1129, 1142 *b*, 1145 *b*, 1147, 1738.
 Orris-root 2463, 2538, 2760.
 Orts 274 *b*, 440, 1234 *b*, 1881 *b*, 2167.
 ORYZA sativa 1504 *b*, 1504.
 To oscillate 1236 *b*.
 Oscillatory 1238 *b*.
 Os coecygia 1731.
 Osmunda Zeylanica 533 *b*.
 Osprey 619 *b*, 742 *b*, 758.
 Osseous 254.
 Ostentation 393, 1180 *b*, 1851.
 Ostentatious 312 *b*, 2707.
 OSTRA ephippium 2503.
 Other 129, 333 *b*, 364 *b*, 922 *b*, 1659.
 Others 121 *b*.
 Otherwise 60, 119 *b*, 120 *b*, 120, 121 *b*, 121, 1380 *b*, 1529 *b*, 1532 *b*, 1792 *b*.
 Otter 472 *b*, 1177, 1517 *b*.
 Oval 46, 1968 *b*.
 Oven 1209 *b*, 1301 *b*.
 Over 88 *b*, 488 *b*, 490 *b*, 558 *b*, 948 *b*, 1661 *b*.
 — and above 68, 1195 *b*.
 — and over again 2304 *b*.
 — baked 862 *b*.
 — parched 863 *b*.
 — the boat 52.
 To overawe 1500 *b*.
 To over-bake 863 *b*.
 Overbearing 690 *b*, 1416, 2080 *b*.
 Overbearingness 1500.
 Overcast 2315 *b*.
 To overcome 1198 *b*, 1310 *b*, 2740 *b*.
 Overcoming 949 *b*.
 To overflow 456 *b*, 1136 *b*, 2162 *b*.
 Overflowed 343, 1277 *b*.
 Overflown 1274 *b*.
 Overjoyed 57.
 To overlay 1160 *b*, 2295 *b*.
 To overlook (a mistake) 1493 *b*.
 Overlooking 1398 *b*.
 To over-parch 863 *b*.
 Overplus 471, 1870 *b*, 1872 *b*, 1888 *b*.
 Overpowered 285, 1216, 2053.
 To overreach 1502 *b*.
 Overripe 52.
 Overruled 1500.
 To overshoot 2417 *b*.
 Oversight 1100 *b*.
 To overspread 1229 *b*, 1280 *b*, 2119 *b*, 2295 *b*.
 To overstep 2421 *b*.

OVE—P.E.D.

To overtake 663 *b*, 986 *b*, 1012 *b*, 1472 *b*.
 Overthrow 1579, 2187.
 To overthrow 1701 *b*.
 To overturn 506 *b*.
 Overturning 506 *b*.
 To overwhelm 1280 *b*, 2197 *b*.
 OVIDEA verticillata 33.
 Oviparous 46, 1273 *b*.
 Out 1944 *b*, 1987 *b*.
 — of date 913 *b*.
 — of doors 1988 *b*.
 — of office 1013 *b*.
 — upon! 1508 *b*.
 Outcast 54, 116, 297, 1043, 1072, 1758, 1928, 2748.
 Outcry 1088 *b*, 1098 *b*.
 Outer 1987 *b*.
 — garment 446 *b*, 454 *b*.
 Outlay 2114.
 Outlet 1568 *b*, 1596.
 Outrage 458, 483, 2246, 2639.
 Outrageous 2639.
 Outside 1987 *b*, 1988 *b*, 2092 *b*.
 Outskirts 1528.
 Outward 1989, 2327.
 To owe 1507 *b*.
 Owl 505, 1425, 1777, 1777 *b*.
 Own 322, 339 *b*, 876 *b*, 894 *b*, 1573, 2707, 2717.
 Owner 70, 2273, 2640, 2708, 2716.
 Ownership 68, 70, 1831, 2154, 2707, 2708, 2716.
 Ox 924 *b*, 1414 *b*, 1932 *b*, 1934.
 OXALIS corniculata 196, 198, 355 *b*, 359 *b*.
 — monadelphica 196, 355, 359 *b*, 1070, 1101, 1394, 2082 *b*, 2463, 2620.
 — sensitiva 1908 *b*.
 Oyster 645 *b*.

P.

Pace 593 *b*, 1506, 1653.
 Pacification 2630.
 Pack of cards 904 *b*.
 To pack 953 *b*.
 Package 937 *b*, 1940 *b*, 2104 *b*.
 Packet 879 *b*, 1748 *b*.
 Pack-horse 1776.
 Packthread 1275 *b*, 2568 *b*.
 Pad 307 *b*.
 Paddle 792 *b*, 883 *b*, 1638, 1893 *b*, 2098 *b*.
 Padlock 735 *b*, 765 *b*, 1328 *b*.
 PADERIA fertida 576, 910 *b*, 917, 917 *b*, 939 *b*, 1841, 2138, 2388, 2607.

PAG—PAN.

Page 1743 *b*, 1839 *b*.
 Pageantry 307 *b*.
 Paged 31.
 Pagoda 2190, 2222.
 Paid 1680, 2517.
 Pain 513 *b*, 643 *b*, 645 *b*, 776, 832, 1193 *b*, 1322, 1398 *b*, 1744, 2081, 2110, 2217, 2339, 2345, 2576.
 — (mental) 1222.
 Pained 844, 2576.
 Painful 1221 *b*, 1243 *b*, 2230, 2301 *b*.
 Pains 362, 1681, 2301 *b*.
 Paint 2368 *b*.
 — brush 1346, 1349.
 To paint 2368 *b*, 2385 *b*.
 Painted 1092, 2438.
 Painter 1090, 1526 *b*, 1645, 1646 *b*, 2368 *b*, 2368, 2370.
 Painting 1090, 1090 *b*, 1091, 1120.
 Pair 1179, 1480, 1483, 2280, 2341, 2351, 2359 *b*, 2360 *b*.
 To pair 2359 *b*.
 Palace 44, 738 *b*, 740 *b*, 1855, 2388 *b*, 2389, 2728.
 Palanquin 1046 *b*, 1277 *b*, 1468, 1726 *b*, 2382 *b*.
 — bearer 1469.
 Palatableness 2197 *b*.
 Palatal letter 1328.
 Palate 1329, 1330 *b*, 2197 *b*.
 Pale 909, 1707, 1874 *b*, 1880 *b*.
 — red 1703.
 Pallade 924 *b*.
 Palm 614, 1052, 1071 *b*, 1073 *b*, 1110 *b*, 1319.
 — of the hand 1330 *b*.
 — tree 1327, 1327 *b*.
 Palma Christi 593.
 Palmistry 2631.
 To palpitate 1380 *b*, 1489 *b*, 1510 *b*.
 Palpitating 1510 *b*.
 Palpitation 1380 *b*, 2702.
 Palsy 216, 1638.
 Paltry 586.
 Panacea 2249.
 PANAX digitata 652 *b*.
 — frugans 964 *b*.
 PANCRATUM biflorum 1157 *b*.
 — triflorum 1910 *b*, 2479 *b*.
 — verecundum 2500 *b*.
 PANDANUS fetidus 787 *b*, 789 *b*.
 — odoratissimus 787 *b*, 789 *b*, 790, 1076, 1109.
 Pander 803 *b*, 1012, 2181 *b*.
 Panegyric 962, 982 *b*.

PAN—PAR.

Panegyrist 1912, 2151 *b*, 2684.
 PANICUM aciculatum 2460.
 — ciliare 2251 *b*.
 — colonum 2436 *b*, 2482 *b*.
 — dactylon 767 *b*, 1443 *b*, 1449, 2405, 2457, 2463, 2619.
 — frumentaceum 2482 *b*.
 — hispidulum 1897 *b*.
 — holcoides 2532 *b*.
 — interruptum 1531 *b*.
 — Italicum 571, 662 *b*, 1856.
 — miliaceum 46, 314, 1093, 1098, 1098 *b*, 1204, 2129.
 — paludosum 634 *b*.
 — setigerum 1895 *b*.
 — spicatum 1891 *b*, 1958 *b*.
 — stagninum 1402.
 — strictum 936 *b*, 939 *b*.
 — uliginosum 1895 *b*, 1919 *b*, 1976 *b*.
 To pant 1510 *b*, 2734 *b*.
 Pantile 874 *b*.
 Panting 1510 *b*, 1518 *b*, 2734 *b*.
 Pap 733.
 PAPAVER somniferum 263, 1788 *b*.
 Paper-kite 1021 *b*.
 Parable 483.
 Parade 1168 *b*, 1256 *b*, 1257 *b*, 1846.
 Paradise 1370, 1371, 1459, 2660, 2711 *b*.
 PARADISEA tristis 2152 *b*.
 Parallel 2593 *b*.
 Parallelogram 360.
 Paralysis 32 *b*.
 Paralytic 608 *b*.
 Paramour 485, 680, 1192, 1283 *b*, 1544 *b*, 1662.
 Parascene 1052.
 Parasite 1071, 1665 *b*.
 Parasol 1127, 1134 *b*.
 To parboil 275 *b*.
 Parcel 716 *b*, 1784 *b*, 1940 *b*, 2104 *b*.
 To parcel out 717 *b*.
 Parceling 3 *b*.
 To patch 1115 *b*, 2151 *b*.
 Patched 2143, 2151 *b*, 2179, 2188.
 — grain 851 *b*, 859, 892 *b*.
 Patching 2143.
 PARDANTHUS Chinensis 1404 *b*.
 Pardon 2029 *b*, 2271.
 To pardon 1134 *b*.
 Pardoned 2271.
 To pare 758 *b*, 1066 *b*.
 Pared 1378.
 Parent 968, 1502.
 Parents 1321, 1471 *b*, 1736.

PAR—PAS.

Park 473, 827.
 Paroxysm 1390 *b*.
 PARRA Goensis 1247 *b*.
 — Jacana 1247 *b*.
 — Indica 1402 *b*.
 Parricide 1738.
 Parrot 724, 1341 *b*, 1361 *b*, 1624 *b*, 2207, 2502.
 Parsimonious 781, 1680.
 Parsimony 698, 782.
 Part 2, 4, 722 *b*, 857, 1146, 1189 *b*, 1823, 1899, 2147, 2457, 2025, 2748 *b*.
 Partaker 2149, 2609 *b*, 2748 *b*.
 Partaking 2147.
 Parted 2000, 2113, 2030.
 Partial 103, 1309 *b*, 1552 *b*, 1637.
 Partiality 907, 1189 *b*, 1309 *b*, 1637, 2291.
 Particle 584, 1579, 2447.
 Particular 240, 1263 *b*, 2040.
 — time 2592.
 Particularity 1773.
 Particularly 68 *b*, 2041.
 Parting 2031.
 Partition 1394 *b*, 1686 *b*, 1950 *b*, 2111, 2149 *b*, 2025.
 Partizan 1399 *b*, 1637, 2581.
 Partner 4, 2149, 2471 *b*, 2609 *b*, 2728 *b*, 2748.
 Partnership 3, 2470 *b*, 2748 *b*.
 Partridge 1332 *b*.
 — (Fiancoline) 702 *b*, 1333.
 Parturition 1840, 2029 *b*.
 Party 906, 997, 1308 *b*.
 PASTILLI semen 430 *b*.
 PASTALUM frumentaceum 468, 806, 810.
 — Kora 806 *b*.
 — scrobiculatum 594 *b*, 748.
 Pass 2376 *b*.
 — for goods 2363 *b*.
 To pass 1063 *b*, 2421 *b*.
 — (as time) 1884 *b*.
 — away 435 *b*, 456 *b*.
 — (to cross) 1706 *b*, 1720 *b*.
 Passable 915, 922, 1308, 2651.
 Passableness 915, 1308.
 Passage 1013 *b*, 1481, 1890, 2560.
 Passed over 455, 2109.
 Passenger 1717, 2393 *b*.
 PASSIFLORA citrifolia 1235 *b*.
 Passing away 847.
 Passion 236, 510, 511, 829, 836, 923 *b*, 998 *b*, 1213 *b*, 1221 *b*, 2154, 2378, 2384, 2405.

PAS—PEA.

Passionate 435, 808, 808b, 923b, 1043, 1221 *b*, 1228 *b*, 2384 *b*, 2384, 2415, 2415 *b*, 2609.
 Passionateness 1043, 1222.
 Passive verb 629.
 — voice 628, 629.
 Passport 1133 *b*, 1685 *b*, 2376 *b*.
 Past 57, 956 *b*, 2057, 2068.
 — tense 57.
 Paste 310 *b*, 632 *b*, 646 *b*, 647 *b*, 2201 *b*, 2445 *b*.
 Pastime 793, 816, 827 *b*, 2016, 2054, 2397, 2440.
 Pasturage 846.
 Pasture 984, 1059 *b*, 2255 *b*.
 — grass 1107, 2340.
 To put 1382.
 Patch 1329 *b*, 1661 *b*.
 To patch 1243 *b*, 1329 *b*, 1686 *b*.
 PATELLA 602, 2273 *b*.
 Paternal 1782, 1783.
 Path 913, 652, 1926, 2270, 2398 *b*, 2567.
 Patience 836, 1332, 1413, 1919 *b*, 2230, 2586 *b*, 2620.
 Patient 836, 837, 838, 1333, 1413, 1517, 1518, 2618, 2620.
 Patriarch 987 *b*.
 Patrimony 1782.
 Patrol 2411 *b*.
 Patron 2298 *b*.
 Patronage 336 *b*, 2747 *b*.
 Patronizing 1686 *b*.
 Patronymic 127.
 Pattern 1526 *b*, 1538 *b*, 1575, 1711 *b*.
 Paucity 225, 608 *b*, 2762 *b*.
 To pave 1051 *b*.
 Pavement 901 *b*, 1314 *b*, 2480 *b*.
 PAVO bicolorata 2008 *b*.
 Pause 1146 *b*, 1381 *b*, 2335, 2692.
 To pause 644 *b*, 1259 *b*, 1381.
 Paw 1382 *b*, 2736 *b*.
 To paw 1028 *b*.
 Pawn 957, 1710 *b*, 1806, 1913, 1950 *b*.
 — at chess 1898 *b*.
 Pawnbroker 1951 *b*.
 Pay 1313 *b*, 2393 *b*.
 — office 1888 *b*.
 To pay 25, 178.
 Payable 2517.
 Paymaster 314.
 Payment 1681, 2517 *b*.
 Pea 2199 *b*.
 — hen 2225.
 Peace 165, 1594, 2578, 2632, 2708.
 Peace! 1103 *b*.

PEA—PEN.	PEN—PER.	PER.	PER—PHA.
Peaceable 1602.	Penetrating 2864.	PERDIX olivacea 703 <i>b</i> , 1893 <i>b</i> , 1896, 1925, 1926.	Perplexing 1530 <i>b</i> .
Peaceful 1594.	Penetration 1829, 2119.	— <i>rufa</i> 1034.	Perplexity 72, 283, 1012 <i>b</i> , 1080, 1224 <i>b</i> , 1530 <i>b</i> , 1776 <i>b</i> , 1954 <i>b</i> , 2113, 2116, 2422 <i>b</i> .
Peacemaker 2358.	Peninsula 1265 <i>b</i> , 1488.	— <i>sylvatica</i> 610 <i>b</i> , 776, 820, 1332 <i>b</i> .	Perquisite 2508.
Peach 2585 <i>b</i> .	Penis 1523, 2415 <i>b</i> .	Peregrination 1688.	Perquisites 1083 <i>b</i> , 2381 <i>b</i> , 2448 <i>b</i> .
Peacock 789, 1931, 2225, 2489, 2490.	Penitent 95, 105, 1693, 1694 <i>b</i> .	Perennial 1976 <i>b</i> .	Persecuted 1574.
Peak 1106, 2490, 2512, 2513.	Penknife 633 <i>b</i> .	Perfect 1324 <i>b</i> , 1767 <i>b</i> , 2505.	Persecution 1744.
Pearl 2204 <i>b</i> , 2289, 2327, 2373.	Penmless 876 <i>b</i> , 1567 <i>b</i> , 1866 <i>b</i> .	— <i>tense</i> 1683.	Persecutor 1743.
— necklace 2289, 2289 <i>b</i> .	Pension 2068.	Perfected 2553.	Perseverance 74, 293, 460, 473, 474, 2111, 2248, 2249, 2339.
— oyster 2289.	Pensioner 1840 <i>b</i> , 2068 <i>b</i> , 2224 <i>b</i> .	Perfection 592, 1324 <i>b</i> , 2552.	To persevere 2336 <i>b</i> .
Peas 636, 1419, 1419 <i>b</i> .	Pensive 1093, 2028, 2156.	Perfidious 167, 1584 <i>b</i> , 1803.	Persevering 160, 1836.
Peasant 783, 846.	Pentagon 1641, 1642, 1644.	Perfidy 837 <i>b</i> .	Persim 1721 <i>b</i> , 1722, 1873 <i>b</i> .
Peasantry 1800 <i>b</i> .	Pentagonal 1642, 1644.	To perforate 1140 <i>b</i> , 1990 <i>b</i> , 2017 <i>b</i> , 2087 <i>b</i> , 2182 <i>b</i> .	To persist 1259 <i>b</i> .
Pebble 2443 <i>b</i> .	PLANTIFLORACEAE acerifolia 624.	Perforated 1141, 2010, 2087.	Person 1535 <i>b</i> , 1753, 2107, 2459.
Pebbles 571 <i>b</i> .	— <i>Phanicea</i> 1437 <i>b</i> , 1914, 2363.	Perforation 1140, 1146 <i>b</i> , 1990 <i>b</i> , 2087 <i>b</i> , 2087.	— in trouble 1417.
To peck 1260 <i>b</i> , 1263 <i>b</i> .	PISTIFLORACEAE Argemone 210, 370 <i>b</i> , 413, 560, 612 <i>b</i> , 646 <i>b</i> , 713 <i>b</i> , 1532, 1874, 2058, 2010.	Performed 777.	— (third) 1553.
Pectinated 1096 <i>b</i> .	— <i>tonnentosa</i> 242, 381 <i>b</i> , 388, 700, 1201, 1741 <i>b</i> , 1745, 1915.	Perfume 316 <i>b</i> , 916, 1983, 2651, 2656.	Personified 2306.
Peculation 1414 <i>b</i> .	Penurious 843, 870 <i>b</i> , 2114 <i>b</i> , 2279.	To perfume 918 <i>b</i> .	Perspicuous 1430.
Peculiar 876 <i>b</i> , 2010, 2707.	Penuriousness 843.	Perfumer 917, 915.	Perspiration 204 <i>b</i> , 394 <i>b</i> , 1014, 1018 <i>b</i> , 2713.
Peculiarity 377 <i>b</i> , 1497, 2040, 2102, 2154, 2406.	Pennury 2244 <i>b</i> .	Perhaps 594 <i>b</i> , 715 <i>b</i> .	To perspire 1013 <i>b</i> .
Pedal 1282 <i>b</i> .	People 1162, 1799, 1800 <i>b</i> , 2448 <i>b</i> .	Peril 1415, 1881 <i>b</i> , 2140.	To persuade 1830 <i>b</i> , 2061 <i>b</i> , 2265 <i>b</i> , 2417 <i>b</i> , 2452 <i>b</i> .
Peddling 1143 <i>b</i> .	To people 1939 <i>b</i> .	Perilla sesamoides 948 <i>b</i> .	Persuasion 1488 <i>b</i> , 2061 <i>b</i> , 2219.
Pedigree 762 <i>b</i> , 987, 997, 1696 <i>b</i> , 1885, 1886, 2390.	Pepper 2226.	Period 914 <i>b</i> , 990, 1035.	Persuasive 354.
Pedlar 1605 <i>b</i> , 1865 <i>b</i> , 2095 <i>b</i> .	— (black) 995 <i>b</i> , 2226.	— of a ruler's government 355 <i>b</i> .	Pertinacious 532 <i>b</i> .
Peduncle 2070.	— (long) 1739 <i>b</i> , 1740.	Petiole 2095.	Pertinacity 1439.
Peel 896 <i>b</i> , 1157 <i>b</i> , 1142 <i>b</i> , 1153 <i>b</i> , 1376, 1953 <i>b</i> , 2016 <i>b</i> .	PERCA biturca 1691 <i>b</i> .	Periphery 1673, 1675, 1824.	Perturbation 229, 2106, 2160 <i>b</i> .
To peel 793 <i>b</i> , 1142 <i>b</i> , 1362 <i>b</i> .	— <i>Calcos</i> 1419 <i>b</i> .	Piracy 1063, 1078.	To pervade 2119 <i>b</i> .
Peeling 1153 <i>b</i> .	— <i>Catana</i> 652 <i>b</i> .	To perish 2219 <i>b</i> .	Pervaded 2110.
Peep 433 <i>b</i> .	— <i>Datona</i> 1410 <i>b</i> .	Perishable 159, 835, 837, 1542, 1917.	Pervadable 2119.
To peep 133 <i>b</i> .	— <i>nebulosa</i> 652 <i>b</i> , 1554 <i>b</i> , 2131 <i>b</i> .	Perishableness 1542.	Pervading 2118.
Peep-hole 1118.	— <i>Nalotica</i> 2147.	Perished 1543, 2015, 2440.	Pervase 149, 528 <i>b</i> , 2018.
Peerless 66, 1594.	— <i>setacea</i> 895 <i>b</i> .	Permanence 1066, 1337 <i>b</i> .	Perversion 1831 <i>b</i> .
Peevish 435, 739 <i>b</i> , 834 <i>b</i> , 878 <i>b</i> , 883 <i>b</i> , 1086 <i>b</i> , 1321, 2384 <i>b</i> .	— <i>sparoides</i> 2086 <i>b</i> .	Permanency 2691.	Pervul 1704.
Peevishness 739 <i>b</i> , 878 <i>b</i> .	— <i>trispinosa</i> 797 <i>b</i> .	Permanent 1066, 1522, 2691, 2692, 2693.	Pestilence 222 <i>b</i> , 2269 <i>b</i> .
Peg 879 <i>b</i> , 981 <i>b</i> , 1857 <i>b</i> .	— <i>vagabunda</i> 567 <i>b</i> , 603 <i>b</i> , 603, 610 <i>b</i> .	Permeable 2119.	Pestle 1016 <i>b</i> , 2391.
Pelican 869 <i>b</i> .	Perceivable 414, 1456 <i>b</i> , 210, 2413.	Permeableness 2119, 2120.	Petals 1698 <i>b</i> .
PELICANUS fuscicollis 1715 <i>b</i> , 1861.	To perceive 1181 <i>b</i> , 1456 <i>b</i> .	Permission 94, 100, 1663 <i>b</i> , 2008 <i>b</i> .	Petiolated 2589.
— <i>Onocrotalus</i> 938 <i>b</i> .	Perceived 100, 147, 156, 491, 1453, 2062, 2418.	To permit 1381 <i>b</i> .	Petiole 2070.
— <i>Philippensis</i> 1716 <i>b</i> .	Perceptible 1454, 1816.	Permitted 100.	Petition 203 <i>b</i> , 328 <i>b</i> , 354 <i>b</i> , 361 <i>b</i> , 1532, 2444.
Pellet 257 <i>b</i> .	Perceptibility 1453.	Permutation 1676, 2271 <i>b</i> .	— (written) 1498 <i>b</i> .
Pellucid 1604, 1686 <i>b</i> , 1839, 2631 <i>b</i> .	Perceptibly 1816 <i>b</i> .	Permeous 124, 2738.	PETITONIA 2316 <i>b</i> .
To pelt 1276 <i>b</i> , 1281 <i>b</i> .	Perception 100, 147, 491, 1111, 1216, 2062.	Perpendicular 871 <i>b</i> , 1267 <i>b</i> , 1381 <i>b</i> , 2427.	Pettecoat 217, 2625 <i>b</i> .
Pen 633 <i>b</i> , 892 <i>b</i> , 1353 <i>b</i> , 1989 <i>b</i> , 2445.	Perch 1265 <i>b</i> , 1267 <i>b</i> .	— <i>line</i> 2676 <i>b</i> .	Petty 1148 <i>b</i> , 1709 <i>b</i> .
— (cow) 995 <i>b</i> , 997, 998, 1966 <i>b</i> .	Perdition 2730 <i>b</i> .	Perpetual 81, 1574, 2485, 2568, 2575, 2576.	— expenses 1960 <i>b</i> .
Penance 776, 1303, 1586, 1854.	PERDIX Chinnensis 1900 <i>b</i> , 1950 <i>b</i> , 2158, 2159 <i>b</i> , 2434 <i>b</i> .	Perpetually 2563 <i>b</i> .	— puller 1709 <i>b</i> .
Pendant 2453.	— <i>Coromandeliana</i> 959 <i>b</i> .	Perpetuity 1639.	— thief 1709 <i>b</i> .
Pendent 1238 <i>b</i> , 2427, 2428, 2450 <i>b</i> .	— <i>dioca</i> 2152 <i>b</i> .	Perplexed 283, 676, 1003, 1776 <i>b</i> , 1777 <i>b</i> , 2027, 2115, 2116, 2422 <i>b</i> , 2556.	Petulance 1686 <i>b</i> .
Pendulous 2427, 2428.	— <i>Francolina</i> 702 <i>b</i> , 1332 <i>b</i> , 1333.	To be perplexed 1012 <i>b</i> .	Petulant 1686 <i>b</i> .
Penetrable 1829, 2110.			PHALANX Attacus 1415 <i>b</i> .
To penetrate 1024 <i>b</i> , 1876 <i>b</i> , 2017 <i>b</i> , 2181 <i>b</i> .			— <i>Paphia</i> 1415 <i>b</i> .
Penetrated 2010, 2119.			PHALLES 2493.

PHA-PHY.

PHARNACEUM Mollugo 950 *b.*
 — pentagynum 1515
b., 1519 *b.*
Pharynx 1649 *b.*
PHASEOLUS 2327, 2493 *b.*
 — aconitifolius 2296 *b.*
 — alatus 1909 *b.*
 — aureus 2676 *b.*
 — calcaratus 2385 *b.*
 — lignosus 1702 *b.*
 — lobatus 1030 *b.*, 1910,
 2288.
 — Max 700 *b.*, 704 *b.*,
 785 *b.*
 — Mungo 49, 891 *b.*,
 1933, 2225, 2292 *b.*, 2297,
 2740 *b.*, 2741 *b.*
 — radiatus 1260*b.*, 1614,
 2275, 2276, 2305.
 — sublobatus 994 *b.*
 — torosus 2534.
 — trilobus 1910*b.*, 2292*b.*,
 2297.
PHASIANUS Gallus 729 *b.*, 731 *b.*,
 1058, 1906 *b.*
PHIELLANDRUM latifolium 1030 *b.*
 — stoloniferum 1714
b.
Phenomenon 458, 2107 *b.*
Phial 2497 *b.*
Philanthropic 2615.
Philosopher 1294, 1326, 2135,
 2147.
Philosopher's stone 1665 *b.*
Philosophy 2011 *b.*
Phlebotomist 2720 *b.*
Phlegm 599 *b.*, 602, 922*b.*, 1175 *b.*,
 2530.
Phlegmatic 603, 2530.
PHLOMIS biflora 2534 *b.*
 — esculenta 1152 *b.*
 — Zeylanica 2729 *b.*
PHOENIX acaulis 707 *b.*, 801,
 1157 *b.*
 — dactylifera 1144*b.*, 1736.
 — paludosa 2745, 2756 *b.*,
 2757 *b.*
 — sylvestris 864, 869 *b.*
Phoo! 1876 *b.*, 1877 *b.*
Phrase 546 *b.*
PHAYNIUM capitatum 980 *b.*
 — dichotomum 2499 *b.*
 — imbricatum 980 *b.*
PHTHISIS pulmonalis 837 *b.*
PHU! 1879 *b.*
PHYLLANTHUS Cheramela 2451.
 — Emblica 679, 194,
 355, 360 *b.*, 1187, 1371, 2288 *b.*
 — longifolius 1536 *b.*,
 2441 *b.*, 2450 *b.*, 2451.

PHY-PIL.

PHYLLANTHUS multiflorus 1714*b.*,
 1716 *b.*, 1907 *b.*
 — Niruri 41, 2480 *b.*
 — tetrandrus 369 *b.*
 — Urinaria 2735 *b.*
 — vitis idaea 2724 *b.*
PHYSALIS flexuosa 234, 380 *b.*
 — grossularia 1356 *b.*
 — minima 1345 *b.*, 1907 *b.*
Physic 2182.
Physician 605 *b.*, 1083, 2100,
 2165, 2720 *b.*
To pick 1958 *b.*
 — one's teeth 894 *b.*
 — out 1103 *b.*, 2079 *b.*
 — up 742 *b.*, 882 *b.*, 893.
Picking the teeth 855 *b.*, 894 *b.*
Pickle 297, 709 *b.*
Picklock 1805 *b.*
Pickpocket 936.
Picture 1090, 1090*b.*, 1129, 1316*b.*,
 1810, 2306.
Picus Bengalensis 668 *b.*, 669 *b.*
 — medius 669 *b.*
Piebald 1468 *b.*
Piece 590 *b.*, 856, 873 *b.*, 1144,
 1249 *b.*, 1382 *b.*, 1867 *b.*, 2457.
 — by piece 857 *b.*, 873 *b.*
 — meal 1249 *b.*
To piece 1329 *b.*
Pieces (in) 857 *b.*, 873 *b.*, 1382 *b.*
To pierce 1140 *b.*, 1876 *b.*, 1882 *b.*,
 1883 *b.*, 1990 *b.*, 2017 *b.*, 2087 *b.*,
 2181 *b.*, 2182 *b.*
Pierced 1141, 2010, 2087.
Pietty 428, 1454 *b.*, 1507.
Pig 1020 *b.*, 2502 *b.*
Pigeon 601, 1659 *b.*, 1719 *b.*, 1722.
 — box 894, 1249 *b.*
 — pea 205 *b.*
 — (tumbler) 975 *b.*
Pigmy 226, 1948 *b.*
Pike 1627 *b.*, 2511.
Pile 653 *b.*, 676 *b.*, 1283 *b.*
Piles 218, 367 *b.*, 2740 *b.*
Pilferer 1123.
Pilfering 226 *b.*, 1123.
Pilgrim 50, 465, 1392, 2346.
Pilgrim's staff 1390.
Pill 970, 971 *b.*, 972, 1893,
 1898 *b.*
To pillage 2442 *b.*
Pillaged 134.
Pillar 874 *b.*, 875 *b.*, 880 *b.*, 881 *b.*,
 1382 *b.*, 2684, 2693.
Pillow 483, 496 *b.*, 1289 *b.*, 1982*b.*,
 — case 554 *b.*
Pilot 310 *b.*, 622, 676 *b.*, 1325 *b.*,
 2255 *b.*

PIM-PIS.

PIMELODES 1965 *b.*
 — barbatus 939 *b.*
 — Capasi-Tayagra 682*b.*
 — Gagata 939 *b.*
 — Goolaea 972 *b.*
 — Kurki-Tayngra 611*b.*
 — Rita 2399 *b.*
 — rubicundus 1337 *b.*
 — Telgagna 1357 *b.*
 — viridescens 667 *b.*
Pimento 377 *b.*
Pimp 803 *b.*, 1012, 2181 *b.*
PIMPINELLA Anisum 49, 160,
 2247 *b.*, 2283, 2284, 2328 *b.*
Pimple 1879 *b.*
Pin 379 *b.*, 725, 879 *b.*, 1857 *b.*,
 2473.
To pin 725 *b.*, 879 *b.*
Pincers 1094 *b.*, 2323 *b.*, 2577 *b.*,
 2622 *b.*
Pinch 875 *b.*, 1094 *b.*
To pinch 875 *b.*, 1094 *b.*, 1248 *b.*
Pinchbeck 2678 *b.*
Pine-apple 335 *b.*
Pinion 1276 *b.*
To pinion 2301 *b.*
Pink 1703.
Pinnacle 2261 *b.*
Pinned 725.
PINUS Devadaru 1458, 1744,
 1766, 2137, 2469.
 — longifolia 1744, 1745,
 2607, 2608.
 — picea 1152 *b.*
Pioneer 806 *b.*, 2092 *b.*
Pious 391, 1454 *b.*, 1458, 1498,
 1499, 1500, 1507, 1751, 1752,
 2040, 2137, 2195, 2504, 2626,
 2628, 2649.
 — conduct 1751.
Piously 1497 *b.*
Pipe 1541, 1551, 1552 *b.*, 1739 *b.*,
 1886, 1951 *b.*, 2300.
Piper 1951 *b.*
PIPER Betel 1324, 1548, 1918 *b.*
 — Chuvya 1034 *b.*, 1114 *b.*,
 1116 *b.*, 1641
 — longum 479, 1641, 1731 *b.*,
 1739 *b.*, 1740.
 — nigrum 2092, 2226.
 — sylvaticum 1694 *b.*, 1730*b.*
Pirate 1916 *b.*
Pisces 2285.
Pish! 1876 *b.*
PISONIA aculeata 1953 *b.*, 1955 *b.*
PISTIA stratiotes 593, 610, 746,
 755, 756, 1243 *b.*, 1263 *b.*, 1714,
 1977.
PISUM sativum viride 1152 *b.*,
 2199 *b.*

PIT-FLA.

Pit 744, 867 *b.*, 871, 873 *b.*, 926,
 941 *b.*, 942 *b.*
 — fall 1119.
Pitch 372 *b.*, 617, 1026 *b.*
Pitcher 620, 654 *b.*, 899 *b.*, 926,
 1009 *b.*, 1010 *b.*, 2146 *b.*
Pith 2194 *b.*, 2197, 2250 *b.*, 2378,
 2636.
Pithless 246.
Pitiless 62, 1605 *b.*
Pity 619, 1397.
Pivot 1315 *b.*
Placable 1840, 2577.
Place 873 *b.*, 914 *b.*, 1155 *b.*, 1339,
 1380 *b.*, 1381 *b.*, 1505, 1823,
 2175, 2193 *b.*, 2245, 2321 *b.*,
 2689, 2690.
 — for refreshment 1716.
 — of pilgrimage 1339.
To place 1383 *b.*, 1385 *b.*, 2384 *b.*
Placed 71, 1617, 2054, 2691.
Placid 11, 14, 96, 2016, 2480,
 2680, 2693.
PLADREA decussata 1265 *b.*,
 1390 *b.*, 1393 *b.*
Plagiary 2154 *b.*
Plague 294, 2199 *b.*, 2225, 2269 *b.*
Plain 248, 870 *b.*, 896 *b.*, 1072 *b.*,
 1693 *b.*, 1851, 1920 *b.*, 2224 *b.*,
 2255 *b.*, 2676, 2698.
 — surface 846.
Plainly 1816 *b.*
Plaint 1637, 1776 *b.*, 2160, 2161,
 2629.
Plaintiff 180, 826, 1414 *b.*, 1561 *b.*,
 1677, 1866 *b.*, 1882 *b.*, 1968,
 2297 *b.*
Plaintive voice 619.
Plait 1316 *b.*, 1317 *b.*, 2146 *b.*
Plan 418 *b.*, 1291 *b.*, 1526 *b.*, 1709*b.*,
 2747 *b.*
To plan 1256 *b.*
Plane 2408 *b.*
To plane 2408 *b.*
Planet 1326.
Plank 1289 *b.*
Plant 940 *b.*, 1026 *b.*, 1078 *b.*,
 1739 *b.*, 2247, 2421.
To plant 366 *b.*, 941 *b.*, 1752 *b.*,
 1786 *b.*, 2401 *b.*, 2407 *b.*, 2411 *b.*
PLANTAGO Ispagula 423 *b.*, 430*b.*
Plantain 635 *b.*, 659, 2323 *b.*,
 2377.
 — fruit 2322.
Planted 941 *b.*, 2411 *b.*, 2414.
Planter 2414.
Plashy 1529 *b.*, 1532 *b.*, 2144 *b.*
Plaster 1103 *b.*, 1107 *b.*, 1567 *b.*,
 1783 *b.*, 1837, 2037, 2226 *b.*,
 2231 *b.*, 2232 *b.*, 2446.
To plaster 1568 *b.*, 2252 *b.*, 2447 *b.*
Plastered 156, 1103 *b.*, 2252 *b.*

PLA—PLI.

Plasterer 901 *b*, 1876 *b*, 2446.
PLATANIA leucordia 1054 *b*.
Plate 1651, 1711, 1983, 2151, 2152.
To plate 1160 *b*, 2324 *b*.
Plated 2202.
Platen 1073.
Platform 2086, 2196 *b*, 2198, 2254 *b*.
Play 793, 827 *b*, 891, 2016.
 — house 793.
To play 729 *b*, 760 *b*, 774 *b*, 827 *b*, 891 *b*.
 — on an instrument 1959 *b*, 1968 *b*.
Playful 891 *b*, 2036.
Player 599.
Playing 1207 *b*.
Plea 212.
Pleader 592 *b*.
Pleadings 453.
Pleasant 2210, 2218, 2284, 2377, 2728 *b*.
To be pleasant 2159 *b*.
Pleasantness 2210, 2218, 2437, 2518.
Pleasantry 2381.
Pleased 334, 342, 398, 1208, 1347, 1351, 1674, 1834, 1839, 1856, 2207, 2325, 2372, 2576, 2729, 2755, 2764.
Pleasing 885 *b*, 1188, 1855, 2161, 2198, 2210, 2217, 2218, 2371, 2377, 2402, 2412, 2425, 2429, 2526, 2577, 2628, 2650, 2658, 2680, 2695, 2715, 2755.
 — scent 886 *b*.
Pleasingness 2218, 2695.
Pleasure 358, 746, 1116 *b*, 1128, 1213, 1347, 1363, 1856, 2207, 2325 *b*, 2330, 2372, 2373 *b*, 2391 *b*, 2577, 2619, 2716, 2729.
 — garden 827 *b*.
 — ground 473, 486.
Plebeian 407 *b*, 1845.
PLECTRANTHUS aromaticus 1711 *b*, 1730.
 — scutellaroides 2496.
Pledge 330 *b*, 901 *b*, 1564, 1569, 1635, 1805, 1913, 1950 *b*.
To pledge 901 *b*.
Pledged 901 *b*, 1634.
Plentiful 499.
Plentifully 1946 *b*.
Plenty 180, 1798, 1847, 1944 *b*, 1989.
Pleurisy 1725 *b*.
PLEURONECTES recurvus 1075 *b*.
Plethora 2364.
Pliant 1539 *b*.
Plight 914 *b*.

PLO—POL.

Plot 907.
Protosis anguillaris 674 *b*.
Plough 2432, 2647, 2720, 2741.
To plough 631 *b*, 1065 *b*, 1081 *b*, 1082 *b*, 1873 *b*.
Ploughed 784.
 — land 2360 *b*.
Ploughman 783 *b*, 784, 1081 *b*, 2432 *b*, 2730, 2741.
Ploughshare 783, 1867, 1867 *b*, 1869, 1873, 2432 *b*.
Plug 954 *b*.
Plugged 2314 *b*.
PLUMBAGO rosea 1088 *b*, 2435 *b*.
 — Zeylanica 23, 25783, 1087, 1088 *b*, 1091, 1641, 1705, 1718.
Plume 1106, 1726 *b*.
PLUMERIA acuminata 971 *b*, 991 *b*, 992 *b*.
Plump 913 *b*, 1744, 2276 *b*, 2324 *b*.
Plunder 948 *b*, 2442 *b*.
To plunder 2442 *b*, 2413 *b*.
Plundered 134, 2442 *b*.
Plunderer 134, 1269 *b*, 2442 *b*, 2443 *b*, 2739 *b*.
Plundering 134.
Plunge 1225 *b*, 1235 *b*, 1274.
To plunge 1274 *b*, 2197 *b*.
Plunged 2194.
Pluperfect tense 65 *b*, 77 *b*.
Plural 1945.
Plurality 108.
POA Chinensis 1896 *b*.
 — cynosuroides 218, 746, 767, 818, 1401, 1658, 1931.
 — Karundubi 692 *b*.
 — punctata 1245 *b*.
Poachy 1168 *b*, 1532 *b*.
Pocket 1210 *b*, 1380 *b*.
Pod 636 *b*, 2467.
 — of cotton 875 *b*.
PODALARIA bracteata 990 *b*.
PODIUM Doobaroo 1274 *b*.
Poet 604, 684.
Poetaster 639.
Poetry 604, 1376, 1656, 2332.
POINCIANA pulcherrima 781 *b*.
Point 26, 291 *b*, 585, 1264 *b*, 1421, 1972 *b*, 2017, 2490.
To point 1456 *b*.
Pointed 1142 *b*, 1264 *b*, 2752 *b*.
 — out 468.
Pointing 1261 *b*, 1598, 1822.
Poison 923 *b*, 1180 *b*, 2044.
Poisoned 2046.
Poisonous 923 *b*, 2048.
Polar-star 1522.
Pole 1390, 2419 *b*, 2423 *b*.

POL—POP.

Police 804 *b*.
 — man 806 *b*.
 — officer 806 *b*.
Policy 2359.
To polish 1014 *b*, 1015 *b*, 1027 *b*, 1083 *b*, 1681 *b*, 2232 *b*, 2251 *b*, 2255 *b*, 2480 *b*.
Polished 1019 *b*, 1026, 2250 *b*, 2271, 2498.
Polisher 2483 *b*, 2674 *b*.
Polite 298, 1912, 2016, 2408, 2588.
Politeness 323 *b*, 2140, 2016, 2588.
Political constitution 2307.
Politics 1619.
Pollard 1260 *b*, 2296 *b*.
Pollen 1515, 1666, 1763, 2369 *b*, 2409.
Polluted 2233.
Pollution 2709.
POLYANTHUS tuberosa 2370.
POLYCNEMUS Paradisiacus 1303 *b*.
POLYGALA arvensis 2318 *b*.
POLYCONUM elegans 595 *b*.
 — flaccidum 1715 *b*, 1716 *b*.
 — lanatum 2534 *b*.
 — pilosum 1896 *b*.
Polymorphous 1555.
POLYPODIUM glabrum 1088 *b*.
 — Kangah 789 *b*.
 — proliferum 1395, 1413 *b*.
 — unitum 1711 *b*.
Polypus 1515 *b*, 1562, 1946 *b*.
Polysyllabic 1946 *b*.
Polytheism 1945.
Polythrust 1945.
Pomegranate 87 *b*, 335 *b*.
 — tree 1271 *b*, 1410 *b*.
To pommel 721 *b*.
Pomp 397 *b*, 1163 *b*, 1256 *b*, 1257 *b*, 1313 *b*, 1393 *b*, 1846.
Pompous 1313 *b*.
Pond 1178, 1179, 1233 *b*, 1292, 1314 *b*, 1429 *b*, 1713 *b*, 1749 *b*, 1761, 2010, 2761 *b*.
To ponder 1259 *b*, 1484 *b*, 2156 *b*.
Ponderable 1680.
Pondering 1258 *b*.
Poney 1244 *b*.
PONTEDERIA hastata 1151 *b*.
 — vaginalis 1895 *b*.
Pool 873 *b*, 1292.
Poor 10, 2026, 213, 571 *b*, 662 *b*, 924 *b*, 1399, 1429, 1440, 1443 *b*, 1463, 1598, 1866 *b*.
To pop 1865 *b*.
Poppy 1788 *b*.
Popular 473, 2454.
Popularity 2454.

POP—POT.

Popularly 2448 *b*.
Populous 109 *b*.
Porch 1976 *b*.
Porcupine 2461 *b*, 2473, 2513 *b*, 2565 *b*.
Pore 1299, 2414, 2452 *b*.
Porous 1104 *b*.
Porpoise 505, 2508 *b*, 2663 *b*.
Porridge 1209.
Port 811, 1912 *b*.
Portable 87 *b*, 1942, 2420.
 — hearth 295 *b*.
To portend 2418 *b*.
Portent 458.
Porter 1398 *b*, 1472, 1986, 2104, 2156, 2294 *b*, 2324 *b*.
Portenage 1884 *b*.
Portico 1976 *b*, 2414 *b*.
Portion 4, 856, 1899, 1919 *b*, 2147, 2457, 2748 *b*.
Portmanteau 1190 *b*, 1779 *b*, 1799.
Portrait 1526.
PORTULACA meridiana 1151 *b*, 1624 *b*.
 — oleracea 1624 *b*, 2443 *b*.
 — pilosa 1895 *b*.
 — ulmaria 379 *b*.
Position 1637, 2692.
Positiveness 1315 *b*.
Possessed 69, 1516.
 — by a malignant spirit 2173, 2174.
 — of 1399, 350, 486, 2039, 2350, 2600.
Possessing 2184.
Possession 488, 1329 *b*, 2184, 2604.
Possessions 2185.
Possessor 391 *b*.
Possibility 2458, 2603, 2624.
Possible 1724, 2459, 2603, 2604, 2719 *b*.
To be possible 1419 *b*.
Post 871 *b*, 875 *b*, 880 *b*, 881 *b*, 1270 *b*, 1331 *b*, 2684, 2693.
 — (by) 1269 *b*.
 — letter 1269 *b*.
 — man 1269 *b*.
 — office 1268 *b*.
 — (station) 1382 *b*, 2751 *b*.
Postage 1269 *b*, 2381 *b*, 2415 *b*.
Posterior 120, 452.
Posteriors 1701 *b*.
Posterity 1810, 2576.
Postmeridian 1670, 2635.
Postponed 2301 *b*.
Postscript 811 *b*, 828 *b*.
Pot 1276 *b*, 2106 *b*, 2152, 2722.
 — (baking) 895 *b*.

POT—PRA.

Potable 1780.
 Potash 838.
 Pot-bellied 1544 *b*, 1553 *b*.
 Potency 1413 *b*.
 Potherb 499, 2385 *b*, 2477.
 POTHOS heterophylla 652 *b*.
 ——— *Laesia* 651 *b*.
 ——— *officinalis* 618, 811, 902.
 ——— *Peepia* 1739 *b*.
 Potion 1716 *b*.
 Potsherd 895 *b*, 1259 *b*.
 Pottage 1362 *b*.
 Potter 691, 753, 756, 764.
 Potter's kiln 1783 *b*.
 Pouch 1380.
 Poverty 10, 571 *b*, 662 *b*, 924 *b*,
 1399, 1418, 1463, 1598, 1886 *b*,
 2734 *b*.
 Pound 216.
 To pound 738 *b*, 740 *b*, 803 *b*,
 804 *b*, 1098 *b*, 1614 *b*, 1742 *b*,
 1782 *b*, 1961 *b*, 2154 *b*, 2229 *b*,
 2231 *b*.
 Pounded 842, 1026, 1614.
 Pounding 737 *b*.
 To pour 1174 *b*, 1226 *b*, 1280 *b*.
 Powder 963 *b*, 1107 *b*, 1108,
 2060 *b*, 2369 *b*.
 ——— (gun) 1418 *b*.
 Power 402 *b*, 539 *b*, 683 *b*,
 726 *b*, 748 *b*, 1167 *b*, 1212 *b*,
 1318 *b*, 1353 *b*, 1354, 1802,
 1827, 1831, 1853, 1931, 1932,
 1936, 2193 *b*, 2458, 2629 *b*.
 ——— of attorney 433 *b*, 554 *b*,
 2290 *b*.
 Powerful 679 *b*, 1164 *b*, 1167 *b*,
 1212 *b*, 1802, 1803, 1827, 1932,
 1993, 2059, 2174, 2442, 2458,
 2586, 2592.
 Powerless 157, 162, 1210 *b*,
 1438 *b*, 1443, 1546 *b*, 1553 *b*,
 2082 *b*.
 Practicability 2459.
 Practicable 1062, 2113, 2120,
 2459, 2648, 2651, 2719 *b*.
 Practical 358 *b*, 2113.
 Practice 106, 825, 1081 *b*, 1497,
 1506, 1781 *b*, 2112.
 Practised 106.
 Praise 425, 724, 1326 *b*, 1493,
 1623, 1838, 1912, 2529, 2683,
 2685, 2686.
 To praise 724 *b*, 1838 *b*.
 Praised 724, 1838, 2683.
 Praiseworthy 102, 425, 724,
 1493, 1838, 1913, 2529.
 Praising 961, 2559.
 To prance 729 *b*, 750 *b*, 774 *b*,
 1870 *b*.
 PRASIMUM melissifolium 2729 *b*.
 To prate 1887 *b*.
 Prattle 2135 *b*.

PRA—PRE.

To prattle 1887 *b*, 1888 *b*.
 Prawn 404 *b*, 405, 439, 993 *b*,
 1084, 1085 *b*, 1193 *b*.
 To pray 1027 *b*, 1854 *b*.
 ——— for 2252 *b*.
 Prayer 367 *b*, 1538 *b*, 1854,
 2314.
 To preach 1032 *b*.
 Preacher 1500.
 Preamble 2287 *b*.
 Precedence 27, 1851.
 Preceder 1756.
 Preceding 28, 1769.
 Precept 324, 1663 *b*, 2013.
 Preceptor 104, 512 *b*, 1256 *b*,
 1704 *b*, 2234 *b*, 2486, 2489 *b*.
 Precious 1946, 2244, 2245.
 Precipice 313 *b*, 1825 *b*.
 Precise 1259 *b*.
 Precision 1316 *b*, 1597.
 Precursor 27, 292 *b*.
 Predetermination 1770 *b*, 1854.
 Predicable 1957.
 Predicament 251.
 Predicaments (the six) 1654.
 Predicate 860 *b*, 1957, 2040.
 Prediction 2140.
 Predilection 53.
 Predominance 1167 *b*, 1851,
 1853.
 Predominant 1827.
 Predominating 1167 *b*.
 Pre-eminence 1851.
 Pre-eminent 2292.
 Pre-existent 1771 *b*.
 Preface 1679, 2175.
 To prefer 2150 *b*.
 Preferable 2093 *b*.
 Pregnancy 928, 1777 *b*, 2739 *b*.
 Pregnant 112, 114, 928, 946 *b*,
 1708, 2557.
 ——— woman 929, 2739 *b*.
 To be pregnant 928 *b*.
 Prejudice 162, 1632 *b*.
 Prejudicial 124.
 Prelector 1704.
 Preliminary 1772.
 Prelude 479, 2384 *b*.
 Premature 10, 125, 138, 242,
 2074 *b*, 2089 *b*.
 Prematurely 243 *b*.
 PRÆMNA esculenta 984 *b*.
 ——— *herbacea* 657 *b*, 2172 *b*,
 2175.
 ——— *longifolia* 45.
 ——— *serratifolia* 2173 *b*.
 ——— *spinosa* 25, 204, 585,
 908 *b*, 909, 909 *b*, 1718, 2206,
 2525.
 PRÆNANTHES aspenifolia 1331 *b*.

PRE.

Preparation 474.
 To prepare 395 *b*, 1911 *b*.
 Prepared 473, 1358 *b*, 1843,
 2565.
 Prepenne 1479.
 Prepucce 2316.
 To prescribe 300.
 Prescribed 2054.
 Prescription 2111.
 Presence 349, 2010, 2556, 2623,
 2735 *b*, 2750 *b*.
 Present 482 *b*, 1388, 1411,
 1529 *b*, 1530 *b*, 1630, 1889 *b*,
 1926, 2327 *b*, 2679 *b*, 2735 *b*,
 2741 *b*.
 Present (at hand) 494.
 Presented 1822.
 Presently 539 *b*.
 Preservation 152, 162, 1367,
 1615, 1949 *b*, 2367.
 Preserve 2300 *b*.
 To preserve 1728 *b*, 1949 *b*,
 2384 *b*.
 Preserved 163, 2367.
 Preserver 1367, 1616, 1725, 1726,
 2367, 2469.
 President 71, 1853.
 Press 1074 *b*, 1135 *b*.
 To press 944 *b*, 1074 *b*, 1182 *b*,
 1248 *b*, 1258 *b*, 1263 *b*, 1414 *b*,
 1614 *b*, 1744 *b*.
 Pressure 1074 *b*, 1212 *b*.
 To presume 1258 *b*.
 Presumption 2697.
 Pretence 491 *b*, 647 *b*, 1130,
 1527 *b*, 1531, 1546 *b*, 1627 *b*,
 1942 *b*, 1987 *b*.
 Pretended 2327.
 Pretendedly 2278 *b*.
 Pretender 2147.
 Pretter-imperfect tense 65*b*, 2505*b*.
 Preternatural 65.
 Pretext 127, 683 *b*, 1130, 1245 *b*,
 1246 *b*, 1942 *b*, 1987 *b*, 2117.
 To make pretence 1246 *b*.
 Pretty 885 *b*.
 To prevail 2265 *b*, 2417.
 Prevalence 1796, 2118.
 To prevaricate 1875 *b*.
 Prevarication 454, 1952.
 To prevent 155 *b*, 291*b*, 1582 *b*,
 2412 *b*, 2414 *b*.
 Prevented 125, 858, 1582.
 Preventibility 1581.
 Prevention 725 *b*, 1581, 1595,
 1610.
 Preventive 1803, 1814.
 Previous 1769, 1769 *b*, 1770,
 1771, 1848, 1851.
 Previously 289 *b*, 1694 *b*, 1772 *b*,
 1821 *b*, 1845 *b*.
 Prey 2442 *b*.

PRI—PRO.

Price 593 *b*, 719 *b*, 1398 *b*, 1414,
 2308.
 ——— current 1593 *b*.
 Priced (high) 1946.
 To prick 1882 *b*, 1883 *b*.
 Prickly heat 1018 *b*.
 Pride 180, 260, 924, 927, 946 *b*,
 1089, 1210 *b*, 1248 *b*, 1894 *b*,
 1397, 1400, 1413 *b*, 1428 *b*,
 1426 *b*, 2206, 2244, 2261,
 2265.
 Priest 523, 1765 *b*, 2344, 2760.
 ——— (high) 1824 *b*.
 Priesthood 2128, 2344.
 Primary 2292.
 ——— cause 325, 1575, 2055.
 Primæval 326.
 Prime 2528.
 To prime 2370 *b*.
 Primogeniture 1218.
 Prince 753, 1461, 1496, 1724,
 1968 *b*, 2386, 2390, 2396 *b*,
 2487 *b*.
 Princely 2386.
 Princess 1968 *b*, 2386, 2396 *b*,
 2487 *b*.
 Principal 1663, 1821, 1824, 1922,
 2152, 2292.
 Principally 2292 *b*.
 Principle 646 *b*, 692, 2055.
 Print 2298.
 To print 1074 *b*, 1136 *b*.
 Printed 1074 *b*, 2298.
 Printer 1136 *b*.
 Prior 28, 325, 594 *b*, 1769, 1771,
 1821, 1851.
 Priority 1218, 1771, 1851.
 Prison 507 *b*, 694, 1913 *b*.
 Prisoner 567 *b*, 793 *b*, 951 *b*,
 1912, 1912 *b*, 1913 *b*, 1914 *b*.
 PRISTIS pectinatus 651 *b*.
 Privacy 2381.
 Private 140, 536, 973, 989*b*, 1583,
 2381, 2031.
 Privately 140 *b*, 558 *b*, 1018 *b*,
 1593 *b*, 2381.
 Privation 2748.
 Privilege 69.
 Privy 973, 2381.
 Privy 419 *b*, 1184 *b*, 1989 *b*,
 2671 *b*.
 ——— council 2390.
 Prize-fighter 1227 *b*.
 Probability 2603.
 Probable 337, 2603, 2604.
 Probably 101 *b*.
 Probation 1660.
 Probity 1409.
 Problem 469, 1838.
 Poboscis 2505, 2731, 2737 *b*.
 To proceed from 1988 *b*.

- PRO.**
 Proceeding 2123, 2560.
 Proceedings 2404 *b*.
 Procession 1843.
 ——— (public) 1009, 1181*b*.
 To proclaim 1032 *b*, 2371 *b*.
 Proclaimable 1032.
 Proclaimed 1034, 1189 *b*.
 Proclaimer 1282 *b*.
 Proclaiming 295.
 Proclamation 419*b*, 1032, 1282*b*.
 To procrastinate 1246 *b*, 2117 *b*.
 Procrastinated 2327 *b*.
 Procrastination 906*b*, 914, 934*b*, 1245 *b*, 1246 *b*, 1281.
 Procurable 1852, 2427, 2596.
 To procure 1695 *b*, 2283 *b*.
 Procured 1852, 2731.
 Procurer 1212 *b*.
 Procuress 740, 1448.
 Prodigality 54, 129.
 Prodigal 54, 129, 446 *b*, 2114.
 Produce 494, 1867, 1963 *b*, 2434.
 To produce 336 *b*, 458 *b*, 1164 *b*, 1165 *b*, 1840 *b*, 1869 *b*.
 Produced 335 *b*, 457, 458, 473, 1185, 2665, 2670.
 To be produced 481 *b*, 1165 *b*, 2719 *b*.
 Producer 2155.
 Producing 1165.
 Product 551, 1017, 1867, 2426.
 Production 457, 458, 472, 1164, 1186, 1839, 2138, 2603, 2666, 2670.
 Productive 1868 *b*, 2585.
 Productiveness 2631.
 Profession 1202, 1204, 1781 *b*, 2068, 2088 *b*, 2111 *b*, 2111, 2112, 2758 *b*.
 Professorship 512 *b*.
 Profit 494, 967 *b*, 1316 *b*, 1535 *b*, 1852, 1866 *b*, 1870, 2298 *b*, 2427, 2434.
 Profitable 718 *b*, 960, 2434, 2585.
 Profligacy 963 *b*.
 Profligate 963 *b*, 1430, 1446, 1530 *b*, 2423 *b*.
 Profound 920, 922, 934 *b*, 1585, 1721.
 ——— meditation 1576.
 Profundity 947 *b*.
 Profusion 129.
 Progenitor 1162, 2056.
 Progeny 2576.
 Progress 913, 2560.
 To prohibit 1249 *b*.
 Prohibition 1610, 1812, 2215 *b*, 2265 *b*.
 Prohibitive mood 1610.
 Project 639, 2747.
- PRO.**
 Projecting 2080 *b*.
 ——— teeth 617.
 Prolife 1799, 1945.
 Prolix 312 *b*.
 Proximity 1824.
 Prologue 366, 485.
 Promiscuous 2283, 2284.
 Prominent 1270 *b*.
 Promise 539 *b*, 617 *b*, 817 *b*, 1586, 1805, 1811, 2549, 2560, 2717.
 To promise 1805 *b*.
 Promised 617 *b*, 2551.
 Promissory 871 *b*.
 ——— note 621 *b*, 858 *b*, 1805.
 To promote 2070 *b*.
 Prompt 473, 1820, 2737 *b*.
 Prompter 453 *b*.
 Prompting 886 *b*.
 Promptness 473.
 Pronoun 2612.
 Pronounced 439, 466.
 Pronunciation 438.
 Proof 826, 1611, 1634, 1833, 2481 *b*, 2632 *b*, 2750 *b*.
 Prop 1261*b*, 1262*b*, 1761, 1788*b*.
 To prop 1262 *b*.
 To propagate 1164 *b*.
 Propensity 403, 1983.
 Proper 103, 219, 437, 480, 624, 804 *b*, 1259 *b*, 1500, 1635, 1652, 1703, 1852, 1891 *b*, 2054, 2251*b*, 2337, 2338, 2350, 2562, 2598, 2663, 2745, 2589, 2707.
 ——— behaviour 2745.
 ——— for fuel 1193 *b*.
 ——— name 1558 *b*.
 ——— season 1852.
 Properly 1794 *b*, 2605 *b*.
 Property 211, 496, 959, 1181*b*, 1329*b*, 1475, 1490, 2007, 2046, 2272 *b*, 2273 *b*, 2390, 2417 *b*, 2025, 2562 *b*, 2707, 2708.
 Prophecy 2140.
 Prophet 1537 *b*, 1658 *b*, 2139.
 Propitious 2137, 2195, 2253.
 Propitiously 1840.
 Proportion 97, 2739 *b*.
 Proportionately 2336 *b*.
 Proposition 1805.
 Proprietary 2708.
 Proprietor 69, 428, 1650, 2178, 2273, 2640, 2716, 2720 *b*.
 Proprietorship 69, 2708, 2716.
 Propriety 437, 489, 1634, 1711, 1793, 1855, 1959*b*, 2337, 2360.
 Prose 195.
 Prosecutor 1677, 1968, 2297 *b*.
 Prospect 1206 *b*.
- PRO—PSI.**
 Prosperity! 2414 *b*.
 Prosperity 641, 1815 *b*, 1917 *b*, 2137, 2160 *b*, 2195, 2243, 2418, 2493, 2506, 2525, 2600.
 Prosperous 68, 641 *b*, 767, 769, 1603, 1942 *b*, 1962 *b*, 2137, 2202, 2243, 2253, 2472, 2493, 2506, 2507, 2526, 2600.
 Prostitute 644 *b*, 769, 934 *b*, 1141 *b*, 873 *b*, 2094, 2407.
 Prostitution 873 *b*, 1141 *b*.
 Prostrate 498 *b*, 1431, 2178.
 Prostration 1391 *b*, 1531, 1801, 1802.
 To protect 1204*b*, 1807*b*, 1949*b*, 2384 *b*.
 Protected 163, 386, 2120, 2367.
 Protecting 2519 *b*.
 Protection 152, 155, 386, 860, 1058, 1367, 2367, 2550, 2747*b*.
 Protector 860 *b*, 1325 *b*, 1367, 1553, 1674, 1725, 1726, 1787, 2300 *b*, 2367, 2384 *b*, 2460, 2739 *b*.
 Protégé 2408 *b*.
 Protuberance 1718 *b*.
 Proud 180, 260, 927, 1248 *b*, 1400, 1415, 1426 *b*, 1809, 2236 *b*, 2265, 2639.
 ——— woman 2265 *b*.
 Proudly 260.
 To prove 486 *b*.
 Proved 1597, 1807, 2156, 2643.
 Provender 2603.
 Proverb 2382 *b*.
 To provide 2357 *b*.
 Providence 1673.
 Provident 1449.
 Province 1035, 1037 *b*, 1068 *b*, 2016, 2201, 2657.
 Provincial 1845.
 Provision 884, 2379 *b*.
 Provocation 2697.
 To provoke 829 *b*, 847 *b*, 890 *b*, 1111 *b*, 1323 *b*, 2415 *b*.
 Provoked 751, 847, 1185, 2697.
 Prow 930 *b*, 932 *b*, 933 *b*.
 Prowess 1666, 1903, 2058, 2717, 2520.
 Proximate 115, 496, 1566, 1819, 2580, 2598.
 Proximity 1566, 1630 *b*, 2679, 2630, 2634.
 Prudence 1619, 1673, 2279, 2631.
 Prudent 1509, 1673 *b*, 2204, 2215, 2223 *b*, 2589 *b*, 2631.
 PRUNUS triflora 378 *b*.
 PSIDIUM pyrifera 1780*b*, 2465 *b*, 2584 *b*.
 ——— maliforme 2465 *b*.
 PSITTACUS accipitrinus 664 *b*.
- PSI—PUL.**
 PSITTACUS Alexandri 1246 *b*, 1248 *b*.
 ——— Bankesii 659.
 ——— Chunduna 1050 *b*.
 ——— cristatus 659.
 ——— cyanocephalus 939 *b*.
 ——— Eupatria 653.
 ——— Gigns 659.
 ——— Lory 1624 *b*.
 ——— minor 2422 *b*.
 ——— Philippinarum 659.
 ——— rosaceus 659.
 ——— Sinensis 2749 *b*.
 ——— Sulphureus 659.
 PSORALEA corylifolia 2734 *b*.
 PSYCHOTRIA herbacea 594 *b*.
 PTERIS lunulata 708 *b*.
 PTEROCARPUS Santolinus 733, 1336, 1652, 2363.
 PTEROSPERMUM acerifolium 470, 585, 595, 595 *b*, 598 *b*, 624, 1478 *b*, 1678.
 ——— suberifolium 2293.
 PTERYODIUM sulcatum 2535 *b*.
 Puberty 2362.
 Pubes 1228 *b*, 1979.
 Public 384 *b*, 1792.
 ——— crier 1032.
 ——— house 2180 *b*.
 Publicity 1798, 2371 *b*.
 Publicly 1195 *b*, 1793 *b*, 2451.
 To publish 1217 *b*.
 Publisher 1792 *b*.
 To pucker 803 *b*, 1103 *b*.
 Puckered 797 *b*, 798 *b*, 1103 *b*.
 Pudendum muliebre 2132.
 Puerility 1131 *b*.
 Puff (of wind) 1396 *b*.
 To puff up 1871 *b*.
 Puffy 1879 *b*.
 Pugnism 1023 *b*, 1988, 2273 *b*.
 Pull 1245 *b*.
 To pull 877 *b*, 888 *b*, 1182 *b*, 1245 *b*, 2231 *b*, 2756 *b*.
 ——— a person's ear 672 *b*.
 ——— off 896 *b*.
 ——— out 1245 *b*.
 Pulled 784.
 Pulley 600 *b*.
 Pulling ears 673.
 Pulmonary consumption 2322, 2387.
 Pulpit 2198.
 Pulsation 1552 *b*.
 Pulse 582 *b*, 636, 1419, 1552 *b*, 2467.
 ——— (matter) 1502.
 To feel the pulse 1502 *b*, 1552 *b*.
 To pulverize 738 *b*, 955 *b*, 1108 *b*.

PUL—PUR.

Pulverized 842, 1108.
 Pumpkin 594 *b*, 815 *b*.
 ——— gourd 621, 769.
 Pun 1488.
 Punctual 1259 *b*, 2633.
 To punch 963 *b*.
 Pundit 1848.
 Pungency 1337, 1338, 1353 *b*.
 Pungent 578, 862, 863 *b*, 1116 *b*,
 1117, 1232 *b*, 1331 *b*, 1331,
 1337, 1338.
 To punish 1267 *b*, 2486 *b*.
 Punishable 1392, 2487.
 Punished 1571.
 Punishment 1265 *b*, 1307 *b*, 2486,
 2565 *b*, 2625 *b*.
 ——— of death 1848.
 PUNICA Granatum 1271 *b*, 1410.
 Pupil 596, 1135, 1325 *b*, 1326 *b*,
 1454 *b*, 1648 *b*, 1705 *b*, 2256 *b*,
 2300 *b*, 2498.
 Puppet 1418, 1752 *b*, 1753.
 Puppy 730 *b*.
 To pur 1010 *b*.
 Purblind 61, 1227 *b*.
 Purchase 790 *b*, 823, 863 *b*.
 To purchase 716 *b*, 717 *b*.
 Purchaseable 824.
 Purchased 717 *b*, 790 *b*, 827,
 864 *b*.
 Purchaser 823, 825, 828, 864 *b*.
 Purchasing 717 *b*.
 Pure 7, 86, 190, 999, 1583 *b*,
 1604, 1626 *b*, 1658, 1681,
 1765, 1839, 2028, 2040, 2137,
 2318, 2503, 2504, 2505, 2628,
 2631, 2707.
 Purgative 2033, 2181, 2408.
 Purge 1208 *b*, 1213 *b*, 2408.
 To purge 1559 *b*, 2409 *b*.
 Purging 2181 *b*.
 To have a purging 1778 *b*.
 Purification 1718, 2040, 2504,
 2517 *b*.
 Purified 838, 1520, 1597, 2040,
 2271, 2318, 2553.
 Purifier 2517.
 To purify 2505 *b*.
 Purity 1571, 1604, 1658, 1681,
 1839, 2040, 2504, 2505, 2519,
 2707.
 Purple 206, 786, 1514, 1622,
 1954 *b*, 2078 *b*, 2517.
 Purport 1128, 2156, 2266 *b*.
 Purpose 179, 1836, 2202, 2205 *b*,
 2260 *b*, 2300 *b*.
 To purpose 1250 *b*.
 Purse 1360 *b*, 1385 *b*.
 Purslan 1623 *b*.
 To pursue 1501 *b*.
 Pursued 104.

PUR—QUA.

Pursuit 104.
 Purulent 2231.
 Pus 832, 835, 1747 *b*, 1764 *b*,
 1766, 2231.
 Push 1262 *b*, 1278 *b*, 1502 *b*.
 Push! 1864 *b*.
 To push 1262 *b*, 1263 *b*, 1283 *b*,
 1502 *b*.
 Pusillanimous 2166.
 Pustule 2052.
 Put into motion 1531 *b*.
 ——— off 2327 *b*.
 ——— to flight 2140.
 To put 1383 *b*, 1385 *b*, 2384 *b*.
 ——— in order 2625 *b*.
 ——— on clothes 1674 *b*, 1739 *b*.
 ——— out 2060 *b*.
 Putrescence 1640 *b*.
 Putrid 1399 *b*, 1640, 1765, 1766,
 2508 *b*.
 Putridity 1640 *b*, 1766 *b*.
 Putrified 931 *b*.
 To putrify 1640 *b*, 2568 *b*.
 Pyramid 2490.
 Pyloric 1551 *b*.

Q.

Quack doctor 992, 2737 *b*.
 Quadrangular 1045, 1048, 1078 *b*,
 1121 *b*.
 Quadrilateral 1047, 1048.
 Quadripartite 1045.
 Quadruped 1048, 1122 *b*.
 Quadruple 1045.
 Quail 1893 *b*, 1900 *b*, 1926,
 2152 *b*.
 To quake 656 *b*, 935 *b*.
 Quailed 489.
 Quality 959.
 ——— (inherent natural) 959,
 960.
 Quantity 593 *b*, 957 *b*, 1011,
 1281 *b*, 1740, 1765 *b*, 2070,
 2260, 2314 *b*, 2396, 2566.
 Quarrel 574 *b*, 634 *b*, 807 *b*,
 1223 *b*, 2022, 2033, 2298 *b*.
 To quarrel 1223 *b*.
 Quarrelsome 634, 728 *b*, 750 *b*,
 807 *b*, 1223 *b*, 1479, 2023.
 Quarry 279, 859.
 Quarter 427, 531 *b*, 568, 569,
 1421, 1695 *b*, 1705 *b*, 1712,
 1746 *b*, 1783 *b*, 1787 *b*, 2238 *b*.
 To quarter 1045 *b*.
 Quartermaster 2690.
 Quartz 1865, 2699.
 Quartzose 2699.
 To quash 1074 *b*, 1414 *b*.

QUA—QUI.

To quaver 1199 *b*, 1205 *b*, 2384 *b*.
 Quay 1010, 1016 *b*.
 Queen 2388, 2389, 2391, 2393 *b*.
 ——— (at chess) 1867 *b*, 2220 *b*.
 ——— consort 1646 *b*, 1703 *b*,
 2247 *b*.
 ——— mother 1162.
 To quench 1581 *b*.
 QUERCUS acuminata 651 *b*.
 ——— armata 652 *b*, 653 *b*,
 2435 *b*, 2491 *b*.
 ——— castaneicarpa 2428 *b*.
 ——— fenestrata 701 *b*.
 ——— laevis 1252 *b*, 1356 *b*.
 ——— lanceifolia 2491 *b*.
 ——— lappacea 505 *b*.
 ——— semiserrata 2394 *b*.
 ——— serrata 996 *b*.
 ——— squamosa 1895 *b*.
 ——— turbinata 1951 *b*.
 Querist 1773, 1798, 1839.
 Querulous 739 *b*, 878 *b*, 899 *b*.
 To be querulous 878 *b*.
 Querulousness 739 *b*, 899 *b*.
 Query 2546 *b*.
 Question 469, 1749 *b*, 1838,
 2546 *b*.
 To question 1197 *b*, 1749 *b*.
 Quibble 738 *b*, 2269 *b*.
 Quick 166, 383 *b*, 862 *b*, 1053,
 1179 *b*, 1377, 1478, 1505 *b*,
 2077, 2078, 2420, 2572, 2584.
 ——— lime 1953 *b*.
 ——— motion 1166, 1338.
 ——— sand 1119 *b*.
 ——— steps 884 *b*.
 ——— (the) 222.
 ——— time 1478.
 Quickly 166 *b*, 383 *b*, 840, 844 *b*,
 871 *b*, 1039 *b*, 1040 *b*, 1053 *b*,
 1224 *b*, 1225 *b*, 1377, 1478,
 2499, 2572 *b*, 2619 *b*.
 Quickness 383, 1053, 1179 *b*,
 1224 *b*, 1225 *b*, 1358 *b*.
 Quicksilver 1721, 1722 *b*.
 Quiescent 2693.
 Quiet 1564, 1575 *b*, 1589 *b*,
 1602, 2312, 2466, 2480.
 Be quiet! 1381 *b*.
 To quiet 1103 *b*.
 Quilt 964 *b*, 1364 *b*, 2446.
 Quilted 2748.
 Quinquennial 1696 *b*.
 Quinsey 932 *b*.
 Quintessence 2636, 2637 *b*.
 Quire 661 *b*, 1428.
 Quirister 918.
 Quiver 420, 1308 *b*, 1348,
 1609 *b*.

QUI—RAN.

To quiver 2423 *b*.
 Quivering 608.
 Quotation 149.
 Quotient 2427.
 R.
 Rabbit 862 *b*, 863 *b*.
 Race 739, 760, 987, 997, 1186,
 1472 *b*, 1665, 1885, 2576.
 Rack-rent 579 *b*.
 Radiance 1830, 2518.
 Radiancy 1156 *b*, 1430, 1473.
 Radiant 4, 720, 1035 *b*, 1354,
 1793, 1830, 2154, 2161, 2518.
 Radical 1502, 2307, 2308 *b*, 2329.
 Radish 2308 *b*.
 Radius of a circle 216, 620.
 Raft 378, 447, 1308 *b*, 1308,
 1479 *b*, 1861, 2182 *b*, 2256 *b*,
 2266 *b*.
 Rafter 1918 *b*, 2404 *b*.
 Rag 1626 *b*, 1749 *b*.
 Rage 436, 511, 562, 645 *b*,
 1213 *b*, 2405.
 Ragged 1173 *b*, 1226 *b*.
 Rags 1099.
 RAIA Sancur 2558 *b*.
 Raillery 1870 *b*, 2012 *b*.
 Raiment 1941.
 To rain 1919 *b*, 1921 *b*, 1929 *b*.
 Rain 1686, 1928, 1929 *b*, 2072,
 2288.
 Rainbow 414, 911 *b*, 2395 *b*.
 Rains 2162 *b*.
 Rainy 1929 *b*.
 ——— season 1921 *b*.
 ——— weather 1967 *b*.
 To raise 445 *b*, 456 *b*, 1042 *b*,
 1346 *b*, 1362 *b*, 1962 *b*.
 Raised up 457.
 Raisin 722 *b*, 2312.
 Rake 267 *b*.
 Ram 2180 *b*, 2316 *b*, 2316, 2320.
 To ram 1238 *b*.
 To ramble 2080 *b*.
 Rambler 2080 *b*.
 Rampart 1845, 1915, 2300 *b*.
 Rancid 375 *b*.
 RANDIA Malabarica 735 *b*.
 ——— racemosa 1743 *b*, 2035 *b*.
 Range 347, 1638, 1695 *b*, 1697 *b*,
 2527.
 Ranger of a forest 473.
 Rank 336, 590 *b*, 1398 *b*, 1697 *b*,
 2637 *b*.
 ——— (station) 1653, 1719 *b*,
 2230, 2263, 2599.
 To ransack 2442 *b*.

RAN—REA.	REA—REC.	REC—REF.	REF—REJ.
Ransacked 2442 <i>b</i> .	Reading-master 1704 <i>b</i> .	Recollection 872 <i>b</i> , 2346 <i>b</i> , 2552, 2702, 2704.	Refrained 2335.
To ransom 470 <i>b</i> .	Ready 473, 494, 1358 <i>b</i> , 1836, 1843, 2197 <i>b</i> , 2584, 2735 <i>b</i> .	Recommencement 1819.	To refresh 1204 <i>b</i> , 1206 <i>b</i> .
Rant 1222 <i>b</i> .	— money 1528 <i>b</i> , 2411, 2412 <i>b</i> .	Recommendable 2655 <i>b</i> .	Refreshing 1236 <i>b</i> .
Ranting 1223 <i>b</i> .	— speaker 494.	Recommendation 2655 <i>b</i> .	Refreshment 1176, 1177.
Rap 1239 <i>b</i> , 1260 <i>b</i> , 1263 <i>b</i> .	To get ready 305 <i>b</i> .	Recompense 1674.	Refrigerating 2746.
To rap 1239 <i>b</i> , 1260 <i>b</i> , 1263 <i>b</i> .	Real 1721, 1793, 1985, 2346, 2571.	To reconcile 2283 <i>b</i> .	Refuge 315, 914 <i>b</i> , 1137 <i>b</i> , 1262 <i>b</i> , 2469, 2550.
Rapacious 1564 <i>b</i> , 2569.	— nature 1293.	Reconciler 2319 <i>b</i> , 2358.	Refulgent 1179 <i>b</i> , 1184, 1430.
Rape 1933.	Reality 1293, 1793, 2574, 2712.	Reconciliation 2283 <i>b</i> , 2319 <i>b</i> , 2481, 2630.	To refund 1875 <i>b</i> , 1876 <i>b</i> .
RAPHANUS sativus 2301 <i>b</i> , 2307.	Really 1574 <i>b</i> , 1893 <i>b</i> .	To reconnoitre 2181 <i>b</i> .	Refuse 554 <i>b</i> , 646 <i>b</i> , 2492 <i>b</i> .
Rapid 1308 <i>b</i> , 2078, 2499.	Realm 1035, 2397.	To recover 556 <i>b</i> , 1875 <i>b</i> .	— (leavings) 1881 <i>b</i> .
Rapidity 2077.	Ream 943 <i>b</i> .	Recoverable 1754.	Refutation 452, 897 <i>b</i> , 1261 <i>b</i> , 1586, 1591, 2375 <i>b</i> .
Rapidly 2499.	Reaper 687 <i>b</i> .	Recovery 556 <i>b</i> .	To refute 857 <i>b</i> , 858 <i>b</i> , 1262 <i>b</i> , 2375 <i>b</i> .
Rapture 1832, 1835, 2251.	Reaping 2425.	Recreation 2054.	Refuted 858, 1591.
Rare 138, 496, 792, 1304 <i>b</i> , 1445, 2031, 2679 <i>b</i> .	Rear 1775.	Recrimination 1817.	Refuting 857.
Rarity 1445, 2679 <i>b</i> .	— of an army 1693 <i>b</i> , 1701 <i>b</i> , 1725, 1732 <i>b</i> , 2123.	Recruit 1532 <i>b</i> .	To regain 1875 <i>b</i> .
Rascality 1275 <i>b</i> .	To rear (cherish) 1807 <i>b</i> .	Rectangle 361.	Regal 1468 <i>b</i> .
Rascally 1275 <i>b</i> .	Reason 1509, 1632, 2327 <i>b</i> , 2350, 2586 <i>b</i> , 2756.	Rectangular 1188.	Regalia 2391.
Rash 165.	To reason 2006 <i>b</i> .	To rectify 2159 <i>b</i> .	Regard 139, 151, 1505, 1801.
Rashness 1074, 2046.	Reasonable 693, 2350.	Rectitude 11, 369, 1497, 2505, 2608.	— to 2047 <i>b</i> .
Rasp 432 <i>b</i> , 433 <i>b</i> , 435.	Reasoner 1634.	Red 1239 <i>b</i> , 1387 <i>b</i> , 2363, 2385 <i>b</i> , 2415, 2435 <i>b</i> , 2454, 2516, 2517.	To regard 2265 <i>b</i> .
To rasp 432 <i>b</i> , 435 <i>b</i> , 810 <i>b</i> , 811 <i>b</i> .	Reasoning 139, 520, 1310, 2006.	— arsenic 1547, 2214, 2217.	— (look at) 1318 <i>b</i> .
Rat 287, 412, 2308.	Rebeck 2376 <i>b</i> .	— chalk 232, 980.	Regarded 2265.
Ratan 2082, 2083.	Rebellious 2750 <i>b</i> .	— dye 782.	Regatta 1947 <i>b</i> .
Rate 2739 <i>b</i> .	To rebound 1139 <i>b</i> , 1259 <i>b</i> .	— earth 979 <i>b</i> , 980 <i>b</i> .	Regeneration 1754.
Rather 139, 1917 <i>b</i> , 1918 <i>b</i> .	Rebuff 1223 <i>b</i> .	— faced 2385 <i>b</i> .	Regicide 2390.
Ratification 617 <i>b</i> , 2571.	Rebuke 1954.	— lead 2645.	Regimen 122, 1663.
Rational 1635.	To rebuke 1267 <i>b</i> .	— oleander 2363 <i>b</i> .	Region 1035, 1427, 1461, 2397, 2607 <i>b</i> .
Rattle 1235 <i>b</i> .	To recapitulate 1881 <i>b</i> .	— ornament 980.	Register 1942 <i>b</i> , 1944 <i>b</i> .
Rattling 1223 <i>b</i> .	To recede 2721 <i>b</i> .	Reddish 2385 <i>b</i> .	Regret 95, 104, 105, 285, 405 <i>b</i> , 472, 889, 1508, 1693, 2028, 2516.
To rave 890 <i>b</i> , 1109 <i>b</i> .	Receipt 1306 <i>b</i> , 1409 <i>b</i> , 2381 <i>b</i> .	To redeem 470 <i>b</i> .	To regret 105 <i>b</i> , 1223 <i>b</i> , 1694 <i>b</i> .
Raven 1478.	To receive 1003 <i>b</i> , 1695 <i>b</i> , 1875 <i>b</i> , 2417 <i>b</i> .	Redemption 470, 2028, 2029 <i>b</i> .	Regretted 105.
Ravenous 867 <i>b</i> .	Received 976, 1619.	Redness 2366, 2437 <i>b</i> .	Regretting 105, 450, 840, 878.
Ravine 873 <i>b</i> , 1213 <i>b</i> .	Receiver 1005.	To reduce 1017 <i>b</i> , 2150 <i>b</i> .	Regular 535 <i>b</i> , 822, 1586, 2272, 2337.
Raving 890 <i>b</i> , 1837 <i>b</i> .	Recent 178, 409, 1245 <i>b</i> , 1535, 1537, 1538 <i>b</i> , 1624, 1630 <i>b</i> , 1816, 2575.	Reduced 1168 <i>b</i> .	— arrangement 823, 823 <i>b</i> .
To ravish 1186 <i>b</i> .	Recentness 1535, 1537.	Reduction 607 <i>b</i> .	— order 823.
Ravisher 2739 <i>b</i> .	Receptacle 292, 330, 812, 1013 <i>b</i> , 1577.	Reed 869 <i>b</i> , 1531, 1541, 1985 <i>b</i> , 2083.	— succession 822.
Ravishing 1091, 2219.	Recess 934.	Reedy 1531.	Regularity 336, 410 <i>b</i> , 822, 1381 <i>b</i> , 2013 <i>b</i> .
Raw 650 <i>b</i> , 874 <i>b</i> .	Reciprocal 1666.	To seek 2154 <i>b</i> .	Regularly 98, 1675, 1723 <i>b</i> .
— sugar 857, 958, 1873.	Reciprocally 501 <i>b</i> , 2280 <i>b</i> .	Reel 1507 <i>b</i> , 1283 <i>b</i> , 1550 <i>b</i> , 1880 <i>b</i> .	Regulated 1587, 1595, 2112, 2300 <i>b</i> .
Ray 4, 719, 1025, 1429, 1505, 2225, 2227, 2378.	Recital 2106 <i>b</i> .	To reel 1241 <i>b</i> , 1550 <i>b</i> .	Regulation 266 <i>b</i> , 302 <i>b</i> , 679 <i>b</i> , 1913 <i>b</i> .
Rays 1512 <i>b</i> , 1514 <i>b</i> .	To recite 268 <i>b</i> .	Reeling 1241 <i>b</i> .	Regulator 1587.
Razor 845, 883, 1144 <i>b</i> .	Recited 1166 <i>b</i> .	Reference 2403 <i>b</i> .	To rehearse 268 <i>b</i> , 635 <i>b</i> .
— case 2147 <i>b</i> , 2152.	Reciter 591.	Referred to 468.	Rejected 1591.
Reabsorption 140, 1600.	To reckon 909 <i>b</i> , 1189 <i>b</i> , 1259 <i>b</i> .	To refine 2232 <i>b</i> .	Rejection 1591, 1943, 2451.
Reach 1250 <i>b</i> , 1949 <i>b</i> .	Reckoning 2748 <i>b</i> .	Refined 2517.	Reign 2387.
— (river) 1889.	To recline 1088 <i>b</i> .	To reflect 1112 <i>b</i> , 1215 <i>b</i> , 1259 <i>b</i> , 2156 <i>b</i> , 2217 <i>b</i> .	Rein 1953 <i>b</i> , 1954 <i>b</i> .
To reach 1788 <i>b</i> .	Recognizable 2008.	Reflected image 1809.	Reinstated 1987 <i>b</i> .
Read 71, 1647.	Recognition 2294 <i>b</i> .	Reflecting 1111, 1259 <i>b</i> .	To rejoice 508 <i>b</i> , 2399 <i>b</i> .
— in the Vedas 1946.	To recognize 1092 <i>b</i> , 1189 <i>b</i> .	Reflection 98, 117 <i>b</i> , 1032 <i>b</i> , 1093, 1111, 1258 <i>b</i> , 1520, 1874 <i>b</i> , 2062, 2214.	Rejoiced 334, 507, 1760.
Reader 1704.	To recollect 2217 <i>b</i> .	Refractory 1437 <i>b</i> , 2606 <i>b</i> .	Rejoinder 1637, 1809, 2375 <i>b</i> .
Readily 2156 <i>b</i> .			
Readiness 473, 494, 1368 <i>b</i> , 1685, 1843.			
Reading 1704.			

REL.—REM.

To relate 1038 *b*, 1925 *b*.
 Related 322, 2603.
 Relating to 1009, 1488, 2600 *b*.
 Relation 739, 1842, 1914, 1971, 2590, 2591, 2602, 2677.
 — (description) 1924, 1986*b*.
 — to 2047 *b*.
 Relationship 322, 739, 1214, 1215, 2600, 2677.
 Relative 111, 2708.
 Relativeness 2677.
 Relaxation 1582, 2041.
 Release 470, 865 *b*, 876 *b*, 1124, 1134 *b*, 1143 *b*, 1873 *b*, 2289, 2322.
 To release 470 *b*, 541 *b*, 1133 *b*, 1134 *b*, 1914 *b*.
 Released 1873 *b*, 2288.
 Reliance 374, 392, 417 *b*, 1289 *b*, 1304 *b*, 1604, 1819, 2345 *b*, 2522.
 Relief 492, 1814, 1901 *b*.
 Religion 1497.
 Religious 1458, 1499, 1507, 1751, 1752.
 — act 825.
 — ceremonies 627 *b*.
 — contemplation 1520.
 — conversion 2214.
 — custom 1751.
 — exultation 494.
 — observance 1586.
 — offering 2333.
 — student 2125.
 — war 1499.
 To relinquish 541 *b*, 1134 *b*.
 Relinquished 2327 *b*.
 Relinquishment 1364, 1674.
 Relish 394, 1325, 2402.
 Reluctance 881 *b*.
 Reluctant 1558 *b*.
 Reluctantly 188 *b*.
 Relying upon 392.
 To remain 1251 *b*, 1337 *b*, 1381*b*, 2382 *b*.
 Remainder 111, 157, 1139 *b*, 1872 *b*, 1887 *b*, 1888 *b*, 1952 *b*, 2514.
 Remaining 157.
 Remark 1248 *b*.
 Remarkable 138.
 Remarried widow 120, 1755.
 Remediable 1803.
 Remediless 1595.
 Remedy 497 *b*, 497, 1078 *b*, 1803, 1814, 2182.
 Remembrance 871*b*, 1506, 2346*b*, 2552, 2702, 2704.
 Remembrancer 1582, 2703.
 Remission 607 *b*, 1143 *b*, 1398 *b*, 1717 *b*, 2408 *b*.

REM.—REP.

To remit 607 *b*.
 Remitting 1379 *b*.
 Remnant 1139 *b*, 1952 *b*, 2514.
 Remonstrance 857 *b*.
 Remorse 1693.
 Remote 108 *b*, 1449, 1659.
 Removal 28, 158, 160, 1591, 1943.
 To remove 445 *b*, 857 *b*, 1020 *b*, 1080 *b*, 1551 *b*, 2278 *b*, 2316 *b*.
 Removed 858, 1591, 1918 *b*.
 Remuneration 1723, 1808.
 To rend 1138 *b*, 1146 *b*.
 Renounced 2580.
 Renown 724, 897, 1626 *b*, 1995, 2342 *b*.
 Renowned 724, 897, 1557 *b*, 1796, 1812, 1822, 1995, 2276 *b*, 2342, 2650.
 Rent 494, 771, 792 *b*, 1096 *b*, 1138 *b*, 1141, 1146 *b*, 1173 *b*, 1417, 1872 *b*, 1873 *b*, 1876 *b*, 2009 *b*, 2151, 2152 *b*.
 To rent 1259 *b*, 2152 *b*.
 Renter 792 *b*, 2152.
 To repair 2159 *b*, 2636 *b*, 2637 *b*.
 Repaired 2318 *b*, 2636.
 Repairs 2226 *b*, 2318 *b*.
 Repairing 2226 *b*.
 Repartee 915 *b*.
 Repast 1176, 1177.
 Repealed 858.
 To repeat 268 *b*, 1166 *b*, 1881 *b*.
 Repeated 1465 *b*, 2304.
 Repeatedly 239 *b*, 529 *b*, 1395 *b*, 1754 *b*, 1876 *b*, 1976 *b*, 1978 *b*, 2176 *b*, 2304 *b*, 2474.
 To repel 1262 *b*, 1469 *b*, 2375 *b*.
 To repent 105 *b*, 1223 *b*, 1694 *b*.
 Repentance 95, 104, 105, 889, 1361 *b*, 1668 *b*, 1693.
 Repented 105.
 Repetition 351, 1289 *b*, 1485, 1754, 1755, 1975, 2304.
 Repletion 1778 *b*.
 Replicant 453.
 Replication 2375 *b*.
 Reply 99, 452, 1154 *b*, 1167 *b*, 1261 *b*, 1637, 1808, 1809, 1820.
 Report 592 *b*, 719, 860 *b*, 919 *b*, 1162, 1163, 1978 *b*, 2371 *b*, 2448, 2549.
 To report 1978 *b*, 2022 *b*.
 Reported 2527.
 Reporter 860 *b*.
 Repose 490, 492, 1582, 1603, 2041, 2032, 2468, 2481, 2518 *b*.
 To repose 1199 *b*, 2515 *b*.
 Reposing 365.
 To reprehend 1470 *b*.
 Reprehended 2433.

REP.—RES.

Reprehensible 1156.
 Reprehension 2433 *b*.
 To represent 1188 *b*.
 Representation 203 *b*, 365 *b*, 1582, 1811.
 Representative 1806.
 Reprimand 1319 *b*, 1495 *b*, 1954.
 To reprimand 1320 *b*.
 Reproach 124, 153, 516 *b*, 594, 725 *b*, 747, 929 *b*, 1206, 1247 *b*, 1334, 1508 *b*, 1508, 1578, 1677, 1724.
 Reproached 1508, 2143, 2433.
 Reprobate 1364, 2722 *b*.
 Reproduction 1754.
 Reproof 102, 1223 *b*, 1224 *b*, 1319 *b*, 1954, 2433 *b*.
 To reprove 1320 *b*.
 Reproving 1252 *b*.
 Reptile 127.
 Repugnance 2019.
 Repugnant 2018.
 Repulsion 2375 *b*.
 Reputation 102, 999, 1812, 2230, 2263.
 Reputed 2650.
 Request 203 *b*, 365 *b*, 1065 *b*, 1313 *b*, 1398 *b*, 1854, 2253 *b*, 2344.
 To request 1854 *b*, 2253 *b*.
 Requested 2253 *b*.
 Requests 2204 *b*.
 To require 2517 *b*.
 Required 123.
 Requisite 1959 *b*.
 Requisites 2417 *b*.
 Requisitions 2204 *b*.
 Requit 1676.
 To rescind 857 *b*, 858 *b*, 1020 *b*, 2375 *b*.
 Rescinded 858.
 Rescinding 2169 *b*.
 Rescue 470, 876 *b*, 1367, 1615, 1949 *b*.
 To rescue 1133 *b*, 1949 *b*.
 Rescued 455, 1615.
 Rescuer 1616, 2321.
 Research 106, 123, 1689.
 Resemblance 92, 488, 564, 1345, 1809, 1810, 2306.
 Resembling 103, 1346, 2575.
 To resent 735 *b*.
 Resentment 941 *b*.
 Reserved 2328.
 Reservoir 1178, 1179, 2761 *b*.
 To reside 1251 *b*, 1883 *b*.
 Residence 159, 349, 1260 *b*, 1582, 1938, 2572, 2574.
 Resident 1582, 1939 *b*, 1984 *b*.
 Residue 157, 2514.
 Resignation 1332, 1364, 2580.

RES.—RET.

Resigned 1332.
 Resin 205, 617, 1271 *b*, 1606, 2396.
 To resist 1969 *b*, 2375 *b*, 2412 *b*.
 Resistance 1581, 1808, 1850, 1969, 1976, 2375 *b*.
 Resistibility 1581, 1970.
 Resistible 1581, 1969.
 Resolve 639.
 To resolve 1586 *b*.
 Resolved 2693.
 Resolute 2714, 2747 *b*.
 Resolution 366, 2747 *b*.
 To resound 957 *b*.
 Resource 914 *b*, 914.
 Respect 323 *b*, 367 *b*, 417 *b*, 1595, 1765, 1912, 2230, 2522, 2549 *b*, 2594, 2604, 2605, 2725 *b*.
 To respect 324 *b*.
 Respectability 2266.
 Respectable 88, 371, 2040, 2230, 2266, 2565, 2568.
 — people 2266 *b*.
 Respected 420, 2265, 2594, 2604, 2605.
 Respectful 2014, 2593.
 Respectfully 615 *b*.
 Respiration 1565, 1609, 1838.
 To respire 1565 *b*.
 Resplendence 1125.
 Resplendent 1430, 2162, 2412.
 Respondent 1808.
 Responsibility 1191 *b*, 1234 *b*, 1237 *b*, 2157.
 Responsible 2158.
 Rest 490, 1603, 2041, 2468, 2481.
 — (in music) 1329.
 To rest 1199 *b*.
 Resting place 2238 *b*.
 Restless 1041 *b*, 1126 *b*, 2076 *b*.
 Restlessness 1041 *b*, 1070.
 Restoration 1806.
 Restorative 2402.
 To restore (return) 1876 *b*.
 — to life 1201 *b*.
 To restrain 291 *b*, 1582 *b*.
 Restrained 1168 *b*, 1396, 1582, 1586, 2335.
 Restraint 390, 1168 *b*, 1173 *b*, 1396, 1580, 1581, 1595, 1975, 2033, 2335, 2547.
 Restricted 2278.
 Restriction 1586, 1610.
 Result 457, 1106, 1532 *b*, 1867, 2514.
 To resume 1875 *b*.
 Resuscitation 1111.
 Retail shop 2035.
 — shopkeeper 2297 *b*.
 To retaliate 2517 *b*.

RET—REV.

Retaliation 1411 *b*, 1808, 2101, 2517 *b*.
 To retard 2035 *b*, 2117 *b*.
 To retch 433 *b*.
 Retching 433 *b*, 669 *b*.
 Retention 1516.
 Retentive 1506.
 Reticulated 1194 *b*.
 Retinue 1307 *b*, 1677.
 To retire 628 *b*, 1449 *b*.
 Retiring 465 *b*.
 Retirement 1056 *b*.
 Retreat 125, 133, 386, 1676, 1690 *b*, 2721 *b*.
 To retreat 1023 *b*.
 Retribution 546 *b*, 1808, 2565 *b*.
 Return 1676, 1818, 1881 *b*.
 To return 1881 *b*, 1988 *b*.
 — (restore) 1876 *b*.
 Returned 1875 *b*, 1881 *b*.
 Returning 1676.
 To reveal 984 *b*, 1217 *b*.
 Revealed 341 *b*, 2698.
 Revelation 342.
 Revenge 1196, 1411 *b*, 1813, 2101.
 Revengeful 1196.
 Revenger 1813.
 Revenue 300, 611, 853 *b*, 869 *b*, 2390.
 To reverse 324 *b*.
 Reversed 2594, 2605.
 Reverence 2522, 2605, 2752 *b*.
 Reverenced 420.
 Reverse 1206, 1804, 1811, 1817, 1881 *b*, 2018, 2019, 2037, 2108.
 To reverse 506 *b*.
 Reversed 498 *b*, 506 *b*.
 To be reversed 504 *b*.
 Reversing 2169 *b*.
 Reversion 1668.
 Reversible 1668.
 To review 1881 *b*.
 Reviewing 156.
 To revive 1195 *b*, 1201 *b*, 1204 *b*, 1353 *b*, 2565 *b*.
 Revived 1754.
 To revile 1247 *b*, 1578 *b*.
 Reviling 2143.
 Reunion 2552.
 Reunited 2532.
 To revoke 857 *b*.
 Revoked 858 *b*.
 Revolt 1870 *b*.
 To revolve 1024 *b*, 1025 *b*.
 Revolving 1024.
 Revolution 1025 *b*, 1035, 1876 *b*, 1881 *b*.

REW—RIG.

Reward 410 *b*, 546 *b*, 1723, 1808, 1867, 1889 *b*, 2681.
 Rewarded 1868.
 Rhetoric 221.
 Rheum 602, 1731 *b*, 1777 *b*.
 Rheumatic 1964, 1965, 1966.
 Rheumatism 1947 *b*, 1964.
 Rhinoceros 856, 911 *b*, 942 *b*.
 RHIZOPHORA decandra 923 *b*.
 — gymnorhiza 647 *b*, 660 *b*.
 — Mangle 2186 *b*.
 RHODODENDRON Puniceum 2065 *b*.
 Rhomboid 2590.
 RHOPALA robusta 1189 *b*.
 Rhubarb 2408 *b*.
 Rhyme 2280 *b*, 2341.
 To rhyme 2283 *b*.
 Rhythm 943.
 Rib 798 *b*, 1277 *b*, 1689, 1697 *b*, 1725.
 Ribband 1875 *b*.
 Ribbed 1277 *b*.
 Ribbon 1414.
 Ribs 1644.
 Rice 1065 *b*, 1081 *b*, 1292, 1504 *b*, 2129.
 — field 1504.
 — gruel 1360 *b*, 2343 *b*.
 — milk 841 *b*.
 — (new) 1536.
 — water 650 *b*, 2201 *b*.
 Rich 314, 501 *b*, 583 *b*, 1473 *b*, 1490, 1491, 1492, 1748 *b*, 2240, 2526.
 Riches 523, 1490.
 Richness 1492.
 RICINUS communis 188, 353, 503, 547, 918, 1310, 1643, 1927, 2108, 2117, 2182 *b*, 2201.
 Rick 943 *b*, 1726 *b*, 1727 *b*.
 Rickety 1384 *b*.
 Riddle 1827, 1845.
 Ridge 376, 1157, 2199 *b*, 2200 *b*.
 Ridicule 494, 2012 *b*.
 Ridiculous 495, 1215, 1682.
 Riding 2546 *b*, 2675 *b*.
 To rifle 672 *b*.
 Right 69, 767, 1388, 1635, 1793, 1838, 1852, 1891 *b*, 1959 *b*, 2115 *b*, 2337, 2350, 2564 *b*, 2589, 2598, 2628, 2720 *b*, 2730 *b*, 2745.
 — and wrong 1499.
 — hand 1267 *b*, 1388.
 — or wrong 2720 *b*.
 Righteous 1499, 1500, 1507, 1750, 1751, 1752, 2346, 2505.

RIG—ROB.

Righteousness 875 *b*, 1409, 2346.
 Rightful 1500.
 Rightly 1497 *b*, 1794 *b*, 2606 *b*.
 Rigid 580, 1160, 2683.
 Rigidity 1160, 2683.
 Rigor 2103.
 Rind 896 *b*, 1142 *b*, 1153 *b*, 1376, 2076 *b*.
 Ring 269 *b*, 295 *b*, 582 *b*, 1981 *b*.
 — finger 86.
 — worm 1393 *b*, 1411 *b*.
 To ring 1011 *b*, 1256 *b*, 1260 *b*.
 Ringing sound 585 *b*.
 Ringlet 657, 861 *b*, 1208 *b*.
 To rinse 306 *b*, 574 *b*, 1699 *b*.
 Rinsed 838.
 Riot 1271 *b*, 2720 *b*.
 Riotous 2720 *b*.
 Ripe 1637, 1784 *b*.
 To ripen 1183 *b*, 1699 *b*.
 Ripeness 1637, 1675, 1675 *b*, 1697, 1784 *b*.
 To ripple 766 *b*.
 Rise 1216.
 To rise 446, 935 *b*.
 Risen 2405, 2692.
 Rising 2598.
 — into view 492.
 Risk 1052, 1234 *b*, 1237 *b*, 2149.
 Rite 1310 *b*, 1463 *b*, 2013.
 — (enjoined) 2013.
 Rival 529 *b*, 2728 *b*.
 — wife 2669 *b*, 2581.
 Rivalry 2097.
 River 1400 *b*, 1532, 1586, 1618, 2600, 2707.
 — born 1554.
 Rivulet 1561 *b*.
 RIVULARIA 203.
 Road 75, 913, 1310 *b*, 1652, 1926, 2057, 2270, 2398 *b*, 2606.
 To roam 1060 *b*.
 Roaming 1830, 2054, 2123.
 Roaring 925.
 To roast 1227 *b*, 2151 *b*, 2169 *b*.
 Roasted 24, 604 *b*, 633 *b*, 1227 *b*, 2151 *b*, 2188.
 — meat 604 *b*.
 To rob 2442 *b*, 2443 *b*.
 Robbed 2442 *b*, 2754.
 Robber 1123, 1255 *b*, 1269 *b*, 1315, 1387 *b*, 1961 *b*, 2442 *b*.
 Robbery 134, 948 *b*, 1105 *b*, 1119 *b*, 1123, 1260 *b*, 2680.
 ROBINIA candida 1965 *b*.
 — spinulosa 588 *b*.
 Robust 55, 1212 *b*, 1934.

ROB—ROT.

Robustness 935 *b*.
 Rock 1453, 1711 *b*, 1842, 2496, 2515.
 — salt 2492, 2500, 2645, 2675.
 Rocket 24, 25, 1343 *b*.
 Rod 1696 *b*, 1962 *b*, 2473.
 Rodomontade 2750 *b*.
 Roe 315 *b*, 2254 *b*.
 Rogue 1272, 1444, 1515.
 Roguery 796, 1073, 1205 *b*.
 Roguish 1272, 1489 *b*, 1872 *b*.
 Roll 1343 *b*, 1867 *b*, 1912 *b*, 2080 *b*.
 To roll 905 *b*, 957 *b*, 958 *b*, 985 *b*, 1022 *b*, 1024 *b*, 2442 *b*, 2443 *b*, 2722 *b*.
 — down 905 *b*.
 Roller 1645, 1781 *b*, 1914, 2092 *b*.
 To romp 1292 *b*.
 RONDELETIA 1248 *b*, 1336 *b*.
 Roof 1072 *b*, 1080 *b*, 1121 *b*, 1129 *b*, 1131 *b*, 1134 *b*, 1135 *b*.
 — of a boat 1125 *b*.
 — of the mouth 1320.
 Root 1633.
 Room 292, 965 *b*, 2484.
 Root 985 *b*, 1158, 1159, 1502, 1712, 2307, 2488 *b*, 2492.
 — of a number 2307.
 — of a square 1922.
 — of a verb 1502.
 To root up 458 *b*, 482 *b*, 1021 *b*, 1362 *b*.
 Rope 572 *b*, 1275 *b*, 1277 *b*, 1390 *b*, 1414, 1961 *b*, 2370.
 — maker 575, 1390 *b*.
 Ropy 308 *b*, 1041 *b*.
 Rosary 15, 616 *b*, 909, 2273.
 ROSA cantifolia 971 *b*.
 — Chinensis 651 *b*, 668 *b*.
 — glandulifera 2513 *b*, 2641 *b*, 2670 *b*.
 ROMCOA pentandra 571 *b*.
 Rose 986 *b*.
 — bay 615, 2363 *b*.
 Roses apple 1169.
 — (conserve of) 970 *b*, 971 *b*.
 — water 996 *b*.
 To rot 1640 *b*, 2568 *b*.
 Rotation 1977 *b*.
 ROTIFOLIA compressa 1716 *b*.
 — exaltata 1897 *b*.
 — glabra 1953 *b*.
 — perforata 583 *b*, 611 *b*, 621 *b*.
 Rotten 858 *b*, 1440, 1640, 2568 *b*.
 Rottiness 1640 *b*.
 ROTULEA dioica 284 *b*.
 — peltata 2494 *b*, 2647 *b*.

ROT—RUI.

ROTLERA *tetracocca* 2272 *b.*
 — *tinctoria* 689, 794.
 1340, 1458, 1755.
Rough 350, 421 *b.*, 621, 883 *b.*,
 895 *b.*, 1176 *b.*, 2045, 2402,
 2405.
 — copy 867 *b.*
 — draft 2303 *b.*
 — sketch 1711 *b.*
To rough hew 768 *b.*
Roughness 696, 2402.
Round 995 *b.*, 1037, 1926.
 — about 407 *b.*, 1674.
To rouse 1015 *b.*, 1082 *b.*, 1183 *b.*
To rove 1876 *b.*
Rout 2371 *b.*
Row 336, 347, 376, 590 *b.*, 1630,
 1695 *b.*, 1697 *b.*, 1922, 2408,
 2527, 2637 *b.*
To row 847 *b.*, 1245 *b.*, 1942 *b.*,
 1987 *b.*, 2098 *b.*
Rower 1268 *b.*, 1786, 1986.
Rows 1318 *b.*
Royal 2386.
 — presence 2389.
Royalty 70, 1969 *b.*, 2175, 2387.
To rub 1014 *b.*, 1015 *b.*, 1020 *b.*,
 1027 *b.*, 1266 *b.*, 1614 *b.*, 1747 *b.*,
 1961 *b.*, 2229 *b.*, 2231 *b.*, 2232 *b.*,
 2251 *b.*, 2255 *b.*, 2367 *b.*
 — and press 2232 *b.*
 — out 2367 *b.*
Rubbed 1026, 2252 *b.*, 2313.
Rubber 2271 *b.*
Rubbish 346 *b.*, 759 *b.*, 1158 *b.*,
 1237 *b.*
RUBIA *Manjit'h* 222, 704, 705,
 1195, 1991, 2136, 2198 *b.*,
 2198, 2202, 2589.
Rubra 2263 *b.*, 2426 *b.*
RUNUS *Gowry-phul* 1000 *b.*
Ruby 1658, 2257, 2454.
Rudder 622, 1710 *b.*, 2732 *b.*,
 2741 *b.*
Ruddle 979 *b.*, 980.
Ruddy 1239 *b.*
 — goose 1036.
Rude 230, 242, 2083 *b.*, 2405.
Rudeness 230, 242, 250, 2073 *b.*,
 2082 *b.*
RUELLIA *longifolia* 651 *b.*, 709 *b.*,
 802, 982, 1368, 1690, 1911.
 — *Nagchana* 1547 *b.*
 — *ringens* 2062 *b.*
Rug 964 *b.*, 2446.
Ruin 440, 441, 458, 483, 863 *b.*,
 1305 *b.*, 1562, 1991, 1996 *b.*,
 2016, 2187, 2424 *b.*, 2555,
 2730 *b.*
To ruin 1543 *b.*, 2133 *b.*
Ruined 134, 440, 459, 873 *b.*,
 1137 *b.*, 1523, 1543, 1659 *b.*,
 2015.

RUI—SAC.

Ruinous 1226 *b.*, 1562, 2555.
Ruins 654 *b.*
Rule 646 *b.*, 690 *b.*, 1310 *b.*, 1586,
 2111, 2486, 2666.
 — of three 1375.
 — of three inverse 2037.
Ruler 70, 71, 72, 104, 1461,
 1536 *b.*, 1586, 1587, 2486,
 2661 *b.*, 2734 *b.*
Rum 388.
To rumble 906 *b.*
Rumbling 925.
RUMEX *acutus* 1213 *b.*, 1908 *b.*
 — *vesicarius* 198, 380 *b.*,
 1100 *b.*, 1101, 2082 *b.*, 2463,
 2503.
To ruminare 1181 *b.*
To rummage 2736 *b.*
Rumour 592 *b.*, 719, 1162, 1163,
 2371 *b.*, 2448.
Rumoured 2527.
Rumours 145 *b.*, 343 *b.*
Rump 1573.
Run away 1478, 1690 *b.*, 2149 *b.*,
 2567 *b.*
To run 1472 *b.*, 1501 *b.*, 1505 *b.*
 — away 1690 *b.*, 2536 *b.*
 — downward 2152 *b.*
 — over 449 *b.*, 461 *b.*
Runner 1166.
Running 932, 1472 *b.*, 1476.
 — a risk 2149 *b.*
 — servant 1501 *b.*
Rupture 117, 1877 *b.*
Rural 1004, 1005, 1183.
Rust 632, 878 *b.*, 1085 *b.*, 2228 *b.*,
 2231, 2232 *b.*, 2300 *b.*, 2326 *b.*
Rustic 466 *b.*, 936 *b.*, 1004, 1005,
 1081 *b.*, 1692 *b.*
 — language 1005.
Rusticity 1081 *b.*
Rustling 2229.
Rusty 878 *b.*, 1085 *b.*

S.

Sable fish 418 *b.*
SACCHARUM *Bengalense* 1080 *b.*
 — *cylindricum* 505,
 505 *b.*, 862 *b.*, 930, 1076, 1935.
 — *fusum* 1706 *b.*, 1709 *b.*
 — *Munja* 401, 2198 *b.*,
 2294, 2328.
 — *officinatum* 278 *b.*,
 283 *b.*, 286 *b.*, 400 *b.*, 401, 513 *b.*,
 1750, 1750 *b.*
 — *procium* 1251 *b.*
 — *Sara* 675, 965, 1353,
 1746, 2469.
 — *semidecumbens* 863 *b.*

SAC—SAL.

SACCHARUM *spontaneum* 402,
 420, 676, 709, 710 *b.*, 711,
 795 *b.*, 869 *b.*, 1785.
Sack 965, 1380 *b.*, 1385 *b.*, 1518 *b.*,
 2105 *b.*
 — cloth 1039 *b.*, 1040 *b.*
Sacks 962 *b.*
Sacred 152, 1751, 2148, 2224 *b.*,
 2553, 2726 *b.*
 — usage 297, 1751, 2573.
Sacrifice 75, 405, 421, 820, 1933,
 2317, 2333, 2344, 2570, 2685,
 2724.
Sacriificial 2334, 2345.
 — grass 767.
 — post 2354.
Sacrilege 1459.
Sad 73, 115, 473 *b.*, 1444, 1592,
 1609, 2027, 2028, 2159, 2330,
 2516.
Saddle 1201 *b.*
 — cloth 1201 *b.*
To saddle 1201 *b.*
Sadness 437 *b.*, 438 *b.*, 2047, 2328,
 2330.
Safe 588, 1592 *b.*, 1602.
Safety 174, 767, 1589, 1592.
Saffron 733, 794, 1189 *b.*, 2363.
Sagacious 1338, 1509, 2222 *b.*,
 2569.
Sagacity 1216, 1338, 2008, 2062,
 2569, 2604.
Sage 1216, 1469, 2069, 2335,
 2426.
SAGITTARIA *cordifolia* 1271 *b.*
 — *obtusifolia* 2496 *b.*
 — *sagittifolia* 1563 *b.*
Sago 2624 *b.*
Said 434, 465, 466, 592, 724,
 897, 1860, 2121, 2161, 2371,
 2425, 2527.
Sail 1695 *b.*, 1726 *b.*
 — cloth 1244 *b.*, 1726 *b.*
 — (to back) 1726 *b.*
 — (to fill) 1726 *b.*
 — (to hoist) 1726 *b.*
 — (to lower) 1726 *b.*
 — (to set) 1726 *b.*
 — (to take in) 1726 *b.*
Sailor 865 *b.*, 876 *b.*, 1194 *b.*, 1195 *b.*
Saint 1597, 2241, 2358, 2571.
 — *Anthony's fire* 2363 *b.*
Salary 1313 *b.*, 1914 *b.*, 2235 *b.*,
 2277 *b.*
Sale 301 *b.*, 1992 *b.*, 1993, 1994 *b.*
 — (for) 1994 *b.*
Salable 823, 1649, 1991 *b.*, 1994.
Salability 823.
Salesman 1994.
SALICORNIA *Indica* 1161 *b.*, 1198 *b.*

SAL—SAP.

Saline 519, 2425.
 — oil 838, 2451 *b.*
Saliva 1147 *b.*, 1383 *b.*, 1408,
 2437, 2669.
SALIX *Babylonica* 1948 *b.*
 — *tetrandra* 1948 *b.*
 — *tetrastigma* 2103 *b.*
Sallow 577 *b.*, 1880 *b.*
Sally 1225 *b.*
 — port 878 *b.*
Salt 19, 1583 *b.*, 1623 *b.*, 1632 *b.*,
 1700 *b.*, 2425, 2443, 2450.
 — cellar 2426 *b.*
 — manufactory 1636 *b.*
 — merchant 2434, 2443 *b.*
 — mine 2426 *b.*
 — sea 2426 *b.*
 — water 2426 *b.*
 — water fish 2450 *b.*
Salted 2426 *b.*
 — fish 2450.
Saltish 1623 *b.*
Saltiness 2434 *b.*
Saltpetre 2340, 2519 *b.*
Salvation 1367, 1674.
Salve 1837, 2231 *b.*, 2232 *b.*
Salver 897 *b.*
SALVIA *parviflora* 802 *b.*
 — *verticillata* 506 *b.*
SALVINIA *cucullata* 288 *b.*, 411 *b.*,
 412 *b.*, 481, 679 *b.*, 1706 *b.*,
 2071, 2308, 2603, 2653.
 — *imbricata* 1706 *b.*
Salutary instruction 2745.
Salutation 1537, 1800, 1801,
 1912.
Same 527, 537 *b.*, 550 *b.*, 2588,
 2595, 2757 *b.*
Sameness 2588 *b.*, 2591, 2595,
 2635.
Sanctity 1658, 2505.
Sand 1931 *b.*, 1982 *b.*, 2402, 2402 *b.*
 — bank 1041 *b.*, 1760, 2641.
Sandal 711, 855 *b.*, 916, 918,
 1714.
Sandy 1981 *b.*, 2092 *b.*, 2641,
 2674.
 — land 2227.
 — place 2227.
 — soil 2641.
SANSEVIERA *Zeylanica* 960, 1893,
 2210, 2211, 2306, 2326, 2329,
 2504 *b.*, 2706.
SANTALUM *album* 1050.
Sap 2197, 2254 *b.*, 2635.
Sapid 2608.
SAPINDUS *detergens* 1880, 2399 *b.*,
 2400.
 — *saponaria* 205.
SARUM *bacciferum* 2092 *b.*
 — *Indicum* 2750 *b.*, 2751 *b.*

SAP—SCA.

SAPRUM sebiferum 1113 b.
 Sapless 246, 1621, 2502.
 Sapphire 1621, 1622.
 Sarcasm 147, 2012 b, 2107.
 Sarcastic 147, 2107.
 Sarcocoele 810 b, 813.
 SARCOSTYMA viminalis 2677, 2678.
 Sash 1646 b, 1703 b.
 Satanic 2468 b.
 Satchell 773 b, 1236 b.
 Satellite 664 b.
 To satiate 947 b.
 Satiated 1351, 1664, 1676.
 Satiety 50, 1674.
 Satin 322 b.
 Satisfaction 1591, 1607, 1674, 1688, 2391 b, 2716.
 Satisfactory 1347, 1351, 1793.
 Satisfied 1059, 1351, 1591, 1607, 1674, 1676, 1769, 1856.
 To satisfy 1347 b, 1777 b.
 Saturation 1778 b.
 Saturday 2464 b.
 Saturn 2464.
 Savage 286 b, 720, 1183, 1907, 1911, 1915.
 Sauce 1137 b, 1271 b, 2108.
 — boat 814 b.
 Saucer 1741 b.
 Save 1368 b.
 To save 1309 b, 1949 b.
 Saved 1616, 2367, 2566.
 Saving 2566.
 Savings 687 b.
 Saviour 1387, 1674, 2321, 2367.
 Savour 394, 1325, 2196 b, 2378, 2379.
 Savouriness 2197 b.
 Savoury 54 b, 2197 b, 2380, 2380 b, 2381, 2660.
 Sausage 1627 b.
 Saw 366, 617 b, 820.
 — dust 963 b, 2105 b.
 Sawyer 367 b, 617 b.
 To say 1934 b, 2106 b.
 Saying 434, 1038, 2106 b, 2355 b, 2426 b.
 Scab 721, 896b.
 Scabbard 671 b, 812, 874 b.
 Scabby 866 b.
 Scabrous 2402.
 Scaffold 2196 b, 2198, 2254 b.
 To scald 1221 b, 1322 b, 1785 b.
 Scale 1309 b, 1728 b.
 To scale 878 b, 1040 b.
 Scales 269 b, 277 b, 1489, 2354 b, 2473.
 Scaly 2473.
 Scandal 133.
 Scandalous 133.

SCA—SCO.

Scanty 143.
 Scar 835, 1015 b, 1098, 1155 b, 1409 b.
 SCARABAEUS Centaurus 966 b.
 — Gideon 992 b.
 Scarce 144, 1245 b, 1445.
 Scarcely ever 833.
 Scarceness 1445.
 Scarcity 144, 1245 b, 2762 b.
 Scarecrow 1148 b.
 Scarifier 2720 b.
 Scarlet 720 b, 2385 b.
 To scatter 557 b, 1126 b, 1127 b, 1139 b, 2001 b.
 Scattered 378 b, 1992, 1994, 2000, 2001 b, 2296 b.
 Scavenger 2735 b.
 Scout 295, 916, 1033, 1983, 1997, 2515 b.
 Scentless 1596.
 Sceptical 2577.
 Sceptre 1390, 2387.
 Scheme 639.
 SCHLEICHERA pentapetala 1767 b.
 Scholar 1135, 1322, 1649, 1705 b, 2008, 2011, 2135, 2300 b.
 Scholarship 1649, 1707, 2122.
 Scholia 1978, 2068, 2116, 2161.
 Scholiast 2161.
 School 1122 b, 1254 b, 1704 b, 2199.
 — boy 1648 b.
 — master 1704 b, 2234 b.
 SCHREBERA Swietenoides 1030.
 Sciatica 809 b.
 Science 548 b, 1649, 2003, 2010, 2486.
 SCILLA Indica 597 b.
 Scimitar 247, 615, 856, 868 b, 869 b, 1052, 1309, 1313 b, 1584 b.
 Sciolist 2147.
 Scion 31, 633 b.
 SCIRPUS articulatus 1116 b.
 — anceps 1207 b, 2355 b.
 — autumnalis 1621.
 — bispicatus 794 b, 2231 b.
 — complanatus 617 b.
 — diphyllus 1327 b.
 — glomeratus 1895 b.
 — grossus 1894 b.
 — Kysoor 642, 642 b, 793 b, 795 b, 890 b, 939.
 — plantagineus 1110 b.
 — quinqueangularis 1167 b.
 — tetragonus 1896 b.
 — vegetus 2262 b.
 Scissars 624 b, 650 b, 2314 b.
 SCIVUS palmarum 669 b.
 Scold 634, 675 b.
 To scold 1225 b.
 Scolded 926.

SCO—SCU.

Scolding 1224 b, 1319 b.
 To scollop 1282 b.
 SCOLOPAX fusca 701 b.
 — Chobaha 1118 b.
 — Glareola 678 b.
 — Gotara 1038 b, 1082 b.
 SCOLOPENDRA moritans 2352 b, 1355 b.
 Scoope 106, 468, 923 b, 1296, 1321, 2156, 2266 b, 2297 b.
 To scorch 1227 b, 2151 b.
 Scorched 1227 b, 2143, 2151 b, 2179.
 Scorching 2143.
 Score 742 b, 1990.
 Scoride 872 b, 2454.
 To scorn 170 b.
 Scornier 153.
 Scorpion 647 b, 791 b, 1477, 2001 b, 2071.
 To scour 1681 b, 2232 b, 2251 b, 2255 b.
 Scoured 2250 b, 2271.
 Scourge 805 b, 1075 b, 1127 b.
 Scout 974.
 Scramble 672 b.
 To scramble 672 b.
 Scrape 1954 b.
 To scrape 758 b, 810 b, 1066 b.
 Scratch 721 b.
 To scratch 305 b, 588 b, 811 b, 1105 b.
 Scratched 810 b.
 Scratching 759 b.
 Scrawl 592 b.
 Scream 660, 1088 b, 1098 b.
 To scream 1109 b.
 Screen 312 b, 557 b, 1135, 1229 b, 1244 b, 1686 b, 2110.
 Screened 2113, 2120.
 Screening 2549 b.
 Screw 1776 b, 2324 b.
 To screw 1699 b.
 Scribe 792 b, 2235, 2237 b, 2298 b, 2439.
 Scripture 2438.
 Scrotum 813, 2302.
 Scruple 1954 b.
 To scrutinize 1294 b.
 Scrutolre 422 b.
 Scuffle 672 b, 873 b, 2269 b, 2752 b.
 Scuffling 1988, 2233.
 Scuffingly 1320 b.
 Sculptor 1526 b, 2162 b.
 Scum 943 b, 1880 b, 2201, 2232 b.
 To scum 2232 b.
 Scurf 1076 b, 2226 b.
 Scurrility 935 b, 1902 b, 2291, 2327.

SCU—SED.

Scurrilous 150, 578 b, 578, 888 b, 1440, 1445, 1640 b, 2290 b, 2291.
 Scuttle 1070 b, 1235 b.
 Scytala 1634 b.
 SCYTALLA Danura 556 b, 1413 b.
 — Litchi 2439 b.
 — rimosa 1332 b.
 Sea 170, 197, 210, 1175, 1400 b, 2599.
 — born 2634.
 — calf 1177 b.
 — salt 17.
 Seal 1177 b, 2267 b, 2298.
 — ring 34, 2298.
 Sealed 2298.
 Sealing 858 b, 874 b.
 — wax 949 b, 1966 b.
 Seam 2640 b.
 To sear 1421.
 Search 123, 882 b, 893 b, 1114, 1281 b, 1293, 1294 b, 1294, 1310, 1314 b, 2270, 2578.
 To search 880 b, 882 b, 1114 b, 1281 b.
 Searched 2270.
 Searcher 1314 b.
 Searching 1314 b.
 Season 417 b, 523, 700, 2092, 2299 b.
 — (vernal) 1938.
 Seasonable 1856, 2633.
 Seasonableness 2607 b.
 Seasoned (highly) 1232 b.
 Seasonings 2236 b.
 Seat 387, 915 b, 1743 b, 1743.
 — of honour 999.
 Second 752 b, 1189 b, 1472 b, 1483, 2019 b.
 — person 2364.
 Secondary 142, 999.
 Secondly 1483 b.
 Secrecy 140, 973, 989 b, 1103 b, 1617, 2381.
 Secret 140, 968, 1119 b, 1129, 1583, 1593 b, 2381, 2578.
 Secretary 1425 b, 1455 b, 2299 b.
 Secretly 22, 140 b, 171 b, 558 b, 966 b, 989 b, 1018 b, 1593 b, 1596 b, 2381 b.
 Sect 906, 2202, 2602.
 Section 74, 675, 857, 1506, 1701, 1870 b, 1972 b, 2610, 2681.
 Secular 553, 2551, 2552, 2621.
 — condition 2551.
 Secundines 270 b, 928 b, 1178 b.
 Secure 1592 b, 1594, 1602.
 To secure 1021 b.
 Security 174, 1191 b, 1589, 1592, 1594, 2272 b, 2367, 2419, 2708.
 Sedateness 2214.

SED-SEL.

Sediment 646 *b*, 864, 867 *b*, 943 *b*.
 Sedition 1870 *b*.
 Seditious 1390 *b*, 1437 *b*.
 To seduce 1879 *b*, 2170 *b*.
 Seduction 2029.
 Sedulous 528, 2523.
 See! 1693 *b*.
 To see 1065 *b*, 1458 *b*, 2758 *b*.
 Seed 1999 *b*, 2055 *b*, 2055.
 — bed 2055 *b*.
 — lobe 2053.
 — plot 2055 *b*, 2251 *b*.
 — vessel 813.
 Seedling 1078 *b*.
 To seek 880 *b*, 882 *b*, 1281 *b*.
 — to ascertain 1197 *b*.
 Seeking 1314 *b*.
 To seem 1215 *b*.
 Seemingly 1454 *b*.
 Seen 1069, 1453, 2055, 2418.
 To seize 603 *b*, 672 *b*, 1141 *b*,
 1698 *b*, 2727 *b*.
 Seized 976, 1002.
 Seizure 1003.
 Seldom 594 *b*, 833.
 Select 878 *b*, 1917.
 To select 1103 *b*, 1118 *b*, 1600,
 1958 *b*, 2079 *b*.
 Selection 1603 *b*.
 Self 339 *b*, 894 *b*, 2710 *b*.
 — acquired 2716, 2718.
 — applause 320, 321, 339 *b*,
 1059 *b*, 1061.
 — command 1396.
 — composed 872 *b*.
 — conscious 319.
 — consciousness 321.
 — control 320.
 — delusion 320.
 — denial 415.
 — destruction 321, 2710.
 — existent 321, 2711.
 — importance 260, 318, 393,
 946 *b*, 1210 *b*, 1261 *b*, 1394 *b*,
 1413 *b*.
 — important 946 *b*, 2258 *b*,
 2261 *b*.
 — interested 2716.
 — praise 321, 339 *b*.
 — preservation 319.
 — restraint 1198, 1396, 1413.
 — sufficiency 260.
 — sufficient 260.
 — willed 339 *b*, 440, 528 *b*,
 2708, 2718.
 Selfish 260, 342 *b*.
 Selfishly 260 *b*.
 Selfishness 1148 *b*, 2716.
 To sell 1992 *b*, 2079 *b*, 2308 *b*.
 Seller 1994.

SEL-SER.

Selva 273 *b*, 1962 *b*.
 Semblance 2406.
 SEMECARPUS Anacardium 25, 110,
 206, 265, 1718, 2058, 2144,
 2182 *f*.
 Semen 1502, 2409 *b*.
 — virile 1354, 2055.
 Semicircle 216.
 Semifluid 1031 *b*.
 Seminal 2519.
 Seminary 1122 *b*.
 To send 1705 *b*, 2106 *b*.
 — word 1269 *b*.
 Sending 418 *b*, 1843.
 Seniority 1218.
 Sensation 1111, 1114, 1916.
 Sense 211, 2104.
 — of feeling 2625 *b*.
 — (organs of) 1644.
 Senseless 82, 83, 1215.
 Senselessness 1215.
 Senses 414.
 Sensible 1509, 2024, 2062, 2204,
 2215, 2564, 2658, 2753 *b*.
 — evidence 1189 *b*.
 Sensibleness 2753 *b*.
 Sensual propensity 415.
 Sent 840, 1624, 1802, 1843, 1859.
 Sentence 1952, 2106 *b*, 2644.
 Sentient 1111, 1114, 1203.
 Sentiment 472, 2059, 2154, 2202,
 2378, 2512.
 Sentinel 1121 *b*, 1570 *b*, 2672.
 Sentry 1844.
 Separable 1147.
 Separate 1208 *b*, 1304 *b*, 1867 *b*,
 1873 *b*, 2031, 2108, 2299 *b*.
 To separate 1832 *b*, 1958 *b*,
 2181 *b*.
 Separated 2000, 2030, 2110, 2164,
 2181.
 Separately 376 *b*, 1163, 1773 *b*.
 Separateness 1724, 1773, 2109.
 Separation 1304 *b*, 1364, 1724,
 2000, 2014, 2042, 2110, 2111,
 2181, 2030, 2031.
 September-October 385.
 Septum 2243.
 Sepulchre 2521.
 Sequence 1296.
 To sequester 379 *b*.
 To sequestrate 603 *b*.
 Seraglio 115, 1163 *b*, 2245 *b*.
 Serenade 2414 *b*.
 Serenity 2481.
 Series 590 *b*, 822, 823, 1326,
 1639, 1922, 2036 *b*, 2408,
 2512.
 Serious 2159.
 Seriousness 947 *b*.
 SERISSA foetida 1326.

SER-SEV.

Sermon 1506.
 Serpent 262, 1547, 2168, 2610,
 2630 *b*.
 Serpentine 745 *b*.
 Serrated 93, 1270 *b*.
 SERRATULA Anthelmintica 156,
 785, 825, 1776, 1952, 1954,
 2057, 2678.
 — cinerea 1149 *b*.
 Serrature 1410 *b*.
 Servant 94, 304, 714, 996 *b*,
 1068 *b*, 1420, 1535 *b*.
 — (female) 1110 *b*, 1111.
 To serve 870 *b*, 2134 *b*.
 Served 1208.
 Serum 2317, 2530.
 Service 480, 497, 878 *b*, 1068 *b*,
 1199 *b*, 1300, 1420, 1672, 2134,
 2413 *b*, 2508, 2673.
 Serviceable 628, 630, 789 *b*.
 Servile 675 *b*, 1618 *b*, 1719 *b*.
 Serving 1678.
 Servitude 714, 1420, 1835 *b*, 1660,
 2531.
 SESAMUM Indicum 702 *b*.
 — Orientale 57, 1335.
 SESBANA Ægyptiaca 1554, 2098.
 — grandiflora, 21, 1886 *b*.
 Session 2285 *b*.
 Set 251, 971, 971 *b*.
 — with 1160 *b*.
 To set aside 379 *b*.
 — a thing down 505 *b*.
 — a trap 1871 *b*.
 — at liberty 1143 *b*, 1153 *b*,
 2293 *b*.
 — on fire 1193 *b*, 1222 *b*.
 — precious stones 1160 *b*.
 Setting aside 1591.
 Settle 761 *b*.
 To settle 654 *b*, 858 *b*, 1100 *b*,
 1116 *b*, 1256 *b*, 1383 *b*, 2103 *b*,
 2283 *b*, 2278 *b*.
 — a dispute 877 *b*.
 Settled 858 *b*, 1595, 1599, 1614,
 2112, 2193 *b*, 2278 *b*, 2286,
 2554, 2632 *b*.
 To be settled 2278 *b*.
 Settlement 1613, 1651, 1866 *b*,
 1882 *b*, 1913 *b*, 2036 *b*, 2376 *b*.
 Settling 858 *b*, 1595, 1599, 2286,
 2594.
 Seven 2582, 2625 *b*.
 — fold 2583 *b*.
 Seventeen 2568 *b*, 2569 *b*, 2582.
 Seventeenth 2568 *b*, 2582.
 Seventh 2583, 2625 *b*, 2626 *b*.
 Seventieth 2582.
 Seventy 2570 *b*, 2582.
 — eight 237, 308 *b*.
 — eighth 237.

SEV-SHA.

Seventy fifth 1643.
 — first 534.
 — five 1638 *b*, 1640 *b*.
 — four 1044, 1120 *b*, 1123 *b*.
 — fourth 1044.
 — nine 516 *b*, 516, 839.
 — ninth 516.
 — one 534 *b*, 535 *b*.
 — second 1482, 1486.
 — seven 2584, 2626 *b*.
 — seventh 2584.
 — six 1142 *b*, 1147 *b*, 2537.
 — sixth 2537.
 — third 1966, 1374 *b*.
 — three 1331 *b*, 1334 *b*.
 1356 *b*, 1358 *b*, 1366, 1374 *b*.
 — two 1482, 1486, 1948 *b*,
 1987 *b*.
 To sever 1146 *b*, 1832 *b*.
 Several 109 *b*, 789.
 Severally 376 *b*, 527 *b*, 538 *b*.
 Severe 580, 581, 1194, 1245 *b*,
 1597, 1613, 1684.
 Severed 1141, 2000, 2009 *b*, 2164.
 Severity 579 *b*, 580, 670, 828,
 1208 *b*, 1598, 1613.
 To sew 2640 *b*, 2641 *b*, 2674 *b*.
 Sewer 1177 *b*, 1213 *b*, 2303 *b*.
 Sewing 2646.
 Shabby 1569 *b*.
 Shaddock 1965 *b*.
 Shade 1136.
 Shadow 1136, 1809.
 Shady 1137 *b*.
 Shaggy 794, 1235 *b*, 1238 *b*.
 Shake 608.
 To shake 608 *b*, 656 *b*, 1226 *b*,
 1230 *b*, 1231 *b*, 1282 *b*, 1446 *b*,
 1550 *b*, 2423 *b*, 2433 *b*.
 Shaken 1309, 1511, 2433 *b*.
 Shaking 608, 1053, 1467, 2696.
 Shallow 20, 1041 *b*, 2652 *b*.
 Shalot 2378 *b*.
 Sham 1527 *b*, 1545 *b*, 1627 *b*.
 Shambles 2510.
 Shame! 2666, 1365, 2129, 2422,
 2432 *b*, 2470 *b*, 2739 *b*, 2763.
 Shamefaced 2250 *b*, 2290 *b*, 2318 *b*.
 Shameful 2422.
 Shameless 913, 1606, 2093 *b*,
 2096 *b*, 2422.
 Shamelessness 221, 1606, 2093 *b*.
 Shape 281, 284, 905 *b*, 1277 *b*,
 1473 *b*, 2075 *b*, 2308, 2406.
 To share 905 *b*, 2075 *b*.
 Shapeless 1592.
 Share 2, 590 *b*, 722 *b*, 1899, 1949 *b*,
 1950 *b*, 2025, 2147, 2748 *b*.
 To share 1950 *b*.
 Shared 2024, 2130.

SHA—SHE.	SHE—SHO.	SHO—SID.	SID—SIM.
Shareholder 4, 2748 b.	Shepherd 941 b, 2320 b, 2384 b.	To show respect 1623 b.	Side 647 b, 648 b, 797 b, 1189 b,
Shareless 76.	Sheriff's officer 810 b.	Shower 1507, 1694 b, 1929 b,	1308 b, 1637, 1644, 1728 b,
Sharer 3, 2609 b, 2748 b,	Shew 1256 b, 1257 b, 2382 b.	2072.	1743 b.
Shares 717 b.	To shew, 1456 b.	To shower 1919 b, 1929 b.	— door 1637.
Sharing 2147.	Shewing 1822.	Shown 1793 b.	— glance 577.
Shark 160, 1005, 2734.	Shewn 1428, 1598, 1822, 1851.	Showy 2368 b, 2369 b.	— lock 657.
Sharp 435, 862, 1092 b, 1116 b,	Shield 1280, 1866, 1867.	Shred 736 b.	— look 577.
1117, 1255 b, 1331 b, 1332,	— bearer 1280 b.	Shreds 857.	Sidesman 752 b, 1637.
1337, 1507 b, 1796, 2191, 2584,	Shilly-shally 292 b.	Shrew 1143.	Siege 2413.
2664, 2752 b.	To shine 1035 b, 1179 b.	Shrewd 1255 b, 1759 b, 2008,	Sieve 1080, 1131 b, 1132 b,
— pointed 1142 b, 1338.	Shining 379 b, 680, 1019 b,	2584.	1226 b.
To sharpen 1117 b, 1332 b,	1035 b, 1156 b, 1184, 1200 b,	Shrewdness 2008.	Sight 1306 b, 1324 b, 1454,
2480 b.	1430, 1831, 2031, 2161, 2162,	Shrill 621, 1199 b, 1205 b.	1456 b, 1529 b, 1593, 2055,
Sharpened 1608, 2492.	2412, 2518, 2569.	Shrimp 404 b, 405, 439, 1084,	2381 b, 2598.
Sharpening 1353.	Ship 722 b, 1785, 1194 b.	1085 b, 1193 b.	Sign 402, 419 b, 790, 1007,
Sharper 1205 b, 1255 b.	Shirt 607 b, 688 b.	To shrink 607 b, 726 b, 734 b,	1523 b, 1585, 1608 b, 1800,
Sharpness 1338, 1353 b, 1846,	To shiver 1040 b.	798 b.	2417, 2418, 2433, 2560, 2567.
2099.	Shoal 1041 b.	To shrivel 726 b, 798 b, 803 b,	— of the Zodiae 2396.
To shatter 1249 b.	Shock 1262 b.	1343 b, 2503 b.	Signal 402, 1098, 1258 b.
Shattered 1173 b.	Shocking 1025.	Shrivelled 726 b, 797 b, 798 b,	Signature 1405 b, 2540 b.
To shave 687 b, 1066 b, 2295 b,	Shoe 496, 1061, 1207 b, 1658 b,	1934, 2509, 2560.	Signet 2298.
2296 b, 2323 b.	1714.	Shroud 1087, 2466 b.	Significance 1956.
Shaved 2296.	To shoe a horse 1560 b.	Shrub 844, 972, 1030 b, 1224 b,	Significant 2637.
Shaver 2720 b.	Shoeing 1561 b.	1230 b, 1231 b.	Signification 211.
Shaving 687 b, 736 b, 738, 840,	— smith 1561 b.	Shrunk 797 b.	Signified 2021.
2720 b.	Shoemaker 1077 b, 2293 b.	Shudder 1055 b.	Silence 5, 1103 b, 2328.
Shavings 733 b, 734 b.	Shoot 473, 581, 1061.	To shudder 656 b, 1055.	To silence 1103 b, 1379 b.
Shawl 2483, 2638 b.	— (sprout) 1691.	To shun 1449 b.	Silent 1347, 1349, 1564, 1580 b,
She 410 b, 432 b, 1296, 1333 b,	To shoot (said of pain) 1240 b.	Shut 1585.	1620, 2328.
1352 b, 2621, 2670 b.	Shop 338, 1465 b, 1649.	— up 2403, 2683.	— assent 2328.
Sheaf 308 b, 314 b, 933 b, 955 b,	— (dram) 1714, 2207.	To shut 1280 b, 2297 b, 2325 b.	Silk 723, 849, 1702 b, 2410 b.
984 b, 1760 b.	— keeper 1465 b.	— out 155 b.	— worm 957 b, 1341 b,
To shear 590 b.	Shore 573, 634 b, 717 b, 774,	— the door 1229 b.	1611 b.
Shearing 590 b.	1291, 1292 b, 1338, 1532,	— the eyes 1038 b.	Silken 782, 819, 2410 b.
Shears 624 b, 2314 b.	1700 b, 1720, 2413.	— up 1951 b.	— cloth 1113 b, 1046 b.
Sheat-fish 2103 b, 2104, 2105 b,	SHOREA robusta 234, 559 b, 609,	Shutter 599, 1234 b.	Silliness 2097 b.
2208, 2267 b.	768, 2476, 2483, 2610, 2617,	Shutting 1585.	Silly 170, 1536 b, 1603, 2097 b,
Sheath 671 b, 812, 856, 873 b,	2638.	— up 154.	2103 b, 2729 b.
895, 895 b, 952 b, 1738.	Shoreless 11, 68.	Shuttle 1540 b, 1551, 2251 b.	Silver 1067 b, 2370, 2407 b.
Shed 528 b, 738, 883 b, 1235 b,	Shorn 2296.	Shy 743 b, 744 b, 2166.	— tissue 1967 b.
1237 b, 2201.	Short 57, 869, 1948 b, 1950 b,	Shyness 744 b.	SILURUS acanthius 406 b.
To shed 1226 b.	1973 b, 2075 b, 2420, 2762.	Sick 126, 248, 317, 1992, 2028 b,	— acutus 503 b, 674 b.
— tears 821 b.	— lived 227.	2074 b, 2090 b, 2402.	690 b, 1250 b, 1340 b.
Shedding 1225 b, 1226 b.	— precept 2668.	— with love 687.	— Ascita 925 b, 1251 b.
Sheep 941 b, 2320.	— time 226, 671 b.	Sickle 662 b, 663 b, 712 b, 1409 b,	Asotus 1718.
— (Cape) 1438 b.	Shortsighted 226, 870 b.	1411, 2426 b.	— Batrachus 2253 b.
— fold 892 b.	Shot 1126 b, 1139 b.	Sickly 2412.	— Clarus 313 b.
Sheepishness 2180 b.	Shove 1262 b, 1278 b, 1283 b.	Sickness 1220, 1916, 1993, 2074 b,	— fossilia 687 b.
Sheet 559 b, 1073 b, 2469.	To shove 1262 b, 1283 b.	2090 b, 2118, 2402, 2412.	— pelocius 1705, 2103 b,
— of paper 661 b, 1317 b,	Shovel 2736 b.	SIDA acuta 619 b.	2104, 2267 b, 2386, 2610.
1867 b.	Shoulder 655 b, 2681.	— alba 1548 b, 1779 b.	— pictus 295 b.
— of water 1072 b.	— blade 2169.	— Asiatica 1230 b.	— porosus 972 b, 1632.
Shelf 1304 b, 1318 b, 1381 b,	Shout 1801, 2750 b.	— cordifolia 558, 1933, 1961,	— pungentissimus 687 b,
2254 b.	— of joy 505 b.	2080 b.	2257 b, 2491 b.
Shell 895, 1094 b, 1177, 2273,	To shout 1268 b, 1877, 1877 b.	— graveolens 1894 b.	— quadrivittatus 1748 b.
2460, 2476 b.	Show 307 b, 1039 b, 1168 b,	— humilis 1157 b.	— sagittatus 1700 b, 1731.
— cutter 2477 b.	1180 b, 1306 b, 1324 b, 1525 b.	— rhombifolia 1961, 2364 b,	— sex-carinatus 1067 b.
To shell 793.	— man 816.	2436 b.	— tigrinus 1955 b.
Shelter 386, 1137 b, 2469.	To show 1792 b.	— rhomboides 2534.	— unius 674 b.
To shelter 1949 b.	— deference 1623 b		SIMIA Erythraea 1044, 2227.
Sheltered 386, 2550.			— ferox 1622.

SIM—SIN.

Similar 103, 425, 533, 534 *b*, 536, 539, 542, 1321, 1346, 2574, 2588, 2595.
 Similarity 564, 1345, 2588, 2591, 2595, 2627.
 Simile 459, 488, 1454.
 Similitude 488, 564, 1010.
 Simper 2221.
 To simper 2290 *b*, 2293 *b*.
 Simple 462 *b*, 792, 2103 *b*, 2619 *b*.
 ——— preterite tense 2173.
 Simpleton 924 *b*.
 Simply 1864 *b*.
 Simultaneous 527, 532 *b*.
 Simultaneously 2361 *b*.
 Simultaneousness 2361.
 Sin 28, 640, 721, 725 *b*, 729, 1446, 1469, 1708, 2115, 2231.
SINAPIS *dichotoma* 593, 836, 1209 *b*, 1300, 2226 *b*, 2609, 2616, 2622 *b*.
 ——— *divaricata* 1910 *b*.
 ——— *glauca* 2535 *b*.
 ——— *patens* 1331 *b*, 2035 *b*.
 ——— *racemosa* 2391.
 ——— *ramosa* 248, 843*b*, 2383*b*, 2396 *b*.
 Since 151, 2335*b*, 2338*b*, 2670*b*.
 Sincere 6, 13, 442 *b*, 462 *b*, 464, 521, 875*b*, 1388, 1454 *b*, 1681, 1797, 2085 *b*, 2303 *b*, 2571, 2608, 2644 *b*, 2676.
 Sincerity 6, 8, 13, 369, 521, 2608, 2636.
 Sine of a planet 822.
 ——— (versed) 420, 2469.
 Sinecurist 2224 *b*.
 Sinew 2367 *b*.
 Sinful 29, 729, 1446 *b*, 1708, 1718.
 To sing 935 *b*.
 Singed 1227 *b*.
 Singer 935 *b*, 936 *b*, 943, 948 *b*, 1379.
 Singing 724, 935 *b*.
 Single 66, 534 *b*, 535, 536 *b*, 1565, 1867 *b*.
 ——— hoofed animal 550.
 ——— thing 873 *b*.
 Singleness 66, 551, 1773.
 Singly 527 *b*, 538 *b*, 1821 *b*.
 Singular 1304 *b*, 2080 *b*.
 ——— number 532 *b*.
 Sink 1213 *b*, 2303 *b*.
 To sink 1103 *b*, 1118 *b*, 1274 *b*, 1939 *b*, 2061 *b*, 2103 *b*, 2197 *b*.
 ——— down 1313 *b*, 1314 *b*.
 Sinking 923 *b*.
 Sinless 76, 84.

SIN—SKI.

Sinuosity 810 *b*.
 Sipping 297.
SIPHONANTHUS *hastata* 2737 *b*.
 ——— *Indica* 1973 *b*, 2128, 2159.
 Sir 1195 *b*, 1200 *b*, 1212 *b*, 2245 *b*.
SIRIUM *myrtifolium* 1049.
 Sirup 610 *b*.
 Sister 1884 *b*, 2063 *b*, 2132, 2714.
 ——— (eldest) 1423 *b*, 1429 *b*.
 ——— in-law 2189.
 ——— (younger) 1151 *b*.
 Sister's daughter 1884 *b*.
 ——— son 1884 *b*, 2149 *b*.
 Sit down 2102 *b*.
 To sit 487 *b*, 1317 *b*, 1322 *b*, 1939 *b*, 2102 *b*.
 Site 2171, 2175, 2193 *b*, 2689, 2690.
 Sitter 488.
 Sitting 487.
 Situated 2688.
 Situation 308, 873 *b*, 1256 *b*, 1260 *b*, 1398 *b*, 1719 *b*, 2193 *b*, 2693.
 Six 1124 *b*, 1125 *b*, 1379, 2539.
 ——— fold 2539, 2539.
 Sixteen 2542, 2543 *b*.
 Sixteenth 2542, 2543 *b*.
 ——— part 335 *b*.
 Sixth 1125 *b*, 2540.
 Sixtieth 2540.
 Sixty 2539, 2540.
 ——— eight 237, 307 *b*.
 ——— eighth 237.
 ——— first 534.
 ——— five 1636 *b*.
 ——— four 1044, 1123 *b*.
 ——— fourth 1044.
 ——— nine 515 *b*, 538.
 ——— ninth 515.
 ——— one 534, 534 *b*.
 ——— second 1482, 1486.
 ——— seven 2584, 2625 *b*.
 ——— seventh 2584.
 ——— six 1190 *b*, 1147 *b*.
 ——— sixth 2537.
 ——— third 1366, 1374.
 ——— three 1358 *b*, 1366, 1374.
 ——— two 1482, 1486, 1983 *b*.
Skate *fish* 2476 *b*.
 Skein 1880 *b*, 2442 *b*.
 Skeleton 571.
 Sketch 1257 *b*, 1707 *b*, 1709 *b*, 2438.
 Skewer 1083 *b*, 1138 *b*.
 Skiff 1272 *b*, 1276 *b*.

SKI—SLE.

Skilful 630, 698, 767, 808, 1216, 1295, 1317, 1388, 1646, 1828, 1848, 1998, 2003, 2008, 2039, 2489 *b*, 2752 *b*, 2756 *b*.
 Skilfulness 767, 1317.
 Skill 780, 818, 1409, 1630, 1646, 1703, 1848, 2003, 2098, 2099, 2102, 2447 *b*, 2752 *b*, 2756 *b*.
 Skilled 1214, 1675.
 Skimmer 433 *b*, 435 *b*.
 Skin 1054 *b*, 1061 *b*, 1075 *b*, 1137 *b*, 1376.
 To skin 793 *b*, 1075 *b*.
 Skinner 1077 *b*.
 Skinniness 1172.
 To skip 729 *b*, 750 *b*, 760 *b*, 1871 *b*.
 Skirmish 2420.
 Skirt 43, 1191 *b*, 1559 *b*, 1618 *b*.
 Skreen 1280 *b*.
 To skreen 1019 *b*.
 To skulk 1136 *b*.
 Skull 600, 864, 874 *b*, 1624, 2236, 2296, 2306.
 Sky 282, 388 *b*, 851, 899, 1425, 1537, 2123, 2510.
 ——— lark 1068 *b*, 2141 *b*, 2142, 2159 *b*.
 Slack 1281 *b*, 1379 *b*, 1870 *b*, 2277, 2492, 2529.
 ——— water 2636 *b*.
 To slacken 1250 *b*, 1383 *b*.
 Slackness 2277, 2492, 2514, 2529.
 Slag 867 *b*.
 Slain 1616, 2119, 2722.
 Slander 133, 1006, 1101*b*, 1443*b*, 1677.
 Slanderer 1101 *b*, 1776 *b*.
 Slandorous 1667.
 Slanderousness 1783.
 Slant 822 *b*.
 Slap 617, 1040 *b*, 1041 *b*, 1042 *b*, 1053 *b*, 1073 *b*, 1074 *b*, 1324 *b*, 1379 *b*, 1382 *b*.
 To slap 1042 *b*, 1258 *b*, 1379 *b*.
 Slate 1867 *b*.
 Slave 714, 990 *b*, 1110, 1111, 1419, 1420, 1971 *b*, 2179.
 ——— (female) 1419, 1420, 1950*b*.
 ——— girl 1110 *b*.
 ——— (home-born) 874 *b*.
 Slaver 1560, 2435 *b*, 2437 *b*, 2669.
 Slavery 714, 1420.
 Slaughter 590 *b*, 666 *b*, 887 *b*, 1616, 1904, 2510, 2723, 2730*b*, 2737 *b*, 2743.
 ——— house 2510 *b*.
 Slayer 2724.
 Slaying 2743.
 Sleep 1021*b*, 1022*b*, 1576, 2468, 2518 *b*, 2709.

SLE—SLU.

Sleep (to break) 1576 *b*.
 ——— (to go to) 1576 *b*.
 To sleep 1022 *b*, 1237 *b*, 1576 *b*, 2515 *b*.
 Sleepiness 1576.
 Sleepy 1022 *b*, 1301, 1577, 2468.
 Sleeve 392 *b*.
 Sleight 1206 *b*, 1502 *b*.
 ——— of hand 2185.
 Slender 840, 1299, 1709 *b*, 2285*b*, 2462 *b*, 2471 *b*, 2501.
 ——— waist 84.
 Slenderness 840, 1299.
 Slept 1476.
 Slice 590 *b*, 1249 *b*, 1873 *b*.
 To slide 1732 *b*, 2609 *b*.
 Sliding 905 *b*.
 Slight 2741 *b*.
 Slighted 2759 *b*.
 Slime 310 *b*, 714 *b*.
 Sling 1875 *b*.
 To sling 1139 *b*.
 To slink off 558 *b*.
 Slip 1646 *b*, 1998 *b*.
 ——— knot 932 *b*, 1871 *b*.
 To slip 300 *b*, 1646 *b*, 1732 *b*, 2609 *b*.
 Slipped 1998.
 Slipper 1207 *b*, 1658 *b*, 1714, 1716 *b*.
 Slippery 1084, 1732 *b*.
 Slipping 905 *b*.
 Slit 633 *b*, 1140.
 Slope 822 *b*, 1278, 1585, 1861.
 To slope 1279 *b*.
 Sloping 905 *b*, 906 *b*, 2266.
 Sloppy 1640 *b*.
 Sloth 223 *b*, 743 *b*, 906 *b*, 2266.
 Slothful 374, 942 *b*, 1301, 1573 *b*, 1577.
 Slothfulness 374.
 Sloven 1780 *b*.
 Slovenly 663 *b*.
 Slough 574 *b*.
 To slough off 866 *b*.
 Slow 1095, 1281 *b*, 1508 *b*, 1628*b*, 2220.
 Slowly 392 *b*, 397 *b*, 1503 *b*, 1510 *b*, 2221 *b*, 2464 *b*.
 Slowness 2035, 2221.
 Slubbing 2437 *b*.
 Sluggish 2468.
 Sluggishly 2221 *b*.
 Sluice 1561.
 Slumber 1021 *b*.
 To slumber 1022 *b*.
 Slut 1780 *b*, 2173 *b*.
 Sluttish 2173 *b*.

SMA—SNA.

Small 225, 782, 842, 843, 869,
1148 *b*, 1149 *b*, 1299, 1340,
1395, 1709 *b*, 2420, 2509, 2559,
2609, 2664, 2762.
— bells 843.
— fry 844, 1786 *b*.
— piece 529 *b*.
— pox 957 *b*, 958 *b*, 2257 *b*,
2500.
Smaller 585.
Smallest 585.
Smallness 782, 843, 1340, 2420,
2425, 2431.
Smart 1796.
To smart 1222 *b*, 1244 *b*.
To smear 2231 *b*, 2252 *b*, 2330 *b*,
2447 *b*.
Smeared 1422, 1576, 2252 *b*,
2439.
Smearing 2329.
Smell 916, 1033, 1997, 2515 *b*.
To smell 1983 *b*, 2504 *b*, 2515 *b*.
— to a thing 1913 *b*.
Smelling-bottle 47 *b*.
SMILAX China 1118 *b*, 2502 *b*.
— *circulifera* 753 *b*.
— *laurifolia* 754 *b*.
— *ovalifolia* 753 *b*, 754.
— *pseudochina* 2248 *b*.
Smile 429, 494, 2703.
To smile 2290 *b*, 2293 *b*, 2742 *b*.
Smiled 2703.
Smiling face 2742 *b*.
Smilingly 2293 *b*.
To smite 300 *b*, 1260 *b*, 2269 *b*.
SMITHIA *aspera* 2153 *b*.
— *sensitiva* 1561 *b*.
Smitten 395, 2722.
Smoke 1510 *b*, 1513 *b*, 1514,
1518 *b*.
— coloured 1514.
To smoke tobacco 1513 *b*, 1736 *b*,
1776 *b*.
Smoking 1514 *b*.
Smoky 1513 *b*.
Smooth 1082 *b*, 1084, 1123 *b*,
1920 *b*, 2317, 2695.
Smoothing-iron 422 *b*.
Smoothness 2695.
To smother 1074 *b*, 1182 *b*, 1280 *b*,
1414 *b*.
Smuggler 1016 *b*.
Smut 2170 *b*.
Snaffle 1499 *b*, 2291 *b*.
Snail 955 *b*, 2467, 2634 *b*.
Snake 262, 502, 1038, 1775, 1866,
2121, 2168, 2609.
— catcher 2121, 2630 *b*.
— (whip-thong) 1142 *b*.
To snap the fingers 1341 *b*.
Snare 772, 1021 *b*, 1866 *b*, 1871 *b*.

SNA—SOL.

To snatch 672 *b*, 889 *b*.
To sneak 1126 *b*.
To sneer 1545 *b*, 2289 *b*.
To sneeze 2733 *b*.
Sneezing 842, 1138, 2733 *b*.
Snipe 677 *b*.
To snore 1545 *b*.
To snort 1279 *b*, 1545 *b*.
Snot 2642 *b*.
Snow 1919 *b*.
Snub-nosed 1545 *b*.
Snuff 1544 *b*, 1562 *b*.
— box 1544 *b*.
Snuffers 970 *b*, 1926.
To snuffle 963 *b*.
So 189 *b*, 407 *b*, 425, 546 *b*,
547 *b*, 1295 *b*.
— be it! 1296 *b*, 2714 *b*, 2719 *b*.
— far 407 *b*, 542 *b*, 1323 *b*,
2672 *b*.
— long 541 *b*, 1293 *b*, 1323 *b*.
— many 541 *b*, 544 *b*, 1292 *b*,
1322 *b*, 2335 *b*.
— many days 1293 *b*.
— much 541 *b*, 544 *b*, 1292 *b*,
1322 *b*.
— that 2336 *b*, 2355 *b*.
To soak 2163 *b*.
Soap 2481 *b*, 2631 *b*.
— berry tree 2399 *b*.
To soar 447 *b*.
To sob 1273 *b*, 1876 *b*, 1883 *b*.
Sobbing 568 *b*, 828, 1876 *b*.
Sober 2753 *b*.
Sobriety 2753 *b*.
Sociable 2283 *b*.
Social 2196 *b*, 2283 *b*, 2319 *b*,
2551, 2588, 2618 *b*.
Society 2201 *b*, 2282 *b*, 2283 *b*,
2551, 2618 *b*.
Socket 895.
SOCOTRINA *aloe* 62.
Soda 838.
Soft 809, 1084, 1118 *b*, 1346 *b*,
1539 *b*, 2144 *b*, 2232 *b*, 2312,
2619 *b*.
— breeze 2221.
Softly 392 *b*, 397 *b*, 1508 *b*,
2464 *b*.
Softness 809, 1539 *b*, 2271,
2330.
Soil 1518 *b*, 2171 *b*, 2175, 2255 *b*,
2311, 2312, 2591.
Soiled 573 *b*.
Sojourner 1828.
SOLANUM *hirsutum* 2072 *b*, 2395 *b*.
— *Indicum* 656 *b*, 658,
659 *b*, 769, 958 *b*.
— *Jacquinii* 586 *b*, 586,
651 *b*, 1576, 2072 *b*, 2117,
2397, 2698.
SOLANUM *longum* 972 *b*.
— *Melongena* 1447, 1622 *b*,
1889, 1954 *b*, 1978, 2072 *b*,
2078 *b*, 2136, 2237, 2641,
2744.
— *nigrum* 702 *b*, 788 *b*.
— *pubescens* 45 *b*, 205,
1633 *b*, 2450 *b*.
— *rubrum* 994 *b*.
— *spirale* 1954 *b*.
— *tuberosum* 2035 *b*.
Solar heat 2416.
— month 2681.
Sold 1994, 2078 *b*, 2079 *b*, 2285.
Soldier 2135, 2360, 2475, 2645 *b*,
2675.
Sole 1312, 1330 *b*, 1565, 1654,
1712.
Solely 2259 *b*.
To solicit 2253 *b*.
Solicitation 2253 *b*, 2344.
Solicitous 404, 1093, 1874 *b*.
To be solicitous 2156 *b*.
Solicitude 1874 *b*, 2576.
Solid 560, 580, 1011, 1390 *b*,
1451, 1592 *b*, 1595 *b*.
Solidity 1011, 1451, 1476, 2693.
Solitary 534 *b*, 535, 536, 537 *b*,
1129, 1157, 1565, 1583, 1596,
2001.
Solitariness 2381.
Solitude 466 *b*, 2381.
To solve 1477 *b*, 2293 *b*.
To solicit 932 *b*, 1477 *b*.
Soluble 930, 1477 *b*.
Solution 457, 805 *b*, 1475 *b*, 2135,
2429, 2644.
Some 589 *b*, 590 *b*, 715 *b*, 715,
789, 791 *b*, 795 *b*, 806 *b*,
807 *b*, 1960 *b*.
— little time ago 719 *b*.
— one 642 *b*, 787 *b*, 1049.
Somebody 642 *b*.
Somehow 807 *b*.
Something 715 *b*.
Sometime 589 *b*.
Sometimes 594 *b*, 2213 *b*.
Somewhat 429 *b*, 715 *b*, 715, 1049.
Somewhere 747 *b*, 833 *b*, 1049.
Son 32, 319, 1188 *b*, 1299, 1533,
1752 *b*, 1783 *b*, 2079 *b*, 2666,
2708.
— in-law 1190 *b*, 1190, 1448.
SONCHUS *Orientalis* 1908 *b*.
Song 943, 952, 1551.
SONNERATIA *acida* 269 *b*, 557 *b*,
564 *b*, 849 *b*, 887 *b*.
— *apetala* 788 *b*.
Sonorous 1256 *b*, 2711.
Son's son 1534.
Soon 1377, 1529 *b*.

SOL—SOO

Soot 1235 *b*, 2170 *b*.
Soothing 2630.
Soothsayer 1188 *b*.
Soothsaying 1188 *b*.
Sophism 1864 *b*, 1872 *b*.
Sophist 2750 *b*.
To sophisticate 2146 *b*.
Soporific 1576, 1576 *b*.
Sorcerer 1188 *b*, 2170 *b*.
Sorcery 1188 *b*.
Sordes 2231.
Sordid 62, 2232 *b*.
Sordidness 2274.
Sore 835, 1155 *b*, 1713, 2123.
— throat 932 *b*.
Sores 1155 *b*.
SOREX *coeruleus* 701 *b*, 1084,
1142 *b*, 1143 *b*, 1148 *b*.
Soricide 2133 *b*.
Sorrel 198, 355 *b*, 1100 *b*, 1101.
Sorrow 438 *b*, 472, 889, 1322,
1427 *b*, 2264, 2384, 2504, 2516.
Sorrowful 471, 878, 1427 *b*,
1444, 2516.
Sort 1185, 1186, 1187, 1300 *b*,
1792, 2075 *b*, 2181, 2363 *b*.
To sort 1958 *b*.
Sot 978 *b*, 1059 *b*.
Sottish 2150 *b*, 2257 *b*.
Sought 123, 1245 *b*, 2270.
Soul 111, 112, 115, 170, 321,
846, 1087, 1111, 1200 *b*, 1427 *b*,
1462, 1755, 2471.
Sovereign 70, 152, 1461, 1539,
1540, 1625, 1967 *b*, 2174, 2175,
2245, 2247, 2390, 2392, 2448.
Sovereignty 331, 1969 *b*, 2175,
2387, 2392, 2661 *b*, 2716.
2734 *b*, 2750 *b*.
Sound 1031, 1039, 1245, 1623,
1553, 1621, 2376, 2394, 2707,
2709, 2711.
— sleep 2661.
To sound 1959 *b*.
Sounded 2709.
Sounding 1223 *b*.
Soundness 2707.
Soup 1208 *b*, 1209 *b*, 1238 *b*,
2355 *b*, 2607.
Sour 198, 870 *b*, 1239 *b*, 2503.
— gruel 355 *b*, 1504.
— milk 2255 *b*.
To be sour 1239 *b*.
Source 1584, 1830, 2055 *b*, 2055,
2307, 2361.
Sourness 198.
South 161 *b*, 1388.
— pole 755.
South-east 23.
Southerly 1388 *b*.
Southern 161, 1388, 2349.

SOO—SOU.

Soot 1235 *b*, 2170 *b*.
Soothing 2630.
Soothsayer 1188 *b*.
Soothsaying 1188 *b*.
Sophism 1864 *b*, 1872 *b*.
Sophist 2750 *b*.
To sophisticate 2146 *b*.
Soporific 1576, 1576 *b*.
Sorcerer 1188 *b*, 2170 *b*.
Sorcery 1188 *b*.
Sordes 2231.
Sordid 62, 2232 *b*.
Sordidness 2274.
Sore 835, 1155 *b*, 1713, 2123.
— throat 932 *b*.
Sores 1155 *b*.
SOREX *coeruleus* 701 *b*, 1084,
1142 *b*, 1143 *b*, 1148 *b*.
Soricide 2133 *b*.
Sorrel 198, 355 *b*, 1100 *b*, 1101.
Sorrow 438 *b*, 472, 889, 1322,
1427 *b*, 2264, 2384, 2504, 2516.
Sorrowful 471, 878, 1427 *b*,
1444, 2516.
Sort 1185, 1186, 1187, 1300 *b*,
1792, 2075 *b*, 2181, 2363 *b*.
To sort 1958 *b*.
Sot 978 *b*, 1059 *b*.
Sottish 2150 *b*, 2257 *b*.
Sought 123, 1245 *b*, 2270.
Soul 111, 112, 115, 170, 321,
846, 1087, 1111, 1200 *b*, 1427 *b*,
1462, 1755, 2471.
Sovereign 70, 152, 1461, 1539,
1540, 1625, 1967 *b*, 2174, 2175,
2245, 2247, 2390, 2392, 2448.
Sovereignty 331, 1969 *b*, 2175,
2387, 2392, 2661 *b*, 2716.
2734 *b*, 2750 *b*.
Sound 1031, 1039, 1245, 1623,
1553, 1621, 2376, 2394, 2707,
2709, 2711.
— sleep 2661.
To sound 1959 *b*.
Sounded 2709.
Sounding 1223 *b*.
Soundness 2707.
Soup 1208 *b*, 1209 *b*, 1238 *b*,
2355 *b*, 2607.
Sour 198, 870 *b*, 1239 *b*, 2503.
— gruel 355 *b*, 1504.
— milk 2255 *b*.
To be sour 1239 *b*.
Source 1584, 1830, 2055 *b*, 2055,
2307, 2361.
Sourness 198.
South 161 *b*, 1388.
— pole 755.
South-east 23.
Southerly 1388 *b*.
Southern 161, 1388, 2349.

SOU—SPE.

Southwards 1388 *b*.
 South-west 1631.
 Sow 2502 *b*, 2509 *b*.
 To sow 1126 *b*, 1139 *b*, 2064 *b*.
 Sower 1915, 2063 *b*.
 Sowins 650 *b*.
 Space 1256 *b*, 2690.
 — of time 2297 *b*.
 Spacious 1121 *b*, 2319 *b*.
 Spade 860, 860 *b*, 883 *b*, 1870 *b*.
 Span 2006.
 — long 1851.
 Spare 2402 *b*.
 — horse 806 *b*.
 Spark 584, 1875 *b*, 2701.
 To sparkle 1875 *b*.
 Sparring 1224 *b*.
 Sparrow 1039 *b*, 1041 *b*, 1042 *b*.
 SPARUS emarginatus 2450.
 — pilatus 2483, 2638 *b*.
 Spasm 270 *b*, 889 *b*, 1094 *b*,
 1210 *b*, 1245 *b*.
 Spatha 947 *b*.
 To spatter 1139 *b*.
 Spawn 1273 *b*.
 To speak 592 *b*, 646 *b*, 1038 *b*,
 1109 *b*, 1887 *b*, 1934 *b*, 2106 *b*,
 2371 *b*.
 Speaker 591, 1826, 1887.
 Speaking 1038, 1599 *b*, 2161.
 Spear 894 *b*, 1627 *b*, 1897 *b*,
 1919 *b*, 1932 *b*, 2458, 2511,
 2513 *b*.
 Spearman 2396 *b*, 2458.
 Special plea 694, 1817.
 Species 1185, 1186, 1792, 2181.
 Specific 246.
 — peculiarity 2181.
 Specification 2022.
 Specimen 1709 *b*, 1711 *b*.
 Speck 1248 *b*.
 Speckled 1090.
 Spectacles 1064 *b*.
 Spectro 1413 *b*, 1741, 1780 *b*,
 1858.
 Speech 434, 591, 914, 1890,
 1952, 1964, 2106 *b*, 2121,
 2158, 2160, 2161, 2608.
 Speechless 160 *b*.
 Speed 1377, 1476, 1501 *b*, 2077.
 To make speed 1472 *b*.
 Speedily 840, 1039 *b*, 1040 *b*,
 1053 *b*, 1224 *b*, 1229 *b*, 1320 *b*,
 1377, 1478, 2499.
 Speedy 862 *b*, 1166, 1224 *b*,
 1377, 1478, 2078.
 Spell 1077 *b*, 2219.
 To spend (waste) 1877 *b*.
 — time 667 *b*, 700 *b*,
 701 *b*, 847 *b*, 956 *b*, 1246 *b*,
 1423 *b*, 2347 *b*.

SPE—SPL.

Spending time 666 *b*, 704 *b*,
 2347.
 Spendthrift 54, 446, 892 *b*, 895 *b*,
 2114.
 Spent 158, 956 *b*, 2114, 2347.
 Sperm 2503.
 SPHERANTHUS Indicus 1132 *b*,
 2296 *b*.
 — mollis 2299 *b*.
 SPHEROCLEA Zeylanica 1199 *b*,
 2034 *b*.
 Sphere 2201.
 Spherical 1926.
 Spherics 996.
 SPHEX Asiatica 753 *b*, 754.
 Sphincter 1585.
 Spices 2235 *b*.
 Spicule 2509 *b*.
 Spicy 2651.
 Spider 517, 1193, 1194 *b*, 2228,
 2251 *b*, 2444.
 Spike 581, 1780 *b*, 2476, 2496,
 2498 *b*.
 Spikenard 2250 *b*, 2283, 2452.
 SPILANTHUS oleracea 2415 *b*.
 To spill 1280 *b*.
 To spin 667 *b*.
 — thread 2665 *b*.
 SPINACEA tetrandra 1739 *b*.
 Spindle 1243 *b*, 1251 *b*, 1311.
 Spinning-wheel 1057 *b*, 1060 *b*.
 Spinal 745 *b*, 745.
 Spirit 321, 364 *b*, 2747 *b*.
 — (divine) 1758 *b*.
 — (embodied) 1758.
 Spirited 1188 *b*, 2747 *b*.
 Spiritless 2079 *b*.
 Spirits 2208.
 Spiritual 74, 320.
 — guide 298, 1256 *b*.
 — object 1664.
 — preceptor 496, 968, 2219.
 — teacher 2230 *b*.
 Spirituality 319.
 Spirituous liquor 2470 *b*.
 Spit 2511, 2513 *b*, 2646 *b*.
 To spit 1147 *b*, 1383 *b*.
 Spite 427.
 Spiteful 1025, 1479.
 Spitting-pot 2650, 1731 *b*, 1804.
 Spittle 1383 *b*, 1613, 2669.
 Splanchnology 117.
 To splash 1136 *b*.
 Splashy 1639.
 Spleen (the) 1741 *b*, 1746 *b*,
 1802.
 Splendid 443, 680, 1035 *b*, 1184,
 1200 *b*, 1354, 1430, 1809,
 1831, 2033, 2154, 2161, 2413,
 2518, 2569, 2656.

SPL—SPR.

Splendour 352, 378 *b*, 443, 1125,
 1129, 1200 *b*, 1219, 1343 *b*,
 1353 *b*, 1354, 1378, 1430,
 1473, 1624 *b*, 1809, 1830,
 2153, 2402, 2415 *b*, 2518,
 2525.
 To splice 2323 *b*.
 Splinter 667 *b*, 738, 1116 *b*.
 Split 1099, 1112, 1226 *b*, 2009 *b*,
 2164.
 — peas 1271 *b*.
 To split 1040 *b*, 1086 *b*, 1096 *b*,
 1112 *b*, 1872 *b*, 1877 *b*.
 To spoil 1905 *b*.
 Spoiled 863 *b*, 873 *b*, 1543, 2345,
 2077 *b*.
 Spoken 434, 465, 466, 1837,
 2121, 2161, 2371, 2425.
 SRONDIA 359.
 — mangifera 198, 353 *b*,
 1642, 1745.
 Sponsor 1191 *b*.
 Sponsorship 1191 *b*.
 Spontaneous 2710.
 Spontaneously 339 *b*, 403 *b*,
 2338 *b*.
 Spoon 853, 1055 *b*, 1076 *b*,
 1320 *b*, 2736 *b*.
 Sport 156, 746, 793, 816, 827,
 827 *b*, 891, 1257 *b*, 1683, 2016,
 2054, 2368 *b*, 2373 *b*.
 To sport 827 *b*.
 Sportive 891 *b*, 2036.
 Spot 29, 632, 716 *b*, 1161, 1335,
 1409 *b*, 1505, 2017, 2231,
 2232 *b*, 2433, 2510, 2689,
 2690.
 To spot 1409 *b*.
 Spotless 190, 1611, 2085 *b*.
 Spotted 1087, 1090, 1999.
 Spout 1263 *b*, 1541.
 Sprain 2323 *b*.
 To sprain 2323 *b*.
 Spray 1331 *b*.
 Spread 1292, 1992, 2052, 2119,
 2559, 2685.
 To spread 1705 *b*, 1706 *b*, 1841 *b*,
 2001 *b*, 2119 *b*, 2252 *b*, 2431 *b*.
 — (increase) 1962 *b*.
 — out 1694 *b*, 1710 *b*,
 2319 *b*.
 Sprig 1830 *b*.
 Sprightly 342.
 Spring 459, 475 *b*, 507 *b*, 744,
 1178, 1225 *b*, 1597, 1763, 1938,
 1939, 1942 *b*, 1987 *b*, 2361,
 2702.
 — rice 268 *b*.
 — tide 577 *b*, 1082 *b*.
 To spring 728 *b*, 2427 *b*, 2434 *b*.
 — a leak 1174 *b*.
 — forth 350, 481 *b*.
 — game 889 *b*.

SPR—STA.

To spring up 435 *b*, 1962 *b*.
 Springing 2427 *b*.
 To sprinkle 300 *b*, 1126 *b*, 1139 *b*,
 1174 *b*.
 Sprinkled 158, 2642.
 Sprite 2083.
 Sprout 31, 473, 581 *b*, 632, 1691.
 To sprout 635 *b*, 903 *b*.
 Sprouted 31.
 Sprouting 473.
 Spud 860, 883 *b*, 884 *b*.
 Spume 1880 *b*.
 Spunginess 1871 *b*.
 Spungy 1879 *b*, 1882 *b*.
 Spur 1527 *b*, 1632 *b*.
 Sputtered 2576.
 Sputtering 2437 *b*.
 Spy 133, 860 *b*, 974, 1057, 1077 *b*,
 1194 *b*, 1483, 1801, 2104.
 To spy 2181 *b*.
 Spying-glass 1449 *b*.
 Squadron 1055.
 Squalid 700 *b*, 716 *b*.
 Squall 1224 *b*.
 — (of wind) 1396 *b*, 1495 *b*.
 Squalling 1088 *b*.
 To squander 895 *b*, 1126 *b*.
 Squanderer 129.
 Square 311 *b*, 1045, 1078 *b*,
 1121 *b*, 2589.
 — number 780, 1922.
 — of a fraction 2165.
 — root 1923.
 To squeeze 1093 *b*, 1248 *b*, 1414 *b*,
 1564 *b*, 1572 *b*, 1614 *b*, 1714 *b*.
 Squeezed 2334 *b*.
 Squint-eyed 789, 902 *b*, 1251 *b*,
 1252 *b*, 1252, 1888.
 Squirrel 669 *b*.
 Stab 963 *b*.
 To stab 963 *b*, 1882 *b*.
 Stability 1337 *b*.
 Stable 235, 391 *b*, 1030 *b*, 1259 *b*,
 1522, 2603, 2692.
 Stack 653 *b*, 676 *b*, 1283 *b*.
 Staff 389 *b*, 800 *b*, 1261 *b*, 1265 *b*,
 1390, 1696 *b*, 1962 *b*, 2343,
 2345 *b*, 2419, 2432 *b*, 2433 *b*.
 Stage 313 *b*, 1204 *b*, 1318 *b*, 2196 *b*,
 2198, 2254 *b*, 2368 *b*.
 To stagger 1234 *b*, 1237 *b*, 1241 *b*,
 2155 *b*.
 Staggering 1237 *b*, 1241 *b*.
 Stagers 943 *b*.
 Stagnant 1600, 1950 *b*.
 Stain 708, 1098, 1153 *b*, 1409 *b*.
 To stain 1153 *b*, 1409 *b*.
 Stained 632, 1409 *b*, 1410 *b*, 2566.
 Stainless 190.

STA—STE.

Staircase 1565, 1636 *b*, 1782 *b*, 2641 *b*, 2677.
 Stairs 2677.
 Stake 725, 773, 892 *b*, 981 *b*, 1261 *b*, 1623 *b*, 1648, 2511.
 Stale 509, 1689, 1983 *b*, 1984, 2095 *b*.
 Stalk 675, 1265 *b*, 1267 *b*, 1551, 1552 *b*, 2103 *b*, 2104, 2311.
 To stalk 946 *b*.
 Stall 1649.
 Stammering 1360 *b*.
 Stamp 1135 *b*, 2298.
 To stamp 1136 *b*, 1713 *b*, 2256 *b*.
 Stamped 2298.
 Stanchion 1261 *b*.
 To stand 1268 *b*, 1381 *b*.
 To be at a stand 306 *b*.
 Standard 790, 1225 *b*, 1608 *b*, 1650.
 — bearer 1608 *b*, 1650.
 Standing 2692.
 — (long) 1095.
 Stood 2692.
 Standish 633 *b*.
 Stanza 2530.
 Staple 311 *b*, 792 *b*, 879 *b*.
 Star 1219, 1326.
 Starry 1219.
 — region 1326, 1527.
 Starch 632 *b*, 646 *b*, 2201 *b*, 2445 *b*.
 To stare 2758 *b*.
 Start 1055 *b*, 2702.
 To start 1055 *b*.
 Startled 1034, 2564 *b*.
 So he startled 1379 *b*.
 State 159, 398, 2068, 2154, 2741 *b*.
 — (good) 885 *b*.
 Stateliness 946 *b*.
 Statement 2022.
 Station 1256 *b*, 1260 *b*, 1380 *b*, 1382 *b*, 1653, 2193 *b*, 2321 *b*.
 Stationary 1609, 2691, 2692.
 Stationer 661 *b*.
 Stature 281 *b*.
 Statute 679 *b*, 2111.
 Stay 1337 *b*, 2117.
 To stay 1337 *b*, 1381 *b*, 2382 *b*.
 Stayed 2692.
 Staying 2692.
 Stead 1256 *b*.
 Steadfast 645 *b*, 1609.
 Steadfastness 2694.
 Steadiness 616 *b*, 647 *b*, 1264 *b*, 1509, 1516, 1517, 1613, 2693, 2694.
 Steady 925 *b*, 1509, 1516, 1517, 1613, 2603, 2691, 2692.
 To steal 1105 *b*, 2443 *b*, 2627 *b*.
 Stealing 1123.

STE—STI.

Steam 1513 *b*, 1983, 2154 *b*, 2718.
 — engine 1986 *b*.
 Steel 680 *b*, 1787 *b*.
 — yard 1246.
 Steep 1071 *b*, 1258 *b*.
 — bank 312 *b*, 1381 *b*.
 To steep 1640 *b*, 2163 *b*.
 Steer 1900, 1958 *b*.
 Steersman 622, 676 *b*, 1786, 2255 *b*.
 Stellar orbs 1219.
 — region 1219.
 Stem 675, 1267 *b*, 1390, 1792, 2103 *b*, 2104.
 STENOCHORDIA ruderalis 2729 *b*.
 Stench 939 *b*, 1765.
 Step 822, 1398 *b*, 1504 *b*, 1627 *b*, 1652, 2300 *b*.
 — by step 823 *b*, 1655 *b*.
 — mother 2028, 2571 *b*.
 To step beyond 507 *b*.
 Steps 1636 *b*, 1782 *b*, 2677.
 STREACULIA urens 815 *b*, 1357 *b*.
 Sterile 47, 1949 *b*, 2382 *b*.
 Sterling 2642 *b*.
 Stern 1701 *b*.
 — oar 2732 *b*.
 Steward 628, 1425 *b*, 1455 *b*, 2153.
 Stibium 664 *b*, 2380 *b*.
 Stick 1127 *b*, 1390, 1531 *b*, 1962 *b*, 2343, 2345 *b*, 2419, 2423 *b*, 2433 *b*.
 To stick 1094 *b*, 2425 *b*.
 Sticking 1076 *b*.
 Sticky 1076 *b*.
 Stiffness 1160.
 Stigma 708, 1677.
 Stigmatized 632.
 STRILAGO tomentosa 1251 *b*, 1332 *b*.
 Stiletto 1153 *b*, 1781 *b*.
 Still 526 *b*, 539 *b*, 542 *b*, 1564, 1573 *b*, 1576 *b*, 1601, 1616.
 Stilts 1184 *b*.
 To stimulate 1015 *b*, 2082 *b*, 1111 *b*.
 Stimulation 1112 *b*.
 Stimulus 1111.
 Sting 372, 2752 *b*.
 To sting 1387 *b*.
 Stinginess 62.
 Stingy 62, 593, 2114 *b*, 2254.
 Stink 1765.
 Stipend 1914 *b*, 2277 *b*.
 Stipulated 695, 1586.
 — time 2318 *b*.
 Stipulation 797 *b*, 1586, 1648, 2472 *b*.

STI—STO.

To stir 268 *b*, 1031 *b*, 1531 *b*, 1551 *b*, 2191 *b*, 2423 *b*, 2433 *b*.
 — up 510 *b*, 1082 *b*, 1111 *b*, 1183 *b*.
 — (to cause) 1531 *b*.
 Stirred 347, 1531 *b*, 2192 *b*, 2206.
 Stirring 510 *b*, 2220.
 Stirrup 2408 *b*.
 Stitch (pain) 1874 *b*.
 To stitch 1243 *b*, 2674 *b*.
 Stitching 2646.
 STIZOLOBIUM 73.
 Stock 2, 362 *b*, 728 *b*, 2095 *b*, 2152, 2307, 2356, 2360 *b*, 2554, 2603.
 — in trade 2307.
 — of a family 1885.
 To stock 395 *b*.
 Stocking 2323 *b*.
 Stocks 1345 *b*, 2721, 2732 *b*, 2735 *b*, 2736 *b*.
 Stoechas 561 *b*.
 Stoical 1198.
 Stoicism 2102.
 Stolen 134, 1119 *b*.
 Stomach 1205 *b*, 2059 *b*.
 Stomachic 2402.
 Stone 232, 491, 1453, 1711 *b*, 1729, 1842, 2496.
 — cutter 1711 *b*, 2162 *b*, 2689.
 — mortar 864 *b*.
 — of fruit 957 *b*, 958 *b*.
 Stony 1730 *b*.
 Stool 387, 711, 1734 *b*, 1735 *b*, 1743 *b*, 1743.
 To go to stool 2256 *b*.
 To stoop 1147 *b*, 1237 *b*.
 Stooped 2756 *b*.
 Stooping 1635.
 Stop! 1381 *b*.
 Stop 1337 *b*, 1381 *b*, 2031, 2692.
 To stop 1256 *b*, 1261 *b*, 1268 *b*, 1381 *b*, 1383 *b*, 1950 *b*, 1951 *b*, 2382 *b*.
 — wages 667 *b*.
 Stoppage 1146 *b*, 1261 *b*, 1603, 2413.
 Stopped 489, 1582, 2031, 2683, 2684, 2688, 2692.
 Stopper 1141 *b*.
 Stopping 154, 2032, 2335.
 Stopple 954 *b*.
 Store 1283 *b*, 1747 *b*.
 — house 904, 996 *b*, 1277 *b*, 1953 *b*, 2152, 2226 *b*, 2272 *b*.
 — room 2147 *b*, 2152.
 To store 1168.
 Storm 1224 *b*, 1225 *b*, 1343 *b*.
 Stormy 703 *b*, 1225 *b*, 1445, 1965 *b*.

STO—STR.

Story 288, 591, 722 *b*, 919 *b*, 927 *b*, 933 *b*, 1304, 1328 *b*, 2238 *b*.
 — teller 591, 723 *b*.
 Stout 1932, 2276 *b*, 2324 *b*, 2693.
 Stoutness 1932.
 To straddle 1867 *b*.
 To straggle 1127 *b*.
 Straggler 1988 *b*.
 Straight 442, 500 *b*, 521, 1797, 1920 *b*, 2236 *b*, 2303 *b*, 2608, 2644 *b*, 2676 *b*.
 To straighten 1949 *b*.
 Straightforward 875 *b*, 2303 *b*.
 Straightforwardness 875 *b*.
 Straightness 11, 369, 521.
 Strain 1245 *b*, 2324 *b*.
 To strain 1131 *b*, 1224 *b*, 1245 *b*, 1564 *b*.
 Strained 2324 *b*, 2196 *b*, 2517.
 Strainer 1080, 1131 *b*, 1132 *b*, 1230 *b*.
 Straining 800 *b*, 1031 *b*.
 Strait 142, 808 *b*, 2558.
 Straitened 142.
 Straitness 2294 *b*.
 Strand 1292 *b*.
 Strange (foreign) 2010, 2078 *b*.
 Stranger 50, 280, 465, 1661 *b*.
 To strangle 1871 *b*.
 Strangling 931 *b*.
 Strangury 232, 2304.
 Strap 1077 *b*, 1315 *b*.
 To strap 1116 *b*.
 Stratagem 772, 818, 1130, 1502 *b*.
 Stratum 1304 *b*, 1316 *b*, 1381 *b*, 2684.
 Straw 854, 1690, 1691, 1746 *b*, 1783 *b*, 1909 *b*, 2055 *b*.
 Streak 1277 *b*, 2408.
 Streaked 1277 *b*.
 Stream 1179 *b*, 1245 *b*, 1506, 1828, 1877 *b*, 2077, 2676 *b*, 2707.
 To stream 1943 *b*.
 Strength 555, 726 *b*, 1167 *b*, 1212 *b*, 1245 *b*, 1318 *b*, 1354, 1476, 1666, 1827, 1831, 1931, 1932, 1988, 2193 *b*, 2196 *b*, 2458 *b*, 2633, 2635, 2717.
 To strengthen 1451 *b*.
 Strengthened 1451, 2303 *b*.
 Strenuous 460, 2303 *b*, 2336.
 Strenuously 2303 *b*.
 To stretch 1245 *b*, 1710 *b*.
 — the body 374 *b*, 947 *b*.
 — out 1841 *b*.
 Stretched 1292.
 Stretching of the body 312 *b*, 374 *b*.

STR-STU.

To strew 1126 *b*, 1139 *b*, 2001 *b*.
 Strewed 724.
 Striated 2408 *b*.
 Strictly watched 1530 *b*.
 Strife 597, 634, 1223 *b*, 1479, 1997.
 To strike 1015 *b*, 1117 *b*, 1261 *b*, 1263 *b*, 1379 *b*, 1743 *b*, 1779 *b*, 2269 *b*.
 — a bell 1959 *b*.
 — (as a clock) 1959 *b*, 1968 *b*.
 String 664 *b*, 960, 1126 *b*, 1217, 1275 *b*, 1277 *b*, 1317 *b*, 1325, 1390 *b*, 1414, 1596, 1961 *b*, 2370, 2739.
 To string 1001 *b*.
 Stringing 938 *b*.
 Strings 1300.
 Stringy 277 *b*, 308 *b*, 1890 *b*.
 Strip 734, 857.
 To strip 436 *b*, 793 *b*, 896 *b*, 1362 *b*.
 Stripes 1277 *b*, 2408.
 Striped 1275 *b*, 1277 *b*, 2408 *b*.
 To strive 1114 *b*.
 STRIX infesta 703 *b*.
 — Pecha 737 *b*.
 — Ulula 505.
 Stroke 204, 807, 847, 1118 *b*, 1844.
 — of an oar 847.
 To stroll 1422 *b*.
 Strong 65, 942, 1116 *b*, 1117, 1167 *b*, 1212 *b*, 1451, 1666, 1827, 1932, 1934, 1993, 1994, 2059, 2196 *b*, 2242, 2303 *b*, 2361 *b*, 2458, 2564 *b*, 2569 *b*, 2586, 2592.
 — hold 803 *b*, 804, 904, 1440.
 — scented 436.
 Struck 134, 395, 2722.
 Struggle 1245 *b*, 2121.
 To struggle 1126 *b*, 1490 *b*.
 Struggling 1126 *b*.
 Strumpet 934 *b*, 1545 *b*.
 Strung 938 *b*, 1000.
 To strut 946 *b*, 1261 *b*, 1879 *b*.
 STRYCHNOS NUX vomica 589, 726 *b*, 734 *b*.
 — potatorum 589.
 Stubble 2055 *b*, 2433 *b*.
 Stubborn 1282, 1437 *b*.
 Stubbornness 1282 *b*, 2261 *b*.
 Studded 862, 1180 *b*, 2202.
 Student 1648 *b*, 2011.
 Studied 104, 185, 2489 *b*.
 Studious 186, 353, 2011, 2336.
 Studiously 1835.
 Study 71, 73, 104, 186, 1704, 2489.

STU-SUB.

Stuff 1941.
 Stumble 437 *b*, 1646.
 To stumble 437 *b*, 1263.
 Stump 1253 *b*, 2295 *b*.
 So stun 675 *b*, 1329 *b*.
 To be stunned 1328 *b*.
 Stunning 1329 *b*.
 Stunted 611 *b*, 617 *b*.
 Stupefaction 1835, 2328.
 Stupid 55, 84, 140, 170, 329 *b*, 736 *b*, 925 *b*, 944 *b*, 1159, 1213 *b*, 1323, 1444, 1445, 1556 *b*, 1606, 1715 *b*, 2103 *b*, 2150 *b*, 2221, 2304, 2305, 2324 *b*, 2336, 2683, 2693, 2738 *b*.
 Stupidity 82, 825, 1159, 1160, 1185, 1324, 1444, 2103 *b*, 2180 *b*, 2266, 2304, 2305, 2328, 2683, 2696, 2738 *b*.
 Stupidly 944 *b*.
 Stupified 1160, 2293.
 Stupor 1835, 2187, 2683.
 STURNUS vulgaris 1336 *b*.
 Style 546 *b*, 2438 *b*.
 Styptic 1903 *b*.
 STYRAX Benzoin 232, 722, 2069, 2451 *b*, 2500.
 Sundry 2210, 2262, 2284.
 Subacetate 1183 *b*.
 Subdivisions 495.
 To subdue 603 *b*, 869 *b*, 1198 *b*, 2229 *b*.
 Subdued 1396, 1413.
 Sub-fraction 1831.
 Subject 71, 1553, 1972 *b*, 2046, 2287, 2382 *b*.
 — to 361, 614, 1210 *b*, 1314 *b*, 1323 *b*, 1667, 1791, 1839.
 Subjection 361, 614 *b*, 1323 *b*, 1667.
 Subjects 1799, 1800 *b*.
 Submission 407 *b*, 1413, 2014, 2282 *b*.
 Submissive 96, 1583 *b*, 2756 *b*.
 To submit 2265 *b*.
 Subordinate 999.
 — part 495.
 Subordinateness 1720.
 Subscription 1050 *b*, 1067 *b*.
 Subsequent 102, 129, 459, 1995 *b*, 1659.
 Subsequently 1093, 1701 *b*, 1773 *b*.
 Subservience 1300, 1720.
 Subservient 71, 1553.
 To subside 1382 *b*, 1939 *b*.
 To cause to subside 1382 *b*.
 To subside 1251 *b*, 1381 *b*, 2382 *b*.
 Subsistence 718 *b*.

SUB-SUP.

Substance 211, 1222, 1475, 1654, 1940, 1941, 2007, 2025, 2046, 2186 *b*, 2266, 2306, 2360 *b*, 2399, 2562 *b*, 2570.
 — (fragrant) 916 *b*.
 Substantial 379.
 Substantiality 1941.
 Substantive 2041.
 — (common) 1475.
 Substitute 545 *b*, 1806, 1901 *b*.
 Substituted 268.
 Substitution 229 *b*, 1901 *b*.
 Subterfuge 1872 *b*.
 Subtilia 66, 1550 *b*, 2664.
 Subtily 2684, 2678.
 Subtle 2664.
 — venom 701.
 To subtract 1968 *b*.
 Subtracted 2110.
 Subtraction 128, 2110.
 — of fractions 2166.
 Suburb 2478.
 To succeed 961 *b*.
 Succeeding 1659.
 Success 485, 1418, 2000, 2022, 2631, 2644.
 Successful 641 *b*, 778, 780, 1170, 1210, 1585, 2644.
 Successfully 778.
 Succession 106, 1686, 1688.
 Successive 98, 823, 1659, 1664.
 Successively 93 *b*, 98, 335 *b*, 535 *b*, 822 *b*, 823, 823 *b*.
 Successor 454, 1977 *b*.
 Such 408, 425, 525 *b*, 543 *b*, 544, 546, 547 *b*, 1296, 1321.
 — a one 193, 1869 *b*.
 — as 2339 *b*, 2767 *b*.
 To suck 1109 *b*, 1120 *b*.
 Sucker 31, 473, 1352 *b*.
 Sucking 2519.
 — calf 795 *b*, 797 *b*.
 To suckle 2249 *b*.
 Suction 2519.
 Sudden 280, 296, 297 *b*.
 — calamity 1464.
 Suddenly 8 *b*, 384 *b*, 844 *b*, 883 *b*, 1225 *b*, 2351 *b*, 2619 *b*, 2721.
 Suddenness 1225 *b*.
 Suet 1058 *b*, 1939.
 To suffer 867 *b*, 1322 *b*, 2167 *b*, 2184 *b*, 2546 *b*.
 — acute pain 1122 *b*.
 Sufferable 2621.
 Suffered 2676.
 Suffering 2184.
 To suffice 1801 *b*.
 Sufficiency 1601 *b*, 1688.
 Sufficient 129, 762 *b*, 1688, 19386, 2338.

SUF-SUP.

To be sufficient 1582 *b*.
 Sugar 868 *b*, 1092 *b*, 1098 *b*, 2471.
 — cakes 1965 *b*.
 — candy 2278 *b*, 2284 *b*.
 — cane 267 *b*, 283 *b*, 286 *b*, 401, 513 *b*.
 — mill 401.
 — plum 548 *b*.
 Suggestion 1268 *b*.
 Suicide 318, 321, 2710.
 Suit at law 2321 *b*.
 — of clothes 2360 *b*.
 To suit 1259 *b*, 2283 *b*.
 Suitable 212, 437, 1653, 2203 *b*, 2215 *b*, 2251 *b*, 2266 *b*, 2298, 2321 *b*, 2337, 2338, 2358, 2568, 2745.
 Suitableness 437, 489, 562, 2337.
 Suitably 2337 *b*.
 Suite 1307 *b*, 2676 *b*.
 Suited 1688.
 — to 489.
 Suitor 1854, 1968.
 Sulky woman 2265 *b*.
 Sullen 437 *b*, 450, 1592.
 Sullenness 437 *b*, 438 *b*.
 Sulphur 723, 916, 919.
 Sultriness 968 *b*.
 Sum 537 *b*, 1168 *b*, 2224 *b*, 2314 *b*, 2581.
 — total 1207 *b*.
 Summary 1596 *b*, 2609 *b*.
 Summation 2558.
 Summing 1317 *b*.
 Summit 2261 *b*, 2489, 2490, 2494, 2512.
 To summon 1269 *b*, 2106 *b*.
 Summoned 397.
 Summons 1313 *b*.
 Sumptuous 1343 *b*, 2159 *b*.
 Sun 1091, 1155 *b*, 1219 *b*, 1378, 1423, 1424, 1425, 1480, 1830, 2022, 2154, 2162, 2285, 2584, 2586, 2667, 2747.
 — beam 2668.
 — burnt 707 *b*.
 — rise 462.
 — set 226, 2668.
 — shine 316, 1474, 2416.
 Sunday 2376 *b*.
 Sunb 1584, 1585, 1650, 2194.
 — in crimes 1475.
 Superabundance 68, 331 *b*.
 Supercargo 1041 *b*.
 Superciliousness 1061 *b*.
 Supererogatory 689.
 Superficial contents 1867.
 Superhuman power 2174.
 To superintend 870 *b*.

SUP—SUR.

Superintendence 73, 1294.
 Superintendent 69, 73, 1294,
 1418 *b*, 1586, 1587, 2606 *b*.
 Superintending 73.
 Superior 60, 519, 968, 1794,
 2093, 2528.
 Superiority 451, 930 *b*, 1831,
 1851, 2040.
 Supernatural 1426 *b*, 1426.
 Superscription 2494 *b*.
 Superstitious 169.
 Supine 1087 *b*.
 Supplement 828.
 Supplication 660, 1854, 2281 *b*.
 Supply 1601 *b*, 2607 *b*.
 To supply 1767 *b*, 2142 *b*, 2357 *b*.
 Support 155, 374, 1262 *b*, 1289 *b*,
 1304 *b*, 1701, 2141.
 To support 1727 *b*, 1728 *b*, 1787 *b*,
 2346 *b*, 2620 *b*.
 Supportable 1507.
 Supported 1516.
 Supporter 330, 1189 *b*, 1502,
 1787 *b*, 1787.
 Suppose 715 *b*.
 To suppose 1259 *b*.
 Supposition 887 *b*.
 To suppress 1141 *b*, 1414 *b*.
 Suppression 1414 *b*.
 To suppurate 1699 *b*.
 Suppurated 1637.
 Supremacy 331, 553, 2607 *b*.
 Supreme 1894 *b*, 2572 *b*.
 ——— God 1663 *b*.
 ——— lord 1664.
 ——— power 1664.
 ——— spirit 1663, 1664.
 Sure number 613.
 Sure 537 *b*, 1522.
 To be sure 1613 *b*.
 Sure-footed 250.
 Surely 1522 *b*, 1624.
 Surety 1191 *b*, 1810.
 Suretyship 1191 *b*.
 Surf 2430.
 Surface 935 *b*, 1774, 1775, 1944 *b*.
 ——— (along the) 948 *b*.
 Surge 508, 619, 641, 1282 *b*.
 Surgeon 252.
 To surmount 1310 *b*.
 Surname 484, 1257 *b*, 1655.
 To surpass 1198 *b*.
 Surpassed 49.
 Surpassing 55, 68.
 Surplus 157, 331, 472, 1195 *b*,
 1887 *b*, 1963 *b*, 2514.
 Surprise 384, 431 *b*, 1054, 1090,
 1990, 2053, 2725 *b*.
 Surprised 1054, 1292, 2053, 2586,
 2725 *b*.

SUR—SWI.

Surprising 384, 1054, 1090, 1091.
 To surrender 1134 *b*.
 Surrendered 2593.
 Surrendering 2592.
 To surround 1019 *b*, 1021 *b*,
 1028 *b*, 2080 *b*.
 Surrounded 2095.
 Survey 379, 1422, 2598.
 To survey 379 *b*.
 ——— (behold) 1318 *b*, 1319 *b*,
 1617 *b*, 1630 *b*.
 Surveying 156.
 To survive 1949 *b*.
 To suspend 1244 *b*, 2422 *b*.
 Suspended 2203 *b*, 2688.
 To be suspended 1236 *b*, 1244 *b*,
 2422 *b*.
 Suspicion 1316 *b*, 1518 *b*, 2459,
 2518 *b*, 2550, 2578.
 Suspicious 2577, 2578, 2616.
 Sustained 1516.
 Sutler 2152 *b*, 2180 *b*.
 Suture 2009, 2127.
 To swagger 946 *b*.
 Swallow 1326 *b*, 1965 *b*.
 ——— wort 208, 908, 2222.
 To swallow 980 *b*.
 Swallowed 953, 1002.
 Swallowing 950, 952.
 Swamp 1178 *b*, 1234 *b*.
 Swampy 1178 *b*, 1274 *b*.
 Swarm 1228 *b*, 1235 *b*.
 To swarm 1228 *b*.
 Sweat 1014, 1018 *b*, 2718.
 To sweat 1018 *b*.
 To sweep 1229 *b*, 1236 *b*.
 Sweeper 1231 *b*, 1237 *b*, 2316 *b*,
 2735 *b*.
 Sweepings 346 *b*, 554 *b*, 759 *b*,
 1158 *b*, 1237 *b*.
 Sweet 2208, 2210, 2284, 2402,
 2660, 2715.
 To sweeten 2210 *b*.
 Sweetmeat 903 *b*, 1637, 2278 *b*,
 2284, 2741 *b*.
 Sweetness 2210, 2262, 2284,
 2715.
 Sweetscentedness 2679.
 To swell 946 *b*, 1871 *b*, 1879 *b*,
 1883 *b*, 1962 *b*.
 To be swelled 1778 *b*.
 Swelling 1871 *b*, 2517, 2531.
 Swept 2271.
 SWIETENIA 1127 *b*.
 ——— Chickrass 1037 *b*,
 1084 *b*.
 ——— febrifuga 2415.
 Swilt 1053, 1179 *b*, 1348, 1377,
 2077, 2078, 2420, 2496, 2572.
 Swiftly 383 *b*.
 Swiftness 1179 *b*, 2077, 2572 *b*.

SWI—TAC.

To swim 2161 *b*, 2162 *b*, 2622 *b*.
 To swindle 1255 *b*.
 Swindler 1130, 1130 *b*, 1255 *b*,
 2320.
 Swindling 317 *b*, 796, 1881 *b*,
 2147 *b*.
 Swing 1238 *b*, 1468, 1468 *b*,
 1469, 1548 *b*, 2745, 2756 *b*.
 To swing 1236 *b*, 1237 *b*, 1445 *b*,
 1446 *b*, 2422 *b*.
 Swinging 1025, 1238 *b*, 1380 *b*.
 ——— cot 1468.
 Switch 1127 *b*, 1133 *b*, 1726 *b*,
 1880 *b*.
 Swollen 1871 *b*, 2700.
 Swoon 2305.
 Swooned 2305.
 Sword 247, 615, 720 *b*, 856,
 1309, 1313 *b*, 1314 *b*.
 Swordsman 1313 *b*.
 Sycophant 663 *b*.
 Sylvan 365 *b*, 1157 *b*, 1907, 1911,
 1912 *b*, 1915, 1971, 2105 *b*.
 Sylvatic 1912 *b*.
 SYLVIA Cingalensis 1361 *b*.
 ——— olivacea 1246 *b*, 1247 *b*.
 ——— Itala-Phutki 703 *b*.
 ——— sutoria 1039 *b*, 1250 *b*.
 Symbol 790, 1098, 1523 *b*.
 Symmetrical 1079.
 Sympathizing 1398 *b*.
 Sympathy 92, 1397.
 SYMLOCOS ferruginea 1306, 1434 *b*.
 ——— racemosa 823, 949,
 1335, 1337, 2451.
 ——— spicata 2062 *b*.
 Symptom 918, 492, 508.
 Syncope 642, 2305.
 SYNCRATHEUS 1459.
 Synonymous 537.
 Syringe 1732 *b*.
 Syrup 2210.

T.

TABERNAMONTANA coronaria
 668 *b*, 703, 1239 *b*, 1290 *b*,
 1534, 1736, 1895 *b*.
 Table 908 *b*, 2198, 2315 *b*.
 ——— cloth 2316 *b*.
 ——— expenses 873 *b*.
 ——— land 1380 *b*, 1843, 2629.
 ——— of contents 1596 *b*, 1876 *b*,
 2665.
 Tabor 1265 *b*, 1304 *b*, 2300,
 2312.
 TACCA integrifolia 664 *b*.
 ——— levis 2324 *b*.
 Taciturn 148, 226, 1347, 1349,
 2328.

TAC—TAN.

Taciturnity 5, 2328.
 To tack 1243 *b*, 2295 *b*.
 Tadpole 2078 *b*.
 TACETES erecta 978 *b*.
 ——— putula 078 *b*.
 Tail 1627 *b*, 1749, 2446 *b*.
 Tailless 2075 *b*.
 Tailor 1342.
 ——— bird 1039.
 Tainted 375 *b*, 1640, 1689, 2439,
 2568 *b*.
 Take care! 860 *b*, 2631 *b*.
 To take 603 *b*, 1003 *b*, 1141 *b*,
 1574 *b*, 2417 *b*, 2727 *b*.
 ——— away 672 *b*, 2417 *b*.
 ——— an oath 1426 *b*.
 ——— back 1875 *b*.
 ——— pains 1114 *b*.
 ——— things 742 *b*.
 Taken 976, 2426.
 ——— away 2754.
 ——— ill 2412.
 ——— out 170.
 Talcum 187.
 Tale 288, 408, 495, 591, 713 *b*,
 722 *b*, 919 *b*, 927 *b*.
 ——— bearer 624.
 Talent 2752 *b*.
 Talented 2752 *b*.
 Talk 1180, 1195 *b*, 2371 *b*.
 To talk 592 *b*, 1387 *b*, 1898 *b*.
 ——— nonsense 1223 *b*.
 Talkative 376, 646 *b*, 919 *b*,
 1180, 1896 *b*, 1945, 1957,
 1972, 2726 *b*.
 Talkativeness 1888 *b*, 1945, 1957,
 1972.
 Talking 2161.
 Tall 437, 1283 *b*, 2427, 2462 *b*.
 Tallness 2428 *b*.
 Tallow 1058 *b*.
 Tally 1085 *b*.
 To tally 2283 *b*.
 Talon 1527.
 Tamarind tree 1352 *b*, 1355 *b*.
 TAMARINDUS Indica 198, 359,
 360 *b*, 360, 1086, 1333, 1352 *b*,
 1355 *b*.
 TAMARIX dimora 2435 *b*.
 ——— Indica 1227 *b*, 1231.
 Tambour 2261 *b*.
 Tamborine 1397 *b*.
 Tame 1787 *b*, 2312.
 To tame 1787 *b*.
 Tameable 1396 *b*.
 Tamed 1396, 1413.
 To tan 1100 *b*.
 Tangible 2607.
 Tank 1749 *b*, 1761.
 Tanner 1061, 1077 *b*, 2293 *b*.

TAN—TEL.

TANTALUS denudatus 662*b*, 712*b*.
 — falcinellus 604*b*, 797*b*.
 — leucocephalus 670*b*,
 1158*b*, 1184*b*.
 — Manillensis 672*b*,
 703*b*.
 Tap 1263*b*.
 To tap 1260*b*.
 Tape 1875*b*.
 TAPIA Cratryva 232, 1921*b*.
 Tapping 1260*b*.
 Tar 372*b*.
 Tardily 2117*b*, 2221*b*, 2464*b*.
 Tardiness 2035, 2221.
 Tardy 2220.
 Tariff 1593*b*.
 Tarnished 912.
 To tarry 2035*b*.
 Task 870*b*.
 Tassel 1229*b*, 1231*b*, 1384*b*,
 1385*b*, 1386*b*.
 Taste 1325, 2126*b*, 2197*b*, 2378,
 2379, 2715.
 To taste 1069*b*, 2159*b*.
 Tasted 2715.
 Tasteful 2380, 2381.
 Tasteless 2031, 2053*b*, 2090*b*.
 Tasting 2715.
 Tasty 2608.
 Tattered niment 1205.
 Tavern 2180*b*, 2207, 2208.
 Taught 74, 482, 1213, 2105*b*,
 2489*b*, 2490*b*.
 Taunt 1257*b*.
 Tautology 103, 1289*b*, 1485, 1754,
 1755, 1789, 2304.
 Tawny 206, 282, 600, 682, 707*b*,
 1731.
 Tax 2238*b*, 2276*b*, 2415*b*.
 — gatherer 1316*b*, 2304*b*.
 Taxes 611, 2399, 2508.
 Tea 1065*b*.
 To teach 73*b*, 1217*b*, 1647*b*,
 2490*b*.
 Teacher 104, 298, 483, 496, 968,
 1469, 1649, 2010, 2135, 2299*b*,
 2300*b*, 2486, 2489*b*, 2489.
 Teaching 74, 1329*b*.
 Teal 1982*b*.
 Tear 233, 1628, 2983.
 To tear 306*b*, 1096*b*, 1112*b*,
 1138*b*, 1146*b*, 1873*b*, 1877*b*.
 To tease 856*b*, 1431*b*.
 Teased 1921*b*.
 Teasing 1421*b*.
 Technical 1679, 1723.
 TECTONA grandis 862*b*, 477,
 2671*b*.
 Tedious 1095.
 Telescope 1449*b*.
 To tell 1038*b*, 1934*b*, 2022*b*.

TEM—TER.

Temerity 243, 2046.
 Temper 1794, 2278*b*.
 To temper 1040*b*.
 Temperament 1305*b*, 2278*b*,
 2315*b*.
 Temperance 1680.
 Temperate 1509, 1517, 1680,
 2279.
 — zone 2588*b*.
 Tempest 1224*b*, 1225*b*.
 Tempestuous 703*b*, 1225*b*,
 1343*b*, 1965*b*.
 Temple 1257*b*, 1455*b*, 1457,
 1459, 1460, 1855, 2222.
 Temples 601.
 Temporal 553.
 Temporary 2633.
 — residence 1828.
 To temporize 246*b*.
 To tempt 2452*b*.
 Temptation 2029.
 Ten billions 2239*b*.
 — millions 829*b*.
 — thousand 829*b*.
 — trillions 2240*b*.
 Tenacity 136, 1003.
 Tenant 2152*b*, 2382*b*.
 Tenantry 2383*b*.
 Tender 14, 232*b*, 695, 795*b*,
 809, 1387, 1550*b*, 2232*b*,
 2326*b*, 2648, 2696.
 — hearted 619, 809.
 Tenderness 619, 696, 782, 809,
 1397, 1966, 2267, 2697.
 Tending 2384*b*.
 Tendon 2495, 2696.
 Tenet 1818*b*.
 Tense (present) 1926.
 To be tense 1240*b*.
 Tension 1245*b*.
 Tent 1276*b*, 1307*b*, 1324*b*,
 1460*b*, 1941, 2383*b*.
 Tenth 1404.
 Tepid 2222.
 Term 177, 2567.
 Termagant 634, 2119*b*, 2396*b*.
 Termed 2567.
 TERMEs bellicosus 431*b*, 432*b*,
 516*b*, 1935*b*, 2401*b*.
 TERMINALIA alata glabra 210, 232.
 — alata tomentosa
 228, 248, 380, 388.
 — Belerica 15, 569,
 631, 637, 1371, 1916*b*, 1917,
 1942, 1947*b*, 2173.
 — Catappa 1967*b*.
 — citrina 174, 194,
 1111, 2528, 2760.
 — Chebula 1371,
 1765, 2493, 2728.
 — glabra, see T. alata.

TER—THA.

TERMINALIA tomentosa, see T.
 alata.
 To terminate 2278*b*.
 Terminated 1688.
 To be terminated 2278*b*.
 Termination 158, 306*b*, 415*b*,
 1688.
 Terrace 224, 377*b*, 901*b*, 1072*b*,
 1118*b*, 1122*b*, 1134*b*, 2086*b*,
 2086.
 Terrene 2125, 2186.
 Terrestrial 2172, 2186, 2454,
 2698*b*.
 — globe 2175.
 Terrible 617, 1030, 1338, 2140,
 2166, 2725*b*.
 Terribleness 1031, 2166.
 Terrific 2140, 2166, 2026, 2769*b*.
 To terrify 2140*b*.
 Terror 315*b*, 1265*b*, 1368,
 2140, 2725*b*, 2759*b*.
 Tertian 1376.
 — ague 1353*b*.
 Test 644*b*, 1660, 1683.
 Testaceous 2477*b*.
 Testament (new) 1498*b*.
 — (old) 1498*b*.
 Tester 1127, 1129*b*, 1135*b*.
 Testicle 46, 2302.
 Testicles 2302, 2761*b*.
 Testimony 1598, 2623, 2624,
 2632*b*.
 Testy 1228*b*.
 Tether 884*b*.
 Tetranomial 1048.
 TETRANTHERA 1418*b*.
 — fruticosa 553*b*.
 — lanceolata 1910*b*.
 — macrophylla
 2661*b*.
 — monopetala 730*b*.
 — quadrifolia 2776*b*.
 TETRAO rufus 1034.
 Tetras 1038.
 TETRODON 695*b*.
 — fornicatus 1748*b*, 1895*b*.
 — pulvinatus 936*b*.
 — sceleratus 1251*b*.
 Text 2203*b*, 2307.
 Than 139, 542*b*.
 To thank 1493*b*.
 Thankful 780, 1059.
 Thankfulness 778, 1493.
 Thanks 1493, 2502*b*.
 Thanksgiving 1493, 1806, 2502*b*.
 That 1*b*, 2*b*, 550*b*, 1296, 1330*b*,
 2348*b*, 2355*b*, 2670*b*.
 — direction 558*b*.
 — to say 213*b*, 1868*b*.
 — moment 1293.

THA—THI.

That moment (from) 1293*b*.
 — place 555*b*, 2671*b*.
 — time 1295, 1297*b*.
 — way 558*b*.
 Thatch 1079, 1129*b*, 1131*b*.
 To thatch 1131*b*.
 Thatched house 1956*b*.
 Thatcher 1013*b*.
 Theatre 793, 1540, 1550*b*, 2368*b*.
 Theft 1105*b*, 1119*b*, 1123, 2686.
 Their 60, 1297*b*, 1298*b*, 1305*b*,
 1412*b*, 2670*b*.
 Theism 391.
 Thence 47*b*, 1293*b*.
 Thenceforth 1293*b*.
 Theology 69.
 There 2*b*, 550*b*, 555*b*, 558*b*,
 561*b*, 1295*b*, 1296*b*, 1365*b*,
 2672*b*, 2674*b*, 2760*b*.
 Thereabout 609*b*.
 Thereby 1355*b*.
 Therefore 47*b*, 527*b*, 540*b*,
 542*b*, 550*b*, 1352*b*, 1355*b*.
 Thesis 1637.
 Thick 653*b*, 729*b*, 942, 950*b*,
 1011, 1019*b*, 1027*b*, 1438*b*,
 1582, 1757*b*, 1767*b*, 2324*b*,
 2651.
 — headed 2324*b*.
 — succession 1011*b*.
 To thicken 647*b*.
 Thickened 941*b*, 1012.
 Thicket 44, 651*b*, 679, 1230*b*,
 2019.
 Thickness 1011, 2693, 2694.
 Thief 1118*b*, 1123, 1316, 2739*b*.
 Thievery 2686.
 Thievish 1123.
 Thigh 503*b*, 516, 1157, 1182*b*,
 1184*b*, 2557.
 — bone 519*b*.
 Thimble 35, 296*b*.
 Thin 782, 840, 1299, 1428,
 1550*b*, 1709*b*, 2402*b*, 2471*b*,
 2601, 2509, 2609, 2664.
 — slice 1247*b*.
 Thine 1304*b*, 1322*b*, 1377,
 2138, 2354.
 Thing 1098, 1475, 1654, 1940,
 1941.
 — to be sold 1649.
 Things 338*b*, 1198*b*, 2632*b*.
 To think 1112*b*, 1189*b*, 1215*b*,
 1259*b*, 2061*b*, 2217*b*.
 Thinking 2564.
 Thinness 783, 840, 1299, 2664.
 Third 1330*b*, 1350, 1358*b*.
 — person 1330*b*, 1558.
 Thirst 1176, 1312, 1351, 1739,
 1741*b*.
 Thirsty 1312, 1351, 1739, 2569.
 Thirteen 1356*b*, 1366, 1370.

THI—THO.

Thirteenth 1356 *b*, 1366, 1370.
 Thirtieth 1368, 1373 *b*.
 Thirty 1368, 1373 *b*.
 — eight 238, 307 *b*.
 — eighth 236.
 — fifth 1641.
 — first 530.
 — five 1636 *b*, 1642.
 — four 1048, 1122 *b*.
 — fourth 1048.
 — nine 514, 515 *b*, 538.
 — ninth 514.
 — one 530.
 — second 1480, 1900 *b*.
 — seven 2582, 2622 *b*, 2625 *b*.
 — seventh 2582.
 — six 1127 *b*, 2537.
 — sixth 1127 *b*, 2537.
 — third 1355 *b*, 1356 *b*.
 — three 1355 *b*, 1366.
 — two 1480, 1900 *b*.
 This 526 *b*, 549 *b*.
 — border 547 *b*.
 — description 547 *b*.
 — direction 545 *b*.
 — edge 547 *b*.
 — end 547 *b*.
 — instant 526 *b*, 539 *b*.
 — kind 526 *b*.
 — like 408, 425, 1296.
 — manner 526 *b*.
 — mode 547 *b*.
 — moment 539 *b*.
 — once 546 *b*.
 — place 539 *b*.
 — quality 526 *b*.
 — time 546 *b*.
 — way 544 *b*, 545 *b*.
 — world 423.
 Thither 561 *b*.
 Thong 1315 *b*, 1317 *b*, 1533, 1903.
 Thorn 585.
 — apple 595, 1490, 1511 *b*, 1513, 1516.
 Thorny 586.
 Thoroughly 1722, 2605 *b*.
 Thou 1339 *b*, 1343 *b*, 1347 *b*, 1377.
 Though 2338 *b*, 2339 *b*.
 Thought 872 *b*, 887 *b*, 1093, 1258 *b*, 1520, 1874, 2060 *b*, 2061 *b*, 2104, 2202, 2204, 2214, 2264.
 — of 1520.
 Thoughtful 1093, 1259 *b*, 1521, 1875 *b*, 2105, 2156, 2596.
 To be thoughtful 2156 *b*.
 Thoughtless 37, 1602, 1609, 2088 *b*.
 Thoughtlessness 37, 38, 462 *b*.

THO—THR.

Thousand 2619, 2735 *b*.
 Thousandfold 2620 *b*.
 Thousandth 2619, 2639.
 Thread 960, 1317 *b*, 1318 *b*, 1325, 2665 *b*, 2666, 2666 *b*.
 — of investiture 487.
 — (sacred) 1782 *b*.
 To thread 938 *b*, 939 *b*.
 Threaded 938 *b*.
 Threat 455, 1311 *b*, 1319 *b*, 1495 *b*.
 To threaten 1267 *b*, 1320 *b*, 1495 *b*.
 Threatened 926.
 Threatening 926 *b*.
 Three 1333 *b*, 1365, 1368.
 — cornered 1352 *b*.
 — fold 1337 *b*, 1358, 1369, 1370, 1372.
 — leaved 1370.
 — naked 1373.
 — pronged fork 1358 *b*.
 — storied 1355 *b*.
 To thresh 300, 1230 *b*, 1231 *b*, 2229 *b*, 2231 *b*.
 Thresher 2231 *b*.
 Threshing-floor 864, 860, 875 *b*.
 Threshold 991 *b*, 1462, 2496, 2737 *b*.
 Thrice 1369.
 To thrive 1962 *b*, 2070 *b*.
 Thriving 1270 *b*, 2418, 2600.
 Throat 587, 930, 931 *b*, 1249 *b*.
 To throat 685 *b*, 1244 *b*.
 Throbbing pain 578 *b*, 585 *b*, 1092 *b*, 1240 *b*.
 Throne 1280 *b*, 1625 *b*, 2138, 2235 *b*, 2641.
 Throng 2319 *b*.
 To throng 1027 *b*.
 To throttle 1249 *b*.
 Throttling 930, 831.
 Through 1481 *b*, 1585 *b*, 2269 *b*, 2358 *b*.
 — and through 311 *b*, 546 *b*, 1722.
 — fate 1464 *b*.
 — favour 1840 *b*.
 Throw 840.
 — of the casting-net 847.
 To throw 1127 *b*.
 — away 1822 *b*.
 — down 979 *b*, 1271 *b*, 1646 *b*, 1647 *b*, 1710 *b*.
 — off 1231 *b*.
 — (in wrestling) 1701 *b*.
 Throwing 1995.
 Thrust 963 *b*, 1262 *b*, 1502 *b*.
 To thrust 880 *b*, 964 *b*, 963 *b*, 1502 *b*.
 — in 1023 *b*, 1262 *b*, 1282 *b*.

THR—TIM.

Thrusting 892 *b*.
 Thumb 35, 2061 *b*, 2069.
 Thump 725.
 To thump 721 *b*, 1281 *b*, 2293 *b*.
 Thunder 583 *b*, 906 *b*, 926, 1457, 2314, 2315, 2683.
 — bolt 765, 1084 *b*, 1891, 2164.
 To thunder 906 *b*.
 Thursday 2073 *b*.
 Thus 189 *b*, 407 *b*, 408 *b*, 408, 526 *b*, 546 *b*, 546, 547 *b*, 1295, 1380 *b*.
 — far 544 *b*, 546 *b*.
 To thwart 857 *b*, 1249 *b*, 1969 *b*.
 Thwarted 125, 858, 2108.
 Thwarting 857, 1252 *b*, 2108.
 Thy 1304 *b*, 1322, 1377.
 Tiara 638 *b*, 1195 *b*, 1319 *b*, 2193, 2287.
 Tibia 1541.
 Tick 310 *b*, 315 *b*, 1075 *b*.
 To tick 1247 *b*.
 Ticket 957, 1260 *b*.
 To tickle 856 *b*.
 — in the throat 886 *b*.
 Tickling 931 *b*.
 Tide (high) 1970.
 — (spring) 1082 *b*.
 Tides (neap) 2221 *b*.
 Tidings 1978, 2068.
 Tie 936 *b*, 951 *b*, 1007, 1728, 1913, 1914, 2360 *b*, 2370.
 To tie 1971 *b*.
 Tied 725, 1533, 1580, 2334 *b*.
 Tier 2637 *b*.
 Tiffin 1176, 1177.
 Tiger 1955 *b*, 2117, 2483.
 Tight 1240 *b*, 1451, 2458.
 To make tight 274.
 To tighten 643 *b*.
 Tightness 1451, 1476.
 Tigress 1955 *b*.
 Tile 860 *b*, 864, 874 *b*, 895 *b*, 1246 *b*.
 Tiled 874 *b*.
 — house 860 *b*.
 Till 151, 979 *b*, 2338 *b*, 2347 *b*.
 — now 526 *b*, 546 *b*.
 — then 1297 *b*, 2672 *b*.
 — when 718 *b*.
 To till 1082 *b*.
 Tillage 1081 *b*.
 Tilled 784.
 Tilt 1009 *b*.
 Timber 666 *b*, 710, 955 *b*, 905 *b*, 1418, 1987 *b*, 2250 *b*.
 Time 417 *b*, 700, 1180, 1327, 1395 *b*, 1727 *b*, 1870 *b*, 1887 *b*, 1975 *b*, 1975, 2092, 2329 *b*, 2591.

TIM—TON.

Time of death 388, 2514.
 — of a promise 2287 *b*.
 Timed 1328.
 Timely 2633.
 Timid 1034, 2140 *b*, 2141, 2166, 2441, 2501, 2587.
 Timorous 1265 *b*.
 Tin 2383 *b*, 2385 *b*.
 To tin 2385 *b*.
 To tinge 2385 *b*.
 To tingle 2492 *b*.
 Tingling 2642 *b*, 2652 *b*.
 To tinkle 506 *b*.
 Tinkling 595 *b*, 2491.
 Tinman 632 *b*.
 Tinning 632 *b*.
 Tint 1923, 2384.
 Tip 1264 *b*.
 — of the ear 675 *b*.
 Tippler 1740 *b*.
 Tiptoe (on) 373 *b*.
 Tired 158, 1546 *b*.
 Tiresome 158.
 Tiring-room 1629.
 Title 288, 496, 878 *b*, 880 *b*, 1655, 2494 *b*.
 Tittle tattle 919 *b*.
 To 1422 *b*, 2131 *b*.
 — no purpose 1545 *b*, 2021 *b*, 2069 *b*.
 — that 1297 *b*.
 — this 542 *b*.
 Toad 620 *b*, 1185 *b*.
 Tobacco 1325 *b*.
 — pipe 2749 *b*.
 To-day 65, 260 *b*, 300 *b*, 302 *b*.
 Toe 34, 290 *b*, 1713.
 — (great) 1713, 1720 *b*, 2061 *b*, 2069.
 Together 529 *b*, 530 *b*, 663 *b*, 2280 *b*, 2547 *b*, 2617 *b*.
 — with 2588 *b*, 2654 *b*.
 Toll 870 *b*, 1681, 2301 *b*, 2320.
 To toll 643 *b*.
 Toilsome 59.
 Token 177, 419 *b*, 1098, 1588, 1800, 2417, 2667.
 Told 897.
 Tolerable 2618.
 Toleration 1602.
 Toll 2381 *b*, 2508.
 Tomb 993 *b*, 1699 *b*.
 Tom-cat 2752 *b*.
 TOMEX scabifera 1112 *b*, 1418 *b*.
 To-morrow 289 *b*, 291 *b*, 641 *b*, 646 *b*, 706 *b*, 707, 2530, 2532 *b*.
 Tone 833.
 Tongue 1094 *b*, 2393 *b*, 2622 *b*.

TON—TOU.

Tongue 1167 *b*, 1195 *b*, 1199 *b*,
1200, 1201 *b*, 1204 *b*, 1212 *b*,
2379.
—— scraper 1199 *b*, 1200 *b*.
To-night 65 *b*.
Tonnage 1655 *b*, 2325 *b*.
Tonsure 1106.
Too 553 *b*.
Tool 2722 *b*.
Tooth 1279 *b*, 1393, 1410 *b*,
2375.
—— ache 1394 *b*, 1413 *b*.
—— brush 1394.
—— pick 855, 1394.
—— powder 2198 *b*.
Toothed 1394.
Toothless 1394.
Top 26, 488 *b*, 1250 *b*, 1340,
1551 *b*, 2261 *b*, 2295 *b*, 2433 *b*,
2480, 2494.
—— heavy 2261 *b*.
—— of a tree 1797.
—— shaped 1551 *b*.
Topaz 1745, 1784 *b*.
Topic 68, 591, 1791, 1839.
Topsy-turvy 506 *b*, 1618 *b*.
Torch 432 *b*, 506, 1429, 2234 *b*.
—— bearer 506, 2234 *b*.
Tortment 2081, 2339, 2345.
To torment 1222 *b*.
Torn 1096 *b*, 1112 *b*, 1138 *b*,
1141, 1146 *b*, 1173 *b*, 1417,
1873 *b*, 2009 *b*, 2132, 2150 *b*,
2164.
Torpid 741 *b*, 1615 *b*.
Torpor 2266, 2684.
Torrent 1597.
Tortoise 573, 606, 774, 1195 *b*,
1199 *b*.
—— shell 774.
Tortuosity 1250 *b*.
Tortuous 932 *b*, 1777 *b*, 1888,
1949 *b*.
Tortuously 1252 *b*.
Tortuousness 1888.
Torture 1744.
Toss 451.
To toss about 437 *b*, 1126 *b*,
2442 *b*, 2459 *b*.
Tossing about 1126 *b*, 2423 *b*.
—— up 451.
Total 537, 1168 *b*, 2323 *b*, 2634.
Totality 2089 *b*, 2599.
To totter 1234 *b*, 1237 *b*, 1241 *b*.
Tottering 1241 *b*, 1467.
Touch 2552, 2697.
To touch 1142 *b*, 1143 *b*, 1148 *b*,
1261 *b*, 1665 *b*, 2431 *b*.
Touched 1773, 2698.
Touch-hole 2370 *b*, 2371 *b*.
Touching 912.

TOU—TRA.

Touchstone 642, 643 *b*, 644 *b*,
1567, 1665 *b*, 2480.
To tow 1245 *b*.
Towards 664 *b*, 1422 *b*, 1717 *b*,
2164 *b*.
Towel 943, 947, 2271 *b*.
Tower 803 *b*, 1440, 2064 *b*.
Towing-rope 960.
Town 1528, 1651, 1756, 1767 *b*,
1941 *b*, 2619 *b*.
—— bred 1789.
—— made 1789.
—— ship 2476 *b*.
Trace 893 *b*, 1015 *b*, 1021 *b*,
1098, 1260 *b*, 1713, 2423 *b*.
To trace 444 *b*.
Traceable 1311.
Traced 2310.
Trachea 1542 *b*, 1542.
Track 1015 *b*.
Tractable 36.
Trade 481, 824, 861 *b*, 1332 *b*,
1340 *b*, 1354 *b*, 1781 *b*, 1963,
1992, 2088 *b*, 2111, 2111 *b*,
2546 *b*, 2517 *b*, 2572, 2758 *b*.
Trader 1649, 1898, 1964 *b*, 2081 *b*,
2088 *b*.
TRADESCANTIA axillaris 1055 *b*.
—— imbricata 1149 *b*.
Tradesman 1340 *b*, 1649, 1963 *b*,
2111 *b*.
Trading town 1912 *b*.
Tradition 1847 *b*.
Traditional 1665, 1721.
—— instruction 1721.
—— knowledge 1721.
Traffic 824, 1781 *b*, 1963, 2088 *b*,
2546 *b*.
TRAGIA involucreta 2001 *b*.
Tragus 376.
To trail 1027 *b*.
Train (retinue) 1677.
Traitor 1409 *b*, 2044.
To trample 738 *b*, 1395 *b*, 2229 *b*.
Trampled 1659 *b*.
Trampling 1713.
Tranquil 872 *b*, 1258 *b*, 2057,
2088 *b*, 2466, 2480.
Tranquillity 871 *b*, 1594, 2088,
2466, 2480, 2481.
To tranquillize 1382 *b*.
Transcript 1525 *b*, 1811 *b*.
Transfer 368 *b*, 1316 *b*.
To transform 2306 *b*.
Transformation 1164 *b*.
To transfix 2181 *b*.
To transgress 507 *b*, 2421 *b*.
Transgressible 2421.
Transgression 49, 130, 507,
1015 *b*.
Transgressing 507.

TRA—TRE.

Transgressor 2421.
Transient 88, 109, 254, 835.
Transitive 2556.
—— voice 1666.
Transitoriness 88.
Transitory 1155, 1157, 1542.
Translated 149.
Translation 1308 *b*.
Translator 1308, 2203 *b*.
Transmigration 122.
Transmutation 1673.
Transparency 2707.
Transparent 38, 1660 *b*, 1686 *b*,
1866 *b*, 2631 *b*, 2707.
Transparentness 1840.
To transpire 1792 *b*.
Transport 508 *b*.
—— boat 2135 *b*.
To transport 1080 *b*.
Trap 774, 1139 *b*, 1871 *b*.
TRAPA bicornis 1716 *b*, 2642 *b*.
—— bispinosa 2491 *b*, 2612.
Trapezium 2045.
Trash 19 *b*.
Traveller 75, 1462, 1653, 1688,
1717, 2303 *b*, 2398 *b*.
To traverse 629 *b*.
Traversed 455.
Tray 722 *b*, 869 *b*, 1975.
Treacherous 1389 *b*, 1826, 2044.
Treachery 887 *b*, 1389 *b*, 1409 *b*,
1826, 2044.
Treachle 806 *b*, 958, 1238 *b*,
1321 *b*, 2210.
To tread 2256 *b*.
—— out corn 2256 *b*.
Treason 2387.
Reasonable 2387.
Treasonous 2387.
Treasure 1243 *b*, 2673.
Treasurer 596, 853 *b*, 869 *b*,
1316 *b*, 1491.
Treasury 813, 853 *b*, 1577, 1490 *b*,
2147 *b*, 2152.
To treat 2169 *b*.
Treatise 1795, 1839.
Treatment 1661 *b*.
Treaty 1586, 2578.
Trebble 1326 *b*.
Tree 940 *b*, 1029 *b*, 1310, 1342 *b*,
1342, 1399 *b*, 1477, 1478, 1528,
1722, 2004, 2066, 2209, 2247.
Tremble 1039.
To tremble 656 *b*, 935 *b*, 1380 *b*,
Trembling 608, 1039, 1309,
1380 *b*, 1467, 2087.
Tremendous 2166.
Tremor 608, 2087.
Tremulous 1053, 1241 *b*, 1309,
2453 *b*, 2453.

TRE—TRI.

Tremulousness 1053.
Trench 860 *b*, 1208 *b*, 1639 *b*,
1716 *b*, 867 *b*, 2303 *b*.
Trenches 2325 *b*.
Trespass 507, 1015 *b*, 1017 *b*,
1479.
To trespass 507 *b*, 1469 *b*.
Tress 793.
TREWIA nudiflora 1734 *b*.
Triad 1365, 1369, 1372.
Trial 614 *b*, 1316 *b*, 1660 *b*, 1683,
1998.
TRIANGA Glareola 678 *b*.
Triangle 1369, 1372, 1375, 1486.
Triangular 1352 *b*, 1353 *b*, 1369.
TRIANTHEMA obcordata 2436 *b*,
2535 *b*.
—— decandra 943 *b*,
944 *b*.
Tribe 760, 817 *b*, 997, 1186,
1187, 1307 *b*, 1922, 1924.
TRIBULUS lanuginosus 401, 586,
763 *b*, 845, 982, 2715.
Tribunal 1425 *b*, 1499, 1998 *b*.
Tributary 1204.
Tribute 2390.
TRICHILIA alliacea 992 *b*.
TRICHOPODUS fuscus 701 *b*.
—— Kohsha 865 *b*.
TRICHOSANTHES anguina 796,
1085 *b*, 1436 *b*.
—— cucumerina
1908 *b*.
—— diacca 760, 814,
1194, 1220, 1331, 1532 *b*, 1646,
1691 *b*, 1895 *b*.
—— lobata 1907 *b*.
—— palmata 2251 *b*,
2252 *b*.
—— Theba 1385 *b*.
Trick 599, 1502 *b*, 1527 *b*, 1546 *b*,
1627 *b*, 1872 *b*, 1881 *b*.
To trick 1502 *b*.
Trickery 2136 *b*.
To trickle 346 *b*, 838 *b*, 1234 *b*,
1235 *b*.
Trickling 837.
Trident 1353 *b*, 1358 *b*, 1373 *b*.
Trifling 226, 529 *b*, 842 *b*, 1148 *b*,
1340, 1709 *b*, 2729 *b*, 2741 *b*.
Trifoliate 1370.
TRIFOLIUM officinale 1908 *b*.
—— Indicum 1152 *b*,
1910 *b*.
TRIGONELLA corniculata 1735 *b*,
1740 *b*, 1741, 1773, 1929,
2227, 2421, 2424, 2698.
—— fenum Græcum 1896 *b*,
2285 *b*, 2317.
Trilateral 1375.
Trillion 1517 *b*.
To trim 625 *b*, 1131 *b*, 1133 *b*.

TRI-TRU.

Trimming 1237 b.
 Trinomial 1371.
 Trinket 934 b.
TRINGA Cinculus 1150 b.
 — glareola 1149 b.
 — Goensis 1268 b, 1271 b.
 — Ochropus 618 b.
 — pusilla 1150 b.
 — Senegala 1053 b.
 Trip 437 b.
 To trip 437 b, 1263 b.
TRIPHASIA aurantiola 1092 b, 1098 b.
 Triple 1369.
 Triplet 1849.
 Tripod 1371.
TRITICUM aestivum 992 b.
 Trivial 2420.
TRIUMFETTA Bartramia 1906 b.
 Triumph 1170, 2002.
 Triumphant 1170, 1171, 1197 b, 1200, 1210, 1993, 2002.
TRIOCHUS perspectivus 1212 b.
 Troop 906, 1307 b.
 — of horse 2411 b.
TRIOPHIS aspera 389 b, 2478, 2512 b, 2670 b.
 Trot 1520.
 Trouble 643 b, 832, 1222, 1224 b, 1290 b, 1316 b, 1415, 1421 b, 1835, 2116, 2120, 2301 b, 2320 b.
 Troubled 283, 391 b, 2024, 2115, 2116, 2120.
 Troublesome 832, 1027 b, 1158 b, 1224 b, 1289 b, 1421 b, 2120, 2301 b, 2422 b.
 — business 1158 b.
 Troublesomeness 1421 b.
 Trough 1182 b, 1579.
 Trowel 623, 1563 b.
 Trowers 1719 b.
 True 484, 522, 1259 b, 1296 b, 1793, 1891 b, 1985, 2337, 2346, 2564 b, 2568, 2571, 2568, 2626, 2643, 2667, 2720 b.
 — nature 1293.
 — or false 523.
 Truly 373 b, 721 b, 866 b, 1258 b, 1574 b, 1624 b, 1794 b, 1893 b, 2337 b, 2571 b, 2742 b.
 Trumpet 1348 b, 2182 b.
 — flower 786.
 Trunk of an elephant 618 b, 2502 b.
 — of a tree 655 b, 2681.
 Trust 381, 417 b, 1305 b, 1819, 2041, 2044, 2157, 2223 b.
 Trusted 2043.
 Trustful 1451.
 Trusting 392, 2522.

TRO-TUR.

Trusts 1316 b.
 Trusty 2044.
 Truth 1293, 1296 b, 1316 b, 1634, 1793, 2337, 2346, 2564 b, 2571, 2712, 2720 b.
 To try 870 b.
 Trying one's fortune 2149 b.
 Tube 1117 b, 1541, 1542, 1551, 1561.
 Tuberosa 2370.
 Tuck 799 b.
 To tuck 954 b, 1281 b.
 Tuesday 2195 b.
 Tuft 844 b, 955 b, 1247 b, 1384 b, 1385 b.
 To tug 880 b, 2766 b.
 To tumble 1263 b.
 — (toss) 2442 b.
 Tumbler-pigeon 2450 b.
 Tumbling 2423 b.
 Tumid 1878 b, 1879 b, 1882 b.
 Tumidity 1871 b.
 Tumor 898 b, 1871 b, 2123, 2702.
 Tumult 485, 486, 866 b, 906 b, 910 b, 995 b, 1343, 1410 b, 2023, 2028 b, 2518 b, 2720 b, 2751 b.
 Tumultuous 910 b, 1390 b, 1870 b, 2720 b.
 Tun-bellied 1553 b.
 Tune 1321, 2711.
 Tunnel 879 b.
 — (chimney) 1513 b.
 Turban 511, 1700 b, 2495.
 Turbid 77, 90, 678 b, 1031 b, 1278 b.
TURDUS citrinus 1415 b.
 — Emerica 2065 b.
 — Ginglydianus 936 b, 2395 b, 2471.
 — jocosus 663 b, 675 b, 1235 b, 2065 b.
 — macrourus 2482 b, 2521.
 — melanocephalus 2730 b.
 — roseus 2482 b.
 — Salicaria 152 b, 2482, 2483 b, 2484 b.
 — Saularis 1386 b.
 Turf 1073 b.
 Turgid 1871 b.
 To be turgid 1962 b.
 Turk 1345 b.
 Turkey 1345 b, 1780 b.
 Turkols 1746 b.
 Turn 1727 b, 1881 b, 1949 b, 1975, 1977 b, 2324 b.
 To turn 1022 b, 1024 b, 1025 b, 1698 b, 1727 b, 1876 b, 1881 b, 1988 b, 2295 b.
 — away 2289 b.

TUR-TWI.

To turn in a lathe 728 b, 801 b.
 — up the nose 2670 b.
 Turned out 1612.
 Turner 728 b, 749.
 Turner's chisel 1453 b.
 — key 1455 b.
 — lathe 1455 b, 2187.
 Turning 1024, 1025, 1250 b, 1881 b, 2324 b.
 Turnscrew 1698 b.
 Turpentine 2526.
TURPETHUM Convolvulus 1372.
 Turret 2298 b.
 Turtle 573, 774, 1199 b.
 — dove 1020 b.
 Tush 1864 b, 1876 b, 1879 b.
 Tusk 1387, 1393, 2047, 2375.
 Tusled 1394, 1409 b.
 Tutor 204, 2300 b.
 Tutty 1341 b, 1352 b.
 Twang 1493.
 Twanged 833.
 Tweezers 2323 b.
 Twelfth 1977 b, 1480.
 Twelve 1975 b, 1978 b, 1480.
 Twentieth 1990, 2040 b.
 Twenty 742 b, 1990, 2038 b.
 — eight 238, 308 b.
 — eighth 238.
 — fifth 1636 b.
 — first 533.
 — five 1636 b, 1640 b, 1642 b.
 — four 1047.
 — fourth 1047.
 — nine 515, 515 b.
 — ninth 515.
 — one 527 b, 533, 538 b.
 — second 1947 b, 1481, 1485.
 — seven 2583, 2626 b.
 — seventh 2583, 2626 b.
 — six 2538 1136 b.
 — sixth 2538.
 — third 1366.
 — three 1352 b.
 — two 1947 b, 1481, 1482.
 Twice 1437 b, 1438 b, 1482.
 Twig 574 b, 1127 b, 1691, 1696 b, 1726 b, 1727 b, 1865 b, 1880 b.
 Twilight 2579.
 — (evening) 1991.
 Twine 1390 b, 1961 b.
 To twine 745 b.
 Twined 745 b.
 Twin-fellow 2341.
 Twinging 739 b, 1092 b.

TWI-VAL.

Twinkling 1585, 1689 b.
 Twist 861 b, 1924 b, 1776 b, 2323 b, 2324 b.
 To twist 1698 b, 2295 b, 2323 b, 2324 b.
 Twisted 861 b.
 To be twisted 1697 b.
 Twisting 1697 b.
 Two 1464 b, 1466 b, 1479 b, 1479, 1482.
 — faced 1408 b, 1485.
 — fold 1437 b, 1466 b, 1472 b, 1482, 2013.
 — footed 1484.
 — handed 1482.
 — headed 148.
 — storied 1466 b.
 — stringed 1466 b.
 Tympanum 622.
TYPHA angustifolia 687 b, 2396 b, 2766 b.
 — elephantina 2760 b.
 Tyrannical 1194 b.
 Tyranny 458, 1208 b, 1212 b, 1472.
 Tyrant 704 b.
 V.
 Vacancy 1872 b.
 Vacant 876 b, 2510.
 Vacation 158.
 To vacillate 1241 b, 2759 b.
 Vacuity 1140, 2022, 2399, 2510.
 Vacuum 2399, 2510.
 Vagabond 1194 b, 2187.
 Vague 132.
 Vain 13 b, 260, 224, 448 b, 946 b, 1261 b, 1426 b, 1870, 1965 b, 2021, 2088 b, 2115, 2322, 2729 b, 2741 b.
 — hope 1887 b.
 In vain 2069 b.
 Vainglorious 2278 b.
 Vainly 2278 b.
VALERIANA Jatamansi 1158, 1159, 1303, 1541, 1781, 2250 b, 2452, 2603 b, 2616.
 Valiant 1827, 1942 b, 1987 b, 1993, 1994, 2058, 2510.
 Valid 1932.
 Validity 1418, 1827.
VALNERIA 223, 614, 1173, 2500, 2513.
 — alternifolia 2379 b.
 — octandra 1704 b, 2513 b, 2514 b, 2515, 2674 b.
 Valley 422, 597, 934, 1730 b.
 Valorous 2566.

VAL—VEN.

Valour 1427 *b*, 1666, 1987 *b*,
1993, 2058, 2059, 2520, 2635.
Valuation 117 *b*.
Value 593 *b*, 2263, 2279.
To value 2145 *b*, 2308 *b*.
Valuing 1398 *b*.
Valve 1704 *b*.
Vampire 1741, 1968 *b*.
Vanguard 292 *b*.
VANGUERIA spinosa 464, 587,
600*b*, 616, 1283*b*, 1736, 2071,
2207, 2225 *b*, 2227, 2473,
2532.
To vanish 500.
Vanished 115, 2036.
Vanishing 114, 935 *b*, 1056 *b*.
Vanity 127, 260, 924, 946 *b*,
1413 *b*, 1590, 2115.
To vanquish 869 *b*, 1170*b*, 2229 *b*,
2704 *b*.
Vanquished 2132.
Vapid 2053 *b*, 2144 *b*.
Vapour 1513 *b*, 2154 *b*.
Variable 1053.
Variation 1881 *b*, 2108.
Varied 120.
Variegated 626, 627, 1090, 1091,
1092, 1643 *b*, 1999.
Variety 1989, 2181.
Various 438, 1554 *b*, 1554, 1630,
1774, 1945, 2023.
Variously 1554 *b*.
Varnish 632 *b*.
To varnish 1014 *b*.
Vat 1122 *b*, 2152.
Vault 967 *b*, 879 *b*.
Vaulted 879 *b*.
Vaulting 1863.
Vaunt 1864 *b*.
Udder 998 *b*, 1727 *b*.
Vcal 1958 *b*.
Vegetable 940 *b*, 2175.
Vegetables 84 *b*, 335 *b*, 2477.
Vehemence 746, 816.
Vehicle 1986, 2346, 2546 *b*.
Veil 148, 1030 *b*, 1335.
To veil 1030 *b*.
Vein 1495, 1551, 2495.
Velocity 383, 1166, 1338, 1377,
1476, 2077.
Velvet 2194 *b*.
 enal 583 *b*, 1023 *b*.
Vender 1994.
Vendible 1648, 1649, 1993,
2376 *b*.
Venerable 208, 1320, 1764, 1765,
2134, 2264, 2568.
 (highly) 924.
To venerate 2265 *b*.

VEN—VES.

Venerated 2594.
Veneration 999, 1765, 2594, 2605.
Venereal 482.
 disease 1948 *b*, 2316.
Venom 923 *b*, 1180 *b*, 2044.
Venomous 923 *b*, 2048.
Vent 1994, 2375.
VENTILAGO Madraspatana 2364.
Venture 1237 *b*.
To venture 2142 *b*.
Venturing 2149 *b*.
Venus 2503.
Veracious 2571, 2572.
Veraciously 2337 *b*.
Veracity 2571.
Veranda 1976 *b*.
Verb 288, 825, 826.
 (causal) 1869.
 (impersonal) 2152.
Verbal 2481.
 noun 826.
VERBENA nodiflora 554 *b*, 2171 *b*.
VERBESINA calandulacea 794 *b*,
795 *b*, 2166 *b*, 2178.
 prostrata 40.
 sativa 2395 *b*.
 scandens 1910 *b*,
2165 *b*.
Verdant 1310 *b*.
Verdigris 1183 *b*.
Verge 654 *b*, 655 *b*.
Verification 1316 *b*.
Verily 546 *b*, 1624 *b*.
Vermillion 1547 *b*, 2645, 2744.
Vernacular dialect 2160.
Vernal 2983.
 equinox 2048.
VERNONIA anthelmintica 2678 *b*.
Verse 1656, 1867 *b*.
Versed 2122.
Vertigo 2187, 2261 *b*, 2494 *b*.
Very 48, 58, 1944 *b*, 2179 *b*,
2662.
 awful 1031.
 clever 2651.
 distant 2654.
 dreadful 1031.
 large 1792.
 long 1476.
 much 57.
 near 1012.
 old 1218.
 small 585.
 stupid 911 *b*.
 well 2719 *b*.
Vesicle 2063.
VESPERTILIO Vampyrus 1968 *b*.

VES—VIL.

Vespertine 2641, 2635.
Vessel 230 *b*, 606, 812, 1101 *b*,
1330 *b*, 1882 *b*.
Vestibule 1455 *b*, 1462 *b*.
Vestige 893 *b*, 1098, 1260 *b*,
1549 *b*, 1713, 2423 *b*.
Vetch 1153 *b*.
To vex 1111 *b*, 1221 *b*, 1222 *b*,
1224 *b*.
Vexation 1042 *b*, 1086 *b*, 1222,
1224 *b*, 1421 *b*, 2005, 2217,
2223, 2576.
Vexatious 1224 *b*, 1421 *b*, 1530 *b*.
Vexed 370, 456, 745, 827, 829,
832, 847, 1221 *b*, 2048, 2079 *b*,
2576.
Ugliness 759.
Ugly 132, 748, 759, 1990, 2080*b*,
2290 *b*.
To vibrate 271 *b*, 1550 *b*, 2423 *b*.
Vibrating 2423 *b*.
Vibration 608, 2696.
Vibratory 608.
Vice 1094 *b*, 1182 *b*, 1717, 2115.
Vicegerent 1536 *b*, 1544 *b*.
Viceroy 1536 *b*.
VICIA sativa 270 *b*.
Vicinity 64, 115, 1630 *b*, 2579,
2598, 2630, 2634.
Vicious 68, 729, 1323, 1446,
1446 *b*, 1447, 1625, 2077 *b*,
2115.
Viciousness 1447.
Vicissitude 1676, 1881 *b*, 1975.
Victim 1692.
Victor 1197 *b*.
Victorious 205, 1170, 1171, 1200,
1210 *b*, 1210, 1377, 2002.
Victory 1170, 2002, 2371.
Victualler 2180 *b*.
Victuals 873, 1156, 1210.
Videlicet 213 *b*.
Vied with 2697.
View 468, 1065 *b*, 1306 *b*, 1454,
1456 *b*, 1529 *b*, 1593, 2055,
2598.
To view 379 *b*, 1318 *b*, 1319 *b*,
1456 *b*, 1617 *b*, 1630 *b*.
Viewed 156, 1453, 2055.
Vigilance 1829.
Vigilant 1182 *b*, 1183, 2564.
Vigilantly 2631 *b*.
Vigorous 1212 *b*, 1934, 2569 *b*.
Vigorousness 1212 *b*.
Vigour 1353 *b*, 2635.
Vile 67, 407*b*, 607*b*, 747, 1066*b*,
1137*b*, 1156, 1442, 1447, 1569,
1569 *b*, 1617, 1719, 1891 *b*,
1902 *b*, 2221, 2233, 2748.
Vileness 1569, 2266.

VIL—VIT.

To vilify 904 *b*.
Village 936*b*, 1004, 1692, 1705*b*,
1941 *b*, 2327 *b*.
Villainy 1275 *b*, 1447, 2478.
VINCA roses 970 *b*.
Vincible 1210, 1993.
Vindictive 1323.
Vine 1476.
Vinegar 2490 *b*, 2494 *b*, 2645 *b*.
Vintner 2502 *b*, 2520, 2648 *b*.
Violation 507.
Violence 436, 458, 1043, 1173 *b*,
1212 *b*, 1724, 1933, 2639.
 of a stream 1360 *b*.
Violent 621, 1043, 2639, 2121 *b*.
Violently 1840 *b*.
Virago 675*b*, 1747, 2250*b*, 2313*b*,
2396 *b*.
Virgin 15, 107, 598, 754.
Virgo 598.
Virility 1747, 1758, 1789.
Virtue 960, 1497, 1751, 1831,
2504, 2570, 2648, 2649.
Virtuous 961, 963, 1498, 1499,
1500, 1507, 1619, 1750, 1751,
1752, 1765, 2040, 2138, 2504,
2505, 2565, 2568, 2574, 2580,
2626, 2628, 2649.
 disposition 2564.
 wife 1651, 2569, 2629.
Virtuously 2564.
Virulence 1221 *b*, 1222.
Virulent 1221 *b*.
Vis-à-vis 2291 *b*, 2299 *b*.
Viscid 308 *b*, 1041 *b*.
Viscous 1041 *b*, 1085 *b*.
Visible 1069, 1453, 1454, 1456*b*,
1538, 1628, 1658*b*, 1792, 1816,
1857, 2588, 2651.
Visibleness 1453.
Visibly 1195 *b*, 1793 *b*, 1816 *b*.
Visit 2180 *b*.
To visit 2163 *b*, 2180 *b*.
Visitor 289.
Vital 1203, 2229, 2230 *b*.
Vitality 555, 1848 *b*, 1848.
To vitiate 1995 *b*.
Vitiating 1440.
VITEX alata 231 *b*.
 Haynga 2739 *b*.
 Marawa 1331 *b*.
 Negundo 414, 1596,
1615 *b*, 1622 *b*, 2645.
 trifolia 1596 *b*.
VITIS Indica 353 *b*.
 latifolia 954 *b*.
 vinifera 1476.
Vitrified 1231.
Vitriol 1341 *b*, 1342 *b*.

VIT-UNC.	UNC-UND.	UND-UNF.	UNF-UNL.
Vituperation 1206.	Uncertainty 90, 380, 512b, 1484b, 1488, 2090b, 2459, 2650, 2678.	Understanding 147, 491, 1087, 1111, 1509, 2062, 2204, 2317.	Unfounded 2089 b.
VIVERA Bundur 2183 b, 2138 b.	Unchangeable 44, 162, 772, 2692.	Understood 147, 491, 1852, 2009, 2062.	Unfoundedly 2278 b.
—— Gunda 916 b.	Unchangeableness 772.	To undertake 366.	Unfriendliness 141, 1473, 2402.
—— Ichneumon 819, 1526.	Unchaste 126.	Undertaking 366, 479, 825, 1400 b, 1854, 2060 b.	Unfriendly 2402.
—— Mungo 1626 b.	—— woman 1747, 2188, 2718.	Undervalued 2722.	Unfruitful 2297.
—— Zibetha 854 b, 854, 926 b.	Unchecked 166, 1588.	Undeserving 83, 135, 175.	Ungodly 246.
—— Zibethina 1766.	Uncle 1070 b, 1737.	Undesisting 2093 b.	Ungrammatical 877 b, 2040.
Vivid 1035 b, 1223 b.	—— (great) 1257 b.	Undeterminable 90.	Ungrateful 12, 778, 1584 b, 1493.
Vividly 1264 b.	—— (junior paternal) 882 b, 1149 b.	Undetermined 90, 255, 2080 b.	Ungratified 103, 2037, 2232 b, 2446, 2696.
To vivify 1195 b.	—— (maternal) 2258, 2267 b.	Undisciplined 229.	Unhallowed 128.
Viviparous 2361.	Unclean 84, 90, 128, 137, 138, 194, 1555 b, 2233.	Undisguisedly 173 b.	Unhappy 11, 18, 105, 144, 229, 248, 1137 b, 2221.
Vixen 675 b.	Uncleanness 84, 195, 232.	Undisturbed 18, 535.	Unharmonious 196, 658 l.
Uker 1015 b, 1018 b, 1155 b, 1561 b, 1713, 2123.	Uncomeliness 250.	Undisturbedness 1664, 2466.	Unhealthy 137, 2046 b, 2074 b.
Uterior 116.	Uncomely 202, 248, 250.	Undivided 985 b.	Unheard 233.
Ultimate 116, 1059.	Uncomfortable 248.	To undo 2133 b.	Unhurt 86.
Umbilical cord 1556 b.	Uncommon 138, 2082 b.	Undone 1543.	To unhusk 896 b, 1142 b.
Umbraeous 1137 b.	Unconcealed 22.	Undoubtedly 239.	Uniform 532, 533, 538, 772, 1602, 1920 b, 2595.
Umbrella 1127, 1134 b.	Unconcerned 1609.	To undress 436 b, 1941 b.	Uniformity 533, 772.
Umpire 357b, 1614, 1641b, 2211, 2212, 2484 b.	Unconfined 379 b, 468.	Undulating 1238 b.	Unimportant 213, 226, 498.
Unable 15, 136 b, 228, 243, 225b, 2090 b.	Unconnected 549 b, 1606 b, 2040.	Uneasiness 2074 b, 2217.	Uninhabited 536, 2073 b.
Unaccented 95.	Unconquerable 41.	Uneasy 450, 471, 1030, 2074 b.	Uninjured 15, 86.
Unacceptable 131.	Unconquered 40.	Uneducated 1552 b, 2082 b.	Uninstructed 97, 1552 b, 2082 b, 2083 b.
Unaccoutred 241, 2095 b.	Unconsciously 42.	Unembodied 193.	Unintelligible 169, 170.
Unadvisable 130.	Uncontrollable 157.	Unemployed 1569 b.	Uninterrupted progress 822.
Unadulterated 1583 b.	Uncontrolled 229, 440, 1586, 1588, 2708.	Unengaged 876 b.	Uninterruptedly 163 b, 535 b, 1011 b, 1589.
Unalloyed 1583 b.	Uncorrected 896 b.	Unenvious 189.	Uninterruptedness 1631.
Unalterable 157, 772.	Uncourteous 2073 b, 2405.	Unequal 243, 555 b.	Uninvestigable 48.
Unaltered 2340.	Uncourteousness 2073 b.	Unequally 66, 95, 97, 2045.	Uninvited 88.
Unamiable 144.	Uncouth 759.	Unequitable 2073 b.	Union 163, 2280, 2283 b, 2310 b, 2350, 2356, 2358, 2548, 2555, 2562, 2574.
Unanimity 532.	To uncover 436 b.	Uneven 242, 243, 431 b, 555 b, 883 b, 1914, 2045.	Unique 66, 141, 527.
Unanimous 528, 533.	Uncovered 38.	Unevenness 2045, 2103.	Union 530, 2282 b, 2552.
Unanswerable 45 b, 132.	Unctuousity 2696.	Unexpanded 145.	Unit 2259, 2406.
Unapparent 170.	Unctuous 1082 b, 1084, 1359, 2317, 2630, 2695.	Unexpected 81, 82, 280, 296, 297 b.	To unite 2282 b, 2283 b, 2352 b, 2359 b, 2360 b, 2548 b.
Unappropriated 2090 b.	Uncultivated 1647b, 1845, 2073b.	Unexpectedly 8 b, 384 b, 883 b, 1464.	United 534, 2283, 2284, 2350, 2359.
Unasked 138, 200.	Uncustomary 2085 b.	Unexperienced 1556 b, 2089 b.	Unitedly 529 b.
Unaspirated consonant 226.	Undaunted 1604.	Unfaithfulness 1584 b.	Uniting 2359.
Unassuming 2586.	To undecieve 1038 b.	Unfashionable 2085 b.	Unity 66, 527, 551.
Unattainable 144, 222.	Undecided 90, 2089 b.	Unfathomable 22, 48, 253.	Universal 2564, 2633.
Unavailable 1545 b, 2139.	Undecidedness 2090 b.	Unfeeling 6, 13, 579 b, 580, 581, 828, 1566, 1597, 1605, 1613.	Universality 2613.
Unavoidable 59, 157, 347, 1173b.	Undeified 256.	Unfeelingness 670, 828.	Universally 2042 b.
Unavoidableness 347.	Undeniable 45 b.	Unfit 12, 13 b, 97, 174, 175, 201, 202, 1561 b, 2090 b, 2091 b.	Universe 1155, 1369, 1373, 2042, 2127, 2564.
Unawares 2721 b.	Under 72, 1314 b, 1556b, 1559 b.	Unfitness 12, 97, 174, 175, 201.	UNJALA 1247 b.
Unbared 82.	—— control 1323 b.	Unfixed 905 b.	Unjust 67, 121, 162, 927 b, 929 b, 1439, 1563 b, 2073 b, 2093 b.
Unbearable 432 b.	—— part 1312.	Unfledged 651 b, 986 b.	Unkind 144, 621, 1684, 2083 b, 2405.
Unbecoming 201, 1561 b, 2090 b, 2079 b.	—— survey 1453.	To unfold 884 b, 1792 b.	Unknowingly 42.
Unbelieving 142.	—— the power of 1314 b.	Unfolded 2164, 1791.	Unknown 42, 2091 b.
Unbleached 88.	—— these circumstances 526b.	Unfortunate 11, 90, 144, 175 b, 230, 220, 339, 857 b, 903 b, 2221, 2418 b.	Unlawful 121, 164, 169, 229.
Unblown 145, 636, 2559.	—— water 1274 b.		
—— flower 809, 2298.	To undergo 867 b, 2184 b.		
Unborn 39, 40.	Underneath 67 b, 1618 b.		
Unbound 379 b.	To understand 2061 b.		
Unbroken 18, 985 b.			
Unceasing 81, 166, 167.			
Uncertain 90, 2089b, 2550, 2622.			

UNL—UNR.	UNR—UNT.	UNT—UPP.	UPR—UTT.
Unlawfulness 2100.	Unrefined 1245.	Untruly 2280 <i>b</i> .	Upright 11, 441, 442 <i>b</i> , 521,
Unleavened 2077 <i>b</i> .	Unremitting 47, 81, 2093 <i>b</i> .	Untutored 2082 <i>b</i> .	871 <i>b</i> , 875 <i>b</i> , 1258 <i>b</i> , 1267 <i>b</i> ,
Unless 2097 <i>b</i> .	Unremittingly 307 <i>b</i> .	Unusual 242, 1555, 2082 <i>b</i> , 2085 <i>b</i> ,	1388, 1681, 1797, 2085 <i>b</i> ,
Unlike 2045.	Unreservedly 884 <i>b</i> .	2090 <i>b</i> .	2303 <i>b</i> , 2470, 2608, 2644 <i>b</i> ,
Unlikely 101, 240, 244.	Unrestrained 82, 161, 440, 468,	Unwashed 332 <i>b</i> .	2692.
Unlimited 132, 247, 1590, 2095 <i>b</i> .	1586, 1588, 2708.	Unwearied 14, 47.	Uprightness 521, 875 <i>b</i> , 2608,
To unload 501 <i>b</i> .	Unrighteous 1503 <i>b</i> .	Unwelcome 1216.	2636.
Unloading 501 <i>b</i> .	Unrighteousness 67.	Unwell 248, 2028 <i>b</i> , 2090 <i>b</i> .	Up roar 910 <i>b</i> , 1271 <i>b</i> , 1343,
To unloosen 1020 <i>b</i> .	Unripe 125, 609 <i>b</i> , 650 <i>b</i> , 874 <i>b</i> ,	Unwholesome 127, 750.	2720 <i>b</i> .
Unlucky 8, 11, 761, 857 <i>b</i> , 1137 <i>b</i> ,	1267 <i>b</i> .	Unwieldy 991 <i>b</i> , 2693.	To be upset 504 <i>b</i> .
1785 <i>b</i> , 1903 <i>b</i> , 2221.	Unruliness 63.	Unwilling 88, 1558 <i>b</i> .	Upside down 506 <i>b</i> .
Unmanageable 62, 1200 <i>b</i> , 2045.	Unruly 63, 436 <i>b</i> , 533 <i>b</i> .	Unwillingly 9.	Upwards 448 <i>b</i> , 491 <i>b</i> , 518 <i>b</i> .
Unmanageableness 1260 <i>b</i> .	Unseasonable 10, 242, 2074 <i>b</i> ,	Unwillingness 881 <i>b</i> .	Urbane 2476 <i>b</i> .
Unmanliness 138, 139, 2314 <i>b</i> .	2089 <i>b</i> , 2095 <i>b</i> .	Unwise 168, 1536 <i>b</i> , 1543, 2096 <i>b</i> ,	Urbanity 2151, 2652, 2679.
Unmanly 138, 1558 <i>b</i> .	Unseasonably 10, 243 <i>b</i> .	2293.	URENA lobata 1906 <i>b</i> .
Unmannerly 2073 <i>b</i> .	Unseemly 144, 748.	Unworthy 135, 1561 <i>b</i> .	— sinuata 571 <i>b</i> .
Unmarried 12, 266 <i>b</i> .	Unseen 64, 87, 220.	Unyielding 580, 1260 <i>b</i> .	Urethra 2305.
Unmeaning 2115.	Unshaven 281 <i>b</i> .	To unyoke 655 <i>b</i> , 896 <i>b</i> .	To urge 1063 <i>b</i> , 1262 <i>b</i> , 1829 <i>b</i> .
Unmeasured 192.	Unshifted 298.	Vocabulary 177, 813, 1571.	Urgency 1291 <i>b</i> .
Unmerciful 6.	Unskilful 131, 663 <i>b</i> .	Vocal 2711.	Urgent 347 <i>b</i> , 1338, 2304 <i>b</i> .
Unmindful 2007 <i>b</i> , 2186 <i>b</i> .	Unskilled 126.	Vocative case 2603.	Urine 1529 <i>b</i> , 1844, 2304 <i>b</i> ,
Unmixed 1583 <i>b</i> .	Unsmitten 88.	Voice 2121, 2711.	2304, 2420 <i>b</i> .
Unnatural 132, 2115.	Unsocial 244.	Void 876 <i>b</i> , 2510.	URSUS labiosus 2160.
Unnecessary 1615, 2084 <i>b</i> .	Unsocialness 241.	Volatile 457.	URTICA globulifera 2436 <i>b</i> .
Unnoticed 2091 <i>b</i> .	Unsocial 244, 2095 <i>b</i> .	Volcano 1222, 1547 <i>b</i> .	— interrupta 2436 <i>b</i> .
Unnumbered 240.	Unsolicted 200.	Volition 403, 2217, 2264.	— longifolia 1058 <i>b</i> .
Unobjectionable 132.	Unstable 254, 1064 <i>b</i> .	VOLKAMFRIA farinosa 1327 <i>b</i> .	— pentandra 1739 <i>b</i> .
Unobservable 220.	Unstained 1611, 2085 <i>b</i> .	— infortunata 2146.	Usage 296, 297, 690 <i>b</i> , 1207 <i>b</i> ,
Unobserved 64 <i>b</i> , 2091 <i>b</i> .	Unsteadiness 72, 254, 255, 1030,	— Madocera 2262 <i>b</i> .	1828, 1836, 2376 <i>b</i> , 2400,
Unobservedly 22, 312 <i>b</i> .	1053, 1070, 1074, 1320, 2076 <i>b</i> ,	— odorata 2146 <i>b</i> .	2401, 2410 <i>b</i> , 2661 <i>b</i> .
Unobstructed 161, 895 <i>b</i> , 1586.	2455.	Volley 1455 <i>b</i> , 1962 <i>b</i> , 1975 <i>b</i> .	— (practice) 1497, 2111,
USONA dumosa 1250 <i>b</i> .	Unsteady 72, 253, 254, 1039,	Volume 1200 <i>b</i> , 1343 <i>b</i> , 1763.	2112, 2328 <i>b</i> .
— Lal luran 1050 <i>b</i> .	1053, 1064 <i>b</i> , 1126 <i>b</i> , 1241 <i>b</i> ,	Voluntarily 2708 <i>b</i> .	Use 1836, 1866 <i>b</i> .
— longiflora 635 <i>b</i> .	1300, 1241 <i>b</i> , 2076 <i>b</i> , 2080 <i>b</i> ,	Voluntary 689.	Used 2113.
Unopposed 161.	2423 <i>b</i> , 2424 <i>b</i> .	To vomit 435 <i>b</i> , 441 <i>b</i> , 446 <i>b</i> ,	Useful 489, 628, 630, 683 <i>b</i> , 789 <i>b</i> ,
Unparalleled 128, 2045.	To be unsteady 1241 <i>b</i> .	467 <i>b</i> , 1362 <i>b</i> .	2637.
Unperceived 64, 87, 220.	Unsubdued 63.	Vomiting 1916.	Useless 13 <i>b</i> , 82, 83, 145, 222 <i>b</i> ,
Unperplexed 535.	Unsubstantial 159, 246.	Vomitted 555 <i>b</i> .	224, 1545 <i>b</i> , 1596, 1615, 1640,
Unpleasant 255.	Unsuccessful 12.	Voracious 463, 732, 867 <i>b</i> , 1779 <i>b</i> ,	1870, 1965 <i>b</i> , 2021, 2088 <i>b</i> ,
Unpleasing 2115.	Unsuitable 1559 <i>b</i> , 2090 <i>b</i> , 2091 <i>b</i> ,	2131, 2225.	2115, 2322.
Unpolished 242.	2030.	Votary 2709 <i>b</i> .	Uselessly 2021 <i>b</i> , 2069 <i>b</i> , 2298 <i>b</i> ,
Unpolluted 2028.	Unsurpassed 95.	Voucher 1833.	2313 <i>b</i> .
Unpopular 2419.	Unsuspecting 462 <i>b</i> , 1564.	Vow 817 <i>b</i> , 2124, 2263 <i>b</i> , 2558.	Uselessness 9, 224, 1590, 1615,
Unpopularity 225.	Untameable 62.	Vowel 2711.	1631, 2021, 2084 <i>b</i> , 2101, 2115.
Unprecedented 109 <i>b</i> , 138.	Untamed 63, 210 <i>b</i> , 1157 <i>b</i> .	Voyage 2584 <i>b</i> .	Usual 348, 1797 <i>b</i> , 2113.
Unprepared 143.	Untaught 97, 126, 1552 <i>b</i> , 2083 <i>b</i> .	Up 448 <i>b</i> , 491 <i>b</i> , 518 <i>b</i> .	Usually 1797 <i>b</i> , 2448 <i>b</i> .
Unprincipled 68, 1043 <i>b</i> , 1275 <i>b</i> ,	Unthankful 1493.	— and down 431 <i>b</i> .	Usufruct 331, 488.
2070 <i>b</i> .	Unthinking 162, 1609.	— country 452.	Usurer 872, 1990 <i>b</i> , 2070, 2427,
Unproductive 10, 1915, 2096 <i>b</i> ,	To untie 549 <i>b</i> , 896 <i>b</i> .	— land 1270 <i>b</i> .	2628, 2653 <i>b</i> .
2227.	Until 2338 <i>b</i> , 2347 <i>b</i> , 2355 <i>b</i> ,	— to 1688 <i>b</i> , 2672 <i>b</i> .	To usurp 672 <i>b</i> .
Unproductiveness 2096 <i>b</i> .	2431 <i>b</i> , 2070 <i>b</i> .	Upbraided 2143.	Usurper 2392.
Unprofitable 1545 <i>b</i> , 1590, 2088 <i>b</i> ,	Untilled 1647 <i>b</i> , 1688 <i>b</i> .	Upbraiding 2143.	Usury 2653 <i>b</i> .
2096 <i>b</i> .	Untimeliness 927 <i>b</i> .	To uphold 1383 <i>b</i> .	Utensils 2607 <i>b</i> .
Unread 126.	Untimely 10, 282, 2074 <i>b</i> , 2089 <i>b</i> .	Upon 68 <i>b</i> , 488 <i>b</i> , 490 <i>b</i> , 491 <i>b</i> ,	Uterine 948, 2575.
Unready 143.	Unto 1688 <i>b</i> , 2431 <i>b</i> .	1660 <i>b</i> .	Uterus 355 <i>b</i> , 1172.
Unreal 1595 <i>b</i> , 2268.	Untoward 1442 <i>b</i> .	— coming 2259 <i>b</i> .	Utility 1867.
Unreasonable 693.	Untrue 140, 190, 224, 772, 2006,	Upper 488 <i>b</i> , 490 <i>b</i> .	UTRICULARIA biflora 1150 <i>b</i> .
Unreasonably 693 <i>b</i> .	2095 <i>b</i> .		— fasciculata 1173.

UTT—WAN.

Uttered 434, 439, 466, 915, 1860,
2121, 2161, 2371.

UVARIA Badajamba 1967 *b*.

——— bicolor 2424 *b*.

——— bracteata 1166 *b*.

——— Chuna hiran 1049 *b*.

——— dioeca 1315 *b*.

——— fornicata 2424 *b*.

——— heteroclitia 1259 *b*,

1305 *b*.

——— longifolia 1723.

——— macrophylla 1955 *b*.

——— tuberosa 1897 *b*, 1305 *b*.

Vulgar 233, 497 *b*, 1066 *b*, 1702 *b*,

1845, 877 *b*.

——— dialect 2160.

Vulgarity 1702 *b*.

Vulnerable 2087.

VULNER Coromandelianus 950 *b*.

——— Ponticerianus 704 *b*.

Vulture 950 *b*, 974, 2457.

Uvula 2428.

——— (epiglottis) 373 *b*, 481.

Vulva 2360.

Uxoriousness 2688.

W

Wadding 1626 *b*.

To wade 2159 *b*.

Water 1099 *b*, 1247 *b*.

Wag 816.

Wagtail 853.

Wager 1623 *b*, 1646, 2472 *b*, 2760 *b*.

Wages 3026, 8706, 1288 *b*, 1209 *b*,

1313 *b*, 1914 *b*, 2081, 2179,

2197 *b*, 2393 *b*, 2308.

Waggery 1527 *b*, 1546 *b*, 1627 *b*.

Wailing 654 *b*, 1675, 2413, 2742.

Waist 661 *b*, 809 *b*, 2211, 2212.

Waisted (slender) 841, 2211.

Waiter 1672.

To wake 1022 *b*.

Wakefulness 1183.

Walk 1242 *b*, 1881 *b*, 2054.

——— of a horse 391.

To walk 1059 *b*, 1242 *b*, 1730 *b*,

2030 *b*, 2733 *b*.

Walking 2054.

Wall 654 *b*, 1454 *b*, 1455 *b*, 1460 *b*,

1845, 1847, 2163 *b*, 2164.

Wallet 583 *b*, 773 *b*, 937 *b*, 1236 *b*,

1238 *b*.

To wallow 905 *b*, 2413 *b*, 2450 *b*.

Walnut 18, 19 *b*, 279 *b*, 287 *b*.

Wan 1880 *b*.

To become wan 577 *b*.

WAN—WAS.

Wand 901, 901 *b*, 2345 *b*,

2423 *b*.

To wander 1021 *b*, 1422 *b*, 1876 *b*.

Wanderer 2080 *b*.

Wandering 45, 2123, 2187.

Waned 1611.

Want 11, 90, 423 *b*, 571 *b*, 662 *b*,

924 *b*, 1276 *b*, 1429, 1463,

1598, 2734 *b*.

To want 1082 *b*.

Wanton 688, 2036, 2236 *b*,

2441 *b*.

Wantonness 2036, 2368 *b*, 2381,

2441 *b*, 2759.

War 91, 1223 *b*, 1997, 2353,

2371, 2423 *b*, 2602.

——— chariot 2374.

——— cry 2040.

——— trumpet 2372 *b*.

Ward (of a town) 1254 *b*.

To ward off 2412 *b*.

Warder 1472, 1481, 1482.

Wards 759 *b*.

Warehouse 691 *b*, 964 *b*.

Wares 2272 *b*, 2273 *b*.

Warlike 2624.

Warm 510, 511, 923 *b*, 1006,

1043, 1320 *b*, 1337.

To warm one's self 1787 *b*.

Warmth 510, 511, 923 *b*, 966 *b*,

1006, 1043, 1575.

To warm 1188 *b*.

——— privately 673 *b*.

Warning 1188 *b*.

Warp 1321 *b*.

To warp 2075 *b*, 2324 *b*.

Warped 1352 *b*.

Warrior 304, 1063 *b*, 1085 *b*,

1333.

Warrior 2135, 2360, 2423 *b*.

Wart 172 *b*, 716.

To wash 641 *b*, 838 *b*, 1510 *b*,

1518 *b*, 1520 *b*, 1698 *b*, 1699 *b*.

——— linen 663 *b*.

——— the mouth 272 *b*, 596 *b*.

Washed 838, 1519 *b*, 1520,

1599.

Washerwoman 1519 *b*, 1597, 2369.

Washing 1795.

Wasp 910, 1919 *b*, 2105 *b*,

2106 *b*.

Waspishness 878 *b*.

Waste 54, 125, 126, 190, 416 *b*,

837, 896 *b*, 1157, 1647 *b*.

——— book 867 *b*, 1190 *b*, 1707 *b*,

1708 *b*.

——— ground 1648 *b*.

——— land 870.

WAS—WEA.

To waste 1017 *b*, 1877 *b*.

Wasted 159, 840, 1204, 1543.

To be wasted 447 *b*.

Wasteful 892 *b*, 805 *b*, 2114.

Watch 1009, 1010 *b*, 1121 *b*,

1844, 2348.

To watch 1121 *b*, 1142 *b*.

Watchful 860 *b*, 1182 *b*, 1183.

Watchfulness 860 *b*, 1120 *b*,

1829.

Watch-house 1121 *b*, 1382 *b*.

Watching 88.

Watchman 804 *b*, 1182 *b*, 1183 *b*,

1570 *b*, 1608, 1694 *b*, 1605 *b*,

1844.

Water 194, 107 *b*, 461, 725,

1174 *b*, 1174, 1361, 1559,

1620, 1658 *b*, 1715 *b*, 1716,

1761, 1905, 1976, 2616.

——— carrier 1176, 2165 *b*.

——— course 1176, 1238 *b*, 1506,

1659 *b*, 1677, 1716 *b*, 1801,

1977 *b*.

——— fall 1205, 1237 *b*, 1238 *b*,

1597.

——— jar 756, 939 *b*, 1008.

——— journey 1176 *b*.

——— lily 606 *b*, 754, 1639,

2608.

——— melon 980, 1309 *b*.

——— mill 1715 *b*.

——— pot 1010 *b*, 1230 *b*, 1232 *b*,

1260 *b*.

——— proof 874 *b*.

——— snake 372, 1176, 1518 *b*.

Watered 105.

Watering 2671.

Waterman 706, 1177 *b*, 1263 *b*,

1544 *b*, 1629 *b*, 1936.

Watery 198, 1176, 1177 *b*, 1177,

1178 *b*, 1179 *b*, 2564.

Wave 519, 1175, 1282 *b*, 1308,

1991, 2327 *b*, 2430.

To wave 2064 *b*.

Wavering 254, 925 *b*, 1241 *b*,

1399, 2423 *b*.

Waveringness 512 *b*, 1070, 1326.

Wax 622, 623.

——— candle 2325 *b*.

——— cloth 2325 *b*.

Way 75, 913, 1310 *b*, 1652,

1926, 2202, 2270, 2393 *b*,

2406, 2567 *b*.

Ways and means 914.

Weak 155, 228, 608 *b*, 713 *b*,

1221, 1270 *b*, 1438 *b*, 1443,

1447, 1546 *b*, 1553 *b*, 1597,

1610, 1606 *b*, 2082 *b*, 2090 *b*,

2529.

——— mind 753.

To weaken 1354 *b*.

WEA—WEL.

Weakness 228, 608 *b*, 642, 832,

1463, 1472.

Wealth 211, 853 *b*, 1473 *b*,

1475, 1490, 1491, 1492, 1474,

1515 *b*, 1940, 2007, 2174,

2185, 2307, 2300 *b*, 2309,

2025, 2525.

Wealthy 314 *b*, 583 *b*, 1330 *b*,

1473 *b*, 1490, 1491, 1493,

2526, 2575.

Weapon 252, 363, 1844, 2476,

2040 *b*, 2722 *b*.

To wear away 867 *b*.

——— clothes 1075 *b*.

——— well 1247 *b*.

Wearied 159, 631, 1006, 1221 *b*,

2544.

Weariness 158, 713 *b*, 1391, 2330,

2523.

Wearing apparel 681 *b*, 1075,

1038.

Went 713 *b*, 2330, 2524.

Weasel 2079 *b*.

Weather 700.

——— beaten 707 *b*.

Weaver 1393, 1318 *b*.

Web 1192, 2094 *b*.

——— looted 1629 *b*, 4709 *b*.

WEBER odonata 1703 *b*.

Wedding 2054 *b*, 2096 *b*.

Wedge 604 *b*, 681, 725, 879 *b*.

Wedge up 725.

Wednesday 2003.

To weed 1573 *b*.

Weeding-hook 1573 *b*.

Weeds 1157.

Week 2584.

To weep 655 *b*, 680 *b*, 821 *b*,

2413 *b*.

Weeping 2413.

Weevil 434 *b*.

To weigh 1206 *b*, 1212 *b*, 1345 *b*,

1346 *b*, 1363 *b*.

Weighted 1211 *b*.

Weighter 1363 *b*.

Weighing 1211 *b*.

Weightman 255 *b*, 61

WEL—WHE.

Well 38, 118, 726 *b*, 744, 757 *b*,
767, 773, 773 *b*, 871, 1305 *b*,
2224 *b*, 2605 *b*, 2628 *b*, 2662 *b*,
2719 *b*.
— arranged 2642 *b*.
— baked 862 *b*.
— behaved 1619.
— born 177, 764, 765, 1188.
— bred 2140.
— burnt 862 *b*.
— disposed 2320, 2661, 2662.
— done! 2631 *b*, 2651.
— flavoured 2380, 2660.
— formed 2660.
— informed 2655.
— known 472, 897, 1841.
— learned 2656.
— looking 2662.
— shaped 2652 *b*, 2707.
— sharpened 863 *b*.
— (water) 773, 1115 *b*.
— wisher 2745.
— wishing 549, 2745.
Well! 2732 *b*.
Wen 350 *b*.
Wencher 644 *b*.
West quarter 1814.
Western 1693, 1729, 1814, 1816,
1850.
Westward 1693.
Wet 370, 558 *b*, 1176, 1177,
1178 *b*, 1332 *b*, 1355 *b*, 1732 *b*,
2163 *b*, 2380 *b*, 2564, 2638.
— lime 637 *b*.
To wet 1332 *b*.
To be wet 2163 *b*.
To make wet 1355 *b*.
Wetted 371, 1178, 1355 *b*.
To wetten 832 *b*.
Wetted 831.
Wetness 832, 2607 *b*.
Wharf 1010, 1016 *b*, 1720 *b*,
2431 *b*.
What 713 *b*, 718 *b*, 719 *b*, 806 *b*,
2355 *b*.
— (and) 719 *b*.
— a pity! 1508 *b*.
— description 723.
— for 718 *b*.
— like 723.
— manner 807 *b*.
— order 807 *b*.
— place 746 *b*.
— sort 718 *b*, 720 *b*, 723.
— time 570 *b*, 593 *b*, 605 *b*.
— way 718 *b*, 745 *b*, 807 *b*.
Whatever 2355 *b*.
Whatsoever 2334 *b*, 2335 *b*.
Wheat 921 *b*, 988.

WHE—WHI.

Wheedler 1397 *b*.
Wheedling 1396 *b*.
Wheel 1035, 1067 *b*, 1068 *b*,
2374, 2375.
Wheelwright 2374.
To wheeze 881 *b*, 886 *b*.
Wheezing 931 *b*, 2734 *b*.
When 570 *b*, 593 *b*, 603, 605 *b*,
2333 *b*, 2335 *b*, 2338 *b*, 2355 *b*.
Whence 745 *b*, 2335 *b*.
Where 567 *b*, 746 *b*, 795 *b*, 806 *b*,
833 *b*, 2336 *b*, 2355 *b*.
Wherein 2336 *b*.
Wherefore 540 *b*, 718 *b*.
Wheresoever 747 *b*.
Wherry 1272 *b*.
To whet 1116 *b*, 1117 *b*, 1332 *b*.
Whetstone 2480 *b*.
Whetted 1116 *b*, 1608, 2479,
2492.
Whetting 1333.
Whey 1135 *b*, 2236, 2257 *b*,
2260 *b*.
Which 806 *b*.
While 2338 *b*.
Whilst 2355 *b*.
Whim 1282 *b*, 2327 *b*.
To whine 800 *b*.
Whining 979 *b*.
Whip 643, 805 *b*, 1075 *b*, 1319,
1815.
To whip 1075 *b*.
To whirl 1022 *b*, 1024 *b*, 1025 *b*,
1698 *b*.
Whirligig 2395 *b*.
Whirling 1024, 1025.
Whirlpool 1022 *b*, 1025, 1035,
1698 *b*, 2187.
Whirlwind 1024 *b*, 1025, 1948 *b*.
Whisker 982 *b*.
Whiskers 2322 *b*.
Whisperer 624.
Whispering 623 *b*, 674 *b*, 1879 *b*.
Whistle 1951 *b*, 2300.
Whistler 1951 *b*.
Whistling 723 *b*.
White 150, 994 *b*, 999, 1494,
1500 *b*, 1519 *b*, 2028, 2038,
2405, 2479 *b*, 2503, 2504,
2507, 2533, 2585 *b*, 2642,
2707.
— ant 431 *b*, 516 *b*, 1935 *b*.
— copper 647.
— horse 620.
— lead 2585.
— rose 2670 *b*, 2673 *b*.
— silk cloth 842.
— smith 687 *b*.
Whiteness 2504, 2519.
Whitewashing 2447 *b*.

WHI—WIL.

Whither 2355 *b*.
Whitlow 296 *b*, 743 *b*, 1527 *b*.
Who? 787 *b*, 792 *b*, 2349 *b*,
2355 *b*.
Whoever 2355 *b*.
Whole 19, 44, 167, 174, 178,
538 *b*, 781, 985 *b*, 1385 *b*,
1570 *b*, 2042, 2556, 2589, 2593,
2599, 2601, 2611, 2636 *b*.
— (the) 1168 *b*, 1400 *b*.
Wholeness 178.
Wholesale 1055 *b*, 2159 *b*.
— tradesman 995 *b*.
Wholesome diet 2655.
Wholly 19, 766 *b*, 2611 *b*, 2612 *b*,
2614 *b*.
Whore 1976, 2185.
Whoredom 873 *b*, 1141 *b*, 2732 *b*,
2382 *b*.
Whoremonger 873 *b*, 1189 *b*, 2094,
2372 *b*, 2382 *b*.
Whoring 2094.
Whorish 934 *b*.
Whosoever 2355 *b*.
Why 645 *b*, 714 *b*, 718 *b*,
791 *b*.
Wick 1691 *b*, 1926, 2473, 2616 *b*.
Wicked 732, 863 *b*, 1439, 1440,
1442, 1446, 1447, 1584 *b*, 1625,
1651 *b*, 1718, 1741, 2221, 2233,
2409 *b*, 2461.
Wickedness 768, 1442, 1447,
1472, 1543, 1717, 1741, 1902 *b*,
2221, 2461, 2478.
Wicker-basket 1778 *b*.
— hat 2257 *b*, 2261 *b*.
— worker 1277 *b*.
Wide 1040 *b*, 1110 *b*, 1121 *b*,
1385 *b*, 1894 *b*.
Widely opened 2118.
Widow 2012, 2372, 2382 *b*.
Widower 1276 *b*, 2311.
Widowhood 2100.
Width 561 *b*, 1121 *b*, 1673, 1682,
1697 *b*, 1702 *b*, 2039, 2052,
2121.
Wife 216, 846, 846 *b*, 889 *b*,
950 *b*, 976, 1013, 1173 *b*, 1191,
1398, 1417 *b*, 1417, 1651, 1856,
1884 *b*, 1905, 1911, 2159,
2253 *b*.
Wife's brother 2521.
Wild 210 *b*, 370, 447, 1157,
1157 *b*, 1183, 1907, 1911, 1915,
1971.
— buffalo 365 *b*.
— hog 1909, 1911 *b*.
— rice 447 *b*.
Wilderness 442 *b*, 679, 1157.
Wilfully 685 *b*, 1215 *b*.
Wilfulness 2718.
Will 110, 402 *b*, 871 *b*, 923 *b*, 2558.

WIL—WIS.

Will of God 428.
— (testament) 1412.
Willing 2735 *b*.
Willingly 2338 *b*.
Willingness 551 *b*.
Will-o'-the-whisp 376 *b*.
Willow-tree 1948 *b*.
WILLOUGHBEIA edulis 2424 *b*.
To win 1210 *b*.
Winch 1057 *b*, 1160 *b*.
Wind 90, 1155, 1658, 1917 *b*,
1964, 1965 *b*, 1965, 1974,
2227, 2227 *b*, 2257, 2269,
2598, 2738 *b*.
— egg 1948 *b*.
To wind 1160 *b*.
Winding 271 *b*, 745, 1881 *b*,
2080 *b*.
Windlass 1057 *b*.
Window 878 *b*, 919, 1189 *b*, 1192,
1225 *b*.
— (Venetian) 856.
Windpipe 1542 *b*, 1542, 1624 *b*,
2533 *b*.
Windy 1947 *b*, 1965 *b*.
Wine 1418, 1476, 2206, 2208,
2470 *b*, 2609 *b*.
Wing 1276 *b*, 1637, 1651, 1699 *b*,
1700 *b*.
Winged 1637.
Wink 402, 1586, 1689 *b*.
To wink 1689 *b*.
Winning 2217, 2219.
To winnow 555 *b*, 1230 *b*, 1231 *b*,
1701 *b*.
Winnowed 792 *b*.
Winnowing-basket 2511, 2667.
Winter 1159, 1185, 2746.
— rice 354.
Wintery 2746.
To-wipe 1014 *b*, 1015 *b*, 1784 *b*,
2231 *b*, 2232 *b*, 2255 *b*, 2323 *b*.
— away 1747 *b*.
Wiped 2271, 2313.
Wire 960, 962 *b*, 1325 *b*.
— drawer 1325 *b*.
Wisdom 548 *b*, 1111, 1216, 1649,
2012, 2062, 2104, 2756 *b*.
Wise 779, 1215 *b*, 1216, 1509,
1649, 1800, 1828, 2003, 2012,
2019, 2039, 2062, 2204, 2215,
2216, 2561, 2705 *b*, 2756 *b*.
— man 2104.
— men 1509.
Wish 403, 418 *b*, 547 *b*, 685,
923 *b*, 1065 *b*, 1128, 1313 *b*,
1351, 1471, 1854, 1960, 1983,
2205 *b*, 2215, 2215 *b*, 2217,
2218, 2264, 2297 *b*, 2300 *b*,
2402, 2627 *b*, 2699.
To wish 404 *b*, 1065 *b*, 1082 *b*.

WIS—WOO.

Wished 420, 2217.
 Wishing 426.
 ——— for 404.
 Wisp 314 *b*, 933 *b*, 984 *b*, 1623 *b*.
 Wit 1338.
 Witch 886 *b*, 1267 *b*, 1269 *b*, 1662 *b*.
 Witchcraft 698, 1267 *b*.
 With 1481 *b*, 1756 *b*, 2547 *b*, 2562 *b*, 2588 *b*, 2617 *b*, 2654 *b*.
 ——— delay 2117 *b*.
 ——— difficulty 777 *b*.
 ——— root and branch 1161 *b*.
 ——— the knowledge of 1214 *b*.
 ——— what intention 718 *b*.
 To withdraw 1134 *b*, 1395 *b*, 1449 *b*, 2603 *b*.
 Withdrawing 133.
 To wither 270 *b*, 577 *b*, 2503 *b*.
 Withered 270 *b*, 577 *b*, 2500, 2502 *b*.
 To be withered 1244 *b*.
 Withering 441.
 Withers 2681.
 To withhold 946 *b*.
 Within 111 *b*, 113, 184 *b*, 2213 *b*, 2255 *b*, 2316 *b*.
 ——— a little 715.
 ——— this 543 *b*.
 Without 111, 113, 922 *b*, 1884 *b*, 1944 *b*, 1987 *b*, 1988 *b*, 2077 *b*, 2092 *b*, 2109 *b*.
 ——— cause 2095 *b*.
 ——— colour 2091 *b*.
 ——— confusion 2156 *b*.
 ——— delay 166 *b*, 173 *b*.
 ——— desire 1594.
 To withstand 2412 *b*.
 Witless 1600.
 Witness 2487 *b*, 2623.
 To witness 1833 *b*.
 Wittingly 1215 *b*.
 Witty 1338, 2381, 2664.
 Wizard 1662 *b*.
 Woe 2516.
 Wolf 430, 789 *b*, 790 *b*, 801, 2066.
 Woman 156, 1213, 1560, 2267, 2313 *b*, 2318 *b*, 2361, 2372 *b*, 2667, 2688.
 Womanhood 2687.
 Womankind 1186, 2688.
 Womb 355 *b*, 508, 927, 1172, 1777 *b*, 2361.
 Wonder 1090, 2053.
 Wonderful 384, 1090, 1304 *b*, 1999, 2268.
 Wood 666 *b*, 710, 1418, 1905, 2019.

WOO—WOU.

Wood apple 576 *b*, 600.
 ——— cutter 669 *b*.
 ——— (Sappan) 1887 *b*.
 Wooden 711 *b*, 1418.
 ——— image 711 *b*.
 ——— mortar 466, 505, 667 *b*.
 Woodpecker 669 *b*.
 Woody 790 *b*, 1183, 2105 *b*.
 ——— cassia 1376.
 Wool 1692 *b*, 2414.
 Woollen 349, 1692 *b*, 2310.
 ——— blanket 2320.
 ——— cloth 1692 *b*, 1911 *b*.
 Word 177, 434, 914, 1890, 1952, 1956, 2106 *b*, 2426 *b*, 2466.
 Work 664 *b*, 2121.
 ——— basket 890 *b*.
 ——— house 691 *b*.
 ——— man 627, 695, 698, 870 *b*, 1605, 2197 *b*, 2497.
 ——— of creation 2670.
 ——— shop 629.
 To work 870 *b*, 1259 *b*.
 ——— a machine 635 *b*.
 World 1059, 1155, 1437 *b*, 2042, 2127, 2138, 2169, 2448, 2561.
 Worldliness 2454.
 Worldly 2454, 2551, 2552.
 ——— business 2046.
 ——— minded 553.
 ——— mindedness 2047.
 Worm 715, 723 *b*, 782, 788 *b*, 1784 *b*.
 ——— (earth) 788 *b*.
 ——— eaten 1253 *b*, 1784 *b*.
 Worms 782.
 Worn 1205.
 ——— out 861 *b*, 1204.
 To be worn out 1173 *b*.
 Worship 209, 367 *b*, 498, 825, 1459, 1538 *b*, 1765, 1912, 2131, 2134, 2627, 2673.
 To worship 209 *b*, 367 *b*, 2134 *b*.
 Worshipful 1765, 2130.
 Worshipped 209, 420.
 Worshipper 497, 1912.
 To be worsted 2740 *b*.
 Worth 2447 *b*.
 Worthiness 1711, 2151.
 Worthless 246, 1340, 1596, 2076 *b*, 2748.
 Worthlessness 246, 1340, 2076 *b*, 2086 *b*.
 Worthly 219, 1928, 2236 *b*, 2358.
 Wound 835, 1015 *b*, 1018 *b*, 1117 *b*, 1155 *b*, 1212 *b*, 2133.
 To wound 1015 *b*, 1117 *b*, 1616.
 Wounded 835, 1015 *b*, 1994 *b*, 2010, 2722.
 Wounds 1155 *b*.

WOV—XAN.

Woven 2122.
 Wrangler 2750 *b*.
 To wrap round 1021 *b*, 1160 *b*.
 ——— up 2425 *b*.
 Wrapper 1701 *b*, 1738, 2079 *b*, 2426 *b*, 2447 *b*.
 Wrapping 2425 *b*.
 Wrath 807, 829, 902 *b*, 998 *b*, 1213 *b*, 1311, 1317 *b*, 2405.
 Wrathful 435, 808, 923 *b*, 1043, 2415, 2415 *b*, 2610.
 Wreath 2273, 2705.
 Wrench 1071 *b*, 2323 *b*.
 To wrench 2323 *b*.
 ——— out 458 *b*.
 To wrestle 1701 *b*.
 Wrestler 2233, 2272 *b*.
 Wrestling 1988, 2233, 2234, 2273 *b*.
 ——— place 2234.
 Wretched 51, 175 *b*, 609 *b*, 662 *b*, 1137 *b*, 1785 *b*, 2096 *b*, 2576, 2725 *b*.
 Wretchedness 609 *b*, 662 *b*, 82, 1448 *b*, 2725.
 WRIGHTIA antidyenterica 412, 413, 576 *b*, 578, 737, 742 *b*, 774 *b*, 1900, 2246, 2458.
 ——— caryotoides 1097 *b*.
 To wring 1120 *b*, 1572 *b*, 1564 *b*, 1614 *b*.
 Wrinkle 1933.
 Wrinkled 1934.
 Wrist 1784 *b*, 2737 *b*.
 To write 1001 *b*.
 Writer 617 *b*, 677 *b*, 792 *b*, 1001, 2235, 2237 *b*, 2296 *b*, 2299 *b*, 2303 *b*, 2438 *b*, 2439, 2446.
 ——— caste 690.
 Writing 717 *b*, 858 *b*, 1001, 1329 *b*, 1708 *b*, 2438, 2439, 2445, 2446.
 To writhe 877 *b*, 1490 *b*, 1698 *b*.
 Written 1001, 2438, 2445, 2446.
 ——— agreement 1306 *b*, 2294 *b*.
 ——— deposition 1167 *b*.
 ——— document 661 *b*, 1651, 2438, 2439, 2446.
 ——— law 2704.
 ——— promise 539 *b*.
 Wrong 199, 925 *b*, 927 *b*, 929 *b*, 2095 *b*.
 Wrought, 905 *b*.
 ——— silver 2407.

X.

XANTHIUM Indicum 696 *b*, 1906 *b*.
 ——— strumarium 696 *b*.
 XANTHOCYBUS pictorius 1306 *b*, 1306, 1322, 1415 *b*, 1456 *b*.

XAN—YOU.

XANTHOPHYLLUM flavescens 293 *b*.
 ——— virens 919 *b*.
 XANTHOXYLON nlatum 1418.
 XYLOCARPUS Granatum 1684, 1694 *b*.
 XYSIS Indica 554 *b*, 1414 *b*.
 Y.
 Yam 1332 *b*.
 Yard 901, 901 *b*, 1970 *b*.
 To yawn 947 *b*.
 Year 170, 1900, 1928, 2548, 2575 *b*, 2638 *b*.
 Yearly 98, 1979, 2484 *b*, 2638 *b*.
 Yeast 696, 2656 *b*, 2660.
 Yelling 788 *b*.
 Yellow 150, 1171 *b*, 1173 *b*, 1744, 1745.
 ——— orpiment 2727.
 Yelp 887 *b*.
 Yelping 759.
 Yes 269 *b*, 1200 *b*, 2733 *b*.
 Yesterday 641 *b*, 706 *b*, 912, 912 *b*, 2761 *b*.
 Yet 65, 526 *b*, 539, 542 *b*, 715 *b*, 1295 *b*, 1305 *b*, 1662 *b*.
 Yoke 1205 *b*, 2361 *b*.
 To yoke 2359 *b*, 2360 *b*.
 Yolk 1273 *b*.
 Yon 550 *b*.
 Yonder 2 *b*, 550 *b*, 1295 *b*.
 You 1361 *b*.
 ——— sir 2139.
 Young 226, 572 *b*, 795 *b*, 1130 *b*, 1135, 1149 *b*, 1167, 1310, 1535, 1536, 1537, 1630 *b*, 2364, 2361 *b*, 2362 *b*.
 ——— elephant 618.
 ——— man 1167 *b*, 1310, 2351.
 ——— of any animal 218, 722, 1785, 1891 *b*, 1900, 1957 *b*, 2481, 2497.
 ——— woman 1310, 2213, 2353.
 Younger 94, 2340.
 ——— brother 154, 1118 *b*, 1151 *b*.
 ——— sister 94, 1148, 1151 *b*.
 Youngest 596, 2340.
 ——— paternal uncle 1149 *b*.
 Your highness 1212 *b*.
 ——— honour 1195 *b*, 2139, 2245 *b*.
 ——— honour's 2154.
 ——— Majesty 2245 *b*.
 Your's 2137, 2154, 2354.
 ——— sir 2154.
 Youth 722, 817, 1167 *b*, 1326 *b*, 1982, 2353, 2362.

YOU—ZEA.	ZEA—ZEU.	ZEU—ZIN.	ZIZ—ZON.
Youthful 1167 <i>b</i> , 1310, 1536, 2362.	Zealous 460, 474, 1296, 1337, 1587, 2131, 2218, 2372, 2564, 2607 <i>b</i> .	Zeus oblongus 1052, 1067 <i>b</i> . —— percoides 1103 <i>b</i> .	ZIZYPHUS Jujuba 620, 632, 751, 760, 760 <i>b</i> , 763 <i>b</i> , 774, 775 <i>b</i> , 811, 812, 1030 <i>b</i> , 1901.
Youthfulness 1226 <i>b</i> , 2353, 2362.	To be zealous 1512 <i>b</i> .	Zibet-cat 834 <i>b</i> .	—— Napaea 2705 <i>b</i> .
Z.	Zealously active 460, 1511 <i>b</i> .	Zinc 1405 <i>b</i> .	—— rotundifolius 1151 <i>b</i> .
Zany 816.	Zedoary 2087, 2538.	ZINOBRA Casumunar 1905 <i>b</i> .	—— scandens 1901, 2511, 2513 <i>b</i> , 2521 <i>b</i> , 2673 <i>b</i> .
ZEA Mays 2193 <i>b</i> , 2321 <i>b</i> .	Zenith 2713.	—— officinalis 324 <i>b</i> , 329 <i>b</i> .	Zodiac 1219, 2397, 2419 <i>b</i> .
Zeal 293, 455, 460, 474, 563, 1511 <i>b</i> , 1512 <i>b</i> , 1802, 1846, 2111, 2336.	Zest, <i>see</i> Flavour, Taste.	—— Zedoaria 1890 <i>b</i> .	Zone 570.
	ZEUS 434 <i>b</i> .	—— Zerumbet 1211 <i>b</i> , 2237 <i>b</i> .	
	—— insidiatus 540 <i>b</i> .		

THE END.

UTT—WAN.

Uttered 434, 439, 466, 915, 1860,
2121, 2161, 2371.

UVARIA Badajamba 1967 b.

—— bicolor 2424 b.

—— bracteata 1166 b.

—— Chuna hiran 1049 b.

—— discosa 1315 b.

—— fornicata 2424 b.

—— heteroclita 1250 b.

1305 b.

—— longifolia 1723.

—— macrophylla 1955 b.

—— tuberosa 1897 b, 1305 b.

Vulgar 233, 407 b, 1066 b, 1702 b,
1845, 877 b.

—— dialect 2160.

Vulgarity 1702 b.

Vulnerable 2087.

VULTUR Coromandelianus 950 b.

—— Ponticerianus 704 b.

Vulture 950 b, 974, 2457.

Uvula 2428.

—— (epiglottis) 373 b, 481.

Uvula 2360.

Uxoriousness 2688.

W.

Wadding 1626 b.

To wade 2150 b.

Wafer 1069 b, 1247 b.

Wag 816.

Wagtail 853.

Wager 1623 b, 1648, 2472 b, 2760 b.

Wages 302 b, 870 b, 1288 b, 1299 b,
1313 b, 1914 b, 2081, 2179,
2197 b, 2303 b, 2308.

Waggery 1527 b, 1546 b, 1627 b.

Wailing 654 b, 1675, 2413, 2742.

Waist 661 b, 809 b, 2211, 2212.

Waisted (slender) 841, 2211.

Waiter 1672.

To wake 1022 b.

Wakefulness 1183.

Walk 1242 b, 1881 b, 2054.

—— of a horse 391.

To walk 1059 b, 1242 b, 1730 b,
2080 b, 2733 b.

Walking 2054.

Wall 654 b, 1454 b, 1455 b, 1460 b,
1845, 1847, 2163 b, 2164.

Wallet 583 b, 773 b, 937 b, 1236 b,
1238 b.

To wallow 905 b, 2443 b, 2450 b.

Walnut 18, 19 b, 279 b, 287 b.

Wan 1880 b.

To become wan 577 b.

WAN—WAS.

Wand 901, 901 b, 2345 b,
2423 b.

To wander 1021 b, 1422 b, 1876 b.

Wanderer 2080 b.

Wandering 45, 2123, 2187.

Waned 1611.

Want 11, 90, 423 b, 571 b, 662 b,
924 b, 1276 b, 1429, 1463,
1598, 2734 b.

To want 1082 b.

Wanton 688, 2036, 2236 b,
2441 b.

Wantonness 2036, 2368 b, 2381,
2441 b, 2759.

War 91, 1223 b, 1997, 2353,
2371, 2423 b, 2602.

—— chariot 2374.

—— cry 2640.

—— trumpet 2372 b.

Ward (of a town) 1254 b.

To ward off 2412 b.

Warder 1472, 1481, 1482.

Wards 759 b.

Warehouse 691 b, 964 b.

Wares 2272 b, 2273 b.

Warlike 2624.

Warm 510, 511, 923 b, 1006,
1043, 1320 b, 1337.

To warm one's self 1787 b.

Warmth 510, 511, 923 b, 966 b,
1006, 1043, 1575.

To warn 1188 b.

—— privately 673 b.

Warning 1188 b.

Warp 1321 b.

To warp 2075 b, 2324 b.

Warped 1352 b.

Warrant 304, 1663 b, 1685 b,
1833.

Warrior 2135, 2360, 2423 b.

Wart 272 b, 716.

To wash 641 b, 838 b, 1510 b,
1518 b, 1520 b, 1698 b, 1699 b.

—— linen 663 b.

—— the mouth 272 b, 306 b.

Washed 838, 1519 b, 1520,
1569.

Washerwoman 1519 b, 2369.

Washing 1795.

Wasp 919, 1919 b, 2105 b,
2106 b.

Waspishness 878 b.

Waste 54, 125, 129, 199, 446 b,
837, 896 b, 1157, 1647 b.

—— book 867 b, 1190 b, 1707 b,
1708 b.

—— ground 1648 b.

—— land 879.

WAS—WEA.

To waste 1017 b, 1877 b.

Wasted 459, 840, 1204, 1543.

To be wasted 447 b.

Wasteful 892 b, 895 b, 2114.

Watch 1009, 1010 b, 1121 b,
1844, 2348.

To watch 1121 b, 1142 b.

Watchful 860 b, 1182 b, 1183.

Watchfulness 860 b, 1120 b,
1829.

Watch-house 1121 b, 1382 b.

Watching 88.

Watchman 804 b, 1182 b, 1183 b,
1570 b, 1608, 1694 b, 1695 b,
1844.

Water 194, 197 b, 461, 725,
1174 b, 1174, 1361, 1559,
1620, 1658 b, 1715 b, 1716,
1761, 1905, 1976, 2816.

—— carrier 1176, 2165 b.

—— course 1176, 1238 b, 1506,

1659 b, 1677, 1716 b, 1801,
1977 b.

—— fall 1225, 1237 b, 1238 b,

1597.

—— jar 756, 939 b, 1008.

—— journey 1176 b.

—— lily 606 b, 754, 1639,
2608.

—— melon 986, 1309 b.

—— mill 1715 b.

—— pot 1010 b, 1230 b, 1232 b,
1260 b.

—— proof 874 b.

—— snake 372, 1176, 1518 b.

Watered 105.

Watering 2671.

Waterman 796, 1177 b, 1268 b,
1544 b, 1629 b, 1986.

Watery 198, 1176, 1177 b, 1177,
1178 b, 1179 b, 2564.

Wave 519, 1175, 1282 b, 1308,
1999, 2327 b, 2430.

To wave 2064 b.

Wavering 254, 925 b, 1241 b,
1309, 2423 b.

Waveringness 512 b, 1070, 1326.

Wax 622, 623.

—— candle 2325 b.

—— cloth 2325 b.

Way 75, 913, 1310 b, 1652,
1926, 2202, 2270, 2398 b,
2406, 2567 b.

Ways and means 914.

Weak 155, 228, 608 b, 713 b,
1221, 1250 b, 1438 b, 1443,
1447, 1546 b, 1553 b, 1597,
1616, 1866 b, 2082 b, 2090 b,
2529.

—— mind 753.

To weaken 1353 b.

WEA—WEL.

Weakness 228, 608 b, 642, 832,
1463, 1472.

Wealth 211, 853 b, 1473 b,
1475, 1490, 1491, 1492, 1747 b,
1815 b, 1940, 2007, 2174,
2185, 2307, 2360 b, 2399,
2026, 2526.

Wealthy 314 b, 583 b, 1330 b,
1473 b, 1490, 1491, 1493,
2526, 2575.

Weapon 252, 363, 1844, 2475,
2646 b, 2722 b.

To wear away 867 b.

—— clothes 1675 b.

—— well 1247 b.

Wearied 158, 831, 1006, 1221 b,
2524.

Weariness 158, 713 b, 1301, 2390,
2523.

Wearing apparel 681 b, 1675,
1938.

Weary 713 b, 2330, 2524.

Weasel 2079 b.

Weather 700.

—— beaten 707 b.

Weaver 1303, 1318 b.

Web 1192, 2064 b.

—— footed 1629 b, 1709 b.

WEBERIA odorata 1708 b.

Wedding 2054 b, 2096 b.

Wedge 664 b, 684, 726, 879 b.

Wedge up 725.

Wednesday 2063.

To weed 1573 b.

Weeding-hook 1573 b.

Weeds 1157.

Week 2584.

To weep 655 b, 680 b, 821 b,
2413 b.

Weeping 2413.

Weevil 434 b.

To weigh 1206 b, 1212 b, 1345 b,
1346 b, 1363 b.

Weighed 1211 b.

Weighter 1363 b.

Weighing 1211 b.

Weightman 555 b, 610 b.

Weight 555 b, 969, 999, 1345,
1363 b, 2157.

—— (rupee's) 1362.

Weightiness 968.

Weights 1961 b.

Weighty 968, 2159.

Weir 2360 b.

Welcome 185, 268 b, 812 b, 1820,
2299 b.

Welcomed 2570.

Welfare 641, 767, 861 b, 1592,
2137, 2167, 2160, 2493, 2506,
2745.

WEL—WHE.

Well 38, 118, 726 *b*, 744, 757 *b*,
787, 773, 773 *b*, 871, 1305 *b*,
2224 *b*, 2605 *b*, 2628 *b*, 2662 *b*,
2719 *b*.
— arranged 2642 *b*.
— baked 862 *b*.
— behaved 1619.
— born 177, 764, 766, 1188.
— bred 2140.
— burnt 862 *b*.
— disposed 2320, 2661, 2662.
— done! 2631 *b*, 2651.
— flavoured 2380, 2660.
— formed 2660.
— informed 2655.
— known 472, 897, 1841.
— learned 2656.
— looking 2662.
— shaped 2652 *b*, 2707.
— sharpened 863 *b*.
— (water) 773, 1115 *b*.
— wisher 2745.
— wishing 549, 2745.
Well! 2732 *b*.
Wen 350 *b*.
Wencher 644 *b*.
West quarter 1814.
Western 1693, 1729, 1814, 1816,
1850.
Westward 1693.
Wet 370, 538 *b*, 1176, 1177,
1178 *b*, 1332 *b*, 1355 *b*, 1732 *b*,
2163 *b*, 2380 *b*, 2564, 2638.
— lime 637 *b*.
To wet 1332 *b*.
To be wet 2163 *b*.
To make wet 1355 *b*.
Wetted 371, 1178, 1355 *b*.
To wetten 832 *b*.
Wetted 831.
Wetness 832, 2607 *b*.
Wharf 1010, 1016 *b*, 1720 *b*,
2431 *b*.
Whit 713 *b*, 718 *b*, 719 *b*, 806 *b*,
2355 *b*.
— (and) 719 *b*.
— a pity! 1508 *b*.
— description 723.
— for 718 *b*.
— like 723.
— manner 807 *b*.
— order 807 *b*.
— place 746 *b*.
— sort 718 *b*, 720 *b*, 723.
— time 570 *b*, 593 *b*, 605 *b*.
— way 718 *b*, 745 *b*, 807 *b*.
Whatever 2355 *b*.
Whatsoever 2334 *b*, 2335 *b*.
Wheat 921 *b*, 980.

WHE—WHI.

Wheedler 1397 *b*.
Wheedling 1396 *b*.
Wheel 1035, 1067 *b*, 1068 *b*,
2374, 2375.
Wheelwright 2374.
To wheeze 881 *b*, 886 *b*.
Wheezing 931 *b*, 2734 *b*.
When 570 *b*, 593 *b*, 603, 605 *b*,
2333 *b*, 2335 *b*, 2338 *b*, 2355 *b*.
Whence 745 *b*, 2335 *b*.
Where 567 *b*, 746 *b*, 795 *b*, 806 *b*,
833 *b*, 2336 *b*, 2355 *b*.
Wherein 2336 *b*.
Wherefore 540 *b*, 718 *b*.
Wheresoever 747 *b*.
Wherry 1272 *b*.
To whet 1116 *b*, 1117 *b*, 1332 *b*.
Whetstone 2480 *b*.
Whetted 1116 *b*, 1608, 2479,
2492.
Whetting 1333.
Whey 1135 *b*, 2236, 2257 *b*,
2260 *b*.
Which 806 *b*.
While 2338 *b*.
Whilst 2355 *b*.
Whim 1282 *b*, 2327 *b*.
To whine 800 *b*.
Whining 979 *b*.
Whip 643, 805 *b*, 1075 *b*, 1319,
1815.
To whip 1075 *b*.
To whirl 1022 *b*, 1024 *b*, 1025 *b*,
1698 *b*.
Whirligig 2305 *b*.
Whirling 1024, 1025.
Whirlpool 1022 *b*, 1026, 1035,
1698 *b*, 2187.
Whirlwind 1024 *b*, 1025, 1948 *b*.
Whisker 982 *b*.
Whiskers 2322 *b*.
Whisperer 624.
Whispering 623 *b*, 674 *b*, 1879 *b*.
Whistle 1951 *b*, 2300.
Whistler 1951 *b*.
Whistling 723 *b*.
White 150, 994 *b*, 999, 1404,
1500 *b*, 1519 *b*, 2028, 2038,
2465, 2479 *b*, 2503, 2504,
2507, 2533, 2585 *b*, 2642,
2707.
— ant 431 *b*, 516 *b*, 1935 *b*.
— copper 647.
— horse 620.
— lead 2585.
— rose 2670 *b*, 2673 *b*.
— silk cloth 842.
— smith 687 *b*.
Whiteness 2504, 2519.
Whitewashing 2447 *b*.

WHI—WIL.

Whither 2355 *b*.
Whitlow 298 *b*, 743 *b*, 1527 *b*.
Who? 787 *b*, 792 *b*, 2349 *b*,
2355 *b*.
Whoever 2355 *b*.
Whole 19, 44, 107, 174, 178,
538 *b*, 781, 985 *b*, 1385 *b*,
15700, 2042, 2556, 2589, 2593,
2599, 2601, 2611, 2636 *b*.
— (the) 1168 *b*, 1400 *b*.
Wholeness 178.
Wholesale 1655 *b*, 2169 *b*.
— tradesman 995 *b*.
Wholesome diet 2656.
Wholly 19, 766 *b*, 2611 *b*, 2612 *b*,
2614 *b*.
Whore 1976, 2185.
Whoredom 8736, 1141 *b*, 2732 *b*,
2382 *b*.
Whoremonger 873 *b*, 1189 *b*, 2094,
2372 *b*, 2382 *b*.
Whoring 2094.
Whorish 934 *b*.
Whosoever 2355 *b*.
Why 645 *b*, 714 *b*, 718 *b*,
791 *b*.
Wick 1691 *b*, 1926, 2473, 2616 *b*.
Wicked 732, 863 *b*, 1439, 1440,
1442, 1446, 1447, 1584 *b*, 1625,
1651 *b*, 1718, 1741, 2221, 2233,
2409 *b*, 2461.
Wickedness 768, 1442, 1447,
1472, 1543, 1717, 1741, 1902 *b*,
2221, 2461, 2478.
Wicker-basket 1778 *b*.
— hat 2257 *b*, 2261 *b*.
— worker 1277 *b*.
Wide 1040 *b*, 1110 *b*, 1121 *b*,
1385 *b*, 1894 *b*.
Widely opened 2118.
Widow 2012, 2372, 2382 *b*.
Widower 1276 *b*, 2311.
Widowhood 2100.
Width 561 *b*, 1121 *b*, 1673, 1682,
1697 *b*, 1702 *b*, 2039, 2052,
2121.
Wife 216, 846, 846 *b*, 889 *b*,
950 *b*, 976, 1013, 1173 *b*, 1191,
1398, 1417 *b*, 1417, 1651, 1856,
1884 *b*, 1905, 1911, 2159,
2253 *b*.
Wife's brother 2521.
Wild 210 *b*, 370, 447, 1157,
1157 *b*, 1183, 1907, 1911, 1915,
1971.
— buffalo 365 *b*.
— hog 1909, 1911 *b*.
— rice 447 *b*.
Wilderness 442 *b*, 679, 1157.
Wilfully 685 *b*, 1215 *b*.
Wilfulness 2718.
Will 110, 402 *b*, 871 *b*, 923 *b*, 2558.

WIL—WIS.

Will of God 428.
— (testament) 1412.
Willing 2735 *b*.
Willingly 2338 *b*.
Willingness 551 *b*.
Will-o'-the-whisp 376 *b*.
Willow-tree 1948 *b*.
WILLOUGHBYA edulis 2424 *b*.
To win 1210 *b*.
Winch 1057 *b*, 1160 *b*.
Wind 90, 1155, 1658, 1917 *b*,
1964, 1965 *b*, 1965, 1974,
2227, 2227 *b*, 2257, 2269,
2598, 2738 *b*.
— egg 1948 *b*.
To wind 1160 *b*.
Winding 271 *b*, 745, 1881 *b*,
2080 *b*.
Windlass 1057 *b*.
Window 878 *b*, 919, 1189 *b*, 1192,
1225 *b*.
— (Venetian) 856.
Windpipe 1542 *b*, 1542, 1624 *b*,
2533 *b*.
Windy 1947 *b*, 1965 *b*.
Wine 1418, 1476, 2206, 2208,
2470 *b*, 2609 *b*.
Wing 1276 *b*, 1637, 1651, 1699 *b*,
1700 *b*.
Winged 1637.
Wink 402, 1585, 1689 *b*.
To wink 1689 *b*.
Winning 2217, 2219.
To winnow 555 *b*, 1230 *b*, 1231 *b*,
1701 *b*.
Winnowed 792 *b*.
Winnowing-basket 2511, 2667.
Winter 1159, 1185, 2746.
— rice 354.
Wintery 2746.
To wipe 1014 *b*, 1015 *b*, 1784 *b*,
2231 *b*, 2232 *b*, 2255 *b*, 2323 *b*.
— away 1747 *b*.
Wiped 2271, 2313.
Wire 960, 962 *b*, 1325 *b*.
— drawer 1325 *b*.
Wisdom 548 *b*, 1111, 1216, 1649,
2012, 2062, 2104, 2756 *b*.
Wise 779, 1215 *b*, 1216, 1509,
1649, 1800, 1828, 2003, 2012,
2019, 2039, 2062, 2204, 2215,
2216, 2561, 2705 *b*, 2756 *b*.
— man 2104.
— men 1509.
Wish 403, 418 *b*, 547 *b*, 685,
923 *b*, 1065 *b*, 1128, 1313 *b*,
1351, 1471, 1854, 1960, 1983,
2205 *b*, 2215, 2215 *b*, 2217,
2218, 2264, 2297 *b*, 2300 *b*,
2402, 2627 *b*, 2699.
To wish 404 *b*, 1065 *b*, 1082 *b*.

WIS—WOO.

Wished 420, 2217.
 Wishing 426.
 — for 404.
 Wisp 314 b, 933 b, 984 b, 1623 b.
 Wit 1338.
 Witch 886 b, 1267 b, 1269 b, 1662 b.
 Witchcraft 608, 1267 b.
 With 1481 b, 1756 b, 2647 b, 2662 b, 2588 b, 2617 b, 2664 b.
 — delay 2117 b.
 — difficulty 777 b.
 — root and branch 1161 b.
 — the knowledge of 1214 b.
 — what intention 718 b.
 To withdraw 1134 b, 1395 b, 1449 b, 2603 b.
 Withdrawing 133.
 To wither 270 b, 577 b, 2503 b.
 Withered 270 b, 577 b, 2500, 2502 b.
 To be withered 1244 b.
 Withering 441.
 Withers 2681.
 To withhold 946 b.
 Within 111 b, 113, 184 b, 2213 b, 2255 b, 2316 b.
 — a little 715.
 — this 543 b.
 Without 111, 113, 922 b, 1884 b, 1944 b, 1987 b, 1988 b, 2077 b, 2092 b, 2109 b.
 — cause 2095 b.
 — colour 2091 b.
 — confusion 2156 b.
 — delay 166 b, 173 b.
 — desire 1594.
 To withstand 2412 b.
 Witless 1600.
 Witness 2487 b, 2623.
 To witness 1833 b.
 Wittingly 1215 b.
 Witty 1338, 2381, 2664.
 Wizard 1662 b.
 Woe 2516.
 Wolf 430, 789 b, 790 b, 801, 2066.
 Woman 156, 1213, 1560, 2267, 2313 b, 2318 b, 2361, 2372 b, 2687, 2688.
 Womanhood 2687.
 Womankind 1186, 2688.
 Womb 355 b, 508, 927, 1172, 1777 b, 2361.
 Wonder 1090, 2053.
 Wonderful 384, 1090, 1304 b, 1999, 2268.
 Wood 666 b, 710, 1418, 1905, 2019.

WOO—WOU.

Wood apple 576 b, 600.
 — cutter 669 b.
 — (Sappon) 1887 b.
 Wooden 711 b, 1418.
 — image 711 b.
 — mortar 466, 505, 667 b.
 Woodpecker 689 b.
 Woody 790 b, 1183, 2105 b.
 — cassia 1376.
 Wool 1692 b, 2414.
 Woollen 349, 1692 b, 2310.
 — blanket 2320.
 — cloth 1692 b, 1911 b.
 Word 177, 434, 914, 1890, 1952, 1956, 2106 b, 2426 b, 2466.
 Work 684 b, 2121.
 — basket 890 b.
 — house 691 b.
 — man 627, 695, 698, 870 b, 1605, 2197 b, 2497.
 — of creation 2670.
 — shop 629.
 To work 870 b, 1259 b.
 — a machine 635 b.
 World 1059, 1155, 1437 b, 2049, 2127, 2138, 2169, 2448, 2551.
 Worldliness 2454.
 Worldly 2454, 2551, 2552.
 — business 2046.
 — minded 553.
 — mindedness 2047.
 Worm 715, 723 b, 782, 788 b, 1784 b.
 — (earth) 788 b.
 — eaten 1253 b, 1784 b.
 Worms 782.
 Worn 1205.
 — out 861 b, 1204.
 To be worn out 1173 b.
 Worship 209, 367 b, 498, 825, 1459, 1538 b, 1765, 1912, 2131, 2134, 2627, 2673.
 To worship 209 b, 367 b, 2134 b.
 Worshipful 1765, 2130.
 Worshipped 209, 420.
 Worshipper 497, 1912.
 To be worsted 2740 b.
 Worth 2447 b.
 Worthiness 1711, 2151.
 Worthless 246, 1340, 1596, 2076 b, 2748.
 Worthlessness 246, 1340, 2076 b, 2086 b.
 Worthy 219, 1928, 2236 b, 2358.
 Wound 835, 1015 b, 1018 b, 1117 b, 1155 b, 1212 b, 2133.
 To wound 1015 b, 1117 b, 1616.
 Wounded 835, 1015 b, 1994 b, 2010, 2722.
 Wounds 1155 b.

WOW—XAN.

Woven 2122.
 Wrangler 2760 b.
 To wrap round 1021 b, 1160 b.
 — up 2425 b.
 Wrapper 1701 b, 1738, 2079 b, 2426 b, 2447 b.
 Wrapping 2425 b.
 Wrath 807, 829, 902 b, 998 b, 1213 b, 1311, 1317 b, 2406.
 Wrathful 435, 808, 923 b, 1043, 2415, 2415 b, 2610.
 Wreath 2273, 2705.
 Wrench 1071 b, 2323 b.
 To wrench 2323 b.
 — out 458 b.
 To wrestle 1701 b.
 Wrestler 2233, 2272 b.
 Wrestling 1988, 2233, 2234, 2273 b.
 — place 2234.
 Wretched 51, 1756, 609 b, 662 b, 1137 b, 1785 b, 2096 b, 2576, 2725 b.
 Wretchedness 609 b, 662 b, 82, 1448 b, 2725.
 WRIGHTIA antidysenterica 412, 413, 576 b, 578, 737, 742 b, 774 b, 1900, 2246, 2458.
 — caryotoides 1097 b.
 To wring 1120 b, 1572 b, 1564 b, 1614 b.
 Wrinkle 1933.
 Wrinkled 1934.
 Wrist 1784 b, 2737 b.
 To write 1001 b.
 Writer 617 b, 677 b, 792 b, 1001, 2235, 2237 b, 2296 b, 2299 b, 2303 b, 2428 b, 2439, 2445.
 — caste 690.
 Writing 717 b, 858 b, 1001, 1329 b, 1708 b, 2438, 2439, 2445, 2446.
 To writhe 877 b, 1490 b, 1696 b.
 Written 1001, 2438, 2445, 2446.
 — agreement 1306 b, 2294 b.
 — deposition 1167 b.
 — document 661 b, 1651, 2438, 2439, 2446.
 — law 2704.
 — promise 639 b.
 Wrong 199, 925 b, 927 b, 929 b, 2095 b.
 Wrought 905 b.
 — silver 2407.

X.

XANTHIUM Indicum 696 b, 1906 b.
 — strumarium 696 b.
 XANTHOCYBUS pictorius 1306 b, 1306, 1322, 1415 b, 1466 b.

XAN—YOU.

XANTHOPHYLLUM flavescens 293 b.
 — virens 919 b.
 XANTHOXYLON alatum 1418.
 XYLOCARPUS Granatum 1684, 1694 b.
 XYSIS Indica 554 b, 1414 b.
 Y.
 Yam 1332 b.
 Yard 901, 901 b, 1270 b.
 To yawn 947 b.
 Year 170, 1900, 1928, 2548, 2575 b, 2638 b.
 Yearly 98, 1979, 2484 b, 2638 b.
 Yeast 696, 2656 b, 2660.
 Yelling 788 b.
 Yellow 150, 1171 b, 1173 b, 1744, 1745.
 — orpiment 2727.
 Yelp 887 b.
 Yelping 759.
 Yes 269 b, 1200 b, 2733 b.
 Yesterday 641 b, 706 b, 912, 912 b, 2761 b.
 Yet 65, 526 b, 539, 642 b, 716 b, 1295 b, 1305 b, 1662 b.
 Yoke 1205 b, 2361 b.
 To yoke 2359 b, 2360 b.
 Yolk 1273 b.
 Yon 550 b.
 Youder 2 b, 550 b, 1295 b.
 You 1361 b.
 — sir 2139.
 Young 226, 572 b, 795 b, 1130 b, 1135, 1149 b, 1167, 1310, 1535, 1536, 1537, 1630 b, 2354, 2361 b, 2362 b.
 — elephant 618.
 — man 1167 b, 1310, 2354.
 — of any animal 218, 722, 1785, 1891 b, 1900, 1957 b, 2481, 2497.
 — woman 1310, 2213, 2353.
 Younger 94, 2340.
 — brother 154, 1118 b, 1151 b.
 — sister 94, 1148, 1151 b.
 Youngest 596, 2340.
 — paternal uncle 1149 b.
 Your highness 1212 b.
 — honour 1195 b, 2139, 2245 b.
 — honour's 2154.
 — Majesty 2245 b.
 Your's 2137, 2154, 2354.
 — sir 2154.
 Youth 722, 817, 1167 b, 1326 b, 1982, 2353, 2362.

YOU—ZEA.
 Youthful 1167 *b*, 1310, 1536,
 2362.
 Youthfulness 1326 *b*, 2353, 2362.

Z.

Zany 816.
 ZEA Mays 2193 *b*, 2321 *b*.
 Zeal 293, 455, 460, 474, 563,
 1511 *b*, 1512 *b*, 1802, 1846,
 2111, 2336.

ZEA—ZEU.
 Zealous 460, 474, 1295, 1337,
 1587, 2131, 2218, 2372, 2564,
 2607 *b*.

To be zealous 1512 *b*.
 Zealously active 460, 1511 *b*.
 Zedoary 2087, 2538.
 Zenith 2713.
 Zest, *see* Flavour, Taste.
 ZEUS 434 *b*.
 — insidiusus 540 *b*.

ZEU—ZIN.
 Zeus oblongus 1052, 1067 *b*.
 — pereoides 1103 *b*.
 Zibet-cat 854.
 Zinc 1405.
 ZINGIBER Casumunar 1905 *b*.
 — officinalis 324 *b*, 329
b.
 — Zedoaria 1890 *b*.
 — Zerumbet 1311 *b*,
 2237 *b*.

ZIZ—ZON.
 ZIZYPHUS Jujuba 620, 632, 751,
 760, 760 *b*, 763 *b*, 774, 775 *b*,
 811, 812, 1030 *b*, 1901.
 — Napaea 2705 *b*.
 — rotundifolius 1151 *b*.
 — scandens 1901, 2511,
 2513 *b*, 2521 *b*, 2673 *b*.
 Zodiac 1219, 2397, 2419 *b*.
 Zone 570.

THE END.

CORRECTIONS AND ADDITIONS.

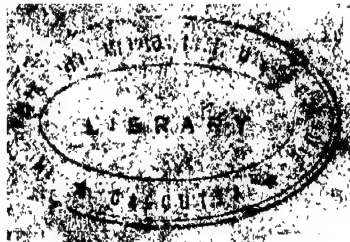
- | | | | | | |
|------|------------|--|------|-------|---|
| Col. | line. | | Col. | line. | |
| 11 | 13 | from the top, "Base metal." Perhaps more correctly "Gold or silver." See Colebr. note on Am. Co. p. 234. | 140 | 8 | from the top, for "Vedānta-Sāra," read "Śārīraka Mīmāṃsā." |
| 16 | 17 | — "BRAHMA," read "BRAHMĀ." | 141 | 4 | — add, "Also অপ্রজাঃ (—অস্ mfn.)." |
| 34 | last line, | after "A finger" add "a toe." | 177 | 9 | — add, "s. (m.) An intercalary month. Kūla S. p. 363." |
| 38 | last line, | and line 3 and 4 from the bottom, add, "(mfn.)." | 197 | 4 | from the bottom, for অম্ব read অম্বল. |
| 44 | 2 | from the top, after "to approach," add, "with পরি prefixed, To walk or wander about, to roam." | 210 | 12 | from the top, add, "3. The name of one of the five Pāṇḍava princes in the Mahābhārata." |
| 46 | 16 | — for অন read অ. | 229 | 1 | — for অশমীৰ read অসমীৰ. |
| 69 | 2 | from the bottom, তেজ read তেজা. | 230 | 10 | — add, "Also অশীতি (mfn.)." |
| 70 | 6 | from the top, dele the figure 1. | 242 | 4 | from the bottom, for অসময় read অসময়. |
| 70 | 9 | — for "2." read "s. (n.)." | 256 | 6 | — for অম্বুত read অম্বুট. |
| 86 | 1 | — add "from the Brazil Yayanna." | 284 | 12 | — for "dicca" read "dicocca." |
| 96 | 5 and 6 | from the bottom, for "on his funeral pile," read "after his death, but on a separate funeral pile." | 294 | 2 | from the top, for আর্গশিৰঃ read মার্গশিৰঃ. |
| 108 | 1 | from the top, for অনচ read অন্চ. | 308 | 6 | — for আটাই read আটাইশ. |
| 118 | 15 | — for অক্ষিয়ারা read অক্ষিয়ারা. | 343 | 13 | — for آف read آفت. |
| — | 23 | — add, "Also the country called Te-linga." | 345 | 19 | — for آبدار read آبدار. |
| 122 | 12 | from the bottom, for হন read ইন. | 352 | 17 | — after "shape," add, "show, pretence, parade, mummery." |
| 127 | 2 | — for "Boken" read "Broken." | 360 | 13 | from the bottom, for চত্বস্ read চত্বস. |
| 137 | 5 | from the top, add, "When put after interrogative pronouns and their derivatives, অপি gives them an indefinite signification, e. g. কোপি (from কঃ+অপি) Some one, কিমপি (from কিং+অপি) Some thing, any thing." | 366 | 12 | from the top, for " (corrupt. of অমান ?)" read "(حرمان.)." |
| | | | 373 | 11 | from the bottom, for অলিভিহ্ন read আলিভিহ্ন. |
| | | | 400 | 10 | from the top, insert, "ইংলিড s. A pension." |
| | | | 401 | 12 | — for "munda" read "Munja." |

- Col. line.
401 4 and 5 from the top, for "suffix ইক q. v." read "suffixes ইক and অক: e. g. পাটিকা s. (f.) A female cook, from পাচক s. (m.) A cook."
422 13 from the top, for "To this place, hither," read "From this place, hence."
436 after line 2, insert, "ঐশ in comp. for অপ Water. See Wilkins' Gr. § 1177."
— 15 from the top, for সোথায় read সোথায়.
426 8 from the bottom, for "(from উচ)" read "corrupt of উচ্ছ্বল)."
442 3 — add, "ad. Up the stream."
466 1 from the top, for উদীচ্যবত্তি read উদীচ্যবত্তি.
515 11 — add ণুপসংগণ a. (mfn. from ণুপসংগণ) The forty-ninth. (Beng.) Forty-nine.
519 16 — for ণুমি + মাল read ণুমি + মাল.
530 14 — add "একত্রিশ a. (corrupt. of একত্রিশ) Thirty-one."
544 8 from the bottom, for اهتمام read اهتمام.
— 7 and 5 — for اهتمام read اهتمام.
580 3 from the top, for "কট" read "A. خط".
582 7 from the bottom, add, "4. A small bee."
618 6 — for "beneficent" read "beneficent."
619 9 from the top, for ককাকর read ককাকর.
672 7 — লাইতে read লাইতে.
676 19 — add, "Also, an item (in accounts)."

- Col. line.
722 5 from the bottom, for "Apart" read "A part."
762 10 — for "deity" read "duty."
— — — for "family-deity," read "family-duty."
767 5 from the bottom, for কশাম্বরীম read কশাম্বরীম.
791 3 — add, "See Colebr. Alg., Dissert. p. lxxxiv."
797 13 — for কুইড়িকা read কুইড়িকা.
800 8 — for কৈথ read কৈথ.
— — — for কৈথিতে read কৈথিতে.
— 6 — for কৈথাইতে read কৈথাইতে.
— — — for কৈথিতে read কৈথিতে.
— 4 — for কৈথিতে read কৈথিতে.
— 2 — for কৈথানি read কৈথানি.
— — — for কৈথাইতে read কৈথাইতে.
801 1 from the top, for কৈথানীম read কৈথানীম.
— — — for কৈথাইতে read কৈথাইতে.
821 16 — dele the words, "ফ্রমতি and sometimes." See Colebrooke's Grammar, p. 265, 266.)
870 3 — for থাট্‌দৃষ্টি read থাট্‌দৃষ্টি.
878 10 from the bottom, for "(from R. থিদ)" read "(corrupt of ফুৰী)."
884 5 from the top, for "(থুর + R. শী)" read "(P. كرسى)."
924 9 from the bottom, insert, "The Adjutant-bird, a large kind of heron (Ardea Argala)."
956 8, 9, from the top, for "reproach," read "approach."
979 2 — for গাও read গাও.

- | | | | | | |
|------|-------|--|------|-----------|--|
| Col. | line. | | Col. | line. | |
| 988 | 14 | from the top, add, "See Haughton's Manu, vol. II, p. 441." | 1764 | 2 | from the top, for "(from R. পুষ)" read ("P. پشته)." |
| 995 | 1 | — for "scibulæ" read "scybala." | 1767 | 23 | — for পূৰণাথ read পূৰণার্থ. |
| 1025 | 6 | from the bottom, for গুণিন্ read ঘুণিন্. | 1804 | 9 | from the bottom, for "and" read "or প্রতিগৃহীতক and". |
| 1032 | 18 | from the top, for ঘাষা read ঘোষা. | 1819 | 21 | from the top, for "retraced" read "retracted". |
| 1040 | 10 | — for চটিচা read চটিকা. | 1995 | 11 | from the bottom, for "R. গ" read "R. গল্." |
| 1093 | 9 | — for আকাৰ+ইন্ read কাৰিন্. | 2086 | 14 | — add, "out of heart." |
| 1102 | 7 | from the bottom, for "See" read "Also." | 2169 | 16 | from the top, for "reversing" read "reverting." |
| 1122 | 3 | — for "(চতুৰ+অবট)" read "(P. چهارچوب)." | 2230 | 16 | — add, "4. (Beng.) A looking over, pardon." |
| 1179 | 12 | from the top, for স্ত্রীতন্ read স্ত্রী-তন্. | 2250 | 3 | — for মধা read মধু. |
| 1195 | 10 | — for "to suppress" read "to surpass." | 2262 | 10 and 13 | — for "tegetus" read "vegetus." |
| 1268 | 12 | from the bottom, for ডাঁশাইতে read ডাঁশাইতে. | 2296 | 19 and 20 | from the top, dele the words "2. Overlaid, plated, gilt, covered." |
| 1304 | 2 | — for تَوَاع read تَوَاع. | 2302 | 10 | from the bottom, for مصير read مصير. |
| 1307 | 15 | — for "butter" read "betel." | 2309 | 1 | from the top, for মক্ষতি read মুক্ষতি. |
| 1317 | 14 | — for تَقَاظ read تَقَاظ. | — | 2 | — for মক্ষতি read মুক্ষতি. |
| 1380 | 8 | — for থল্যাং read থল্যাং. | 2354 | 12 | from the bottom, for "n." read "nn." |
| 1385 | 7 | from the top, for থৈলী read থৈলী. | 2488 | 7 | — "(H. سيكها)" read "(P. سيج پا)." |
| 1386 | 1 | from the bottom, for দাং read দাং. | 2565 | 17 | from the top, for "(স+P. زور)" read "(P. شه زور)." |
| 1482 | 12 | — for দ্বিক্তাবিশং read দ্বিক্তা-বিশং. | 2567 | 4 | from the bottom, for شوك read شوك. |
| 1514 | 10 | from the top, for ধূপ read ধূপ. | 2585 | 4 | from the top, for "Cyrinus" read "Cyprinus." |
| 1556 | 15 | from the top, add, "a boatsman." | 2631 | 4 | from the bottom, for "from R. সু" read "from সবিত্ q. v." |
| 1558 | 9 | — add, "not approved of, not confirmed." | 2702 | 21 | from the top, for স্নাতি read স্নাতি. |
| 1633 | 13 | — for মচ্ read অচ্. | | | |
| 1644 | 11 | — add, "(Beng.) Fifty." | | | |
| 1730 | 14 | — for "R. স" read "R. স্". | | | |

LONDON
Printed by J. L. Cox and Son, 75, Great Queen Street,
Lincoln's Inn Fields.



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